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# GOVERNOR'S MESSAGE

AND

## ACCOMPANYING DOCUMENT

OF THE

STATE OF WISCONSIN,

*For the Year 1869.*

---

MADISON, WIS.:

ATWOOD & CULVER, STATE PRINTERS, JOURNAL BLOCK.

1870.



GOVERNOR'S MESSAGE

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OF THE

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OF THE  
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*For the Year 1869.*

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## GOVERNOR'S MESSAGE.

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*To the Legislature.*

The condition of the state, which I am required by the constitution to communicate to you, is one of such tranquil prosperity as to call for but little general legislation at the present time.

In peace, good order, salutary laws faithfully executed and observed, in freedom from great financial distress, in success of private and public enterprise, and in the rapid and equal development of all material interests, the people of Wisconsin have much cause for rejoicing and gratitude to God for His manifold blessings.

The transactions of the different departments of the state government, and of its various institutions, are shown ably, and with minuteness of detail, by the several annual reports herewith submitted. From these reports it appears that the affairs of the state have been wisely and faithfully administered. To the valuable information and suggestions contained in them I invite your consideration.

### FINANCIAL.

The balance in the state treasury belonging to the various funds, at the expiration of the last fiscal year, was \$155,935.40.

The receipts and disbursements of the general fund during the last fiscal year were as follows :

| RECEIPTS.   |              |                     |
|---|--------------|---------------------|
| State tax and tax on suits .....                        | \$546,431 95 | .....               |
| Railroad companies, taxes.....                          | 235,551 43   | .....               |
| Insurance companies, taxes and license fees.....        | 77,300 93    | .....               |
| Bank taxes, hawkers, telegraphs, and other sources..... | 15,713 84    | .....               |
| Total.....  |              | <u>\$874,995 75</u> |
| DISBURSEMENTS.  |              |                     |
| Salaries and permanent appropriations .....             | \$73,105 83  | .....               |
| Legislative expenses.....                               | 31,743 60    | .....               |
| Penal and charitable institutions.....                  | 331,311 51   | .....               |
| Capitol extension.....                                  | 33,933 86    | .....               |
| Interest on state debt.....                             | 163,114 33   | .....               |
| Miscellaneous .....                                     | 137,114 31   | .....               |
| Total.....  |              | <u>\$640,373 33</u> |
| Balance in the fund September 30, 1888.....             |              | \$44,946 33         |
| Balance in the fund September 30, 1889 .....            |              | <u>500 75</u>       |

The above disbursements are classified, as follows, by the Secretary of State :

|  |                     |
|--|---------------------|
| For the support state institutions and building purposes ..... | \$331,311 51        |
| State Capitol extension.....                                   | 33,933 86           |
| Interest on state debt .....                                   | 163,114 33          |
| Special appropriations.....                                    | 32,556 77           |
| Giving a total of .....  | <u>\$640,906 47</u> |

Which, deducted from the whole sum expended, leaves as ordinary current expenses of the state the sum of \$314,405.86.

#### STATE DEBT.

The total amount of the state indebtedness has not been changed during the past year, being :

|  |                       |
|--|-----------------------|
| State bonds outstanding.....                         | \$73,300 00           |
| Certificates of indebtedness to the trust funds..... | 2,377,390 00          |
| Currency certificates outstanding .....              | 57 00                 |
| Total .....  | <u>\$2,450,747 00</u> |

The debt is small, about two dollars per capita for each individual in the state, and, until some better investment can be found for the educational funds, I hope it will remain as it is.

There was expended during the past year from the governor's contingent fund, \$1,912.28. Balance in the fund, \$2,200.26.

The sum of one hundred and twenty dollars has been received by me as fees for commissions issued to commissioners of deeds to reside in other states, and the same has been paid into the treasury.

My efforts to effect a settlement of the war claim against the United States have not been relaxed. The Treasury Department has now under consideration the additional explanations and vouchers transmitted last year, and it is expected that the state will very soon receive credit for a large portion of the yet unsettled items.

#### STATE RESOURCES AND LIABILITIES FOR 1870

In view of the present low price of our agricultural products, and the consequent scarcity of money, I urge upon your attention the necessity of great care in making appropriations. While the people can afford to pay for all that is actually necessary, they have not a dollar to waste. As in our families we are now compelled to retrench expenses, so in the household of the state should be exercised the most rigid economy consistent with the public good.

The resources of the state for 1870 are as follows:

|                                  |                    |
|----------------------------------|--------------------|
| State tax, levied in 1869 .....  | \$515,961 13 ..... |
| Railroad taxes—estimated .....   | 285,000 00 .....   |
| Insurance companies' taxes ..... | 78,000 00 .....    |
| Miscellaneous .....              | 17,500 00 .....    |
|                                  | <hr/> \$896,461 13 |

The estimated expenditures are:

|  |                    |
|--|--------------------|
| For permanent appropriations .....   | \$107,817 00 ..... |
| Legislative expenses, present session .....  | 85,000 00 .....    |
| State prison and benevolent institutions, current expenses.....                                    | 283,000 00 .....   |
| Interest on state debt.....  | 157,600 00 .....   |
| Clerks and employees .....   | 47,000 00 .....    |
| Printing and publishing laws in newspapers.....  | 50,000 00 .....    |
| Due on appropriations, over-payment of general fund, stationery, postage, gas, fuel, &c., &c. .... | 125,909 74 .....   |
|  | <hr/> \$856,319 74 |
| Balance .....  | <hr/> \$35,941 39  |

In addition to the above expenditures, the Reform School, Hospital for the Insane and Institute for the Blind ask for \$69,807 60, for permanent improvements. In order to avoid too large an over-payment from the general fund at the close of this year, thereby doing injustice to other funds, the appropriations this session, to be paid this year, should not amount to more than \$300,000.

#### TRUST FUNDS.

The outstanding state bonds are mostly held by parties who decline to sell them, because of their value as an investment. The commissioners are now authorized to invest these funds in the bonds of the United States, the state of Wisconsin, and certain other states. United States and state bonds are now worth in market more than par, and do not generally yield seven per cent interest. The bonds of other states are frequently called in for payment, and are for that reason not always a stable investment; and the bonded debt of the United States will probably soon be funded at a lower rate of interest. The capital of these funds is constantly increasing, and must be invested. In view of all these facts, I suggest for your consideration the policy of authorizing the commissioners to loan sums of money to such towns and cities as desire to borrow for the purpose of erecting school buildings. This has been done heretofore, under special acts, and has not resulted in loss to the funds, nor can it so result if the state retains the right to levy the tax each year for the payment of interest on the loan. Under such a system, properly guarded, the people could have the advantage of the use of these funds for educational purposes, without exposing them to the losses incident to the system of loaning to individuals.

#### STATE TAXES.

The state taxes for the last four years, with the assessed valuation of the real and personal property of the state, are given by the Secretary of State as follows :



|               | Valuation.    | State tax.   | Rate per cent.    |
|---------------|---------------|--------------|-------------------|
| For 1866..... | \$162,820,153 | \$312,616 34 | 1 925-1000 mills. |
| 1867.....     | 190,621,141   | 622,286 86   | 3 1-8.....do..    |
| 1868.....     | 244,440,774   | 544,359 12   | 2 21-100.....do.. |
| 1869.....     | 342,641,124   | 515,961 12   | 2 1-8.....do..    |

The assessed valuation of the real and personal property, as returned by the assessors, for 1869, is \$427,627,556.

It will be observed that this is a large increase upon previous assessments. Had the state tax for 1869 been levied upon the assessed valuation of that year, the ratio of taxation would have been but a little over one mill on the dollar.

#### BANKING.

By an amendment to the state banking law, the office of Bank Comptroller terminated on the 8d of this month, and the duties of the office have been assumed by the state treasurer. The final report of the Comptroller gives a very satisfactory statement of the condition of the few state banks now doing business.

While the evils and disadvantages of the old system of state bank currency are fresh in the minds of the people, I hope Congress will present to the states for ratification an amendment to the federal constitution prohibiting the issue of any kind of paper currency by banks under state authority. Among the good results of the late war, was the healthy change wrought in giving us a well-secured national paper currency. Few men of the present generation desire to see the old system revived.

#### LIBRARIES.

The State Library now numbers 12,086 volumes, classified as follows: Law books, 6,801; miscellaneous, 1,606; duplicates, 4,674. The collection is rapidly increasing, by exchange and purchase, and is very creditable. The appropriation of \$600 per year for the purchase of law reports and digests to supply deficiencies, should be continued.

The library of the State Historical Society now contains 42,000 volumes and documents, being an increase of 7,000 volumes during the past year. It also contains 1,533 bound newspaper files. The society, in its annual report, asks for an increase of its yearly appropriation for the purchase of books, and binding, and for the publication of a catalogue to facilitate historical investigation. As the state reaps the benefits of the valuable labors and acquisitions of this society, it should receive at your hands a liberal measure of aid and encouragement.

#### REVISED STATUTES.

But 393 copies of the revised statutes remain in the hands of the Secretary of State. The demand for them, from proper sources, requires at least 200 each year. If supplied, another edition must be published immediately, in which event the laws should be revised or codified. The public necessities seem to demand legislation on this subject.

#### STATE CAPITOL.

The dome of the State Capitol has been completed at a cost of \$90,828.05, exclusive of architects' compensation.

Great commendation is due to the contractors, Messrs. C. S. Rankin & Co., of Cincinnati, for the manner in which they have prosecuted the work. The building commissioners are entirely satisfied with the structure, both as to beauty of architectural design, and as to the character of material and workmanship. The contractors have a valid claim against the state for the extra expense incurred in elevating the material for the dome on the outside of the building, instead of raising it up through the rotunda.

The committee rooms in the south attic, provided for by your predecessors, are completed and ready for your occupancy. Should those be found inadequate, additional rooms can easily be provided in the north attic, at a small expense.

There remains in the treasury an unexpended balance of the appropriation for the completion of the dome, amounting to \$929.70, which sum, I think, the commissioners should be authorized to expend in constructing a coal vault, or completing the basement, so far as it will cover such expense.

The cost of the Capitol to the present time is \$541,447.98.

#### MILITIA.

Beyond the organization of a few volunteer companies, but little has been done under the militia law since the close of the war. A correct enrollment of the citizens subject to military duty cannot be kept up without great expense to the state, nor can an effective organization be maintained under the present law, without great expense to the individual members. If the constitution were so changed that all moneys which may be paid as an equivalent for exemption from military duty, should, instead of enuring to the school fund, be set apart as a fund to defray the expenses of military organizations, and proper laws enacted to give effect to the amendment, an efficient militia might be maintained.

Of the volunteer militia there are now thirteen companies of infantry, one of cavalry, and five batteries; total strength, 1,270 men.

The flags and colors borne by the Wisconsin regiments in the field have been suspended in the rooms of the State Historical Society, and in the several state offices. In order to preserve these valued relics, the Quartermaster-General should be authorized to provide suitable glass cases in which to place them.

#### INSURANCE.

Your attention is respectfully called to the suggestion of the Secretary of State regarding the revision of the laws regulating insurance companies in this state. The insurance business is rapidly increasing, and the people look to the state to protect them, in some measure, against fraud. The companies

now pay a large sum of money each year into our treasury, and are entitled to the fostering care of the state authorities.

#### LEGISLATION.

That a very large part of the private and local legislation of this state, since its organization, has been not only needless, but pernicious, none will deny. And though such legislation is universally admitted to be indefensible, it has steadily increased each year. This is an evil which calls loudly for reform. There seems to be no way to effect this but by an amendment to the constitution, which I recommend.

I deem it my duty in the future, as in the past, to withhold the executive approval from the most objectionable legislation of this character.

It is proper that I should inform you, as I did your immediate predecessors, that no bills will be considered by the executive after your honorable body shall have adjourned. You will therefore see the necessity of perfecting all legislation, so as to render such consideration of, and action upon, the same possible before the hour of adjournment.

#### CONSTITUTIONAL AMENDMENTS.

The last legislature adopted "joint resolution number seven proposing an amendment to the constitution of the state so as to authorize the abolishment of the grand jury system." This resolution should, in my opinion, be by you ratified and submitted to the people for their action. "Joint resolution number eight, proposing amendment to section 4, article 7 of the constitution," by its provisions providing for an increase of the number of judges of the supreme court to five, and that their terms of office shall be ten years, was duly presented for approval, and is published with the general laws, but the journal of the Assembly, page 907, shows that it was not concurred in by that body.

The amendment to the constitution changing the salary of Governor and Lieutenant Governor was ratified by the people

at the last general election. Legislation is necessary to give effect to this amendment.

#### NOTARY PUBLIC FEES.

In view of the increase of the Governor's salary, all fees received by virtue of chapter 100, laws of 1867, for commissions issued this year to Notaries Public have been paid by me into the state treasury. The law should be so amended as to require those who receive such commissions hereafter to pay the fees directly the State Treasurer.

#### IMMIGRATION.

The result of the labors of the State Board of Immigration is very satisfactory. More than one-half of the immigrants from foreign lands, who have arrived upon the west shore of Lake Michigan, during the past year, have settled in this state. Agents have been employed at Milwaukee and Chicago to give information and aid to such as stood in need thereof. Documents illustrating the inducements offered by this state have been sent in large numbers to the eastern states and foreign countries. By this means, as the Board feel assured, the number of immigrants to this state has been greatly increased. The Board expended during the last year \$3,330.65.

#### EDUCATIONAL.

No state document is read with deeper interest than the report of the Superintendent of Public Instruction, relating as it does to the most important of public concerns. The past year has shown considerable advancement in the educational work. The common schools have been liberally sustained, the instruction has generally been of a higher order than heretofore, and a wider range of studies has been pursued. There is constant improvement in this direction each year, and, I am glad to note that there is a gradual advance in the wages paid to teachers.

|  |                |
|--|----------------|
| Number of school districts in the State .....                    | 4,735          |
| Number of children over four and under twenty years of age ..... | 398,747        |
| Number that attended public school during the past year .....    | 264,033        |
| Number of public school houses.....                              | 4,743          |
| Value of school houses and sites.....                            | \$2,463,125 71 |

The total amount expended for public educational purposes during 1869 does not exceed eight dollars for each pupil registered.

I commend to your especial consideration the following statement of the Superintendent:

After making a liberal allowance for the number who have previously attended school, and for those who were so situated that they could not attend, there will still remain more than 50,000 youth who are growing up in ignorance. This is more than one-eighth of the whole school population, and about one-sixth of the number that could reasonably be expected to attend school.

And I ask you whether the state, as an organized community, is discharging its duty in thus allowing so large a portion of its children to grow up in ignorance, to be the future inmates of our jails and prisons, to scatter the seeds of vice far and wide, to become a curse to themselves, and the most dangerous and troublesome element in society? Is it not our duty to compel the parents of these children to give them the advantages of some school system, whereby they may be rendered fit to assume the duties of citizenship? Has not the state the right to protect itself against evils which threaten its safety, its peace, and even its existence? I answer these questions for myself by most emphatically recommending the enactment of such a law as will compel each child in the state, of proper age, under ordinary circumstances, to attend school a given number of months in each year for a reasonable number of years.

You cannot but be aware of the fact that there is an element in this country which is seeking to overthrow our common school system. Each year it is becoming bolder and its hostility more pronounced. Those who are engaged in this devilish assault upon the bulwarks of the republic are not true friends of our free institutions, and should be promptly rebuked by all good citizens.

|   |                 |
|---|-----------------|
| Total productive school fund .....                              | \$23,237,414 87 |
| Receipts of the school fund income last fiscal year .....       | 173,896 75      |
| Apportioned by Superintendent of Public Instruction .....       | 377,113 49      |
| Number of acres of school land held by the State for sale ..... | 433,847         |

The prosperity of the State University during the past year has more than met the expectations of its most sanguine friends. A large increase of students shows that its able faculty, its growing usefulness and influence are widely and justly appreciated. Whole number of students in attendance during the year, 495. At the last fall term 370 students attended, crowding the institution to its utmost capacity, while many, for want of proper accommodations, were compelled to turn reluctantly away and seek other schools. The President of the Board of Regents in the annual report says:

"While the Regents have observed this growth and prosperity with feelings of the utmost pride and pleasure, and have labored with singular unanimity to this end, they yet feel that it is almost entirely due to the energy and wisdom of President Chadbourne, and the zealous co-operation of the college faculty. \* \* \* But I beg your attention to this fact, to wit: that with the present buildings and accommodations, the University has reached the limit of its usefulness."

The University should be enabled to accommodate all the students who desire to enter its classes. Thus aided, it will become in a very few years the peer in every respect, as it is now in most, of any college in the country. I call your special attention to the Regents' report, not doubting that a perusal of it will convince you that I do right in recommending an appropriation of \$50,000 for the erection of a female college building—the money to be expended in 1871. Let us lose none of the ground gained by the faithful labors of the Regents, faculty and students. The future of the institution will continue to be onward and upward if we do not now unwisely check its progress. We cannot afford to withhold from it the little that is needed to place its future success beyond a doubt.

|   |              |
|---|--------------|
| Total productive University fund .....                              | \$302,666 24 |
| Total productive Agricultural College fund .....                    | 22,536 49    |
| Receipts of the University fund income .....                        | 30,013 08    |
| Disbursements University fund income .....                          | 28,066 88    |
| Disbursements Experimental Farm fund .....                          | 7,033 73     |
| Number of acres of University land remaining unsold .....           | 11,733       |
| Number of acres of Agricultural College land remaining unsold ..... | 152,397      |

The State Normal Schools at Whitewater and Platteville continue in successful operation. Their influence in raising the standard of qualification of teachers is already sensibly felt, and will increase with the number of their graduates. The school building in process of erection at Oshkosh will be finished this year. It will be a beautiful structure, an ornament to the city and a credit to the state. The contract price of this edifice is \$43,350.00, to which sum will be added the expense of out-buildings, furniture, heating apparatus, &c. Toward the establishment of this school the city of Oshkosh contributed the site and \$30,000.00. The school will be opened next fall. The fourth school building will be commenced as soon as the condition of the normal school fund will warrant.

|  |              |
|--|--------------|
| Total productive normal school fund .....                        | \$698,941 90 |
| Receipts of the normal school fund income last fiscal year ..... | 52,219 50    |
| Balance in the income fund, September 30, 1899 .....             | 17,464 64    |

There is now held by the state for sale 792,342 acres of land belonging to the normal school fund.

#### STATE PRISON.

The condition of affairs at the State Prison for several years has testified to the rare ability of the late Commissioner, Hon. Henry Cordier, in the performance of his arduous duties. The discipline there maintained is almost perfect, uniting kindness with firmness, and tending in a great measure towards the reformation of the convicts. The business management has been prudent, such as will, within a reasonable time, render the prison nearly, if not quite, self-supporting. The Commissioner reports a net profit in the chair and cabinet manufactory of \$23,199 51. Improvements costing \$5,275 10 have been made. Personal property on hand valued at \$49,264 60, all of which is available for payment of expenses this year; but a like amount will, in all probability, be in the possession of the Commissioner at the end of this year, so that an appropriation must be made without much regard to this



working capital. No estimate is given of the amount of money required to support the prison during this year and to enlarge its manufacturing facilities. The Visiting Committee, having fully examined the subject, will make such recommendations as seem proper, and will also explain to you why the prison cannot be self-supporting at present. Whole number of convicts during 1868, 316; whole number during 1869, 278—showing a decided decrease. Number in confinement October 1, 1869, 180. The appropriation for 1869 was \$40,000.

Statistics prove conclusively that the use of intoxicating liquors as a beverage is the most fruitful source of crime and poverty. This evil, which fills our prisons, poor-houses and asylums with its victims, calls for the serious attention of those entrusted with the law-making power. The policy of the laws of this state for many years has been to give to local authorities the power to regulate or prohibit the traffic in liquors, as the sentiment of the people might demand. While it is not expedient to depart from this well-established principle, it is at least worthy of your consideration to enquire whether the laws now in force are such as meet the approval of the majority of the people.

#### REFORM SCHOOL.

The Reform School is under excellent management. At no period in its history has it shown more evidence of the wisdom of its founders, or reflected greater credit upon the benevolence of our state. The sum of \$24,982.34 was expended for its support last year. Whole number of pupils 235—number October 1st, 1869, 176. The managers recommend an appropriation of \$20,000 for current expenses this year, and \$10,000 for the erection of necessary workshops. I ask your consideration of the suggestions which I quote from my last annual message:

"All those who are sent to this school are more unfortunate than criminal, and are entitled to our sympathy; but one class of its inmates, in particular, are the most

victims of a great injustice. They are very young, are guilty of no crime, and are convicted solely because they are homeless and friendless, upon charge of vagrancy, and sent to an institution intended only for the reformation of evil doers. I trust that you will provide some means for the removal of this class of children to a more appropriate home, and so amend the law as to prevent the repetition of this wrong. The institution is a good school for those who, for any cause, require the healthy discipline there maintained; but it is not the proper place to send those whose misfortune, not crime, is that they are homeless orphans."

#### BENEVOLENT INSTITUTIONS.

The State Hospital for the Insane is now in most excellent condition and is justly ranked among the very best in the United States. Three hundred and sixty-four patients are now inmates. During the past year less than three per cent of the whole number of patients died; fifty-one were discharged recovered, and fourteen much improved. The current expenses for the year amounted to \$71,820.08. Permanent improvements and repairs \$23,080.36. The trustees estimate current expenses this year at \$80,000, also for removal of engine house and laundry \$22,000, and for repairs and permanent improvements \$10,000. Although the institution is filled to its utmost capacity, not less than five hundred insane persons in the state still remain without adequate care and proper treatment. You should not hesitate an instant to provide for the erection of another hospital at the earliest day possible.

Sixty-nine students have received instruction during the past year at the Institute for the education of the Blind, at Janesville. The affairs of the institution have been conducted in a manner worthy of all praise. The work on the new wing has been pushed forward rapidly, and has thus far been well done. It will be finished this year, and will probably furnish ample accommodations for all who may desire to enter this school for the next fifteen or twenty years. The whole cost of supporting the school was \$21,437.98. The board estimate the current expenses for this year at \$18,000; for furniture \$2,000; for permanent improvements \$1,500; for completing the building and for steam heating apparatus \$26,307.60.

The Institute for the education of the Deaf and Dumb, at Delavan, has during the past year been very prosperous. The

health of the inmates has been uniformly good, and they have made commendable progress in their studies. The efforts to teach the dumb to speak have been rewarded with encouraging success. The number receiving instruction during the year was 112. Present at the close of the year 95. Current expenses \$29,819.14. For ordinary expenses, repairs, improvements, furniture, &c., for 1870, the trustees ask for \$38,000.

Comparatively few are aware of the wonderful progress which is made in their studies by the pupils of this school, and those at the Institute for the education of the Blind. No pains are spared by those having them in charge to so educate these unfortunate youth as to fit them for the enjoyments and the duties of life. In order that you, as the representatives of the people, may have a more just appreciation of the benefits conferred by these schools, I suggest that a number of pupils from each be invited to visit the Capitol during your session, and demonstrate their proficiency.

There is no institution maintained by the state which is regarded by the people with greater interest and warmer love than the Soldiers' Orphans' Home in this city. I am happy to be able to say to you that the children who are its inmates are the recipients of every needed care and attention. They are well fed, comfortably clothed and are acquiring a fair English education. The buildings have been so repaired as to render them pleasant and comfortable. I look for the best results when these children shall leave the Home and go out into the world, as I believe they will discharge, in a becoming manner, every duty which may hereafter devolve upon them. Some of the older children ardently desire to pursue their studies further than the limits of the course in the Home can permit. This laudable ambition ought to be gratified. I therefore recommend that the trustees be authorized to support such as are best qualified, at the State University, or at one of the State Normal Schools, for a limited number of years, at a limited cost per year. It is quite certain that, had the fathers of these little ones lived, a portion of them would

have given their children such educational advantages. The state ought not to do less in this regard for these orphans than their fathers would have done. I again call attention to the fact that this Home has not capacity to receive one-third of the soldiers' orphans who deserve and would rejoice to be admitted. While this state is doing nobly for those under its charge, other states are doing the same for a much larger number. Our soldiers, when they left their homes to brave danger and meet death in their country's service, relied upon the promise that their children, orphaned by the casualties of war, should never want for care and protection. It is a burning shame that this promise is not now fully and faithfully kept. I am not willing to believe that there is a person in all the state so mean as to object to the expenditure of any sum of money necessary to its fulfillment. I heartily recommend that another Home be provided, at some suitable locality. Whole number of children in the Home during the past year was 278. Amount expended for its support, \$82,645.22. Current expenses for 1870 are estimated at \$40,000.

Senators I. W. Fisher, H. E. Town and H. H. Gray, and Assembly men, Nathan Brick, John M. Bingham, Thos. A. Jackson, U. D. Mibilla, S. A. Pease and Theo. Rodolph, were appointed members of the visiting committee of the state for 1869, and, as required by law, they made a personal examination of the charitable and penal institutions. The report of the committee will be laid before you in due time.

I suggest for your consideration the policy of reducing the number of each board of trustees having charge of our charitable institutions to five, and that there be appointed a state board of charities, which shall have the general oversight of them all, and the jails and poor houses in the state, and over the Reform School, with power of investigation and recommendation only, or with power to act when necessary. I believe, from my knowledge of the experience of other states, that such a change will be of great benefit to this state.

## INDUSTRIAL

Thirty county Agricultural Societies have reported to the Secretary of State, in accordance with law. Their reports show that they are successfully accomplishing the objects for which they were organized. The State Society is doing all that is possible with its resources for the benefit of the great interests it is designed to promote, and is worthy of some yearly assistance from the public treasury. The State Horticultural Society, with limited means, is laboring efficiently and awaking interest in an important and too much neglected branch of husbandry.

Our manufactures are constantly increasing in importance and variety. No state in the West presents ampler facilities for such enterprises, and it augurs well for our future progress in this direction that they are being so rapidly improved. Whatever encouragement you can properly give to this important department of home industry I know will be given cheerfully, and I shall be glad to co operate with you therein.

But while state legislation can do something to foster manufactures, the voluntary action of the people can do every thing. If they will, as far as is practicable, patronize home manufactures, instead of purchasing articles fabricated abroad, even though the articles made here cost, for a time, a little more, but few years will pass before the whole state will be alive with the rattle and hum of machinery. Better by far than protective tariffs to build up Wisconsin manufactures is such voluntary protection by the people themselves.

The small amount thus contributed by each purchaser will be returned to him many fold, as diversity of employments and increase of capital and population give him a home market for the products of his own labor. None are more vitally interested in the growth of our manufacturing interests than those engaged in agricultural pursuits, and none can do more to promote them if they will.

I respectfully call your attention to the suggestions in my

last annual message regarding a thorough geological survey of the state. I am convinced that such an investigation of the hidden wealth of the state would be of vast benefit to the people.

#### INTERNAL IMPROVEMENTS.

There has been some activity displayed in the work of constructing railways within this state during the past year. Several lines are being extended, and many very important ones have been projected, with every prospect of an early completion. There is reason to believe that when our national finances shall have become more fully settled, there will be constructed many miles of railways, affording much needed facilities for the transportation of freights, and opening up the vast tracts of rich agricultural and mineral lands in the northern part of our state.

One hundred and forty miles of the military road from Fort Howard to the Michigan State line have been completed and accepted.

The company upon which was conferred the lands granted by Congress to aid in constructing the Sturgeon Bay Ship Canal, have not, so far as I know, taken any steps towards the prosecution of the enterprise.

It is indispensable to the settlement of the northwestern portion of the state that the grant of land to aid in building a railroad from Lake St. Croix to Superior and Bayfield be renewed by Congress, and I recommend that you memorialize Congress for such renewal. If the grant is renewed, and there is no good reason why it should not be, I have no doubt that the companies now chartered will construct the roads at an early day. The Department of the Interior having, at my request, given to the state full control of the lands embraced in the grant, for the purpose of protecting the valuable timber growing thereon, measures have been adopted by General Samuel Harriman, the agent appointed for that purpose, which will, it is believed, entirely prevent future trespasses. His efforts already have secured the payment of a large sum

of money to the United States and state authorities, in settlement of past trespasses. I submit herewith the agent's report. If the grant is renewed, the state will continue to protect the lands.

Kindred to the subject of railway facilities, and of equal importance to the people of the northwest, is the necessity for the improvement of the Wisconsin river by the general government. This is an enterprise which affects alike the citizens of every state interested in the question of cheap freights between the east and the west. The expenditure of a small sum of money for such improvement will give to the people benefits that will amount to millions of dollars annually, and the consequent increased development of the country will add vastly to the amount of light freights to be transported by our railroads. No one who has investigated the subject, doubts for a moment the advisability of the government's entering at once upon the prosecution of the work. There is no point in the United States where the expenditure of \$5,000,000 will contribute so much to the general good. The effect will be to reduce the cost of transportation not only upon the freights carried by water, but also upon those carried by every other means. It is estimated that, with the rates fixed at one cent per ton per mile, about the tariff of the Erie canal, the yearly saving, which will enure equally to the producer and consumer, will amount to at least twice the total cost of the improvement. The shipments east are estimated to be full 2,500,000 tons annually, and those west 1,250,000 tons. Should one-fifth of this freight go by way of the Wisconsin river, tolls at above mentioned rates, would, after allowing for repairs and to the carrier a fair profit, amount to nearly or quite a million of dollars annually. Thus the general government could be reimbursed within six years after the completion of the improvement, should reimbursement be demanded. Then the rate of tolls could be reduced nearly 100 per cent.

But vastly more important than the mere financial consideration is the necessity for such a national naval highway be-

tween the lakes and the Mississippi river as this improvement will afford. In his report to Gen. Humphreys, Chief of Engineers, made in April, 1868, the engineer in charge of the surveys upon the Wisconsin river, Gen. G. K. Warren, says: "Steamboats would continue to run upon the (Wisconsin) river were it not for three railroad and four common road bridges crossing it between Portage and the mouth. These bridges have draws, but the piers are so badly located and constructed as to greatly endanger the passage of boats. \* \* \* It will be necessary to thoroughly remodel all the bridges across the river where draws are placed, and inasmuch as they have been placed as they are without opposition, it may be but just in reconstructing them that the river improvement should bear a portion of the expense, as has been provided for in the case of Rock Island bridge."

It is proper for you to inquire whether any, and what, legislation upon this subject is needed.

At an improvement convention held at Portage City, October 20th last, the following resolution was adopted:

*Resolved*, That the Legislature of Wisconsin be requested to make terms with the Green Bay and Mississippi canal company, by which, in the event of an appropriation by Congress, the rights and franchises of said company be surrendered to the general government or to the state.

I recommend that a committee from your honorable body confer with the company, and obtain from its officers some definite proposition.

I again call attention to the importance of the early completion of the Northern Pacific railroad, trusting that you will further this great national work by every proper encouragement.

#### NATIONAL.

The present aspect of our national affairs is highly gratifying. After many years of harassing turmoil and anxiety we now realize the tranquility of profound peace. All the states lately in rebellion will very soon be returned to their places in the Union, with constitutions republican in spirit as well as in form. The proposed fifteenth amendment to the federal con-



stitution is sure of ratification, and by preventing the disfranchisement of any class of citizens will secure to all the full enjoyment of our free institutions.

The several departments of the general government are laboring zealously and harmoniously for the honor and welfare of the nation. The repeated expression of the popular will has proven to the world our determination to pay the national debt to the last dollar of principal and interest, and to pay it honestly in that which is universally regarded as money.

The President and his Cabinet, by economical administration, by faithfully enforcing the laws and collecting the revenue, have demonstrated that our ability to discharge our obligations is as free from doubt as is our inclination. The most difficult and perplexing of the problems which have engaged the attention of the people for the last few years having been happily solved, the undivided efforts of those who control our national affairs will now, I trust, be directed to the improvement of our monetary and fiscal systems. The great majority of our people are undoubtedly looking to the present Congress for a considerable reduction of the internal revenue taxes, and a lower tariff on foreign imports, so adjusted as to foster such branches of home industry only as stand in need of protection. They desire that the burdens of the government shall be laid as lightly as possible upon those classes and interests which are least able to bear them, that the revenues shall be derived mainly from the wealth which is lavished upon luxury, and shall not be added to the price of those articles which are indispensable to the poor. Large reductions in our national taxes may be made, and, if the present economical system is continued, we can still move steadily and with sufficient rapidity towards the extinction of the national debt. The people also look to Congress for legislation which shall secure to them a permanent and equally diffused currency, either through a free national banking system, or through an issue of currency by the government itself, which being mutually exchangeable with the bonds of the United States, may be, within proper

limits, expanded or contracted by the people themselves as the varying wants of business may require. With some proper legislation in this direction, with a return to specie payments as early as may be, without too great shock to our commercial interests, and with a considerable portion of the national debt funded at a lower rate of interest, I see no reason to doubt our future prosperity, or to fear any great degree of financial distress.

#### CONCLUSION.

For many years the executive and administrative departments of the state government have so fully enjoyed the confidence of the people that legislatures have not felt called upon to enter into an extended investigation of the conduct of state affairs. And yet prominent among the duties devolving upon your branch of the government is that of carefully watching the others, and taking care that the trust reposed by the people in their servants is not betrayed. Your vigilance in this regard should never be relaxed. Such reviews of the working of our system of government often serve a good purpose, even when they reflect nothing but credit upon the officials whose conduct is the subject of investigation. They frequently suggest judicious changes in the laws. The officers lately in charge of the administrative departments invite the closest investigation of their official behavior. I am confident that such examination will only more fully demonstrate their honor, zeal and ability in the public service. For myself, I hope that the manner in which all my official duties have been performed will receive the most thorough scrutiny at your hands.

Heretofore the several departments of the state government have labored together in perfect harmony. That such relations will continue I do not doubt. Confident that all your deliberations will have for their object the welfare of the people, I shall cheerfully and earnestly co-operate with you in that behalf.

LUCIUS FAIRCHILD.

EXECUTIVE CHAMBER, January 18, 1870.

*Document No. 1.*

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ANNUAL REPORT  
OF THE  
SECRETARY OF STATE  
OF THE  
STATE OF WISCONSIN.

FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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OFFICE OF THE SECRETARY OF STATE,  
MADISON, Wis., October 10, 1869.

To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin :*

SIR :—As required by law, I have the honor to submit a statement of the several funds, revenues and expenditures of the state for the fiscal year ending on the 30th day of September, 1869, together with such abstracts, tables and matters of general interest, as pertain to the office of Secretary of State.

The balance in the treasury belonging to the several funds, was, on the 30th day of September, 1868, \$153,830.68.

The balance in the treasury belonging to the several funds, on the 30th day of September, 1869, was \$155,935.40.

The receipts into and disbursements from the treasury, including balances, during the past year, were as follows :

#### RECEIPTS.

|  |              |                       |
|--|--------------|-----------------------|
| Balance on hand September 30, 1868.....    |              | \$153,830 63          |
| General Fund .....                         | \$874,995 70 |                       |
| School Fund.....                           | 60,168 77    |                       |
| School Fund Income .....                   | 178,896 75   |                       |
| University Fund .....                      | 9,312 99     |                       |
| University Fund Income.....                | 30,013 08    |                       |
| Drainage Fund.....                         | 45,124 98    |                       |
| Normal School Fund.....                    | 86,418 57    |                       |
| Normal School Fund Income.....             | 52,212 50    |                       |
| Agricultural College Fund.....             | 26,017 93    |                       |
| Agricultural College Fund Income .....     | 8,651 77     |                       |
| Experimental Farm Fund .....               | 2,593 05     |                       |
| Deposit Fund.....                          | 608 89       |                       |
| Com. Con. Fund .....                       | 140 25       |                       |
| Delinquent Tax Fund.....                   | 21,052 85    |                       |
| Platteville N. S. B. Fund.....             | 6,500 00     |                       |
| Whitewater N. S. B. Fund .....             | 5,000 00     |                       |
| Oshkosh N. S. B. Fund.....                 | 80,000 00    |                       |
| Military Road Fund.....                    | 1,127 11     |                       |
| St. P. and L. S. R. Co. Trespass Fund..... | 1,800 00     |                       |
| Special Drainage Fund.....                 | 294 95       |                       |
|  |              | <u>\$1,385,925 04</u> |
| Total .....                                |              | \$1,539,755 67        |

#### DISBURSEMENTS.

|  |              |                       |
|--|--------------|-----------------------|
| General Fund.....                          | \$919,872 33 |                       |
| School Fund.....                           | 46,492 62    |                       |
| School Fund Income.....                    | 180,142 20   |                       |
| University Fund .....                      | 10,230 95    |                       |
| University Fund Income.....                | 28,086 82    |                       |
| Drainage Fund.....                         | 55,324 69    |                       |
| Normal School Fund.....                    | 25,323 86    |                       |
| Normal School Fund Income.....             | 56,520 26    |                       |
| Agricultural College Fund .....            | 3,002 92     |                       |
| Agricultural College Fund Income.....      | 2,333 44     |                       |
| Experimental Farm Fund .....               | 7,053 72     |                       |
| Deposit Fund.....                          | 409 28       |                       |
| Delinquent Tax Fund.....                   | 22,649 60    |                       |
| Platteville N. S. B. Fund.....             | 4,595 99     |                       |
| Whitewater N. S. B. Fund.....              | 4,508 79     |                       |
| Oshkosh N. S. B. Fund.....                 | 14,414 00    |                       |
| Military Road Fund.....                    | 1,496 00     |                       |
| St. P. and L. S. R. Co. Trespass Fund..... | 1,522 00     |                       |
| Special Drainage Fund.....                 | 340 70       |                       |
|  |              | <u>\$1,388,820 27</u> |

|   |                     |
|---|---------------------|
| Balance in treasury September 30, 1869..... | <u>\$155,935 40</u> |
|---|---------------------|

Detailed statements, properly classified as audited by this department, will be found in the appendix to this report, to which the attention of the proper authorities is respectfully solicited.

**PUBLIC DEBT OF THE STATE OF WISCONSIN, SEPTEMBER 30, 1869.**

| Date of authorizing act. | For what purpose the debt was created. | AMOUNT OF INDEBTEDNESS. |             |           |         | INTEREST.      |                | PRINCIPAL When payable. |
|--------------------------|--|-------------------------|-------------|-----------|---------|----------------|----------------|-------------------------|
|                          |  | Authorized              | Issued.     | Outst'dg. | Rate.   | When pay-able. | Where payable. |                         |
| Apr. 16, 1861            | War Loan.....                          | \$200,000               | \$200,000   | .....     | 6 p ct. | Jan. & July    | New York City. | Jan. 1, 1867            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | \$2,800   | do.     | do.            | do.            | July 1, 1877            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 8,000     | do.     | do.            | do.            | July 1, 1878            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 8,000     | do.     | do.            | do.            | July 1, 1879            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 13,000    | do.     | do.            | do.            | July 1, 1880            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 2,000     | do.     | do.            | do.            | July 1, 1881            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 30,000    | do.     | do.            | do.            | July 1, 1882            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 7,000     | do.     | do.            | do.            | July 1, 1883            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 4,000     | do.     | do.            | do.            | July 1, 1884            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 8,000     | do.     | do.            | do.            | July 1, 1885            |
| May 27, 1861             | do.....                                | 100,000                 | 100,000     | 8,000     | do.     | do.            | do.            | July 1, 1886            |
| Apr. 7, 1862             | General Fund.....                      | 50,000                  | 50,000      | .....     | do.     | do.            | do.            | Apr. 1, 1867            |
| Apr. 7, 1862             | War Loan.....                          | 100,000                 | 100,000     | 12,000    | do.     | do.            | do.            | July 1, 1867            |
| Apr. 7, 1862             | do.....                                | 100,000                 | 100,000     | 12,000    | do.     | do.            | do.            | July 1, 1868            |
| Mar. 26, 1863            | General Fund.....                      | 50,000                  | 50,000      | .....     | do.     | do.            | do.            | Apr. 1, 1868            |
| Total .....              |  | \$1,500,000             | \$1,500,000 | \$104,800 | —       |                |                |                         |

**IRREDUCIBLE DEBT—Due to the School, University and other Trust Funds of the State, and loaned in Certificates of Indebtedness.**

|               |                                   |             |             |         |            |                 |       |
|---------------|-----------------------------------|-------------|-------------|---------|------------|-----------------|-------|
| Mar. 22, 1866 | Loan to War Fund from School Fund | \$1,559,700 | 1559,700    | 7 p ct. | June 30th. | State Treasury. | ..... |
| Mar. 22, 1866 | do.....                           | 478,500     | 478,500     | do.     | do.        | do.             | ..... |
| Mar. 22, 1866 | do.....                           | 111,000     | 111,000     | do.     | do.        | do.             | ..... |
| Mar. 22, 1866 | do.....                           | 3,000       | 3,000       | do.     | do.        | do.             | ..... |
| Total .....   |                                   | \$2,147,200 | \$2,147,200 | —       |            |                 |       |

From the foregoing statement, it appears that the outstanding debt of the state, on the 30th day of September, 1869, was as follows :

|                                    |                       |
|------------------------------------|-----------------------|
| State bonds unpaid.....            | \$104,800 00          |
| Certificates of indebtedness ..... | 2,147,200 00          |
| Currency certificates .....        | 57 00                 |
| Total. ....                        | <u>\$2,252,057 00</u> |

The statement shows no decrease in the public debt ; but only a change of form of investment. During the last year, bonds to the amount of \$68,000 00 have been purchased, and the amount invested in certificates of indebtedness to the several trust funds, The small amount of bonds still outstanding can, and probably will, all be taken up in the same manner within the next six months, leaving no state securities in the market. The only debt the state then owes will be to itself, upon which an annual interest of seven *per centum* is to be paid until provision is made to redeem the principal, and provide for some other form of investment.

The following is a statement of the receipts and disbursements during the last fiscal year of the

## GENERAL FUND.

### RECEIPTS.

|   |                     |       |
|---|---------------------|-------|
| From counties, state tax and tax on suits.....  | \$546,421 95        | ..... |
| Railroad companies, taxes.....                  | 285,551 43          | ..... |
| Insurance companies, taxes and license fees.... | 77,309 98           | ..... |
| Plankroads, taxes .....                         | 105 11              | ..... |
| State bonds, dues from banks .....              | 1,360 00            | ..... |
| National banks, taxes.....                      | 2,400 00            | ..... |
| Hawkers and peddlers, license.....              | 8,793 32            | ..... |
| Telegraph companies, taxes .....                | 948 00              | ..... |
| Miscellaneous sources.....                      | 7,105 91            | ..... |
|   | <u>\$874,995 70</u> |       |

## DISBURSEMENTS.

## 1.—SALARIES AND PERMANENT APPROPRIATIONS.

|  |                    |       |
|--|--------------------|-------|
| Governor's office.....                           | \$4,030 00         | ..... |
| Secretary's office.....                          | 5,200 00           | ..... |
| Treasurer's office.....                          | 2,400 00           | ..... |
| Attorney General's office.....                   | 2,600 00           | ..... |
| State Superintendent's office.....               | 5,192 11           | ..... |
| Bank Comptroller's office.....                   | 2,000 00           | ..... |
| Office of Superintendent of public property..... | 3,100 00           | ..... |
| State library.....                               | 2,525 82           | ..... |
| State Historical Society.....                    | 3,863 39           | ..... |
| Supreme court.....                               | 13,198 50          | ..... |
| Circuit courts.....                              | 27,500 00          | ..... |
| Wisconsin reports.....                           | 2,475 00           | ..... |
|  | <u>\$72,105 82</u> |       |

## 2.—LEGISLATIVE EXPENSES.

|  |                    |       |
|--|--------------------|-------|
| Senate, salaries.....                            | \$12,357 50        | ..... |
| mileage.....                                     | 872 90             | ..... |
| employees.....                                   | 6,911 00           | ..... |
| contesting seat.....                             | 528 85             | ..... |
|  | <u>\$20,670 25</u> | ..... |
| Assembly, salaries.....                          | \$35,350 00        | ..... |
| mileage.....                                     | 2,924 40           | ..... |
| employees.....                                   | 10,156 39          | ..... |
|  | <u>48,430 79</u>   | ..... |
| Visiting committee on benevolent institutions... | 900 00             | ..... |
| Printing.....                                    | 8,248 90           | ..... |
| Newspapers.....                                  | 2,763 17           | ..... |
| Minnesota legislature expenses.....              | 4,435 69           | ..... |
| Gas.....   | 1,318 70           | ..... |
| Postage.....                                     | 3,950 10           | ..... |
| Stationery.....                                  | 775 00             | ..... |
| Diagrams and maps for manual.....                | 250 00             | ..... |
|  | <u>91,742 60</u>   |       |

## 3.—STATE PRISON AND CHARITABLE INSTITUTIONS.

|  |                     |       |
|--|---------------------|-------|
| State Prison.....                        | \$40,000 00         | ..... |
| Hospital for the Insane.....             | 106,000 00          | ..... |
| Institute for the Blind.....             | 58,500 00           | ..... |
| Institute for the Deaf and Dumb.....     | 33,000 00           | ..... |
| Reform School.....                       | 22,273 00           | ..... |
| Soldiers' Orphans' Home.....             | 49,038 51           | ..... |
| St. Mary's Hospital.....                 | 500 00              | ..... |
| St. Joseph's Orphan Asylum.....          | 500 00              | ..... |
| Protestant Orphans' Asylum.....          | 500 00              | ..... |
| Wisconsin Seamen's Friends' Society..... | 1,000 00            | ..... |
| Milwaukee Hospital.....                  | 500 00              | ..... |
| Home of the Friendless.....              | 500 00              | ..... |
| St. Mary's Orphan School.....            | 500 00              | ..... |
| St. Rose's Orphan Asylum.....            | 500 00              | ..... |
| St. Amelia's Orphan Asylum.....          | 500 00              | ..... |
| St. Clara's Academy.....                 | 500 00              | ..... |
|  | <u>\$321,811 51</u> |       |

## 4.—STATE CAPITOL.

|                         |           |
|-------------------------|-----------|
| Capitol extension ..... | 83,983 86 |
|-------------------------|-----------|

## 5.—INTEREST ON STATE INDEBTEDNESS.

|   |            |
|---|------------|
| Bonds and certificates of indebtedness..... | 163,114 33 |
|---|------------|

## 6.—MISCELLANEOUS.

|  |             |              |
|--|-------------|--------------|
| Clerk hire, Secretary's office .....     | \$12,146 16 |              |
| Treasurer's office .....                 | 7,015 85    |              |
| Land office.....                         | 12,561 11   |              |
| Adjutant General's office.....           | 18 00       |              |
| Bank Comptroller's office .....          | 1,100 00    |              |
|  | <hr/>       | \$32,841 12  |
| Labor about capitol.....                 | 5,417 92    |              |
| Janitor and messenger services.....      | 4,583 50    |              |
| State carpenters.....                    | 1,799 75    |              |
| Engineers, heating apparatus .....       | 1,215 00    |              |
| Night watchmen .....                     | 1,460 00    |              |
| Militia.....                             | 1,837 89    |              |
| Contingent expenses.....                 | 9,831 87    |              |
| Publishing laws of general interest..... | 8,730 00    |              |
| Publishing local laws.....               | 1,730 80    |              |
| Publishing laws in state paper.....      | 2,306 40    |              |
| Publishing and advertising.....          | 1,836 25    |              |
| Protecting lands.....                    | 6,716 01    |              |
| Appraising lands.....                    | 20 00       |              |
| Stationery.....                          | 9,500 00    |              |
| Governor's Contingent Fund.....          | 1,772 50    |              |
| Gas consumed .....                       | 5,598 05    |              |
| Fuel .....                               | 6,679 80    |              |
| Postage .....                            | 2,008 49    |              |
| Printing.....                            | 31,717 20   |              |
| County agricultural societies.....       | 3,300 00    |              |
| State board of immigration.....          | 2,764 88    |              |
| Presidential electors .....              | 249 10      |              |
| State board of assessors .....           | 74 00       |              |
| Special appropriations.....              | 36,556 77   |              |
| Miscellaneous.....                       | 6,566 91    |              |
|  | <hr/>       | \$187,114 21 |

|                                 |              |              |
|---------------------------------|--------------|--------------|
| Total receipts.....             | \$874,999 70 |              |
| Total disbursements .....       |              | \$919,372 33 |
| Balance September 30, 1868..... | 44,946 38    |              |
| Balance September 30, 1869..... |              | 569 75       |
|                                 | <hr/>        | <hr/>        |
|                                 | \$919,942 08 | \$919,942 08 |

## The total disbursements for the last fiscal year

|   |              |
|---|--------------|
| from the General Fund, as appears above, were .....                             | \$919,372 33 |
| Of this amount there was paid for the several<br>objects specified, as follows: |              |
| For state institutions, buildings, &c.....                                      | \$321,311 51 |
| For state capitol.....  | 83,983 86    |
| For interest on state debt.....   | 163,114 33   |
| For special appropriations.....   | 36,556 77    |
|   | <hr/>        |
|   | \$604,966 47 |

|                                    |              |       |
|------------------------------------|--------------|-------|
| Ordinary current expenditures..... | <hr/>        | <hr/> |
|                                    | \$314,405 86 |       |



The following statement exhibits the principal

### APPROPRIATIONS AND BALANCES DUE.

|                          | Bal. due on<br>appr'n 1868. | Appr'n 1869. | Am't paid.   | Am't due.   |
|--------------------------|-----------------------------|--------------|--------------|-------------|
| State Prison .....       |                             | \$40,000 00  | \$40,000 00  | .....       |
| Hospital for the Insane  | \$20,000 00                 | 100,000 00   | 106,000 00   | \$14,000 00 |
| Institute for the Blind. | 45,000 00                   | 18,500 00    | 58,500 00    | 5,000 00    |
| ...do... Deaf & Dumb.    | .....                       | 33,000 00    | 33,000 00    | .....       |
| Reform School .....      | 5,000 00                    | 25,000 00    | 25,000 00    | 5,000 00    |
| Orphan's Home .....      | 15,945 11                   | 53,500 00    | 49,038 51    | 20,406 60   |
| State Capitol .....      | 114,461 10                  | 5,250 00     | 80,483 86    | 39,227 24   |
| Supt. Public Property..  | 962 47                      | 10,000 00    | 9,500 00     | 1,462 47    |
|                          | \$201,368 68                | \$285,250 00 | \$401,522 37 | \$85,096 31 |

### ESTIMATE OF EXPENDITURES.

It is made by law, the duty of the Secretary of State to submit with his annual report, an estimate of the expenditures of the year succeeding the date of his report. Any person at all familiar with the ordinary course of legislation regarding the annual expenditures will see at once that it is impossible to more than approximate a correct result; since there are no data for an estimate of the appropriations to be made by the succeeding legislature. I shall, therefore, only attempt to estimate the ordinary expenses of the state government, based upon existing laws, and present necessities. So far, during the last four years at least, the appropriations to the various state institutions, including Hospital for the Insane, Blind and Deaf and Dumb Asylums, Reform School, State Prison and State Capitol, have been nearly double what has been expected or estimated, while the estimate of receipts has been very nearly correct.

At the last session of the legislature, estimates were made and submitted for the year ending January 1, 1870, appropriations were made supposed to be sufficient to cover the entire amount, and in accordance with laws passed at the same session, a state tax has been levied and apportioned sufficient to cover all such estimates. And it is only necessary now, to submit an estimate of the expenses of

the year commencing January 1, 1871, and ending December 31, 1871, which is as follows:

### EXPENDITURES.

#### I.—SALARIES AND PERMANENT APPROPRIATIONS.

|  |            |                    |
|--|------------|--------------------|
| Governor's office.....                 | \$3,600 00 | .....              |
| Secretary of State's office.....       | 3,200 00   | .....              |
| State Treasurer's office.....          | 3,400 00   | .....              |
| Attorney General's office.....         | 2,600 00   | .....              |
| State Superintendent's office.....     | 5,500 00   | .....              |
| Superintendent of Public Property..... | 2,000 00   | .....              |
| State Librarian and library.....       | 1,500 00   | .....              |
| Supreme Court, salaries.....           | 11,500 00  | .....              |
| Circuit Courts, salaries.....          | 27,560 00  | .....              |
| Supreme Court Reporter.....            | 1,000 00   | .....              |
| State Historical Society.....          | 2,800 00   | .....              |
| Supreme Court Reports.....             | 3,600 00   | .....              |
|  |            | <u>\$68,200 00</u> |

#### II.—LEGISLATIVE EXPENSES.

|  |             |                    |
|--|-------------|--------------------|
| Salaries of members.....                 | \$47,250 00 | .....              |
| Mileage of members.....                  | 4,000 00    | .....              |
| Officers and employees.....              | 14,500 00   | .....              |
| Printing, newspaper and incidentals..... | 16,500 00   | .....              |
|  |             | <u>\$82,250 00</u> |

#### III.—INTEREST.

|                                  |              |                     |
|----------------------------------|--------------|---------------------|
| Interest on state debt.....      | \$157,640 00 | .....               |
| Interest to School Fund.....     | 7,088 86     | .....               |
| Interest to University Fund..... | 7,303 76     | .....               |
|                                  |              | <u>\$172,034 12</u> |

#### IV.—STATE PRISON AND CHARITABLE INSTITUTIONS.

|                                    |             |                     |
|------------------------------------|-------------|---------------------|
| State Prison.....                  | \$30,000 00 | .....               |
| Hospital for Insane.....           | 100,000 00  | .....               |
| New Hospital for Insane.....       | 100,000 00  | .....               |
| Institute for Blind.....           | 25,000 00   | .....               |
| Institute for Deaf and Dumb.....   | 25,000 00   | .....               |
| State Reform School.....           | 25,000 00   | .....               |
| Soldiers' Orphans' Home.....       | 45,000 00   | .....               |
| Private asylums and hospitals..... | 6,000 00    | .....               |
|                                    |             | <u>\$366,000 00</u> |

#### V.—CLERKS AND EMPLOYEES.

|                                      |           |                    |
|--------------------------------------|-----------|--------------------|
| Secretary's office.....              | 8,000 00  | .....              |
| Treasurer's office.....              | 6,400 00  | .....              |
| Land office.....                     | 10,000 00 | .....              |
| Supreme Court.....                   | 700 00    | .....              |
| Janitors and messengers.....         | 4,500 00  | .....              |
| Laborers, engineers and firemen..... | 10,500 00 | .....              |
| Clerks, protecting state lands.....  | 6,000 00  | .....              |
|                                      |           | <u>\$47,100 00</u> |

## VI.—MISCELLANEOUS.

|  |             |                     |
|--|-------------|---------------------|
| Printing under contract .....                | \$35,000 00 |                     |
| Advertising and publishing laws .....        | 15,000 00   |                     |
| Stationery .....                             | 10,000 00   |                     |
| Gas and fuel .....                           | 10,000 00   |                     |
| Repairs on capitol and furniture .....       | 5,000 00    |                     |
| Contingent expenses and appropriations ..... | 25,000 00   |                     |
|  |             | <u>\$100,000 00</u> |
| Total expenditures estimated .....           |             | <u>\$825,584 12</u> |

## REVENUES.

*Estimated during the year 1871.*

|  |                     |
|--|---------------------|
| Railroad companies, license .....          | \$235,000 00        |
| Telegraph and plankroad companies .....    | 1,500 00            |
| Peddlers' license .....                    | 7,000 00            |
| Tax on suits .....                         | 8,000 00            |
| Insurance companies, tax and license ..... | 75,000 00           |
| Miscellaneous sources .....                | 7,000 00            |
|  | <u>\$328,500 00</u> |

## SCHOOL FUND.

The School Fund is composed of:

1. Proceeds of lands granted by the United States for support of schools.
2. All moneys accruing from forfeiture or escheat and trespass penalties on school land.
3. All fines collected in the several counties for breach of the penal laws.
4. All moneys paid as an exemption from military duty; and
5. Five per cent. on sale of government lands.

## RECEIPTS.

|                                    |                    |  |
|------------------------------------|--------------------|--|
| Sales of lands .....               | \$21,834 62        |  |
| Dues on certificates .....         | 28,452 68          |  |
| Loans, payments on mortgages ..... | 7,967 79           |  |
| Penalties on forfeitures .....     | 888 99             |  |
| Taxes .....                        | 114 87             |  |
| Fines .....                        | 914 87             |  |
|                                    | <u>\$60,168 77</u> |  |

## DISBURSEMENTS.

|                                 |                    |                    |
|---------------------------------|--------------------|--------------------|
| Invested in state bonds .....   |                    | \$25,000 00        |
| Loans .....                     |                    | 21,000 00          |
| Returned to heirs .....         |                    | 808 93             |
| Refunded for overpayments ..... |                    | 188 69             |
|                                 | <u>\$60,168 77</u> | <u>\$46,492 62</u> |
| Balance Sept. 30, 1868 .....    | 1,418 32           |                    |
| Balance Sept. 30, 1869 .....    |                    | 15,094 47          |
|                                 | <u>\$61,587 09</u> | <u>\$61,587 09</u> |

The amount of the productive School Fund on the 30th days of September 1868 and 1869, was as follows :

|                                       | 1868.                 | 1869.                 |
|---------------------------------------|-----------------------|-----------------------|
| Amount due on certificate of sales... | \$520,557 52          | \$516,252 85          |
| Amount due on mortgages .....         | 150,229 31            | 140,461 52            |
| Certificates of indebtedness.....     | 1,534,700 00          | 1,559,700 00          |
| Total productive fund.....            | <u>\$2,205,486 83</u> | <u>\$2,216,414 37</u> |

Showing an increase of the productive fund of \$11,927.54 during the past year.

## SCHOOL FUND INCOME.

### RECEIPTS.

|   |                     |       |
|---|---------------------|-------|
| Interest on principal due on lands.....   | \$48,525 65         | ..... |
| Interest on certificates of indebtedness.....                                     | 111,484 33          | ..... |
| Interest as per chapter 79, laws 1866 .....                                       | 7,088 86            | ..... |
| Twenty-five per cent. Normal School fund income,<br>chapter 25, laws of 1866..... | 11,726 41           | ..... |
| Sale of Webster's dictionaries .....  | 72 00               | ..... |
| Total receipts.....   | <u>\$178,896 75</u> | ..... |

### DISBURSEMENTS.

|  |                     |                     |
|--|---------------------|---------------------|
| Apportionment by State Superintendent.....           |                     | \$177,118 49        |
| Webster's dictionaries.....                          |                     | 2,000 00            |
| Protecting lands .....                               |                     | 85 42               |
| Refunded on account of overpayment of interest ..... |                     | 983 29              |
|  | <u>\$178,896 75</u> | <u>\$180,142 20</u> |
| Overpayment, September 30, 1868 .....                |                     | 110 83              |
| Overpayment, September 30, 1869 .....                | 1,356 28            | .....               |
|  | <u>\$180,253 03</u> | <u>\$180,253 03</u> |

## UNIVERSITY FUND.

This fund consists of the proceeds of the sales of lands granted by Congress for the support of a University.

## RECEIPTS.

|                                   |                   |       |
|-----------------------------------|-------------------|-------|
| Sales of land .....               | \$949 82          | ..... |
| Dues on certificates.....         | 3,022 00          | ..... |
| Loans, payments on mortgages..... | 300 00            | ..... |
| Penalties on forfeitures.....     | 40 40             | ..... |
| Taxes .....                       | 77                | ..... |
| Dane county bonds redeemed.....   | 5,000 00          | ..... |
| Total receipts.....               | <u>\$9,312 99</u> | ..... |

## DISBURSEMENTS.

|   |                    |                    |
|---|--------------------|--------------------|
| Invested in State bonds.....            |                    | \$10,000 00        |
| Refunded on account of overpayment..... |                    | 230 95             |
|   | <u>\$9,312 99</u>  | <u>\$10,230 95</u> |
| Balance, September 30, 1868 .....       | 1,498 14           | .....              |
| Balance, September 30, 1869 .....       |                    | 580 18             |
|   | <u>\$10,811 18</u> | <u>\$10,811 13</u> |

The amount of this fund which was productive at the end of the fiscal year, ending September 30, 1868, and 1869, respectively, was as follows :

|  | 1868.               | 1869.               |
|--|---------------------|---------------------|
| Amount due on certificates of sales..... | \$68,341 14         | \$66,906 14         |
| Amount due on mortgages .....            | 6,092 00            | 5,792 00            |
| Certificates of indebtedness.....        | 101,000 00          | 111,000 00          |
| Dane county bonds.....                   | 24,000 00           | 19,000 00           |
| Total productive fund .....              | <u>\$199,433 14</u> | <u>\$202,698 14</u> |

Showing an increase in the productive fund during the last year of \$3,265.

## UNIVERSITY FUND INCOME.

## RECEIPTS.

|   |             |       |
|---|-------------|-------|
| Interest on principal due on lands.....         | \$5,046 32  | ..... |
| Interest on certificates of indebtedness.....   | 7,886 66    | ..... |
| Interest on Dane county bonds .....             | 1,550 06    | ..... |
| Students, for tuition and room rent.....        | 7,568 00    | ..... |
| Students, for fuel.....                         | 559 00      | ..... |
| Appr'n from general fund, chap. 82, G. L. 1867. | 7,803 76    | ..... |
| Students, repairs, (damages) .....              | 8 00        | ..... |
| Boarding department.....                        | 80 00       | ..... |
| Laboratory .....                                | 11 28       | ..... |
| Total receipts.....                             | \$30,013 08 | ..... |

## DISBURSEMENTS.

|   |                    |                    |
|---|--------------------|--------------------|
| Salaries.....                             |                    | \$20,195 50        |
| Expenses of Regents .....                 |                    | 592 55             |
| Insurance .....                           |                    | 494 87             |
| Repairs .....                             |                    | 3,025 18           |
| Incidentals.....                          |                    | 2,094 79           |
| Fuel .....                                |                    | 871 70             |
| Printing and advertising.....             |                    | 249 70             |
| Library .....                             |                    | 49 12              |
| Furniture .....                           |                    | 29 00              |
| Expense of visitors.....                  |                    | 88 33              |
| Room rent .....                           |                    | 131 57             |
| Apparatus.....                            |                    | 325 00             |
| Cabinet.....                              |                    | 4 00               |
| Refunded for overpayment of interest..... |                    | 142 51             |
|   | \$30,013 08        | \$28,086 83        |
| Balance September 30, 1868.....           | 2,148 48           | .....              |
| Balance September 30, 1869.....           |                    | 4,074 64           |
|   | <u>\$32,161 46</u> | <u>\$32,161 46</u> |

## AGRICULTURAL COLLEGE FUND.

This fund consists of the proceeds of the sales of 240,000 acres of lands granted by congress to the state for the support of an institution of learning, where shall be taught the principles of agriculture and the arts. The interest on the productive fund forms the income.

## RECEIPTS.

|                               |                    |       |
|-------------------------------|--------------------|-------|
| Sales of lands.....           | \$25,221 33        | ..... |
| Dues on certificates .....    | 788 00             | ..... |
| Penalties on forfeitures..... | 13 60              | ..... |
|                               | <u>\$26,017 93</u> | ..... |

## DISBURSEMENTS.

|                                  |                    |                    |
|----------------------------------|--------------------|--------------------|
| Invested in State bonds.....     |                    | \$8,000 00         |
| Refunded for overpayment.....    |                    | 2 92               |
|                                  | <u>\$26,017 93</u> | <u>\$8,002 92</u>  |
| Balance September 30, 1868 ..... | 513 83             | .....              |
| Balance September 30, 1869 ..... |                    | 28,528 84          |
|                                  | <u>\$26,531 76</u> | <u>\$28,531 76</u> |

The amount of productive fund, September 30, 1868 and 1869, respectively, was as follows :

|                                    | 1868.              | 1869.              |
|------------------------------------|--------------------|--------------------|
| Dues on certificates of sale ..... | \$14,488 40        | \$72,526 40        |
| Dane county bonds.....             | 11,000 00          | 11,000 00          |
|                                    | <u>\$25,488 40</u> | <u>\$83,526 40</u> |

Showing an increase of the productive fund of \$58,038.00.

## AGRICULTURAL COLLEGE FUND INCOME.

## RECEIPTS.

|   |                   |       |
|---|-------------------|-------|
| Interest on principal due on lands.....       | \$2,636 77        | ..... |
| Interest on Dane county bonds .....           | 770 00            | ..... |
| Interest on certificates of indebtedness..... | 245 00            | ..... |
|   | <u>\$3,651 77</u> | ..... |

## DISBURSEMENTS.

|  |                   |                   |
|--|-------------------|-------------------|
| Transferred to experimental farm fund..... |                   | \$2,333 05        |
| Refunded for overpayment of interest.....  |                   | 39                |
|  | <u>\$3,651 77</u> | <u>\$2,383 44</u> |
| Balance September 30, 1868.....            | 2,864 59          | .....             |
| Balance September 30, 1869.....            |                   | 4,182 92          |
|  | <u>\$6,516 36</u> | <u>\$6,516 36</u> |

## EXPERIMENTAL FARM FUND.

This fund is composed of the proceeds of the sale of Dane county bonds to the amount of forty thousand dollars, which, under the provisions of chapter 114, laws of 1866, were to be placed in the hands of the Regents of the University, for the purpose of

purchasing a farm in connection with the College of Agriculture. These bonds were all delivered, and all invested in the University and Agricultural College funds, excepting five thousand dollars, which were redeemed by Dane county, and the money paid into the fund.

#### RECEIPTS.

|  |                        |
|--|------------------------|
| Sale of lots .....   | \$100 00 .....         |
| House rent .....   | 37 50 .....            |
| Experimental farm sales .....  | 112 50 .....           |
| Laboratory .....   | 10 00 .....            |
| Transfer from Agricultural College fund income<br>to balance account ..... | 2,333 05 .....         |
|  | <hr/> \$2,593 05 ..... |

#### DISBURSEMENTS.

|   |            |
|---|------------|
| Farming utensils and improvements ..... | \$5,387 15 |
| Labor and incidentals .....             | 1,666 57   |
|   | <hr/>      |
|   | \$2,593 05 |
| Balance September 30, 1868 .....        | 4,460 67   |
|   | <hr/>      |
|   | \$7,053 72 |
|   | <hr/>      |
|   | \$7,053 72 |

### NORMAL SCHOOL FUND.

This fund is composed of the proceeds of the sale of lands set apart for the support of Normal Schools, by chapter 537, laws of 1865.

Twenty-five per cent. of the income of this fund is annually transferred to the School Fund Income.

#### RECEIPTS.

|                                    |                   |
|------------------------------------|-------------------|
| Sales of lands .....               | \$25,872 88 ..... |
| Dues on certificates .....         | 5,101 12 .....    |
| Loans, payments on mortgages ..... | 5,221 00 .....    |
| Penalties on forfeitures .....     | 218 57 .....      |
|                                    | <hr/>             |
|                                    | \$36,413 57 ..... |

#### DISBURSEMENTS.

|                                  |             |
|----------------------------------|-------------|
| Invested in State bonds .....    | \$25,000 00 |
| Refunded for overpayment .....   | 323 86      |
|                                  | <hr/>       |
|                                  | \$36,413 57 |
| Balance September 30, 1868 ..... | 5,416 28    |
| Balance September 30, 1869 ..... | 16,508 99   |
|                                  | <hr/>       |
|                                  | \$41,829 85 |
|                                  | <hr/>       |
|                                  | \$41,829 85 |



The amount of productive fund on the 30th day of September, 1868 and 1869, respectively, was as follows :

|   | 1868.               | 1869.               |
|---|---------------------|---------------------|
| Amount due on certificates of sale..... | \$76,418 11         | \$70,686 99         |
| Amount due on mortgages.....            | 100,876 00          | 94,755 00           |
| Certificates of indebtedness.....       | 448,500 00          | 473,500 00          |
| Total productive fund.....              | <u>\$625,294 11</u> | <u>\$638,941 99</u> |

Showing an increase in the productive fund during the past year of \$13,647.88.

### NORMAL SCHOOL FUND INCOME.

#### RECEIPTS.

|  |                    |       |
|--|--------------------|-------|
| Interest on principal due on lands.....                      | \$11,761 31        | ..... |
| Interest on certificates of indebtedness .....               | 34,895 00          | ..... |
| Tuition fees, Platteville Normal School.....                 | 1,864 70           | ..... |
| Tuition fees, Whitewater Normal School.....                  | 2,810 50           | ..... |
| Transferred from Whitewater Normal School building fund..... | 880 99             | ..... |
|  | <u>\$52,212 50</u> | ..... |

#### DISBURSEMENTS.

|   |                    |                    |
|---|--------------------|--------------------|
| Expense of regents.....   | \$859 88           |                    |
| Platteville Normal School.....                                      | 14,584 01          |                    |
| Oshkosh Normal School.....  | 50 50              |                    |
| Whitewater Normal School .....                                      | 16,834 27          |                    |
| Institutes.....   | 2,039 75           |                    |
| Expenses.....   | 1,327 57           |                    |
| Whitewater Normal School building fund, chap. 123, G. L. 1869.....  | 5,000 00           |                    |
| Platteville Normal School building fund, chap. 122, G. L. 1869..... | 4,000 00           |                    |
| School fund income, chap. 537, G. L. 1865.....                      | 11,726 41          |                    |
| Refunded on account of overpayment of interest .....                | 148 02             |                    |
|   | <u>\$52,212 50</u> | <u>\$56,520 36</u> |
| Balance September 30, 1868.....                                     | 21,792 50          | .....              |
| Balance September 30, 1869.....                                     | 17,484 64          |                    |
|   | <u>\$74,005 00</u> | <u>\$74,005 00</u> |

## DRAINAGE FUND.

This fund consists of the proceeds of the sale of lands set apart as Drainage lands, by virtue of chapter 537, laws of 1865, the amount of which is to be annually apportioned to the several counties in which such lands lie, in proportion to the amount of sales in each county, respectively.

## RECEIPTS.

|   |                    |       |
|---|--------------------|-------|
| Interest.....                                   | \$2,020 08         | ..... |
| Sales.....                                      | 41,282 88          | ..... |
| Dues.....                                       | 1,699 60           | ..... |
| Penalty.....                                    | 85 12              | ..... |
| Sheboygan Co., refunded for overpayment of ap't | 80 00              | ..... |
| Transferred from deposit fund.....              | 8 85               | ..... |
|   | <u>\$45,124 93</u> | ..... |

## DISBURSEMENTS.

|   |                    |                    |
|---|--------------------|--------------------|
| Apportionment to counties.....            |                    | \$54,672 68        |
| Land protection.....                      |                    | 35 41              |
| Refunded on account of overpayments.....  |                    | 321 65             |
| Transferred to special Drainage fund..... |                    | 294 95             |
|   | <u>\$45,124 93</u> | <u>\$55,328 69</u> |
| Balance September 30, 1868.....           | 28,462 08          | .....              |
| Balance September 30, 1869.....           |                    | 18,262 32          |
|   | <u>\$73,587 01</u> | <u>\$73,587 01</u> |

## PLATTEVILLE NORMAL SCHOOL BUILDING FUND.

## RECEIPTS.

|  |                   |       |
|--|-------------------|-------|
| Town of Platteville.....                     | \$2,500 00        | ..... |
| Transfer from Normal School Fund Income..... | 4,000 00          | ..... |
| Total receipts.....                          | <u>\$6,500 00</u> | ..... |

## DISBURSEMENTS.

|  |                   |                   |
|--|-------------------|-------------------|
| O. H. Allen, work and material for building..... |                   | \$1,846 46        |
| O. A. Buttles, heating apparatus.....            |                   | 738 85            |
| H. Robbins, work and material for building.....  |                   | 2,010 68          |
|  | <u>\$6,500 00</u> | <u>\$4,595 99</u> |
| Balance, September 30, 1868.....                 | 2,175 62          | .....             |
| Balance, September 30, 1869.....                 |                   | 4,079 63          |
|  | <u>\$8,675 62</u> | <u>\$8,675 62</u> |

# WHITEWATER NORMAL SCHOOL BUILDING FUND.

## RECEIPTS.

Transfer from Normal School Fund Income..... \$5,000 00 .....

## DISBURSEMENTS.

N. M. Littlejohn, work and materials for building. .... \$2,960 75  
 S. A. White, furniture..... 649 55  
 B. Waine, work on building..... 17 50  
 Transfer to Normal School Fund Income..... 880 99

|                                  |                   |                   |
|----------------------------------|-------------------|-------------------|
|                                  | \$5,000 00        | \$4,508 79        |
| Balance, September 30, 1888..... | 968 68            |                   |
| Balance, September 30, 1889..... |                   | 1,459 89          |
|                                  | <u>\$5,968 68</u> | <u>\$5,968 68</u> |

# OSHKOSH NORMAL SCHOOL BUILDING FUND.

## RECEIPTS.

City of Oshkosh..... \$30,000 00 .....

## DISBURSEMENTS.

Galloway, Rogers & Co., work and material for building..... \$14,414 00  
 Balance, September 30, 1889..... 15,586 00  
\$30,000 00 \$30,000 00

## DEPOSIT ACCOUNT.

On the sale of land forfeited to the State, and the payment of the amount due the State, and all costs and penalties accrued, if any balance remain, the amount of such balance is deposited in the State Treasury to the credit of the person entitled thereto, and is denominated the Deposit Account.

## RECEIPTS.

|                                  |                   |                   |
|----------------------------------|-------------------|-------------------|
| Receipts .....                   | \$608 89          |                   |
| Disbursements .....              |                   | \$400 93          |
| Transfer to Drainage Fund .....  |                   | 8 35              |
|                                  | <u>\$608 89</u>   | <u>\$409 28</u>   |
| Balance September 30, 1888 ..... | 5,656 98          |                   |
| Balance September 30, 1889 ..... |                   | 5,856 59          |
|                                  | <u>\$6,265 87</u> | <u>\$6,265 87</u> |

# COMMISSIONERS' CONTINGENT FUND.

## RECEIPTS.

|                                  |                 |                 |
|----------------------------------|-----------------|-----------------|
| Fees.....                        | \$140 25        | .....           |
| Balance September 30, 1868 ..... | 356 83          | .....           |
| Balance September 30, 1869 ..... |                 | \$497 08        |
|                                  | <u>\$497 08</u> | <u>\$497 08</u> |

# DELINQUENT TAX FUND.

## RECEIPTS.

|                                    |             |       |
|------------------------------------|-------------|-------|
| Tax collected on state lands ..... | \$21,052 85 | ..... |
|------------------------------------|-------------|-------|

## DISBURSEMENTS.

|  |                    |                    |
|--|--------------------|--------------------|
| Counties, for tax collected on state lands ..... |                    | \$22,178 20        |
| Refunded for overpayment.....                    |                    | 476 40             |
|  | <u>\$21,052 85</u> | <u>\$22,649 60</u> |
| Balance September 30, 1868.....                  | 5,898 10           | .....              |
| Balance September 30, 1869.....                  |                    | 4,301 35           |
|  | <u>\$26,950 95</u> | <u>\$26,950 95</u> |

# MILITARY ROAD FUND.

## RECEIPTS.

|                    |            |       |
|--------------------|------------|-------|
| Sales of land..... | \$1,127 11 | ..... |
|--------------------|------------|-------|

## DISBURSEMENTS.

|  |                   |                   |
|--|-------------------|-------------------|
| E. Crocker, livery for commissioners.....    |                   | \$67 50           |
| F. S. Ellis, commissioner .....              |                   | 185 00            |
| E. H. Ellis, attorney for commissioners..... |                   | 100 00            |
| J. V. Suydam, engineer. ....                 |                   | 634 50            |
| D. M. Whitney, commissioner.....             |                   | 559 00            |
|  | <u>\$1,127 11</u> | <u>\$1,496 00</u> |
| Balance September 30, 1868.. ..              | 1,460 67          | .....             |
| Balance September 30, 1869.....              |                   | 1,091 78          |
|  | <u>\$2,587 78</u> | <u>\$2,587 78</u> |

## STURGEON BAY CANAL FUND.

|                                     |                   |              |
|-------------------------------------|-------------------|--------------|
| Overpayment September 30, 1868..... | .....             | \$2,500 00   |
| Overpayment September 30, 1869..... | <u>\$2,500 00</u> | <u>.....</u> |

## SWAMP LAND FUND.

|                                 |              |                |
|---------------------------------|--------------|----------------|
| Balance September 30, 1868..... | \$29 91      | .....          |
| Balance September 30, 1869..... | <u>.....</u> | <u>\$29 91</u> |

## SWAMP LAND FUND INCOME.

|                                     |                |              |
|-------------------------------------|----------------|--------------|
| Overpayment September 30, 1868..... | .....          | \$49 00      |
| Overpayment September 30, 1869..... | <u>\$49 00</u> | <u>.....</u> |

## ALLOTMENT FUND.

|                                 |              |                   |
|---------------------------------|--------------|-------------------|
| Balance September 30, 1868..... | \$1,951 80   | .....             |
| Balance September 30, 1869..... | <u>.....</u> | <u>\$1,951 80</u> |

FOX AND WISCONSIN RIVER IMPROVEMENT COMPANY  
DEPOSIT FUND.

|                                 |              |                    |
|---------------------------------|--------------|--------------------|
| Balance September 30, 1868..... | \$28,971 15  | .....              |
| Balance September 30, 1869..... | <u>.....</u> | <u>\$28,971 15</u> |

## SPECIAL DRAINAGE FUND.

## RECEIPTS.

|  |          |       |
|--|----------|-------|
| Transfer from drainage fund, chapter 306, P. & L.<br>laws, 1869..... | \$294 95 | ..... |
|--|----------|-------|

## DISBURSEMENTS.

|                                 |                 |                 |
|---------------------------------|-----------------|-----------------|
| L. P. Drake, surveying .....    | .....           | \$16 00         |
| James McKin, cutting ditch..... | .....           | 824 70          |
|                                 | <u>\$294 95</u> | <u>\$340 70</u> |
| Balance September 30, 1868..... | 500 00          | .....           |
| Balance September 30, 1869..... | <u>.....</u>    | <u>454 25</u>   |
|                                 | <u>\$794 95</u> | <u>\$794 95</u> |

## ST. PAUL AND LAKE SUPERIOR R. R. TRESPASS FUND.

## RECEIPTS.

Sam'l Harrington, for timber cut on lands granted  
R. R. Co..... \$1,800 00 .....

## DISBURSEMENTS.

|                                    |            |
|------------------------------------|------------|
| H. C. Baker, legal services.....   | \$50 00    |
| E. L. Doolittle, labor.....        | 94 00      |
| P. S. Eddy, labor.....             | 207 00     |
| M. Fields, maps.....               | 81 60      |
| Sam'l Harrington, State agent..... | 1,000 00   |
| Wm. McCusick, office rent.....     | 80 00      |
| Henry H. Newberry, labor.....      | 96 50      |
| H. A. Taylor & Co., printing.....  | 18 50      |
|                                    | <hr/>      |
|                                    | \$1,800 00 |
| Balance September 30, 1869.....    | 278 00     |
|                                    | <hr/>      |
|                                    | \$1,800 00 |
|                                    | <hr/>      |
|                                    | \$1,800 00 |

## STATEMENT

*Showing the names of the clerks employed in the office of the Secretary of State, for the year ending September 30, 1869, with the amount paid each, and the particular service rendered by each.*

## CLERKS IN THE OFFICE OF SECRETARY OF STATE.

|   |             |
|---|-------------|
| Levi Alden, printing clerk.....                                   | \$1,500 00  |
| D. H. Tullie, bookkeeper.....                                     | 1,675 00    |
| James M. Bull, bookkeeper trust funds.....                        | 1,200 00    |
| Richard Lester, recording clerk.....                              | 550 00      |
| William H. Williams, recording clerk.....                         | 1,183 66    |
| Charles F. Legate, platting, &c.....                              | 1,044 00    |
| N. T. Martin, insurance clerk.....                                | 979 00      |
| James Bennett, proof reading, &c.....                             | 825 00      |
| E. R. Jones, recording marriages, temporary.....                  | 416 67      |
| W. H. McFarland, copyist, temporary.....                          | 182 50      |
| J. F. Hauser, copyist, temporary.....                             | 353 23      |
| Robert Montelth, recording clerk.....                             | 700 00      |
| W. W. Tredway, work on accounts vs. United States, temporary..... | 800 00      |
| G. H. Brock, recording marriages.....                             | 600 00      |
| Geo. W. Wheeler, copying, temporary.....                          | 22 50       |
| N. Bowerman, proof reading, temporary.....                        | 6 00        |
| Miss A. Guptill, copying, temporary.....                          | 27 00       |
| Geo. W. Stoner, work on United States accounts, temporary...      | 101 50      |
|   | <hr/>       |
|   | \$12,146 16 |

A portion of above services were rendered during the last preceding year.  
Only nine of the number are now employed in the office.

## STATE OF WISCONSIN—Dane County—ss.

Thomas S. Allen, being duly sworn, says that the foregoing list contains the names of all the clerks employed in the office of Secretary of State during the year ending September 30, 1869, as he verily believes; that the amount was actually paid to each clerk as stated, and that the same was necessarily expended to enable him to properly discharge the duties of the office of Secretary of State.

THOS. S. ALLEN,  
*Secretary of State.*

Sworn and subscribed before me this 10th day of October, 1869.

W. HELM, *Notary Public,*  
Dane County, Wisconsin.

## STATE TAX.

The annual state tax for 1869 has been levied and apportioned among the several counties in the state as provided by law. The valuation fixed by the last state board of assessment has constituted the basis of apportionment. The amounts due by the several counties for the care of inmates of the State Reform School, as also their indebtedness to the state has been added to the regular state tax, as required by law. The apportionment will be found in an abstract of the appendix marked "B."

The state tax levied for the last four years, with the assessed valuation of the state, will appear from the following tables:

|                | Valuation.    | State tax.   | Rate per cent.   |
|----------------|---------------|--------------|------------------|
| For 1866 ..... | \$162,320,153 | \$312,816 34 | 1 925-1000 mills |
| 1867 .....     | 196,651,161   | 649,958 86   | 3 1/4 .....do..  |
| 1868 .....     | 244,440,774   | 644,889 12   | 2 21-100 ..do .  |
| 1869 .....     | 242,641,124   | 515,961 18   | 2 1/4 .....do..  |

As required by law, I have prepared the following statement' showing the basis upon which the state tax for 1869 was levied and apportioned:

|  |                     |
|--|---------------------|
| State tax levied by chapter 97, laws of 1869 .....   | \$298,182 54        |
| Interest on state debt .....   | 168,928 00          |
| Interest to school fund, chapter 78, laws of 1866 .....  | 7,088 8             |
| Appropriation to University fund, chapter 82, laws of 1867....   | 7,303 7             |
| Add for excess of appropriations over estimates, as per section 2, chapter 97, laws of 1869, as follows: |                     |
| Hospital for Insane .....  | \$16,800 00         |
| Spencer & Bryant, for town laws .....  | 4,380 00            |
| E. A. Spencer, for digest .....  | 11,242 00           |
| E. A. Calkins, appropriation .....   | 5,481 65            |
| Committee rooms, state capitol .....   | 5,250 00            |
| Private asylums .....  | 1,500 00            |
|  | <u>\$44,158 65</u>  |
| Total state tax .....  | <u>\$515,666 81</u> |

It is impossible to approximate even to the amount of state tax necessary to be provided for the coming year, since it depends entirely upon the appropriations of the next legislature. Should no additional amounts be appropriated for the erection of new buildings, the amount need not exceed \$350,000. The estimates of the last legislature do not contemplate such appropriations, and should they be made, there will be a deficiency in the general fund on the 1st of January, 1871, equal to the amounts so appropriated.

There is an evil connected with such appropriations which cannot be too severely deprecated. On the 31st day of December, 1867, the general fund was overdrawn \$141,996.91. On the 31st day of December, 1868, the general fund was overdrawn \$53,982.12. These overdrafts were necessary in order to maintain the credit of the state. Of course, temporary transfers and use of other funds in the treasury were necessary, and in the case of the use of the trust funds an act of injustice might be done; since they should be invested in interest-bearing securities. The only remedy for this state of affairs is within the control of the legislature, which should limit the appropriations to the means provided for paying them. I deem it my duty to urge this course of action upon all future legislatures. It has been my effort to have the annual tax levied to an amount sufficient to cover all contingencies. But the fact that this tax is levied by the legislature one year in advance of its collection, and the impossibility of determining the amount of appropriations to be made by the succeeding legislature, have rendered all attempts abortive. Under our present system of state charities, and with the history of the past to guide, it would always be advisable to estimate for "contingent appropriations" from \$100,000 to \$150,000. Ordinarily this would be sufficient to maintain a balance in the general fund.

## ASSESSMENT OF PROPERTY FOR TAXATION.

The wisdom of the last Legislature in providing for statistical information in connection with the assessment of property for 1869, I think, will be questioned by no one who examines the statement in Appendix marked "C." This system has been repeatedly urged



upon the Legislature by this department for the last three years, and the result is a sufficient vindication of the policy.

The returns are generally complete and satisfactory, although the Counties of Green Lake and Ashland have failed to make the reports required by law, and although the clerks of said counties have been repeatedly called upon to perform their duty.

The following abstract has been compiled from the several statements found in the appendix, showing the number, value, and average value of the several articles specified. Had these returns been received promptly, other details of interest would have been prepared, which the short time now allowed renders impossible :

ABSTRACT OF ASSESSMENT RETURNS FOR 1869.

| Articles.                                    | Number.   | Value.        | Average Value. |
|--|-----------|---------------|----------------|
| Horses.. .. .                                | 270,059   | \$16,452,870  | \$60 00        |
| Cattle .....                                 | 670,198   | 10,959,454    | 16 00          |
| Mules .....                                  | 4,634     | 353,200       | 75 00          |
| Sheep .....                                  | 1,205,022 | 1,814,244     | 1 50           |
| Swine .....                                  | 413,887   | 1,523,080     | 3 65           |
| Wagons, &c. ....                             | 145,461   | 4,176,425     | .....          |
| Shares of bank stock.....                    | 46,554    | 2,887,255     | 62 00          |
| Watches .....                                | 19,808    | 488,353       | .....          |
| Pianos and melodeons.....                    | 7,293     | 834,924       | .....          |
| Merchants' and manufacturers' stock.....     | .....     | 12,885,914    | .....          |
| Other personal property .....                | .....     | 30,911,428    | .....          |
| Total value of personal property.....        | .....     | \$82,737,142  | .....          |
| Value of lands.....                          | .....     | 167,912,359   | .....          |
| Value of city and village lots.....          | .....     | 176,977,855   | .....          |
| Total value of all property as assess'd..... | .....     | \$427,627,356 | .....          |

For the first time in the history of the State, we have here an approximate estimate of the actual valuation of the various kinds of property subject to assessment, the amount being more than double that of any previous year, as will appear from the following table :

## COMPARATIVE ASSESSMENTS FROM 1865 TO 1869.

| Year.    | Value of lands. | City & village lots. | Personal property. | Total.        |
|----------|-----------------|----------------------|--------------------|---------------|
| 1865...  | \$90,962,723    | \$80,492,584         | \$32,811,313       | \$154,266,620 |
| 1867...  | 119,776,891     | 41,070,746           | 50,824,841         | 211,672,478   |
| 1868*... | .....           | .....                | .....              | 244,440,774   |
| 1869...  | 167,912,359     | 176,977,855          | 82,737,142         | 427,627,356   |

Were Green Lake and Ashland Counties included in the assessment for 1869, the aggregate valuation would be increased by some \$8,000,000 to \$9,000,000. Were the State tax for 1869 levied upon the assessed valuation of this year instead of upon that of 1868, the ratio would be only a trifle over one mill on the dollar.

I have no further suggestions as to any change in the assessment law, than found in my report for last year. It would seem advisable to adopt changes very slowly, if at all. If the present laws can be enforced, a marked improvement over the past must be expected, as the marked improvement of the present year abundantly proves.

It is respectfully suggested that a law similar to one that was unfortunately lost at the close of the last session be favorably considered, providing for returns from town and county officers, as to the amount of taxes levied for all purposes, by the several towns, cities and counties, in the State. As a matter of information it is of undoubted importance.

## INSURANCE COMPANIES.

Since the date of my last annual report, the following named fire insurance companies have commenced transacting business in this State :

Hide and Leather Fire, Boston, Mass.

Imperial Fire, London, England.

Merchants', Providence, R. I.

Narragansett Fire and Marine, Providence, R. I.

Norwich Fire, Norwich, Ct.

Sun Fire, Cleveland, Ohio.

Metropolitan Fire, N. Y., re-admitted.

\* Valuation estimated by State Board of Assessment.

The only new life company admitted to the State during the last year is the St. Louis Mutual Life Insurance Co., of St. Louis, Mo.

Other changes in name and manner of doing business are as follows:

The Provident Life and Accident Insurance Co. of Chicago, has relinquished its accident business, reinsuring its risks with the Travellers' of Hartford.

The United States Casualty Insurance Co. of New Jersey, has changed its name to the Anchor Life Insurance Co., and commenced the business of life insurance, as will appear from abstract in the Appendix.

The North American Life and Accident Co. of Philadelphia, not having filed its annual statement, as provided by law, no license has been issued for the year 1869.

The statement of the Travellers' Insurance Co. of Hartford, includes the business of both life and accident branches.

The Aetna Live Stock and the Hartford Live Stock insurance companies have relinquished this kind of insurance.

The Milwaukee Insurance Co. of this State, has failed since filing its report in January last.

The Rock River Insurance Co. of Beloit, Wis., has changed its name to "Wisconsin State Insurance Company," and is reported to have failed.

The Queen's Fire Insurance Co. of Liverpool, has been admitted to the State since the first day of October, 1869, too late for statement to be published in this report.

The following statement shows the number of companies now transacting the business of insurance in this State at the date of this report as compared with the last three years:

|   | 1866.     | 1867.      | 1868.      | 1869.      |
|---|-----------|------------|------------|------------|
| Life insurance companies in Wisconsin.....        | 1         | 1          | 1          | 1          |
| other states .....                                | 15        | 30         | 35         | 37         |
| Fire and marine insurance companies of Wisconsin. | 8         | 8          | 9          | 8          |
| other states .....                                | 51        | 57         | 66         | 78         |
| Casualty insurance companies of Wisconsin.....    | ..        | 1          | ..         | ..         |
| other states.....                                 | 5         | 5          | 5          | 3          |
| Live stock insurance companies of other States .. | ..        | 2          | 2          | ..         |
|   | <u>80</u> | <u>104</u> | <u>118</u> | <u>122</u> |

The business of these several companies will appear from abstracts and statements compiled from their reports, which will be found in the Appendix. See abstracts marked "O," "P," "Q," &c.

The amount paid into the treasury by the several companies in lieu of taxes is as follows :

|  |                  |
|--|------------------|
| Fiscal year ending September 30, 1866..... | \$34,729 45      |
| 1867.....                                  | 52,184 05        |
| 1868.....                                  | 65,737 63        |
| 1869.....                                  | <u>77,809 98</u> |

The several abstracts contained in the appendix, and to which reference is made, are as follows :

Abstract "O" contains a full list of Fire and Marine Insurance Companies authorized to transact business in this state, with the names of their respective officers and location.

Abstract "P" contains the names, location and officers of all Life and Casualty Insurance Companies authorized to transact business in this state.

Abstract "Q" shows the amount of cash receipts in Wisconsin, and the amount of losses paid, by the several Life Insurance Companies transacting business in the state. From this statement it appears that the sum of \$1,174,102.82 has been collected by said companies from the citizens of the state for insurance, while the losses paid amount to the sum of \$252,946.85. The balance appears largely in favor of the insurance companies ; but when the fact is taken into account that the business is comparatively new, and the time has not come when losses by death may be expected in any great proportion, the difference is easily accounted for without reflecting unfavorably upon the system of life insurance. Moreover, the expense of officers and agents must be taken into account.

Abstract "R" exhibits the receipts and losses of Fire and Marine Insurance Companies in this state, the aggregate receipts being \$1,-274,335.87, and the losses paid amounting to \$629,156.67.

Abstract "S" exhibits the number of policies issued, the ratio of expenses to receipts, &c., of the several Life Insurance Companies named.

The remaining abstracts, "T," "U," "V" and "W," contain

statements of the assets, liabilities, receipts and expenditures of all the companies in detail which are licensed to transact business in this state for the year 1869.

A careful study of these abstracts will enable any person to judge for himself as to the character of any company, which, through its agents, solicits his patronage.

The large increase of the business of insurance in this state, the necessity for close and constant supervision of companies and agents, and the protection of the people against irresponsible companies, whether found in or out of the state, renders a revision of our insurance laws imperatively necessary. A system more in harmony with that of Massachusetts, New York, Illinois and California, based upon national as well as local considerations, seems now to be demanded. Without entering into details of such a plan, the attention of the legislature is respectfully directed to the subject, and if no law can be perfected at the present session, arrangements might properly be made by a commission to propose one in time for the action of the next succeeding legislature.

### STATISTICS OF IMMIGRATION

As an *ex-officio* member of the State Board of Immigration, the facts connected with immigration to this State from foreign countries, as far as ascertained, are in my possession. As provided by law, an agent has been kept in Milwaukee during the past season, and for a portion of the time in Chicago. From the reports of these agents it appears that the arrivals in Milwaukee, *for settlement in this State*, were as follows :

|                | Germans | Scandinavian. | Other nations. | Total. |
|----------------|---------|---------------|----------------|--------|
| May.....       | 1,536   | 1,442         | 107            | 3,085  |
| June.....      | 2,375   | 3,841         | 74             | 6,290  |
| July.....      | 1,280   | 990           | 185            | 2,405  |
| August.....    | 743     | 480           | 61             | 1,284  |
| September..... | 340     | 122           | 12             | 474    |
| October.....   | 87      | 47            | 32             | 166    |
| Total.....     | 6,311   | 6,922         | 471            | 13,704 |

In addition to the above, 10,934 immigrants passed through Milwaukee destined to other States.

The number of immigrants arriving for settlement in this State by way of Chicago, is reported as follows :

|                     |              |
|---------------------|--------------|
| Germans .....       | 2,090        |
| Scandinavians ..... | 6,266        |
| Total .....         | <u>8,356</u> |

The above statement shows that 22,060 immigrants have arrived and settled in this State, coming by way of Milwaukee and Chicago. It is probable that nearly as many more may have arrived by way of Green Bay, Manitowoc and other lake ports, of whom we have no account. As appears from the financial statement, the sum of \$2,764 88 has been expended during the past year under the direction of the State Board of Immigration, being \$235 12 less than the amount appropriated.

## RAILROADS.

An abstract of the reports of the several railroad companies of this state will be found marked as Appendix "D." Detailed statements of each company follow.

## COUNTY AGRICULTURAL SOCIETIES.

An abstract of the reports of the several agricultural societies of the state is comprised in Appendix "E."

## MARRIAGE STATISTICS.

Through the persistent efforts of this department for the last four years, returns of marriages have been secured from nearly every county in the state. Under the provisions of chapter 123 of the general laws of 1868, the registers of deeds of the several counties have returned within the past year the entire records of all marriages in their respective counties, running back, many of them, to 1860 and 1852. These have all been arranged and indexed as

required by law, and have added largely to the clerical work of this office. The total number of marriages so arranged and indexed, as appears from Abstract "F.," amounts to 76,859. In future, it is believed that the returns will be regularly made, and the work of arranging and indexing performed within each current year.

### PRINTING AND PUBLICATION.

During the past year, under the present contract, the public printing has been done promptly, and strictly in accordance with the contract. The General Laws have been published in all the papers of the state at an expense of \$8,730. Such local laws as were by law required to be published, have been published in the various local papers entitled to their publication at an expense of \$1,730.80. As the expense of continuing this system of publication is small, and of great convenience to the people, it would seem advisable to make no change.

### MISCELLANEOUS STATISTICS.

Statements of the result and canvass of votes for President, members of Congress, Judges of the Supreme Court and Circuit Courts, will be found in appendixes marked "K," "L," "M" and "N."

A list of religious societies and incorporations organized and filed in this office during the past year, will be found in appendixes "G" and "H."

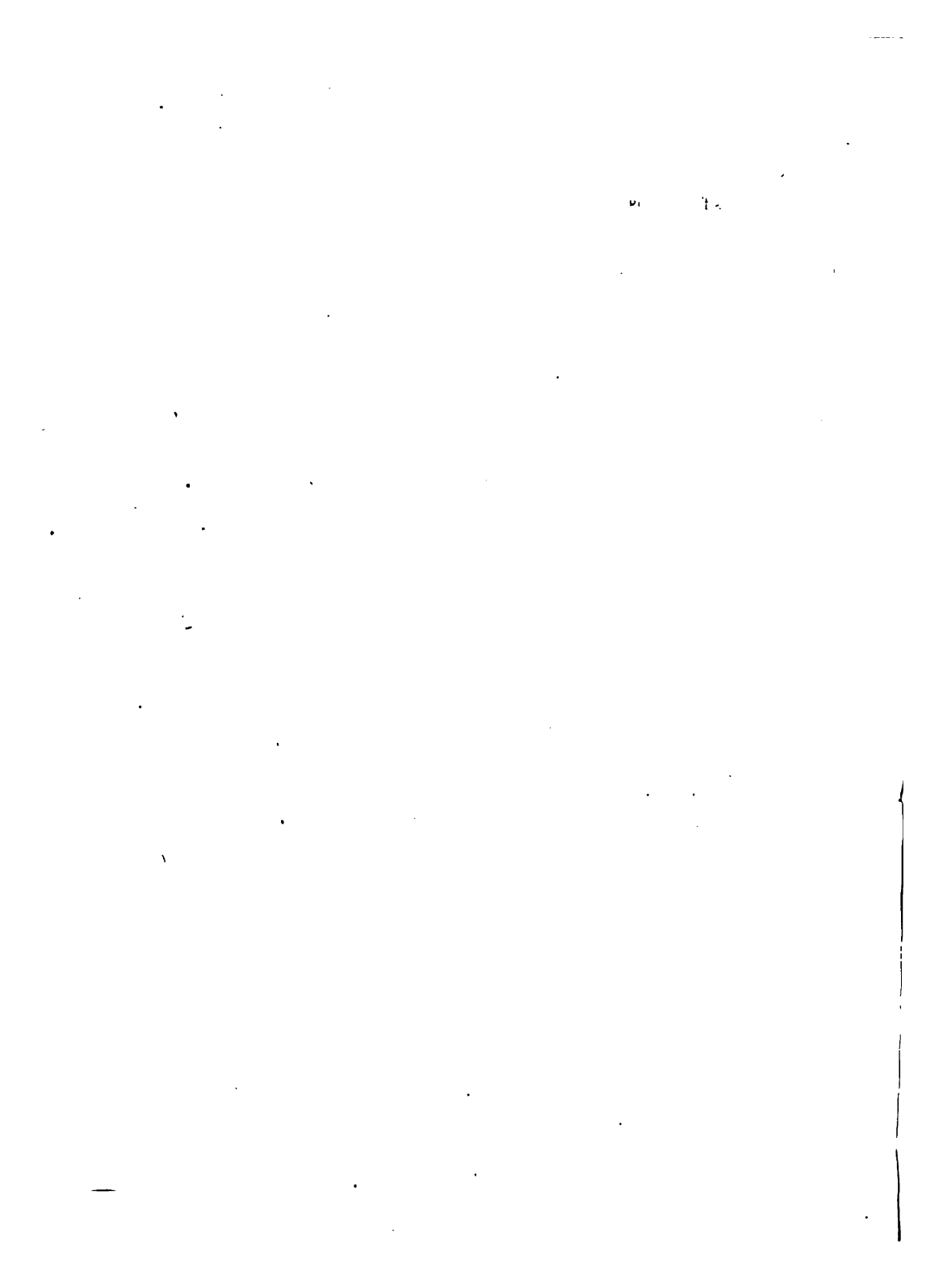
In conclusion, I have the honor to state that all the official transactions of this office are matters of record; that the financial reports as published, contain, in full and in detail, all the financial transactions of the state, so far as this department has any control, and that a free investigation is invited, believing that the interests of the state have been protected in strict accordance with law.

Respectfully,

Your obedient servant,

THOS. S. ALLEN,

*Secretary of State and ex officio Auditor.*









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APPENDIX.

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STATEMENTS AND STATISTICS.

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## APPENDIX "A"

# DETAILED STATEMENT OF THE RECEIPTS AND DISBURSEMENTS OF THE SEVERAL FUNDS, FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 1869.

### GENERAL FUND RECEIPTS.

| Receipts from Counties. | State Tax. | Suit Tax. |       |
|-------------------------|------------|-----------|-------|
| Adams.....county.....   | \$1,293 93 | \$35 00   | ..... |
| Ashland.....do.....     | 232 25     |           | ..... |
| Bayfield.....do.....    | 365 24     | 1 00      | ..... |
| Brown.....do.....       | 5,786 57   | 7 00      | ..... |
| Buffalo.....do.....     | 3,112 02   |           | ..... |
| Burnett.....do.....     | 328 26     |           | ..... |
| Calumet.....do.....     | 1,491 58   | 10 00     | ..... |
| Chippewa.....do.....    | 5,520 23   |           | ..... |
| Clark.....do.....       | 3,961 29   | 14 00     | ..... |
| Columbia.....do.....    | 12,515 09  | 94 00     | ..... |
| Crawford.....do.....    | 3,951 98   | 33 00     | ..... |
| Dane.....do.....        | 40,841 79  | 363 00    | ..... |
| Dodge.....do.....       | 25,435 61  | 120 95    | ..... |
| Door.....do.....        | 1,568 80   |           | ..... |
| Douglas.....do.....     | 1,416 69   | 17 00     | ..... |
| Dunn.....do.....        | 5,316 75   | 45 00     | ..... |
| Eau Claire.....do.....  | 4,278 65   | 36 00     | ..... |
| Fond du Lac.....do..... | 26,564 50  | 158 96    | ..... |
| Grant.....do.....       | 24,865 73  | 41 00     | ..... |
| Green.....do.....       | 14,469 82  | 72 63     | ..... |
| Green Lake.....do.....  | 10,818 11  | 85 00     | ..... |
| Iowa.....do.....        | 12,323 41  | 7 00      | ..... |
| Jackson.....do.....     | 3,254 96   |           | ..... |
| Jefferson.....do.....   | 16,168 61  | 83 38     | ..... |
| Juneau.....do.....      | 4,544 57   | 44 00     | ..... |
| Kenosha.....do.....     | 11,986 97  | 67 00     | ..... |
| Kewaunee.....do.....    | 1,437 96   | 5 00      | ..... |
| La Crosse.....do.....   | 10,465 36  | 103 06    | ..... |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND RECEIPTS.**

| Receipts from Counties—con. | State Tax.          | Suit Tax.         |                     |
|-----------------------------|---------------------|-------------------|---------------------|
| La Fayette..county.....     | \$12,761 81         | \$45 00           | .....               |
| Manitowoc...do.....         | 3,469 48            | 10 00             | .....               |
| Marathon...do.....          | 5,662 97            | 15 00             | .....               |
| Marquette...do.....         | 1,422 11            | 19 00             | .....               |
| Milwaukee...do.....         | 60,509 92           | 244 00            | .....               |
| Monroe...do.....            | 4,922 69            | 66 00             | .....               |
| Oconto...do.....            | 3,810 88            | 20 00             | .....               |
| Outagamie...do.....         | 5,064 32            | 93 00             | .....               |
| Ozaukee...do.....           | 5,329 05            | 22 87             | .....               |
| Pepin...do.....             | 1,408 25            | 12 00             | .....               |
| Pierce...do.....            | 4,819 79            | 40 00             | .....               |
| Polk...do.....              | 632 17              | .....             | .....               |
| Portage...do.....           | 4,230 28            | 23 00             | .....               |
| Racine...do.....            | 17,458 14           | 62 00             | .....               |
| Richland...do.....          | 5,450 29            | 48 00             | .....               |
| Rock...do.....              | 33,737 24           | 180 00            | .....               |
| St. Croix...do.....         | 4,261 83            | .....             | .....               |
| Sauk...do.....              | 13,190 73           | 105 00            | .....               |
| Shawano...do.....           | 1,404 16            | 8 00              | .....               |
| Sheboygan...do.....         | 10,337 20           | .....             | .....               |
| Trempeleau...do.....        | 2,912 88            | 61 00             | .....               |
| Vernon...do.....            | 6,859 12            | 73 00             | .....               |
| Walworth...do.....          | 22,600 32           | 113 00            | .....               |
| Washington...do.....        | 10,406 26           | 28 00             | .....               |
| Waukesha...do.....          | 20,100 26           | 48 00             | .....               |
| Waupaca...do.....           | 4,067 15            | 18 00             | .....               |
| Wausara...do.....           | 2,527 57            | 11 00             | .....               |
| Winnebago...do.....         | 18,266 59           | 111 00            | .....               |
| Wood...do.....              | 1,694 97            | 25 00             | .....               |
|                             | <b>\$548,478 16</b> | <b>\$2,948 79</b> | <b>\$546,421 95</b> |

**RAILROADS—3 PER CENT. TAX.**

|                                       |             |                     |
|---------------------------------------|-------------|---------------------|
| Chicago & Northwestern R. R. Co.....  | \$67,953 42 | .....               |
| Milwaukee & St. Paul R. R. Co.....    | 155,181 88  | .....               |
| Mineral Point R. R. Co.....           | 2,877 89    | .....               |
| Sheboygan & Fond du Lac R. R. Co..... | 880 29      | .....               |
| Western Union R. R. Co.....           | 8,657 95    | .....               |
|                                       |             | <b>\$236,561 48</b> |

**INSURANCE COMPANIES—TAXES AND LICENSE.**

|   |          |       |
|---|----------|-------|
| American Exchange Fire Ins. Co. N. Y..... | \$500 00 | ..... |
| Ætna Ins. Co., Hartford.....              | 3,976 28 | ..... |
| Asbury Life Ins. Co., N. Y.....           | 3 68     | ..... |
| Atlantic Fire Ins. Co., N. Y.....         | 248 62   | ..... |
| Albany City Ins. Co.....                  | 465 32   | ..... |
| American Exchange Fire Ins. Co.....       | 12 93    | ..... |
| Ætna Ins. Co., N. Y.....                  | 90 88    | ..... |

*"A."—Receipts and disbursements of the several funds—continued.*

**GENERAL FUND RECEIPTS.**

**INSURANCE CO'S—TAXES AND LICENSE—continued.**

|  |          |       |
|--|----------|-------|
| Astor Fire Ins. Co., N. Y.....                   | \$106 60 | ..... |
| Etna Life Ins. Co., Hartford.....                | 1,805 85 | ..... |
| Anchor Life Ins. Co., N. Y.....                  | 56 88    | ..... |
| Atlantic Mutual Life Ins. Co.....                | 60 28    | ..... |
| Buckeye Ins. Co.....                             | 650 28   | ..... |
| Brooklyn Life Ins. Co.....                       | 198 54   | ..... |
| Buffalo City Ins. Co.....                        | 218 00   | ..... |
| Connecticut Fire Ins. Co.....                    | 150 72   | ..... |
| City Fire Ins. Co., Hartford.....                | 471 22   | ..... |
| Charter Oak Ins. Co.....                         | 90 28    | ..... |
| Continental Ins. Co.....                         | 817 38   | ..... |
| Corn Exchange Ins. Co.....                       | 212 78   | ..... |
| Commerce Ins. Co., Albany, N. Y.....             | 191 22   | ..... |
| Capital City Ins. Co., Albany, N. Y.....         | 46 97    | ..... |
| Cleveland Ins. Co.....                           | 221 00   | ..... |
| Commercial Fire Ins. Co.....                     | 277 81   | ..... |
| Commercial Mutual Ins. Co., Cleveland.....       | 158 83   | ..... |
| Continental Life Ins. Co., N. Y.....             | 82 90    | ..... |
| Charter Oak Life Ins. Co.....                    | 1,454 01 | ..... |
| Connecticut Mutual Life Ins. Co.....             | 2,599 80 | ..... |
| Charter Oak Life Ins. Co.....                    | 42 51    | ..... |
| Detroit Fire and Marine Ins. Co.....             | 53 16    | ..... |
| Dodge Co. Mutual Ins. Co.....                    | 626 48   | ..... |
| Enterprise Ins. Co.....                          | 729 97   | ..... |
| Excelsior Fire Ins. Co., N. Y.....               | 102 63   | ..... |
| Equitable Life Assurance Society of U. S.....    | 1,877 36 | ..... |
| Economical Mutual Life Ins. Co.....              | 18 89    | ..... |
| Fulton Fire Ins. Co., N. Y.....                  | 213 54   | ..... |
| Firemen's Ins. Co.....                           | 186 65   | ..... |
| Great Western Mutual Ins. Co.....                | 4 12     | ..... |
| Germantown Farmers' Mutual Ins. Co.....          | 184 07   | ..... |
| German Mutual Ins. Co., Milwaukee.....           | 90 95    | ..... |
| Germania Fire Ins. Co., N. Y.....                | 477 38   | ..... |
| Germania Life Ins. Co., N. Y.....                | 766 08   | ..... |
| Globe Life Ins. Co., N. Y.....                   | 290 60   | ..... |
| Guardian Life Ins. Co.....                       | 95 76    | ..... |
| Hartford Ins. Co., Hartford.....                 | 2,647 10 | ..... |
| Herman Farmers' Mutual Ins. Co.....              | 7 70     | ..... |
| Hanover Fire Ins. Co., N. Y.....                 | 477 38   | ..... |
| Home Ins. Co., N. Y.....                         | 4,115 59 | ..... |
| Home Ins. Co., New Haven.....                    | 1,892 29 | ..... |
| Home Ins. Co., New Haven.....                    | 1,885 90 | ..... |
| Hide and Leather Ins. Co., Boston.....           | 2 11     | ..... |
| Hide and Leather Ins. Co., Boston.....           | 500 00   | ..... |
| Hahneman Life Ins. Co.....                       | 243 19   | ..... |
| Hartford Steam Boiler Inspection and Ins. Co.... | 139 63   | ..... |
| Home Life Ins. Co., N. Y.....                    | 1,205 15 | ..... |
| Hartford Life and Annuity Ins. Co.....           | 13 72    | ..... |
| Imperial Life Ins. Co., London.....              | 500 00   | ..... |
| Insurance Co. of North America.....              | 1,194 05 | ..... |
| International Ins. Co., N. Y.....                | 772 98   | ..... |

*"A."—Receipts and disbursements of the several funds.—continued.*

GENERAL FUND RECEIPTS.

INSURANCE CO'S—TAXES AND LICENSE—continued.

|   |          |  |
|---|----------|--|
| Irving Fire Ins. Co., N. Y.               | \$178 00 |  |
| Imperial Fire Ins. Co.                    | 226 27   |  |
| Knickerbocker Life Ins. Co.               | 24 58    |  |
| Lorillard Ins. Co.                        | 1,000 21 |  |
| Lumbermen's Ins. Co.                      | 467 12   |  |
| Lamar Fire Ins. Co., N. Y.                | 285 06   |  |
| Liverpool, London and Globe Ins. Co.      | 424 55   |  |
| Merchants' Ins. Co., Providence, R. I.    | 500 00   |  |
| Milwaukee Mechanics' Mutual Ins. Co.      | 982 70   |  |
| Milwaukee Ins. Co.                        | 553 36   |  |
| Madison Mutual Ins. Co.                   | 1,186 18 |  |
| Merchants' Ins. Co., Providence, R. I.    | 17 19    |  |
| Merchants' Ins. Co., Chicago.             | 427 33   |  |
| Mutual Life Ins. Co., Chicago.            | 40 98    |  |
| Merchants' Ins. Co., Hartford.            | 282 30   |  |
| Mutual Ins. Co., Buffalo.                 | 80 45    |  |
| Mutual Benefit Life Ins. Co., Newark.     | 268 20   |  |
| Massachusetts Mutual Life Ins. Co.        | 95 25    |  |
| Manhattan Ins. Co., N. Y.                 | 518 97   |  |
| Mutual Life Ins. Co., N. Y.               | 5,405 44 |  |
| Market Fire Ins. Co.                      | 54 20    |  |
| Manhattan Life Ins. Co.                   | 254 18   |  |
| Mercantile Mutual Ins. Co., N. Y.         | 121 70   |  |
| Metropolitan Life Ins. Co., N. Y.         | 8 08     |  |
| Mutual Life Ins. Co., Chicago.            | 105 43   |  |
| Metropolitan Fire Ins. Co.                | 50 00    |  |
| North American Fire Ins. Co., Hartford.   | 368 31   |  |
| National Life Ins. Co., Washington, D. O. | 238 19   |  |
| North British and Mercantile Ins. Co.     | 466 30   |  |
| Northwestern Mutual Life Ins. Co.         | 4,282 37 |  |
| Niagara Fire Ins. Co., N. Y.              | 477 86   |  |
| New Amsterdam Fire Ins. Co.               | 307 36   |  |
| National Ins. Co., Boston.                | 354 90   |  |
| North American Fire Ins. Co., N. Y.       | 425 43   |  |
| Narragansett Fire and Marine Ins. Co.     | 500 00   |  |
| Norwich Ins. Co., Norwich, Ct.            | 500 00   |  |
| New England Mutual Life Ins. Co.          | 700 10   |  |
| New York Life Ins. Co.                    | 1,622 46 |  |
| North American Life Ins. Co., N. Y.       | 186 57   |  |
| Phoenix Ins. Co., Hartford.               | 1,546 11 |  |
| Phoenix Ins. Co., N. Y.                   | 1,229 67 |  |
| Providence Washington Ins. Co.            | 188 09   |  |
| Pacific Ins. Co., San Francisco.          | 97 23    |  |
| Phoenix Mutual Life Ins. Co., Hartford.   | 1,114 89 |  |
| Putnam Fire Ins. Co.                      | 710 69   |  |
| Phoenix Ins. Co.                          | 1,579 21 |  |
| Queen's Ins. Co.                          | 213 22   |  |
| Rock River Ins. Co.                       | 211 08   |  |
| Republic Ins. Co., Chicago.               | 1,615 27 |  |
| Railway Passengers' Assurance Co.         | 175 89   |  |
| Republic Fire Ins. Co., N. Y.             | 477 86   |  |



"A." — Receipts and disbursements of the several funds—continued.

GENERAL FUND RECEIPTS.

| INSURANCE CO'S—TAXES AND LICENSE—continued.   |          |             |
|---|----------|-------------|
| Standard Fire Ins. Co., N. Y.....             | \$67 98  | .....       |
| Security Ins. Co.....                         | 2,471 35 | .....       |
| Sun Ins. Co., Cleveland.....                  | 500 00   | .....       |
| Springfield Fire and Marine Ins. Co.....      | 245 22   | .....       |
| Security Life Ins. and Annuity Co., N. Y..... | 34 96    | .....       |
| St. Louis Life Ins. Co.....                   | 500 00   | .....       |
| Travelers' Ins. Co., Hartford.....            | 910 06   | .....       |
| Tradesman's Fire Ins. Co.....                 | 122 68   | .....       |
| Universal Life Ins. Co.....                   | 875 33   | .....       |
| United States Fire and Marine Ins. Co.....    | 155 16   | .....       |
| Wiuneshack Fire Ins. Co.....                  | 525 31   | .....       |
| Western Ins. Co., Buffalo.....                | 703 50   | .....       |
| Washington Life Ins. Co., N. Y.....           | 627 72   | .....       |
| Washington Ins. Co., N. Y.....                | 183 31   | .....       |
| World Mutual Life Ins. Co.....                | 19 48    | .....       |
| Yonkers and New York Fire Ins. Co.....        | 279 59   | .....       |
|   |          | \$77,309 98 |
| PLANK ROADS, TAX.                             |          |             |
| Fond du Lac Gravel Road.....                  | \$49 84  | .....       |
| Milwaukee and Brookfield Macadamized Road...  | 19 37    | .....       |
| Milwaukee and Green Bay Plankroad.....        | 8 40     | .....       |
| Milwaukee and Menomonee Falls Turnpike.....   | 22 00    | .....       |
| Washington Plankroad.....                     | 6 00     | .....       |
|   |          | \$105 11    |
| BONDS RECEIVABLE.                             |          |             |
| Bank of Sheboygan.....                        | \$810 00 | .....       |
| Bank of Fox Lake.....                         | 160 00   | .....       |
| Bank of Madison.....                          | 150 00   | .....       |
| Columbia Co. Bank.....                        | 200 00   | .....       |
| Farmers' and Mechanics' Bank of Fond du Lac.. | 200 00   | .....       |
| Rock Co. Bank.....                            | 340 00   | .....       |
|   |          | 1,860 00    |
| NATIONAL BANK TAX.                            |          |             |
| First National Bank of Fox Lake.....          | \$379 30 | .....       |
| First National Bank of Milwaukee.....         | 8 00     | .....       |
| First National Bank of Waukesha.....          | 241 46   | .....       |
| First National Bank of Fort Atkinson.....     | 725 00   | .....       |
| First National Bank of Green Bay.....         | 727 50   | .....       |
| National Bank of Delavan.....                 | 323 74   | .....       |
|   |          | \$2,400 00  |
| Hawkers' and peddlers' license.....           |          | 3,793 32    |
| TELEGRAPH CO'S TAX.                           |          |             |
| Northwestern Telegraph Co.....                |          | 948 00      |

"A."—Receipts and disbursements of the several funds—continued.

GENERAL FUND RECEIPTS.

| MISCELLANEOUS.  |          |              |
|---|----------|--------------|
| Lucius Fairchild, Gov. fees of commissioners of deeds in other States.....    | \$108 00 | .....        |
| A. A. Meredith, Supt. Pub. Property, sale of public property.....             | 10 00    | .....        |
| Sale of Lands in Marathon Co., received by state for county indebtedness..... | 659 98   | .....        |
| Income penalty forfeiture for non-payment of interest on trust funds.....     | 5,072 98 | .....        |
| United States Marshal, boarding U. S. prisoners.....                          | 1,260 00 | .....        |
|   |          | \$7,105 91   |
| Total receipts.....   |          | \$874,995 70 |

GENERAL FUND DISBURSEMENTS.

| SALARIES & PERMANENT APPROPRIATIONS.      |            |            |
|---|------------|------------|
| <i>Governor's office.</i>                 |            |            |
| Lucius Fairchild, Gov. salary.....        | \$1,250 00 | .....      |
| Lucius Fairchild, Gov. traveling ex.....  | 750 00     | .....      |
| Wyman Spooner, acting governor.....       | 430 00     | .....      |
| Ed. E. Bryant, Gov. private sec'y..       | 1,600 00   | .....      |
|   |            | \$4,030 00 |
| <i>Secretary's office.</i>                |            |            |
| Thos. S. Allen, Secretary of State.....   | \$1,200 00 | .....      |
| E. A. Spencer, asst.....do.....           | 2,000 00   | .....      |
|   |            | \$3,200 00 |
| <i>Treasurer's office.</i>                |            |            |
| Wm. E. Smith, State Treasurer.....        | \$1,400 00 | .....      |
| Wm. Ketcham, asst.....do.....             | 1,000 00   | .....      |
|   |            | \$2,400 00 |
| <i>Attorney General's office.</i>         |            |            |
| Charles R. Gill, Attorney General.....    | \$2,000 00 | .....      |
| John O. Spooner, asst.....do.....         | 600 00     | .....      |
|   |            | \$2,600 00 |
| <i>State Superintendent's office.</i>     |            |            |
| A. J. Craig, State Supt. salary.....      | \$1,200 00 | .....      |
| ...do.....do.....traveling ex.....        | 1,284 72   | .....      |
| ...do.....do.....clerk hire..             | 1,000 00   | .....      |
| J. B. Pradt, asst. do.....salary.....     | 1,657 39   | .....      |
| A. J. Craig, appropriation for books..... | 50 00      | .....      |
|   |            | \$5,192 11 |
| <i>Bank Comptroller's office.</i>         |            |            |
| J. M. Rusk.....                           | 2,000 00   | .....      |

"A."—Receipts and disbursements of the several funds—continued.

GENERAL FUND DISBURSEMENTS.

| SALARIES AND PERMANENT APPROPRIATIONS—continued. |            |             |             |
|--|------------|-------------|-------------|
| <i>Office Superintendent Public Property.</i>    |            |             |             |
| A. A. Meredith, salary.....                      | \$1,000 00 |             |             |
| .....do.....services pur. stat'y.                | 1,000 00   |             |             |
| H. H. Himebaugh, assistant supt..                | 1,100 00   |             |             |
|  |            | \$3,100 00  |             |
| <i>State Library.</i>                            |            |             |             |
| O. M. Conover, librarian.....                    | \$1,000 00 |             |             |
| O. M. Conover, books for state lib.              | 500 00     |             |             |
| F. & J. W. Johnson.....do.....                   | 601 45     |             |             |
| Little, Brown & Co.....do.....                   | 212 10     |             |             |
| Callaghan & Cockcroft.....do.....                | 90 00      |             |             |
| Wm. Gould & Son.....do.....                      | 54 00      |             |             |
| J. W. Bouton.....do.....                         | 21 75      |             |             |
| Banks & Bro.....do.....                          | 26 00      |             |             |
| W. T. Berry & Co.....do.....                     | 20 52      |             |             |
|  |            | \$2,525 82  |             |
| <i>State Historical Society.</i>                 |            |             |             |
| L. O. Draper, corresponding sec'y.               | \$1,104 93 |             |             |
| D. S. Durrie, librarian.....                     | 1,504 93   |             |             |
| L. O. Draper, annual appropriation.              | 1,000 00   |             |             |
| L. O. Draper, fr't on English books.             | 174 53     |             |             |
| L. C. Draper, picture frames...                  | 100 00     |             |             |
|  |            | \$3,884 39  |             |
| <i>Supreme Court.</i>                            |            |             |             |
| L. S. Dixon, chief justice.....                  | \$4,000 00 |             |             |
| Orsamus Cole, associate justice....              | 3,500 00   |             |             |
| Byron Paine.....do ..do.....                     | 4,000 00   |             |             |
| O. M. Conover, reporter .....                    | 1,000 00   |             |             |
| La Fayette Kellogg, clerk.....                   | 556 50     |             |             |
| H. M. McGrath, crier.....                        | 132 00     |             |             |
| J. P. Gallopp, crier.....                        | 10 00      |             |             |
|  |            | \$13,198 50 |             |
| <i>Circuit Courts, salaries.</i>                 |            |             |             |
| W. P. Lyon....judge 1st circuit                  | \$2,500 00 |             |             |
| A. McArthur.....do.. 2d ..do..                   | 2,500 00   |             |             |
| D. J. Pulling.....do.. 3d ..do..                 | 2,500 00   |             |             |
| David Taylor.....do.. 4th ..do..                 | 625 00     |             |             |
| Campbell McLean.....do.. 4th ..do..              | 1,875 00   |             |             |
| J. T. Mills.....do.. 5th ..do..                  | 2,500 00   |             |             |
| Edwin Flint.....do.. 6th ..do..                  | 625 00     |             |             |
| R. Bunn .....                                    | 1,875 00   |             |             |
| Geo. W. Cate.....do.. 7th ..do..                 | 2,500 00   |             |             |
| H. O. Humphrey.....do.. 8th ..do..               | 2,500 00   |             |             |
| Alva Stewart.....do.. 9 h ..do..                 | 2,500 00   |             |             |
| G. W. Washburn.....do.. 10th ..do..              | 2,500 00   |             |             |
| S. H. Olough.....do.. 11th ..do..                | 2,500 00   |             |             |
|  |            | \$27,500 00 |             |
| <i>Wisconsin Reports.</i>                        |            |             |             |
| O. M. Conover.....                               |            | \$2,475 00  |             |
|  |            |             | \$72,105 82 |

"A."—Receipts and disbursements of the several funds—continued.

GENERAL FUND DISBURSEMENTS.

| LEGISLATIVE EXPENSES.             |                 |                    |                    |
|-----------------------------------|-----------------|--------------------|--------------------|
| <i>Members of Senate.</i>         | <i>Mileage.</i> | <i>Salary.</i>     |                    |
| Wyman Spooner, pres               | \$15 00         | \$700 00           |                    |
| Henry Adams.....                  | 20 00           | 350 00             |                    |
| E. S. Bragg.....                  | 36 00           | 390 00             |                    |
| Chas. H. Larkin.....              | 20 00           | 350 00             |                    |
| C. M. Webb.....                   | 45 00           | 350 00             |                    |
| C. G. Williams.....               | 8 80            | 350 00             |                    |
| L. W. Joiner.....                 | 9 00            | 350 00             |                    |
| W. J. Kershaw.....                | 30 40           | 350 00             |                    |
| L. Morgan.....                    | 25 60           | 350 00             |                    |
| Geo. D. Waring.....               | 30 00           | 350 00             |                    |
| Nelson Williams.....              | 8 60            | 350 00             |                    |
| W. W. Woodman.....                | 12 00           | 350 00             |                    |
| Wm. Young.....                    | 32 50           | 350 00             |                    |
| C. W. Butt.....                   | 30 00           | 350 00             |                    |
| Curtis Mann.....                  | 20 00           | 350 00             |                    |
| W. J. Copp.....                   | 63 00           | 350 00             |                    |
| A. W. Newman.....                 | 60 00           | 350 00             |                    |
| A. Schantz.....                   | 28 00           | 350 00             |                    |
| Henry Stevens.....                | 27 00           | 350 00             |                    |
| W. J. Abrams.....                 | 37 00           | 350 00             |                    |
| A. Van Wyck.....                  | 26 00           | 350 00             |                    |
| G. O. Hazelton.....               | 14 00           | 457 50             |                    |
| H. W. Lander.....                 | 20 00           | 350 00             |                    |
| Wm. Ketcham.....                  | 10 00           | 350 00             |                    |
| J. W. Fisher.....                 | 36 00           | 350 00             |                    |
| S. S. Barlow.....                 | 30 00           | 350 00             |                    |
| Satterlee Clark.....              | 30 00           | 350 00             |                    |
| N. M. Littlejohn.....             | 10 00           | 350 00             |                    |
| George Reed.....                  | 40 00           | 350 00             |                    |
| W. M. Griswold.....               | 18 00           | 350 00             |                    |
| W. P. Lynde.....                  | 20 00           | 350 00             |                    |
| Carl Habich.....                  |                 | 350 00             |                    |
| David Taylor.....                 | 40 00           | 350 00             |                    |
| H. H. Gray.....                   | 26 00           | 350 00             |                    |
|                                   | <b>\$872 90</b> | <b>\$12,357 50</b> | <b>\$13,230 40</b> |
| <i>Senate employes.</i>           |                 |                    |                    |
| L. B. Hills, chief clerk.....     |                 | \$348 00           |                    |
| J. S. Wilson, assistant clerk...  |                 | 290 00             |                    |
| H. H. Rust, bookkeeper.....       |                 | 244 00             |                    |
| W. T. Brayton, enrolling clerk... |                 | 244 00             |                    |
| E. M. Truell, transcribing clerk. |                 | 232 00             |                    |
| J. H. Culver, engrossing clerk... |                 | 232 00             |                    |
| W. H. Hamilton, sergeant-at-arms. |                 | 290 00             |                    |
| F. Kelley, assistant... do.....   |                 | 232 00             |                    |
| T. L. Terry, postmaster.....      |                 | 232 00             |                    |
| Geo. Pietssch, asst. postmaster.  |                 | 208 00             |                    |
| John McGill, doorkeeper.....      |                 | 208 00             |                    |
| P. C. Selden, asst. doorkeeper..  |                 | 208 00             |                    |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| LEGISLATIVE EXPENSES—continued.       |                 |                |  |
|---------------------------------------|-----------------|----------------|--|
| <i>Senate employes—continued.</i>     |                 |                |  |
| J. K. Parish, assist't doorkeeper     | \$208 00        |                |  |
| Mark Shepherd..do.....do....          | 208 00          |                |  |
| Henry Taylor, gallery....do....       | 208 00          |                |  |
| W. A. Davis, porter.....do....        | 208 00          |                |  |
| E. C. Arnold, night watch.....        | 208 00          |                |  |
| M. Mulville, mess. and porter...      | 208 00          |                |  |
| Robert McCord, messenger.....         | 116 00          |                |  |
| O. S. Vedder.....do.....do....        | 116 00          |                |  |
| George Webster....do.....do....       | 116 00          |                |  |
| V. Wilson.....do.....do.....          | 116 00          |                |  |
| Wm. Gleason.....do.....do....         | 116 00          |                |  |
| Ed. Knight.....do.....do.....         | 116 00          |                |  |
| Geo. H. Otis, clk. com. E. & E. bills | 282 00          |                |  |
| Francis Downs, clerk jud. com..       | 282 00          |                |  |
| Richard Lester, extra enrol'g clk.    | 6 00            |                |  |
| Mary Hall.....do.....do....           | 60 00           |                |  |
| W. G. Dunn.....do.....do....          | 72 00           |                |  |
| H. Henika.....do.....do....           | 30 00           |                |  |
| Fr. Van Norstrand do.....do....       | 4 00            |                |  |
| M. Averback.....do.....do....         | 146 00          |                |  |
| Charles Church.....do.....do....      | 91 00           |                |  |
| Thom. Stickney.....do.....do....      | 39 00           |                |  |
| M. C. Brainard.....do.....do....      | 56 00           |                |  |
| J. S. Wilson.....do.....do....        | 20 00           |                |  |
| C. Kavanaugh.....do.....do....        | 8 00            |                |  |
| Thos. B. Chynoweth do.....do....      | 12 00           |                |  |
| Richard Lawrence do.....do....        | 80 00           |                |  |
| H. Brainard.....do.....do....         | 48 00           |                |  |
| G. F. Merrell.....do.....do....       | 82 00           |                |  |
| O. D. Teal.....do.....do....          | 80 00           |                |  |
| T. F. Knappen.....do.....do....       | 20 00           |                |  |
| M. H. Van Bergen do.....do....        | 76 00           |                |  |
| C. C. Danforth.....do.....do....      | 50 00           |                |  |
| L. B. Hills, opening session.....     | 50 00           |                |  |
| L. B. Hills, indexing Sen. Journ'l    | 200 00          |                |  |
| L. B. Hills, transcr'g.....do....     | 250 00          |                |  |
| Rev. W. A. Spaulding, chaplain.       | 150 00          |                |  |
|                                       |                 | \$6,911 00     |  |
| A. A. Townsend, exp. cont. seat..     | \$278 85        |                |  |
| H. H. Gray, exp. resisting claim of   |                 |                |  |
| A. A. Townsend.....do.....do....      | 250 00          |                |  |
|                                       |                 | 528 85         |  |
| <i>Members of Assembly.</i>           | <i>Mileage.</i> | <i>Salary.</i> |  |
| A. M. Thomson, speak                  | \$8 00          | \$700 00       |  |
| Geo. Abert.....do.....do....          | 20 00           | 350 00         |  |
| John Adams.....do.....do....          | 6 00            | 350 00         |  |
| Fayette Allen.....do.....do....       | 76 00           | 350 00         |  |
| Douglas Arnold.....do.....do....      | 65 00           | 350 00         |  |
| H. D. Barron.....do.....do....        | 90 00           | 350 00         |  |
| J. B. G. Baxter.....do.....do....     | 57 80           | 350 00         |  |
| Jesse Bennett.....do.....do....       | 51 00           | 350 00         |  |

**"A."—Receipts and disbursements of the several funds—continued.****GENERAL FUND DISBURSEMENTS.**

| LEGISLATIVE EXP.—CON.        |                 |                |       |
|------------------------------|-----------------|----------------|-------|
| <i>Members of Ass'y—con.</i> | <i>Mileage.</i> | <i>Salary.</i> |       |
| Van S. Bennett.....          | \$60 00         | \$350 00       | ..... |
| B. M. Bettis.....            | 22 40           | 350 00         | ..... |
| J. M. Bingham.....           | 12 00           | 350 00         | ..... |
| J. N. P. Bird.....           | 35 40           | 350 00         | ..... |
| Thos. Blackstock....         | 41 20           | 350 00         | ..... |
| John H. Bohne.....           | 51 20           | 350 00         | ..... |
| H. C. Bottum.....            | 26 00           | 350 00         | ..... |
| G. H. Brock.....             | 21 40           | 350 00         | ..... |
| Luther Buxton.....           | 28 60           | 350 60         | ..... |
| Sylvester Caldwell...        | 40 00           | 350 00         | ..... |
| Ben. M. Coates.....          | 14 00           | 350 00         | ..... |
| S. J. Conklin.....           | 17 60           | 350 00         | ..... |
| J. S. Curtis.....            | 37 00           | 350 00         | ..... |
| A. K. Delaney.....           | 30 00           | 350 00         | ..... |
| W. P. Dewey.....             | 19 00           | 350 00         | ..... |
| Andrew Dieringer...          | 30 00           | 350 00         | ..... |
| Richard Donovan....          | 50 60           | 350 00         | ..... |
| Patrick Drew.....            | 20 00           | 350 00         | ..... |
| Rees Evans.....              | 25 00           | 350 00         | ..... |
| B. F. Fay.....               | 19 60           | 350 00         | ..... |
| John Fellenz.....            | 20 00           | 350 00         | ..... |
| Seth Fisher.....             | 8 00            | 350 00         | ..... |
| Jabez L. Fobes.....          | 40 00           | 350 00         | ..... |
| James H. Foster.....         | 37 00           | 350 00         | ..... |
| Charles Geisse.....          | 25 80           | 350 00         | ..... |
| John Gillespie.....          | 43 80           | 350 00         | ..... |
| Hiram L. Gillmore...         | 28 00           | 350 00         | ..... |
| Geo. S. Graves.....          | 40 00           | 350 00         | ..... |
| J. K. Hamilton.....          | 24 00           | 350 00         | ..... |
| Joseph Harris.....           | 28 00           | 350 00         | ..... |
| Job Hascall.....             | 26 00           | 350 00         | ..... |
| Andrew Henry.....            | .....           | 350 00         | ..... |
| Robert Henry.....            | 70 00           | 350 00         | ..... |
| Daniel Hooper.....           | 16 00           | 350 00         | ..... |
| James Hoye.....              | 20 00           | 350 00         | ..... |
| Edwin L. Hoyt.....           | 25 00           | 350 00         | ..... |
| Frederick Huntley..          | 45 00           | 350 00         | ..... |
| Edwin Hurlbut.....           | 21 20           | 350 00         | ..... |
| E. H. Ives.....              | 70 00           | 350 00         | ..... |
| Thos. A. Jackson.....        | 13 00           | 350 00         | ..... |
| D. H. Johnson.....           | 20 00           | 350 00         | ..... |
| John E. Johnson.....         | 4 00            | 350 00         | ..... |
| John Kastler.....            | 30 00           | 350 00         | ..... |
| A. G. Kellam.....            | 16 00           | 350 00         | ..... |
| C. O. Kuntz.....             | 9 60            | 350 00         | ..... |
| O. B. Lapham.....            | 34 00           | 350 00         | ..... |
| A. R. McCartney.....         | 22 60           | 350 00         | ..... |
| James McDonald.....          | 19 00           | 350 00         | ..... |
| J. R. McDonald.....          | 44 00           | 350 00         | ..... |
| O. E. McIntosh.....          | 41 00           | 350 00         | ..... |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| LEGISLATIVE EXP.—CON.           |                   |                    |                    |       |       |
|---------------------------------|-------------------|--------------------|--------------------|-------|-------|
| <i>Members Assembly—con.</i>    | <i>Mileage.</i>   | <i>Salary.</i>     |                    |       |       |
| John M. McLees.....             | \$60 00           | \$350 00           | .....              | ..... | ..... |
| D. E. Maxson.....               | 6 60              | 350 00             | .....              | ..... | ..... |
| D. W. Maxon.....                | 26 20             | 350 00             | .....              | ..... | ..... |
| Wm. Murphy.....                 | 26 60             | 350 00             | .....              | ..... | ..... |
| Knute Nelson.....               | 4 00              | 350 00             | .....              | ..... | ..... |
| Eugene O'Connor.....            | 17 00             | 350 00             | .....              | ..... | ..... |
| O. C. Palmer.....               | 48 00             | 350 00             | .....              | ..... | ..... |
| Charles D. Parker.....          | 71 60             | 350 00             | .....              | ..... | ..... |
| O. H. Parker.....               | 9 40              | 350 00             | .....              | ..... | ..... |
| Cyrus Perry.....                | 16 00             | 350 00             | .....              | ..... | ..... |
| C. H. M. Peterson.....          | 42 00             | 350 00             | .....              | ..... | ..... |
| A. L. Phillips.....             | 25 00             | 350 00             | .....              | ..... | ..... |
| Joseph Phillips.....            | 20 00             | 350 00             | .....              | ..... | ..... |
| Charles Pole.....               | 29 00             | 350 00             | .....              | ..... | ..... |
| Jerome B. Potter.....           | 32 00             | 350 00             | .....              | ..... | ..... |
| Thad. O. Pound.....             | 60 00             | 350 00             | .....              | ..... | ..... |
| Abner Powell.....               | 12 40             | 350 00             | .....              | ..... | ..... |
| Henry Reed.....                 | 45 00             | 350 00             | .....              | ..... | ..... |
| N. B. Richardson.....           | 26 00             | 350 00             | .....              | ..... | ..... |
| Henry Roethe.....               | 23 00             | 350 00             | .....              | ..... | ..... |
| Freeman M. Ross.....            | 25 00             | 350 00             | .....              | ..... | ..... |
| Wm. E. Roe.....                 | 6 00              | 350 00             | .....              | ..... | ..... |
| H. C. Runkel.....               | 20 00             | 350 00             | .....              | ..... | ..... |
| John Rutledge.....              | 20 40             | 350 00             | .....              | ..... | ..... |
| John Scheffel.....              | 22 00             | 350 00             | .....              | ..... | ..... |
| H. M. Sessions.....             | 40 00             | 350 00             | .....              | ..... | ..... |
| Adelman Sherman.....            | 11 20             | 350 00             | .....              | ..... | ..... |
| Parlan Semple.....              | 46 20             | 350 00             | .....              | ..... | ..... |
| George B. Smith.....            | .....             | 350 00             | .....              | ..... | ..... |
| John A. Smith.....              | 18 00             | 350 00             | .....              | ..... | ..... |
| S. E. Tarbel.....               | 24 80             | 350 00             | .....              | ..... | ..... |
| Joseph M. Thomas.....           | 11 00             | 350 00             | .....              | ..... | ..... |
| Thorn Thompson.....             | 28 20             | 350 00             | .....              | ..... | ..... |
| Vernon Tichenor.....            | 16 00             | 350 00             | .....              | ..... | ..... |
| G. W. Trask.....                | 40 00             | 350 00             | .....              | ..... | ..... |
| A. J. Turner.....               | 24 40             | 350 00             | .....              | ..... | ..... |
| N. P. Waller.....               | 48 00             | 350 00             | .....              | ..... | ..... |
| W. S. Warner.....               | 25 00             | 350 00             | .....              | ..... | ..... |
| Jefferson Wescott.....          | 16 00             | 350 00             | .....              | ..... | ..... |
| Samuel C. West.....             | 20 00             | 350 00             | .....              | ..... | ..... |
| Randall Wilcox.....             | 86 00             | 350 00             | .....              | ..... | ..... |
| Joseph Winslow.....             | 10 60             | 350 00             | .....              | ..... | ..... |
|                                 | <b>\$2,924 40</b> | <b>\$35,350 00</b> | <b>\$38,274 40</b> |       |       |
| <i>Assembly employes.</i>       |                   |                    |                    |       |       |
| E. W. Young, chief clerk.....   |                   | \$348 00           | .....              | ..... | ..... |
| Wm. Newcomb, assistant clerk..  |                   | 290 00             | .....              | ..... | ..... |
| F. A. Dennett, bookkeeper.....  |                   | 232 00             | .....              | ..... | ..... |
| E. H. Webb, enrolling clerk.... |                   | 232 00             | .....              | ..... | ..... |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| LEGISLATIVE EXPENSES—continued.         |          |  |  |
|---|----------|--|--|
| <i>Assembly employes—continued.</i>     |          |  |  |
| E. C. Clark, transcribing clerk.....    | \$232 00 |  |  |
| A. H. Reed, engrossing clerk.....       | 232 00   |  |  |
| R. O. Kelley, sergeant-at-arms.....     | 290 00   |  |  |
| S. S. Fifield, ass't.....do.....        | 232 00   |  |  |
| E. A. Gibbons.....do.....               | 232 00   |  |  |
| C. F. Solberg, postmaster.....          | 232 00   |  |  |
| S. Bartholomew, ass't postmaster..      | 203 00   |  |  |
| H. C. Warner.....do.....                | 203 00   |  |  |
| A. McLaughlin, doorkeeper.....          | 203 00   |  |  |
| T. H. Grist.....do.....                 | 203 00   |  |  |
| J. Dickinson.....do.....                | 203 00   |  |  |
| H. Seffens.....do.....                  | 203 00   |  |  |
| J. Warren, fireman.....                 | 203 00   |  |  |
| Samuel Backman, fireman.....            | 203 00   |  |  |
| Parke I. Graves, messenger.....         | 116 00   |  |  |
| Frank R. Norton.....do.....             | 116 00   |  |  |
| Thos. McDonald.....do.....              | 116 00   |  |  |
| C. H. Newton.....do.....                | 116 00   |  |  |
| H. A. Douglas.....do.....               | 116 00   |  |  |
| Emile Hammer.....do.....                | 116 00   |  |  |
| George Aiken.....do.....                | 116 00   |  |  |
| Hawley Baxter.....do.....               | 116 00   |  |  |
| C. Bingham.....do.....                  | 116 00   |  |  |
| G. F. Hibbard.....do.....               | 116 00   |  |  |
| Wm. Woolnough, gallery attendant        | 203 00   |  |  |
| W. P. Burroughs.....do.....             | 203 00   |  |  |
| James Roberts, night watch.....         | 203 00   |  |  |
| Dan Fitzpatrick, messenger.....         | 116 00   |  |  |
| F. C. Herman, fireman.....              | 203 00   |  |  |
| W. W. Dantz, doorkeeper.....            | 203 00   |  |  |
| L. J. Billings, clerk judiciary com..   | 232 00   |  |  |
| J. H. Wing, clerk railroad com....      | 204 00   |  |  |
| S. G. Dodge, clk. com. on E. & E. bills | 232 00   |  |  |
| J. F. Hauser, extra enrolling clerk.    | 30 00    |  |  |
| A. M. Flint.....do.....                 | 24 75    |  |  |
| B. F. Hills.....do.....                 | 36 50    |  |  |
| C. O. Church.....do.....                | 43 75    |  |  |
| J. T. Bradley.....do.....               | 85 50    |  |  |
| A. M. Rice.....do.....                  | 8 75     |  |  |
| E. J. Samuels.....do.....               | 78 38    |  |  |
| Mrs. Harrington.....do.....             | 8 00     |  |  |
| C. J. Martin.....do.....                | 5 00     |  |  |
| G. F. Merrell.....do.....               | 8 00     |  |  |
| A. M. Webb.....do.....                  | 69 25    |  |  |
| Albert Turk.....do.....                 | 107 50   |  |  |
| A. S. Moore.....do.....                 | 84 50    |  |  |
| Mary Hall.....do.....                   | 20 00    |  |  |
| J. M. Bull.....do.....                  | 10 00    |  |  |
| E. R. Jones.....do.....                 | 8 00     |  |  |
| W. J. Dunn.....do.....                  | 17 50    |  |  |



*"A."—Receipts and disbursements of the several funds—continued.*

GENERAL FUND DISBURSEMENTS.

| LEGISLATIVE EXPENSES—continued.          |         |             |  |
|--|---------|-------------|--|
| <i>Assembly employes—continued.</i>      |         |             |  |
| Abba Reddle, extra enrolling clerk.      | \$84 00 |             |  |
| J. F. Johnson.....do.....do.....         | 26 50   |             |  |
| N. T. Martin.....do.....do.....          | 35 00   |             |  |
| W. K. Barney.....do.....do.....          | 10 00   |             |  |
| D. L. Noggle.....do.....do.....          | 15 00   |             |  |
| Robert Monteith.....do.....do.....       | 30 00   |             |  |
| G. A. Forest.....do.....do.....          | 46 25   |             |  |
| W. H. McFarland.....do.....do.....       | 11 75   |             |  |
| M. O. Clark.....do.....do.....           | 20 00   |             |  |
| S. N. Wood.....do.....do.....            | 20 00   |             |  |
| A. W. Clark.....do.....do.....           | 15 50   |             |  |
| D. Lloyd Jones.....do.....do.....        | 48 00   |             |  |
| Addie E. Jones.....do.....do.....        | 24 00   |             |  |
| R. C. Spooner.....do.....do.....         | 97 50   |             |  |
| B. B. Evans.....do.....do.....           | 62 75   |             |  |
| Geo. H. Meissner.....do.....do.....      | 22 50   |             |  |
| O. E. W. Struve.....do.....do.....       | 26 00   |             |  |
| Nils Mitchelet.....do.....do.....        | 12 00   |             |  |
| E. C. De Moe.....do.....do.....          | 25 00   |             |  |
| S. S. Fifield.....do.....do.....         | 21 00   |             |  |
| F. Van Norstrand.....do.....do.....      | 16 00   |             |  |
| E. M. Fox.....do.....do.....             | 3 00    |             |  |
| Geo. W. Wheeler.....do.....do.....       | 156 63  |             |  |
| H. Henika.....do.....do.....             | 8 00    |             |  |
| D. S. Durrie.....do.....do.....          | 6 00    |             |  |
| Kate Kavanaugh.....do.....do.....        | 72 00   |             |  |
| Jas. Kavanaugh.....do.....do.....        | 14 00   |             |  |
| Richard Lawrence.....do.....do.....      | 23 00   |             |  |
| W. W. Church.....do.....do.....          | 142 75  |             |  |
| H. J. Brainard.....do.....do.....        | 37 50   |             |  |
| E. C. Mason.....do.....do.....           | 38 00   |             |  |
| A. C. Church.....do.....do.....          | 6 50    |             |  |
| J. M. Haight.....do.....do.....          | 22 00   |             |  |
| Ed. S. Bean.....do.....do.....           | 108 13  |             |  |
| J. E. Dean.....do.....do.....            | 140 00  |             |  |
| W. A. Spaulding.....do.....do.....       | 17 75   |             |  |
| D. H. Wright.....do.....do.....          | 20 00   |             |  |
| C. C. Danforth, clerk com. on claims     | 232 00  |             |  |
| Rev. J. M. Thuringer, chaplain.....      | 25 00   |             |  |
| Rev. H. Shultz.....do.....do.....        | 25 00   |             |  |
| Rev. J. C. O. Clark.....do.....do.....   | 25 00   |             |  |
| Rev. C. H. Richards.....do.....do.....   | 25 00   |             |  |
| Rev. O. Reinert.....do.....do.....       | 25 00   |             |  |
| Rev. M. M. Paddelford.....do.....do..... | 25 00   |             |  |
| Rev. M. G. Kimball.....do.....do.....    | 25 00   |             |  |
| E. W. Young, opening session.....        | 50 00   |             |  |
| E. W. Young, ind. assembly journal       | 200 00  |             |  |
| E. W. Young, trans. ass. journal...      | 275 00  |             |  |
|  |         | \$10,156 39 |  |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| LEGISLATIVE EXPENSES—continued.                                       |            |            |  |
|---|------------|------------|--|
| <i>Visiting committee on benevolent and reformatory institutions.</i> |            |            |  |
| G. C. Hazelton.....   | \$100 00   |            |  |
| Nelson Williams.....  | 100 00     |            |  |
| Satterlee Clark.....  | 100 00     |            |  |
| A. J. Turner.....   | 100 00     |            |  |
| J. B. G. Baxter.....  | 100 00     |            |  |
| Charles Pole.....   | 100 00     |            |  |
| A. G. Kellam.....   | 100 00     |            |  |
| D. W. Maxon.....  | 100 00     |            |  |
| Luther Buxton.....  | 100 00     |            |  |
|   |            | \$900 00   |  |
| <i>Printing for legislature.</i>                                      |            |            |  |
| Atwood & Rublee, leg. manual....                                      | \$1,220 67 |            |  |
| Atwood & Rublee, for legislature..                                    | 4,618 75   |            |  |
| Atwood & Rublee, assembly journal                                     | 1,899 81   |            |  |
| Atwood & Rublee, senate journal..                                     | 540 17     |            |  |
| F. Fleischer, Gov. mess., Nor. lan.                                   | 125 00     |            |  |
| Ger. P't'g co., Gov. mess., Ger. lan                                  | 125 00     |            |  |
| J. R. Decker, Governor's mess....                                     | 75 00      |            |  |
| Charles Jones.....do.....   | 75 00      |            |  |
| A. Pott.....do.....   | 75 00      |            |  |
|   |            | \$8,248 90 |  |
| <i>Newspapers.</i>  |            |            |  |
| Atwood & Rublee.....  | \$1,886 91 |            |  |
| Brannan & Turner.....   | 4 40       |            |  |
| H. D. Bath.....   | 50         |            |  |
| Emma Brown.....   | 1 00       |            |  |
| C. W. Baker.....  | 2 00       |            |  |
| Waldo Brown.....  | 1 00       |            |  |
| J. M. Brackett.....   | 50         |            |  |
| Cramer, Aikens & Cramer.....  | 72 25      |            |  |
| Frank Cooper.....   | 1 40       |            |  |
| Jere Crowley.....   | 9 00       |            |  |
| Crucius & Kleinpell.....  | 6 50       |            |  |
| W. B. Davis.....  | 21 50      |            |  |
| J. E. Duncan.....   | 50         |            |  |
| J. R. Decker.....   | 50         |            |  |
| P. V. Deuster.....  | 45 50      |            |  |
| H. L. Devereaux.....  | 40         |            |  |
| Flint & Webber.....   | 1 00       |            |  |
| F. Fleischer.....   | 14 81      |            |  |
| A. T. Glaze.....  | 40         |            |  |
| A. E. Gordon.....   | 88 65      |            |  |
| German Printing Co.....   | 9 50       |            |  |
| J. P. Hume.....   | 4 50       |            |  |
| Wm. Hill.....   | 50         |            |  |
| High & Booth.....   | 8 40       |            |  |
| M. Hersch.....  | 50         |            |  |
| Jermain & Brightman.....  | 84 75      |            |  |
| O. F. Jones.....  | 50         |            |  |

"A."—Receipts and disbursements of the several funds—continued.

GENERAL FUND DISBURSEMENTS.

| LEGISLATIVE EXPENSES—continued.                              |          |            |  |
|--|----------|------------|--|
| <i>Newspapers—continued.</i>                                 |          |            |  |
| Kimberly & Tyrrell. ....                                     | \$5 40   |            |  |
| Keyes & Coe. ....  | 50       |            |  |
| O. H. Leith. ....  | 50       |            |  |
| Hays & McKenley. ....  | 40       |            |  |
| W. D. Merrell. ....  | 1 00     |            |  |
| S. W. Martin. ....   | 2 90     |            |  |
| Moseley & Bro. ....  | 579 54   |            |  |
| J. M. Mav. ....  | 5 00     |            |  |
| R. L. D. Potter. ....  | 40       |            |  |
| Lestie J. Perry. ....  | 40       |            |  |
| Pierce & Carter. ....  | 25       |            |  |
| Paul & Cadwallader. ....                                     | 167 50   |            |  |
| W. J. Park & Co. ....  | 142 90   |            |  |
| Geo. W. Peck. ....   | 10 61    |            |  |
| M. M. Pomeroy. ....  | 5 90     |            |  |
| A. C. Robinson. ....   | 2 50     |            |  |
| Rounds & Morley. ....  | 40       |            |  |
| M. P. Rindland. ....   | 40       |            |  |
| Carl H. Schmidt. ....  | 9 00     |            |  |
| Seymour & Andrews. ....                                      | 13 90    |            |  |
| A. O. Sandford. ....   | 50       |            |  |
| W. H. Schuyler. ....   | 32 00    |            |  |
| Mauritz Scheoffler. ....                                     | 29 00    |            |  |
| E. E. Sharpe. ....   | 1 00     |            |  |
| Tapley & Follett. ....                                       | 1 50     |            |  |
| Thomson, Roberts & Wilcox. ....                              | 25 00    |            |  |
| H. A. Taylor & Co. ....                                      | 1 00     |            |  |
| Waggoner & Stevens. ....                                     | 50       |            |  |
| W. J. Wrigglesworth. ....                                    | 8 90     |            |  |
| N. D. Wright. ....   | 50       |            |  |
| Wm. Welsh. ....  | 1 50     |            |  |
|  |          | \$2,768 17 |  |
| <i>Expense of Minnesota legislature.</i>                     |          |            |  |
| Atwood & Rublee, printing cards, badges and programmes. .... | \$189 50 |            |  |
| B. M. B. Baker, labor at banquet. ....                       | 20 00    |            |  |
| O. H. Bach, music, brass band. ....                          | 175 00   |            |  |
| A. Cheeney, banquet. ....                                    | 1,250 00 |            |  |
| M. Carr, hotel bill, Prairie du Chien. ....                  | 216 00   |            |  |
| Anna Clark, services at legis. fest. ....                    | 5 00     |            |  |
| M. M. Dorn & Co, livery, Madison. ....                       | 475 00   |            |  |
| B. B. Evans, watchman at banq't hall. ....                   | 30 00    |            |  |
| Jane Fisher, service at legis. fest. ....                    | 5 00     |            |  |
| A. Herfurth, powder and cannon primers. ....                 | 19 00    |            |  |
| B. Jefferson, hotel bill at Madison. ....                    | 261 00   |            |  |
| S. Klauber, cartridges. ....                                 | 3 75     |            |  |
| McLaughlin, Scott & Co., R. R. and omnibus charges. ....     | 171 00   |            |  |
| N. W. Telegraph Co., telegrams. ....                         | 17 74    |            |  |
| 2 (App.) SEC. OF STATE.                                      |          |            |  |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

**LEGISLATIVE EXPENSES—continued.**

|  |          |            |             |
|--|----------|------------|-------------|
| <i>Expense of Minnesota legislature—con.</i>           |          |            |             |
| P. B. Parsons, hotel bill at Madison.                  | \$539 05 |            |             |
| R. H. Rhames, ringing bell at Presbyterian church..... | 2 00     |            |             |
| W. J. Sullivan, ribbon and rosetts.....                | 15 40    |            |             |
| George Shearer, Madison brass and string band.....     | 75 00    |            |             |
| George Swerzer, hotel bill, Pr. du C                   | 45 00    |            |             |
| Severance & Williams, music band.                      | 130 00   |            |             |
| J. T. Smith, ringing bell at Baptist church.....       | 2 00     |            |             |
| W. P. Towers, materials, lettering and labor.....      | 81 25    |            |             |
| J. W. Tolford, decorating hall at banq.                | 75 00    |            |             |
| J. F. Williams, hotel bill at Pr. du C.                | 653 00   |            |             |
| G. W. Wheeler, watchman at banq. hall                  | 25 00    |            |             |
| B. M. Worthington, reception rooms.                    | 20 00    |            |             |
| Mary Wonzer, services at legis. fest.                  | 2 00     |            |             |
| Jane Wonzer, services at legis. fest                   | 3 00     |            |             |
| J. H. Wing, exps at Pr. du C. for com.                 | 5 00     |            |             |
| J. W. Tolford, breakage, damage and insurance.....     | 25 00    |            |             |
|  |          | \$4,435 69 |             |
| Madison Gas. Co., gas for legislature.                 |          | 1,818 70   |             |
| E. W. Keyes, postage for legislature.                  |          | 3,950 10   |             |
| A. A. Meredith, stationery for legis.                  |          | 775 00     |             |
| Seifert & Lawton, diagrams and maps for manual.....    |          | 250 00     |             |
|  |          |            | \$91,742 60 |

**STATE PRISON & CHARITABLE INSTITUTIONS.**

|   |             |            |  |
|---|-------------|------------|--|
| State prison, current expenses.....       | \$40,000 00 |            |  |
| Hospital for the insane, cur. expenses.   |             | 106,000 00 |  |
| Institute for the blind, cur. expenses .. | \$13,500 00 |            |  |
| building.....                             | 45,000 00   |            |  |
|   |             | 58,500 00  |  |
| Institute for deaf & dumb, cur. expenses  |             | 33,000 00  |  |
| Reform school, current expenses.....      | \$20,000 00 |            |  |
| building.....                             | 5,000 00    |            |  |
| tax levied on counties..                  | 4,273 00    |            |  |
|   |             | 29,273 00  |  |
| Soldier's orphan's home, cur. expenses.   | \$36,904 90 |            |  |
| building.....                             | 10,796 21   |            |  |
| architect....                             | 187 00      |            |  |
| repairs.....                              | 1,000 00    |            |  |
| W. J. Abrams, trustee.....                | \$31 00     |            |  |
| Ed. Coleman..... do.....                  | 23 10       |            |  |
| N. M. Littlejohn..... do.....             | 42 50       |            |  |
| R. M. Strong..... do.....                 | 54 80       |            |  |
|   | 150 40      |            |  |
|   |             | 49,088 51  |  |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| CHARITABLE INSTITUTIONS—continued.                       |             |                     |
|--|-------------|---------------------|
| St. Mary's hospital . . . . app. chap. 18, laws 1869.    | \$500 00    | .....               |
| St. Joseph's orph. asylum . . do. . . 19 . . . do. . .   | 500 00      | .....               |
| Protestants orph. asylum . . do. . . 21 . . . do. . .    | 500 00      | .....               |
| Wis. seamen's friend S'y. . . do. . . 22 . . . do. . .   | 1,000 00    | .....               |
| Milwaukee hospital . . . . do. . . 23 . . . do. . .      | 500 00      | .....               |
| Home of the friendless . . do. . . 24 . . . do. . .      | 500 00      | .....               |
| St. Mary's orphan school. . do. . . 25 . . . do. . .     | 500 00      | .....               |
| St. Rose's orph. asylum . . do. . . 26 . . . do. . .     | 500 00      | .....               |
| St. Armedius orph. asy'm . do. . . 27 . . . do. . .      | 500 00      | .....               |
| St. Clara's academy . . . . do. . . 30 . . . do. . .     | 500 00      | .....               |
|  |             | <b>\$321,811 51</b> |
| STATE CAPITOL.   |             |                     |
| Wm Goodnow, contractor, rotunda . . . . .                | \$17,270 92 | .....               |
| S. V. Shipman, architect . . . . .                       | 2,815 48    | .....               |
| C. S. Ranken & Co., contractors, dome . . . . .          | 55,521 60   | .....               |
| W. T. Fish, tiling floors . . . . .                      | 581 70      | .....               |
| Sorenson & Frederickson, carpenter work . . . . .        | 445 55      | .....               |
| Sorenson & Frederickson, work on com. rooms . . . . .    | 2,897 76    | .....               |
| J. T. Ryerson . . . . . do. . . do. . . do. . .          | 418 70      | .....               |
| E. Sharp & Co., plastering . . . . .                     | 375 00      | .....               |
| J. P. Spencer . . . . . do. . . . .                      | 203 20      | .....               |
| Maria Kutzbock, appropriation ch. 5, laws 1869 . . . . . | 8,500 00    | .....               |
| S. Mills, French plate glass . . . . .                   | 4 00        | .....               |
|  |             | <b>\$88,963 86</b>  |
| INTEREST ON STATE INDEBTEDNESS.                          |             |                     |
| State bonds . . . . .                                    | \$8,608 84  | .....               |
| Cer. of indebtedness bel. to school fund . . . . .       | 111,484 88  | .....               |
| Normal school fund . . . . .                             | 84,895 00   | .....               |
| University fund . . . . .                                | 7,886 66    | .....               |
| Agricul. College f'd . . . . .                           | 245 00      | .....               |
|  |             | <b>\$163,114 88</b> |
| MISCELLANEOUS—CLERK HIRE.                                |             |                     |
| <i>Office of Secretary of State.</i>                     |             |                     |
| Levi Alden . . . . .                                     | \$1,500 00  | .....               |
| D. H. Tullis . . . . .                                   | 1,675 00    | .....               |
| J. M. Bull . . . . .                                     | 1,200 00    | .....               |
| Richard Lester . . . . .                                 | 550 00      | .....               |
| Wm. H. Williams . . . . .                                | 1,133 66    | .....               |
| C. F. Legate . . . . .                                   | 1,044 00    | .....               |
| N. T. Martin . . . . .                                   | 979 00      | .....               |
| James Bennett . . . . .                                  | 825 00      | .....               |
| E. R. Jones . . . . .                                    | 416 67      | .....               |
| W. H. McFarland . . . . .                                | 182 50      | .....               |
| J. F. Hauser . . . . .                                   | 383 83      | .....               |
| Robert Montieth . . . . .                                | 700 00      | .....               |
| W. W. Tredway . . . . .                                  | 800 00      | .....               |
| G. H. Brock . . . . .                                    | 600 00      | .....               |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

|  |         |       |             |
|--|---------|-------|-------------|
| <b>CLERK HIRE—continued.</b>                   |         |       |             |
| <i>Office of Secretary of State—continued.</i> |         |       |             |
| G. W. Wheeler.....                             | \$22    | 50    |             |
| N. Bowerman.....                               | 6       | 00    |             |
| Miss A. Guptill.....                           | 27      | 00    |             |
| Geo. W. Stoner.....                            | 101     | 50    |             |
|  |         |       | \$12,146 16 |
| <i>State Treasurer's office.</i>               |         |       |             |
| L. B. Hills.....                               | \$839   | 40    |             |
| D. L. Jones.....                               | 1,200   | 00    |             |
| Wm. Ketcham.....                               | 626     | 96    |             |
| C. J. Martin.....                              | 1,375   | 90    |             |
| W. S. Noland.....                              | 550     | 00    |             |
| Thomas Raines.....                             | 1,200   | 00    |             |
| M. J. Lewis.....                               | 469     | 09    |             |
| R. Monteith.....                               | 189     | 50    |             |
| W. H. Hamilton.....                            | 200     | 00    |             |
| F. A. Alderman.....                            | 50      | 00    |             |
| Wm. Steckmesser, night watchman.               | 278     | 00    |             |
| Edward Rullman.....do.....                     | 92      | 00    |             |
|  |         |       | \$7,015 85  |
| <i>Land office.</i>                            |         |       |             |
| T. W. Gibbs.....                               | \$1,500 | 00    |             |
| E. S. McBride.....                             | 1,200   | 00    |             |
| H. Borchsenius.....                            | 800     | 00    |             |
| C. M. Foresman.....                            | 1,800   | 00    |             |
| G. H. Meissner.....                            | 1,077   | 00    |             |
| C. E. W. Struve.....                           | 1,077   | 00    |             |
| E. C. DeMoe.....                               | 1,077   | 00    |             |
| D. L. Noggle.....                              | 617     | 00    |             |
| B. F. Cram.....                                | 1,077   | 00    |             |
| James Ross.....                                | 877     | 00    |             |
| John C. Spooner.....                           | 500     | 00    |             |
| W. K. Barney.....                              | 811     | 87    |             |
| Nils Michelet.....                             | 750     | 00    |             |
| R. C. Spooner.....                             | 237     | 24    |             |
| C. P. Jacobs.....                              | 160     | 00    |             |
|  |         |       | \$12,561 11 |
| <i>Adjutant General's office.</i>              |         |       |             |
| John F. Hauser.....                            |         |       | 18 00       |
| <i>Bank Comptroller's office.</i>              |         |       |             |
| L. J. Rusk.....                                |         |       | 1,100 00    |
|  |         |       | \$32,841 12 |
| <b>LABOR ABOUT CAPITOL.</b>                    |         |       |             |
| John Benson.....                               |         | \$547 | 50          |
| John Betz.....                                 |         | 536   | 25          |
| Mrs. C. Beyler.....                            |         | 37    | 80          |
| Charles Erkton.....                            |         | 641   | 91          |
| E. Fink.....                                   |         | 638   | 75          |
| D. Hallihan.....                               |         | 618   | 75          |
| E. O. Hammer.....                              |         | 547   | 50          |

*"A."—Receipts and disbursements of the several funds—continued.***GENERAL FUND DISBURSEMENTS.**

|  |          |                   |
|--|----------|-------------------|
| <b>LABOR ABOUT CAPITOL—continued.</b>              |          |                   |
| V. A. Henwood.....                                 | \$267 75 | .....             |
| W. J. Jones.....                                   | 780 00   | .....             |
| H. W. Lovejoy.....                                 | 547 50   | .....             |
| Tim Gorman.....                                    | 180 00   | .....             |
| Mrs. Mary Goss.....                                | 65 79    | .....             |
| Mrs. B. Lynch.....                                 | 51 88    | .....             |
| Christian Wickart.....                             | 6 54     | .....             |
|  |          | <b>\$5,417 92</b> |
| <b>JANITOR AND MESSENGER SERVICES.</b>             |          |                   |
| Jacob Jenny, governor's office.....                | \$780 00 | .....             |
| Daniel Kessler, state supt. office.....            | 547 50   | .....             |
| Michael Lynch, office of supt. public property.... | 547 50   | .....             |
| H. M. McGrath, supreme court room.....             | 547 50   | .....             |
| A. Peterson, treasurer's office.....               | 568 50   | .....             |
| Mark Smith, bank comptroller's office.....         | 547 50   | .....             |
| Wm. Southoff, attorney general's office.....       | 547 50   | .....             |
| Aug. Wandry, historical rooms.....                 | 547 50   | .....             |
|  |          | <b>\$4,583 50</b> |
| <b>STATE CARPENTERS.</b>                           |          |                   |
| D. H. Wright.....                                  | \$939 00 | .....             |
| L. Gootman.....                                    | 860 75   | .....             |
|  |          | <b>\$1,799 75</b> |
| <b>ENGINEERS—HEATING APPARATUS.</b>                |          |                   |
| Edwin Culver.....                                  | \$912 50 | .....             |
| Dan Garfield.....                                  | 302 50   | .....             |
|  |          | <b>\$1,215 00</b> |
| <b>NIGHT WATCHMEN.</b>                             |          |                   |
| John McFarland.....                                | \$780 00 | .....             |
| John Wallace.....                                  | 780 00   | .....             |
|  |          | <b>\$1,460 00</b> |
| <b>MILITIA.</b>                                    |          |                   |
| Ed. E. Bryant, military secretary.....             | \$400 00 | .....             |
| T. Becker, transporting arms.....                  | 14 85    | .....             |
| Chicago and Northwestern R. R. Co., trans. arms    | 5 28     | .....             |
| A. Herfurth, storing ammunition.....               | 161 50   | .....             |
| A. Herfurth, powder for salutes.....               | 84 45    | .....             |
| E. O. Jones, transporting arms.....                | 15 00    | .....             |
| A. R. McDonald, state armorer.....                 | 987 50   | .....             |
| A. R. McDonald, transporting guns.....             | 38 61    | .....             |
| A. R. McDonald, food for eagles.....               | 52 74    | .....             |
| A. R. McDonald, firing salute.....                 | 9 00     | .....             |
| A. R. McDonald, removing arms to university....    | 1 00     | .....             |
| A. R. McDonald, materials for armory.....          | 3 40     | .....             |
| Wm. A. Oppell, food for eagles.....                | 87 56    | .....             |
| Wm. Pincheon, hauling guns.....                    | 7 00     | .....             |
| W. J. Vincent, shipping arms.....                  | 20 00    | .....             |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| CONTINGENT EXPENSES.                            |          |       |
|---|----------|-------|
| American express Co., transportation.....       | \$398 12 | ..... |
| American and Merchants' Union ex. co., trans .. | 2 20     | ..... |
| H. A. Adams, stamps for offices.....            | 38 00    | ..... |
| Askew & Sons, repairs.....                      | 9 00     | ..... |
| Bunker & Vroman, lumber.....                    | 532 83   | ..... |
| Asa Burgess, turning.....                       | 40 19    | ..... |
| Butterfield & Lyon, work and repairs on pump... | 7 00     | ..... |
| A. G. Beebe, maps.....                          | 7 50     | ..... |
| Bigelow & Myers, insurance on boilers.....      | 78 78    | ..... |
| Mrs. G. H. Brock, dusters.....                  | 13 20    | ..... |
| T. E. Bird, machine for engine room.....        | 75 00    | ..... |
| Chicago and Northwestern R. R. Co., trans....   | 42 98    | ..... |
| Copp Bros., ventilators.....                    | 48 00    | ..... |
| B. Crampton, blacksmithing.....                 | 79 00    | ..... |
| Dunning & Sumner, merchandise.....              | 942 29   | ..... |
| Walter Deards, weather strips.....              | 1 80     | ..... |
| Daniel Delaun, brooms.....                      | 41 00    | ..... |
| Wm. T. Fish, mason work and repairs.....        | 664 26   | ..... |
| Fisher & Reynolds, furniture.....               | 157 92   | ..... |
| Frank & Burgess, lumber.....                    | 48 61    | ..... |
| Reuben Garlick, crockery.....                   | 65 75    | ..... |
| Hastie & Robbins, painting.....                 | 15 65    | ..... |
| W. J. Jones, transportation.....                | 75       | ..... |
| Sarah E. Jones, hemming towels.....             | 4 86     | ..... |
| John N. Jones, hardware.....                    | 2 00     | ..... |
| S. Klauber & Co., merchandise .....             | 383 10   | ..... |
| L. L. Lee, repairing beating apparatus .....    | 300 00   | ..... |
| N. T. Martin, inked roller.....                 | 2 50     | ..... |
| Merchants' Union Express Co, transportation...  | 50 70    | ..... |
| E. Morden, repairing pumps.....                 | 39 50    | ..... |
| Moseley & Bro., wrapping paper .....            | 112 52   | ..... |
| Moseley & Bro., merchandise.....                | 3 25     | ..... |
| John McGie, chair springs.....                  | 14 00    | ..... |
| Northwestern Telegraph Co., telegrams.....      | 5 75     | ..... |
| Noel, Sand & Antonine, glass plate.....         | 57 22    | ..... |
| R. G. Norton, repairs.....                      | 25 50    | ..... |
| T. Purcell, labor with team.....                | 323 75   | ..... |
| W. J. Park & Co., wrapping paper .....          | 7 42     | ..... |
| Wm. Pincheon, transportation .....              | 9 25     | ..... |
| J. T. Ryerson, steam fixtures.....              | 43 05    | ..... |
| Thomas Regan, gas fixtures and repairs.....     | 711 44   | ..... |
| Thomas Regan, basins for legislature.....       | 161 25   | ..... |
| Thomas Regan, steam pump.....                   | 469 91   | ..... |
| Wayne Ramsay & Co., hardware.....               | 489 62   | ..... |
| John Rouber, blacksmithing.....                 | 2 90     | ..... |
| L. R. Roudier, merchandise.....                 | 150 00   | ..... |
| J. W. Sumner & Co., paints and oils.....        | 26 70    | ..... |
| Carl Schmid, repairing locks.....               | 65 70    | ..... |
| Sorenson & Frederickson, repairs to capitol.... | 46 20    | ..... |
| J. P. Spencer, repairs to capitol.....          | 190 75   | ..... |
| Sexton & Dowling, lumber.....                   | 122 22   | ..... |



*"A."—Receipts and disbursements of the several funds—continued.*

GENERAL FUND DISBURSEMENTS.

| CONTINGENT EXPENSES—continued.                 |          |            |
|--|----------|------------|
| J. Scheinem, ice.....                          | \$125 00 | .....      |
| E. Sharp & Co., repairs to capitol.....        | 109 09   | .....      |
| M. C. Stewart,.....do.....                     | 18 50    | .....      |
| Andrew Sexton, lumber.....                     | 6 30     | .....      |
| W. P. Towers, painting.....                    | 2,892 60 | .....      |
| W. H. Worden, soap.....                        | 16 00    | .....      |
| Walworth, Twobig & Truse, heating apparatus..  | 22 95    | .....      |
| Walworth, Twobig & Truse, pipes for com. rooms | 25 62    | .....      |
|  |          | \$9,831 87 |
| PUBLISHING LAWS OF GENERAL INTEREST.           |          |            |
| Atwood & Rublee.....                           | \$60 00  | .....      |
| T. S. Ansley.....                              | 60 00    | .....      |
| Frank Allen.....                               | 60 00    | .....      |
| Ellen Ashton.....                              | 60 00    | .....      |
| O. W. Baker.....                               | 60 00    | .....      |
| E. Beeson.....                                 | 60 00    | .....      |
| D. Bloomenfeld.....                            | 60 00    | .....      |
| E. D. Bolens.....                              | 60 00    | .....      |
| Waldo Brown.....                               | 60 00    | .....      |
| J. J. Beeson.....                              | 60 00    | .....      |
| Emma Brown.....                                | 60 00    | .....      |
| Brannan & Turner.....                          | 60 00    | .....      |
| H. D. Bath.....                                | 60 00    | .....      |
| T. W. Bishop.....                              | 60 00    | .....      |
| Bliss & Son.....                               | 60 00    | .....      |
| D. W. Ballou.....                              | 60 00    | .....      |
| E. G. Benjamin.....                            | 60 00    | .....      |
| Robert Buchanan.....                           | 60 00    | .....      |
| George W. Brown.....                           | 60 00    | .....      |
| A. O. Brown.....                               | 60 00    | .....      |
| J. W. Brackett.....                            | 60 00    | .....      |
| W. E. & J. F. Cramer.....                      | 90 00    | .....      |
| Cramer, Aikens & Cramer.....                   | 60 00    | .....      |
| Crucius & Kleinpell.....                       | 60 00    | .....      |
| Frank Cooper.....                              | 60 00    | .....      |
| Jere Crowley.....                              | 60 00    | .....      |
| J. C. Cover.....                               | 60 00    | .....      |
| M. F. Carney.....                              | 60 00    | .....      |
| Childs & Cady.....                             | 60 00    | .....      |
| R. H. Copeland.....                            | 60 00    | .....      |
| J. R. Decker.....                              | 60 00    | .....      |
| P. V. Deuster.....                             | 60 00    | .....      |
| J. E. Duncan.....                              | 60 00    | .....      |
| J. S. Dore.....                                | 60 00    | .....      |
| W. B. Davis.....                               | 60 00    | .....      |
| H. L. Devereaux.....                           | 60 00    | .....      |
| B. F. Davis & Co.....                          | 60 00    | .....      |
| H. S. Erbman.....                              | 120 00   | .....      |
| F. E. Everett.....                             | 60 00    | .....      |
| F. Fleischer.....                              | 60 00    | .....      |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

**PUBLISHING LAWS OF GENERAL INTEREST—continued.**

|                            |         |       |
|----------------------------|---------|-------|
| S. S. Fifield .....        | \$60 00 | ..... |
| Theo. Friedlander.....     | 60 00   | ..... |
| Flint & Webber.....        | 60 00   | ..... |
| Finney & Davis.....        | 60 00   | ..... |
| A. E. Gordon.....          | 60 00   | ..... |
| A. T. Glaze.....           | 60 00   | ..... |
| German printing Co.....    | 60 00   | ..... |
| High & Booth.....          | 60 00   | ..... |
| John Hotchkiss.....        | 60 00   | ..... |
| H. J. Hoffman.....         | 60 00   | ..... |
| Hyer & Fernandez.....      | 60 00   | ..... |
| J. P. Hume.....            | 60 00   | ..... |
| A. Heidkamp.....           | 60 00   | ..... |
| Thomas Hughs.....          | 60 00   | ..... |
| William Hill.....          | 60 00   | ..... |
| A. & H. O. Holly.....      | 60 00   | ..... |
| J. W. Hall.....            | 60 00   | ..... |
| M. Hersch.....             | 120 00  | ..... |
| H. Harris.....             | 60 00   | ..... |
| J. E. Ingraham.....        | 60 00   | ..... |
| Chalmers Ingersol.....     | 60 00   | ..... |
| Charles Jones.....         | 60 00   | ..... |
| Johnson & Bro.....         | 60 00   | ..... |
| Jermain & Brightman.....   | 60 00   | ..... |
| O. F. Jones.....           | 60 00   | ..... |
| H. M. Kutchin.....         | 60 00   | ..... |
| E. O. Kimberley.....       | 60 00   | ..... |
| Keyes & Coe.....           | 60 00   | ..... |
| Charles Kohlman & Bro..... | 60 00   | ..... |
| J. G. Knight.....          | 60 00   | ..... |
| M. B. Kimball.....         | 60 00   | ..... |
| O. H. Leith.....           | 60 00   | ..... |
| Frank Leland.....          | 60 00   | ..... |
| Hays McKinley.....         | 60 00   | ..... |
| Thomas McConnell.....      | 60 00   | ..... |
| McCord & Upham.....        | 60 00   | ..... |
| D. McBride & Son.....      | 60 00   | ..... |
| S. W. Martin.....          | 60 00   | ..... |
| W. D. Merrell.....         | 60 00   | ..... |
| E. E. Merrell.....         | 60 00   | ..... |
| F. J. Mills.....           | 60 00   | ..... |
| J. M. May.....             | 60 00   | ..... |
| L. B. Noyes.....           | 60 00   | ..... |
| Josef Novotny.....         | 60 00   | ..... |
| Oliver & Stout.....        | 60 00   | ..... |
| G. G. Opliger.....         | 60 00   | ..... |
| Paul & Cadwallader.....    | 60 00   | ..... |
| M. M. Pomeroy.....         | 60 00   | ..... |
| George W. Peck.....        | 60 00   | ..... |
| A. F. Pratt.....           | 60 00   | ..... |
| Aug. Pott.....             | 60 00   | ..... |

*"A."—Receipts and disbursements of the several funds—continued.*

GENERAL FUND DISBURSEMENTS.

| PUBLISHING LAWS OF GENERAL INTEREST—continued. |         |            |
|--|---------|------------|
| Priest & Nelson .. . . .                       | \$60 00 | .....      |
| P. M. Pryor .. . . .                           | 60 00   | .....      |
| L. J. Perry .. . . .                           | 60 00   | .....      |
| Pease & Goodell .. . . .                       | 60 00   | .....      |
| R. L. D. Potter .. . . .                       | 60 00   | .....      |
| Pierce & Carter .. . . .                       | 60 00   | .....      |
| Perkins & McBride .. . . .                     | 60 00   | .....      |
| Powers & Foster .. . . .                       | 60 00   | .....      |
| Rann & Parsons .. . . .                        | 60 00   | .....      |
| Robinson & Bro .. . . .                        | 60 00   | .....      |
| Reed & Smith .. . . .                          | 60 00   | .....      |
| M. P. Rindland .. . . .                        | 60 00   | .....      |
| Rounds & Morley .. . . .                       | 60 00   | .....      |
| J. M. Read .. . . .                            | 60 00   | .....      |
| Valentine Ringle .. . . .                      | 60 00   | .....      |
| R. E. Redway .. . . .                          | 60 00   | .....      |
| H. N. Ross .. . . .                            | 60 00   | .....      |
| Ryan & Bro .. . . .                            | 60 00   | .....      |
| J. P. Smith .. . . .                           | 60 00   | .....      |
| W. B. Suckow .. . . .                          | 60 00   | .....      |
| Seymour & Andrews .. . . .                     | 60 00   | .....      |
| C. Swayze, a .. . . .                          | 60 00   | .....      |
| Sherman & Gowdy .. . . .                       | 60 00   | .....      |
| E. E. Sharpe .. . . .                          | 60 00   | .....      |
| George Schauer .. . . .                        | 60 00   | .....      |
| O. B. Smith & Co .. . . .                      | 60 00   | .....      |
| E. M. Sweet .. . . .                           | 60 00   | .....      |
| A. C. Sandford .. . . .                        | 60 00   | .....      |
| Carl H. Schmidt .. . . .                       | 60 00   | .....      |
| John N. Stone .. . . .                         | 60 00   | .....      |
| H. M. Stocking .. . . .                        | 60 00   | .....      |
| Sackett & Waldron .. . . .                     | 60 00   | .....      |
| Thomson, Roberts & Wilcox .. . . .             | 60 00   | .....      |
| John Turner .. . . .                           | 60 00   | .....      |
| Tapley & Follett .. . . .                      | 60 00   | .....      |
| W. H. Towsley .. . . .                         | 60 00   | .....      |
| H. A. Taylor & Co .. . . .                     | 60 09   | .....      |
| Otto Troemel .. . . .                          | 60 00   | .....      |
| Terry & Arnold .. . . .                        | 60 00   | .....      |
| W. L. Utley & Son .. . . .                     | 60 00   | .....      |
| John Ulrich .. . . .                           | 60 00   | .....      |
| G. W. West .. . . .                            | 60 00   | .....      |
| Wm. J. Whipple .. . . .                        | 60 00   | .....      |
| Z. C. & O. M. Wentworth .. . . .               | 60 00   | .....      |
| M. D. Wright .. . . .                          | 120 00  | .....      |
| W. J. Wrigglesworth .. . . .                   | 60 00   | .....      |
| Wilson & Messenger .. . . .                    | 60 00   | .....      |
| J. Walworth .. . . .                           | 60 00   | .....      |
| Waggoner & Stevens .. . . .                    | 60 00   | .....      |
| J. A. Wells & Bro .. . . .                     | 60 00   | .....      |
| Carl Zillier .. . . .                          | 60 00   | .....      |
|  |         | \$8,780 00 |

*"A."—Receipts and disbursements of the several funds.—continued.*

GENERAL FUND DISBURSEMENTS.

| PUBLISHING LOCAL LAWS.       |         |       |
|------------------------------|---------|-------|
| Atwood & Rublee.....         | \$46 20 | ..... |
| Frank Allen.....             | 8 00    | ..... |
| Ellen Ashton.....            | 12 60   | ..... |
| E. G. Benjamin.....          | 44 40   | ..... |
| Emma Brown.....              | 7 20    | ..... |
| Robert Buchanan.....         | 22 20   | ..... |
| Brannan & Turner.....        | 12 00   | ..... |
| A. O. Brown.....             | 15 60   | ..... |
| Thos. W. Bishop.....         | 8 00    | ..... |
| J. M. Brackett.....          | 106 80  | ..... |
| J. G. Beeson.....            | 5 40    | ..... |
| Cramer, Aikens & Cramer..... | 81 20   | ..... |
| Frank Cooper.....            | 3 60    | ..... |
| Childs & Cady.....           | 1 20    | ..... |
| J. C. Cover.....             | 60 60   | ..... |
| Crucius & Kleinpell.....     | 45 60   | ..... |
| W. F. Carney.....            | 1 60    | ..... |
| R. H. Copeland.....          | 9 00    | ..... |
| J. E. Duncan.....            | 10 80   | ..... |
| J. R. Decker.....            | 2 40    | ..... |
| H. L. Ehrman.....            | 8 40    | ..... |
| Flint & Webber.....          | 6 60    | ..... |
| S. S. Fifield.....           | 45 60   | ..... |
| Finney & Davis.....          | 6 60    | ..... |
| A. T. Glaze.....             | 8 00    | ..... |
| High & Booth.....            | 19 20   | ..... |
| J. W. Hall.....              | 185 00  | ..... |
| Thomas Hughes.....           | 82 20   | ..... |
| William Hill.....            | 4 80    | ..... |
| J. P. Hume.....              | 9 60    | ..... |
| H. Harris.....               | 2 40    | ..... |
| M. Hersch.....               | 34 80   | ..... |
| J. E. Ingraham.....          | 88 40   | ..... |
| Chalmers Ingersol.....       | 46 80   | ..... |
| Jermain & Brightman.....     | 78 80   | ..... |
| J. G. Knight.....            | 1 80    | ..... |
| Keyes & Coe.....             | 18 20   | ..... |
| M. B. Kimball.....           | 9 60    | ..... |
| O. H. Leith.....             | 3 60    | ..... |
| Leith & Booth.....           | 2 40    | ..... |
| Thomas McConnell.....        | 8 40    | ..... |
| F. J. Mills.....             | 4 20    | ..... |
| Oliver & Stout.....          | 1 80    | ..... |
| R. L. D. Potter.....         | 1 80    | ..... |
| L. J. Perry.....             | 79 80   | ..... |
| Perkins & McBride.....       | 55 20   | ..... |
| Priest & Nelson.....         | 49 20   | ..... |
| J. M. Read.....              | 4 80    | ..... |
| Read & Smith.....            | 7 20    | ..... |
| Rann & Parsons.....          | 6 00    | ..... |
| M. P. Rindland.....          | 4 80    | ..... |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| PUBLISHING LOCAL LAWS—continued.                        |          |                        |
|---|----------|------------------------|
| H. N. Ross .....  | \$38 60  |                        |
| C. Swayze .....   | 4 20     |                        |
| A. O. Sandford .....                                    | 1 80     |                        |
| Seymour & Andrews .....                                 | 162 00   |                        |
| Sackett & Waldron .....                                 | 50 40    |                        |
| John N. Stone .....                                     | 51 00    |                        |
| O. B. Smith & Co .....                                  | 46 80    |                        |
| H. M. Stocking .....                                    | 18 80    |                        |
| H. A. Taylor & Co .....                                 | 6 00     |                        |
| W. H. Tonsley .....                                     | 3 00     |                        |
| Tapley & Follett .....                                  | 31 80    |                        |
| Terry & Arnold .....                                    | 13 80    |                        |
| Thomson, Roberts & Wilcox .....                         | 22 20    |                        |
| Wm. L. Utley & Son .....                                | 18 00    |                        |
| W. J. Wrigglesworth .....                               | 12 00    |                        |
| Atwood & Rublee, pub. G. & L. laws in state paper ..... |          | \$1,730 80<br>2,806 40 |
| PUBLISHING AND ADVERTISING.                             |          |                        |
| Atwood & Rublee, advertising for all departm'ts .....   | \$447 35 |                        |
| Atwood & Rublee, advertising lands .....                | 78 25    |                        |
| Washington Ashton .....                                 | 9 40     |                        |
| Brannan & Turner .....                                  | 34 75    |                        |
| Robert Buchanan .....                                   | 29 10    |                        |
| A. O. Brown .....                                       | 14 50    |                        |
| Waldo Brown .....                                       | 18 80    |                        |
| J. M. Brackett .....                                    | 38 60    |                        |
| Frank Cooper .....                                      | 30 60    |                        |
| J. C. Cover .....                                       | 11 75    |                        |
| Cramer, Aikens & Cramer .....                           | 20 40    |                        |
| J. E. Duncan .....                                      | 27 70    |                        |
| Edward Decker .....                                     | 9 40     |                        |
| Finney & Davis .....                                    | 25 35    |                        |
| S. S. Fifield .....                                     | 9 50     |                        |
| John Hotchkiss .....                                    | 6 10     |                        |
| High & Booth .....                                      | 19 05    |                        |
| Thomas Hughes .....                                     | 6 10     |                        |
| H. Harris .....   | 24 10    |                        |
| J. W. Hall .....  | 41 15    |                        |
| Wm. Hill .....  | 32 30    |                        |
| J. E. Ingraham .....                                    | 26 50    |                        |
| Keyes & Coe .....                                       | 25 35    |                        |
| Leith & Booth .....                                     | 21 15    |                        |
| Frank Leland .....                                      | 9 40     |                        |
| Hays McKinley .....                                     | 11 75    |                        |
| Thomas McConnell .....                                  | 21 15    |                        |
| McCord & Upham .....                                    | 51 00    |                        |
| E. E. Merrett .....                                     | 17 85    |                        |
| Perkins & McBride .....                                 | 37 80    |                        |
| Priest & Nelson .....                                   | 84 10    |                        |

*"A."—Receipts and disbursements of the several funds—continued.*

GENERAL FUND DISBURSEMENTS.

| PUBLISHING AND ADVERTISING—continued.   |          |            |
|---|----------|------------|
| Lealie J. Perry, advertising lands..... | \$12 00  | .....      |
| R. L. D. Potter.....do.....             | 10 00    | .....      |
| Pierce & Carter.....do.....             | 29 70    | .....      |
| Pease & Goodell.....do.....             | 28 00    | .....      |
| George Redway.....do.....               | 40 10    | .....      |
| Reid & Hughes.....do.....               | 16 45    | .....      |
| Valentine Ringle.....do.....            | 30 20    | .....      |
| H. N. Ross.....do.....                  | 19 70    | .....      |
| E. N. Sweet.....do.....                 | 39 20    | .....      |
| J. A. Smith.....do.....                 | 11 75    | .....      |
| J. B. Stocking.....do.....              | 40 70    | .....      |
| Seymour & Andrews.....do.....           | 88 60    | .....      |
| Smith & Co.....do.....                  | 22 60    | .....      |
| A. C. Sandford.....do.....              | 18 60    | .....      |
| John Turner.....do.....                 | 26 60    | .....      |
| Thomson, Roberts & Wilcox.....do.....   | 14 10    | .....      |
| Tapley & Follett.....do.....            | 40 50    | .....      |
| H. A. Taylor & Co.....do.....           | 49 50    | .....      |
| Lute A. Taylor.....do.....              | 22 50    | .....      |
| George Van Waters.....do.....           | 16 45    | .....      |
| W. J. Wrigglesworth.....do.....         | 11 75    | .....      |
| Waggoner & Stevens.....do.....          | 25 60    | .....      |
| Wilson & Messenger.....do.....          | 16 00    | .....      |
| Wright & Read.....do.....               | 25 85    | .....      |
|   |          | \$1,836 25 |
| PROTECTING LANDS.                       |          |            |
| Y. V. Beebe.....                        | \$587 97 | .....      |
| S. D. Blake.....                        | 525 00   | .....      |
| James Barden.....                       | 67 60    | .....      |
| R. B. Brown.....                        | 177 75   | .....      |
| J. G. Bemis.....                        | 708 25   | .....      |
| O. R. Dahl.....                         | 750 90   | .....      |
| R. G. Dennett.....                      | 559 07   | .....      |
| S. W. Fuller.....                       | 441 25   | .....      |
| O. L. Fellows.....                      | 58 95    | .....      |
| R. L. Hall.....                         | 368 50   | .....      |
| W. J. Kershaw.....                      | 243 70   | .....      |
| J. L. Le Roy.....                       | 366 50   | .....      |
| Moses Laws.....                         | 154 75   | .....      |
| John Megran, Jr.....                    | 625 50   | .....      |
| A. W. Manchester.....                   | 73 80    | .....      |
| James Miller.....                       | 27 00    | .....      |
| D. D. Rogers.....                       | 256 07   | .....      |
| H. N. Solberg.....                      | 202 80   | .....      |
| Wm. Tyler.....                          | 128 30   | .....      |
| H. A. Taylor.....                       | 20 00    | .....      |
| T. H. Walker.....                       | 181 50   | .....      |
| L. G. Wood.....                         | 205 85   | .....      |
| A. Walrath.....                         | 17 00    | .....      |
| David Youngs.....                       | 73 50    | .....      |
|   |          | \$6,716 01 |

*"A."—Receipts and disbursements of the several funds—continued.***GENERAL FUND DISBURSEMENTS.**

|  |            |            |
|--|------------|------------|
| <b>APPRAISING LANDS.</b>                   |            |            |
| Asa Richardson.....                        | \$5 00     | .....      |
| S. A. Safford .....                        | 5 00       | .....      |
| L. H. Tibbets.....                         | 5 00       | .....      |
| F. F. West.....                            | 5 00       | .....      |
|  |            | \$20 00    |
| <b>STATIONERY.</b>                         |            |            |
| Superintendent of public property.....     |            | \$9,500 00 |
| <b>GOVERNOR'S CONTINGENT FUND.</b>         |            |            |
| Lucius Fairchild .....                     | \$1,750 00 | .....      |
| Northwestern Telegraph Co.....             | 15 00      | .....      |
| A. Scott.....                              | 7 50       | .....      |
|  |            | \$1,772 50 |
| <b>GAS.</b>                                |            |            |
| Madison Gas Co., gas consumed.....         |            | \$5,598 05 |
| <b>FUEL.</b>                               |            |            |
| Conklin, Gray & Co., coal.....             | \$6,685 80 | .....      |
| J. D. Noble, wood.....                     | 44 00      | .....      |
|  |            | \$6,679 80 |
| <b>POSTAGE.</b>                            |            |            |
| E. W. Keyes, for executive office.....     | \$141 55   | .....      |
| secretary's office.....                    | 97 55      | .....      |
| treasurer's office.....                    | 411 35     | .....      |
| bank comptroller's office.....             | 35 00      | .....      |
| state supt. office.....                    | 509 00     | .....      |
| land office.....                           | 106 00     | .....      |
| supreme court.....                         | 72 00      | .....      |
| historical rooms.....                      | 143 80     | .....      |
| treasury agent.....                        | 113 00     | .....      |
| postage and box rent for all dep.....      | 379 24     | .....      |
|  |            | \$2,008 49 |
| <b>PRINTING.</b>                           |            |            |
| Atwood & Rublee, for executive office..... | \$311 30   | .....      |
| secretary's office.....                    | 1,973 61   | .....      |
| treasurer's office.....                    | 336 03     | .....      |
| land office.....                           | 1,286 04   | .....      |
| state supt. office.....                    | 3,561 57   | .....      |
| supreme court.....                         | 245 60     | .....      |
| supt. public property.....                 | 84 62      | .....      |
| treasury agent.....                        | 53 54      | .....      |
| attorney general's office.....             | 1 59       | .....      |
| adjutant general's office.....             | 115 07     | .....      |
| historical society.....                    | 1,369 09   | .....      |
| hospital for the insane.....               | 875 98     | .....      |
| state prison.....                          | 157 65     | .....      |

*"A."—Receipts and disbursements of the several funds—continued.*

## GENERAL FUND DISBURSEMENTS.

| PRINTING—continued.                     |          |             |
|---|----------|-------------|
| Atwood & Rublee, for reform school..... | \$114 07 | .....       |
| institute for deaf and dumb.....        | 97 79    | .....       |
| institute for the blind.....            | 77 10    | .....       |
| soldiers' orphans' home.....            | 107 01   | .....       |
| bank comptroller's office.....          | 87 88    | .....       |
| state university.....                   | 83 86    | .....       |
| horticultural society.....              | 202 43   | .....       |
| state library.....                      | 52 14    | .....       |
| list of deserters.....                  | 792 96   | .....       |
| con. at Prairie du Chien..              | 400 00   | .....       |
| messages and documents..                | 1,509 74 | .....       |
| agricultural reports.....               | 3,392 96 | .....       |
| assessment laws.....                    | 121 05   | .....       |
| general laws.....                       | 3,360 57 | .....       |
| private and local laws...               | 3,596 59 | .....       |
| election registers.....                 | 7,155 00 | .....       |
| agricultural society.....               | 105 76   | .....       |
| sundries.....                           | 188 60   | .....       |
|   |          | \$81,717 20 |
| COUNTY AGRICULTURAL SOCIETIES.          |          |             |
| Brown county agricultural society.....  | \$100 00 | .....       |
| Columbia.....do.....do.....             | 100 00   | .....       |
| Dodge.....do.....do.....                | 100 00   | .....       |
| Fond du Lac.....do.....do.....          | 100 00   | .....       |
| Grant.....do.....do.....                | 100 00   | .....       |
| Green.....do.....do.....                | 100 00   | .....       |
| Green Lake.....do.....do.....           | 100 00   | .....       |
| Iowa.....do.....do.....                 | 100 00   | .....       |
| Jackson.....do.....do.....              | 200 00   | .....       |
| Jefferson.....do.....do.....            | 100 00   | .....       |
| Juneau.....do.....do.....               | 100 00   | .....       |
| Kenosha.....do.....do.....              | 100 00   | .....       |
| La Crosse.....do.....do.....            | 100 00   | .....       |
| Lodi Union.....do.....do.....           | 100 00   | .....       |
| La Fayette.....do.....do.....           | 100 00   | .....       |
| Marathon.....do.....do.....             | 200 00   | .....       |
| Marquette.....do.....do.....            | 100 00   | .....       |
| Monroe.....do.....do.....               | 100 00   | .....       |
| Outagamie.....do.....do.....            | 100 00   | .....       |
| Ozaukee.....do.....do.....              | 100 00   | .....       |
| Pierce.....do.....do.....               | 100 00   | .....       |
| Racine.....do.....do.....               | 100 00   | .....       |
| Richland.....do.....do.....             | 100 00   | .....       |
| Rock.....do.....do.....                 | 100 00   | .....       |
| Sheboygan.....do.....do.....            | 100 00   | .....       |
| Trempealeau.....do.....do.....          | 100 00   | .....       |
| Vernon.....do.....do.....               | 100 00   | .....       |
| Walworth.....do.....do.....             | 100 00   | .....       |
| Washington.....do.....do.....           | 100 00   | .....       |
| Waukegan.....do.....do.....             | 100 00   | .....       |
| Winnebago.....do.....do.....            | 100 00   | .....       |
|   |          | \$8,800 00  |



*"A."—Receipts and disbursements of the several funds—continued.*

## GENERAL FUND DISBURSEMENTS.

| STATE BOARD OF IMMIGRATION.  |           |             |
|--|-----------|-------------|
| Atwood & Rublee, printing.....   | \$459 08  | .....       |
| American Express Company, transportation....   | 16 25     | .....       |
| H. D. Merrell, printing and transcribing.....  | 227 00    | .....       |
| Sv. Neilsson, corresponding with newspapers....  | 350 00    | .....       |
| Ernst Synold .....   | 35 00     | .....       |
| John Eugene .....  | 70 00     | .....       |
| M. A. Fulton .....   | 47 50     | .....       |
| W. W. Jones .....  | 27 10     | .....       |
| Edward Sweeney.....  | 38 90     | .....       |
| K. J. Fleischer.....   | 25 00     | .....       |
| J. W. Fuohs.....   | 648 85    | .....       |
| J. A. Molback .....  | 200 00    | .....       |
| J. S. Relling.....   | 265 70    | .....       |
| W. S. Rowland.....   | 300 00    | .....       |
| F. J. Widvey .....   | 60 00     | .....       |
|  |           | \$2,764 88  |
| PRESIDENTIAL ELECTORS.   |           |             |
| S. S. Barlow.....  | \$32 50   | .....       |
| H. D. Barron .....   | 92 50     | .....       |
| E. Enos.....   | 18 50     | .....       |
| L. F. Frisby .....   | 30 50     | .....       |
| W. G. Ritch .....  | 31 10     | .....       |
| Allen Warden .....   | 31 50     | .....       |
| Charles G. Williams.....   | 12 50     | .....       |
|  |           | \$249 10    |
| STATE BOARD OF ASSESSORS.  |           |             |
| L. B. Hills, clerk.....  | \$30 00   | .....       |
| W. H. Hamilton, sergeant-at-arms.....  | 20 00     | .....       |
| George W. Stoner, clerk of committee.....  | 16 00     | .....       |
| W. J. Hadley, messenger.....   | 8 00      | .....       |
|  |           | \$74 00     |
| SPECIAL APPROPRIATIONS.  |           |             |
| E. S. Bragg, costs in suit, appropriation, chapter 6, laws 1869 .....                        | \$61 00   | .....       |
| E. A. Calkins, old indebtedness, general laws, chapter 119, 1869 .....                       | 5,481 65  | .....       |
| James L. Singleton, recovering body of Governor Harvey, appropriation, chap. 15, laws 1869.. | 1,000 00  | .....       |
| E. A. Spencer, digest of laws, general laws, chap. 85, 1869.....                             | 11,242 00 | .....       |
| Spooner & Bryant, town laws, general laws, chap. 181, 1869.....                              | 4,380 00  | .....       |
| State University, chapter 82, general laws 1867..  | 7,303 76  | .....       |
| School Fund Income, chapter 79, general laws 1866  | 7,088 86  | .....       |
|  |           | \$38,556 77 |

**"A."—Receipts and disbursements of the several funds—continued.**

**GENERAL FUND DISBURSEMENTS.**

| MISCELLANEOUS.                                     |          |              |
|--|----------|--------------|
| William Bell, arresting Howard and Reed .....      | \$500 00 | .....        |
| James F. Delaware, arresting W. Kid .....          | 500 00   | .....        |
| John Favill, examining convicts said to be insane  | 30 00    | .....        |
| St. Mary's Hospital (eye and ear department)       |          |              |
| boarding soldiers .....                            | 292 50   | .....        |
| J. W. Hoyt, attending Paris exposition .....       | 142 35   | .....        |
| H. A. Lewis, costs in circuit court .....          | 18 67    | .....        |
| H. F. Prentiss, attorney fees—state vs. Larkin ..  | 500 00   | .....        |
| John Peacock, costs in suits .....                 | 325 00   | .....        |
| A. A. Meredith, revenue stamps .....               | 30 00    | .....        |
| J. M. Rosk, bank comptroller, chapter 144, gen-    |          |              |
| eral laws 1868 .....                               | 500 00   | .....        |
| State Prison, boarding U. S. prisoners .....       | 1,260 00 | .....        |
| D. K. Noyes, percentage on peddlers' license ..... | 1,409 69 | .....        |
| Volunteer aid .....                                | 974 50   | .....        |
| R. B. Hammond, taxes refunded .....                | 34 00    | .....        |
| Refunded income penalty .....                      | 52 20    | .....        |
|  |          | \$6,566 91   |
| Total disbursements .....                          |          | \$919,372 83 |

**"A."—Receipts and disbursements of the several funds—continued.**

**SCHOOL FUND.**

| <b>RECEIPTS.</b>                                      |             |             |
|---|-------------|-------------|
| Sales of lands.....                                   | \$21,884 62 | .....       |
| Dues on certificates.....                             | 28,452 63   | .....       |
| Loans, payments on mortgages.....                     | 7,967 79    | .....       |
| Penalties on forfeitures.....                         | 883 99      | .....       |
| Taxes.....  | 114 87      | .....       |
| Fines.....  | 914 87      | .....       |
| Total receipts.....                                   |             | \$60,168 77 |
| <b>DISBURSEMENTS.</b>                                 |             |             |
| <b>ACCOUNTS AUDITED AND PAID.</b>                     |             |             |
| Invested in State bonds.....                          | \$25,000 00 | .....       |
| Loaned to school district No. 5, town of Viroqua..... | 6,000 00    | .....       |
| .....do.....do..... No. 3,.....do.....Lancaster       | 15,000 00   | .....       |
| Adolph Rosenthal, returned to heirs.....              | 803 98      | .....       |
| Refunded for overpayment.....                         | 188 69      | .....       |
| Total disbursements.....                              |             | \$46,492 62 |

*"A."—Receipts and disbursements of the several funds—continued***SCHOOL FUND INCOME.**

| RECEIPTS.  |             |              |
|--|-------------|--------------|
| Interest on principal due on lands.....  | \$48,525 65 | .....        |
| Interest on certificates of indebtedness .....                                     | 111,484 33  | .....        |
| Interest as per chapter 79, laws of 1866 .....                                     | 7,088 36    | .....        |
| Twenty-five per cent. normal school fund income,<br>chapter 25, laws of 1866 ..... | 11,726 41   | .....        |
| Sale of Webster's dictionaries .....   | 72 00       | .....        |
| Total receipts.....  |             | \$178,896 75 |
| DISBURSEMENTS.   |             |              |
| ACCOUNTS AUDITED AND PAID.   |             |              |
| <i>School apportionment.</i>   |             |              |
| Adams....county.....   | \$1,154 82  | .....        |
| Bayfield....do.....  | 62 98       | .....        |
| Brown....do.....   | 8,718 64    | .....        |
| Buffalo....do.....   | 1,414 23    | .....        |
| Burnett....do.....   | 44 18       | .....        |
| Calumet....do.....   | 2,075 52    | .....        |
| Chippewa....do.....  | 826 73      | .....        |
| Clark....do.....   | 811 61      | .....        |
| Columbia....do.....  | 5,164 86    | .....        |
| Crawford....do.....  | 2,815 22    | .....        |
| Dane....do.....  | 9,896 71    | .....        |
| Dodge....do.....   | 8,791 85    | .....        |
| Door....do.....  | 552 72      | .....        |
| Douglas....do.....   | 102 98      | .....        |
| Dunn....do.....  | 1,142 57    | .....        |
| Eau Claire....do.....  | 1,089 98    | .....        |
| Fond du Lac....do.....   | 8,811 09    | .....        |
| Grant....do.....   | 6,932 85    | .....        |
| Green....do.....   | 4,186 00    | .....        |
| Green Lake....do.....  | 2,504 16    | .....        |
| Iowa....do.....  | 4,566 05    | .....        |
| Jackson....do.....   | 1,259 60    | .....        |
| Jefferson....do.....   | 6,587 99    | .....        |
| Juneau....do.....  | 2,232 50    | .....        |
| Kenosha....do.....   | 2,884 31    | .....        |
| Kewaunee....do.....  | 1,603 64    | .....        |
| La Crosse....do.....   | 2,836 45    | .....        |
| La Fayette....do.....  | 4,120 49    | .....        |
| Manitowoc....do.....   | 6,125 04    | .....        |
| Marathon....do.....  | 767 98      | .....        |
| Marquette....do.....   | 1,447 60    | .....        |
| Milwaukee....do.....   | 14,816 67   | .....        |
| Monroe....do.....  | 2,697 83    | .....        |

"A."—*Receipts and disbursements of the several funds.*—continued.

SCHOOL FUND INCOME DISBURSEMENTS.

| ACCOUNTS AUDITED AND PAID.                           |          |              |
|--|----------|--------------|
| <i>School apportionment—continued.</i>               |          |              |
| Oconto....county.....                                | \$884 54 |              |
| Outagamie ..do.....                                  | 2,567 14 |              |
| Ozaukee ....do.....                                  | 3,307 39 |              |
| Pepin.....do.....                                    | 664 11   |              |
| Pierce ....do.....                                   | 1,506 35 |              |
| Polk.....do.....                                     | 328 58   |              |
| Portage....do.....                                   | 1,449 48 |              |
| Racine ....do.....                                   | 4,395 91 |              |
| Richland ....do.....                                 | 2,830 34 |              |
| Rock ....do.....                                     | 6,768 77 |              |
| St. Croix....do.....                                 | 1,632 78 |              |
| Sauk .....do.....                                    | 3,808 88 |              |
| Shawano ....do.....                                  | 282 00   |              |
| Sheboygan ..do.....                                  | 5,327 45 |              |
| Trempealeau.do.....                                  | 1,143 98 |              |
| Vernon ....do.....                                   | 3,144 35 |              |
| Walworth ....do.....                                 | 4,465 47 |              |
| Washington .do.....                                  | 4,965 08 |              |
| Waukesha...do.....                                   | 4,956 15 |              |
| Waupaca....do.....                                   | 2,418 62 |              |
| Wausara ....do.....                                  | 1,871 07 |              |
| Winnebago..do.....                                   | 6,344 06 |              |
| Wood.....do.....                                     | 567 29   |              |
|  |          | \$177,118 49 |
| G. & C. Mariam, dictionaries .....                   |          | 2,000 00     |
| R. G. Pope, protecting lands .....                   |          | 85 42        |
| Refunded on account of overpayment of interest ..... |          | 988 29       |
| Total disbursements .....                            |          | \$180,142 20 |

"A."—*Receipts and disbursements of the several funds.*—continued.

### UNIVERSITY FUND.

| RECEIPTS.                               |             |             |
|---|-------------|-------------|
| Sale of land.....                       | \$949 82    | .....       |
| Dues on certificates.....               | 3,022 00    | .....       |
| Loans, payments and mortgages.....      | 800 00      | .....       |
| Penalties on forfeitures.....           | 40 40       | .....       |
| Taxes prior to 1858.....                | 77          | .....       |
| Dane county bonds redeemed.....         | 5,000 00    | .....       |
| Total receipts.....                     |             | \$9,812 99  |
| DISBURSEMENTS.                          |             |             |
| ACCOUNTS AUDITED AND PAID.              |             |             |
| Invested in State bonds.....            | \$10,000 00 | .....       |
| Refunded on account of overpayment..... | 230 95      | .....       |
| Total disbursements.....                |             | \$10,230 95 |

*"A."—Receipts and disbursements of the several funds—continued.*

UNIVERSITY FUND INCOME.

| RECEIPTS.   |            |             |
|---|------------|-------------|
| Interest on principal due on lands.....               | \$5,046 82 | .....       |
| Interest on certificates of indebtedness.....         | 7,886 66   | .....       |
| Interest on Dane county bonds.....                    | 1,550 06   | .....       |
| Students, for tuition fees and room rent.....         | 7,568 00   | .....       |
| Students, for fuel.....                               | 559 00     | .....       |
| App. from general fund, chap. 82, gen. laws 1867      | 7,303 76   | .....       |
| Students, repairs, (damages).....                     | 8 00       | .....       |
| Boarding department.....                              | 80 00      | .....       |
| Laboratory .....                                      | 11 23      | .....       |
| Total receipts.....                                   |            | \$30,013 08 |
| DISBURSEMENTS.  |            |             |
| ACCOUNTS AUDITED AND PAID.                            |            |             |
| <i>Salaries of President and instructional force.</i> |            |             |
| P. A. Chadbourne.....president.....                   | \$3,000 00 | .....       |
| W. T. Allen.....professor.....                        | 1,800 00   | .....       |
| J. W. Sterling.....do.....                            | 1,800 00   | .....       |
| J. B. Parkinson.....do.....                           | 1,800 00   | .....       |
| J. E. Davies.....do.....                              | 1,800 00   | .....       |
| W. W. Daniels.....do.....                             | 1,800 00   | .....       |
| N. T. Haskell.....do.....                             | 270 00     | .....       |
| S. H. Carpenter.....do.....                           | 1,458 50   | .....       |
| J. H. Carpenter.....do.....                           | 1,525 00   | .....       |
| W. F. Vilas.....do.....                               | 400 00     | .....       |
| E. A. Terrell.....do.....                             | 300 00     | .....       |
| E. S. Carr.....do.....                                | 40 00      | .....       |
| J. B. Feuling.....do.....                             | 1,350 00   | .....       |
| A. H. Thompson.....instructor.....                    | 900 00     | .....       |
| J. P. Leavitt.....do.....                             | 200 00     | .....       |
| A. H. Southworth.....do.....                          | 50 00      | .....       |
| R. B. Auderson.....do.....                            | 150 00     | .....       |
| D. B. Frankenburger.....do.....                       | 150 00     | .....       |
| Miss E. Earl.....preceptress.....                     | 600 00     | .....       |
| Miss O. L. Ware.....instructress.....                 | 600 00     | .....       |
| Miss Clara D. Bewick.....do.....                      | 100 00     | .....       |
| Miss Lizzie S. Spencer.....do.....                    | 100 00     | .....       |
|   |            | \$20,195 50 |
| <i>Expenses of Regents.</i>                           |            |             |
| J. S. Bugh.....                                       | \$70 00    | .....       |
| J. O. Cover.....                                      | 46 80      | .....       |
| Samuel Fallows.....                                   | 38 00      | .....       |
| O. S. Hamilton.....                                   | 43 10      | .....       |
| R. R. Hinckley.....                                   | 87 50      | .....       |
| A. L. Smith.....                                      | 22 65      | .....       |

*"A."—Receipts and disbursements of the several funds—continued.*

UNIVERSITY FUND INCOME DISBURSEMENTS.

| ACCOUNTS AUDITED AND PAID—continued.        |         |            |
|---|---------|------------|
| <i>Expenses of Regents—continued.</i>       |         |            |
| R. B. Sanderson.....                        | \$6 50  | .....      |
| F. O. Thorpe.....                           | 28 75   | .....      |
| Angus Cameron.....                          | 81 25   | .....      |
| Anthony Van Wyck.....                       | 18 00   | .....      |
|   |         | \$892 55   |
| <i>Insurance.</i>                           |         |            |
| S. K. Jencks.....                           | \$24 00 | .....      |
| C. Ainsworth.....                           | 49 00   | .....      |
| M. D. Miller.....                           | 187 50  | .....      |
| Main & Spooner.....                         | 184 87  | .....      |
| C. H. Vilas.....                            | 140 00  | .....      |
|   |         | \$494 87   |
| <i>Repairs.</i>                             |         |            |
| Edgar Hunt, carpenter.....                  | \$68 75 | .....      |
| James McDowell, carpenter.....              | 755 87  | .....      |
| W. Ramsay & Co., hardware.....              | 296 85  | .....      |
| E. Sharp & Co., plastering.....             | 318 10  | .....      |
| P. A. Chadbourne, repairs.....              | 2 50    | .....      |
| Sexton & Dowling, lumber.....               | 96 46   | .....      |
| Andrew Sexton, lumber.....                  | 16 88   | .....      |
| Wm. A. Mears, lumber.....                   | 80 66   | .....      |
| H. C. Ainsworth, painting.....              | 46 25   | .....      |
| Pollard & Nelson.....do.....                | 710 25  | .....      |
| W. T. Fish, repairs.....                    | 70 00   | .....      |
| A. H. Van Norstrand, paints and oil.....    | 568 68  | .....      |
|   |         | \$3,025 18 |
| <i>Incidentals.</i>                         |         |            |
| J. Burrowbridge, labor.....                 | \$7 50  | .....      |
| P. A. Chadbourne, incidentals.....          | 418 62  | .....      |
| L. Flanagan, labor.....                     | 48 11   | .....      |
| Nicholas Kelly, labor.....                  | 103 81  | .....      |
| J. H. Luhme & Co., chemicals.....           | 235 78  | .....      |
| N. Peabody, labor.....                      | 66 81   | .....      |
| W. J. Park & Co., blank book.....           | 50 50   | .....      |
| J. W. Sumner & Co., merchandise.....        | 86 22   | .....      |
| Patrick Walsh, janitor.....                 | 578 70  | .....      |
| L. Flanagan.....do.....                     | 81 62   | .....      |
| E. Salomon, expense of yearly report.....   | 16 95   | .....      |
| J. C. Gregory, incidentals.....             | 26 50   | .....      |
| James McDowell, janitor.....                | 60 00   | .....      |
| J. H. Carpenter, books and stationery.....  | 19 00   | .....      |
| L. P. Drake, surveying.....                 | 11 87   | .....      |
| J. S. Dean, secretary.....                  | 133 38  | .....      |
| J. S. Dean, incidentals.....                | 4 00    | .....      |
| Andrew Kentzler, livery.....                | 8 00    | .....      |
| Madison brass band, music at commencement.. | 60 00   | .....      |
| Riley & Thompson, livery.....               | 5 00    | .....      |
| A. H. Van Norstrand, merchandise.....       | 71 97   | .....      |
|   |         | \$2,094 79 |



*"A."—Receipts and disbursements of the several funds—continued.*

## UNIVERSITY FUND INCOME DISBURSEMENTS.

| ACCOUNTS AUDITED AND PAID—continued.      |          |             |
|---|----------|-------------|
| <i>Fuel.</i>                              |          |             |
| P. A. Chadbourne.....                     | \$29 51  | .....       |
| George Keenan .....                       | 842 19   | .....       |
|   |          | \$871 70    |
| <i>Printing and advertising.</i>          |          |             |
| P. A. Chadbourne.....                     | \$156 70 | .....       |
| Atwood & Rublee.....                      | 98 00    | .....       |
|   |          | \$249 70    |
| <i>Library.</i>                           |          |             |
| P. A. Chadbourne.....                     | \$25 60  | .....       |
| W. W. Daniels.....                        | 23 52    | .....       |
|   |          | \$49 12     |
| <i>Furniture.</i>                         |          |             |
| P. A. Chadbourne.....                     |          | 29 00       |
| <i>Expense of visitors.</i>               |          |             |
| H. H. Gray.....                           | \$30 00  | .....       |
| A. B. Peabody.....                        | 58 33    | .....       |
|   |          | \$88 33     |
| <i>Room rent.</i>                         |          |             |
| P. A. Chadbourne .....                    |          | 181 57      |
| <i>Apparatus.</i>                         |          |             |
| P. A. Chadbourne.....                     | \$225 00 | .....       |
| J. A. Luhme & Co.....                     | 100 00   | .....       |
|   |          | \$325 00    |
| <i>Cabinet.</i>                           |          |             |
| P. A. Chadbourne.....                     |          | 4 00        |
| Refunded for overpayment of interest..... |          | 142 51      |
| Total disbursements.....                  |          | \$28,086 82 |

"A."—Receipts and disbursements of the several funds—continued.

DRAINAGE FUND.

| RECEIPTS  |            |             |
|---|------------|-------------|
| Interest.....                                   | \$2,020 08 |             |
| Sales.....                                      | 41,282 88  |             |
| Dues.....                                       | 1,699 60   |             |
| Penalty.....                                    | 85 12      |             |
| Sheboygan Co., refunded for overpayment of ap't | 30 00      |             |
| Transferred from deposit fund.....              | 8 35       |             |
| Total receipts.....                             |            | \$45,124 93 |
| DISBURSEMENTS.                                  |            |             |
| ACCOUNTS AUDITED AND PAID.                      |            |             |
| <i>Apportionment to counties.</i>               |            |             |
| Adams . . . county.....                         | \$872 87   |             |
| Bayfield . . . do.....                          | 150 00     |             |
| Brown . . . do.....                             | 637 12     |             |
| Buffalo . . . do.....                           | 1,032 84   |             |
| Barron . . . do.....                            | 860 00     |             |
| Burnett . . . do.....                           | 765 91     |             |
| Chippewa . . . do.....                          | 3,686 12   |             |
| Calumet . . . do.....                           | 72 85      |             |
| Clark . . . do.....                             | 2,904 88   |             |
| Crawford . . . do.....                          | 47 00      |             |
| Dane . . . do.....                              | 416 92     |             |
| Dodge . . . do.....                             | 718 86     |             |
| Door . . . do.....                              | 4,818 18   |             |
| Douglas . . . do.....                           | 889 90     |             |
| Dunn . . . do.....                              | 431 48     |             |
| Eau Claire . . . do.....                        | 389 88     |             |
| Fond du Lac do.....                             | 166 00     |             |
| Grant . . . do.....                             | 22 40      |             |
| Green . . . do.....                             | 2 80       |             |
| Green Lake . . . do.....                        | 1,118 72   |             |
| Iowa . . . do.....                              | 280 71     |             |
| Jackson . . . do.....                           | 904 72     |             |
| Jefferson . . . do.....                         | 834 20     |             |
| Juneau . . . do.....                            | 267 76     |             |
| Kewaunee . . . do.....                          | 2,209 20   |             |
| La Crosse . . . do.....                         | 266 68     |             |
| Manitowoc . . . do.....                         | 646 87     |             |
| Marathon . . . do.....                          | 3,597 73   |             |
| Marquette . . . do.....                         | 2,587 44   |             |
| Monroe . . . do.....                            | 282 60     |             |
| Oconto . . . do.....                            | 8,497 12   |             |
| Outagamie . . . do.....                         | 95         |             |
| Pepin . . . do.....                             | 207 80     |             |

*"A."—Receipts and disbursements of the several funds—continued.*

**DRAINAGE FUND DISBURSEMENTS.**

| ACCOUNTS AUDITED AND PAID.                  |          |             |
|---|----------|-------------|
| <i>Apportionment to Counties—continued.</i> |          |             |
| Polk.....county.....                        | \$380 00 | .....       |
| Portage.....do.....                         | 2,795 20 | .....       |
| Richland.....do.....                        | 60 00    | .....       |
| St. Croix.....do.....                       | 17 75    | .....       |
| Sauk.....do.....                            | 81 74    | .....       |
| Shawano.....do.....                         | 8,069 99 | .....       |
| Sheboygan.....do.....                       | 3,846 90 | .....       |
| Trempealeau.....do.....                     | 248 54   | .....       |
| Vernon.....do.....                          | 89 98    | .....       |
| Washington.....do.....                      | 96 79    | .....       |
| Waukesha.....do.....                        | 25 20    | .....       |
| Waupaca.....do.....                         | 1,974 18 | .....       |
| Wausara.....do.....                         | 1,807 79 | .....       |
| Winnebago.....do.....                       | 1,518 16 | .....       |
| Wood.....do.....                            | 418 95   | .....       |
|   |          | \$54,673 68 |
| R. G. Pope.....                             |          | 85 41       |
| Refunded.....                               |          | 321 65      |
| Transferred to special drainage fund.....   |          | 294 95      |
| Total disbursements.....                    |          | \$55,324 69 |

**"A."—Receipts and disbursements of the several funds—continued.****AGRICULTURAL COLLEGE FUND.**

| <b>RECEIPTS.</b>                  |             |             |
|-----------------------------------|-------------|-------------|
| Sales of lands.....               | \$25,221 83 | .....       |
| Dues on certificates .....        | 783 00      | .....       |
| Penalties on forfeiture.....      | 13 60       | .....       |
| Total receipts.....               |             | \$26,017 93 |
| <b>DISBURSEMENTS.</b>             |             |             |
| <b>ACCOUNTS AUDITED AND PAID.</b> |             |             |
| Invested in State bonds.....      | \$3,000 00  | .....       |
| Refunded for overpayment.....     | 2 92        | .....       |
| Total disbursements.....          |             | \$3,002 92  |

*"A."—Receipts and disbursements of the several funds—continued.***AGRICULTURAL COLLEGE FUND INCOME.**

| <b>RECEIPTS.</b>                              |            |            |
|---|------------|------------|
| Interest on principal due on lands.....       | \$2,636 77 | .....      |
| Interest on Dane county bonds.....            | 770 00     | .....      |
| Interest on certificates of indebtedness..... | 245 00     | .....      |
| Total receipts.....                           |            | \$3,651 77 |
| <b>DISBURSEMENTS.</b>                         |            |            |
| Transferred to experimental farm fund.....    | \$2,833 05 | .....      |
| Refunded for over-payment of interest.....    | 89         | .....      |
| Total disbursements.....                      |            | \$2,833 44 |

**"A."—Receipts and disbursements of the several funds—continued.**

**EXPERIMENTAL FARM FUND.**

| RECEIPTS.   |          |            |
|---|----------|------------|
| Wm. M. Leonard, lots sold .....                         | \$100 00 | .....      |
| L. Downs, rent of house .....                           | 87 50    | .....      |
| W. W. Daniels, experimental farm and laboratory .....   | 122 50   | .....      |
| Transferred from Agricultural college fund income ..... | 2,338 05 | .....      |
| Total receipts .....                                    |          | \$2,598 05 |
| DISBURSEMENTS.  |          |            |
| ACCOUNTS AUDITED AND PAID.                              |          |            |
| <i>Improvements and farming utensils.</i>               |          |            |
| Thomas Chynoweth, harness .....                         | \$27 75  | .....      |
| Frank & Burgess, lumber .....                           | 1,835 25 | .....      |
| William T. Fish, labor on buildings .....               | 100 95   | .....      |
| M. E. Fuller & Co., machinery .....                     | 141 50   | .....      |
| Edward Deards, carpenter .....                          | 21 25    | .....      |
| R. B. Hinkley, wagon and plow .....                     | 125 00   | .....      |
| A. Kutzbock, plans for buildings .....                  | 50 00    | .....      |
| M. Leary, fence .....                                   | 97 00    | .....      |
| George Ludington, bob-sleighs .....                     | 55 00    | .....      |
| William A. Mears, lumber .....                          | 97 55    | .....      |
| W. Ramsay & Co., hardware .....                         | 86 02    | .....      |
| Thomas Regan, lead pipes .....                          | 22 63    | .....      |
| Sorenson & Frederickson, building house .....           | 2,496 25 | .....      |
| E. Sharp & Co., plastering .....                        | 96 00    | .....      |
| H. Scheffer, carpenter .....                            | 15 00    | .....      |
| A. G. Tuttle, trees .....                               | 120 00   | .....      |
|   |          | \$5,387 15 |
| <i>Labor and incidentals.</i>                           |          |            |
| James Burrowbridge, labor .....                         | 23 63    | .....      |
| P. A. Chadbourne, oats and trees .....                  | 117 26   | .....      |
| P. A. Chadbourne, labor .....                           | 65 00    | .....      |
| P. A. Chadbourne, incidentals .....                     | 212 40   | .....      |
| N. B. Crampton, blacksmithing .....                     | 42 95    | .....      |
| Charles Cooker, labor .....                             | 2 62     | .....      |
| W. O. Colby, oats .....                                 | 29 90    | .....      |
| M. M. Dorn, incidentals .....                           | 8 50     | .....      |
| L. P. Drake, surveying .....                            | 61 50    | .....      |
| W. W. Daniels, labor .....                              | 43 27    | .....      |
| L. Flanagan, labor .....                                | 75 50    | .....      |
| F. Gumbluth, labor .....                                | 33 00    | .....      |
| Charles Hammer, saddlery .....                          | 5 60     | .....      |
| Nicholas Kelley, labor .....                            | 57 50    | .....      |
| John L. Lewis, labor .....                              | 656 00   | .....      |
| P. P. Purcell, labor .....                              | 34 87    | .....      |
| N. Peabody, labor .....                                 | 18 50    | .....      |
| Stevens & Son, seeds .....                              | 20 94    | .....      |
| James Welch, labor .....                                | 69 28    | .....      |
| F. Yungbluth, labor .....                               | 91 40    | .....      |
|   |          | \$1,666 57 |
| Total disbursements .....                               |          | \$7,053 72 |

**"A."—Receipts and disbursements of the several funds—continued.**

**NORMAL SCHOOL FUND.**

| <b>RECEIPTS.</b>                   |             |                    |
|------------------------------------|-------------|--------------------|
| Sales of lands.....                | \$25,872 88 | .....              |
| Dues on certificates .....         | 5,101 12    | .....              |
| Loans, payments on mortgages ..... | 5,221 00    | .....              |
| Penalties on forfeitures.....      | 218 57      | .....              |
| Total receipts.....                |             | <b>\$36,413 57</b> |
| <b>DISBURSEMENTS.</b>              |             |                    |
| Invested in State bonds.....       | \$25,000 00 | .....              |
| Refunded for overpayment .....     | 323 86      | .....              |
| Total disbursements.....           |             | <b>\$25,323 86</b> |

"A."—*Receipts and disbursements of the several funds*—continued.

NORMAL SCHOOL FUND INCOME.

| RECEIPTS.   |             |             |
|---|-------------|-------------|
| Interest on principal due on lands.....           | \$11,761 81 | .....       |
| Interest on certificates of indebtedness .....    | 84,895 00   | .....       |
| Tuition fees, Platteville Normal School.....      | 1,864 70    | .....       |
| Tuition fees, Whitewater Normal School.....       | 2,810 50    | .....       |
| Transferred from Whitewater Nor. Sch'l bld'g fund | 880 99      | .....       |
| Total receipts.....                               |             | \$52,212 50 |
| DISBURSEMENTS.                                    |             |             |
| ACCOUNTS AUDITED AND PAID.                        |             |             |
| <i>Expense of Regents.</i>                        |             |             |
| A. J. Craig.....                                  | \$14 65     | .....       |
| Henry Lines.....                                  | 185 28      | .....       |
| Hanmer Robbins.....                               | 80 25       | .....       |
| Wm. Starr.....                                    | 185 37      | .....       |
| Wm. E. Smith.....                                 | 13 00       | .....       |
| Samuel Shaw.....                                  | 49 48       | .....       |
| J. E. Thomas.....                                 | 141 55      | .....       |
| Nelson Williams.....                              | 26 25       | .....       |
| A. H. Wild.....                                   | 147 90      | .....       |
| S. A. White.....                                  | 33 10       | .....       |
| W. C. Whitford.....                               | 38 05       | .....       |
|   |             | \$859 83    |
| <i>Platteville Normal School.</i>                 |             |             |
| C. H. Allen, .....teacher.....                    | \$2,750 00  | .....       |
| Miss E. A. Graham do.....                         | 770 00      | .....       |
| Miss Fanny Joslyn do.....                         | 880 00      | .....       |
| Duncan McGregor do.....                           | 1,650 00    | .....       |
| D. Gray Purman do.....                            | 1,650 00    | .....       |
| Geo. Remmers do.....                              | 40 00       | .....       |
| A. M. Sandford do.....                            | 250 00      | .....       |
| A. H. Tuttle do.....                              | 1,375 00    | .....       |
| J. H. Terry do.....                               | 1,540 00    | .....       |
| Florence White do.....                            | 25 00       | .....       |
| H. Traganowan, janitor.....                       | 600 00      | .....       |
| C. H. Allen, supplies.....                        | 1,664 43    | .....       |
| Hanmer Robbins, supplies.....                     | 334 58      | .....       |
| J. E. Thomas, insurance.....                      | 903 00      | .....       |
| M. P. Rindland, printing.....                     | 102 00      | .....       |
|   |             | \$14,534 01 |
| <i>Oshkosh Normal School.</i>                     |             |             |
| Henry Lines, digging ditch at building.....       |             | 50 50       |



"A."—Receipts and disbursements of the several funds—continued.

NORMAL SCHOOL FUND INCOME DISBURSEMENTS.

ACCOUNTS AUDITED AND PAID—continued.

*Whitewater Normal School.*

|                                     |            |  |
|-------------------------------------|------------|--|
| Oliver Arey.... teacher.....        | \$2,810 00 |  |
| Mrs. H. E. G. Arey.. do.....        | 1,100 00   |  |
| S. R. Alden..... do.....            | 150 00     |  |
| J. J. Brown..... do.....            | 1,200 00   |  |
| Miss E. J. Bryant.. do.....         | 456 67     |  |
| Miss H. M. Bowen.. do.....          | 390 00     |  |
| Miss E. S. Carle... do.....         | 485 25     |  |
| T. O. Chamberlin... do.....         | 125 00     |  |
| F. P. Fowler .. do.....             | 150 00     |  |
| Miss E. Graves .. do.....           | 230 00     |  |
| H. Greenman..... do.....            | 222 00     |  |
| C. L. Hall..... do.....             | 200 00     |  |
| J. T. Lovewell..... do.....         | 1,650 00   |  |
| Miss C. L. Lilley. do.....          | 120 00     |  |
| Miss S. A. Stewart. do.....         | 770 00     |  |
| H. Z. Williams.. janitor.....       | 180 00     |  |
| D. Switzgabel..... do.....          | 390 75     |  |
| Oliver Arey.... supplies.....       | 209 35     |  |
| J. J. Brown..... do.....            | 38 60      |  |
| Bewick, Block & Co. do.....         | 377 87     |  |
| A. J. Cheney..... do.....           | 28 75      |  |
| Wm De Wolf..... do.....             | 34 95      |  |
| Green & Swan..... do.....           | 897 80     |  |
| J. T. Lovewell..... do.....         | 35 00      |  |
| H. F. Thiele..... do.....           | 8 00       |  |
| S. A. White..... do.....            | 1,753 18   |  |
| H. Z. Williams... do.....           | 7 87       |  |
| Charles Keil, skeleton.....         | 51 00      |  |
| L. H. Rann, printing.....           | 48 00      |  |
| Rann & Parsons, printing.....       | 95 70      |  |
| J. E. Thomas, insurance.....        | 1,053 00   |  |
| M. M. Leahy, heating apparatus..... | 880 29     |  |
| E. A. & G. R. Meneely, bell.....    | 488 29     |  |
| S. A. White, work on grounds.....   | 201 25     |  |

\$16,824 27

*Institute's expenses.*

|                     |          |  |
|---------------------|----------|--|
| D. H. Brothers..... | \$40 00  |  |
| George W. Bird..... | 15 75    |  |
| H. R. Clark.....    | 8 00     |  |
| C. W. Clinton.....  | 65 00    |  |
| Theo. Coleman.....  | 50 00    |  |
| J. F. Devine.....   | 50 00    |  |
| J. Q. Emery.....    | 36 00    |  |
| R. Graham.....      | 1,147 80 |  |
| O. W. Hammond.....  | 20 20    |  |
| S. M. Hawes.....    | 35 00    |  |
| James Hammond.....  | 40 00    |  |
| J. P. Hubbard.....  | 25 00    |  |
| C. B. Jennings..... | 4 50     |  |
| Geo. P. Kenyon..... | 7 00     |  |

"A."—*Receipts and disbursements of the several funds*—continued.

NORMAL SCHOOL FUND INCOME DISBURSEMENTS.

| ACCOUNTS AUDITED AND PAID—continued.                                   |            |             |
|--|------------|-------------|
| <i>Institute's expenses</i> —continued.                                |            |             |
| C. W. Kellogg.....   | 50 00      | .....       |
| D. B. Lyon.....  | 50 00      | .....       |
| L. Merrell.....  | 50 00      | .....       |
| D. Gray Purman.....  | 34 00      | .....       |
| Samuel Park.....   | 25 00      | .....       |
| L. J. Reed.....  | 10 00      | .....       |
| F. Regenfuss.....  | 50 00      | .....       |
| A. H. Weld.....  | 31 00      | .....       |
| G. W. Witter.....  | 10 50      | .....       |
| A. A. Spencer.....   | 34 20      | .....       |
| W. H. Bright.....  | 30 80      | .....       |
| I. N. Cundall.....   | 16 90      | .....       |
| A. Boynton.....  | 7 50       | .....       |
| R. B. Crandall.....  | 26 60      | .....       |
| J. I. Foot.....  | 26 00      | .....       |
| C. M. Treat.....   | 5 00       | .....       |
| J. C. Pickard.....   | 38 20      | .....       |
|  |            | \$2,089 75  |
| <i>Expenses.</i>   |            |             |
| Atwood & Rublee...printing for regents....                             | \$108 50   | .....       |
| Chicago Republican.....do.....do.....                                  | 25 00      | .....       |
| Finney & Davis.....do.....do.....                                      | 4 00       | .....       |
| Germau Printing Co.....do.....do.....                                  | 10 20      | .....       |
| Jermain & Brightman.....do.....do.....                                 | 8 00       | .....       |
| Paul & Co.....do.....do.....   | 12 00      | .....       |
| Seifert & Lawton, printing and engraving....                           | 23 00      | .....       |
| J. G. Clark, examiner.....   | 10 00      | .....       |
| A. J. Craig.....do.....  | 23 58      | .....       |
| H. Coleman.....do.....   | 7 20       | .....       |
| W. W. Likens.do.....   | 21 50      | .....       |
| L. M. Hawes.....do.....  | 6 00       | .....       |
| W. H. Bullock, microscope.....   | 98 90      | .....       |
| E. H. Craig, writing for regents.....                                  | 28 75      | .....       |
| R. G. Pope, protecting lands.....                                      | 35 42      | .....       |
| W. Starr, transportation.....  | 28 00      | .....       |
| D. H. Tullis, bookkeeping.....   | 30 00      | .....       |
| Wm. Starr, expense of ex. com.....                                     | 848 52     | .....       |
|  |            | \$1,527 57  |
| Whitewater Normal School building fund, chap.<br>123, G. L. 1869.....  | \$5,000 00 | .....       |
| Platteville Normal School building fund, chap.<br>123, G. L. 1869..... | 4,000 00   | .....       |
| School fund income, chap. 537, G. L. 1865.....                         | 11,726 41  | .....       |
| Refunded on account of overpayment of interest                         | 148 02     | .....       |
|  |            | \$20,874 43 |
| Total disbursements.....   |            | \$56,520 86 |

"A."—*Receipts and disbursements of the several funds—continued.*

### DELINQUENT TAX FUND.

| RECEIPTS.                  |          |             |
|----------------------------|----------|-------------|
| Taxes on State lands ..... |          | \$21,052 85 |
| DISBURSEMENTS.             |          |             |
| ACCOUNTS AUDITED AND PAID. |          |             |
| Adams.....county.....      | \$100 88 |             |
| Ashland.....do.....        | 36 27    |             |
| Barron.....do.....         | 69 33    |             |
| Brown.....do.....          | 342 49   |             |
| Buffalo.....do.....        | 329 70   |             |
| Burnett.....do.....        | 28 51    |             |
| Calumet.....do.....        | 345 15   |             |
| Chippewa.....do.....       | 1,048 64 |             |
| Clark.....do.....          | 348 14   |             |
| Columbia.....do.....       | 109 95   |             |
| Crawford.....do.....       | 139 06   |             |
| Dane.....do.....           | 209 16   |             |
| Dodge.....do.....          | 43 58    |             |
| Door.....do.....           | 1,268 80 |             |
| Douglas.....do.....        | 94 73    |             |
| Dunn.....do.....           | 317 93   |             |
| Eau Claire.....do.....     | 186 81   |             |
| Fond du Lac.....do.....    | 6 78     |             |
| Grant.....do.....          | 85 25    |             |
| Green.....do.....          | 15 63    |             |
| Green Lake.....do.....     | 141 05   |             |
| Iowa.....do.....           | 99 37    |             |
| Jackson.....do.....        | 352 42   |             |
| Jefferson.....do.....      | 27 78    |             |
| Juneau.....do.....         | 129 40   |             |
| Kewaunee.....do.....       | 720 28   |             |
| La Crosse.....do.....      | 349 44   |             |
| La Fayette.....do.....     | 62 61    |             |
| Manitowoc.....do.....      | 744 48   |             |
| Marathon.....do.....       | 152 09   |             |
| Marquette.....do.....      | 332 14   |             |
| Milwaukee.....do.....      | 83 77    |             |
| Monroe.....do.....         | 382 09   |             |
| Oconto.....do.....         | 1,119 24 |             |
| Outagamie.....do.....      | 1,083 82 |             |
| Ozaukee.....do.....        | 2 87     |             |
| Pepin.....do.....          | 91 39    |             |
| Pierce.....do.....         | 1,418 06 |             |
| Polk.....do.....           | 409 47   |             |
| Portage.....do.....        | 454 55   |             |
| 4 (App.) Sec. of State     |          | [Doc. 1]    |

*"A."—Receipts and disbursements of the several funds—continued.*

## DELINQUENT TAX FUND DISBURSEMENTS.

| ACCOUNTS AUDITED AND PAID—continued. |          |             |
|--------------------------------------|----------|-------------|
| Richland.....county .....            | \$905 09 | .....       |
| Rock.....do.....                     | 94       | .....       |
| St. Croix.....do.....                | 1,554 97 | .....       |
| Sauk.....do.....                     | 212 92   | .....       |
| Shawano.....do.....                  | 3,602 11 | .....       |
| Sheboygan.....do.....                | 59 07    | .....       |
| Trumpealeau.....do.....              | 264 53   | .....       |
| Vernon.....do.....                   | 718 82   | .....       |
| Waukesha.....do.....                 | 4 25     | .....       |
| Waupaca.....do.....                  | 976 84   | .....       |
| Waushara.....do.....                 | 208 72   | .....       |
| Winnebago.....do.....                | 178 04   | .....       |
| Wood.....do.....                     | 253 80   | .....       |
| Refunded for overpayment.....        |          | \$22,173 20 |
|                                      |          | 476 40      |
| Total disbursements .....            |          | \$22,649 60 |

## APPENDIX "B."

*STATEMENT of the valuation of the taxable property of the several counties of the State of Wisconsin, as determined by the State Board of Assessors for the year 1868, and apportionment of State tax to be levied for the year 1869.*

| Counties.        | Valuation. | State tax for 1869. |              | Tax for State reform school | County indebtedness. | Total State tax. |
|------------------|------------|---------------------|--------------|-----------------------------|----------------------|------------------|
|                  |            | Per cent.           | 2 1-8 milla. |                             |                      |                  |
| Adams.....       | \$537,434  | \$1,143 15          | \$52 00      | .....                       | .....                | \$1,194 15       |
| Ashland.....     | 111,538    | 237 01              | .....        | .....                       | .....                | 237 01           |
| Bayfield.....    | 129,916    | 276 07              | .....        | .....                       | \$1 08               | 276 07           |
| Brown.....       | 2,563,754  | 5,447 98            | 66 00        | .....                       | 12 01                | 5,514 06         |
| Buffalo.....     | 1,391,076  | 2,956 04            | .....        | .....                       | 80 64                | 2,988 06         |
| Burnett.....     | 166,984    | 354 74              | .....        | .....                       | 1,315 16             | 435 38           |
| Calumet.....     | 1,249,460  | 2,655 10            | .....        | .....                       | 3,910 18             | 3,970 28         |
| Chippewa.....    | 2,874,908  | 6,109 31            | .....        | .....                       | 3,292 99             | 10,019 46        |
| Clark.....       | 1,347,843  | 2,864 16            | .....        | .....                       | .....                | 6,157 16         |
| Columbia.....    | 5,662,943  | 12,035 76           | 20 00        | .....                       | .....                | 12,055 75        |
| Crawford.....    | 1,671,511  | 3,551 96            | 101 00       | .....                       | .....                | 3,652 96         |
| Dane.....        | 18,346,739 | 38,986 32           | 86 00        | .....                       | .....                | 39,072 32        |
| Barren.....      | 196,364    | 417 27              | .....        | .....                       | .....                | 417 27           |
| Dodge.....       | 11,408,044 | 24,242 09           | 34 00        | .....                       | 76 05                | 24,352 14        |
| Door.....        | 739,108    | 1,670 60            | .....        | .....                       | 655 45               | 2,326 05         |
| Douglas.....     | 637,267    | 1,364 19            | .....        | .....                       | .....                | 1,364 19         |
| Dunn.....        | 2,141,305  | 4,550 27            | .....        | .....                       | .....                | 4,550 27         |
| Eau Claire.....  | 1,923,953  | 4,086 28            | .....        | .....                       | 46 06                | 4,132 33         |
| Fond du Lac..... | 11,898,159 | 25,262 34           | 357 00       | .....                       | 379 16               | 25,998 50        |
| Grant.....       | 1,176,044  | 23,749 09           | .....        | .....                       | 53 00                | 23,802 09        |
| Green.....       | 601,233    | 13,319 10           | .....        | .....                       | 6 92                 | 13,381 02        |

"B."—Statement of valuation of personal property, &c.—continued.

| Counties.       | Valuation.  | State tax for 1869. |              | Tax for State reform school | County indebtedness. | Total State Tax. |
|-----------------|-------------|---------------------|--------------|-----------------------------|----------------------|------------------|
|                 |             | Per cent.           | 2 1-8 mills. |                             |                      |                  |
| Green Lake..... | \$4,892,810 |                     | \$10,397 22  | \$154 00                    | \$143 82             | \$10,695 04      |
| Iowa*.....      | 5,482,058   |                     | 11,956 87    | 482 00                      | 868 41               | 18,807 28        |
| Jackson.....    | 1,625,447   |                     | 8,241 58     | .....                       | .....                | 8,241 58         |
| Jefferson.....  | 7,111,703   |                     | 15,112 37    | 187 00                      | 67 57                | 15,366 94        |
| Juneau.....     | 1,770,640   |                     | 8,762 61     | .....                       | 68 65                | 8,826 26         |
| Kewaunee.....   | 626,151     |                     | 1,380 67     | .....                       | .....                | 1,380 67         |
| Kenosha.....    | 5,293,048   |                     | 11,247 78    | 126 00                      | 44 00                | 11,417 78        |
| La Crosse.....  | 4,697,751   |                     | 9,982 72     | .....                       | .....                | 9,982 72         |
| La Fayette..... | 5,718,013   |                     | 12,160 78    | .....                       | .....                | 12,160 78        |
| Manitowoc.....  | 2,760,000   |                     | 5,848 75     | 208 00                      | 3,746 84             | 9,793 09         |
| Marathon.....   | 1,486,814   |                     | 3,156 29     | .....                       | .....                | 3,156 29         |
| Marquette.....  | 647,833     |                     | 1,168 08     | .....                       | .....                | 1,168 08         |
| Milwaukee.....  | 27,018,840  |                     | 57,404 41    | 203 00                      | 82 68                | 57,690 09        |
| Monroe.....     | 2,204,836   |                     | 4,685 28     | .....                       | .....                | 4,685 28         |
| Oconto.....     | 1,832,740   |                     | 3,894 57     | .....                       | 645 76               | 4,540 33         |
| Outagamie.....  | 2,252,179   |                     | 4,785 88     | 9 00                        | .....                | 4,794 88         |
| Ozaukee.....    | 2,411,778   |                     | 5,125 03     | .....                       | 13                   | 5,125 16         |
| Pepin.....      | 617,456     |                     | 1,312 09     | .....                       | 2 00                 | 1,314 09         |
| Pierce.....     | 2,169,690   |                     | 4,610 38     | .....                       | .....                | 4,610 38         |
| Pelk.....       | 544,305     |                     | 1,156 65     | .....                       | 819 39               | 1,476 04         |
| Portage.....    | 1,923,159   |                     | 4,086 71     | .....                       | 5 88                 | 4,092 54         |
| Racine.....     | 6,969,750   |                     | 14,810 72    | 291 00                      | 470 00               | 15,571 72        |
| Richland.....   | 2,419,131   |                     | 5,140 65     | 104 00                      | .....                | 5,244 65         |
| Rock.....       | 15,187,628  |                     | 33,167 45    | 472 00                      | 17 88                | 33,657 33        |
| St. Croix.....  | 2,969,359   |                     | 6,809 89     | .....                       | 2,303 13             | 8,613 03         |
| Sauk.....       | 4,000,000   |                     | 8,500 00     | 481 00                      | 22 33                | 9,003 33         |

|                  |               |              |            |             |              |
|------------------|---------------|--------------|------------|-------------|--------------|
| Shawano.....     | 681,596       | 1,849 14     | .....      | .....       | 1,849 14     |
| Sheboygan.....   | 4,680,788     | 9,882 82     | 119 00     | 118 92      | 10,120 74    |
| Trempealeau..... | 1,812,890     | 2,788 88     | .....      | .....       | 2,788 88     |
| Vernon.....      | 3,081,049     | 6,545 98     | .....      | .....       | 6,545 98     |
| Walworth.....    | 10,226,391    | 21,781 08    | 104 00     | 170 95      | 22,006 03    |
| Washington.....  | 4,697,403     | 9,981 98     | 52 00      | 49 00       | 10,082 98    |
| Waushara.....    | 9,002,944     | 19,131 26    | 188 00     | 28 75       | 19,348 01    |
| Waupaca.....     | 2,021,888     | 4,206 51     | .....      | .....       | 4,206 51     |
| Waushara.....    | 1,115,418     | 2,370 26     | .....      | .....       | 2,370 26     |
| Winnebago.....   | 8,112,936     | 17,239 99    | 546 00     | 5 02        | 17,791 01    |
| Wood.....        | 777,780       | 1,652 68     | .....      | .....       | 1,652 68     |
| Total.....       | \$242,641,124 | \$515,961 18 | \$4,487 00 | \$19,070 33 | \$539,401 35 |

\* \$650 added to Iowa for interest on loan to Mineral Point Seminary.

## APPENDIX "C."

*ABSTRACT of the assessment rolls of the several counties in the state of Wisconsin, as returned to the Secretary of State for the year 1869, under the provisions of chapter 108 of the general laws of 1869.*

| COUNTIES.        | HORSES. |           | NEAT CATTLE. |          | MULES & ASSES. |         | SHEEP AND LAMBS. |         | SWINE. |         |
|------------------|---------|-----------|--------------|----------|----------------|---------|------------------|---------|--------|---------|
|                  | No.     | Value.    | No.          | Value.   | No.            | Value.  | No.              | Value.  | No.    | Value.  |
| Adams.....       | 1,707   | \$87,458  | 6,497        | \$93,046 |                |         |                  |         | 3,163  | \$7,286 |
| Ashland*         |         |           |              |          |                | \$1,500 | 8,836            | \$9,823 |        |         |
| Barron.....      | 40      | 4,020     | 276          | 9,645    | 26             | 2,220   | 35               | 81      | 58     | 377     |
| Bayfield.....    | 12      | 1,175     | 39           | 1,823    | 21             | 2,220   |                  |         | 1      | 15      |
| Brown.....       | 2,976   | 115,673   | 8,439        | 101,066  |                |         | 5,397            | 4,285   | 4,068  | 6,106   |
| Buffalo.....     | 2,690   | 156,282   | 10,841       | 160,924  | 29             | 1,715   | 6,430            | 9,100   | 6,257  | 11,686  |
| Burnett.....     | 35      | 2,242     | 462          | 8,280    | 59             | 3,803   | 143              | 281     | 140    | 276     |
| Calumet.....     | 2,778   | 87,888    | 9,269        | 96,250   |                |         | 10,939           | 10,776  | 4,963  | 7,876   |
| Chippewa.....    | 442     | 31,880    | 1,491        | 27,118   | 25             | 760     | 509              | 751     | 860    | 2,003   |
| Clark.....       | 278     | 21,729    | 1,797        | 88,616   | 7              | 490     | 442              | 823     | 898    | 1,231   |
| Columbia.....    | 10,487  | 648,540   | 22,002       | 298,200  | 58             | 5,306   | 53,217           | 66,067  | 9,399  | 41,856  |
| Crawford.....    | 8,037   | 140,152   | 8,860        | 131,457  | 166            | 10,508  | 8,607            | 10,032  | 7,361  | 17,362  |
| Dane.....        | 20,063  | 1,350,955 | 41,107       | 620,053  | 56             | 4,060   | 79,527           | 116,165 | 23,867 | 101,155 |
| Dodge.....       | 14,349  | 911,914   | 30,447       | 484,276  | 320            | 24,216  | 69,237           | 101,027 | 16,370 | 65,237  |
| Door.....        | 251     | 16,449    | 622          | 10,943   | 134            | 10,647  | 178              | 512     | 379    | 970     |
| Douglas.....     | 37      | 2,356     | 76           | 1,970    | 16             | 1,150   | 8                | 25      | 1      | 8       |
| Dunn.....        | 1,754   | 149,490   | 7,628        | 160,024  |                |         | 5,103            | 9,415   | 4,213  | 14,340  |
| Eau Claire.....  | 1,798   | 132,110   | 4,784        | 74,780   | 113            | 11,113  | 2,492            | 8,203   | 2,040  | 8,485   |
| Fond du Lac..... | 11,942  | 670,881   | 25,567       | 394,362  | 56             | 4,710   | 75,886           | 96,406  | 9,883  | 37,219  |
| Grant.....       | 14,092  | 976,010   | 34,754       | 562,837  | 136            | 9,016   | 35,899           | 50,545  | 42,858 | 159,807 |



|                 | 9,897  | 616,890   | 26,374 | 400,836 | 127 | 8,611  | 43,171 | 66,139  | 22,462 | 100,409 |
|-----------------|--------|-----------|--------|---------|-----|--------|--------|---------|--------|---------|
| Green.....      |        |           |        |         |     |        |        |         |        |         |
| Green Lake *    |        |           |        |         |     |        |        |         |        |         |
| Iowa.....       | 9,241  | 553,874   | 27,749 | 422,194 | 157 | 14,171 | 18,723 | 26,761  | 23,309 | 70,886  |
| Jackson.....    | 1,975  | 134,666   | 6,081  | 102,776 | 61  | 4,645  | 3,880  | 4,848   | 2,052  | 7,261   |
| Jefferson.....  | 8,869  | 638,690   | 21,917 | 378,755 | 198 | 16,651 | 56,653 | 69,898  | 12,349 | 62,169  |
| Juneau.....     | 2,612  | 161,998   | 7,605  | 131,988 | 38  | 2,780  | 10,203 | 14,953  | 4,781  | 13,491  |
| Kenosha.....    | 4,998  | 814,597   | 13,438 | 285,060 | 38  | 2,205  | 56,959 | 101,154 | 4,477  | 25,292  |
| Keweenaw.....   | 542    | 9,464     | 5,118  | 28,581  | 12  | 217    | 970    | 611     | 1,418  | 1,770   |
| Keweenaw.....   | 3,988  | 303,301   | 10,144 | 174,620 | 123 | 9,339  | 11,385 | 18,200  | 4,559  | 16,962  |
| La Crosse.....  | 10,044 | 495,132   | 26,785 | 390,095 | 401 | 23,904 | 24,688 | 27,407  | 26,807 | 79,618  |
| La Fayette..... | 4,064  | 98,311    | 9,928  | 91,919  | 24  | 1,346  | 10,211 | 4,339   | 4,741  | 5,880   |
| Manitowoc.....  | 461    | 27,798    | 4,981  | 56,938  | 10  | 925    | 1,487  | 1,728   | 1,815  | 2,895   |
| Marathon.....   | 2,192  | 109,461   | 9,700  | 124,658 | 24  | 1,285  | 18,100 | 18,674  | 4,322  | 10,453  |
| Marquette.....  | 6,948  | 449,149   | 9,690  | 194,586 | 62  | 4,055  | 8,660  | 18,005  | 4,661  | 19,575  |
| Millwaukee..... | 3,492  | 240,134   | 11,907 | 208,897 | 142 | 12,460 | 18,210 | 20,723  | 6,444  | 20,083  |
| Monroe.....     | 1,001  | 67,668    | 1,727  | 44,680  | 31  | 1,710  | 478    | 729     | 564    | 2,678   |
| Oconto.....     | 3,129  | 151,858   | 11,712 | 168,818 | 35  | 2,180  | 12,555 | 14,761  | 5,884  | 11,567  |
| Outagamie.....  | 8,843  | 136,971   | 9,503  | 111,529 | 21  | 825    | 7,907  | 8,651   | 5,467  | 12,801  |
| Ozaukee.....    | 886    | 78,836    | 3,189  | 68,283  | 28  | 3,225  | 2,140  | 5,895   | 1,702  | 7,394   |
| Pepin.....      | 2,149  | 199,379   | 7,714  | 167,728 | 48  | 5,937  | 5,432  | 9,920   | 3,471  | 13,665  |
| Pierce.....     | 497    | 37,877    | 2,266  | 47,727  | 25  | 1,950  | 932    | 1,356   | 796    | 2,696   |
| Polk.....       | 1,592  | 101,452   | 8,240  | 140,914 | 55  | 4,075  | 9,042  | 12,395  | 3,933  | 10,122  |
| Portage.....    | 5,926  | 363,846   | 12,875 | 237,879 | 64  | 4,595  | 48,286 | 69,992  | 4,412  | 24,671  |
| Racine.....     | 3,868  | 213,056   | 11,032 | 157,259 | 91  | 4,945  | 21,704 | 30,610  | 12,769 | 31,752  |
| Richland.....   | 15,661 | 1,150,867 | 30,316 | 554,313 | 268 | 23,695 | 75,734 | 132,442 | 20,207 | 117,530 |
| Rock.....       | 2,935  | 270,367   | 6,392  | 124,240 | 93  | 8,218  | 2,486  | 4,253   | 2,543  | 11,737  |
| St. Croix.....  | 7,203  | 411,693   | 17,706 | 240,785 | 148 | 9,168  | 22,934 | 30,564  | 12,913 | 34,906  |
| Sauk.....       | 263    | 7,154     | 1,237  | 11,817  |     |        | 632    | 458     | 115    | 503     |
| Shawano.....    | 6,518  | 398,462   | 23,204 | 383,869 | 94  | 6,103  | 38,378 | 48,202  | 8,904  | 24,868  |
| Sheboygan.....  | 2,867  | 226,614   | 8,400  | 179,848 | 37  | 4,737  | 8,943  | 18,125  | 2,124  | 12,091  |
| Trumpeleau..... | 4,842  | 334,479   | 16,415 | 280,826 | 78  | 5,375  | 25,716 | 36,028  | 14,458 | 38,504  |
| Vernon.....     |        |           |        |         |     |        |        |         |        |         |

\*No report.

**"C"—Abstract of assessment rolls of the several counties, etc.—continued.**

| COUNTIES.       | HORSES. |              | NEAT CATTLE. |              | MULES & ASSES. |           | SHEEP AND LAMBS. |             | SWINE.  |             |
|-----------------|---------|--------------|--------------|--------------|----------------|-----------|------------------|-------------|---------|-------------|
|                 | No.     | Value.       | No.          | Value.       | No.            | Value.    | No.              | Value.      | No.     | Value.      |
| Walworth.....   | 10,458  | 821,979      | 20,965       | 486,102      | 168            | 18,085    | 112,822          | 238,288     | 14,270  | 108,892     |
| Washington..... | 6,658   | 322,193      | 16,878       | 218,650      | 70             | 4,525     | 22,610           | 37,921      | 11,674  | 29,872      |
| Waukesha.....   | 9,485   | 716,071      | 18,150       | 402,891      | 118            | 11,515    | 78,675           | 152,501     | 12,284  | 64,708      |
| Waupaca.....    | 2,381   | 139,110      | 9,472        | 157,029      | 41             | 2,765     | 12,140           | 14,697      | 8,926   | 11,463      |
| Wausara.....    | 2,561   | 147,628      | 10,619       | 172,240      | 75             | 5,440     | 16,799           | 20,083      | 4,966   | 13,861      |
| Winnebago.....  | 7,440   | 561,707      | 16,924       | 327,640      | 81             | 5,680     | 43,858           | 66,617      | 6,547   | 27,483      |
| Wood.....       | 415     | 24,520       | 1,479        | 21,829       | 22             | 1,305     | 408              | 414         | 421     | 1,261       |
| Totals .....    | 270,059 | \$16,452,870 | 670,198      | \$10,959,454 | 4,694          | \$353,200 | 1,205,022        | \$1,814,244 | 413,887 | \$1,523,080 |

"C."—Abstract of the assessment rolls of the several counties, &c.—continued.

| COUNTIES.        | WAGONS, CARRIAGES<br>AND SLEIGHS. |          | WATCHES. |         | PIANOS<br>AND MELODEONS. |         | SHARES OF<br>BANK STOCK. |          |
|------------------|-----------------------------------|----------|----------|---------|--------------------------|---------|--------------------------|----------|
|                  | No.                               | Value.   | No.      | Value.  | No.                      | Value.  | No.                      | Value.   |
| Adams.....       | 1,091                             | \$23,134 | 108      | \$1,200 | 22                       | \$1,050 | .....                    | .....    |
| Ashland.....     | .....                             | .....    | .....    | .....   | .....                    | .....   | .....                    | .....    |
| Barron.....      | 121                               | 3,806    | 14       | 122     | .....                    | .....   | .....                    | .....    |
| Bayfield.....    | 10                                | 865      | 20       | 1,260   | 7                        | 1,225   | .....                    | .....    |
| Brown.....       | 2,637                             | 53,107   | 404      | 11,125  | 132                      | 16,639  | 935                      | \$94,868 |
| Buffalo.....     | 1,751                             | 30,202   | 88       | 979     | 23                       | 1,333   | .....                    | 180      |
| Burnett.....     | 28                                | 905      | 7        | 81      | 1                        | 25      | .....                    | .....    |
| Calumet.....     | 2,317                             | 26,384   | 198      | 859     | 81                       | 884     | .....                    | .....    |
| Chippewa.....    | 277                               | 9,094    | 11       | 679     | 1                        | 450     | .....                    | .....    |
| Clark.....       | 389                               | 8,041    | 68       | 1,141   | 11                       | 1,015   | .....                    | .....    |
| Columbia.....    | 4,941                             | 153,074  | 638      | 12,838  | 284                      | 25,065  | 505                      | 48,200   |
| Crawford.....    | 1,898                             | 29,662   | 187      | 2,635   | 44                       | 2,202   | .....                    | .....    |
| Dane.....        | 9,545                             | 311,766  | 1,418    | 35,042  | 423                      | 46,730  | 1,260                    | 198,391  |
| Dodge.....       | 8,470                             | 230,678  | 858      | 16,664  | 328                      | 38,263  | 888                      | 194,888  |
| Door.....        | 313                               | 5,199    | 23       | 672     | 4                        | 375     | .....                    | 1,875    |
| Douglas.....     | 27                                | 740      | 33       | 1,050   | 5                        | 675     | .....                    | .....    |
| Dunn.....        | 1,373                             | 45,337   | 228      | 4,405   | 25                       | 2,992   | 1                        | 200      |
| Kau Claire.....  | 1,169                             | 36,790   | 142      | 3,013   | 54                       | 6,418   | .....                    | .....    |
| Fond du Lac..... | 6,451                             | 185,812  | 953      | 21,491  | 400                      | 40,830  | 16,642                   | 133,696  |
| Grant.....       | 5,692                             | 218,441  | 779      | 14,630  | 220                      | 23,520  | .....                    | 70       |
| Green.....       | 3,892                             | 120,387  | 462      | 7,215   | 112                      | 12,035  | 900                      | 63,000   |
| Green Lake.....  | .....                             | .....    | .....    | .....   | .....                    | .....   | .....                    | .....    |

\*No report.

**"C."—Abstract of the assessment rolls of the several counties, &c.—continued.**

| COUNTIES.        | WAGONS, CARRIAGES AND SLEIGHS. |           | WATCHES. |         | PIANOS AND MELODEONS. |          | SHARES OF BANK STOCK. |         |
|------------------|--------------------------------|-----------|----------|---------|-----------------------|----------|-----------------------|---------|
|                  | No.                            | Value.    | No.      | Value.  | No.                   | Value.   | No.                   | Value.  |
| Iowa .....       | 4,336                          | \$141,257 | 381      | \$7,375 | 137                   | \$19,430 | .....                 | \$5     |
| Jackson .....    | 1,047                          | 34,083    | 134      | 3,235   | 38                    | 3,175    | .....                 | 2,050   |
| Jefferson .....  | 4,811                          | 132,421   | 692      | 10,747  | 282                   | 18,080   | 750                   | 138,320 |
| Juneau .....     | 1,681                          | 45,844    | 293      | 5,199   | 80                    | 5,775    | 2                     | 4,000   |
| Kenosha .....    | 2,153                          | 78,597    | 397      | 10,786  | 167                   | 20,795   | 500                   | 50,000  |
| Kewaunee .....   | 636                            | 5,739     | 10       | 70      | 3                     | 130      | .....                 | .....   |
| La Crosse .....  | 1,856                          | 65,114    | 367      | 11,121  | 158                   | 24,725   | 50                    | 50,000  |
| La Fayette ..... | 4,042                          | 104,176   | 296      | 5,132   | 128                   | 11,925   | .....                 | .....   |
| Manitowoc .....  | 2,465                          | 31,053    | 115      | 1,818   | 42                    | 3,803    | .....                 | 23,805  |
| Marathon .....   | 552                            | 11,336    | 95       | 2,435   | 15                    | 1,275    | .....                 | 150     |
| Marquette .....  | 1,262                          | 27,973    | 74       | 696     | 22                    | 1,118    | .....                 | .....   |
| Milwaukee .....  | 4,915                          | 214,405   | 1,305    | 52,091  | 955                   | 181,604  | 15,125                | 950,100 |
| Monroe .....     | 2,830                          | 80,507    | 459      | 8,617   | 104                   | 14,852   | 504                   | 52,500  |
| Oconto .....     | 789                            | 20,786    | 109      | 2,404   | 29                    | 2,170    | .....                 | .....   |
| Outagamie .....  | 2,513                          | 55,452    | 538      | 5,888   | 77                    | 6,895    | 5                     | 4,169   |
| Ozaukee .....    | 2,566                          | 30,325    | 50       | 784     | 27                    | 2,370    | .....                 | .....   |
| Pepin .....      | 673                            | 20,824    | 123      | 2,379   | 17                    | 1,240    | .....                 | .....   |
| Pierce .....     | 1,520                          | 48,224    | 290      | 4,966   | 62                    | 4,932    | .....                 | 8,802   |
| Polk .....       | 483                            | 13,152    | 66       | 647     | 12                    | 725      | .....                 | .....   |
| Portage .....    | 1,660                          | 35,955    | 203      | 3,768   | 56                    | 6,135    | .....                 | .....   |
| Racine .....     | 2,867                          | 93,536    | 344      | 11,666  | 241                   | 26,770   | 1,260                 | 118,760 |
| Richland .....   | 1,420                          | 42,533    | 277      | 2,783   | 59                    | 2,935    | 1                     | 256     |
| Rock .....       | 7,059                          | 208,234   | 1,826    | 49,970  | 672                   | 80,075   | 2,760                 | 276,334 |
| St. Croix .....  | 1,794                          | 58,558    | 274      | 5,803   | 73                    | 7,968    | 600                   | 43,575  |
| Sauk .....       | 3,735                          | 123,893   | 632      | 9,474   | 208                   | 15,905   | 250                   | 25,000  |

|                 |         |             |        |           |       |           |        |             |
|-----------------|---------|-------------|--------|-----------|-------|-----------|--------|-------------|
| Shawano.....    | 383     | 2,385       | 20     | 269       | 4     | 105       | .....  | .....       |
| Sheboygan.....  | 5,211   | 105,836     | 357    | 5,715     | 167   | 18,178    | 1      | 20,110      |
| Traverseau..... | 1,556   | 39,861      | 155    | 2,257     | 37    | 4,580     | .....  | .....       |
| Vernon.....     | 2,598   | 69,594      | 366    | 4,089     | 38    | 1,880     | .....  | .....       |
| Walworth.....   | 5,668   | 210,297     | 1,071  | 26,797    | 458   | 50,813    | 1,960  | 153,600     |
| Washington..... | 4,549   | 85,463      | 193    | 2,027     | 58    | 3,555     | 8      | 1,575       |
| Waukesha.....   | 5,488   | 182,043     | 593    | 14,231    | 259   | 30,429    | 750    | 78,040      |
| Waupaca.....    | 2,098   | 47,470      | 322    | 4,317     | 74    | 5,350     | .....  | 2,260       |
| Waushara.....   | 1,720   | 39,592      | 154    | 1,466     | 29    | 1,429     | 66     | 466         |
| Winnebago.....  | 4,420   | 159,640     | 666    | 17,508    | 380   | 44,322    | 2,040  | 218,440     |
| Wood.....       | 488     | 11,494      | 42     | 1,122     | 23    | 2,370     | .....  | .....       |
| Total.....      | 145,401 | \$4,176,425 | 19,803 | \$438,363 | 7,293 | \$884,924 | 46,554 | \$2,687,355 |

"C."—Abstract of the assessment rolls of the several counties, &c.—continued.

| COUNTIES.        | Value of mer-<br>chant's and<br>manufac-<br>turers' stock. | Value of all<br>other per-<br>sonal prop-<br>erty. | Total value of<br>all personal<br>and real prop-<br>erty. | No. of acres<br>of land. | Val. of afore-<br>said acres of<br>land. | Value of city<br>lots<br>and<br>village |
|------------------|--|--|---|--------------------------|--|---|
| Adams.....       | \$15,567   | \$44,318   | \$286,548   | 299,936                  | \$690,948                                | \$18,861                                |
| Ashland*.....    | .....  | .....  | .....   | .....                    | .....                                    | .....                                   |
| Barron.....      | 700  | 11,654   | 82,624  | 108,538                  | 229,426                                  | .....                                   |
| Bayfield.....    | 15,550   | 5,522  | 26,935  | 40,507                   | 99,963                                   | 55,853                                  |
| Brown.....       | 476,844  | 317,474  | 1,187,063   | 288,892                  | 1,119,486                                | 2,103,634                               |
| Buffalo.....     | 47,674   | 98,580   | 515,748   | 221,698                  | 631,384                                  | 126,992                                 |
| Burnett.....     | .....  | 1,840  | 19,930  | 82,364                   | 147,299                                  | .....                                   |
| Calumet.....     | 28,101   | 44,322   | 304,021   | 195,992                  | 1,315,069                                | 43,945                                  |
| Chippewa.....    | 35,085   | 31,016   | 116,312   | 828,433                  | 2,169,857                                | 1,513,880                               |
| Clark.....       | 24,890   | 13,891   | 116,718   | 509,689                  | 1,422,396                                | 15,796                                  |
| Columbia.....    | 492,596  | 778,045  | 2,569,984   | 488,236                  | 6,211,584                                | 1,328,321                               |
| Crawford.....    | 65,419   | 64,886   | 457,647   | 334,932                  | 1,095,805                                | 251,766                                 |
| Dane.....        | 832,222  | 1,629,163  | 5,264,745   | 753,711                  | 12,268,636                               | 3,286,788                               |
| Dodge.....       | 460,218  | 1,200,636  | 3,738,178   | 548,004                  | 12,598,940                               | 2,166,658                               |
| Door.....        | 25,470   | 28,788   | 89,478  | 213,741                  | 552,787                                  | 48,705                                  |
| Douglas.....     | 18,005   | 1,535  | 21,270  | 124,237                  | 203,593                                  | 366,609                                 |
| Dunn.....        | 197,777  | 137,452  | 737,224   | 252,105                  | 1,205,554                                | 168,724                                 |
| Eau Claire.....  | 275,667  | 162,453  | 706,329   | 206,533                  | 994,964                                  | 661,102                                 |
| Fond du Lac..... | 783,162  | 843,301  | 3,226,577   | 449,670                  | 8,846,049                                | 3,914,207                               |
| Grant.....       | 479,917  | 797,488  | 3,321,086   | 729,184                  | 6,417,728                                | 1,426,593                               |
| Green.....       | 311,464  | 708,667  | 2,419,683   | 367,733                  | 5,985,096                                | 1,199,806                               |
| Green Lake*..... | .....  | .....  | .....   | .....                    | .....                                    | .....                                   |
| Iowa.....        | 276,002  | 368,431  | 1,925,398   | 477,762                  | 3,780,502                                | 888,611                                 |
| Jackson.....     | 112,665  | 82,711   | 491,865   | 247,245                  | 712,749                                  | 288,584                                 |

|                  |            |            |         |            |            |
|------------------|------------|------------|---------|------------|------------|
| Jefferson.....   | 601,180    | 2,446,699  | 336,174 | 7,050,876  | 2,489,756  |
| Juneau.....      | 308,966    | 773,494    | 281,540 | 1,161,515  | 487,475    |
| Kenosha.....     | 438,928    | 1,465,171  | 170,135 | 3,684,767  | 784,922    |
| Keweenaw.....    | 86,880     | 86,880     | 198,728 | 386,262    | 32,475     |
| La Crosse.....   | 507,993    | 1,661,897  | 245,216 | 1,736,891  | 1,570,492  |
| La Fayette.....  | 317,994    | 1,606,859  | 378,987 | 1,727,775  | 594,697    |
| Manitowoc.....   | 272,752    | 833,767    | 864,893 | 1,433,652  | 1,806,600  |
| Marathon.....    | 68,321     | 289,756    | 794,264 | 1,048,924  | 179,433    |
| Marquette.....   | 31,694     | 345,420    | 238,185 | 666,645    | 77,698     |
| Milwaukee.....   | 11,610,325 | 13,740,865 | 145,132 | 8,233,830  | 27,000,778 |
| Monroe.....      | 208,156    | 1,086,088  | 401,018 | 2,024,669  | 922,267    |
| Oconto.....      | 68,616     | 435,088    | 768,896 | 1,085,995  | 274,603    |
| Outagamie.....   | 187,463    | 684,555    | 231,154 | 2,033,723  | 743,769    |
| Ozaukee.....     | 119,263    | 491,269    | 147,191 | 2,817,064  | 288,514    |
| Pepin.....       | 63,082     | 320,964    | 68,656  | 470,004    | 94,365     |
| Pierce.....      | 240,707    | 795,152    | 291,231 | 1,610,023  | 429,688    |
| Polk.....        | 47,204     | 165,737    | 288,641 | 529,809    | 80,876     |
| Portage.....     | 92,352     | 553,411    | 386,198 | 976,140    | 246,704    |
| Racine.....      | 874,268    | 2,865,849  | 208,101 | 4,714,553  | 2,460,719  |
| Richland.....    | 106,423    | 661,178    | 361,018 | 1,764,393  | 173,158    |
| Rock.....        | 2,001,238  | 5,677,561  | 447,764 | 12,608,425 | 4,380,999  |
| St. Croix.....   | 201,492    | 1,018,967  | 384,513 | 2,393,638  | 533,260    |
| Sank.....        | 403,845    | 1,506,105  | 522,605 | 3,621,230  | 697,607    |
| Shawano.....     | 624        | 28,749     | 347,375 | 307,937    | 5,229      |
| Sheboygan.....   | 406,648    | 1,668,033  | 320,019 | 5,369,098  | 1,616,375  |
| Trempealeau..... | 186,422    | 690,714    | 176,650 | 1,033,723  | 199,332    |
| Vernon.....      | 571,628    | 1,110,693  | 436,184 | 2,083,984  | 135,727    |
| Walworth.....    | 1,468,954  | 4,028,552  | 350,483 | 9,820,477  | 1,883,091  |
| Washington.....  | 384,069    | 1,189,600  | 267,677 | 4,968,459  | 615,271    |
| Waukesha.....    | 1,111,715  | 3,038,215  | 386,686 | 10,723,080 | 1,394,984  |
| Waupaca.....     | 108,295    | 604,007    | 398,217 | 1,409,408  | 409,582    |

\* No report.

**"C."—Abstract of the assessment rolls of the several counties, &c.—continued.**

| COUNTIES.           | Value of mer-<br>chants' and<br>manufactur-<br>ers' stock. | Value of all<br>other per-<br>sonal prop-<br>erty. | Total value of<br>all personal<br>property as<br>assessed. | No. of acres<br>of land. | Value of fore-<br>said acres of<br>land. | Value of city<br>and village<br>lots. |
|---------------------|--|--|--|--------------------------|--|---------------------------------------|
| Wauabara.....       | \$31,245   | \$64,718   | \$498,108  | 365,383                  | \$1,189,670                              | \$78,669                              |
| Winnebago.....      | 1,017,532  | 988,649  | 8,436,586  | 266,735                  | 6,048,352                                | 5,162,719                             |
| Wood.....           | 94,297   | 51,491   | 210,001  | 263,071                  | 329,638                                  | 167,886                               |
| <b>Totals .....</b> | <b>\$12,385,914</b>  | <b>\$80,911,428</b>                                | <b>\$82,787,142</b>  | <b>18,875,852</b>        | <b>\$167,912,359</b>                     | <b>\$176,977,855</b>                  |



# APPENDIX "D."

## ABSTRACT from Reports of Railroads for 1868, made in conformity with the provisions of Chapter 91, Laws of 1858.

| Name of Company.      | Whole No. of miles. | No. of miles in Wis. | Total cost of road. | RECEIPTS.             |                 |                        | Receipts in Wisconsin. |
|-----------------------|---------------------|----------------------|---------------------|-----------------------|-----------------|------------------------|------------------------|
|                       |                     |                      |                     | From passen-<br>gers. | From freight.   | From other<br>sources. |                        |
| Chicago & N. Western  | 1,187.10            | 286.29               | \$48,119,222 81     | \$3,874,823 33        | \$9,375,839 54  | \$155,075 39           | \$13,405,738 26        |
| Milwaukee & St. Paul  | 610                 | 610                  | 22,898,441 41       | 1,280,838 90          | 8,729,224 34    | 163,151 19             | 5,172,729 43           |
| Mineral Point         | 43                  | 41                   | 1,200,000 00        | 15,325 88             | 86,792 88       | .....                  | 102,118 71             |
| Sheboygan & F. du Lac | 87                  | 87                   | 985,200 00          | 11,821 74             | 17,521 40       | 2,917 05               | 32,260 19              |
| Western Union         | 180                 | 68.7                 | 7,627,543 31        | 191,293 84            | 564,079 20      | 413 38                 | 755,786 42             |
| Western Wisconsin*    | .....               | .....                | .....               | .....                 | .....           | .....                  | .....                  |
| Northern Wisconsin†   | .....               | .....                | .....               | .....                 | .....           | .....                  | .....                  |
| Totals                | 2,087.10            | 1,042.99             | \$80,830,406 53     | \$5,373,618 69        | \$13,773,457 31 | \$321,557 01           | \$19,468,383 01        |
|                       |                     |                      |                     |                       |                 |                        | \$7,861,714 56         |

\* No report. Receipts included in Milwaukee & St. Paul.

† No report.

"D."—Abstracts from Reports of Railroads for 1868, &c.—continued.

| Name of Comp'y.  | EXPENDITURES.                  |                      |                          | Amount of frt.<br>in tons. | Bushels of<br>wheat. | Bushels of oats. | No. of cattle. | No. of hogs and<br>sheep. | No. of passen-<br>gers. | No. killed. | No. injured. |
|------------------|--------------------------------|----------------------|--------------------------|----------------------------|----------------------|------------------|----------------|---------------------------|-------------------------|-------------|--------------|
|                  | Cur't expenses<br>and repairs. | Other pur-<br>poses. | Total expendi-<br>tures. |                            |                      |                  |                |                           |                         |             |              |
| C. & N. Western. | \$11,126,608 78                | \$1,152,188 54       | \$12,278,697 27          | 2,118,596                  | 10,062,033           | 7,209,733        | 66,832         | 554,813                   | 2,090,438               | 15          | 4            |
| Mil. & St. Paul. | 8,705,880 12                   | 988,431 84           | 4,694,261 96             | 928,796                    | 12,087,867           | 11,027,231       | 18,181         | 90,567                    | 663,268                 | 1           | 4            |
| Mineral Point.   | 83,920 64                      | 9,440 29             | 92,360 93                | 112,689                    | 217,638              | 434,354          | 8,340          | 24,420                    | 14,849                  | ...         | ...          |
| Sheb. & F. du L. | 18,883 67                      | 16,189 68            | 35,073 35                | 12,980                     | 71,162               | 45,013           | 20             | 6                         | 24,850                  | 1           | ...          |
| Western Union.   | 700,517 72                     | .....                | 700,517 72               | 150,431                    | 1,096,213            | 1,364,234        | .....          | .....                     | 212,466                 | 2           | ...          |
| Western Wis.*    | .....                          | .....                | .....                    | .....                      | .....                | .....            | .....          | .....                     | .....                   | .....       | .....        |
| Northern Wis.†   | .....                          | .....                | .....                    | .....                      | .....                | .....            | .....          | .....                     | .....                   | .....       | .....        |
| Totals .....     | \$16,634,660 88                | \$2,166,250 85       | \$17,800,911 23          | 3,318,442                  | 23,538,913           | 10,041,066       | 88,373         | 860,806                   | 3,006,365               | 19          | 8            |

\*No report. Receipts included in Milwaukee and St. Paul.

†No report.

‡Including rye, barley and corn.

"D."—*Comparative Statement of extension of Road, and increase of business, 1867 and 1868—con.*

| No. of miles of road, in Wis. |          | Gross receipts in Wis. |                | Bushels<br>Wheat transported. |            | Bushels<br>Oats and other Grains. |            |
|-------------------------------|----------|------------------------|----------------|-------------------------------|------------|-----------------------------------|------------|
| 1867.                         | 1868.    | 1867.                  | 1868.          | 1867.                         | 1868.      | 1867.                             | 1868.      |
| 1,012,964                     | 1,042,99 | \$7,531,810 36         | \$7,851,714 56 | 22,990,779                    | 23,538,913 | 9,661,363                         | 10,041,065 |

"D."—*Railroads—Chicago and Northwestern*—continued.

**ANNUAL REPORT**

*Of the operations of the "Chicago and Northwestern railway company," being a railroad company in the states of Illinois, Iowa, Michigan and Wisconsin, during the year ending on the thirty-first day of December, 1868, made to the stockholders of said company, in accordance with the provisions of chapter 91, of the general laws of 1858.*

|   | Miles.                |
|---|-----------------------|
| I. Whole length of road operated by this company (491 miles of which are perpetually leased to this company) .....                                | 1,187 4-10            |
| Length of double track .....  | 30                    |
| Length of main line from state line to Green Bay, in Wisconsin .....  | 171 4-10              |
| Length of other lines operated by this company in Wisconsin, as follows:  |                       |
| Milwaukee division railroad, from state line to Milwaukee .....   | 40 24-100             |
| Madison division railroad, from Beloit to Madison .....   | 47 15-100             |
| Kenosha division railroad, from Genoa to Kenosha .....  | 27 5-10               |
|   | <hr/>                 |
| Weight of rail per yard, 45@60 pounds.  |                       |
| II. Amount of capital stock subscribed} .....   | \$31,007,059 08       |
| Amount of capital stock paid ..}  | <hr/>                 |
| III. Cost of 696 miles of road in Illinois, Michigan and Wisconsin, including right of way, bridging, grading, iron, buildings, etc., to date.... | \$42,945,059 08 ..... |
| For engines and cars as follows:  |                       |
| 253 locomotives .....   |                       |
| 150 passenger cars .....  |                       |
| 111 baggage, mail and express cars .....  | \$5,173,747 16 .....  |
| 5001 freight cars .....   |                       |
| 522 iron ore cars .....   |                       |
|   | <hr/>                 |
|   | \$48,119,222 81       |
| IV. Amount of indebtedness.   |                       |
| First mortgage .....  | \$16,174,000 00 ..... |
| Second... do .....  | 1,600,000 00 .....    |
| Third... do .....   | 48,400 00 .....       |
| Floating debt .....   | 1,887,199 26 .....    |
|   | <hr/>                 |
|   | \$19,159,599 26       |
| V. Receipts from the following sources:   |                       |
| From passengers .....   | \$3,874,823 33 .....  |
| From mails .....  | 172,606 03 .....      |
| From express companies .....  | 347,380 09 .....      |
| From freight .....  | 8,855,853 43 .....    |
| From interest .....   | 89,651 62 .....       |
| From other sources .....  | 115,423 77 .....      |
|   | <hr/>                 |
|   | \$18,405,786 26       |

**"D."—Railroads—Chicago and Northwestern—continued.**

**VI. Amount of gross earnings in state of Wisconsin.....** \$2,265,113 90

**VII. Expenditures.**

|  |   |                        |       |
|--|---|------------------------|-------|
| For repairs of road.....   | } | \$7,668,388 26         | ..... |
| For buildings.....   |   |                        |       |
| For engines.....   |   |                        |       |
| For cars.....  |   |                        |       |
| For fuel.....  |   |                        |       |
| For wages of employes.....   | } | \$399,646 58           | ..... |
| For salaries exceeding \$1,000 ..  |   |                        |       |
| For taxes .....  |   | \$1,388,176 81         | ..... |
| For interest on bonds and indebtedness.....  |   |                        |       |
| For new construction, included in cost of road, &c., (see sec. 3)                          |   |                        |       |
| For dividends, payable in cash (beside a dividend payable in stock of \$2,810,110 00)..... |   | \$1,680,302 08         | ..... |
| For other purposes.....  |   | \$1,152,188 54         | ..... |
|  |   | <u>\$12,278,697 27</u> |       |

**VIII. Amount due the corporation. Value of securities held by the company and materials on hand.....** \$2,490,616 21

**IX. Loss to the company from casualty.....** none.

**X. Amount of freight reduced to tons, except animals:**

|  |                  |       |
|--|------------------|-------|
| Lumber.....                                    | 404,915          | ..... |
| Wheat.....                                     | 301,861          | ..... |
| Oats, rye and barley.....                      | 162,219          | ..... |
| Corn.....                                      | 84,930           | ..... |
| Flour.....                                     | 105,672          | ..... |
| Cattle and horses.....                         | 66,832           | ..... |
| Hogs and sheep (hogs live and dressed).....    | 554,818          | ..... |
| Farming implements, included in miscellaneous. |                  |       |
| Lead, included in miscellaneous.               |                  |       |
| Iron, bar, pig and ore.....                    | 295,880          | ..... |
| Coal.....                                      | 84,115           | ..... |
| Merchandise.....                               | 223,870          | ..... |
| Miscellaneous.....                             | 205,090          | ..... |
|  | <u>2,118,596</u> |       |

**XI. Number of through passengers.....** 277,287  
**Number of way passengers.....** 1,818,201  
**Rate per mile of through passengers.....** 8 6-10 cents  
**Rate per mile of way passengers.....** 8 6-10 cents

**XII. Number of dividends declared .....** 2  
 When made—June 29th and Dec. 26th, 1968.  
 How paid—Stock dividend paid in common and preferred stock; cash dividend paid in cash.

"D."—*Railroads—Chicago and Northwestern—continued.*

|  |    |
|--|----|
| XIII. Number of passengers and others killed.....  | 15 |
| Number of employes killed .....  | 7  |
| Number of passengers and others injured.....   | 4  |
| Number of employes injured.....  | 4  |
| XIV. The cause of deaths is as follows: •  |    |
| Accidentally falling from moving trains.....   | 8  |
| Walking on track in an intoxicated condition.....  | 5  |
| Found dead on track, supposed to have been drunk, gone<br>to sleep and run over during the night ..... | 5  |
| Attempting to steal a ride, and falling under the cars....   | 2  |
| Caught between the cars while coupling.....  | 2  |
| The cause of injuries is as follows:   |    |
| Trying to get on moving train ..   | 4  |
| Walking on track while drunk.....  | 1  |
| Lying intoxicated on track.....  | 1  |
| Coupling cars while in motion.....   | 1  |
| Stepping from moving engine while examining track.....   | 1  |

XV. Of the foregoing accidents, none have arisen from carelessness or negligence on employes on the road.

STATE OF ILLINOIS—*County of Cook*—ss.

We, Joseph B. Redfield, assistant secretary, George P. Lee, local treasurer, and George L. Dunlap, general superintendent of the Chicago and Northwestern railway company, do each of us solemnly swear that the foregoing report has been made from the best sources of information at our disposal, and that the several matters therein set forth are correct and true, to the best of our knowledge, information and belief. So help us God.

J. B. REDFIELD,  
*Ass't Secretary.*  
GEO. P. LEE,  
*Local Treasurer.*  
GEO. L. DUNLAP,  
*General Superintendent.*

Subscribed and sworn to before me, this 27th day of January, 1869.

E. H. GREAVES,  
*Notary Public.*

' D.'—*Railroads—Milwaukee and St. Paul*—continued.

ANNUAL REPORT

*Of the operations of the "Milwaukee and St. Paul railway company," being a railroad company in the state of Wisconsin, during the year ending on the thirty-first day of December, 1868, made to the stockholders of said company, in accordance with the provisions of chapter 91, of the general laws of 1858.*

|  | Miles.                 |
|--|------------------------|
| I. Whole length of road operated by this company.....                    | 610                    |
| Length of double track.....  | None.                  |
| Length of main line from Milwaukee to La Crosse, in Wis..                | 196                    |
| Length of main line from Milwaukee to Prairie du Chien, Wis.             | 193                    |
| Length of other lines operated by this company in Wisconsin, as follows: |                        |
| La Crosse Division railroad, from Watertown to Sun Prairie.              | 26                     |
| Northern Division railroad, from Milwaukee to Portage.....               | 96                     |
| Northern Division railroad, from Horicon to Berlin.....                  | 43                     |
| Northern Division railroad, from Rush Lake to Winneconne                 | 14                     |
| Prairie du Chien Division railroad, from Milton to Monroe..              | 42                     |
| Weight of rail per yard, 60 pounds.                                      |                        |
| II. Amount of capital stock subscribed. \$9,947,906 00 .....             |                        |
| Amount of capital stock paid.. 9,947,906 00 .....                        |                        |
|  | <u>\$9,947,906 00</u>  |
| III Cost of road and equipment (by                                       |                        |
| purchase) .....\$18,819,425 72 .....                                     |                        |
| Construction. .... 4,079,015 69 .....                                    |                        |
|  | <u>\$22,898,441 41</u> |
| IV. Amount of indebtedness.  |                        |
| First mortgage..... \$9,678,000 00 .....                                 |                        |
| Second mortgage..... 2,146,000 00 .....                                  |                        |
| Real estate, purchase money,   |                        |
| bonds..... 148,500 00 .....  |                        |
| Incumbrances assumed..... 590,152 57 .....                               |                        |
| Insecured ..... 386,444 45 .....   |                        |
|  | <u>\$12,894,097 02</u> |
| V. Receipts from the following sources:                                  |                        |
| From passengers..... \$1,280,358 90 .....                                |                        |
| From mails... .. 64,665 58 .....   |                        |
| From express companies..... 216,620 76 .....                             |                        |
| From freight..... 3,447,988 00 .....                                     |                        |
| From other sources..... 163,151 19 .....                                 |                        |
|  | <u>\$5,172,729 43</u>  |
| VI Amount of gross earnings in the                                       |                        |
| state of Wisconsin..... ..   | <u>\$5,172,729 43</u>  |

**"D."—Railroads—Milwaukee and St. Paul—continued.**

|   |                   |                       |
|---|-------------------|-----------------------|
| <b>VII. Expenditures.</b>   |                   |                       |
| For repairs of road.....  | \$483,122 66      | .....                 |
| For buildings.....  | 65,381 88         | .....                 |
| For engines.....  | 188,756 25        | .....                 |
| For cars.....   | 285,343 11        | .....                 |
| For fuel.....   | 843,361 75        | .....                 |
| For wages of employes \$1,673,-<br>687.47, included in other<br>items.                                    |                   |                       |
| For salaries of officers, exceed-<br>ing one thousand dollars,<br>\$17,538.00, included in<br>above item. |                   |                       |
| For taxes.....  | 185,285 28        | .....                 |
| For interest on bonded debt....   | 937,312 70        | .....                 |
| For indebtedness.....   | 536,057 80        | .....                 |
| For new construction.....   | 731,209 19        | .....                 |
| For other purposes.....   | 988,431 84        | .....                 |
|   |                   | <u>\$4,694,261 96</u> |
| <b>VIII. Amount due the corporation.....</b>  |                   | <u>\$810,156 46</u>   |
| <b>IX. Loss to the company from casualty..</b>  |                   | <u>\$5,757 66</u>     |
| <b>X. Amount of freight reduced to tons,<br/>except animals:</b>  |                   |                       |
| Lumber.....tons.  | 140,971           | .....                 |
| Wheat.....do..  | 362,636           | .....                 |
| Oats.....do..   | 11,966            | .....                 |
| Corn.....do..   | 7,822             | .....                 |
| Flour.....do..  | 88,448            | .....                 |
| Cattle, No 18,181, or.....do..  | 10,888            | .....                 |
| Hogs & sheep, No. 90,567 or do..  | 12,921            | .....                 |
| Farming implements.....do..   | 11,558            | .....                 |
| Lead.....do..   | 168               | .....                 |
| Iron, pig iron and iron ore.do..  | 10,423            | .....                 |
| Coal.....do..   | 20,427            | .....                 |
| Merchandise.....do..  | 113,039           | .....                 |
| Miscellaneous.....do..  | 137,529           | .....                 |
|   |                   | <u>928,796 tons.</u>  |
| <b>XI. Number of through passengers.....</b>  | 69,937            |                       |
| Number of way passengers.....   | 593,326           |                       |
| Rate per mile of through passengers.....  | } 3 65-100 cents. |                       |
| Rate per mile of way passengers.....  |                   |                       |
| <b>XII. Number of dividends declared—None.</b>  |                   |                       |
| <b>XIII. Number of passengers killed.....</b>   | 1                 |                       |
| Number of persons other than passengers.....  | 10                |                       |
| Number of employes killed.....  | 3                 |                       |
| Number of passengers injured.....   | 4                 |                       |
| Number of persons other than passengers injured.....  | 5                 |                       |
| Number of employes injured.....   | 2                 |                       |



"D."—*Railroads—Mineral Point*—continued.

XIV. The cause of deaths is as follows:

Four, getting on trains; two, falling from trains; five, walking on track, and three, lying on track.

The cause of injuries is as follows:

Four, walking on track; one, by train running off track; one, jumping from train; two, falling off train; one, getting on train; one, driving across track, and one, coupling cars.

XV. Of the foregoing accidents, none have arisen from carelessness or negligence of employes on the road.

The employes from whose carelessness or negligence such accidents have arisen, retained in the service of the corporation as follows—none.

STATE OF WISCONSIN—*County of Milwaukee*—ss.

We, Alanson Cary, Secretary and Treasurer, and S. S. Merrill, Superintendent of the Milwaukee & St. Paul railway, do each of us solemnly swear that the foregoing report has been made from the best sources of information at our disposal, and that the several matters therein set forth are correct and true, to the best of our knowledge, information and belief. So help us God.

ALANSON CARY,  
*Secretary and Treasurer.*  
S. S. MERRILL,  
*Superintendent.*

Subscribed and sworn to before me, this 10th day of \_\_\_\_\_ 1869.

JOHN JOHNSON,  
*Notary Public,*  
Milwaukee county, Wisconsin.

ANNUAL REPORT

*Of the operations of the "Mineral Point railroad, of Mineral Point," Wisconsin, being a railroad company in the State of Wisconsin, during the year ending on the thirty-first day of December, 1868, made to the stockholders of said company, in accordance with the provisions of Chapter 91, of the General Laws of 1858.*

|  | Miles.                |
|--|-----------------------|
| I. Whole length of road operated by this company, Mineral Point, |                       |
| Wis., to Warren, Ills .....                                      | 38                    |
| Length of main line from Mineral Point, Wis., to Warren,         |                       |
| or State Line, in Wisconsin .....                                | 31                    |
| Length of other lines operated by this company in Wisconsin,     |                       |
| as follows:  |                       |
| Dubuque, Platteville and Milwaukee railroad, from Calamine       |                       |
| to Belmont, Wis.....   | 10                    |
| Weight of rail per yard 57 pounds.                               |                       |
| II. Amount of capital stock subscribed.....                      | \$1,200,000 00        |
| Amount of capital stock paid.....                                | 1,200,000 00          |
|  | <u>\$1,200,000 00</u> |

**"D."—Railroads—Mineral Point—continued.**

|   |              |                     |
|---|--------------|---------------------|
| III. Cost of road and equipment (items not stated).....     |              | \$1,200,000 00      |
| IV. Amount of indebtedness.....                             |              |                     |
| First mortgage.....   | \$320,000 00 |                     |
|   |              | <u>\$320,000 00</u> |
| V. Receipts from the following sources:                     |              |                     |
| From passengers .....                                       | \$15,325 88  |                     |
| From mails .....  | 1,650 00     |                     |
| From express companies .....                                | 923 26       |                     |
| From freight.....   | 84,219 57    |                     |
|   |              | <u>\$102,118 71</u> |
| VI. Amount of gross earnings in the State of Wisconsin..... |              | <u>\$95,829 71</u>  |
| VII. Expenditures:  |              |                     |
| For repairs of road.....                                    | \$27,803 94  |                     |
| For buildings.....  | 2,526 13     |                     |
| For cars.....   | 18,510 50    |                     |
| For fuel.....   | 12,884 39    |                     |
| For wages of employes .....                                 | 11,168 50    |                     |
| For salaries exceeding one thousand dollars.....            | 6,999 96     |                     |
| For taxes.....  | 3,097 22     |                     |
| For other purposes .....                                    | 9,440 29     |                     |
|   |              | <u>\$92,360 93</u>  |
| X. Amount of freight reduced to tons, except animals:       |              |                     |
| Lath and shingles, M .....                                  | 4,228        |                     |
| Lumber, .....feet.....                                      | 7,492,870    |                     |
| Fresh pork, .. pounds.....                                  | 528,620      |                     |
| Wheat, .....bushels.....                                    | 217,638      |                     |
| Barley and rye. do.....                                     | 49,494       |                     |
| Oats .....do.....   | 341,700      |                     |
| Wool, ..... pounds.....                                     | 52,580       |                     |
| Corn, .....bushels.....                                     | 43,660       |                     |
| Butter, ..... pounds.....                                   | 183,850      |                     |
| Flour, .....barrels .....                                   | 5,253        |                     |
| Hides, ..... pounds.....                                    | 193,560      |                     |
| Cattle, .....head.....                                      | 3,340        |                     |
| Lime, .....bushels.....                                     | 1,065        |                     |
| Hogs and sheep, head.....                                   | 24,420       |                     |
| Brick, .....M.....  | 104          |                     |
| Farming impl'ts, tons.....                                  | 820          |                     |
| Zinc ore, .....do.....                                      | 2,442        |                     |
| Lead, .....do.....  | 1,427        |                     |
| Salt, .....barrels.....                                     | 3,893        |                     |
| Flax seed, .. bushels.....                                  | 39,400       |                     |
| Posts and wood, cords.....                                  | 391          |                     |
| Coal, .....tons.....  | 7,475        |                     |
| Oxide zinc, .. pounds.....                                  | 973,010      |                     |
| Merchandise, .. tons.....                                   | 5,107        |                     |
| Miscellaneous (spelter), pounds...                          | 680,550      |                     |

**"D."—Railroads—Sheboygan and Fond du Lac—continued.**

|                                       |             |
|---------------------------------------|-------------|
| XI. Number of through passenger ..... | 5,887 ..... |
| Number of way passengers.....         | 8,462 ..... |
| Rate per mile of through pass'grs.    | 5 cts. .... |
| Rate per mile of way passengers..     | 5 cts. .... |

XIII. Number of employes injured..... 1

XIV. The cause of injuries is as follows:  
Gravel train off track.

XV. Of the foregoing accidents none have arisen from carelessness or negligence of employes on the road.

**STATE OF WISCONSIN—County of Dane—ss.**

I, G. W. Cobb, Secretary and Superintendent of the Mineral Point railroad, do solemnly swear, that the foregoing report has been made from the best sources of information at my disposal, and that the several matters therein set forth are correct and true, to the best of my knowledge, information and belief. So help me God.

GEORGE W. COBB,  
Secretary.

Subscribed and sworn to before me, this 2d day of February, 1869.

T. W. GIBBS,  
Notary Public.

## ANNUAL REPORT

*Of the operations of the "Sheboygan and Fond du Lac Railroad Company," being a railroad company in the state of Wisconsin, during the year ending on the thirty-first day of December, 1868, made to the stockholders of said company, in accordance with the provisions of chapter 91, of the General Laws of 1858.*

|   |                       |
|---|-----------------------|
| I. Whole length of road operated by this company..... | 87 miles.             |
| Weight of rail per yard (average) 52 pounds.          |                       |
| II. Amount of capital stock subscribed..              | \$1,250,000 00 .....  |
| Amount of capital stock paid.....                     | 748,100 00 .....      |
|   | <u>\$1,998,100 00</u> |
| III. Cost of road and equipment.....                  | <u>\$985,200 00</u>   |
| IV. Amount of indebtedness.                           |                       |
| First mortgage bonds outstanding.                     | \$264,600 00 .....    |
| Floating debt.....                                    | 50,000 00 .....       |
|   | <u>\$314,600 00</u>   |

"D."—*Railroads—Sheboygan and Fond du Lac*—continued.

|   |          |       |                    |
|---|----------|-------|--------------------|
| V. Receipts from the following sources:                     |          |       |                    |
| From passengers.....  | \$11,821 | 74    | .....              |
| From express companies.....}                                | 17,521   | 40    | .....              |
| From freight.....}  |          |       |                    |
| From other sources (prop. sold)....                         | 2,907    | 05    | .....              |
|   |          |       | <u>\$32,260 19</u> |
| VI. Amount of gross earnings in the state of Wisconsin..... |          |       |                    |
|   |          |       | <u>\$29,348 14</u> |
| VII. Expenditures.  |          |       |                    |
| For repairs of road.....                                    | \$2,875  | 41    | .....              |
| For buildings.....  | 157      | 37    | .....              |
| For engines.....  | 771      | 66    | .....              |
| For cars.....   | 995      | 63    | .....              |
| For fuel.....   | 2,162    | 22    | .....              |
| For wages of employes.....                                  | 10,190   | 14    | .....              |
| For salaries exceeding one thousand dollars (one).....      | 1,142    | 30    | .....              |
| For taxes.....  | 1,588    | 94    | .....              |
| For new construction (not adjusted)                         |          |       | .....              |
| For other purposes.....                                     | 16,189   | 68    | .....              |
|   |          |       | <u>\$36,078 35</u> |
| VIII. Amount due the corporation (mails).....               |          |       |                    |
|   |          |       | <u>\$917 66</u>    |
| IX. Loss to the company from casualty.....                  |          |       |                    |
|   |          |       | <u>\$100 00</u>    |
| X. Amount of freight reduced to tons, except animals.       |          |       |                    |
|   | Tons.    | Lbs.  |                    |
| Lumber.....   | 2,845    | 1,574 | .....              |
| Wheat (71,162 bushels).....                                 | 2,134    | 1,220 | .....              |
| Oats (1,169 bushels).....                                   | 18       | 1,408 | .....              |
| Corn (8,844 bushels).....                                   | 110      | 640   | .....              |
| Flour (in barrels and sacks).....                           | 585      | 744   | .....              |
| Cattle, 20 head.....  |          |       | .....              |
| Hogs and sheep, 6 head.....                                 |          |       | .....              |
| Farming implements.....                                     | 95       | 604   | .....              |
| Iron.....   | 96       | 125   | .....              |
| Coal.....   | 58       | 1,120 | .....              |
| Merchandise.....  | 567      | 942   | .....              |
| Miscellaneous.....  | 6,906    | 1,935 | .....              |
|   |          |       | <u>Tons. Lbs.</u>  |
|   |          |       | <u>12,919 812</u>  |
| XI. Number of through passengers.....                       |          |       |                    |
|   |          |       | 5,025              |
| Number of way passengers.....                               |          |       | 19,825             |
| Rate per mile of through passengers.....                    |          |       | 4½ cents.          |
| Rate per mile of way passengers.....                        |          |       | 4½ cents.          |
| XII. Number of dividends declared.....                      |          |       |                    |
| XIII. Number of passengers and others killed.....           |          |       |                    |
|   |          |       | <u>1</u>           |

"D."—*Railroads—Western Union—continued.*

- XIV. The cause of death is as follows :  
 A man over 70 years of age trying to get on a moving train after leaving the station.

STATE OF WISCONSIN—*County of Sheboygan*—ss.

We, Edwin Slade, secretary, F. R. Townsend, treasurer, and Harrison Barrett, superintendent of the Sheboygan and Fond du Lac railroad company, do each of us solemnly swear, that the foregoing report has been made from the best sources of information at our disposal, and that the several matters therein set forth are correct and true, to the best of our knowledge, information and belief. So help us God.

EDWIN SLADE,  
*Secretary.*  
 F. R. TOWNSEND,  
*Treasurer.*  
 HARRISON BARRETT,  
*Superintendent.*

Subscribed and sworn to before me, this 30th day of March, 1889.

J. DILLINGHAM,  
*Notary Public.*

### ANNUAL REPORT

*Of the operations of the "Western Union Railroad company," being a railroad company in the State of Wisconsin, during the year ending on the thirty-first day of December, 1888, made to the stockholders of said company, in accordance with the provisions of chapter 91, of the general laws of 1858.*

Miles.

- I. Whole length of road operated by this company from Racine, Wis., to Port Byron, Ills. .... 180  
 Length of main line from Racine, Wis. to Beloit, Wis. 68 7-10

Weight of rail per yard, 55 pounds.

II. Amount of capital stock subscribed:

|                                    |                       |              |
|------------------------------------|-----------------------|--------------|
| Common stock .....                 | \$2,707,693 83        | .....        |
| Preferred stock .....              | 560,000 00            | .....        |
| Amount of capital stock paid ..... | 8,267,693 83          | .....        |
|                                    | <u>\$8,267,693 83</u> | <u>.....</u> |

III. Cost of road and equipment, (items not given) ..... \$7,627,542 81

IV. Amount of indebtedness:

|                               |                       |              |
|-------------------------------|-----------------------|--------------|
| First mortgage .....          | \$5,000,000 00        | .....        |
| Floating debt, (called) ..... | 150,000 00            | .....        |
|                               | <u>\$5,150,000 00</u> | <u>.....</u> |

**"D."—*Railroads—Western Union*—continued.**

**V. Receipts from the following sources:**

|                                 |                   |                     |
|---------------------------------|-------------------|---------------------|
| From passengers.....            | \$191,298 84      | .....               |
| From mails.....                 | 18,000 00         | .....               |
| From express companies.....     | 14,000 00         | .....               |
| From freight .....              | 552,079 20        | .....               |
| From other sources, (rent)..... | 418 88            | .....               |
|                                 | <u>          </u> | <u>\$755,786 42</u> |

**VI. Amount of gross earnings in the State  
of Wisconsin, 68,764-180,080 of**

**\$755,786 42.....** \$288,598 38

**VII. Expenditures.**

|                                  |                   |                     |
|----------------------------------|-------------------|---------------------|
| For repairs of road.....         | \$116,173 81      | .....               |
| For buildings.....               | 2,581 40          | .....               |
| For engines.....                 | 48,804 78         | .....               |
| For cars.....                    | 55,536 20         | .....               |
| For fuel.....                    | 99,376 88         | .....               |
| For wages of employes.....       | 115,798 30        | .....               |
| For salaries exceeding \$1,000.. | 40 538 33         | .....               |
| For taxes .....                  | 41,164 35         | .....               |
| For interest .....               | 121,214 40        | .....               |
| For new construction.....        | 59,384 27         | .....               |
|                                  | <u>          </u> | <u>\$700,517 72</u> |

**VIII. Amount due the corporation.....** \$17,399 82

**IX. Loss to the company from casualty.....** \$1,468 04

**X. Amount of freight reduced to tons,  
except animals:**

|                              | tons.             | lbs.              |                    |
|------------------------------|-------------------|-------------------|--------------------|
| Lumber.....                  | 85,028            | 920               | .....              |
| Wheat.....                   | 32,856            | 780               | .....              |
| Oats.....                    | 10,784            | 1,024             | .....              |
| Corn.....                    | 19,325            | 584               | .....              |
| Flour.....                   | 3,462             | .....             | .....              |
| Cattle, hogs and sheep ..... | 6,747             | 1,320             | .....              |
| Farming implements .....     | 3,160             | 952               | .....              |
| Coal.....                    | 16,741            | 213               | .....              |
| Merchandise.....             | 10,382            | 068               | .....              |
| Miscellaneous.....           | 11,943            | 244               | .....              |
|                              | <u>          </u> | <u>          </u> | <u>150,481 105</u> |

**XI. Number of through passengers.....** 185  
**Number of way passengers.....** 212,280  
**Rate per mile of through passengers.....** 3½ cents.  
**Rate per mile of way passengers.....** 3½ cents.

**"D."—Railroads—Superior and State Line—continued.**

|   |       |
|---|-------|
| XIII. Number of passengers and others killed..... | 2     |
| Number of employes killed.....                    | 1     |
| Number of passengers and others injured.....      | None. |
| Number of employes injured .....                  | None. |

XIV. The cause of deaths is as follows:

Passenger getting on night train while in motion. Crossing track—  
deceased partially blind and quite deaf. Employe killed—  
fell from top of car while in motion.

XV. Of the foregoing accidents none have arisen from carelessness or negligence of employes on the road.

STATE OF WISCONSIN—County of Racine—ss.

We, Wm. V. Baker, secretary and treasurer, and Robt. C. Tate, superintendent of the Western Union Railroad company, do each of us solemnly swear, that the foregoing report has been made from the best sources of information at our disposal, and that the several matters therein set forth are correct and true, to the best of our knowledge, information and belief. So help us God.

WM. V. BAKER,  
*Secretary and Treasurer.*  
R. C. TATE,  
*Superintendent.*

Subscribed and sworn to before me, this 25th day of February, 1869.

HENRY T. FULLER,  
*Notary Public.*

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**THE ANNUAL REPORT**

*Of the "Superior and State Line Railroad Company," to the stockholders, for the year ending December 31st, 1868 :*

Respectfully submits that during the past year the affairs of the company have been strengthened by the accession of new members, whose counsels and means will lend fresh vigor and impulse to the enterprise in hand.

The management of the road has passed into their control, and measures have been taken looking to the early accomplishment of the purpose for which this company was incorporated.

We have reason to expect that the present year will inaugurate the building of this railway, and that the work will be pressed with all reasonable energy, until the desired connection is made with the Mississippi river.

"D."—*Railroads—Superior and State Line*—continued.

At twenty-five miles from Superior the State Line railroad intersects the line of the Mississippi and Lake Superior railroad, of which thirty (30) miles from Saint Paul, are now running—the whole to be finished, as it is understood, to Duluth, in Minnesota, by the year 1870.

To the point of intersection the Superior route has been carefully examined, estimated and found to possess all the requisites which command approval, as to alignment, grade, material and other incidents in the economy of construction. In distance to the common point above mentioned, it has the advantage over the Duluth line, of at least four miles. In all other respects it is fair to say, that a comparison results in still greater advantages in favor of the State Line or Superior route. But the proper aim, it seems to us, is to assert the supremacy of our own position by actual demonstration upon the ground, rather than to derogate anything from the well-meant, genuine enterprises of others, which may tend in a different direction. It is proposed, on the part of Douglas county, to aid our road in some liberal and appropriate manner, as by the issue of county bonds, bearing legal interest, and having twenty years or more to run. Such aid comes in good time, and cannot be better bestowed. The points towards which the Superior and State Line road bears, namely: west and southwest, must always remain cardinal in the history of communications between the surrounding country and Lake Superior. These are the courses in which trade and population move as by instinct, and nature has not been backward in accommodating the character of the country, its rise and fall, and other traits, to precisely the wants of the great masses, who are to use for all time the channels of direct and easy transit and travel, east and west, by the line of the Great Lakes.

The pledge of credit spoken of is the best evidence of the prevailing convictions of people resident, as to the *direction* of the thoroughfare which is now imperatively demanded, and this cannot but impart confidence to capitalists, to whom we look for an advance of the ready money required to build and equip the road in charge.

The investment will react upon the community immediately interested, and so change its material condition for the better, as to enable any additional weight of taxation to be borne with less difficulty than is now felt in supporting the ordinary local expenses of government, for with a railroad *built*, property will stand a higher assessment, and personal income will be drawn from full and remunerative employment of individuals in a great diversity of pursuits.

The State Line railroad company has recently organized under the laws of Minnesota a continuation of its line from the State boundary to an intersection with the final location of the Mississippi and Lake Superior railroad—a copy of the articles of association is herewith submitted. For a particular showing of that portion of the route incorporated in Minnesota, reference is made to the map accompanying the annual report of this company for 1867.

In conclusion, before passing to the more formal parts of this report, we desire to say that the idea of our road was conceived many years ago, when it was more a theory than a thing to be presently realized; that the idea has kept exact pace with the intervening period, and has gathered force year after year, until it is now penetrated with life and power, which must ere long develop into existence all that we aimed at and expected. If it has tried our tenacity of purpose and taxed our endurance in awaiting so long the slow results in this case, there is, after all, the satisfaction of knowing that the object for which this company was formed was a most worthy one, and is about to vindicate itself by being accomplished through the agency and in the manner it was promised.



"D."—*Railroads—Superior and State Line*—continued.

In pursuance of the statutes requiring this report, the following is presented, exhibiting:

|   |             |
|---|-------------|
| The capital stock actually subscribed.....                        | \$50,000 00 |
| Amount paid thereon.....  | 2,000 00    |
| The whole cost of the road, expended in survey, cutting out, &c.. | 2,000 00    |
| Right of way—donated.   |             |

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ISAAC I. MOORE,  
R. G. COBURN,  
I. W. GATES,  
*Directors.*

STATE OF WISCONSIN—*County of Douglas—ss.*

Irvin W. Gates, Secretary, and Isaac I. Moore, Superintendent of the Superior and State Line railroad company, being each duly sworn, say that the foregoing report is true, except as to those matters therein stated on information and belief, and as to those matters each for himself says that he believes it to be true.

I. W. GATES,  
*Secretary.*  
I. I. MOORE,  
*Superintendent.*

Subscribed and sworn to before me this 14th day of January, 1869.

HIRAM HAYES,  
*Circuit Court Commissioner in and for the County of Douglas, Wis.*

# APPENDIX "E."

## SYNOPSIS of the annual reports of county agricultural societies for the year 1869.

| Counties.      | When Fair was held.       | Where held.        | RECEIPTS.   |              |                 |          |                 |                |                     |                 |          |
|----------------|---------------------------|--------------------|-------------|--------------|-----------------|----------|-----------------|----------------|---------------------|-----------------|----------|
|                |                           |                    | From State. | Member-ship. | Admission fees. | Entries. | Subscrip-tions. | Other sources. | Balances last year. | Total receipts. |          |
| Brown.....     | Oct. 14, 15, 16, 1868     | Green Bay .....    | \$100       | \$201 00     | \$296 73        | .....    | .....           | .....          | \$185 20            | \$13 46         | \$496 39 |
| Columbia ..... | Spt. 23, 24, 25, 1868     | Portage City ..... | 100         | 311 50       | 279 17          | .....    | .....           | .....          | 159 90              | .....           | 1,154 07 |
| Dodge .....    | Spt. 23, 24, 25, 1868     | Juneau .....       | 100         | 85 00        | 66 84           | \$19 00  | 4 00            | .....          | 15 00               | .....           | 289 84   |
| Fond du Lac.   | Oct. 6, 7, 8, 1868        | Fond du Lac ..     | 100         | 210 00       | 249 32          | 170 00   | .....           | .....          | 133 18              | .....           | 362 50   |
| Grant.....     | Spt. 23, 24, 25, 1868     | Lancaster .....    | 100         | 263 00       | 456 16          | .....    | .....           | .....          | 109 40              | .....           | 928 55   |
| Green.....     | Spt. 24, 25, 26, 1868     | Monroe .....       | 100         | 309 00       | 245 09          | 30 00    | .....           | .....          | 348 00              | .....           | 1,027 09 |
| Green Lake..   | Spt. 22, 23, .. 1868      | Princeton.....     | 100         | a394 80      | .....           | .....    | .....           | .....          | .....               | 269 66          | 764 46   |
| Iowa .....     | Spt. 30, Oct. 1, 2, 1868  | Dodgeville .....   | 100         | 467 00       | 406 50          | b 24 50  | 144 75          | 39 25          | .....               | .....           | 1,182 00 |
| Jackson....    | Oct. 14, 15, 16, 1868     | Black River Falls  | .....       | 64 00        | 40 00           | .....    | 75 00           | .....          | .....               | 126 20          | 305 20   |
| Jefferson...   | Spt. 22, 23, 24, 1868     | Jefferson.....     | 100         | 315 00       | 259 75          | 30 00    | 47 50           | .....          | .....               | 400 00          | 1,152 25 |
| Juneau .....   | Oct. 6, 7, 8, 9, 10, 1868 | Mauston .....      | 100         | c343 55      | .....           | .....    | .....           | d 168 28       | .....               | .....           | 611 83   |
| Kenosha ...    | Oct. 13, 14, 15, 1868     | Grounds of Soc'y   | 100         | 348 00       | 497 75          | 22 00    | .....           | 401 62         | .....               | 1,369 37        | .....    |
| La Crosse ..   | Oct. 13, 14, 15, 1868     | Hamilton .....     | 100         | 465 00       | 164 45          | 30 00    | 34 00           | 55 00          | .....               | .....           | 848 45   |
| La Fayette..   | Oct. 6, 7, 8, 1868        | Darlington .....   | 100         | .....        | 966 65          | .....    | .....           | .....          | 100 00              | 331 68          | 1,498 33 |
| Marquette..    | Oct. 7, .. 1868           | Montello.....      | 100         | 102 00       | .....           | .....    | .....           | .....          | .....               | .....           | 102 00   |
| Monroe .....   | Oct. 15, 16, 17, 1868     | Sparta.....        | 100         | .....        | f 256 82        | .....    | .....           | .....          | .....               | .....           | 356 82   |
| Outagamie ..   | Oct. 7, 8, 9, 1868        | Appleton.....      | 100         | 100 00       | .....           | 58 00    | 60 00           | .....          | .....               | .....           | 318 00   |
| Ozaukee .....  | Oct. 1, 2, .. 1868        | Cedarburg .....    | 100         | 78 00        | 98 00           | .....    | 72 76           | .....          | .....               | .....           | 348 76   |
| Pierce .....   | Oct. 9, 10, .. 1868       | Pescott.....       | 100         | 91 00        | 99 00           | .....    | .....           | .....          | .....               | 58 82           | 348 82   |
| Racine .....   | Spt. 23, 24, 25, 1868     | Burlington .....   | .....       | .....        | g2, 140 50      | 114 00   | 4296 00         | 138 23         | 259 90              | .....           | 2,947 63 |
| Richland....   | Spt. 24, 25, .. 1868      | Richland Center.   | 100         | 128 00       | 58 45           | .....    | .....           | .....          | .....               | .....           | 286 45   |

|              |                        |                  |     |        |          |        |         |          |        |          |
|--------------|------------------------|------------------|-----|--------|----------|--------|---------|----------|--------|----------|
| Rock .....   | Spt. 15, 16, 17, 1868  | Janesville.....  | 100 | 158 00 | 1,406 74 | 187 00 | .....   | 1,063 55 | .....  | 9,014 29 |
| Sheboygan .. | Spt. 23, 24, .. 1868   | Sheboygan Falls. | 100 | 268 00 | 117 25   | .....  | .....   | 53 00    | .....  | 538 25   |
| Trempealeau. | Oct. 14, 15, .. 1868   | Grounds of Soc'y | 100 | .....  | 353 85   | .....  | .....   | 509 15   | .....  | 94 04    |
| Vernon ..... | Spt. 28, 24, 25, 1868  | Grounds of Fair. | 100 | 162 00 | 133 50   | 31 00  | .....   | .....    | 126 20 | 642 70   |
| Walworth.... | Oct. 6, 7, 8, .. 1868  | Elk Horn.....    | 100 | 452 00 | 965 26   | 362 50 | .....   | 17 00    | 361 23 | 2,057 98 |
| Washington.  | Oct. 6, 7, 8, .. 1868  | West Bend.....   | 100 | 72 00  | 124 76   | 51 50  | .....   | 40 48    | .....  | 408 34   |
| Waukesha.... | Oct. 7, 8, 9, 10, 1868 | Waukesha .....   | 100 | 170 00 | 454 00   | 115 00 | 54 25   | 80 00    | 141 60 | 1,114 85 |
| Winnebago... | Spt. 22, 23, 24, 1868  | Oshkosh ....     | 100 | 400 00 | 448 08   | 35 00  | .....   | 110 80   | 52 74  | 1,145 77 |
| Elodi Union. | Oct. 7, 8, 9, 1868     | Lodi.....        | 100 | 451 50 | 206 25   | .....  | 2200 00 | 27 00    | 226 88 | 1,311 68 |

<sup>a</sup>Including admission fees and entries.

<sup>b</sup>Donations.

<sup>c</sup>Including admission fees.

<sup>d</sup>Including balance on hand.

<sup>e</sup>From county of La Fayette.

<sup>f</sup>Including membership, entries and subscription.

<sup>g</sup>Including membership.

<sup>h</sup>Rent of grounds.

<sup>i</sup>Including membership.

<sup>j</sup>Including booths, tables and shows.

<sup>k</sup>Organized under the provisions of chap. 137, P. & L. laws of 1867.

<sup>l</sup>Including rent.

**"E."—Synopsis of the annual reports of county agricultural societies—continued.**

| Counties.         | EXPENDITURES. |                   |                    |                  |          | OFFICERS. |                     |                      |                  |
|-------------------|---------------|-------------------|--------------------|------------------|----------|-----------|---------------------|----------------------|------------------|
|                   | Premis.       | Exp'nses of Fair. | Secret'y's Office. | Other ex-penses. | Total.   | On hand.  | President.          | Secretary.           | Treasurer.       |
| Brown .....       | \$198 25      | \$104 96          | \$25 00            | \$242 65         | \$670 86 | \$125 53  | Joseph G. Lawton    | William Lindsley.    | B. Butler.       |
| Columbia.....     | 597 00        | 288 30            | 50 00              | 200 00           | 1,085 30 | 68 77     | H. S. Haskell....   | C. C. Brett .....    | J. R. Dwinell.   |
| Dodge .....       | 208 23        | 67 25             | 12 63              | .....            | 288 11   | 1 78      | A. M. Greene ....   | Ellis Van Schaick.   | Jacob Boddin.    |
| Fond du Lac ..... | 142 35        | 482 01            | 19 00              | 211 10           | 854 46   | 8 04      | E. S. Hammond....   | John C. Bishop...    | A. B. Taylor.    |
| Grant .....       | 558 50        | 236 89            | 33 18              | 100 00           | 928 57   | .....     | Dwight D. Parker    | D. A. Burr .....     | H. Reading.      |
| Green .....       | 198 76        | 324 53            | 25 00              | 100 00           | 648 28   | 378 81    | F. F. Wells .....   | W. W. Wright....     | Wm. Brown.       |
| Green Lake..      | 461 80        | 82 70             | 44 83              | 3 10             | 588 43   | 176 03    | L. J. Brayton....   | M. H. Powers....     | M. H. Hoskins.   |
| Iowa .....        | 414 00        | 100 00            | 24 36              | 223 91           | 1,162 27 | 19 73     | John Ellwood....    | Orville Strong...    | J. V. Wells.     |
| Jackson.....      | 71 25         | 22 00             | .....              | 75 00            | 188 25   | 136 95    | William S. Price..  | F. H. Allen .....    | Sam. Hoskins.    |
| Jefferson....     | 406 75        | 130 12            | 20 00              | 758 90           | 1,315 77 | 163 72    | Samuel Folsom ..    | George I. Clapp ..   | Wm. Eustis.      |
| Juneau .....      | 13 00         | 64 00             | 10 35              | 432 82           | 570 17   | 41 66     | John Turner .....   | I. G. Parker .....   | M. Temple.       |
| Kenosha .....     | 506 60        | 149 06            | 62 00              | 192 77           | 910 33   | 459 04    | Dudley Cass.....    | F. B. Drew .....     | L. W. Thayer.    |
| La Crosse .....   | 577 00        | 173 00            | 6 00               | 40 00            | 796 00   | 52 45     | William L. Dudley   | A. J. Phillips ..... | V. M. Adams.     |
| La Fayette..      | 1075 60       | 126 05            | 30 00              | 263 35           | 1,495 00 | 3 33      | A. Warden .....     | M. J. Alworth....    | A. Pratt.        |
| Marquette ..      | 124 00        | 18 10             | 10 00              | 28 00            | 180 10   | .....     | H. S. Thomas .....  | G. W. Robinson ..    | S. A. Phenix.    |
| Monroe .....      | 278 50        | 118 02            | .....              | .....            | 391 52   | 654 70    | A. H. Isham .....   | H. E. Kelley .....   | Thos. B. Tyler.  |
| Otagamie ..       | 56 65         | 48 35             | .....              | 218 00           | 318 00   | .....     | Louis Penot.....    | W. H. Lanphear ..    | E. C. Goff.      |
| Ozaukee .....     | 198 00        | 18 13             | 20 00              | 112 62           | 348 75   | .....     | A. M. Alling .....  | Wm. Vogenitz.....    | B. O. Yastrower. |
| Pierce .....      | 176 00        | 66 72             | .....              | .....            | 242 72   | 106 10    | J. M. Bailey .....  | Wm. Howes.....       | M. W. Barber.    |
| Racine.....       | 1412 00       | 1391 56           | 8 50               | 133 60           | 2,945 06 | 237 00    | Nelson P. Norton..  | T. M. Rice .....     | Rudolph Wald.    |
| Richland.....     | 304 00        | 20 45             | 1 70               | 20 50            | 347 15   | 114 75    | John H. Carwell ..  | D. L. Downs .....    | A. Hoskins.      |
| Rock .....        | 866 00        | 1330 00           | 63 00              | 275 67           | 2,634 67 | 379 62    | Lewis Clark.....    | R. J. Richardson..   | M. D. Hotchkiss. |
| Shelbygan ..      | 274 75        | 220 92            | 11 62              | .....            | 507 19   | 31 06     | W. C. Wheeler ..... | John E. Thomas ..    | Isaac Clark.     |
| Trempealeau.      | 202 00        | 2748 20           | .....              | .....            | 950 20   | 6 84      | Amos Whiting....    | Alex. W. Arnold ..   |                  |

|              |        |        |        |        |          |        |                    |                   |                 |
|--------------|--------|--------|--------|--------|----------|--------|--------------------|-------------------|-----------------|
| Vernon ..... | 191 75 | 51 35  | 15 00  | 58 25  | 316 85   | 235 85 | C. P. Tracey ..... | George W. Nozimi  | S. O. Lincoln.  |
| Walworth...  | 932 27 | 416 85 | .....  | 545 21 | 1,084 38 | .....  | Charles Wales....  | Hollis Hotham.... | L. G. Rockwell. |
| Washington.  | 156 50 | 135 35 | .....  | 110 83 | 402 58   | 5 76   | F. W. Notting....  | Michael Bohan...  | Franz Lorenz.   |
| Waukesha...  | 481 25 | 369 69 | 100 00 | 113 33 | 964 27   | 150 83 | Winchell D. Bacon  | W. V. Tichenor... | A. M. Tyler.    |
| Winnebago... | 613 56 | 385 08 | 15 00  | 200 00 | 1,213 59 | 487 83 | Asher Hubbard...   | Ansel Jones.....  | J. H. Jones.    |
| Lodi Union.. | 461 00 | 267 60 | 33 79  | 333 06 | 1,095 45 | 116 18 | F. Perry .....     | H. W. Cass ....   | H. M. Ayer.     |

<sup>a</sup> Including secretary's office and other expenses.

<sup>c</sup> Including other expenses.

<sup>b</sup> Due the treasurer.

<sup>d</sup> Due the treasurer.

## APPENDIX "F."

*TOTAL NUMBER OF MARRIAGES reported, recorded and indexed in the office of the Secretary of State. This includes all marriages of which any record has been sent to this office up to December 31, 1868.*

|                  |       |
|------------------|-------|
| Adams .....      | 351   |
| Brown.....       | 1,881 |
| Buffalo.....     | 234   |
| Burnett.....     | 2     |
| Calumet.....     | 86    |
| Chippewa.....    | 16    |
| Clark.....       | 81    |
| Columbia.....    | 2,808 |
| Crawford.....    | 1,210 |
| Dane.....        | 5,419 |
| Dodge.....       | 3,865 |
| Door.....        | 136   |
| Douglas.....     | 54    |
| Dunn.....        | 396   |
| Eau Claire.....  | 326   |
| Fond du Lac..... | 3,283 |
| Grant.....       | 5,607 |
| Green.....       | 3,338 |
| Green Lake.....  | 442   |
| Iowa.....        | 2,918 |
| Jackson.....     | 280   |
| Jefferson.....   | 3,980 |
| Juneau.....      | 758   |
| Kewaunee.....    | 366   |
| Kenosha.....     | 1,511 |
| La Crosse.....   | 1,229 |
| La Fayette.....  | 261   |
| Manitowoc.....   | 1,359 |
| Marathon.....    | 57    |
| Marquette.....   | 289   |
| Milwaukee.....   | 6,042 |
| Monroe.....      | 795   |
| Oconto.....      | 197   |
| Outagamie.....   | 197   |
| Ozaukee.....     | 1,897 |
| Pepin.....       | 132   |
| Pierce.....      | 515   |
| Polk.....        | 99    |
| Portage.....     | 219   |
| Racine.....      | 3,426 |
| Richland.....    | 198   |
| Rock.....        | 5,075 |

**"F."—Total number of marriages, &c.—continued.**

|                    |                      |
|--------------------|----------------------|
| St. Croix.....     | 468                  |
| Sauk .....         | 2,256                |
| Shawano.....       | 72                   |
| Sheboygan.....     | 2,076                |
| Trempealeau.....   | 299                  |
| Vernon.....        | 838                  |
| Walworth.....      | 1,866                |
| Washington.....    | 1,896                |
| Waukesha.....      | 2,580                |
| Waupaca .....      | 960                  |
| Wausara.....       | 803                  |
| Winnebago.....     | 1,885                |
| Wood.....          | 135                  |
| <b>Total .....</b> | <b><u>76,859</u></b> |

## APPENDIX "G."

*LIST OF INCORPORATIONS organized under the General  
Laws of this State during the year ending Sept. 30, 1869.*

FORT HOWARD FOUNDRY AND MACHINE WORKS; organized Nov. 9, 1868. A. Whitney, President.

WILKINS' ISLAND IMPROVEMENT AND BOOM COMPANY; organized Feb. 3, 1869. George A. Buffington, President.

EXCELSIOR BEE HIVE COMPANY; organized Feb. 4, 1869. R. Z. Mason, President.

BREWERS' PROTECTIVE INSURANCE COMPANY OF THE WEST; organized March 23, 1869. Jacob Oberman, President; Joseph Schlitz, Secretary.

UNION DOCK COMPANY; organized April 29, 1869. Sylvester Judd, President; E. S. Miner, Secretary.

LANCASTER WOOLEN MILL COMPANY; organized May 14, 1869. Addison Burr, President.

WISCONSIN CHEESE PRESS AND DRAINER COMPANY; organized July 13, 1869. S. B. Hammond, President.

WISCONSIN GAS COMPANY; organized August 17, 1869. Ellis Doty, President.

BERLIN WOOLEN MILL COMPANY; organized August 18, 1869. D. W. Carhart, President.



## APPENDIX "H."

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### ***LIST OF RELIGIOUS, MUSICAL AND LITERARY SOCIETIES, organized under the General Laws of this State, during the year ending September 30, 1869.***

**FIRST SOCIETY OF SPIRITUALISTS**, of the city of Milwaukee; organized November 28, 1868.

**FIRST METHODIST CHURCH AND SOCIETY**, of Bloomer Prairie; organized December 17, 1868.

**PIERCE COUNTY BIBLE SOCIETY**; organized August 24, 1868.

**YOUNG MEN'S LIBRARY ASSOCIATION**, of La Crosse; organized December 15, 1868.

**OLD SCHOOL FRENCH PRESBYTERIAN CONGREGATION**, of Lincoln; organized January 29, 1869.

**MENOMONEE MANNER CHOIR AND MUSIC**; organized July 1, 1869.

**MENOMONEE DEUTCHER MANNERCHOIR**; organized July 10, 1869.

**FIRST SPIRITUAL SOCIETY**, of Beloit; organized August 2, 1869.

**FIRST UNIVERSALIST CHURCH**, of Oshkosh; organized August 14, 1869.

**FIRST GERMAN EVANGELICAL REFORMED CHURCH**, of the town of Greenfield; organized August 22, 1869.

**FIRST GERMAN PRESBYTERIAN CHURCH**, of the city of Beloit; organized September 25, 1869.

## APPENDIX "I."

*ACCOUNTS AUDITED under Chapter 48, Section 4, of the General Laws of 1866, during the year ending September 30, 1869, except ordinary labor about the Capitol.*

| Date.   | To whom.             | For what.                          | Amount. |
|---------|----------------------|------------------------------------|---------|
| 1868.   |                      |                                    |         |
| Oct. 3  | T. Purcell.....      | Labor with team.....               | \$7 00  |
| Oct. 15 | Dunning & Sumner..   | Merchandise .....                  | 409 91  |
| Oct. 15 | Wm. J. Park & Co..   | Wrapping paper .....               | 7 42    |
| Oct. 16 | N. T. Martin .....   | Inked ribbons .....                | 2 50    |
| Oct. 16 | Wm. T. Fish .....    | Mason work, inc. labor and mat.    | 612 07  |
| Oct. 17 | W. P. Towers.....    | Painting, inc. labor and material  | 567 62  |
| Oct. 17 | J. W. Sumner & Co.   | M'dse, oils, paints, &c.....       | 26 70   |
| Oct. 28 | Carl Schmidt.....    | Repairing presses, locks, keys, &c | 81 90   |
| Nov. 3  | J. T. Ryerson.....   | Steam fixtures.....                | 43 05   |
| Nov. 10 | Walworth & Co.....   | .....do.....                       | 22 95   |
| Nov. 14 | W. P. Towers .....   | Painting, inc. labor and material  | 497 34  |
| Nov. 20 | Wm. J. Jones .....   | Freight.....                       | 75      |
| Nov. 23 | Bunker & Vroman ..   | Lumber and labor.....              | 49 66   |
| Nov. 27 | Sorrenson & Fredrk'n | .....do.....                       | 28 65   |
| Nov. 30 | Thomas Regan.....    | Labor, gas and steam fixtures ..   | 55 44   |
| Dec. 1  | W. P. Towers .....   | Painting sen. and ass., inc. mat.  | 449 87  |
| Dec. 2  | J. P. Spencer.....   | Plastering, inc. labor and mat'l . | 190 75  |
| Dec. 10 | Thomas Regan.....    | Steam pump and steam fixtures.     | 469 91  |
| Dec. 11 | J. D. Noble.....     | Wood .....                         | 35 00   |
| Dec. 17 | Wm. T. Fish.....     | Masonry, inc. labor and material.  | 44 81   |
| Dec. 19 | Walter Deards.....   | Weather strips .....               | 1 80    |
| Dec. 19 | T. Purcell.....      | Labor with team.....               | 42 00   |
| Dec. 21 | O. & N. W. R'y Co..  | Transportation .....               | 8 76    |
| Dec. 21 | Daniel Delany.....   | Brooms .....                       | 16 00   |
| Dec. 21 | E. Morden .....      | Repairing pumps.....               | 20 50   |
| Dec. 21 | J. Schweinern.....   | Ice .....                          | 125 00  |
| Dec. 23 | Andrew Sexton.....   | Lumber.....                        | 122 23  |
| Dec. 27 | Asa Burgess .....    | Lumber and labor.....              | 40 19   |
| Dec. 29 | Fisher & Reynolds... | Furniture and upholstery .....     | 107 14  |
| Dec. 31 | Thomas Regan.....    | Labor and gas fixtures.....        | 69 06   |
| Dec. 31 | E. Sharpe & Co.....  | Plastering, inc. labor and mat'l.  | 109 09  |
| 1869.   |                      |                                    |         |
| Jan. 5  | Moseley & Bro.....   | Wrapping paper .....               | 54 75   |
| Jan. 5  | Dunning & Sumner..   | M'dse, oils, paints, &c.....       | 302 25  |
| Jan. 5  | T. Purcell.....      | Labor with team .....              | 28 00   |
| Jan. 5  | Wayne Ramsay & Co.   | Hardware and labor.....            | 162 24  |

## "L"—Accounts audited, &amp;c.—continued.

| Date.   | To whom.               | For what.                          | Amount.  |
|---------|------------------------|------------------------------------|----------|
| 1869.   |                        |                                    |          |
| Jan. 8  | W. P. Towers .....     | Painting and varnishing furnit'r   | \$543 04 |
| Jan. 14 | M. O. Stewart .....    | Repairing wheelbarrows.....        | 13 50    |
| Jan. 18 | Noel, Soirel & Antoine | Plate glass .....                  | 57 22    |
| Jan. 19 | S. Klauber .....       | Carpets, oil cloth, &c.....        | 337 13   |
| Jan. 25 | Dan. Delany.....       | Brooms .....                       | 17 00    |
| Jan. 26 | N. B. Crampton.....    | Blacksmithing .....                | 77 00    |
| Jan. 28 | Andrew Sexton.....     | Lumber.....                        | 6 30     |
| Jan. 30 | T. Purcell.....        | Labor with team.....               | 63 00    |
| Jan. 30 | Thomas Regan.....      | Labor and gas fixtures.....        | 366 75   |
| Feb. 10 | H. A. Adams & Co....   | Filing stamps.....                 | 38 00    |
| Feb. 12 | Fisher & Reynolds..    | Furniture and upholstering....     | 50 78    |
| Feb. 12 | W. H. Worden .....     | Soap .....                         | 8 00     |
| Feb. 19 | W. P. Towers .....     | Material for painting.....         | 104 85   |
| Feb. 19 | W. P. Towers .....     | Labor, painting.....               | 230 88   |
| Mar. 1  | Thomas Regan.....      | Labor, gas and steam fixtures....  | 86 10    |
| Mar. 1  | T. Purcell.....        | Labor with team.....               | 73 50    |
| Mar. 5  | R. L. Garlick.....     | Crockery ware.....                 | 65 75    |
| Mar. 6  | L. L. Lee .....        | Steam water gauges.....            | 300 00   |
| Mar. 22 | W. Askew & Son....     | Repairing heating apparatus....    | 9 00     |
| Mar. 26 | E. Worden.....         | Repairing well.....                | 13 00    |
| Mar. 26 | Carl Schmidt.....      | Locks, keys, &c.....               | 33 80    |
| Mar. 29 | T. Purcell.....        | Labor with team.....               | 73 50    |
| Mar. 30 | Wayne Ramsay & Co.     | Labor and hardware.....            | 141 81   |
| Apr. 1  | Dunning & Sumner..     | Merchandise .....                  | 118 83   |
| Apr. 2  | Thomas Regan.....      | Gas and steam fixtures.....        | 49 45    |
| Apr. 7  | Butterfield & Lyon..   | Repairing steam pump.....          | 7 00     |
| Apr. 23 | Sorrenson & Fredrk'n   | Carpenter work.....                | 17 55    |
| Apr. 28 | John Roerber .....     | Blacksmithing .....                | 2 90     |
| May 1   | T. Purcell.....        | Labor with team.....               | 28 00    |
| May 14  | W. H. Worden .....     | Soap .....                         | 4 00     |
| May 18  | R. G. Norton.....      | Repairing clocks.....              | 25 50    |
| May 29  | A. G. Beebe.....       | Maps of U. S.....                  | 5 00     |
| May 29  | A. G. Beebe.....       | R. R. map.....                     | 2 50     |
| June 1  | Wm. T. Fish.....       | Masonry .....                      | 7 88     |
| June 5  | Hastie & Robbins ..    | Painting, inc. labor and material. | 15 65    |
| June 5  | Hartford Boiler In. Co | Insurance on boilers.....          | 78 75    |
| June 22 | Mrs. S. E. Jones.....  | Making towels.....                 | 4 86     |
| June 25 | L. R. Roeder.....      | Rugs .....                         | 150 00   |
| June 25 | A. A. Meredith.....    | Revenue stamps .....               | 30 00    |
| June 28 | J. A. McGee.....       | Chair springs.....                 | 14 00    |
| June 29 | Moseley & Bro.....     | Twine and wrapping paper.....      | 57 77    |
| June 29 | J. D. Noble & Co....   | Wood .....                         | 9 00     |
| June 30 | S. Klauber & Co....    | Merchandise .....                  | 45 97    |
| June 30 | Thomas Regan.....      | Labor and gas fixtures.....        | 84 64    |
| July 9  | Moseley & Bro.....     | Wrapping paper.....                | 8 25     |
| July 10 | Dan. Delany.....       | Brooms .....                       | 8 00     |
| July 12 | E. Morden.....         | Repairing well.....                | 6 00     |
| July 24 | C. & N. W. R'y Co..    | Freight on carpets .....           | 7 98     |
| Aug. 7  | C. & N. W. R'y Co..    | .....do.....                       | 12 85    |
| Aug. 14 | Bunker & Vroman ..     | Lumber.....                        | 193 82   |
| Aug. 14 | Mrs. G. H. Brock ..    | Hemp dusters .....                 | 13 20    |
| Aug. 20 | Conklin, Gray & Co.    | Coal.....                          | 6,685 80 |

**"I."—Accounts audited, &c.—continued.**

| <b>Date.</b> | <b>To whom.</b>     | <b>For what.</b>           | <b>Amount.</b>     |
|--------------|---------------------|----------------------------|--------------------|
| 1869.        |                     |                            |                    |
| Aug. 25      | C. & N. W. R'y Co.. | Transportation .....       | \$7 63             |
| Aug. 26      | T. E. Bird.....     | Valve fitting machine..    | 75 00              |
| Aug. 26      | C. & N. W. R'y Co.. | Transportation .....       | 8 85               |
| Aug. 30      | Bowen Bl'k Furn Co. | Lumber.....                | 12 90              |
| Sept. 4      | J. N. Jones.....    | Rubber packing.....        | 2 00               |
| Sept. 4      | Dunning & Sumner..  | Merchandise .....          | 111 30             |
| Sept. 10     | Wayne Ramsay & Co.  | Labor and merchandise..... | 185 57             |
| Sept 15      | N. B. Crampton .... | Blacksmithing .....        | 2 00               |
| Sept. 15     | Frank & Burgess.... | Lumber.....                | 48 61              |
| Sept. 15     | T. Purcell.....     | Labor with team.....       | 8 75               |
| Sept. 20     | Bunker & Vroman...  | Lumber.....                | 284 85             |
| Sept. 22     | C. & N. W. R'y Co.. | Transportation .....       | 12 21              |
|              |                     |                            | <b>\$15,865 03</b> |

# APPENDIX "K."

*TABULAR STATEMENT of the votes polled for Electors of President and Vice President of the United States, at a general election held in the several towns, wards and election precincts, in the several counties of the State of Wisconsin, on the Tuesday succeeding the first Monday, being the third day of November, A. D. 1868.*

| COUNTIES.        | S. S. Barlow. | Henry D. Barron. | Elihu Enos. | Charles G. Williams. | Allen Warden. | L. F. Frisby. | W. G. Ritch. | Wm. T. Price. |
|------------------|---------------|------------------|-------------|----------------------|---------------|---------------|--------------|---------------|
| Adams.....       | 958           | 958              | 958         | 958                  | 958           | 958           | 958          | 958           |
| Ashland.....     | 9             | 9                | 9           | 9                    | 9             | 9             | 9            | 9             |
| Brown.....       | 1,806         | 1,806            | 1,806       | 1,806                | 1,806         | 1,806         | 1,806        | 1,806         |
| Buffalo.....     | 1,093         | 1,093            | 1,093       | 1,093                | 1,093         | 1,093         | 1,093        | 1,093         |
| Bayfield.....    | 20            | 20               | 20          | 20                   | 20            | 20            | 20           | 20            |
| Burnett.....     | .....         | .....            | .....       | .....                | .....         | .....         | .....        | .....         |
| Calumet.....     | 985           | 985              | 985         | 985                  | 985           | 985           | 985          | 985           |
| Chippewa.....    | 676           | 676              | 677         | 677                  | 677           | 677           | 677          | 677           |
| Clark.....       | 411           | 411              | 411         | 411                  | 411           | 411           | 411          | 411           |
| Columbia.....    | 3,867         | 3,867            | 3,865       | 3,867                | 3,867         | 3,867         | 3,867        | 3,867         |
| Crawford.....    | 1,104         | 1,104            | 1,104       | 1,104                | 1,104         | 1,104         | 1,104        | 1,104         |
| Dane.....        | 5,731         | 5,729            | 5,731       | 5,731                | 5,731         | 5,731         | 5,731        | 5,731         |
| Dallas.....      | .....         | .....            | .....       | .....                | .....         | .....         | .....        | .....         |
| Dodge.....       | 3,634         | 3,634            | 3,634       | 3,634                | 3,634         | 3,634         | 3,634        | 3,634         |
| Door.....        | 643           | 643              | 643         | 643                  | 643           | 642           | 643          | 643           |
| Douglas.....     | 73            | 73               | 73          | 73                   | 73            | 73            | 73           | 73            |
| Dunn.....        | 1,138         | 1,138            | 1,138       | 1,138                | 1,138         | 1,138         | 1,138        | 1,138         |
| Eau Claire.....  | 1,287         | 1,287            | 1,287       | 1,287                | 1,287         | 1,287         | 1,287        | 1,287         |
| Fond du Lac..... | 4,734         | 4,734            | 4,734       | 4,734                | 4,734         | 4,730         | 4,734        | 4,734         |

\*Rejected on account of informality.

†Included in Dunn.









|                     |               |               |               |               |               |               |               |               |               |           |
|---------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------|
| La Crosse.....      | 1,387         | 1,386         | 1,388         | 1,388         | 1,388         | 1,386         | 1,388         | 1,386         | 1,389         | 1         |
| La Fayette.....     | 2,186         | 2,186         | 2,186         | 2,186         | 2,186         | 2,186         | 2,186         | 2,186         | 2,186         | ....      |
| Manitowoc.....      | 2,640         | 2,640         | 2,640         | 2,640         | 2,640         | 2,640         | 2,640         | 2,640         | 2,640         | ....      |
| Marathon.....       | 787           | 787           | 788           | 788           | 788           | 788           | 788           | 788           | 788           | ....      |
| Marquette.....      | 920           | 920           | 920           | 920           | 920           | 920           | 920           | 920           | 920           | ....      |
| Milwaukee.....      | 9,074         | 9,074         | 9,074         | 9,074         | 9,074         | 9,074         | 9,074         | 9,074         | 9,074         | ....      |
| Monroe.....         | 1,248         | 1,248         | 1,248         | 1,248         | 1,248         | 1,248         | 1,248         | 1,248         | 1,249         | ....      |
| Oconto.....         | 376           | 376           | 376           | 376           | 376           | 376           | 376           | 376           | 376           | ....      |
| Outagamie.....      | 1,801         | 1,801         | 1,801         | 1,801         | 1,801         | 1,801         | 1,801         | 1,801         | 1,801         | ....      |
| Ozaukee.....        | 2,059         | 2,059         | 2,059         | 2,059         | 2,059         | 2,059         | 2,059         | 2,059         | 2,059         | ....      |
| Pepin.....          | 222           | 222           | 222           | 222           | 222           | 222           | 222           | 222           | 222           | ....      |
| Pierce.....         | 588           | 588           | 588           | 588           | 588           | 588           | 588           | 588           | 588           | ....      |
| Polk.....           | 143           | 143           | 144           | 144           | 144           | 144           | 144           | 144           | 144           | ....      |
| Portage.....        | 740           | 741           | 740           | 740           | 740           | 740           | 740           | 740           | 740           | ....      |
| Racine.....         | 1,927         | 1,927         | 1,928         | 1,927         | 1,927         | 1,927         | 1,927         | 1,927         | 1,927         | ....      |
| Richland.....       | 1,101         | 1,101         | 1,102         | 1,102         | 1,102         | 1,102         | 1,102         | 1,102         | 1,102         | ....      |
| Rock.....           | 2,186         | 2,186         | 2,185         | 2,185         | 2,185         | 2,185         | 2,185         | 2,185         | 2,185         | 49        |
| St. Croix.....      | 811           | 811           | 811           | 811           | 811           | 811           | 811           | 811           | 811           | ....      |
| Sauk.....           | 1,366         | 1,366         | 1,366         | 1,366         | 1,366         | 1,366         | 1,366         | 1,366         | 1,366         | ....      |
| Shawano.....        | 235           | 235           | 235           | 235           | 235           | 235           | 235           | 235           | 235           | ....      |
| Sheboygan.....      | 2,457         | 2,457         | 2,457         | 2,457         | 2,457         | 2,457         | 2,457         | 2,457         | 2,457         | ....      |
| Trempealeau.....    | 268           | 268           | 268           | 268           | 268           | 268           | 268           | 268           | 268           | ....      |
| Vernon.....         | 621           | 621           | 621           | 621           | 621           | 621           | 621           | 621           | 621           | ....      |
| Walworth.....       | 1,568         | 1,568         | 1,568         | 1,568         | 1,568         | 1,568         | 1,568         | 1,568         | 1,568         | ....      |
| Washington.....     | 3,073         | 3,073         | 3,073         | 3,073         | 3,073         | 3,073         | 3,073         | 3,073         | 3,073         | ....      |
| Waukesha.....       | 2,970         | 2,970         | 2,971         | 2,971         | 2,971         | 2,971         | 2,971         | 2,971         | 2,971         | ....      |
| Waupaca.....        | 912           | 912           | 912           | 912           | 912           | 912           | 912           | 912           | 912           | ....      |
| Waushara.....       | 386           | 386           | 386           | 386           | 386           | 386           | 386           | 386           | 386           | ....      |
| Winnebago.....      | 2,742         | 2,742         | 2,742         | 2,742         | 2,742         | 2,742         | 2,742         | 2,742         | 2,742         | ....      |
| Wood.....           | 442           | 442           | 442           | 442           | 442           | 442           | 442           | 442           | 442           | ....      |
| <b>Totals</b> ..... | <b>84,695</b> | <b>84,702</b> | <b>84,707</b> | <b>84,704</b> | <b>84,704</b> | <b>84,704</b> | <b>84,705</b> | <b>84,710</b> | <b>84,709</b> | <b>58</b> |

\* Rejected on account of informality.

† David Atwood, 1.

‡ Included in Dunn.

§ Charles C. Williams, 49.

## APPENDIX "L."

*TABULAR STATEMENT of votes polled for members of Congress in the several congressional districts of the State of Wisconsin at an election held in the several towns, wards and election precincts in the several counties comprising said congressional districts, on the Tuesday succeeding the first Monday, being the third day of November, A. D. 1868.*

## FIRST CONGRESSIONAL DISTRICT.

| Counties.      | Halbert E. Paine. | Alexander Mitchell. | Scat |
|----------------|-------------------|---------------------|------|
| Kenosha.....   | 1,528             | 1,195               | .... |
| Milwaukee..... | 5,785             | 9,385               | .... |
| Racine.....    | 3,124             | 1,931               | .... |
| Walworth.....  | 4,192             | 1,569               | .... |
| Waukesha.....  | 2,884             | 3,004               | .... |
| Totals.....    | 17,518            | 17,084              | ...  |

## SECOND CONGRESSIONAL DISTRICT.

| Counties.      | Benj. F. Hopkins. | John Winans. | Scat |
|----------------|-------------------|--------------|------|
| Columbia.....  | 3,852             | 1,898        | .... |
| Dane*.....     | 5,786             | 4,806        | 1    |
| Jefferson..... | 3,189             | 3,756        | .... |
| Rock.....      | 5,556             | 2,149        | .... |
| Totals.....    | 18,383            | 12,659       | 1    |

\*George Maloney, 1.

**"L."—Statement of votes for members of Congress—continued.**

**THIRD CONGRESSIONAL DISTRICT.**

| Counties.       | Amasa Cobb. | T. H. F. Passmore. | Scat |
|-----------------|-------------|--------------------|------|
| Crawford.....   | 1,099       | 1,187              | .... |
| Grant.....      | 4,830       | 2,069              | .... |
| Green.....      | 2,777       | 1,302              | .... |
| Iowa.....       | 2,828       | 1,975              | .... |
| La Fayette..... | 2,198       | 2,157              | .... |
| Richland.....   | 1,618       | 1,103              | 1    |
| Sauk.....       | 8,253       | 1,869              | .... |
| Totals .....    | 17,908      | 11,162             | 1    |

**FOURTH CONGRESSIONAL DISTRICT.**

| Counties.        | L. F. Frisby. | Charles A. Eldredge. | Scat |
|------------------|---------------|----------------------|------|
| Dodge.....       | 8,644         | 5,696                | .... |
| Fond du Lac..... | 4,712         | 4,486                | 8    |
| Ozaukee.....     | 575           | 1,991                | 4    |
| Sheboygan.....   | 8,088         | 2,478                | .... |
| Washington.....  | 1,236         | 3,087                | .... |
| Totals .....     | 18,205        | 17,688               | 7    |

**FIFTH CONGRESSIONAL DISTRICT.**

| Counties.       | Philetus Sawyer. | Joseph Vilas. | Scat |
|-----------------|------------------|---------------|------|
| Brown...        | 1,836            | 1,947         | .... |
| Calumet.....    | 978              | 1,147         | .... |
| Door.....       | 645              | 161           | .... |
| Green Lake..... | 1,823            | 786           | 1    |
| Kewaunee.....   | 623              | 875           | .... |
| Manitowoc.....  | 2,043            | 8,204         | .... |
| Marquette.....  | 635              | 952           | 7    |
| Oconto.....     | 766              | 450           | .... |
| Outagamie.....  | 1,490            | 1,795         | .... |
| Shawano.....    | 827              | 205           | .... |
| Waupaca.....    | 1,980            | 918           | .... |
| Waushara.....   | 1,780            | 549           | .... |
| Winnebago.....  | 4,693            | 2,745         | .... |
| Totals .....    | 19,622           | 15,584        | 8    |

"L."—Statement of votes for members of Congress—continued.

SIXTH CONGRESSIONAL DISTRICT.

| Counties.         | C. C. Wash-<br>burn. | Albert G.<br>Ellis. | Scat |
|-------------------|----------------------|---------------------|------|
| Adams.....        | 952                  | 327                 | .... |
| Ashland.....      | 8                    | 31                  | .... |
| Buffalo.....      | 1,092                | 452                 | .... |
| Burnett*.....     | 78                   | 5                   | .... |
| Bayfield.....     | 20                   | 24                  | .... |
| Chippewa†.....    | 674                  | 644                 | 48   |
| Clark.....        | 410                  | 140                 | .... |
| Douglas.....      | 72                   | 74                  | .... |
| Dunn.....         | 1,131                | 349                 | 2    |
| Dallas ‡.....     |                      |                     | .... |
| Eau Claire.....   | 1,280                | 714                 | .... |
| Jackson.....      | 1,062                | 369                 | .... |
| Juneau.....       | 1,439                | 1,123               | .... |
| La Crosse.....    | 2,367                | 1,889               | .... |
| Marathon.....     | 208                  | 788                 | .... |
| Monroe.....       | 1,947                | 1,255               | .... |
| Pepin.....        | 536                  | 220                 | .... |
| Pierce.....       | 1,352                | 530                 | .... |
| Polk.....         | 323                  | 141                 | 2    |
| Portage.....      | 1,229                | 743                 | .... |
| St. Croix.....    | 1,280                | 820                 | .... |
| Trempealeau§..... | 1,193                | 267                 | 1    |
| Vernon.....       | 2,240                | 625                 | .... |
| Wood.....         | 400                  | 450                 | .... |
| Totals.....       | 21,237               | 11,482              | 48   |

\*Rejected on account of informality.  
‡Included in Dunn county.

†John Rumsey, 43.  
§C. M. Butt, 1.

## APPENDIX "M."

*TABULAR STATEMENT of the votes polled for Chief Justice of the Supreme Court of the State of Wisconsin, at an election held in the several towns, wards and election precincts in the several counties of said state, on the first Tuesday, being the sixth day of April, A. D. 1869.*

| Counties.        | Luther S.<br>Dixon. | A. R. R.<br>Butler. | Scatter-<br>ing. |
|------------------|---------------------|---------------------|------------------|
| Adams.....       | 831                 | .....               | 3                |
| Ashland.....     | 20                  | .....               | .....            |
| Barron.....      | 41                  | .....               | .....            |
| Bayfield.....    | 29                  | .....               | .....            |
| Brown.....       | 2,122               | .....               | .....            |
| Buffalo.....     | 1,021               | .....               | 3                |
| Burnett.....     | 15                  | .....               | .....            |
| Calumet.....     | 1,582               | .....               | .....            |
| Chippewa*.....   | 495                 | .....               | .....            |
| Clark.....       | 324                 | 3                   | .....            |
| Columbia.....    | 2,578               | .....               | 2                |
| Crawford†.....   | 1,233               | .....               | .....            |
| Dane.....        | 3,694               | .....               | 8                |
| Dodge.....       | 5,116               | .....               | 37               |
| Door.....        | 694                 | .....               | .....            |
| Douglas.....     | 2                   | .....               | .....            |
| Dunn.....        | 1,023               | .....               | 2                |
| Eau Claire.....  | 1,317               | .....               | 3                |
| Fond du Lac..... | 6,378               | 2                   | 56.              |
| Grant.....       | 3,954               | .....               | 75.              |
| Green.....       | 2,510               | .....               | 2                |
| Green Lake.....  | 2,421               | .....               | 2                |
| Iowa.....        | 2,122               | .....               | 2                |
| Jackson.....     | 778                 | .....               | 2                |
| Jefferson.....   | 4,578               | .....               | 1                |
| Juneau.....      | 1,820               | .....               | 1                |
| Kewaunee.....    | 588                 | .....               | .....            |
| Kenosha‡.....    | 1,392               | .....               | .....            |
| La Crosse.....   | 2,415               | .....               | 4                |
| La Fayette.....  | 2,498               | .....               | 1                |
| Manitowoc.....   | 3,360               | .....               | .....            |
| Marathon.....    | 520                 | .....               | .....            |
| Marquette.....   | 242                 | 1                   | .....            |
| Milwaukee.....   | 3,492               | 3,509               | 2                |

\*E. G. Ryan, 404.

†M. M. Cothren, 44.

‡Luther H. Dixon, 720.

*"M."—Statement of votes polled for Chief Justice, &c.—con.*

| Counties.         | Luther S.<br>Dixon. | A. R. R.<br>Butler. | Scatter-<br>ing. |
|-------------------|---------------------|---------------------|------------------|
| Monroe .....      | 1,808               | 808                 | ....             |
| Oconto .....      | 753                 | .....               | ....             |
| Outagamie .....   | 1,078               | 1,486               | ....             |
| Ozaukee .....     | 1,684               | .....               | 15               |
| Pepin .....       | 550                 | .....               | ....             |
| Pierce .....      | 1,440               | .....               | 8                |
| Polk .....        | 258                 | .....               | ....             |
| Portage .....     | 1,148               | 56                  | ....             |
| Racine .....      | 2,658               | 955                 | 1                |
| Richland .....    | 1,572               | .....               | 1                |
| Rock .....        | 3,718               | .....               | 2                |
| St. Croix .....   | 1,509               | .....               | ....             |
| Sauk .....        | 2,342               | .....               | 7                |
| Shawano .....     | 409                 | .....               | ....             |
| Sheboygan .....   | 3,953               | .....               | 24               |
| Trempealeau ..... | 1,025               | .....               | ....             |
| Vernon .....      | 1,682               | .....               | 28               |
| Walworth .....    | 2,530               | .....               | 15               |
| Washington .....  | 880                 | 110                 | ....             |
| Waukesha .....    | 2,206               | 2                   | 4                |
| Waupaca .....     | 1,265*              | .....               | 18               |
| Waushara .....    | 1,507               | .....               | ....             |
| Winnebago .....   | 3,574               | 1                   | ....             |
| Wood .....        | 216                 | .....               | 2                |
| Total .....       | 100,945             | 6,428               | 326              |

## APPENDIX "N."

***TABULAR STATEMENT*** of the votes polled for Judge of the Circuit Court of the Second Judicial Circuit of the State of Wisconsin, at an election held in the several towns, wards and election precincts in the several Counties comprising said Judicial Circuit, on the first Tuesday, being the sixth day of April, A. D. 1869.

| Counties.       | David W.<br>Small. | Alpha C.<br>May. | Scat |
|-----------------|--------------------|------------------|------|
| Milwaukee ..... | 5,168              | 3,801            | .... |
| Waukesha .....  | 2,449              | 2,097            | .... |
| Totals .....    | 7,617              | 5,898            | .... |

## APPENDIX "O."

**LIST OF FIRE, AND FIRE AND MARINE INSURANCE COMPANIES, with the names of their Presidents and Secretaries, transacting business in this State, September 30, 1869.**

| Companies.                                 | Location.         | Presidents.               | Secretaries.      |
|--|-------------------|---------------------------|-------------------|
| <b>WISCONSIN FIRE INSURANCE COMPANIES—</b> |                   |                           |                   |
| Dodge Co. Mutual .....                     | Waupun .....      | J. T. Hillier .....       | G. W. Riv.        |
| German Mutual .....                        | Milwaukee .....   | George Albert .....       | L. W. A. Jacobi.  |
| German Farmers' Mutual .....               | German town ..... | George Bock .....         | H. Fleischer.     |
| Herman Farmers' Mutual .....               | Herman .....      | John Zirbel .....         | John Steiner.     |
| Madison Mutual .....                       | Madison .....     | John W. Boyd .....        | D. Worthington.   |
| Milwaukee .....                            | Milwaukee .....   | John H. Tesch, Vice-Pres. | J. R. Hunter.     |
| Milwaukee Mechanics' Mutual .....          | .....do .....     | C. Preusser .....         | A. J. Cramer.     |
| Rock River .....                           | Beloit .....      | B. A. Chapman .....       | O. P. Whitford.   |
| <b>COMPANIES FROM OTHER STATES—</b>        |                   |                           |                   |
| Aetna .....                                | Hartford .....    | Lucius J. Hendee .....    | J. Goodnow.       |
| Albany .....                               | New York .....    | H. C. Beach, Vice-Pres.   | O. S. Bogert.     |
| Albany City .....                          | Albany .....      | J. V. L. Pruyn .....      | Wm. A. Young.     |
| American Exchange .....                    | New York .....    | Henry Butler .....        | Wm. Raynor.       |
| Astor Fire .....                           | .....do .....     | Robert D. Hart .....      | James Yerrance.   |
| Atlantic Fire .....                        | .....do .....     | John D. Cocks .....       | Horatio Dorr.     |
| Buffalo City .....                         | Buffalo .....     | A. Reynolds, Vice-Pres.   | H. T. Smith.      |
| Buckeye .....                              | Cleveland .....   | Wm. Hart .....            | L. D. Hudson.     |
| Capital City .....                         | Albany .....      | Frank Chamberlain .....   | James F. Crosby.  |
| Charter Oak Fire .....                     | Hartford .....    | J. H. Sprague .....       | Geo. Nivers.      |
| City Fire .....                            | .....do .....     | C. T. Webster .....       | Geo. W. Lester.   |
| Cleveland .....                            | Cleveland .....   | H. B. Payne .....         | S. S. Coe.        |
| Commerce .....                             | Albany .....      | Adam Van Allen .....      | R. M. Hamilton.   |
| Commercial .....                           | Chicago .....     | John C. Doro .....        | Jefferson Farmer. |



|                                     |                   |                             |                   |
|-------------------------------------|-------------------|-----------------------------|-------------------|
| Commercial Fire.....                | New York.....     | Joseph Pettit .....         | M. V. B. Fowler.  |
| Commercial Mutual .....             | Cleveland.....    | Martin B. Scott.....        | Geo. N. Tisdale.  |
| Continental .....                   | New York.....     | George T. Hope .....        | Cyrus Peck        |
| Connecticut Fire.....               | Hartford.....     | J. B. Eldredge .....        | M. Bennett, Jr.   |
| Corn Exchange .....                 | New York.....     | E. J. Lawber .....          | Geo. W. Hoffman.  |
| Detroit Fire and Marine.....        | Detroit.....      | C. Van Huseon.....          | Jas. J. Clark.    |
| Enterprise Fire and Marine.....     | Cincinnati.....   | J. W. Hartwell, Vice-P..... | W. M. Richardson. |
| Excelsior Fire .....                | New York.....     | M. F. Hodges.....           | Samuel M. Craft.  |
| Firemen's .....                     | do .....          | John V. Harriott.....       | Abner Hayward.    |
| Fulton Fire.....                    | do .....          | Wm. A. Cobb .....           | Jas. M. Rankins.  |
| Germania Fire .....                 | do .....          | J. E. Stahl, Vice-Pres..... | Hugo Schumann.    |
| Hartford Fire .....                 | Hartford.....     | George L. Chase.....        | Geo. M. Coit.     |
| Hanover Fire .....                  | New York.....     | B. S. Walcott.....          | J. Remsen Lane.   |
| Hide and Leather.....               | Boston.....       | John W. Cartwright.....     | O. H. Cole.       |
| Home.....                           | New York.....     | Charles J. Martin.....      | John H. Washburn. |
| Home.....                           | New Haven.....    | D. K. Satterlee .....       | Wm. S. Goodell.   |
| Howard.....                         | New York.....     | S. T. Skidmore .....        | Theo. Keeler.     |
| Imperial Fire.....                  | London.....       | .....                       | E. W. Crowell.    |
| Insurance Co. of North America..... | Philadelphia..... | A. G. Coffin .....          | Chas. Platt.      |
| International.....                  | New York.....     | George W. Savage .....      | Wm. J. Hughes.    |
| Irving Fire.....                    | do .....          | M. L. Crowell .....         | Jas. M. Wilson.   |
| Lamar Fire.....                     | do .....          | Isaac R. St. John.....      | W. R. Macdiarmid. |
| Liverpool, London and Globe.....    | Liverpool.....    | C. Norwood .....            | Alfred Pell, Jr.  |
| Lorillard Fire.....                 | New York.....     | H. G. Powers.....           | John C. Mills.    |
| Lumberman's.....                    | Chicago.....      | A. J. Smith, Vice-Pres..... | Thomas Goodman.   |
| Manhattan .....                     | New York.....     | Asher Taylor.....           | Geo. B. Hodgson.  |
| Market Fire .....                   | do .....          | Wm. E. Duggett.....         | Henry P. Freeman. |
| Merchants' .....                    | Chicago.....      | Mark Howard .....           | Wm. E. Rollo.     |
| Merchants' .....                    | Hartford.....     | Walter Paine .....          | E. T. Lobdell.    |
| Merchants' .....                    | Providence .....  | Ellwood Walter.....         | Chas. Foster.     |
| Mercantile Mutual.....              | New York.....     | R. M. C. Graham.....        | C. J. Despard.    |
| Metropolitan .....                  | do .....          | .....                       | W. S. Newell.     |
| Mutual.....                         | Buffalo .....     | S. S. Jewett .....          | Wm. Lovering, Jr. |
| National .....                      | Boston .....      | A. H. Beau.....             | Geo. W. Kuhn.     |

"O."—List of Fire and Marine Insurance Companies, &c.—continued.

| Counties.                                     | Location.      | Presidents.            | Secretaries.       |
|---|----------------|------------------------|--------------------|
| <i>Companies from other States—continued.</i> |                |                        |                    |
| Narragansett Fire and Marine.                 | Providence.    | Allen O. Peck.         | Edwin Turner.      |
| New Amsterdam Fire.                           | New York.      | D. S. Manners.         | Isaac D. Cole, Jr. |
| Niagara Fire.                                 | do.            | J. D. Steele.          | Henry Kip.         |
| North British and Mercantile (U. S. Branch).  | London.        |                        | T. C. Allyn.       |
| North American Fire.                          | Hartford.      | W. C. Hastings.        | J. B. Pierce.      |
| North American Fire.                          | New York.      | James W. Otis.         | F. H. Carter.      |
| Norwich.                                      | Norwich.       | E. Learned.            | W. T. Steere.      |
| Pacific.                                      | San Francisco. | Wm. Alvord, Vice-Pres. | A. J. Ralston.     |
| Phoenix.                                      | Hartford.      | Henry Kellogg.         | D. W. C. Skilton.  |
| Phenix.                                       | Brooklyn.      | Stephen Crowell.       | Philaudet Shaw.    |
| Providence Washington.                        | Providence.    | John Kingsbury.        | Warren S. Greene.  |
| Putnam Fire.                                  | Hartford.      | S. Woodruff.           | S. G. Parsons.     |
| Queen's.                                      | England.       |                        | Wm. H. Rosa.       |
| Republic.                                     | Chicago.       | J. V. Farwell.         | J. R. Payson.      |
| Republic Fire.                                | New York.      | R. S. Hone.            | D. F. Curry.       |
| Security.                                     | do.            | A. F. Hastings.        | F. W. Ballard.     |
| Springfield Fire and Marine.                  | Springfield.   | Edmund Freeman.        | S. J. Hall.        |
| Standard Fire.                                | New York.      | Wm. Cripps.            | Wm. W. St. John.   |
| Sun.  | Cleveland.     | George Worthington, V. | E. C. Rowe.        |
| Trademan's Fire.                              | New York.      | D. B. Keeler.          | T. Y. Brown.       |
| United States Fire and Marine.                | Baltimore.     | J. W. Randolph.        | H. C. Jones.       |
| Washington.                                   | New York.      | Geo. C. Satterlee.     | Wm. K. Lothrop.    |
| Western.                                      | Buffalo.       | Gibson T. Williams.    | E. B. Smith.       |
| Winchester.                                   | Freeport.      | J. F. Smith.           | Wm. Trembor.       |
| Yonkers and New York Fire.                    | New York.      | R. L. Franklin.        | John W. Murray.    |
| Queen*.                                       | Liverpool.     |                        |                    |

\* Entered the State since October 1, 1899.

## APPENDIX "P."

*LIST OF LIFE INSURANCE COMPANIES, with the name of their Presidents and Secretaries, transacting business in this state, up to September 30, 1899.*

| Name.                      | Location.     | President.              | Secretary.          |
|----------------------------|---------------|-------------------------|---------------------|
| Etna .....                 | Hartford ..   | E. A. Bulkley .....     | T. O. Enders.       |
| Anchor .....               | New York....  | E. C. Fisher.....       | John B. Church, Jr. |
| Asbury .....               | do.....       | Lemuel Bangs .....      | Geo. Elliott.       |
| Atlantic Mutual.....       | Albany .....  | R. H. Pruyn.....        | Louis B. Smith.     |
| Brooklyn .....             | Brooklyn ..   | C. W. Bouck.....        | W. M. Cole.         |
| Charter Oak .....          | Hartford ..   | J. C. Walkley .....     | S. H. White.        |
| Connecticut Mutual.....    | do.....       | Guy R. Phelps .....     | W. S. Olmstead.     |
| Continental.....           | New York....  | Justus Lawrence.....    | Jas. P. Rogers.     |
| Economical Mutual .....    | Providence .. | Simon S. Bucklin .....  | Wm. Y. Potter.      |
| Equitable .....            | New York....  | Wm. O. Alexander.....   | Jas. W. Alexander.  |
| Germania.....              | New York....  | Hugo Wesendonck.....    | Fred. Schwendler.   |
| Globe Mutual .....         | do.....       | Philip Freeman.....     | H. C. Freeman.      |
| Great Western Mutual.....  | do.....       | F. W. Macy, (vice)..... | W. E. Shader.       |
| Guardian Mutual .....      | do.....       | W. H. Peckham.....      | H. V. Gahagan.      |
| Hahnemann .....            | Cleveland.... | H. M. Chapin.....       | J. F. Crauk.        |
| Hartford .....             | Hartford....  | C. C. Kimball .....     | J. P. Taylor.       |
| Home .....                 | Brooklyn ..   | W. S. Griffith.....     | Geo. C. Ripley.     |
| Knickerbocker .....        | New York....  | Erastus Lyman .....     | Geo. F. Sniffin.    |
| Manhattan .....            | do.....       | Henry Stokes .....      | J. L. Halsey.       |
| Massachusetts Mutual ..... | Springfield.. | Caleb Rice.....         | F. B. Bacon.        |
| Metropolitan.....          | New York....  | Jas. R. Dow.....        | J. J. Thompson.     |
| Mutual, (N. Y.).....       | do.....       | F. S. Winston.....      | John M. Stuart.     |
| Mutual, (Ohio) .....       | Chicago ..... | Merrill Ladd .....      | Stewart Marks.      |

"P."—List of Life Insurance Companies, etc.—continued.

| Name.   | Location.          | President.             | Secretary.        |
|---|--------------------|------------------------|-------------------|
| Mutual Benefit .....                              | Newark.....        | L. O. Grover .....     | E. A. Strong.     |
| National.....                                     | Philadelphia ..... | C. H. Clark .....      | E. W. Peet.       |
| New York .....                                    | New York.....      | Morris Franklin.....   | J. M. Gibbons.    |
| New England Mutual.....                           | Boston .....       | B. F. Stevens.....     | A. W. Kellogg.    |
| Northwestern Mutual.....                          | Milwaukee .....    | Lester Sarton.....     | J. W. Merrill.    |
| North American.....                               | New York.....      | N. D. Morgan.....      | Sam'l E. Stokes.  |
| Penn Mutual .....                                 | Philadelphia.....  | James Traquair.....    | J. F. Burns.      |
| Phoenix Mutual.....                               | Hartford.....      | E. Fessenden.....      | Isaac H. Allen.   |
| Security.....                                     | New York.....      | R. L. Case .....       | Wm. T. Selby.     |
| St. Louis Mutual.....                             | St. Louis .....    | D. A. January.....     | Rodney Dennis.    |
| Travelers' .....                                  | Hartford .....     | Jas. G. Batterson..... | John H. Bewley.   |
| Universal.....                                    | New York.....      | Wm. Walker .....       | W. A. Brewer, Jr. |
| Washington... ..                                  | do.....            | Cyrus Curtis.....      | W. J. Coffin.     |
| World Mutual.....                                 | do.....            | Geo. L. Willard .....  |                   |
| <b>CASUALTY COMPANIES—</b>                        |                    |                        |                   |
| Hartford Steam Boiler Inspection and Ins. Co..... | Hartford .....     | J. M. Allen .....      | Theo. H. Babcock. |
| Railway Passengers' Insurance Company .....       | do.....            | J. G. Batterson .....  | H. T. Sperry.     |

## APPENDIX "Q."

*STATEMENT of Cash Receipts and Claims paid in Wisconsin during the year ending December 31, 1868, by Life Insurance Companies transacting business in this State.*

| Companies.                     | Cash receipts. | Claims paid. |
|--------------------------------|----------------|--------------|
| Aetna Life.....                | \$80,178 59    | \$15,860 80  |
| Anchor Life.....               | 1,896 00       |              |
| Asbury Life.....               | 120 91         |              |
| Atlantic Mutual Life.....      | 2,008 80       |              |
| Brooklyn Life.....             | 5,986 45       |              |
| Charter Oak Life.....          | 86,870 34      | 500 00       |
| Connecticut Mutual Life.....   | 86,653 44      | 18,500 00    |
| Continental Life.....          | 1,096 86       |              |
| Economical Mutual Life.....    | 629 86         |              |
| Equitable Life.....            | 45,912 12      | 6,307 08     |
| Germania Life.....             | 25,536 02      | 8,500 00     |
| Globe Mutual Life.....         | 9,686 90       |              |
| Great Western Mutual Life..... | 137 50         |              |
| Guardian Mutual Life.....      | 8,192 19       |              |
| Habnemann Life.....            | 8,106 36       | 9,000 00     |
| Hartford Life.....             | 459 11         |              |
| Home Life.....                 | 40,171 64      | 9,000 00     |
| Knickerbocker Life.....        | 819 28         |              |
| Manhattan Life.....            | 8,472 80       | 9,500 00     |
| Massachusetts Mutual Life..... | 3,178 18       | 2,000 00     |
| Metropolitan Life.....         | 282 88         |              |
| Mutual Life, (N. Y.).....      | 180,181 39     | 45,685 27    |
| Mutual Life, (Chic.).....      | 4,880 36       |              |
| Mutual Benefit Life.....       | 8,773 56       | 500 00       |
| National Life.....             | 7,773 19       |              |
| New England Mutual Life.....   | 28,336 70      |              |
| New York Life.....             | 54,082 04      | 18,700 00    |
| North Western Mutual Life..... | 428,237 79     | 101,000 00   |
| North America Life.....        | 6,219 02       |              |
| Penn Mutual Life*.....         |                |              |
| Phoenix Mutual Life.....       | 37,163 22      | 4,200 00     |
| Security Life.....             | 1,165 21       |              |
| St. Louis Mutual Life*.....    |                |              |
| Travelers†.....                | 30,335 31      | 6,243 54     |
| Universal Life.....            | 29,177 78      | 6,350 16     |
| Washington Life.....           | 20,932 42      | 1,000 00     |
| World Mutual Life.....         | 649 20         |              |
|                                | \$1,174,102 82 | \$252,946 55 |

\*Transacted no business prior to January 1, 1869.

†Includes accident business.

## APPENDIX "R."

**STATEMENT OF RECEIPTS AND LOSSES in Wisconsin by Fire Insurance Companies transacting business in this State, for the year ending December 31, 1868.**

| Companies.                          | Receipts.           | Losses.             |
|-------------------------------------|---------------------|---------------------|
| <b>WISCONSIN COMPANIES—</b>         |                     |                     |
| Dodge County Mutual.....            | \$62,648 44         | \$22,608 94         |
| German Mutual.....                  | 9,094 67            | 1,763 98            |
| Germantown Farmers' Mutual.....     | 18,407 98           | 6,109 25            |
| Herman Farmers' Mutual.....         | 686 56              | .....               |
| Madison Mutual.....                 | 118,618 42          | 81,091 50           |
| Milwaukee*.....                     | 55,838 36           | 27,179 11           |
| Milwaukee Mechanics' Mutual.....    | 100,631 91          | 25,476 04           |
| Rock River.....                     | 21,108 20           | 15,905 82           |
|                                     | <b>\$386,588 54</b> | <b>\$180,134 64</b> |
| <b>COMPANIES FROM OTHER STATES—</b> |                     |                     |
| Ætna, Hartford.....                 | \$132,542 62        | \$47,916 61         |
| Ætna, New York.....                 | 3,012 81            | .....               |
| Albany City.....                    | 15,510 79           | 16,964 02           |
| American Exchange Fire.....         | 431 03              | .....               |
| Astor Fire.....                     | 3,553 26            | 247 08              |
| Atlantic Fire.....                  | 8,287 28            | 3,481 50            |
| Buffalo City.....                   | 7,267 22            | 1,241 01            |
| Buckeye.....                        | 21,674 43           | 25,862 20           |
| Capital City.....                   | 1,565 80            | .....               |
| Charter Oak Fire.....               | 3,009 37            | 32 66               |
| City Fire.....                      | 15,707 31           | 12,800 24           |
| Cleveland.....                      | 7,700 48            | 893 14              |
| Commerce.....                       | 6,373 97            | 3,088 49            |
| Commercial Fire.....                | 9,248 74            | 1,290 28            |
| Commercial Mutual.....              | 5,294 46            | 649 24              |
| Continental.....                    | 27,246 10           | 6,002 52            |
| Connecticut Fire.....               | 5,024 05            | 3,948 99            |
| Corn Exchange.....                  | 7,092 67            | 8,654 73            |
| Detroit Fire and Marine.....        | 1,771 99            | .....               |
| Enterprise Fire and Marine.....     | 24,332 34           | 17,338 31           |
| Excelsior Fire.....                 | 3,420 96            | .....               |
| Fireman's.....                      | 6,221 90            | 1,511 34            |
| Fulton Fire.....                    | 7,117 90            | 204 61              |
| Germania Fire.....                  | 15,912 03           | 7,608 66            |
| Hartford Fire.....                  | 88,236 77           | 34,161 37           |
| Hanover Fire.....                   | 15,912 03           | 7,608 69            |
| Hide and Leather.....               | 70 30               | .....               |

\*This company has since failed.

"R."—Statement of receipts and losses in Wisconsin—continued.

| Companies.  | Receipts.             | Losses.             |
|---|-----------------------|---------------------|
| <b>COMPANIES FROM OTHER STATES—continued.</b>         |                       |                     |
| Home, New York.....                                   | \$187,186 59          | \$69,735 01         |
| Home, New Haven .....                                 | 62,863 62             | 38,036 69           |
| Howard .....  | 3,595 55              | 125 08              |
| Imperial Fire .....                                   | 7,542 25              | .....               |
| Insurance Company of North America....                | 39,801 92             | 22,588 49           |
| International .....                                   | 25,764 56             | 14,787 99           |
| Irving Fire .....                                     | 5,776 97              | 2,562 89            |
| Lamar Fire .....                                      | 9,502 12              | 121 00              |
| Liverpool and London and Globe, U. S.<br>branch ..... | 14,151 55             | 11,063 95           |
| Lorillard Fire.....                                   | 33,340 41             | 5,292 63            |
| Lumberman's .....                                     | 15,570 80             | 10,292 23           |
| Manhattan .....                                       | 17,299 18             | 12,373 16           |
| Market Fire.....                                      | 1,806 68              | .....               |
| Merchants', Chicago.....                              | 10,197 22             | 3,580 74            |
| Merchants', Hartford.....                             | 9,410 01              | 9,554 44            |
| Merchants', Providence .....                          | 573 15                | .....               |
| Mercantile Mutual.....                                | 4,056 60              | .....               |
| Mutual .....  | 2,681 84              | .....               |
| National .....  | 11,830 14             | 11,523 16           |
| Narragansett Fire and Marine .....                    | .....                 | .....               |
| New Amsterdam Fire .....                              | 10,248 70             | 1,100 68            |
| Niagara Fire.....                                     | 15,912 03             | 7,608 69            |
| North British and Mercantile, U. S. branch            | 15,543 43             | 3,723 70            |
| North American Fire, Hartford.....                    | 12,110 47             | 7,428 42            |
| North American Fire, New York.....                    | 16,315 30             | 3,493 19            |
| Pacific .....   | 3,241 08              | .....               |
| Phoenix, Hartford.....                                | 52,640 60             | 19,900 22           |
| Phenix, Brooklyn .....                                | 33,700 64             | 24,980 91           |
| Providence, Washington.....                           | 6,269 69              | 2,915 06            |
| Putnam Fire.....                                      | 23,686 46             | 17,616 17           |
| Queen .....   | .....                 | .....               |
| Republic, Chicago.....                                | 53,842 51             | 20,732 18           |
| Republic Fire, New York .....                         | 15,912 03             | 7,608 69            |
| Security.....   | 82,378 57             | 54,782 66           |
| Springfield Fire and Marine.....                      | 8,174 20              | 2,052 49            |
| Standard Fire .....                                   | 2,266 29              | 2,503 00            |
| Tradesmen's Fire .....                                | 4,089 41              | .....               |
| United States Fire and Marine.....                    | 5,172 17              | 1,826 82            |
| Washington .....                                      | 6,077 08              | .....               |
| Western .....   | 23,450 12             | 29,527 19           |
| Winnesheik .....                                      | 17,510 12             | 1,083 50            |
| Yonkers and New York Fire .....                       | 9,319 88              | 2,079 72            |
|   | <b>\$1,274,335 87</b> | <b>\$629,156 67</b> |

## APPENDIX "S."

TABLE showing ratio of expenses to receipts by the Life Insurance Co.'s transacting business in this state.

| Companies.                 | POLICIES ISSUED. |        | Premium receipts. | Coms., taxes and expenses. | Ratio. | Gross receipts. | Gross exp's including dividends. | Ratio. |
|----------------------------|------------------|--------|-------------------|----------------------------|--------|-----------------|----------------------------------|--------|
|                            | 1887             | 1888   |                   |                            |        |                 |                                  |        |
| Etna .....                 | 15,202           | 18,337 | 5,388,944         | 1,300,841                  | 24.1   | 6,000,227       | 2,881,845                        | 48     |
| Anchor .....               | .....            | 295    | 79,847            | 52,339                     | 65.1   | 88,776          | 79,188                           | 89.1   |
| Asbury .....               | .....            | 386    | 45,715            | 85,169                     | 75.3   | 52,479          | 36,638                           | 69.8   |
| Atlantic Mutual .....      | .....            | 1,504  | 209,586           | 72,142                     | 34.4   | 234,830         | 126,342                          | 53.4   |
| Brooklyn .....             | .....            | 1,816  | 600,200           | 204,730                    | 34.1   | 652,972         | 343,889                          | 52.6   |
| Charter Oak .....          | .....            | 6,285  | 5,877,982         | 591,845                    | 20.5   | 8,113,486       | 1,637,186                        | 52.6   |
| Connecticut Mutual .....   | .....            | 14,161 | 7,133,260         | 971,224                    | 13.6   | 8,746,209       | 8,120,363                        | 35.6   |
| Continental .....          | .....            | 4,188  | 1,452,571         | 273,454                    | 18.8   | 1,514,029       | 371,304                          | 24.5   |
| Economical Mutual .....    | .....            | 982    | 171,168           | 72,078                     | 42.1   | 186,489         | 97,725                           | 53.3   |
| Equitable .....            | .....            | 10,465 | 4,479,196         | 929,231                    | 20.7   | 4,840,157       | 2,540,017                        | 52.4   |
| Germania .....             | .....            | 3,766  | 1,067,750         | 265,418                    | 24.8   | 1,233,020       | 698,889                          | 57.1   |
| Globe Mutual .....         | .....            | 2,496  | 770,296           | 246,703                    | 32     | 841,326         | 447,896                          | 53.1   |
| Great Western Mutual ..... | .....            | 701    | 135,264           | 78,701                     | 58.1   | 149,396         | 108,372                          | 69.1   |
| Guardian Mutual .....      | .....            | 3,101  | 962,492           | 242,452                    | 25.1   | 1,023,603       | 439,333                          | 42.9   |
| Hahnemann .....            | .....            | 1,109  | 132,516           | 59,556                     | 44.9   | 148,363         | 96,563                           | 65     |
| Hartford .....             | .....            | 274    | 86,125            | 62,295                     | 72.3   | 112,011         | 64,795                           | 57.8   |
| Home .....                 | .....            | 2,584  | 842,867           | 178,391                    | 21.1   | 956,120         | 591,296                          | 61.8   |
| Knickerbocker .....        | .....            | 10,284 | 2,761,271         | 655,782                    | 23.7   | 3,012,509       | 1,261,278                        | 41.8   |
| Manhattan .....            | .....            | 3,521  | 1,791,010         | 456,702                    | 25.5   | 2,245,340       | 1,180,753                        | 52.1   |
| Massachusetts Mutual ..... | .....            | 2,077  | 864,838           | 226,586                    | 26.1   | 937,780         | 396,123                          | 40.5   |
| Metropolitan .....         | .....            | 408    | 170,016           | 74,686                     | 43.9   | 189,214         | 93,666                           | 49.5   |
| Mutual (New York) .....    | .....            | 18,498 | 11,037,626        | 1,610,202                  | 14.5   | 12,807,319      | 6,514,051                        | 50.8   |
| Mutual (Chicago) .....     | .....            | 701    | 222,424           | 75,189                     | 33.3   | 238,081         | 92,931                           | 40.7   |



|                           |       |        |           |         |      |           |           |      |
|---------------------------|-------|--------|-----------|---------|------|-----------|-----------|------|
| Mutual Benefit.....       | 6,084 | 7,702  | 4,952,057 | 979,693 | 19.7 | 5,856,545 | 3,958,066 | 67.5 |
| National, (of U. S.)..... | 9,866 | 2,228  | 174,201   | 149,201 | 85.6 | 300,988   | 149,201   | 74.4 |
| Northwestern Mutual.....  | 6,668 | 11,719 | 2,322,810 | 612,805 | 23.1 | 2,417,807 | 1,158,068 | 47.6 |
| New York.....             | 8,919 | 9,113  | 3,912,188 | 869,132 | 22.2 | 4,678,280 | 2,329,181 | 60.6 |
| New England Mutual.....   | 5,260 | 5,446  | 2,685,891 | 506,800 | 19.2 | 2,977,092 | 1,228,898 | 61.2 |
| North American.....       | 1,095 | 4,387  | 1,232,411 | 616,936 | 41.9 | 1,407,393 | 784,985   | 52.1 |
| Penn Mutual.....          | 5,810 | 8,229  | 1,748,173 | 110,124 | 17.9 | 772,708   | 368,434   | 34.7 |
| Phoenix Mutual.....       | 4,092 | 4,386  | 1,106,990 | 348,898 | 20   | 1,980,384 | 658,419   | 34.1 |
| Security.....             | ..... | .....  | 2,292,883 | 272,906 | 24.6 | 1,070,845 | 508,998   | 47.3 |
| St. Louis Mutual.....     | ..... | .....  | 782,406   | 331,794 | 14   | 2,646,309 | 1,117,680 | 43.8 |
| Travelers.....            | 1,447 | 2,280  | 261,428   | 858,307 | 45   | 877,916   | 654,836   | 74.5 |
| Universal.....            | 3,066 | 5,015  | 698,149   | 185,102 | 51   | 288,752   | 314,152   | 75.4 |
| Washington.....           | 964   | 964    | 188,289   | 280,336 | 40.1 | 761,500   | 400,294   | 52.5 |
| World Mutual.....         | ..... | .....  | .....     | 98,719  | 70.3 | 152,570   | 125,009   | 82.3 |

## APPENDIX "T."

WISCONSIN INSURANCE COMPANIES transacting business for the year ending December 31, 1868.

|  | Dodge County<br>Mutual,<br>Waupun. | Germantown<br>Farmers' Mut'l,<br>Germantown. | German<br>Mutual,<br>Milwaukee. | Herman<br>Farmers' Mut'l,<br>Herman. |
|--|------------------------------------|--|---------------------------------|--------------------------------------|
| Capital stock of the company.....  |                                    |  |                                 |                                      |
| I. ASSETS.   |                                    |  |                                 |                                      |
| Real estate unincumbered.....  |                                    |  |                                 | \$380 00                             |
| Loans secured by mortgage.....   | \$2,669 54                         | \$26,879 24                                  |                                 | 6,000 00                             |
| Bonds and stocks owned by the company.....   | 26,989 10                          |  | \$5,000 00                      | 1,805 98                             |
| Loans secured by collaterals.....  |                                    | 2,150 00                                     |                                 | 16,739 68                            |
| Premium notes held by the company on policies in force.....                                | 164,285 84                         | 163,085 88                                   | 38,944 74                       |                                      |
| Claims for premiums due and not due, (bills receivable).....                               | 78,498 17                          | 1,646 87                                     | 515 20                          |                                      |
| Cash on hand and in bank.....  | 15,328 08                          | 877 86                                       | 4,750 88                        | 175 00                               |
| Cash in hands of agents and other parties, and due the company..                           | 30                                 | 5,157 98                                     | 3,160 65                        | 82 29                                |
| Securities and other property belonging to the company other than<br>above specified ..... | 2,285 18                           | 292 80                                       | 395 12                          | 150 00                               |
|  | \$285,055 91                       | \$199,040 12                                 | \$47,766 09                     | \$24,812 85                          |
| II. LIABILITIES.   |                                    |  |                                 |                                      |
| Amount of losses adjusted and due.....   |                                    |  |                                 |                                      |
| Amount of losses claimed but not adjusted, for want of further proof.                      | \$3,500 00                         |  |                                 |                                      |

|   |                 |                |                |              |
|---|-----------------|----------------|----------------|--------------|
| Amount necessary to re-insure all outstanding risks.....  | 46,000 00       | .....          | \$5,600 00     | .....        |
| Amount of all other claims against the company.....   | .....           | .....          | .....          | .....        |
|   | \$48,600 00     | .....          | \$5,600 00     | .....        |
| <b>III. INCOME.</b>   |                 |                |                |              |
| Amount of cash received for premiums in the state of Wisconsin.                                 | \$58,057 76     | \$17,292 31    | \$8,734 67     | \$272 15     |
| Amount of premium notes received in the state of Wisconsin....                                  | 31,813 50       | .....          | 13,664 18      | 1,098 93     |
| The amount of interest received from claims due the company in Wisconsin.....                   | 4,590 68        | 1,115 67       | 360 00         | 414 41       |
| The amount received from all other sources.....   | 39,886 63       | .....          | .....          | .....        |
|   | \$134,947 57    | \$18,407 98    | \$21,658 85    | \$1,785 49   |
| <b>IV. EXPENDITURES.</b>  |                 |                |                |              |
| Amount paid for losses in Wisconsin.....  | \$22,608 94     | \$6,109 25     | \$1,763 93     | .....        |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums..... | 20,672 99       | 1,768 66       | 2,348 18       | .....        |
| Amount of salaries paid to officers, agents, clerks and other employees.                        | 6,586 24        | .....          | 1,125 00       | 95 47        |
| Amount of national taxes and duties paid.....   | 1,723 94        | 763 10         | 218 81         | 19 98        |
| Amount paid for all other purposes.....   | 15,699 55       | 3,547 89       | 938 57         | 132 53       |
|   | \$69,261 66     | \$12,188 90    | \$6,394 54     | \$247 98     |
| <b>V. MISCELLANEOUS ITEMS.</b>  |                 |                |                |              |
| The greatest amount insured, or allowed to be insured, in any one risk.                         | \$3,000 00      | \$5,000 00     | \$2,000 00     | .....        |
| The whole number of policies in force.....  | 18,090          | 3,718          | 1,462          | 516          |
| The amount insured thereby.....   | \$18,000,000 00 | \$5,703,428 00 | \$1,890,020 00 | \$508,730 00 |
| The whole number of policies issued during the year ending December 31, 1888.....               | 8,238           | 1,326          | 784            | 56           |
| The amount insured thereby.....   | \$8,496,909 00  | \$1,310,981 00 | \$400,134 00   | \$56,179 00  |

"T."—*Wisconsin Insurance Companies*—continued.

|   | Madison Mut'l,<br>Madison. | Mechanics' Mutual,<br>Milwaukee. | Milwaukee Ins.<br>Co.<br>Milwaukee * | Rock River,<br>Beloit. |
|---|----------------------------|----------------------------------|--------------------------------------|------------------------|
| Capital Stock of the company.....   |                            |                                  |                                      |                        |
| I. ASSETS.  |                            |                                  |                                      |                        |
| Real estate unencumbered.....   | \$9,000 00                 |                                  |                                      |                        |
| Loans secured by mortgage.....  | 1,831 81                   |                                  |                                      |                        |
| Bonds and stocks owned by the company.....  | 76,000 00                  | \$107,616 18                     |                                      | \$8,000 00             |
| Loans secured by collaterals.....   | 8,000 00                   | 9,885 24                         |                                      |                        |
| Premium notes held by company on policies in force.....                                   | 1,107,588 74               | 298,968 27                       | \$25,620 00                          | 244,172 38             |
| Claims for premiums, due and not due (bills receivable).....                              | 27,679 89                  |                                  | 76,479 94                            | 20,376 12              |
| Cash on hand and in bank.....   | 21,136 26                  | 4,671 92                         | 6,657 80                             | 10,308 25              |
| Cash in hands of agents and other parties, and due the company.....                       | 126,044 83                 | 7,006 19                         | 85,360 53                            | 80,210 25              |
| Securities and other property belonging to the company other than<br>above specified..... | 1,596 68                   | 470 00                           | 960 83                               | 600 00                 |
|   | \$1,372,876 08             | \$428,011 75                     | \$118,599 56                         | \$361,661 90           |
| II. LIABILITIES.  |                            |                                  |                                      |                        |
| Amount of losses adjusted and due.....  | \$918 00                   |                                  |                                      |                        |
| Amount of losses adjusted and not due.....  |                            |                                  |                                      | \$1,150 00             |
| Amount of losses claimed but not adjusted, for want of further<br>proof.....              | \$13,426 46                |                                  | \$1,866 00                           | 1,960 00               |
| Amount necessary to re-insure all outstanding risks.....                                  |                            |                                  | 30,990 59                            |                        |

|  |               |               |              |  |               |
|--|---------------|---------------|--------------|--|---------------|
| Amount of all other claims against the company.....  | 1,874 99      |               |              |  |               |
|  | \$15,619 45   |               | \$32,856 59  |  | \$8,100 00    |
| <b>III. INCOME.</b>  |               |               |              |  |               |
| Amount of cash received for premiums in the state of Wisconsin ..                                | \$105,806 18  | \$98,243 54   | \$54,740 72  |  | \$21,108 20   |
| Amount of premium notes received in the state of Wisconsin ..                                    | 310,860 83    | 113,776 49    | 790 06       |  | 30,418 10     |
| Cash received for premiums other than in Wisconsin .....   | 3,083 94      |               | 4,127 36     |  | 800 20        |
| Amount of premium notes received other than in the State of Wisconsin .....                      |               |               | 595 78       |  | 5,428 30      |
| The amount of interest received.....   | 12,086 09     | 7,265 62      |              |  |               |
| The amount received from all other sources .....   | 6,429 80      | 122 75        | 21,246 37    |  |               |
|  | \$125,080 67  | \$214,407 40  | \$81,500 23  |  | \$67,754 80   |
| <b>IV. EXPENDITURES.</b>   |               |               |              |  |               |
| Amount paid for losses in Wisconsin .....  | \$81,091 50   | \$25,476 04   | \$27,179 11  |  | \$15,905 82   |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums ..... | 10,491 55     | 16,628 22     | 1,410 80     |  | 4,057 99      |
| Amount of salaries paid to officers, agents, clerks and other employees .....                    | 8,893 23      | 7,113 33      | 5,880 87     |  | 5,000 00      |
| Amount of national taxes and duties paid .....   | 9,651 41      | 1,992 18      | 3,023 98     |  | 1,947 88      |
| Amount paid for all other purposes .....   | 15,152 98     | 7,233 53      | 24,007 42    |  | 18,123 94     |
|  | \$125,080 67  | \$58,543 30   | \$61,502 18  |  | \$45,035 63   |
| <b>V. MISCELLANEOUS ITEMS.</b>   |               |               |              |  |               |
| The greatest amount insured, or allowed to be insured in one risk ..                             | \$4,000 00    | \$5,000 00    | \$5,000 00   |  | \$3,000 00    |
| The whole number of policies in force .....  | 49,958        | 13,529        | 6,580        |  | 13,210        |
| The amount insured thereby .....   | 60,669,370 00 | 11,914,631 00 | 6,198,118 65 |  | 11,160,447 79 |
| Whole number of policies issued during year ending Dec. 31, 1868 ..                              | 14,486        | 5,786         | 4,202        |  | 3,813         |
| The amount insured thereby .....   | 1,898,678 00  | 5,481,488 00  | 4,198,939 38 |  | 3,079,367 00  |

\* This company has since failed.

## APPENDIX "U."

**FIRE AND FIRE AND MARINE INSURANCE COMPANIES from other States, authorized to trans-**  
*act business in this State, up to September 30, 1869.*

|  | Etna,<br>Hartford, Conn. | Etna,<br>New York. | Albany City,<br>Albany. | Astor Fire,<br>New York. | American Ex-<br>change Fire,<br>New York. |
|--|--------------------------|--------------------|-------------------------|--------------------------|---|
| Capital stock of the company. ....   | \$3,000,000 00           | \$300,000 00       | \$200,000 00            | \$250,000 00             | \$200,000 00                              |
| <b>I. ASSETS.</b>  |                          |                    |                         |                          |   |
| Real estate unencumbered. ....   | \$253,319 14             |                    |                         |                          |   |
| Loans secured by mortgage. ....  | 23,000 00                | \$101,900 00       | \$39,300 00             | \$45,800 00              | \$64,700 00                               |
| Bonds and stocks owned by the company. ....  | 4,281,983 00             | 231,302 50         | 240,425 00              | 196,249 38               | 129,750 00                                |
| Loans secured by collaterals. ....   |                          | 82,250 00          |                         | 166,775 00               | 62,095 00                                 |
| Claims due the company otherwise secured. ....   |                          |                    | 70,362 65               |                          |   |
| Claims for premiums, due and not due. ....   |                          | 5,848 50           | 75,218 27               |                          | 1,913 50                                  |
| Cash on hand and in bank. ....   | 253,680 07               | 12,004 77          | 17,872 21               | 16,869 48                | 6,775 41                                  |
| Cash in hands of agents and other parties, and due<br>the company. ....                    | 339,049 50               |                    |                         | 9,519 78                 | 8,147 95                                  |
| Securities and other property belonging to the<br>company other than above specified. .... |                          | 4,146 89           | 10,015 10               | 5,638 63                 | 20,711 67                                 |
|  | \$5,180,931 71           | \$437,452 66       | \$453,193 23            | \$480,652 27             | \$289,093 53                              |
| <b>II. LIABILITIES.</b>  |                          |                    |                         |                          |   |
| Amount of losses adjusted and due on fire risks. ....                                      |                          |                    |                         |                          |   |
| Amount of losses adjusted and due on inland risks. ....                                    |                          |                    |                         |                          |   |

|   |                |             |              |             |
|---|----------------|-------------|--------------|-------------|
| Amount of losses adjusted and due on marine risks.....  | \$39,110 21    | \$2,090 00  | \$16,715 19  | \$1,878 82  |
| Amount of losses adjusted and not due on fire risks.....  |                |             |              |             |
| Amount of losses adjusted and not due on inland risks.....  |                |             | 2,266 65     |             |
| Amount of losses adjusted and not due on marine risks.....  |                |             |              |             |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks.....                 | 284,368 26     | 4,500 00    | 14,265 24    | \$3,300 00  |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks.....               | 15,780 51      |             | 3,000 00     |             |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks.....               |                |             | 23,457 48    |             |
| Amount necessary to re-insure all outstanding risks on fire risks.....                                  | 1,404,270 60   | 50,512 86   | 37,947 22    | 88,835 03   |
| Amount necessary to re-insure all outstanding risks on inland risks.....                                | 22,016 60      |             |              | 24,747 25   |
| Amount necessary to re-insure all outstanding risks on marine risks.....                                |                |             | 38,143 40    |             |
| Amount of all other claims against the company, due and to become due to banks and other creditors..... | 800 00         | 7,075 00    |              | 23,931 67   |
|   | \$1,715,841 18 | \$64,107 86 | \$135,785 18 | \$53,362 74 |
| III. INCOME.  |                |             |              |             |
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....                       | \$101,394 29   | \$650 92    | \$10,515 41  | \$431 08    |
| Amount of cash received for premiums in the state of Wisconsin on inland risks.....                     | 81,148 33      | 2,361 89    | 4,995 38     |             |
| Amount of premium notes received in the state of Wisconsin on fire risks.....                           |                |             |              |             |
| Amount of premium notes received in the state of Wisconsin on inland risks.....                         |                |             |              |             |
| Cash received for premiums other than in Wisconsin on fire risks.....                                   | 8,197,459 56   | 162,426 02  | 334,331 96   | 85,690 40   |
| Cash received for premiums other than in Wisconsin on inland risks.....                                 | 287,261 85     |             | 118,452 15   | 1,332 78    |

"U."—*Fire and Marine Insurance Companies, &c.*—continued.

|  | <i>Ætna,</i><br>Hartford, Conn | <i>Ætna,</i><br>New York. | Albany City,<br>Albany. | Astor Fire,<br>New York. | American Ex-<br>change Fire,<br>New York. |
|--|--------------------------------|---------------------------|-------------------------|--------------------------|---|
| III. Income—continued.   |                                |                           |                         |                          |   |
| Amount of cash received for premiums other than in Wisconsin on marine risks.....          |                                |                           | \$95,188 02             |                          |   |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                                |                           |                         |                          |   |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                                |                           |                         |                          |   |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                                |                           | 68,574 00               |                          |   |
| The amount of interest received from claims due company in Wisconsin.....                  |                                |                           |                         |                          |   |
| The amount of interest received other than in Wisconsin.....                               | \$801,667 39                   | \$26,517 45               | 16,087 72               | \$27,863 74              | \$18,521 00                               |
| The amount received from all other sources.....  | 7,761 14                       | 50 00                     |                         |                          | 5,000 00                                  |
|  | \$8,926,692 56                 | \$192,006 28              | \$647,995 35            | \$264,401 85             | \$110,875 16                              |
| IV. EXPENDITURES.  |                                |                           |                         |                          |   |
| Amount paid for losses in Wisconsin on fire risks..  | \$32,505 25                    |                           | \$6,938 88              | \$347 08                 |   |
| Amount paid for losses in Wisconsin on inland risks.....                                   | 15,411 36                      |                           | 10,025 14               |                          |   |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | 1,784,118 67                   | \$62,357 90               | 195 115 75              | 128,638 67               | \$21,604 64                               |
| Amount paid for losses other than in Wisconsin on inland risks.....                        | 166,382 71                     |                           | 68,427 98               |                          | 116 88                                    |



|   |                |               |               |               |
|---|----------------|---------------|---------------|---------------|
| Amount paid for losses other than in Wisconsin on marine risks.....                           | 480,000 00     | 98,088 28     | 25,000 00     | 20,000 00     |
| Amount of dividends paid.....   | 284,388 26     | 85,176 37     | 27,109 49     | 4,779 80      |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums... | 18,770 00      | 12,299 02     | 13,670 07     | 12,689 00     |
| Amount of salaries paid to officers, agents, clerks and other employees.....                  | 171,386 72     | 18,067 37     | 14,607 15     | 6,797 64      |
| Amount of national taxes and duties paid.....   | 486,236 84     | 32,373 33     | 16,863 10     | 9,483 26      |
| Amount paid for all other purposes.....   | 33,684,199 80  | \$521,381 98  | \$226,135 56  | \$74,530 22   |
| <b>V. MISCELLANEOUS ITEMS.</b>  |                |               |               |               |
| The market value of the stock of the company...   | \$200 00       |               | \$110 00      | \$103 00      |
| The greatest amount insured or allowed to be insured, in any one risk.....                    | 30,000 00      | \$10,000 00   | 20,000 00     | 20,000 00     |
| The whole number of policies in force.....  | 106,827        | 12,984        |               | 8,638         |
| The amount insured thereby.....   | 198,081,980 00 | 19,075,829 00 | 19,329,984 00 | 8,398,114 58  |
| The whole number of policies issued during the year ending December 31, 1868.....             | 145,799        | 40,825        |               | 5,088         |
| The amount insured thereby.....   | 307,500,764 00 | 59,912,902 00 | 25,680,398 00 | 14,982,670 41 |

"U."—Fire and Marine Insurance Companies, etc.—continued.

|  | Atlantic Fire,<br>Brooklyn, N. Y. | Buffalo City,<br>Buffalo. | Buckeye,<br>Cleveland. | Capital City,<br>Albany. | Charter Oak,<br>F. and M.,<br>Hartford. |
|--|-----------------------------------|---------------------------|------------------------|--------------------------|---|
| Capital stock of the company .....   | \$300,000 00                      | \$200,000 00              | \$200,000 00           | \$200,000 00             | \$150,000 00                            |
| <b>I. ASSETS.</b>  |                                   |                           |                        |                          |   |
| Real estate unencumbered.....  |                                   |                           |                        |                          | 480 00                                  |
| Loans secured by mortgage .....  | \$61,050 00                       |                           | 112,000 00             |                          | 104,024 03                              |
| Bonds and stocks owned by the company.....   | 376,177 00                        | 195,400 00                | 123,350 00             | 240,050 00               | 89,405 00                               |
| Loans secured by collaterals .....   | 7,000 00                          | 62,350 00                 |                        | 29,050 00                | 12,047 00                               |
| Claims due the company otherwise secured .....   | 2,025 62                          |                           |                        |                          | 180 00                                  |
| Claims for premiums, due and not due .....   | 4,523 64                          | 11,496 36                 | 11,836 30              | 221 75                   |   |
| Cash on hand and in bank .....   | 25,315 85                         | 25,082 08                 | 53,850 87              | 11,398 10                | 12,410 69                               |
| Cash in hands of agents and other parties, and due<br>the company .....                      | 14,080 77                         | 5,008 59                  | 11,347 95              | 3,086 00                 | 9,895 10                                |
| Securities and other property belonging to the com-<br>pany other than above specified ..... | 5,137 23                          | 5,221 69                  | 2,082 24               | 2,513 95                 | 4,527 15                                |
|  | \$495,379 11                      | \$304,458 72              | \$313,448 36           | \$286,269 80             | \$232,938 97                            |
| <b>II. LIABILITIES.</b>  |                                   |                           |                        |                          |   |
| Amount of losses adjusted and due on fire risks.....   |                                   |                           |                        |                          |   |
| Amount of losses adjusted and due on inland risks .....                                      |                                   |                           |                        |                          |   |
| Amount of losses adjusted and due on marine risks .....                                      |                                   |                           |                        |                          |   |
| Amount of losses adjusted and not due on fire risks .....                                    |                                   |                           |                        | \$741 66                 | \$2,641 31                              |
| Amount of losses adjusted and not due on inland<br>risks .....                               |                                   |                           |                        |                          |   |

|  |              |             |             |             |             |
|--|--------------|-------------|-------------|-------------|-------------|
| Amount of losses adjusted and not due on marine risks .....  |              |             |             |             |             |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks .....                 | \$31,860 75  | \$19,597 00 | \$2,300 00  |             | 4,800 00    |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks .....               |              | 8,500 00    | 5,000 00    |             |             |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks .....               |              |             |             |             |             |
| Amount necessary to re-insure all outstanding risks on fire risks .....                                  | 148,824 94   | 38,538 98   | 14,260 67   | 24,319 55   | 56,182 22   |
| Amount necessary to re-insure all outstanding risks on inland risks .....                                | 900 00       | 4,238 35    | 1,418 00    |             |             |
| Amount necessary to re-insure all outstanding risks on marine risks .....                                |              |             |             |             |             |
| Amount of all other claims against the company, due and to become due to banks and other creditors ..... |              | 2,727 00    | 19,116 10   | 375 00      |             |
|  | \$176,085 69 | \$66,611 38 | \$42,089 77 | \$25,486 20 | \$63,946 53 |
| III. INCOME.   |              |             |             |             |             |
| Amount of cash received for premiums in the state of Wisconsin on fire risks .....                       | \$8,287 28   | \$2,969 90  | \$12,977 23 | \$1,565 80  | \$3,009 37  |
| Amount of cash received for premiums in the state of Wisconsin on inland risks .....                     |              | 4,297 32    | 8,697 20    |             |             |
| Amount of premium notes received in the state of Wisconsin on fire risks .....                           |              |             |             |             |             |
| Amount of premium notes received in the state of Wisconsin on inland risks .....                         |              | 800 00      |             |             |             |
| Cash received for premiums other than in Wisconsin on fire risks .....                                   | 296,545 12   | 128,306 82  | 68,516 89   | 53,858 10   | 112,923 05  |
| Cash received for premiums other than in Wisconsin on inland risks .....                                 |              | 21,987 01   | 77,543 81   |             |             |
| Cash received for premiums other than in Wisconsin on marine risks .....                                 |              |             |             |             |             |

"U."—Fire and Marine Insurance Companies, &c.—continued

|  | Atlantic Eire,<br>Brooklyn, N. Y. | Buffalo City,<br>Buffalo. | Buckeye,<br>Cleveland. | Capital City,<br>Albany. | Charter Oak<br>F. & M.,<br>Hartford. |
|--|-----------------------------------|---------------------------|------------------------|--------------------------|--------------------------------------|
| III. Income—continued.   |                                   |                           |                        |                          |                                      |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                                   |                           |                        |                          |                                      |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... | \$1,805 00                        | \$4,692 50                | \$23,988 87            |                          |                                      |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                                   |                           |                        |                          |                                      |
| The amount of interest received from claims due the company in Wisconsin.....              | 800 00                            |                           |                        |                          |                                      |
| The amount of interest received other than in Wisconsin .....                              | 32,938 86                         | 17,176 96                 | 6,720 00               | \$18,784 99              | \$15,889 05                          |
| The amount received from all other sources .....   | \$339,876 26                      | \$180,967 82              | \$206,525 62           | \$74,268 89              | \$180,621 47                         |
| IV. EXPENDITURES.  |                                   |                           |                        |                          |                                      |
| Amount paid for losses in Wisconsin on fire risks..  | \$9,481.50                        | \$135 19                  | \$5,018 20             |                          | \$32 66                              |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                                   | 1,105 82                  | 20,849 00              |                          |                                      |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | 183,882 52                        | 31,622 28                 | 48,822 34              | \$12,935 62              | 45,653 92                            |
| Amount paid for losses other than in Wisconsin on inland risks .....                       | 4,000 00                          | 18,669 87                 | 22,752 77              |                          |                                      |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |                                   |                           |                        |                          |                                      |

Amount of dividends paid.....  
Amount of commissions, brokerage and all other  
charges paid for collection of the premiums..  
Amount of salaries paid to officers, agents, clerks  
and other employees ....  
Amount of national taxes and duties paid.....  
Amount paid for other purposes .....

|                     |                     |                     |                    |                    |
|---------------------|---------------------|---------------------|--------------------|--------------------|
| 38,000 00           | 20,000 00           | 11,481 41           | 20,000 00          | 15,000 00          |
| 30,571 68           | 17,689 37           | 20,160 70           | 7,586 88           | 17,210 89          |
| 24,499 54           | 7,440 24            | 11,500 00           | 8,918 04           | 6,425 00           |
| 10,195 26           | 5,353 07            | 8,438 58            | 2,350 66           | 5,538 78           |
| 24,593 28           | 29,988 18           | 15,141 71           | 4,128 11           | 6,238 76           |
| <u>\$314,192 72</u> | <u>\$127,004 02</u> | <u>\$189,654 71</u> | <u>\$50,918 78</u> | <u>\$92,075 07</u> |

#### V. MISCELLANEOUS ITEMS.

The market value of the stock of the company....  
The greatest amount insured, or allowed to be in-  
sured, in any one risk.....  
The whole number of policies in force ....  
The amount insured thereby ....  
The whole number of policies issued during the  
year ending December 31, 1868 ....  
The amount insured thereby .....

|               |               |              |              |              |
|---------------|---------------|--------------|--------------|--------------|
| \$126         | \$115         |              | \$110        | \$55         |
| 15,000 00     | 20,000 00     | \$20,000 00  | 10,000 00    | 10,000 00    |
| 29,598,770 00 | 10,100,053 00 | 2,852,135 00 | 2,371        | 3,547        |
| .....         | .....         | .....        | 5,847,288 00 | 7,208,878 00 |
| .....         | .....         | 2,685        | .....        | 3,871        |
| 40,176,894 00 | 19,819,814 00 | 5,421,176 00 | 7,738,425 00 | 2,140,696 00 |

"U."—*Fire and Marine Insurance Companies, &c.*—continued.

|   | City Fire,<br>Hartford. | Cleveland,<br>Cleveland. | Commerce,<br>Albany. | Commerce'l Fire<br>New York City. | Comc'l Mutual.<br>Cleveland. |
|---|-------------------------|--------------------------|----------------------|-----------------------------------|------------------------------|
| Capital stock of the company .....  | \$250,000 00            | \$200,000 00             | \$400,000 00         | \$200,000 00                      | \$202,080 00                 |
| I. ASSETS.  |                         |                          |                      |                                   |                              |
| Real estate unencumbered.....   | .....                   | \$61,000 00              | \$45,000 00          | .....                             | .....                        |
| Loans secured by mortgage.....  | \$69,570 00             | 10,962 50                | 61,150 00            | \$75,841 00                       | \$22,920 24                  |
| Bonds and stocks owned by the company.....  | 339,026 00              | 108,000 00               | 423,475 00           | 184,236 00                        | 214,910 00                   |
| Loans secured by collaterals.....   | 21,000 00               | 63,500 00                | 43,900 00            | 25,567 50                         | 5,996 45                     |
| Claims due the company otherwise secured.....   | .....                   | .....                    | 7,000 00             | 2,552 80                          | 41,118 90                    |
| Claims for premiums, due and not due .....  | .....                   | 4,810 14                 | 155 30               | 3,529 55                          | 4,567 80                     |
| Cash on hand and in bank .....  | 67,115 97               | 32,727 78                | 18,107 33            | 10,909 52                         | 37,071 48                    |
| Cash in hands of agents and other parties, and due<br>the company .....                   | .....                   | 9,942 00                 | 21,535 52            | .....                             | 1,750 14                     |
| Securities and other property belonging to the<br>company other than above specified..... | 7,277 40                | 22,786 08                | 15,698 37            | 130 98                            | 2,410 00                     |
|   | \$503,989 37            | \$313,728 50             | \$686,071 52         | \$302,767 80                      | \$330,744 96                 |
| II. LIABILITIES.  |                         |                          |                      |                                   |                              |
| Amount of losses adjusted and due on fire risks.....                                      | .....                   | .....                    | .....                | .....                             | .....                        |
| Amount of losses adjusted and due on inland risks.....                                    | .....                   | .....                    | .....                | .....                             | .....                        |
| Amount of losses adjusted and due on marine risks.....                                    | .....                   | .....                    | .....                | .....                             | .....                        |
| Amount of losses adjusted and not due on fire risks.....                                  | .....                   | .....                    | \$324 00             | .....                             | .....                        |
| Amount of losses adjusted and not due on inland<br>risks.....                             | .....                   | .....                    | .....                | .....                             | .....                        |

|  |              |             |              |             |             |
|--|--------------|-------------|--------------|-------------|-------------|
| Amount of losses adjusted and not due on marine risks .....  |              |             |              |             |             |
| Amount of losses claimed but not adjusted, for want of further proof, on fire risks .....                | \$88,215 84  | \$11,000 00 | 41,205 00    | \$7,800 00  | \$700 00    |
| Amount of losses claimed but not adjusted, for want of further proof, on inland risks .....              |              | 4,000 00    |              |             | 5,300 00    |
| Amount of losses claimed but not adjusted, for want of further proof, on marine risks .....              |              |             |              |             |             |
| Amount necessary to re-insure all outstanding risks on fire risks .....                                  | 153,848 75   | 60,239 07   | 130,579 25   | 41,037 74   | 18,132 84   |
| Amount necessary to re-insure all outstanding risks on inland risks .....                                |              | 2,451 25    |              |             | 17,549 96   |
| Amount necessary to re-insure all outstanding risks on marine risks .....                                |              |             |              |             |             |
| Amount of all other claims against the company, due and to become due to banks and other creditors ..... |              | 2,095 57    |              | 1,242 95    | 7,066 95    |
|  | \$192,064 29 | \$79,775 89 | \$173,108 25 | \$50,070 69 | \$48,749 25 |
| III. INCOME.   |              |             |              |             |             |
| Amount of cash received for premiums in the state of Wisconsin on fire risks .....                       | \$15,707 31  | \$5,238 94  | \$6,373 97   | \$9,243 74  | \$512 50    |
| Amount of cash received for premiums in the state of Wisconsin on inland risks .....                     |              | 2,461 54    |              |             | 4,781 96    |
| Amount of premium notes received in the state of Wisconsin on fire risks .....                           |              |             |              |             |             |
| Amount of premium notes received in the state of Wisconsin on inland risks .....                         |              |             |              |             | 129 60      |
| Cash received for premiums other than in Wisconsin on fire risks .....                                   | 400,657 64   | 125,530 31  | 277,695 54   | 98,925 62   | 39,036 94   |
| Cash received for premiums other than in Wisconsin on inland risks .....                                 |              | 54,919 35   |              |             | 28,332 65   |
| Cash received for premiums other than in Wisconsin on marine risks .....                                 |              |             |              |             |             |

"U."—*Fire and Marine Insurance Companies, &c.*—continued.

|  | City Fire,<br>Hartford. | Cleveland,<br>Cleveland. | Commerce,<br>Albany. | Commerce'l Fire,<br>New York City. | Comc'l Mutual,<br>Cleveland. |
|--|-------------------------|--------------------------|----------------------|------------------------------------|------------------------------|
| III. INCOME—continued.   |                         |                          |                      |                                    |                              |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                         |                          |                      |                                    |                              |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                         |                          |                      |                                    | \$92,729 35                  |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                         |                          |                      |                                    |                              |
| The amount of interest received from claims due the company in Wisconsin.....              |                         |                          |                      |                                    |                              |
| The amount of interest received other than in Wisconsin.....                               | \$39,151 35             | \$14,566 55              | \$33,948 33          | \$17,537 64                        | 21,381 50                    |
| The amount received from all other sources.....  | 2,425 00                | 7,184 75                 | 2,600 00             |                                    | 366 65                       |
|  | \$447,941 30            | \$209,871 44             | \$320,617 84         | \$120,127 00                       | \$187,271 15                 |
| IV. EXPENDITURES.  |                         |                          |                      |                                    |                              |
| Amount paid for losses in Wisconsin on fire risks.....                                     | \$12,800 24             | \$803 14                 | \$3,088 49           | \$1,290 28                         |                              |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                         |                          |                      |                                    | \$649 24                     |
| Amount paid for losses other than in Wisconsin on fire risks.....                          |                         |                          |                      |                                    |                              |
| Amount paid for losses other than in Wisconsin on inland risks.....                        | 229,900 03              | 44,603 97                | 144,805 39           | 37,678 15                          | 15,166 76                    |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |                         | 43,609 66                |                      |                                    | 65,655 07                    |
|  |                         |                          |                      |                                    |                              |



|   |               |               |               |                |               |
|---|---------------|---------------|---------------|----------------|---------------|
| Amount of dividends paid .....  | 30,021 00     | 29,168 62     | 32,000 00     | 20,867 50      | 14,391 64     |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums... | 61,550 81     | 21,262 95     | 41,678 98     | 11,157 98      | 10,285 28     |
| Amount of salaries paid to officers, agents, clerks and other employees .....                 | 18,675 00     | 22,894 29     | 11,654 75     | 10,607 54      | 10,500 00     |
| Amount of national taxes and duties paid .....  | 20,997 54     | 8,120 26      | 17,001 24     | 7,117 82       | 7,491 85      |
| Amount paid for all other purposes .....  | 43,050 79     | 28,246 28     | 11,817 40     | 9,088 00       | 38,532 89     |
|   | \$416,595 41  | \$198,294 02  | \$262,046 20  | \$97,252 27    | \$162,672 73  |
| <b>V. MISCELLANEOUS ITEMS.</b>  |               |               |               |                |               |
| The market value of the stock of the company...   | \$151 00      | \$25 00       | \$100 00      | \$106 to \$110 | .....         |
| The greatest amount insured, or allowed to be insured in any one risk .....                   | 10,000 00     | 10,000 00     | 20,000 00     | 10,000 00      | \$30,000 00   |
| The whole number of policies in force .....   | .....         | 6,162         | .....         | 8,100          | 1,121         |
| The amount insured thereby .....  | 20,195,237 00 | 8,678,822 00  | 22,841,009 00 | 10,384,737 17  | 4,095,811 00  |
| The whole number of policies issued during the year ending December 31, 1868 .....            | .....         | 7,271         | .....         | 8,800          | .....         |
| The amount insured thereby .....  | 30,817,798 00 | 18,661,950 00 | 29,123,866 00 | 12,737,217 52  | 10,721,705 00 |

"U"—*Fire and Marine Insurance Companies, &c.*—continued.

|  | Continental,<br>New York. | Connecticut<br>Fire,<br>Hartford. | Corn Exchange,<br>New York. | Detroit Fire<br>and Marine,<br>Detroit. | Enterprise Fire<br>and Marine<br>Cincinnati, O. |
|--|---------------------------|-----------------------------------|-----------------------------|---|---|
| Capital stock of the company .....   | \$500,000 00              | \$200,000 00                      | \$400,000 00                | \$150,000 00                            | \$220,000 00                                    |
| I. ASSETS.   |                           |                                   |                             |   |   |
| Real estate unencumbered .....   | \$337,500 00              | .....                             | .....                       | .....                                   | \$153,130 49                                    |
| Loans secured by mortgage .....  | 719,150 00                | .....                             | 99,650 00                   | 76,600 00                               | 44,948 87                                       |
| Bonds and stocks owned by the company .....  | 675,760 00                | 306,505 00                        | 204,666 00                  | 85,000 00                               | 124,425 00                                      |
| Loans secured by collaterals .....   | 271,800 00                | .....                             | 17,250 00                   | 15,000 00                               | 10,000 00                                       |
| Claims due the company otherwise secured .....   | .....                     | .....                             | 65,358 72                   | .....                                   | 787,382 98                                      |
| Claims for premiums, due and not due .....   | 31,642 07                 | .....                             | 24,494 84                   | 16,189 11                               | 86,143 92                                       |
| Cash on hand and in bank .....   | 107,339 68                | 21,848 50                         | 2,920 73                    | 26,274 87                               | 118,847 77                                      |
| Cash in the hands of agents and other parties, and<br>due the company .....                  | 21,012 40                 | 14,260 00                         | 12,220 18                   | 1,354 12                                | .....   |
| Securities and other property belonging to the com-<br>pany other than above specified ..... | 2,650 00                  | 224 00                            | .....                       | 10,230 34                               | 12,889 59                                       |
|  | \$2,036,854 10            | \$342,837 50                      | \$426,555 42                | \$231,348 44                            | \$1,387,268 82                                  |
| II. LIABILITIES.   |                           |                                   |                             |   |   |
| Amount of losses adjusted and due on fire risks .....  | .....                     | .....                             | .....                       | .....                                   | .....   |
| Amount of losses adjusted and due on inland risks .....                                      | .....                     | .....                             | .....                       | .....                                   | .....   |
| Amount of losses adjusted and due on marine risks .....                                      | .....                     | .....                             | .....                       | .....                                   | .....   |
| Amount of losses adjusted and not due on fire risks .....                                    | .....                     | .....                             | \$10,127 19                 | .....                                   | \$44,914 55                                     |
| Amount of losses adjusted and not due on inland<br>risks .....                               | .....                     | .....                             | .....                       | .....                                   | .....   |

|   |                     |                    |                     |                    |                     |
|---|---------------------|--------------------|---------------------|--------------------|---------------------|
| Amount of losses adjusted and not due on marine risks.....  |                     |                    |                     |                    |                     |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks.....                 | \$57,800 00         | \$16,898 32        | 10,800.00           |                    | 61,827 12           |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks.....               |                     |                    |                     | \$8,780 00         |                     |
| Amount of losses claimed but not adjusted for want of further proof on marine risks.....                |                     |                    |                     |                    |                     |
| Amount necessary to re-insure all outstanding risks on fire risks.....                                  | 329,691 88          | 75,654.98          | 79,677 49           | 31,526 55          | 196,555 00          |
| Amount necessary to re-insure all outstanding risks on inland risks.....                                |                     |                    |                     | 3,365 52           | 20,405 00           |
| Amount necessary to re-insure all outstanding risks on marine risks.....                                |                     |                    |                     |                    |                     |
| Amount of all other claims against the company, due and to become due to banks and other creditors..... | \$75,308 00         |                    | 497 50              | 1,145 50           | 1,379 59            |
|   | <u>\$462,799 68</u> | <u>\$92,498 30</u> | <u>\$101,102 18</u> | <u>\$44,757 57</u> | <u>\$324,581 26</u> |

## III. INCOME.

|   |             |            |            |            |             |
|---|-------------|------------|------------|------------|-------------|
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....   | \$27,246 10 | \$5,024 05 | \$5,605 20 | \$1,371 93 | \$23,965 90 |
| Amount of cash received for premiums in the state of Wisconsin on inland risks..... |             |            | 1,487 47   | 400 09     | 386 44      |
| Amount of premium notes received in the state of Wisconsin on fire risks.....       |             |            |            |            |             |
| Amount of premium notes received in the state of Wisconsin on inland risks.....     |             |            |            |            |             |
| Cash received for premiums other than in Wisconsin on fire risks.....               | 656,414 55  | 165,875 67 | 301,693 14 | 84,607 78  | 614,271 50  |
| Cash received for premiums other than in Wisconsin on inland risks.....             |             |            | 42,400 23  | 55,626 76  | 181,264 93  |
| Cash received for premiums other than in Wisconsin on marine risks.....             |             |            |            |            |             |

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**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|  | Continental,<br>New York. | Connecticut<br>Fire<br>Hartford. | Corn Exchange,<br>New York. | Detroit Fire &<br>Marine, Detroit. | Enterprise Fire<br>and Marine,<br>Cincinnati, O. |
|--|---------------------------|----------------------------------|-----------------------------|------------------------------------|--|
| <b>III. INCOME—continued.</b>  |                           |                                  |                             |                                    |  |
| Amount of premium notes received other than in<br>the state of Wisconsin on fire risks .....   |                           |                                  | \$200 00                    |                                    |  |
| Amount of premium notes received other than in<br>the state of Wisconsin on inland risks ..... |                           |                                  | 2,535 47                    | \$3,245 18                         | \$64,879 16                                      |
| Amount of premium notes received other than in<br>the state of Wisconsin on marine risks ..... |                           |                                  |                             |                                    |  |
| The amount of interest received from claims due<br>the company in Wisconsin .....              |                           |                                  |                             |                                    |  |
| The amount of interest received other than in Wis-<br>consin .....                             | 110,668 31                | 21,672 27                        | 25,687 81                   | 15,964 10                          | 17,562 90  |
| The amount received from all other sources .....   | 27,898 08                 | 400 00                           |                             | 1,634 91                           | 7,923 47   |
|  | <u>\$822,222 54</u>       | <u>\$192,971 99</u>              | <u>\$379,609 32</u>         | <u>\$162,850 72</u>                | <u>\$861,753 69</u>                              |
| <b>IV. EXPENDITURES.</b>   |                           |                                  |                             |                                    |  |
| Amount paid for losses in Wisconsin on fire risks..  | \$6,002 52                | \$3,948 99                       | \$8,654 78                  |                                    | \$17,338 31                                      |
| Amount paid for losses in Wisconsin on inland<br>risks .....                                   |                           |                                  |                             |                                    |  |
| Amount paid for losses other than in Wisconsin on<br>fire risks .....                          | 189,160 89                | 72,088 45                        | 177,273 73                  | \$52,292 94                        | 381,354 72                                       |
| Amount paid for losses other than in Wisconsin on<br>inland risks .....                        |                           |                                  | 37,694 38                   | 34,698 35                          | 185,873 26                                       |
| Amount paid for losses other than in Wisconsin on<br>marine risks .....                        |                           |                                  |                             |                                    |  |

|   |                |               |               |              |               |
|---|----------------|---------------|---------------|--------------|---------------|
| Amount of dividends paid.....   | 163,893 16     | 24,000 00     | 393 50        | 15,000 00    | .....         |
| Amount of commissions, brokerage and all other charges paid for collection of premiums..... | 78,573 87      | 31,891 59     | 38,492 48     | 10,141 30    | 208,165 72    |
| Amount of salaries paid to officers, agents, clerks and other employees.....                | 72,766 56      | 8,500 00      | 24,033 17     | 14,783 11    | 77,232 97     |
| Amount of national taxes and duties paid.....   | 40,303 14      | 7,475 00      | 18,380 98     | 4,781 16     | 17,925 68     |
| Amount paid for all other purposes ..   | 46,540 22      | 2,450 00      | 33,187 41     | 28,926 55    | 8,000 60      |
|   | \$599,239 36   | \$150,354 01  | \$339,058 38  | \$160,623 41 | \$875,872 21  |
| <b>V. MISCELLANEOUS ITEMS.</b>  |                |               |               |              |               |
| The market value of the stock of the company....  | \$175 00       | \$118 00      | \$37 50       | \$160 00     | .....         |
| The greatest amount insured, or allowed to be insured, in any one risk .....                | 25,000 00      | 10,000 00     | .....         | 10,000 00    | \$10,000 00   |
| The whole number of policies in force .....   | 24,026         | 11,100        | 8,239         | 2,442        | .....         |
| The amount insured thereby .....  | 94,164,080 00  | 14,141,075 00 | 21,229,425 00 | 5,652,474 00 | 29,248,375 00 |
| The whole number of policies issued during the year ending December 31, 1868.....           | 37,991         | 6,615         | .....         | 3,847        | .....         |
| The amount insured thereby .....  | 111,472,269 26 | 15,162,500 00 | 45,547,196 00 | 8,916,892 00 | .....         |

"U."—*Fire and Marine Insurance Companies, &c.*—continued.

|   | Excelsior Fire,<br>New York. | Firemen's,<br>New York. | Fulton Fire,<br>New York. | Germania Fire,<br>New York. | Hartford Fire,<br>Hartford. |
|---|------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| Capital stock of the company.....   | \$200,000 00                 | \$204,000 00            | \$200,000 00              | 500,000 00                  | \$1,000,000 00              |
| I. ASSETS.  |                              |                         |                           |                             |                             |
| Real estate unencumbered.....   | \$72,500 00                  |                         |                           | \$45,000 00                 | \$125,000 00                |
| Loans secured by mortgage.....  | 58,702 10                    | \$101,000 00            | \$74,100 00               | 206,753 93                  | 358,000 00                  |
| Bonds and stocks owned by the company.....  | 72,144 00                    | 170,825 00              | 180,261 18                | 546,478 00                  | 1,602,682 82                |
| Loans secured by collateral.....  | 115,275 00                   | 78,100 00               | 40,200 00                 | 61,950 00                   | 1,699 79                    |
| Claims due the company otherwise secured.....   |                              |                         |                           |                             | 11,142 98                   |
| Claims for premiums, due and not due.....   | 5,116 66                     | 10,023 14               | 2,983 41                  | 2,590 30                    |                             |
| Cash on hand and in bank.....   | 5,540 00                     | 6,586 24                | 17,288 10                 | 32,676 38                   | 124,601 79                  |
| Cash in hands of agents and other parties, and due<br>the company.....                    | 9,038 05                     |                         | 14,860 00                 | 29,845 20                   | 124,082 89                  |
| Securities and other property belonging to the<br>company other than above specified..... | 9,371 89                     | 27,915 11               | 23,574 63                 | 29,884 25                   |                             |
|   | \$347,685 70                 | \$394,449 49            | 308,247 29                | \$955,475 06                | \$2,747,209 72              |
| II. LIABILITIES.  |                              |                         |                           |                             |                             |
| Amount of losses adjusted and due on fire risks.....                                      |                              |                         |                           |                             |                             |
| Amount of losses adjusted and due on inland risks.....                                    |                              |                         |                           |                             |                             |
| Amount of losses adjusted and due on marine risks.....                                    |                              |                         |                           |                             |                             |
| Amount of losses adjusted and not due on fire risks.....                                  | \$14,633 04                  | \$1,000 00              |                           |                             |                             |
| Amount of losses adjusted and not due on inland<br>risks.....                             |                              |                         |                           |                             |                             |

|  |              |              |             |              |              |
|--|--------------|--------------|-------------|--------------|--------------|
| Amount of losses adjusted and not due on marine risks.....   |              |              |             |              |              |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks.....            | 17,666 85    | 13,690 00    | \$12,700 00 | \$51,286 68  | \$129,880 89 |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks.....          |              |              |             | 3,684 86     |              |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks.....          |              |              |             |              |              |
| Amount necessary to re-insure all outstanding risks on fire risks.....                             | 98,069 07    | 92,041 84    | 70,644 00   | 210,642 64   | 700,636 17   |
| Amount necessary to re-insure all outstanding risks on inland risks.....                           |              |              |             |              |              |
| Amount necessary to re-insure all outstanding risks on marine risks.....                           |              |              |             |              |              |
| Amount of all other claims against the company, due and to become due to banks and other creditors | 398 28       |              | 111 60      | 1,848 62     | 32 00        |
|  | \$152,657 24 | \$105,731 84 | \$8,855 60  | \$267,462 20 | \$630,449 06 |

## III. INCOME.

|   |            |            |            |             |              |
|---|------------|------------|------------|-------------|--------------|
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....   | \$3,420 96 | \$6,221 90 | \$7,117 90 | \$12,854 09 | \$89,336 77  |
| Amount of cash received for premiums in the state of Wisconsin on inland risks..... |            |            |            | 3,087 94    |              |
| Amount of premium notes received in the state of Wisconsin on fire risks.....       |            |            |            |             |              |
| Amount of premium notes received in the state of Wisconsin on inland risks.....     |            |            |            |             |              |
| Cash received for premiums other than in Wisconsin on fire risks.....               | 223,268 40 | 198,100 09 | 198,910 74 | 569,120 48  | 1,435,899 15 |
| Cash received for premiums other than in Wisconsin on inland risks.....             |            |            |            | 48,652 94   |              |
| Cash received for premiums other than in Wisconsin on marine risks.....             |            |            |            |             |              |

"U."—Fire and Marine Insurance Companies, &c.—continued.

|  | Excelsior Fire,<br>New York. | Firemen's,<br>New York. | Fulton Fire,<br>New York. | Germania Fire,<br>New York. | Hartford Fire,<br>Hartford. |
|--|------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| III. Income—continued.   |                              |                         |                           |                             |                             |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                              |                         |                           |                             |                             |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                              |                         |                           |                             |                             |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                              |                         |                           |                             |                             |
| The amount of interest received from claims due the company in Wisconsin.....              |                              |                         |                           |                             |                             |
| The amount of interest received other than in Wisconsin.....                               | \$16,125 18                  | \$18,840 72             | \$18,516 48               | \$54,542 69                 | \$68,955 34                 |
| The amount received from all other sources.....  | 17,425 01                    | 22 95                   |                           | 16,532 85                   | 71,937 25                   |
|  | \$259,254 55                 | \$323,185 66            | \$213,545 12              | \$703,760 94                | \$1,655,028 51              |
| IV. EXPENDITURES.  |                              |                         |                           |                             |                             |
| Amount paid for losses in Wisconsin on fire risks.....                                     |                              | \$1,511 34              | \$204 61                  | \$5,575 34                  | \$34,161 37                 |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                              |                         |                           | 2,033 35                    |                             |
| Amount paid for losses other than in Wisconsin, on fire risks.....                         | \$125,781 07                 | 88,913 96               | 107,635 79                | 269,125 37                  | 813,418 88                  |
| Amount paid for losses other than in Wisconsin on inland risks.....                        |                              |                         |                           | 58,370 07                   |                             |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |                              |                         |                           |                             |                             |



|   |               |               |               |               |                |
|---|---------------|---------------|---------------|---------------|----------------|
| Amount of dividends paid.....   | 20,012 50     | 34,680 00     | 20,000 00     | 50,000 00     | 160,112 00     |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums .. | 29,418 27     | 28,086 14     | 30,629 72     | 84,667 76     | 224,972 02     |
| Amount of salaries paid to officers, agents, clerks and other employees .....                 | 16,948 22     | 16,866 01     | 20,500 00     | 34,515 39     | 60,685 55      |
| Amount of national taxes and duties paid .....  | 15,516 55     | 10,198 20     | 12,910 61     | 30,081 43     | 78,118 57      |
| Amount paid for all other purposes .....  | 20,253 99     | 19,988 65     | 25,141 97     | 53,980 72     | 86,522 44      |
|   | \$227,930 70  | \$195,193 30  | \$207,022 70  | \$588,319 48  | \$1,457,940 83 |
| <b>V. MISCELLANEOUS ITEMS.</b>  |               |               |               |               |                |
| The market value of the stock of the company....  | \$50 00       | \$285,600 00  | \$25 00       | \$110 00      | \$220 00       |
| The greatest amount insured, or allowed to be insured, in any one risk .....                  | 10,000 00     | 10,000 00     | 8,000         | 25,000 00     | 20,000 00      |
| The whole number of policies in force .....   | 17,118,281 86 | 16,510,651 00 | 20,967,486 00 | 59,836,586 00 | 133,485,699 00 |
| The amount insured thereby .....  |               | 6,484         |               | 67 410        |                |
| The whole number of policies issued during the year ending December 31, 1868.....             |               | 22,871,139 00 | 24,598,547 00 | 73,869,677 00 | 135,547,495 00 |
| The amount insured thereby .....  |               |               |               |               |                |

"U"—Fire and Marine Insurance Companies, &c.—continued.

|  | Hanover Fire,<br>N. Y. City. | Hide & Leather,<br>Boston. | Home,<br>New York. | Home,<br>New Haven. | Howard,<br>New York. |
|--|------------------------------|----------------------------|--------------------|---------------------|----------------------|
| Capital stock of the company .....   | \$400,000 00                 | \$300,000 00               | \$2,000,000 00     | \$1,000,000 00      | \$300,000 00         |
| I. ASSETS.   |                              |                            |                    |                     |                      |
| Real estate unencumbered .....   |                              |                            |                    |                     |                      |
| Loans secured by mortgage .....  | \$70,700 00                  | \$128,400 00               | \$1,178,965 00     | \$435,025 00        | \$90,000 00          |
| Bonds and stocks owned by the company .....  | 468,487 50                   | 108,200 00                 | 1,935,024 50       | 46,100 00           | 50,850 00            |
| Loans secured by collaterals .....   | 57,600 00                    | 91,300 00                  | 409,662 00         | 498,309 55          | 482,500 00           |
| Claims due the company otherwise secured .....   |                              | 29,989 19                  |                    | 17,500 00           | 53,850 00            |
| Claims for premiums due and not due .....  |                              |                            | 14,076 58          | 4,616 24            |                      |
| Cash on hand and in bank .....   | 15,557 58                    | 8,257 74                   | 145,795 43         |                     | 2,992 41             |
| Cash in hands of agents and other parties, and due<br>the company .....                    | 17,512 60                    | 6,644 10                   | 95,619 20          | 100,966 03          | 32,632 10            |
| Securities and other property belonging to the<br>company other than above specified ..... | 26,924 60                    | 21,445 23                  | 187,139 59         | 273,831 81          | 2,068 20             |
|  | \$650,682 28                 | \$394,186 23               | \$3,966,282 80     | 246,535 76          | 8,819 07             |
|  |                              |                            |                    | \$1,622,974 39      | \$733,601 78         |
| II. LIABILITIES.   |                              |                            |                    |                     |                      |
| Amount of losses adjusted and due on fire risks .....                                      |                              |                            |                    |                     |                      |
| Amount of losses adjusted and due on inland risks .....                                    |                              |                            |                    |                     |                      |
| Amount of losses adjusted and due on marine risks .....                                    |                              |                            |                    |                     |                      |
| Amount of losses adjusted and not due on fire risks .....                                  |                              |                            |                    |                     |                      |
| Amount of losses adjusted and not due on inland<br>risks .....                             |                              |                            |                    | \$27,872 32         |                      |

|   |                     |                    |                       |                     |                     |
|---|---------------------|--------------------|-----------------------|---------------------|---------------------|
| Amount of losses adjusted and not due on marine risks.....  |                     |                    |                       |                     |                     |
| Amount of losses claimed but not adjusted for want of further proof on fire risks.....              | \$44,220 50         |                    | \$92,701 53           | 40,760 00           | \$33,389 78         |
| Amount of losses claimed but not adjusted for want of further proof on inland risks.....            |                     |                    | 10,921 52             |                     |                     |
| Amount of losses claimed but not adjusted for want of further proof on marine risks.....            |                     |                    | 474 48                |                     |                     |
| Amount necessary to re-insure all outstanding risks on fire risks.....                              | 142,118 24          | 40,359 23          | 1,167,238 37          | 490,591 44          | 76,603 20           |
| Amount necessary to re-insure all outstanding risks on inland risks.....                            |                     |                    | 7,286 81              | 17,742 66           | 1,290 00            |
| Amount necessary to re-insure all outstanding risks on marine risks.....                            |                     |                    |                       |                     |                     |
| Amount of all other claims against the company, due and to become due to banks and other creditors. | 6,159 32            | 106 25             | 2,740 00              | 30 68               | 246 06              |
|   | <u>\$192,498 06</u> | <u>\$40,465 48</u> | <u>\$1,281,362 66</u> | <u>\$576,997 10</u> | <u>\$100,528 99</u> |
| III. INCOME.  |                     |                    |                       |                     |                     |
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....                   | \$12,854 09         | \$70 30            | \$115,121 42          | \$63,863 63         | \$3,595 55          |
| Amount of cash received for premiums in the state of Wisconsin on inland risks.....                 | 3,057 94            |                    | 22,065 17             |                     |                     |
| Amount of premium notes received in the state of Wisconsin on fire risks.....                       |                     |                    |                       |                     |                     |
| Amount of premium notes received in the state of Wisconsin on inland risks.....                     |                     |                    |                       |                     |                     |
| Cash received for premiums other than in Wisconsin on fire risks.....                               | 387,120 28          | 57,188 39          | 1,809,526 69          | 1,590,905 92        | 178,298 02          |
| Cash received for premiums other than in Wisconsin on inland risks.....                             | 44,407 49           |                    | 138,341 96            |                     | 3,866 50            |
| Cash received for premiums other than in Wisconsin on marine risks.....                             |                     |                    |                       |                     |                     |

**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|  | Hanover Fire,<br>N. Y. City. | Hide & Leather,<br>Boston. | Home,<br>New York.    | Home,<br>New Haven.   | Howard,<br>New York. |
|--|------------------------------|----------------------------|-----------------------|-----------------------|----------------------|
| <b>III. INCOME—continued.</b>  |                              |                            |                       |                       |                      |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                              | \$21,445 23                |                       |                       |                      |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                              |                            |                       | \$366,111 66          |                      |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                              |                            |                       |                       |                      |
| The amount of interest received from claims due the company in Wisconsin.....              |                              |                            |                       |                       |                      |
| The amount of interest received other than in Wisconsin.....                               | \$4,872 00                   | 21,819 16                  |                       | 35,356 52             | \$39,484 39          |
| The amount received from all other sources.....  | 34,576 11                    |                            | \$248,271 24          | 18,488 08             | 5,040 00             |
|  | <u>\$486,887 91</u>          | <u>\$100,028 08</u>        | <u>\$2,882,326 48</u> | <u>\$1,973,725 80</u> | <u>\$280,484 46</u>  |
| <b>IV. EXPENDITURES.</b>   |                              |                            |                       |                       |                      |
| Amount paid for losses in Wisconsin on fire risks..  | \$5,575 34                   |                            | \$47,128 25           | \$38,036 89           | \$125 08             |
| Amount paid for losses in Wisconsin on inland risks.....                                   | 2,038 35                     |                            | 22,808 76             |                       |                      |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | 142,766 39                   | 19,415 87                  | 945,639 18            | 1,051,567 88          | 76,807 71            |
| Amount paid for losses other than in Wisconsin on inland risks.....                        | 69,084 29                    |                            | 51,077 39             | 242,141 74            |                      |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |                              |                            |                       |                       |                      |

|   |              |             |                |                |              |
|---|--------------|-------------|----------------|----------------|--------------|
| Amount of dividends paid .....  | 40,000 00    | 4,443 87    | 199,880 00     | 100,000 00     | 50,000 00    |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums .. | 68,587 49    | 7,398 25    | 469,403 95     | 285,091 60     | 14,741 38    |
| Amount of salaries paid to officers, agents, clerks and other employees .....                 | 49,984 71    | 8,201 84    | .....          | 55,525 88      | 19,518 66    |
| Amount of national taxes and duties paid .....  | 19,927 22    | 5,737 27    | 100,694 71     | 89,431 40      | 14,097 81    |
| Amount paid for all other purposes .....  | 32,141 72    | 2,924 91    | 149,446 55     | 109,016 88     | 20,288 64    |
|   | \$424,990 44 | \$48,116 51 | \$1,975,376 74 | \$1,970,811 27 | \$195,273 68 |

#### V. MISCELLANEOUS ITEMS.

|  |               |              |                |                |               |
|--|---------------|--------------|----------------|----------------|---------------|
| The market value of the stock of the company....                                   | \$57 50       | \$100 00     | \$130 00       | \$103 00       | \$130 00      |
| The greatest amount insured, or allowed to be insured, in any one risk .....       | 25,000 00     | 30,000 00    | 75,000 00      | 25,000 00      | 30,000 00     |
| The whole number of policies in force .....  | 80,018        | .....        | 70,000         | 62,416         | 7,522         |
| The amount insured thereby .....   | 29,593,874 75 | 5,709,666 00 | 198,288,108 00 | 97,621,678 00  | 20,146,910 22 |
| The whole number of policies issued during the year ending December 31, 1865 ..... | 40,235        | .....        | 75,900         | 122,120        | 9,102         |
| The amount insured thereby .....   | 50,974,176 56 | .....        | 207,844,461 00 | 188,181,417 00 | 27,560,213 72 |

"U."—Fire and Marine Insurance Companies, &c.—continued.

|  | Imperial Fire,<br>London, U. S.<br>Branch. | Insurance Co.<br>of N. America,<br>Philadelphia. | Irving Fire,<br>New York. | International,<br>New York City. | Lamar Fire,<br>New York. |
|--|--|--|---------------------------|----------------------------------|--------------------------|
| Capital stock of the company .....   |  | \$500,000 00                                     | \$200,000 00              | \$500,000 00                     | \$800,000 00             |
| I. ASSETS.   |  |  |                           |                                  |                          |
| Real estate unencumbered.....  |  | \$30,000 00                                      |                           |                                  |                          |
| Loans secured by mortgage.....   |  | 628,550 00                                       | \$62,000 00               | \$8,000 00                       | \$114,450 00             |
| Bonds and stocks owned by the company .....  | \$355,750 00                               | 939,304 50                                       | 228,737 00                | 903,432 50                       | 376,700 00               |
| Loans secured by collaterals .....   | 145,000 00                                 | 82,700 00  | 27,150 00                 | 192,300 00                       | 8,700 00                 |
| Claims due the company otherwise secured.....  |  | 307,673 19                                       |                           |                                  |                          |
| Claims for premiums, due and not due.....  | 24,810 05                                  | 145,452 35                                       | 815 40                    | 21,892 99                        | 10,205 28                |
| Cash on hand and in bank .....   | 10,100 32                                  | 148,066 98                                       | 8,862 10                  | 2,554 27                         | 17,709 78                |
| Cash in hands of agents and other parties, and due<br>the company ..                         | 20,844 56                                  | 35,147 89  | 2,879 88                  | 34,874 05                        | 4,052 66                 |
| Securities and other property belonging to the com-<br>pany other than above specified ..... |  | 38,418 53  | 480 77                    | 14,338 93                        | 673 07                   |
|  | \$556,504 48                               | \$2,348,923 39                                   | \$380,424 65              | \$1,177,492 74                   | \$532,490 79             |
| II. LIABILITIES.   |  |  |                           |                                  |                          |
| Amount of losses adjusted and due on fire risks.....   |  |  |                           |                                  |                          |
| Amount of losses adjusted and due on inland risks.....                                       |  |  |                           |                                  |                          |
| Amount of losses adjusted and due on marine risks.....                                       |  |  |                           |                                  |                          |
| Amount of losses adjusted and not due on fire risks.....                                     |  |  | \$3,112 45                |                                  |                          |
| Amount of losses adjusted and not due on inland<br>risks.....                                |  |  |                           |                                  |                          |

Amount of losses adjusted and not due on marine risks  
Amount of losses claimed but not adjusted, for want of further proof on fire risks  
Amount of losses claimed but not adjusted, for want of further proof on inland risks  
Amount of losses claimed but not adjusted, for want of further proof on marine risks  
Amount necessary to re-insure all outstanding risks on fire risks  
Amount necessary to re-insure all outstanding risks on inland risks  
Amount necessary to re-insure all outstanding risks on marine risks  
Amount of all other claims against the company, due and to become due, to banks and other creditors

|             |              |            |              |             |
|-------------|--------------|------------|--------------|-------------|
| \$23,251 16 | \$108,100 00 | 2,000 00   | \$117,685 39 | \$15,700 00 |
|             |              |            |              | 2,500 00    |
|             | 44,950 00    |            | 38,112 51    |             |
|             | 543,887 68   |            | 350,550 58   | 67,453 11   |
|             |              |            | 12 39        | 874 69      |
|             | 295,239 87   |            |              |             |
| 633 33      | 3,500 00     | 1,248 92   | 19,838 10    | 802 30      |
| \$22,884 49 | \$995,677 05 | \$6,861 37 | \$526,198 97 | \$87,830 10 |

### III. INCOME.

Amount of cash received for premiums in the state of Wisconsin on fire risks  
Amount of cash received for premiums in the state of Wisconsin on inland risks  
Amount of premium notes received in the state of Wisconsin on fire risks  
Amount of premium notes received in the state of Wisconsin on inland risks  
Cash received for premiums other than in Wisconsin on fire risks  
Cash received for premiums other than in Wisconsin on inland risks  
Cash received for premiums other than in Wisconsin on marine risks

|            |              |            |             |            |
|------------|--------------|------------|-------------|------------|
| \$7,542 25 | \$39,801 92  | \$5,766 97 | \$25,764 56 | \$5,776 43 |
|            |              |            |             | 3,725 69   |
|            |              |            |             |            |
| 274,563 11 | 1,008,270 63 | 186,602 57 | 449,977 82  | 153,700 14 |
|            |              |            | 8,608 94    | 12,133 30  |
|            | 807,294 63   |            | 50,536 87   |            |

"U."—Fire and Marine Insurance Companies, &c.—continued.

|   | Imperial Fire,<br>London.<br>U. S. Branch. | Insurance Co.<br>of N. America,<br>Philadelphia. | Irving Fire,<br>New York. | International,<br>New York City. | Lamar Fire,<br>New York. |
|---|--|--|---------------------------|----------------------------------|--------------------------|
| <b>III. INCOME—continued.</b>   |  |  |                           |                                  |                          |
| Amount of premium notes received other than in<br>the state of Wisconsin on fire risks.....   |  |  |                           |                                  |                          |
| Amount of premium notes received other than in<br>the state of Wisconsin on inland risks..... |  |  |                           |                                  |                          |
| Amount of premium notes received other than in<br>the state of Wisconsin on marine risks..... |  | \$214,584 75                                     |                           |                                  |                          |
| The amount of interest received from claims due<br>the company in Wisconsin.....              |  |  |                           | \$300 00                         |                          |
| The amount of interest received other than in Wis-<br>consin.....                             | \$1,741 79                                 | 68,807 78  | \$19,454 24<br>7,997 80   | 85,140 58<br>30,665 31           | \$38,877 25<br>14,444 26 |
| The amount received from all other sources.....   | \$233,847 15                               | \$2,138,689 61                                   | \$169,821 08              | \$850,992 22                     | \$223,657 07             |
| <b>IV. EXPENDITURES.</b>  |  |  |                           |                                  |                          |
| Amount paid for losses in Wisconsin on fire risks.  |  | \$22,838 49                                      | \$2,562 89                | \$14,787 99                      | \$34 45                  |
| Amount paid for losses in Wisconsin on inland<br>risks.....                                   |  |  |                           |                                  | 86 55                    |
| Amount paid for losses other than in Wisconsin on<br>fire risks.....                          | \$34,198 74                                | 508,173 11                                       | 72,940 18                 | 405,528 89                       | 80,786 96                |
| Amount paid for losses other than in Wisconsin on<br>inland risks.....                        |  |  |                           | 988 20                           | 19,796 73                |
| Amount paid for losses other than in Wisconsin on<br>marine risks.....                        |  | 353,648 38                                       |                           | 50,318 52                        |                          |



|   |               |               |               |               |
|---|---------------|---------------|---------------|---------------|
| Amount of dividends paid.....   | 56,500 00     | 20,212 50     | 26,315 79     | 39,000 00     |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums... | 37,935 56     | 16,582 07     | 98,901 28     | 17,472 32     |
| Amount of salaries paid to officers, agents, clerks and other employees.....                  | 21,191 08     | 12,615 00     | 48,898 07     | 18,207 60     |
| Amount of national taxes and duties paid.....   | 9,422 71      | 8,588 86      | 30,548 02     | 11,045 32     |
| Amount paid for all other purposes.....   | 38,111 60     | 17,429 65     | 40,793 17     | 5,777 57      |
|   | \$126,599 59  | \$150,980 65  | \$715,074 96  | \$192,207 40  |
| <b>V. MISCELLANEOUS ITEMS.</b>  |               |               |               |               |
| The market value of the stock of the company.....   |               | \$110 00      |               | \$115 00      |
| The greatest amount insured, or allowed to be insured, in any one risk.....                   | • \$20 00     |               |               |               |
| The whole number of policies in force.....  | 25,000 00     | 10,000 00     | 30,000 00     |               |
| The amount insured thereby.....   | 4,480         | 6,184         | 24,620        |               |
| The whole number of policies issued during the year ending December 31, 1868.....             | 23,289,719 21 | 11,474,629 88 | 54,565,337 00 | 20,316,135 00 |
| The amount insured thereby.....   | 5,578         | 6,000         | 24,539        |               |
|   | 34,292,819 40 | 13,853,748 86 | 87,582,319 00 | 12,222,532 00 |

"U."—*Fire and Marine Insurance Companies, &c*—continued.

|  | Liverpool, London and Globe, Branch, N. Y. | Lorillard Fire, N. Y. City. | Lumbermans', Chicago. | Manhattan, New York. | Market Fire, New York. |
|--|--|-----------------------------|-----------------------|----------------------|------------------------|
| Capital stock of the company.....  | \$1,958,760 00                             | \$1,000,000 00              | \$800,000 00          | \$100,000 00         | \$200,000 00           |
| I. ASSETS.   |  |                             |                       |                      |                        |
| Real estate unencumbered.....  | \$263,792 82                               | \$70,000 00                 | .....                 | .....                | .....                  |
| Loans secured by mortgage.....   | 994,555 00                                 | 375,600 00                  | \$43,089 02           | \$232,260 00         | \$206,712 54           |
| Bonds and stocks owned by the company.....   | 698,769 50                                 | 820,262 50                  | 118,809 87            | 594,438 00           | 236,395 00             |
| Loans secured by collaterals.....  | .....                                      | 123,225 00                  | 163,106 50            | 144,227 08           | 94,900 00              |
| Claims due the company otherwise secured.....  | .....                                      | 44,679 65                   | 25,606 48             | 12,926 04            | .....                  |
| Claims for premiums, due and not due.....  | 93,621 37                                  | 8,361 59                    | 3,962 50              | 90,751 04            | 7,388 96               |
| Cash on hand and in bank.....  | 93,851 91                                  | 43,952 57                   | 21,250 18             | 60,290 08            | 24,238 73              |
| Cash in hands of agents and other parties, and due the company.....                    | 97,595 88                                  | 62,324 25                   | 8,595 14              | 63,022 11            | 4,328 34               |
| Securities and other property belonging to the company other than above specified..... | 5,360 00                                   | .....                       | 10,253 04             | 4,200 00             | 7,113 23               |
|  | \$2,242,466 48                             | \$1,548,395 56              | \$394,602 73          | \$1,202,104 35       | \$580,526 80           |
| II. LIABILITIES  |  |                             |                       |                      |                        |
| Amount of losses adjusted and due on fire risks.....                                   | .....                                      | .....                       | .....                 | .....                | .....                  |
| Amount of losses adjusted and due on inland risks.....                                 | .....                                      | .....                       | .....                 | .....                | .....                  |
| Amount of losses adjusted and due on marine risks.....                                 | .....                                      | .....                       | .....                 | .....                | .....                  |
| Amount of losses adjusted and not due on fire risks.....                               | .....                                      | .....                       | .....                 | .....                | .....                  |
| Amount of losses adjusted and not due on inland risks.....                             | .....                                      | .....                       | .....                 | .....                | \$8,000 00             |

|   |              |              |              |              |              |
|---|--------------|--------------|--------------|--------------|--------------|
| Amount of losses adjusted and not due on marine risks.....  | \$131,074 00 | \$27,588 64  | \$24,511 00  | \$51,976 00  | 26,556 85    |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks.....                 |              |              |              |              |              |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks.....               |              |              |              |              |              |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks.....               |              |              |              |              |              |
| Amount necessary to re-insure all outstanding risks on fire risks.....                                  | 590,166 45   | 268,004 38   | 38,585 19    | 316,922 80   | 153,878 97   |
| Amount necessary to re-insure all outstanding risks on inland risks.....                                |              |              | 562 50       |              |              |
| Amount necessary to re-insure all outstanding risks on marine risks.....                                |              |              |              | 17,756 70    |              |
| Amount of all other claims against the company, due and to become due to banks and other creditors..... |              |              | 746 81       | 102 50       | 11,937 14    |
|   | \$721,240 45 | \$295,598 02 | \$112,405 00 | \$386,768 00 | \$200,872 96 |
| <b>III. INCOME.</b>   |              |              |              |              |              |
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....                       | \$14,151 55  | \$33,340 41  | \$15,098 80  | \$17,299 18  | \$1,806 68   |
| Amount of cash received for premiums in the state of Wisconsin on inland risks.....                     |              |              | 472 00       |              |              |
| Amount of premium notes received in the state of Wisconsin on fire risks.....                           |              |              |              |              |              |
| Amount of premium notes received in the state of Wisconsin on inland risks.....                         |              |              |              |              |              |
| Cash received for premiums other than in Wisconsin on fire risks.....                                   | 1,851,397 02 | 636,670 56   | 202,394 67   | 745,356 05   | 361,124 24   |
| Cash received for premiums other than in Wisconsin on inland risks.....                                 |              |              | 6,970 80     |              |              |
| Cash received for premiums other than in Wisconsin on marine risks.....                                 |              |              |              | 202,872 86   |              |

*"U."—Fire and Marine Insurance Companies, &c.—continued.*

|  | Liverpool, London and Globe, Branch, N. Y. | Lorillard Fire, N. Y. City. | Lumberman's, Chicago. | Manhattan, New York. | Market Fire, New York. |
|--|--|-----------------------------|-----------------------|----------------------|------------------------|
| <b>III. INCOME—continued.</b>  |  |                             |                       |                      |                        |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |  |                             |                       | \$72,814 87          |                        |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |  |                             |                       |                      |                        |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |  |                             |                       |                      |                        |
| The amount of interest received from claims due the company in Wisconsin.....              |  | \$360 00                    |                       |                      |                        |
| The amount of interest received other than in Wisconsin.....                               | \$108,738 34                               | 94,102 18                   | \$29,804 48           | 67,007 44            | \$41,506 20            |
| The amount received from all other sources.....  | 19,507 76                                  | 10,950 00                   |                       |                      |                        |
|  | \$1,998,794 67                             | \$775,428 10                | \$254,540 75          | \$1,105,249 88       | \$404,487 12           |
| <b>IV. EXPENDITURES.</b>   |  |                             |                       |                      |                        |
| Amount paid for losses in Wisconsin on fire risks.   | \$11,063 95                                | \$5,292 68                  | \$10,292 38           | \$12,373 16          |                        |
| Amount paid for losses in Wisconsin on inland risks.....                                   |  |                             |                       |                      |                        |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | 948,861 39                                 | 888,578 51                  | 107,699 15            | 374,334 71           | \$162,272 80           |
| Amount paid for losses other than in Wisconsin on inland risks.....                        |  |                             | 4,952 84              |                      |                        |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |  |                             |                       | 166,952 14           |                        |

|  |                |               |               |              |
|--|----------------|---------------|---------------|--------------|
| Amount of dividends paid.....  | 1,615 04       | 100,000 00    | 51,190 00     | 30,000 00    |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums.. | 241,869 17     | 92,657 99     | 102,892 72    | 45,855 74    |
| Amount of salaries paid to officers, agents, clerks and other employees .....                | 54,137 02      | 47,230 00     | 39,616 23     | 47,762 28    |
| Amount of national taxes and duties paid .....   | 69,144 61      | 37,400 50     | 32,096 76     | 12,225 56    |
| Amount paid for all other purposes.....  | 82,133 07      | 58,528 10     | 42,608 86     | 41,232 05    |
|  | \$1,403,824 25 | \$679,687 73  | \$811,559 59  | \$329,148 43 |
| V. MISCELLANEOUS ITEMS.  |                |               |               |              |
| The market value of the stock of the company.....  |                |               |               |              |
| The greatest amount insured, or allowed to be insured in any one risk.....                   |                | \$126 00      | \$130 00      |              |
| The whole number of policies in force.....   |                |               | 25,000 00     | 30,000 00    |
| The amount insured thereby.....  |                |               |               | 48           |
| The whole number of policies issued during the year ending December 31, 1868.....            |                | 74,233,327 00 | 58,726,446 00 | 119,650 00   |
| The amount insured thereby .....   | 204,491,468 00 | 27,959        |               | 89           |
|  |                | 77,860,892 86 | 75,069,790 00 | 171,950 00   |

**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|  | Merchants',<br>Chicago. | Merchants',<br>Hartford, Conn. | Merchants',<br>Providence. | Mercantile M'tl,<br>New York. | Metropolitan,<br>New York. |
|--|-------------------------|--------------------------------|----------------------------|-------------------------------|----------------------------|
| <b>III. INCOME—continued.</b>  |                         |                                |                            |                               |                            |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                         |                                |                            | \$467,368 71                  |                            |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                         |                                |                            |                               |                            |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                         |                                | \$35,088 20                |                               |                            |
| The amount of interest received from claims due the company in Wisconsin.....              |                         |                                | 21,839 09                  |                               |                            |
| The amount of interest received other than in Wisconsin.....                               | \$21,191 68             | \$31,060 60                    |                            | 32,503 66                     | 23,049 17                  |
| The amount received from all other sources.....  | 19,590 18               |                                |                            | 11,867 68                     | 5 186 69                   |
|  | \$680,209 69            | \$358,961 82                   | \$216,769 18               | \$1,633,638 26                | \$223,813 41               |
| <b>IV. EXPENDITURES.</b>   |                         |                                |                            |                               |                            |
| Amount paid for losses in Wisconsin on fire risks.....                                     | \$3,580 74              | \$9,354 44                     |                            |                               | \$135 38                   |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                         |                                |                            |                               |                            |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | 125,661 31              | 165,922 11                     | \$108,730 68               | \$532,068 19                  | 116,529 50                 |
| Amount paid for losses other than in Wisconsin on inland risks.....                        | 64,565 78               |                                |                            |                               |                            |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |                         |                                | 38,055 65                  |                               | 4,219 23                   |

|   |                     |                     |                     |                     |                     |
|---|---------------------|---------------------|---------------------|---------------------|---------------------|
| Amount of dividends paid .....  | 54,000 00           | 24,000 00           | 16,000 00           | 40,426 46           | 9,000 00            |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums .. | 39,755 52           | 48,254 91           | 22,718 26           | 71,437 16           | 28,425 70           |
| Amount of salaries paid to officers, agents, clerks and other employees .....                 | 80,389 85           | 14,700 01           | 7,999 18            | 51,940 26           | 80,591 31           |
| Amount of national taxes and duties paid .....  | 18,099 91           | 15,725 91           | 8,012 18            | 19,674 30           | 10,105 10           |
| Amount paid for all other purposes .....  | 145,851 44          | 18,978 40           | 2,461 30            | 126,379 53          | 44,299 10           |
|   | <u>\$481,404 55</u> | <u>\$298,935 78</u> | <u>\$303,977 15</u> | <u>\$834,825 90</u> | <u>\$238 170 18</u> |
| V. MISCELLANEOUS ITEMS.   |                     |                     |                     |                     |                     |
| The market value of the stock of the company....  | \$125 00            | \$135 00            |                     |                     |                     |
| The greatest amount insured, or allowed to be insured, in any one risk .....                  |                     | 15,000 00           | \$15,000 00         |                     | \$10,000 00         |
| The whole number of policies in force .....   | 7,650               | 15,042              |                     |                     | 8,604               |
| The amount insured thereby .....  | 16,191,354 00       | 26,818,193 00       | 9,622,234 00        | \$23,258,922 00     | 15,946,042 00       |
| The whole number of policies issued during the year ending December 31, 1868 .....            | 13,980              | 14,534              |                     |                     |                     |
| The amount insured thereby .....  | 27,123,480 00       | 30,804,272 00       |                     | 65,222,367 00       | 19,682,543 00       |

"U."—*Fire and Marine Insurance Companies, &c.*—continued.

|  | Mutual,<br>Buffalo. | National,<br>Boston. | Narragansett<br>Fire & Marine,<br>Providence. | New Amster-<br>dam Fire,<br>New York. | Niagara Fire,<br>New York. |
|--|---------------------|----------------------|---|---------------------------------------|----------------------------|
| Capital stock of the company.....  | \$304,322 50        | \$300,000 00         | \$500,000 00                                  | \$300,000 00                          | \$1,000,000 00             |
| I. ASSETS.   |                     |                      |   |                                       |                            |
| Real estate unincumbered.....  | \$10,000 00         |                      |   | \$50,000 00                           | \$46,186 37                |
| Loans secured by mortgage.....   | 88,989 19           | \$30,000 00          | \$97,000 00                                   | 94,700 00                             | 188,850 00                 |
| Bonds and stocks owned by the company.....   | 208,000 00          | 540,707 00           | 378,125 87                                    | 205,687 50                            | 705,860 00                 |
| Loans secured by collaterals.....  |                     | 30,300 00            | 7,788 47                                      | 17,800 00                             | 278,400 00                 |
| Claims due the company otherwise secured.....  |                     | 117,831 78           | 179,562 88                                    |                                       |                            |
| Claims for premiums, due and not due.....  | 5,843 54            | 73,608 08            | 68,588 18                                     | 4,126 35                              | 7,068 57                   |
| Cash on hand and in bank.....  | 120,606 05          | 80,445 85            | 4,185 05                                      | 6,273 80                              | 30,298 72                  |
| Cash in hands of agents and other parties, and<br>due the company.....                     | 9,520 83            | 23,492 81            | 65,805 71                                     | 8,000 00                              | 72,242 65                  |
| Securities and other property belonging to the<br>company, other than above specified..... | 14,462 21           | 5,880 21             | 3,028 18                                      | 9,554 44                              | 49,256 20                  |
|  | \$457,421 82        | \$902,265 28         | \$804,078 72                                  | \$421,142 09                          | \$1,367,662 51             |
| II. LIABILITIES.   |                     |                      |   |                                       |                            |
| Amount of losses adjusted and due on fire risks.....                                       |                     |                      |   | \$859 16                              |                            |
| Amount of losses adjusted and due on inland risks.....                                     |                     |                      |   |                                       |                            |
| Amount of losses adjusted and due on marine risks.....                                     |                     |                      |   |                                       |                            |
| Amount of losses adjusted and not due on fire risks.....                                   |                     |                      | 17,176 98                                     |                                       |                            |
| Amount of losses adjusted and not due on inland<br>risks.....                              |                     |                      |   |                                       |                            |



|   |                    |                     |                     |           |                    |  |                     |
|---|--------------------|---------------------|---------------------|-----------|--------------------|--|---------------------|
| Amount of losses adjusted and not due on marine risks.....  |                    |                     |                     |           |                    |  | \$38,815 64         |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks.....             | \$10,838 21        | \$55,375 00         | 15,000 00           |           | 6,750 00           |  | 3,684 86            |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks.....           | 1,050 00           | 47,500 00           |                     |           |                    |  |                     |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks.....           |                    | 18,750 00           |                     |           |                    |  |                     |
| Amount necessary to re-insure all outstanding risks on fire risks.....                              | 55,578 76          | 205,743 28          | 155,152 96          |           | 45,000 00          |  | 270,675 50          |
| Amount necessary to re-insure all outstanding risks on inland risks.....                            |                    |                     |                     | 324 39    |                    |  |                     |
| Amount necessary to re-insure all outstanding risks on marine risks.....                            |                    |                     |                     | 65,788 82 |                    |  |                     |
| Amount of all other claims against the company, due and to become due to banks and other creditors. | 12,485 81          | 1,498 83            | 21,971 92           |           | 3,472 29           |  | 1,395 00            |
|   | <u>\$79,952 28</u> | <u>\$328,866 61</u> | <u>\$309,192 64</u> |           | <u>\$56,081 45</u> |  | <u>\$309,070 50</u> |
| III. INCOME.  |                    |                     |                     |           |                    |  |                     |
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....                   | \$656 69           | \$11,880 14         |                     |           | \$10,248 70        |  | \$12,854 09         |
| Amount of cash received for premiums in the state of Wisconsin on inland risks.....                 | 2,025 15           |                     |                     |           |                    |  | 3,057 94            |
| Amount of premium notes received in the state of Wisconsin on fire risks.....                       |                    |                     |                     |           |                    |  |                     |
| Amount of premium notes received in the state of Wisconsin on inland risks.....                     | 6,651 45           |                     |                     |           |                    |  |                     |
| Cash received for premiums other than in Wisconsin on fire risks.....                               | 151,717 81         | 801,049 80          | \$289,451 29        |           | 106,290 56         |  | 697,161 97          |
| Cash received for premiums other than in Wisconsin on inland risks.....                             |                    | 103,853 00          |                     |           |                    |  | 46,818 54           |
| Cash received for premiums other than in Wisconsin on marine risks.....                             | 27,481 34          | 189,006 55          | 134,957 18          |           |                    |  |                     |

"U."—*Fire and Marine Insurance Companies, &c.*—continued.

| III. INCOME—continued.   |                     |                      |   |                                       |
|--|---------------------|----------------------|---|---------------------------------------|
|  | Mutual,<br>Buffalo. | National,<br>Boston. | Narragansett<br>Fire & Marine,<br>Providence. | New Amster-<br>dam Fire,<br>New York. |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                     |                      |   |                                       |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                     | \$25,320 00          |   |                                       |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... | \$5,843 54          | 48,288 08            | \$59,185 46                                   |                                       |
| The amount of interest received from claims due the company in Wisconsin.....              |                     |                      |   |                                       |
| The amount of interest received other than in Wisconsin.....                               | 80,913 57           | 54,260 67            | 39,384 84                                     | \$8,084 70                            |
| The amount received from all other sources.....  | 2,400 84            | 10,919 81            | 2,912 82                                      | 6,445 78                              |
|  | \$227,690 39        | \$724,527 05         | \$525,890 59                                  | \$161,069 74                          |
|  |                     |                      |   | \$843,090 40                          |
| IV. EXPENDITURES.  |                     |                      |   |                                       |
| Amount paid for losses in Wisconsin on fire risks.....                                     |                     | \$11,523 15          |   | \$1,100 68                            |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                     |                      |   |                                       |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | \$74,289 28         | 166,361 47           | \$225,285 22                                  | 56,142 22                             |
| Amount paid for losses other than in Wisconsin on inland risks.....                        |                     | 67,694 04            | 95,413 71                                     |                                       |
| Amount paid for losses other than in Wisconsin on marine risks.....                        | 16,538 28           | 78,894 62            |   |                                       |
|  |                     |                      |   | \$5,575 84                            |
|  |                     |                      |   | 2,033 87                              |
|  |                     |                      |   | 393,018 89                            |
|  |                     |                      |   | 53,370 07                             |

|   |               |               |               |               |               |
|---|---------------|---------------|---------------|---------------|---------------|
| Amount of dividends paid.....   | 30,093 51     | 43,060 76     | .....         | 30,000 00     | 99,385 00     |
| Amount of commissions, brokerage, and all other charges paid for collection of the premiums.. | 19,145 46     | 60,730 55     | 47,822 66     | 11,366 86     | 98,650 06     |
| Amount of salaries paid to officers, agents, clerks and other employees.....                  | 9,403 83      | 16,917 00     | 22,298 53     | 15,205 47     | 53,920 00     |
| Amount of national taxes and duties paid.....   | 13,613 81     | 20,310 63     | 17,934 55     | 7,570 76      | 46,768 60     |
| Amount paid for all other purposes.....   | 8,395 56      | 18,055 78     | 34,146 57     | 22,814 77     | 70,521 83     |
|   | \$170,479 78  | \$472,498 01  | \$443,681 23  | \$143,700 56  | \$832,048 14  |
| <b>V. MISCELLANEOUS ITEMS.</b>  |               |               |               |               |               |
| The market value of the stock of the company....  | \$115         | \$45 75       | 550 00        | \$110 00      | \$105 00      |
| The greatest amount insured, or allowed to be insured, in any one risk.....                   | 20,000 00     | 30,000 00     | 30,000 00     | 15,000 00     | 25,000 00     |
| The whole number of policies in force.....  | 4,188         | 7,625         | .....         | 4,603         | 82,967        |
| The amount insured thereby.....   | 10,686,956 00 | 23,938,251 00 | 19,978,506 93 | 12,566,180 00 | 49,328,345 00 |
| The whole number of policies issued during the year ending December 31, 1868.....             | .....         | 10,216        | .....         | 6,388         | 49,435        |
| The amount insured thereby.....   | 21,088,875 00 | 44,593,579 00 | 28,650,336 00 | 14,618,471 00 | 79,759,173 00 |

**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|   | North British<br>and Mercantile,<br>England. | U. S. Branch<br>North British<br>and Mercantile. | N. Amer'n Fire,<br>Hartford | N. Amer'n Fire,<br>New York. | Norwich Fire,<br>Norwich, Ct. |
|---|--|--|-----------------------------|------------------------------|-------------------------------|
| Capital stock of the company.....   | \$1,216,666 66                               |  | \$300,000 00                | \$500,000 00                 | \$300,000 00                  |
| <b>I. ASSETS.</b>   |  |  |                             |                              |                               |
| Real estate unencumbered.....   | \$908,507 57                                 |  |                             |                              |                               |
| Loans secured by mortgage.....  | 7,730,165 27                                 |  | \$4,000 00                  | \$168,347 97                 |                               |
| Bonds and stocks owned by the company.....  | 2,327,105 73                                 | \$327,000 00                                     | 393,215 00                  | 411,640 00                   | \$325,644 00                  |
| Loans secured by collaterals.....   |  |  | 5,636 00                    | 86,000 00                    |                               |
| Claims due the company otherwise secured.....   | 68,124 66                                    |  |                             |                              |                               |
| Claims for premiums, due and not due.....   | 47,068 35                                    |  | 211 20                      | 32,715 92                    |                               |
| Cash on hand and in bank.....   | 991,480 54                                   | 107,280 84                                       | 14,996 40                   | 25,893 66                    | 2,211 65                      |
| Cash in hands of agents and other parties, and due<br>the company.....                      |  | 29,199 43  | 30,223 25                   | 36,445 04                    | 16,222 70                     |
| Securities and other property belonging to the com-<br>pany other than above specified..... | 1,972,185 29                                 | 1,238 54   | 1,678 80                    | 23,801 18                    | 9,366 28                      |
|   | \$14,044,635 31                              | \$464,716 81                                     | \$449,859 65                | \$773,843 77                 | \$358,444 90                  |
| <b>II. LIABILITIES.</b>   |  |  |                             |                              |                               |
| Amount of losses adjusted and due on fire risks.....  |  |  |                             |                              |                               |
| Amount of losses adjusted and due on inland risks.....                                      | \$6,162 71                                   |  |                             |                              |                               |
| Amount of losses adjusted and due on marine risks.....                                      |  |  |                             |                              |                               |
| Amount of losses adjusted and not due on fire risks.....                                    |  | \$7,508 74                                       | \$10,468 10                 | \$14,181 22                  | \$3,626 74                    |
| Amount of losses adjusted and not due on inland<br>risks.....                               |  |  |                             |                              |                               |

|   |                     |                     |                     |                     |                    |
|---|---------------------|---------------------|---------------------|---------------------|--------------------|
| Amount of losses adjusted and not due on marine risks.....  |                     |                     |                     |                     |                    |
| Amount of losses claimed but not adjusted, for want of further proof, on fire risks.....                |                     |                     |                     |                     |                    |
| Amount of losses claimed but not adjusted, for want of further proof, on inland risks.....              |                     |                     |                     |                     |                    |
| Amount of losses claimed but not adjusted, for want of further proof, on marine risks.....              |                     |                     |                     |                     |                    |
| Amount necessary to re-insure all outstanding risks on fire risks.....                                  | 556,641 56          | 173,486 96          | 114,386 77          | 180,329 89          | 40,871 39          |
| Amount necessary to re-insure all outstanding risks on inland risks.....                                |                     |                     |                     |                     |                    |
| Amount necessary to re-insure all outstanding risks on marine risks.....                                |                     |                     |                     |                     |                    |
| Amount of all other claims against the company, due and to become due to banks and other creditors..... | 199,159 73          |                     |                     | 1,775 50            |                    |
|   | <u>\$761,964 00</u> | <u>\$187,265 67</u> | <u>\$143,784 47</u> | <u>\$186,693 42</u> | <u>\$57,824 13</u> |
| <b>III. INCOME.</b>   |                     |                     |                     |                     |                    |
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....                       | \$1,669,924 69      | \$16,543 43         | \$12,110 47         | \$16,315 30         |                    |
| Amount of cash received for premiums in the state of Wisconsin on inland risks.....                     |                     |                     |                     |                     |                    |
| Amount of premium notes received in the state of Wisconsin on fire risks.....                           |                     |                     |                     |                     |                    |
| Amount of premium notes received in the state of Wisconsin on inland risks.....                         |                     |                     |                     |                     |                    |
| Cash received for premiums other than in Wisconsin on fire risks.....                                   |                     | 482,030 27          | 323,775 97          | 418,120 70          | \$204,707 97       |
| Cash received for premiums other than in Wisconsin on inland risks.....                                 |                     |                     |                     |                     |                    |
| Cash received for premiums other than in Wisconsin on marine risks.....                                 |                     |                     |                     |                     |                    |

"U."—Fire and Marine Insurance Companies, &c.—continued.

|  | North British<br>and Mercantile,<br>England. | U. S. Branch,<br>North British<br>and Mercantile. | N. Amer'n Fire,<br>Hartford. | N. Amer'n Fire,<br>New York. | Norwich Fire,<br>Norwich, Ct. |
|--|--|---|------------------------------|------------------------------|-------------------------------|
| III. INCOME—continued.   |  |   |                              |                              |                               |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |  |   |                              |                              |                               |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |  |   |                              |                              |                               |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |  |   |                              |                              |                               |
| The amount of interest received from claims due the company in Wisconsin.....              |  |   |                              |                              |                               |
| The amount of interest received other than in Wisconsin.....                               | \$119,226 29                                 | \$7,965 18  | \$29,650 12                  | \$35,040 88                  | \$22,660 81                   |
| The amount received from all other sources.....  | 26,179 86                                    |   |                              | 11,818 18                    |                               |
|  | <u>\$1,816,830 84</u>                        | <u>\$505,538 88</u>                               | <u>\$365,544 56</u>          | <u>\$481,294 56</u>          | <u>\$227,868 78</u>           |
| IV. EXPENDITURES.  |  |   |                              |                              |                               |
| Amount paid for losses in Wisconsin on fire risks..  |  |   |                              |                              |                               |
| Amount paid for losses in Wisconsin on inland risks.....                                   | \$828,493 23                                 | \$3,723 70  | \$7,428 42                   | \$8,493 19                   |                               |
| Amount paid for losses other than in Wisconsin on fire risks.....                          |  |   |                              |                              |                               |
| Amount paid for losses other than in Wisconsin on inland risks.....                        |  | 241,005 32  | 214,323 01                   | 193,403 81                   | 175,795 44                    |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |  |   |                              |                              |                               |

|   |                       |                     |                     |                     |                     |
|---|-----------------------|---------------------|---------------------|---------------------|---------------------|
| Amount of dividends paid .....  | 125,000 00            | .....               | 36,000 00           | 49,510 00           | .....               |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums .. | 430,297 27            | 73,801 01           | 49,889 25           | 62,367 08           | 32,389 53           |
| Amount of salaries paid to officers, agents, clerks and other employees .....                 | .....                 | 21,320 77           | 14,035 75           | 32,200 00           | 4,505 01            |
| Amount of national taxes and duties paid .....  | .....                 | 19,467 51           | 19,844 51           | 29,738 64           | 8,016 50            |
| Amount paid for all other purposes .....  | 89,069 04             | 13,845 46           | 19,965 93           | 43,671 16           | 15,023 28           |
|   | <u>\$1,473,069 54</u> | <u>\$373,223 77</u> | <u>\$361,486 86</u> | <u>\$424,083 88</u> | <u>\$386,729 76</u> |
| V. MISCELLANEOUS ITEMS.   |                       |                     |                     |                     |                     |
| The market value of the stock of the company ..   | .....                 | .....               | \$110 00            | .....               | .....               |
| The greatest amount insured, or allowed to be insured, in any one risk .....                  | .....                 | .....               | 10,000 00           | \$30,000 00         | \$5,000 00          |
| The whole number of policies in force .....   | .....                 | 8,000               | 9,000               | .....               | 15,487              |
| The amount insured thereby .....  | .....                 | \$29,128,809 66     | 23,256,490 00       | 29,622,801 00       | 15,487,120 00       |
| The whole number of policies issued during the year ending December 31, 1868 .....            | .....                 | 5,100               | 12,000              | .....               | .....               |
| The amount insured thereby .....  | 51,586,507 50         | 30,009,724 00       | 42,369,436 00       | 19,192,142 00       | .....               |

"U"—Fire and Marine Insurance Companies, &c.—continued.

|  | Pacific,<br>San Francisco. | Phoenix,<br>Hartford. | Phoenix Fire,<br>Brooklyn,<br>New York. | Providence<br>Washington,<br>Providence. | Putnam Fire,<br>Hartford. |
|--|----------------------------|-----------------------|---|--|---------------------------|
| Capital stock of the company .....   | \$1,000,000 00             | \$800,000 00          | \$1,000,000 00                          | \$200,000 00                             | \$500,000 00              |
| I. ASSETS.   |                            |                       |   |  |                           |
| Real estate unencumbered .....   | \$146,182 53               | .....                 | \$150,000 00                            | \$158,000 00                             | \$50,000 00               |
| Loans secured by mortgage .....  | 654,085 05                 | \$87,800 00           | 281,327 79                              | .....                                    | 80,800 00                 |
| Bonds and stocks owned by the company .....  | 171,000 00                 | 1,116,089 50          | 608,786 37                              | 197,275 00                               | 311,085 00                |
| Loans secured by collaterals .....   | 380,550 00                 | 57,740 00             | 134,550 00                              | .....                                    | 123,900 00                |
| Claims due the company otherwise secured .....   | .....                      | 4,975 26              | 38,029 80                               | .....                                    | .....                     |
| Claims for premiums, due and not due .....   | 38,569 97                  | .....                 | 92,368 58                               | .....                                    | 1,562 61                  |
| Cash on hand and in bank .....   | 24,109 92                  | 83,794 54             | 84,731 66                               | 21,627 47                                | 54,698 76                 |
| Cash in the hands of agents and other parties, and<br>due the company .....                  | 94,414 82                  | 118,486 80            | 25,188 98                               | 8,308 05                                 | 58,115 40                 |
| Securities and other property belonging to the com-<br>pany other than above specified ..... | 20,867 89                  | .....                 | 177,585 21                              | 7,015 00                                 | 10,823 23                 |
|  | \$1,529,740 18             | \$1,467,835 60        | \$1,590,568 38                          | \$392,425 52                             | \$685,960 05              |
| II. LIABILITIES.   |                            |                       |   |  |                           |
| Amount of losses adjusted and due on fire risks .....  | .....                      | .....                 | \$687 (40)                              | .....                                    | .....                     |
| Amount of losses adjusted and due on inland risks .....                                      | .....                      | .....                 | .....                                   | .....                                    | .....                     |
| Amount of losses adjusted and due on marine risks .....                                      | .....                      | .....                 | .....                                   | .....                                    | .....                     |
| Amount of losses adjusted and not due on fire risks .....                                    | \$48,892 84                | .....                 | .....                                   | \$600 00                                 | .....                     |
| Amount of losses adjusted and not due on inland<br>risks .....                               | .....                      | .....                 | .....                                   | .....                                    | .....                     |





**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|  | Pacific,<br>San Francisco | Phoenix,<br>Hartford. | Phoenix Fire,<br>Brooklyn,<br>New York. | Providence<br>Washington,<br>Providence. | Putnam Fire,<br>Hartford. |
|--|---------------------------|-----------------------|---|--|---------------------------|
| <b>III. INCOME—continued.</b>  |                           |                       |   |  |                           |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                           |                       |   |  |                           |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                           |                       | \$277,887 11                            |  |                           |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                           |                       | 1,080 00                                |  |                           |
| The amount of interest received from claims due the company in Wisconsin.....              |                           |                       |   |  |                           |
| The amount of interest received other than in Wisconsin .....                              | \$187,200 00              | \$71,809 12           | 48,602 83                               | \$12,081 24                              | \$28,073 80               |
| The amount received from all other sources .....   | 11,652 50                 |                       | 26,376 26                               | 10,500 00                                | 4,500 00                  |
|  | \$889,411 50              | \$1,290,521 09        | \$1,608,800 04                          | \$177,880 78                             | \$623,784 44              |
| <b>IV. EXPENDITURES.</b>   |                           |                       |   |  |                           |
| Amount paid for losses in Wisconsin on fire risks..  |                           | \$19,000 22           | \$19,251 61                             | \$2,915 06                               | \$17,616 17               |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                           |                       | 5,729 30                                |  |                           |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | \$203,248 25              | 588,187 89            | 419,484 92                              | 86,212 00                                | 284,243 59                |
| Amount paid for losses other than in Wisconsin on inland risks .....                       |                           |                       | 444,847 91                              |  |                           |
| Amount paid for losses other than in Wisconsin on marine risks.....                        | 148,892 48                |                       |   |  |                           |

|  |               |                |                |               |               |
|--|---------------|----------------|----------------|---------------|---------------|
| Amount of dividends paid.....  | 60,000 00     | 84,000 00      | 100,000 00     | 11,998 00     | .....         |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums.. | 80,617 56     | 177,494 14     | 189,571 86     | 18,676 88     | 89,998 71     |
| Amount of salaries paid to officers, agents, clerks and other employees .....                | 49,184 18     | 88,159 66      | 77,757 19      | 6,500 00      | 12,900 00     |
| Amount of national taxes and duties paid.....  | 40,236 06     | 61,457 57      | 68,119 58      | 12,192 11     | 30,378 68     |
| Amount paid for other purposes .....   | 101,453 32    | 111,714 40     | 59,641 06      | 19,084 62     | 91,274 08     |
|  | \$659,691 81  | \$1,078,918 88 | \$1,334,402 98 | \$157,523 62  | \$506,211 18  |
| V. MISCELLANEOUS ITEMS.  |               |                |                |               |               |
| The market value of the stock of the company....   |               |                |                |               |               |
| The greatest amount insured, or allowed to be insured, in any one risk.....                  | \$130 00      | \$300 00       | \$55 00        | \$42 00       | \$90 00       |
| The whole number of policies in force .....  | 75,000 00     | 25,000 00      | 50,000 00      | .....         | 15,000 00     |
| The amount insured thereby .....   | 86,288,670 00 | 80,855,381 00  | 68,349,816 00  | 11,069,883 00 | 32,405,865 99 |
| The whole number of policies issued during the year ending December 31, 1868 .....           | 61,240,921 00 | 67,113         | .....          | .....         | .....         |
| The amount insured thereby .....   | 61,240,921 00 | 98,688,814 00  | 182,890,989 00 | 12,678,843 00 | 48,671,497 00 |

**"U."—Fire and Fire and Marine Insurance Companies, &c.—continued.**

|  | Republic Fire,<br>Chicago, Ill. | Republic Fire,<br>New York City. | Security,<br>New York | Springfield<br>Fire & Marine,<br>Springfield. | Standard Fire,<br>New York. |
|--|---------------------------------|----------------------------------|-----------------------|---|-----------------------------|
| Capital stock of the company .....   | \$749,220 00                    | \$300,000 00                     | \$1,000,000 00        | \$500,000 00                                  | \$200,000 00                |
| <b>I. ASSETS.</b>  |                                 |                                  |                       |   |                             |
| Real estate unencumbered .....   |                                 | \$80,000 00                      |                       | \$80,000 00                                   |                             |
| Loans secured by mortgage .....  |                                 | 108,950 00                       | \$453,734 00          | 83,921 68                                     | \$58,200 00                 |
| Bonds and stock owned by the company .....   | \$733,935 00                    | 390,189 38                       | 640,112 00            | 629,482 00                                    | 253,450 00                  |
| Loans secured by collaterals .....   |                                 | 22,000 00                        | 129,800 00            | 53,288 54                                     | 35,000 00                   |
| Claims due the company otherwise secured .....   |                                 |                                  | 101,248 89            | 4,116 18                                      |                             |
| Claims for premiums, due and not due .....   | 84,082 95                       | 1,312 13                         | 110,692 10            |   | 4,729 87                    |
| Cash on hand and in bank .....   | 95,739 80                       | 20,310 13                        | 105,241 65            | 22,659 63                                     | 4,955 64                    |
| Cash in hands of agents and other parties, and due<br>the company .....                      | 12,359 20                       | 27,783 58                        | 150,469 62            | 44,500 00                                     | 1,707 90                    |
| Securities and other property belonging to the com-<br>pany other than above specified ..... | 11,145 64                       | 10,634 89                        | 115,313 65            | 3,719 10                                      | 543 64                      |
|  | \$957,212 59                    | \$681,180 10                     | \$1,706,611 91        | \$901,687 11                                  | \$358,557 03                |
| <b>II. LIABILITIES.</b>  |                                 |                                  |                       |   |                             |
| Amount of losses adjusted and due on fire risks .....  |                                 |                                  |                       |   |                             |
| Amount of losses adjusted and due on inland risks .....                                      |                                 |                                  |                       |   |                             |
| Amount of losses adjusted and due on marine risks .....                                      |                                 |                                  |                       |   |                             |
| Amount of losses adjusted and not due on fire risks .....                                    |                                 |                                  | \$5,581 19            | \$20,788 34                                   |                             |
| Amount of losses adjusted and not due on inland<br>risks .....                               |                                 |                                  |                       |   |                             |

|  |                     |                     |                      |                     |                    |
|--|---------------------|---------------------|----------------------|---------------------|--------------------|
| Amount of losses adjusted and not due on marine risks .....  |                     |                     |                      |                     |                    |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks .....                 | \$9,098 10          | \$29,687 00         | 89,120 53            | 22,441 67           | \$5,584 95         |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks .....               |                     | 1,478 00            | 18,413 95            |                     |                    |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks .....               |                     |                     |                      |                     |                    |
| Amount necessary to re-insure all outstanding risks on fire risks .....                                  | 120,000 00          | 107,554 64          | 376,541 47           | 266,632 05          | 53,859 09          |
| Amount necessary to re-insure all outstanding risks on inland risks .....                                |                     |                     | 16,316 20            |                     |                    |
| Amount necessary to re-insure all outstanding risks on marine risks .....                                |                     | 6,668 63            | 6,115 31             |                     |                    |
| Amount of all other claims against the company, due and to become due to banks and other creditors ..... |                     |                     |                      | 8,267 27            |                    |
|  | <u>\$129,098 10</u> | <u>\$145,384 16</u> | <u>\$512,088, 70</u> | <u>\$318,069 38</u> | <u>\$59,444 04</u> |
| <b>III. INCOME.</b>  |                     |                     |                      |                     |                    |
| Amount of cash received for premiums in the state of Wisconsin on fire risks .....                       | \$84,575 42         | \$12,854 09         | \$60,552 12          | \$8,174 20          | \$2,266 29         |
| Amount of cash received for premiums in the state of Wisconsin on inland risks .....                     | 19,267 09           | 3,057 94            | 21,826 45            |                     |                    |
| Amount of premium notes received in the state of Wisconsin on fire risks .....                           |                     |                     | 26,607 03            |                     |                    |
| Amount of premium notes received in the state of Wisconsin on inland risks .....                         |                     |                     | 2,649 10             |                     |                    |
| Cash received for premiums other than in Wisconsin on fire risks .....                                   | 314,947 39          | 257,617 62          | 1,071,516 82         | 495,393 74          | 122,695 18         |
| Cash received for premiums other than in Wisconsin on inland risks .....                                 | 65,003 78           | 48,652 93           | 365,431 51           |                     |                    |
| Cash received for premiums other than in Wisconsin on marine risks .....                                 |                     |                     |                      |                     |                    |

"U."—Fire and Marine Insurance Companies, &c.—continued.

|   | Republic Fire,<br>Chicago, Ill. | Republic Fire,<br>New York City. | Security,<br>New York. | Springfield Fire<br>and Marine,<br>Springfield. | Standard Fire,<br>New York. |
|---|---------------------------------|----------------------------------|------------------------|---|-----------------------------|
| III. INCOME—continued.  |                                 |                                  |                        |   |                             |
| Amount of premium notes received other than in the state of Wisconsin on fire risks .....   | \$5,014 20                      |                                  | \$23,068 44            |   |                             |
| Amount of premium notes received other than in the state of Wisconsin on inland risks ..... | 51,933 76                       |                                  | 51,151 23              |   |                             |
| Amount of premium notes received other than in the state of Wisconsin on marine risks ..... |                                 |                                  |                        |   |                             |
| The amount of interest received from claims due the company in Wisconsin .....              |                                 |                                  |                        |   |                             |
| The amount of interest received other than in Wisconsin .....                               | 20,642 82                       | \$35,419 80                      |                        | \$28,705 65                                     | \$28,979 08                 |
| The amount received from all other sources .....  | 7,350 00                        | 9,406 00                         | 73,997 82              | 27,071 75                                       |                             |
|   | \$508,624 42                    | \$367,002 18                     | \$1,694,800 02         | \$559,345 84                                    | \$148,940 55                |
| IV. EXPENDITURES.   |                                 |                                  |                        |   |                             |
| Amount paid for losses in Wisconsin on fire risks.  | \$953 35                        | \$5,575 84                       | \$23,272 87            | \$2,052 49                                      | \$3,503 00                  |
| Amount paid for losses in Wisconsin on inland risks .....                                   | 19,778 88                       | 2,083 35                         | 32,309 79              |   |                             |
| Amount paid for losses other than in Wisconsin on fire risks .....                          | 64,705 87                       | 134,614 86                       | 612,596 03             | 265,996 64                                      | 46,004 84                   |
| Amount paid for losses other than in Wisconsin on inland risks .....                        | 64,861 87                       | 53,370 07                        | 299,066 99             |   |                             |
| Amount paid for losses other than in Wisconsin on marine risks .....                        |                                 |                                  | \$1,902 14             |   |                             |

|   |               |               |                |               |
|---|---------------|---------------|----------------|---------------|
| Amount of dividends paid.....   | 9,186 47      | 20,000 00     | 57,894 72      | 20,000 00     |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums..... | 72,900 24     | 46,128 71     | 248,474 88     | 10,088 80     |
| Amount of salaries paid to officers, agents, clerks and other employees.....                    | 23,434 86     | 20,100 00     | 98,688 36      | 17,487 21     |
| Amount of national taxes and duties paid.....   | 15,580 60     | 19,692 47     | 74,951 86      | 7,078 44      |
| Amount paid for all other purposes.....   | 38,765 14     | 54,106 10     | 108,115 54     | 12,943 60     |
|   | \$380,601 88  | \$365,532 10  | \$1,493,473 46 | \$115,355 89  |
| <b>V. MISCELLANEOUS ITEMS.</b>  |               |               |                |               |
| The market value of the stock of the company.....   | \$25 00       | \$107 50      | \$120 00       | \$125 00      |
| The greatest amount insured or allowed to be insured, in any one risk.....                      | 15,000 00     | 25,000 00     | 15,000 00      | 20,000 00     |
| The whole number of policies in force.....  | 7,498         | 20,944        | .....          | 8,500         |
| The amount insured thereby.....   | 15,547,049 00 | 22,526,969 49 | 538,264 10     | 11,878,001 48 |
| The whole number of policies issued during the year ending December 31, 1868.....               | 12,665        | 29,642        | .....          | 5,432         |
| The amount insured thereby.....   | 38,838,785 00 | 34,364,285 61 | 539,676 41     | 19,231,018 11 |

**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|   | Sun,<br>Cleveland. | Tradesmen's Fire,<br>New York. | United States<br>Fire and Marine,<br>Baltimore. | Washington,<br>New York. |
|---|--------------------|--------------------------------|---|--------------------------|
| Capital stock of the company .....  | \$200,000 00       | \$150,000 00                   | \$250,000 00                                    | \$400,000 00             |
| <b>I. ASSETS.</b>   |                    |                                |   |                          |
| Real estate unencumbered.....   |                    |                                | \$20,000 00                                     |                          |
| Loans secured by mortgage.....  | \$40,091 84        | \$130,100 00                   |   | \$89,445 50              |
| Bonds and stocks owned by the company.....  | 178,500 00         | 207,682 50                     | 267,190 00                                      | 478,040 75               |
| Loans secured by collaterals.....   | 20,080 00          |                                | 250 00  | 86,979 92                |
| Claims due the company otherwise secured.....   | 1,712 00           |                                | 108,080 22                                      |                          |
| Claims for premiums, due and not due.....   |                    | 12,008 53                      |   | 15,016 81                |
| Cash on hand and in bank .....  | 9,876 96           | 13,917 92                      | 16,674 69                                       | 70,532 54                |
| Cash in hands of agents and other parties, and due<br>the company.....                    | 10,356 12          | 2,174 07                       | 52,897 93                                       | 2,223 05                 |
| Securities and other property belonging to the<br>company other than above specified..... | 2,765 09           | 2,317 77                       |   | 42,391 23                |
|   | \$264,412 01       | \$368,180 79                   | \$460,092 84                                    | \$764,629 85             |
| <b>II. LIABILITIES.</b>   |                    |                                |   |                          |
| Amount of losses adjusted and due on fire risks...  |                    | \$2,292 80                     |   |                          |
| Amount of losses adjusted and due on inland risks...                                      |                    |                                |   |                          |
| Amount of losses adjusted and due on marine risks...                                      |                    |                                |   |                          |
| Amount of losses adjusted and not due on fire risks...                                    |                    | 8,854 00                       | \$15,677 60                                     |                          |
| Amount of losses adjusted and not due on inland<br>risks.....                             |                    |                                |   |                          |



|  |             |              |              |  |              |
|--|-------------|--------------|--------------|--|--------------|
| Amount of losses adjusted and not due on marine risks .....  |             |              | 10,489 11    |  |              |
| Amount of losses claimed but not adjusted, for want of further proof, on fire risks .....                | \$12,000 00 |              | 12,975 00    |  | \$15,050 00  |
| Amount of losses claimed but not adjusted, for want of further proof, on inland risks .....              |             |              | 3,578 00     |  |              |
| Amount of losses claimed but not adjusted, for want of further proof, on marine risks .....              |             | 5,300 00     |              |  |              |
| Amount necessary to re-insure all outstanding risks on fire risks .....                                  | 89,428 00   | 92,420 05    | 117,859 44   |  | 84,229 08    |
| Amount necessary to re-insure all outstanding risks on inland risks .....                                |             |              |              |  | 2,078 68     |
| Amount necessary to re-insure all outstanding risks on marine risks .....                                |             |              | 32,962 29    |  |              |
| Amount of all other claims against the company, due and to become due to banks and other creditors ..... |             | 1,525 57     | 16,874 37    |  | 13,027 98    |
|  | \$51,428 00 | \$110,392 42 | \$210,384 57 |  | \$114,385 69 |
| III. INCOME.   |             |              |              |  |              |
| Amount of cash received for premiums in the state of Wisconsin on fire risks .....                       |             | \$4,089 41   | \$5,172 17   |  | \$2,895 12   |
| Amount of cash received for premiums in the state of Wisconsin on inland risks .....                     |             |              |              |  | 3,681 96     |
| Amount of premium notes received in the state of Wisconsin on fire risks .....                           |             |              |              |  |              |
| Amount of premium notes received in the state of Wisconsin on inland risks .....                         |             |              |              |  |              |
| Cash received for premiums other than in Wisconsin on fire risks .....                                   | \$92,126 41 | 248,096 47   | 342,847 56   |  | 270,008 90   |
| Cash received for premiums other than in Wisconsin on inland risks .....                                 |             | 1,546 92     |              |  | 37,356 50    |
| Cash received for premiums other than in Wisconsin on marine risks .....                                 |             |              | 50,113 01    |  |              |

**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|  | Sun,<br>Cleveland. | Tradesmen's Fire,<br>New York. | United States<br>Fire and Marine,<br>Baltimore. | Washington,<br>New York. |
|--|--------------------|--------------------------------|---|--------------------------|
| <b>III. Income—continued.</b>  |                    |                                |   |                          |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                    |                                |   |                          |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                    |                                |   | \$3,468 81               |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... |                    |                                | \$105,606 36                                    |                          |
| The amount of interest received from claims due the company in Wisconsin.....              |                    |                                |   |                          |
| The amount of interest received other than in Wisconsin.....                               | \$16,924 85        | \$19,949 16                    | 19,804 12                                       | 38,766 33                |
| The amount received from all other sources.....  | \$109,050 76       | \$278,681 96                   | \$528,043 22                                    | 10,260 54                |
| <b>IV. EXPENDITURES.</b>   |                    |                                |   |                          |
| Amount paid for losses in Wisconsin on fire risks..  |                    |                                | \$1,826 82                                      |                          |
| Amount paid for losses in Wisconsin on inland risks.....                                   |                    |                                |   |                          |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | \$40,920 98        | \$97,012 82                    | 166,326 44                                      | \$102,025 59             |
| Amount paid for losses other than in Wisconsin on inland risks.....                        |                    |                                |   | 7,343 37                 |
| Amount paid for losses other than in Wisconsin on marine risks.....                        |                    |                                | 172,963 54                                      |                          |

|  |             |              |              |              |
|--|-------------|--------------|--------------|--------------|
| Amount of dividends paid .....   | 18,000 00   | 15,000 00    | 24,435 00    | 44,000 00    |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums ..... | 8,373 26    | 41,974 37    | 67,028 85    | 31,017 85    |
| Amount of salaries paid to officers, agents, clerks and other employees .....                    | 11,350 00   | 17,350 00    | 6,200 28     | 31,428 00    |
| Amount of national taxes and duties paid .....   | 4,992 41    | 9,839 98     | 9,794 31     | 15,044 30    |
| Amount paid for all other purposes .....   | 14,578 53   | 13,905 13    | 21,412 26    | 104,048 68   |
|  | \$99,215 12 | \$194,572 25 | \$469,996 42 | \$834,902 74 |

## V. MISCELLANEOUS ITEMS.

|  |              |               |               |          |
|--|--------------|---------------|---------------|----------|
| The market value of the stock of the company .....                                 |              | \$135 00      |               | \$130 00 |
| The greatest amount insured, or allowed to be insured in any one risk .....        |              |               |               |          |
| The whole number of policies in force .....  | \$10,000 00  | 15,000 00     | \$20,000 00   |          |
| The amount insured thereby .....   |              | 8 348         |               |          |
| The whole number of policies issued during the year ending December 31, 1868 ..... | 7,206,508 00 | 21,754,259 00 | 15,380,518 00 |          |
| The amount insured thereby .....   |              | 12,145        |               |          |
|  | 8,758,738 00 | 29,965,562 00 |               |          |

**"U."—Fire and Marine Insurance Companies, &c.—continued.**

|   | Western,<br>Buffalo. | Winesheik,<br>Freeport. | Yonkers & N. Y. Fire,<br>New York. | Queen,*<br>Liverp'l & Lond'n |
|---|----------------------|-------------------------|------------------------------------|------------------------------|
| Capital stock of the company.....   | \$300,000 00         | \$126,700 00            | \$500,000 00                       | £190,972 0 0                 |
| <b>I. ASSETS.</b>   |                      |                         |                                    |                              |
| Real estate unencumbered.....   | .....                | 15,000 00               | .....                              | 84,478 2 10                  |
| Loans secured by mortgage.....  | 84,800 00            | 78,350 00               | 116,800 00                         | 84,607 17 11                 |
| Bonds and stocks owned by the company.....  | 321,600 00           | 48,350 00               | 466,930 00                         | 146,881 7 7                  |
| Loans secured by collaterals.....   | 45,915 96            | .....                   | 167,100 00                         | .....                        |
| Claims due the company otherwise secured.....   | 18,918 60            | 260,044 26              | 24,931 00                          | 14,000                       |
| Claims for premiums, due and not due.....   | 35,366 07            | 53,612 76               | .....                              | 37,118 18 7                  |
| Cash on hand and in bank.....   | 104,819 84           | 8,764 88                | 8,932 28                           | 25,700 2 2                   |
| Cash in hands of agents and other parties, and due<br>the company.....                        | 43,055 68            | 12,715 22               | 35,200 48                          | .....                        |
| Securities and other property belonging to the<br>company and other than above specified..... | 8,808 49             | 2,533 81                | 3,500 00                           | 65,121 15 0                  |
|   | \$662,984 04         | \$464,390 43            | \$822,973 76                       | £403,838 4 1                 |
| <b>II. LIABILITIES.</b>   |                      |                         |                                    |                              |
| Amount of losses adjusted and due on fire risks.....  | .....                | .....                   | .....                              | .....                        |
| Amount of losses adjusted and due on inland risks.....  | .....                | .....                   | .....                              | .....                        |
| Amount of losses adjusted and due on marine risks.....  | .....                | .....                   | .....                              | .....                        |
| Amount of losses adjusted and not due on fire risks.....                                      | \$7,100 00           | \$5,538 53              | \$2,442 13                         | .....                        |
| Amount of losses adjusted and not due on inland<br>risks.....                                 | .....                | .....                   | .....                              | .....                        |
|   |                      |                         |                                    | <b>\$24,829 08</b>           |

|  |              |             |              |              |
|--|--------------|-------------|--------------|--------------|
| Amount of losses adjusted and not due on marine risks.....   |              |             |              |              |
| Amount of losses claimed but not adjusted, for want of further proof on fire risks.....            | 30,500 00    | 2,117 50    | 25,045 69    |              |
| Amount of losses claimed but not adjusted, for want of further proof on inland risks.....          |              |             |              |              |
| Amount of losses claimed but not adjusted, for want of further proof on marine risks.....          |              |             |              |              |
| Amount necessary to re-insure all outstanding risks on fire risks.....                             | 129,259 13   | 62,305 41   | 194,350 62   | 112,203 86   |
| Amount necessary to re-insure all outstanding risks on inland risks.....                           | 15,007 43    |             |              |              |
| Amount necessary to re-insure all outstanding risks on marine risks.....                           |              |             |              |              |
| Amount of all other claims against the company, due and to become due to banks and other creditors | 5,437 70     |             | 667 00       | 666 66       |
|  | \$187,304 36 | \$69,961 44 | \$222,505 44 | \$187,699 60 |
| <b>III. INCOME.</b>  |              |             |              |              |
| Amount of cash received for premiums in the state of Wisconsin on fire risks.....                  | \$6,311 72   | \$17,510 44 | \$9,319 88   | \$7,107 55   |
| Amount of cash received for premiums in the state of Wisconsin on inland risks.....                | 17,138 40    |             |              |              |
| Amount of premium notes received in the state of Wisconsin on fire risks.....                      |              |             |              |              |
| Amount of premium notes received in the state of Wisconsin on inland risks.....                    |              |             |              |              |
| Cash received for premiums other than in Wisconsin on fire risks.....                              | 298,317 11   | 61,781 87   | 435,550 86   | 273,398 76   |
| Cash received for premiums other than in Wisconsin on inland risks.....                            |              |             |              |              |

\* Assets Dec. 31, 1967, balance in U. S. Branch.

**"U"—Fire and Marine Insurance Companies, &c.—continued.**

|  | Western,<br>Buffalo. | Winnesheik,<br>Freeport. | Yonkers & N. Y. Fire,<br>New York. | Queen,<br>Liverpool & Lond'n. |
|--|----------------------|--------------------------|------------------------------------|-------------------------------|
| <b>III. INCOME—continued.</b>  |                      |                          |                                    |                               |
| Cash received for premiums other than in Wisconsin on marine risks.....                    | \$215,265 13         |                          |                                    |                               |
| Amount of premium notes received other than in the state of Wisconsin on fire risks.....   |                      |                          |                                    |                               |
| Amount of premium notes received other than in the state of Wisconsin on inland risks..... |                      |                          |                                    |                               |
| Amount of premium notes received other than in the state of Wisconsin on marine risks..... | 27,256 65            |                          |                                    |                               |
| The amount of interest received from claims due the company in Wisconsin.....              |                      |                          |                                    |                               |
| The amount of interest received other than in Wisconsin.....                               | 36,707 99            | \$2,920 23               | \$41,644 96                        | \$3 36                        |
| The amount received from all other sources.....  | 6,350 00             | 12,671 08                |                                    |                               |
|  | \$608,347 00         | \$94,788 62              | \$186,515 70                       | \$280,509 67                  |
| <b>IV. EXPENDITURES.</b>   |                      |                          |                                    |                               |
| Amount paid for losses in Wisconsin on fire risks..  | \$220 00             | \$1,088 50               | \$2,079 72                         |                               |
| Amount paid for losses in Wisconsin on inland risks.....                                   | 29,307 19            |                          |                                    |                               |
| Amount paid for losses other than in Wisconsin on fire risks.....                          | 130,831 47           | 36,178 68                | 228,332 26                         | 161,351 64                    |
| Amount paid for losses other than in Wisconsin on inland risks. ....                       | 167,866 38           |                          |                                    |                               |

Amount paid for losses other than in Wisconsin on marine risks.....  
 Amount of dividends paid.....  
 Amount of commissions, brokerage and all other charges paid for collection of the premiums.....  
 Amount of salaries paid to officers, agents, clerks and other employees.....  
 Amount of national taxes and duties paid.....  
 Amount paid for all other purposes.....

#### V. MISCELLANEOUS ITEMS.

The market value of the stock of the company.....  
 The greatest amount insured, or allowed to be insured, in any one risk.....  
 The whole number of policies in force.....  
 The amount insured thereby.....  
 The whole number of policies issued during the year ending December 31, 1868.....  
 The amount insured thereby.....

|   |                |               |               |              |
|---|----------------|---------------|---------------|--------------|
| Amount paid for losses other than in Wisconsin on marine risks.....                             | 80,000 00      | .....         | 50,000 00     | .....        |
| Amount of dividends paid.....   | 69,824 00      | 31,389 46     | 62,149 16     | 36,861 57    |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums..... | 26,798 36      | 6,234 42      | 28,893 71     | 18,055 15    |
| Amount of salaries paid to officers, agents, clerks and other employees.....                    | 24,889 72      | .....         | 23,058 19     | 15,847 13    |
| Amount of national taxes and duties paid.....   | 38,063 67      | 14,453 83     | 28,520 74     | 41,304 78    |
| Amount paid for all other purposes.....   | \$502,320 79   | \$89,339 89   | \$422,082 77  | \$972,420 28 |
| <b>V. MISCELLANEOUS ITEMS.</b>  |                |               |               |              |
| The market value of the stock of the company.....   | \$161 00       | .....         | \$100 00      | .....        |
| The greatest amount insured, or allowed to be insured, in any one risk.....                     | 10,000 00      | \$5,000 00    | 20,000 00     | \$10,000 00  |
| The whole number of policies in force.....  | .....          | 20,126        | 15,388        | .....        |
| The amount insured thereby.....   | 27,884,000 00  | 11,722,205 61 | 40,010,034 00 | .....        |
| The whole number of policies issued during the year ending December 31, 1868.....               | .....          | 4,491         | 17,435        | .....        |
| The amount insured thereby.....   | 100,632,180 00 | 4,481,046 75  | 45,731,511 00 | .....        |

## APPENDIX "V."

## LIFE INSURANCE COMPANIES transacting business in this State, September 30, 1869.

|  | Ætna Life,<br>Hartford, Conn. | Anchor Life,<br>New York. | Asbury Life,<br>New York. | Atlantic<br>Mutual Life,<br>Albany. | Brooklyn Life,<br>Brooklyn, N. Y. |
|--|-------------------------------|---------------------------|---------------------------|-------------------------------------|-----------------------------------|
| Capital stock of the company.  | \$102,768 00                  | \$100,000 00              | \$150,000 00              | \$110,000 00                        | \$125,000 00                      |
| I. ASSETS.   |                               |                           |                           |                                     |                                   |
| Real estate unencumbered.  | \$12,000 00                   |                           |                           |                                     |                                   |
| Loans secured by mortgage  | 1,215,505 59                  |                           |                           | \$1,500 00                          | \$240,750 00                      |
| Bonds and stocks owned by the company  | 2,187,925 33                  | \$118,500 00              | \$150,187 50              | 186,580 00                          | 182,353 75                        |
| Loans secured by collaterals   | 254,922 40                    | 6,482 50                  |                           |                                     | 7,000 00                          |
| Claims due the company otherwise secured.  | 33,848 58                     | 1,355 00                  |                           |                                     | 5,705 80                          |
| Claims for premiums, due and not due.  | 576,829 27                    | 6,797 52                  | 42,328 82                 | 98,020 37                           | 141,504 75                        |
| Cash on hand and in bank   | 375,254 71                    | 26,728 67                 | 618 46                    | 27,071 76                           | 60,772 57                         |
| Cash in hands of agents and other parties, and due the company                     | 208,676 78                    | 9,191 48                  |                           | 5,864 89                            |                                   |
| Securities and other property belonging to the company other than above specified. | 5,435,647 62                  | 5,722 49                  | 19,152 94                 | 64,377 00                           | 385,962 84                        |
|  | \$10,350,512 28               | \$174,577 66              | \$212,287 72              | \$378,414 02                        | \$1,024,049 71                    |
| II. LIABILITIES.   |                               |                           |                           |                                     |                                   |
| Amount of losses adjusted and due  |                               |                           |                           |                                     |                                   |
| Amount of losses adjusted and not due.   | \$262,100 00                  | \$2,000 00                |                           |                                     |                                   |
| Amount of losses claimed, but not adjusted.  |                               | 5,000 00                  |                           |                                     | \$2,000 00                        |
| Amount of losses in suspense, awaiting further proof.                              |                               |                           |                           |                                     |                                   |



Amount necessary to re-insure all outstanding risks.  
Amount of all other claims against the company...

|                       |                    |                    |                     |                     |
|-----------------------|--------------------|--------------------|---------------------|---------------------|
| \$8,000,000 00        | 39,343 11          | \$56,591 87        | \$245,841 00        | 795,000 00          |
| 44,283 27             | 1,080 90           | 3,332 23           | 13,280 51           | .....               |
| <u>\$8,806,383 27</u> | <u>\$47,374 01</u> | <u>\$59,923 60</u> | <u>\$259,121 51</u> | <u>\$797,000 00</u> |

### III. INCOME.

Amount of cash received for premiums in the state of Wisconsin.....  
Amount of premium notes received in the state of Wisconsin.....  
Cash received for premiums other than in Wisconsin.....  
Amount of premium notes received, other than in Wisconsin.....  
The amount of interest received from claims due the company in Wisconsin.....  
The amount of interest received other than in Wisconsin.....  
The amount received from all other sources.....

|                       |                    |                    |                     |                     |
|-----------------------|--------------------|--------------------|---------------------|---------------------|
| \$54,212 99           | \$1,396 00         | \$120 91           | \$2,028 80          | \$5,986 45          |
| 49,875 06             | .....              | 24 00              | 653 00              | 5,587 75            |
| 3,048,870 18          | 77,951 95          | 38,856 05          | 168,844 10          | 388,971 06          |
| 2,335,988 00          | .....              | 8,214 18           | 38,531 00           | 329,655 29          |
| 5,965 60              | .....              | 1 68               | .....               | 631 89              |
| 605,317 88            | 8,928 47           | 5,787 98           | 18,816 67           | 52,141 00           |
| .....                 | .....              | 25 00              | 5,927 26            | .....               |
| <u>\$6,000,227 71</u> | <u>\$88,776 42</u> | <u>\$52,479 80</u> | <u>\$284,330 88</u> | <u>\$652,972 94</u> |

### IV. EXPENDITURES.

Amount paid for claims in Wisconsin.....  
Amount paid for claims other than in Wisconsin.....  
Amount of dividends paid.....  
Amount of commissions, brokerage and all other charges paid for collection of the premiums.....  
Amount of salaries paid to officers, agents, clerks and other employees.....  
Amount of national taxes and duties paid.....  
Amount of all other state and local taxes paid.....  
Amount paid for all other purposes.....

|                       |                    |                    |                     |                     |
|-----------------------|--------------------|--------------------|---------------------|---------------------|
| \$15,860 80           | .....              | .....              | .....               | .....               |
| 839,173 42            | \$18,666 43        | \$1,469 01         | \$45,500 00         | \$59,071 43         |
| 426,471 22            | 8,482 48           | .....              | 7,700 00            | 80,087 83           |
| 644,195 03            | 18,764 26          | 7,825 82           | 35,103 66           | 76,675 18           |
| 95,916 03             | 11,839 18          | 8,791 56           | 7,419 52            | 15,718 92           |
| 7,480 19              | 938 82             | 706 56             | 2,537 45            | 3,503 26            |
| 72,162 42             | .....              | 1,622 70           | 5,614 48            | .....               |
| 780,587 55            | 20,497 04          | 16,222 94          | 21,567 48           | 108,333 19          |
| <u>\$2,881,845 66</u> | <u>\$79,188 11</u> | <u>\$36,638 59</u> | <u>\$125,342 59</u> | <u>\$343,839 81</u> |

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"V."—List of Life Insurance Companies, &c.—continued.

|  | Aetna Life,<br>Hartford, Conn. | Anchor Life,<br>New York. | Ashbury Life,<br>New York. | Atlantic<br>Mutual Life,<br>Albany. | Brooklyn Life,<br>Brooklyn, N. Y. |
|--|--------------------------------|---------------------------|----------------------------|-------------------------------------|-----------------------------------|
| <b>V. MISCELLANEOUS ITEMS.</b>   |                                |                           |                            |                                     |                                   |
| The market value of the stock of the company.....  | \$300 00                       | \$100 00                  | \$106 00                   | .....                               | \$120 00                          |
| The greatest amount insured, or allowed to be insured,<br>on any one life.....           | 20,000 00                      | 10,000 00                 | \$10,000 00                | 15,000 00                           | 15,000 00                         |
| The whole number of policies in force.....   | 39,373                         | 9,905                     | 795                        | 2,675                               | 8,548                             |
| The amount insured thereby.....  | 105,088,154 50                 | 15,090,650 00             | 1,907,732 00               | 6,047,087 00                        | 10,857,142 00                     |
| The whole number of policies issued during the<br>year ending December 31, 1868.....     | 13,337                         | 307                       | 836                        | 1,680                               | 2,108                             |
| The amount of risks thereon.....   | 38,891,486 00                  | 14,144,400 00             | 2,031,832 00               | 8,541,537 00                        | 6,079,417 00                      |
| The whole number of policies cancelled and termi-<br>nated by death during the year..... | 385                            | 4,468                     | 1                          | 862                                 | 20                                |
| The amount insured thereby.....  | 915,257 95                     | 13,482,650 00             | 1,500 00                   | 1,808,250 00                        | 63,000 00                         |

"V."—List of Life Insurance Companies, &c.—continued.

|  | Charter Oak<br>Life,<br>Hartford, Conn. | Connecticut<br>Mutual Life,<br>Hartford, Conn. | Continental<br>Life,<br>N. Y. City. | Economical<br>Mutual Life,<br>Providence, R.I. | Equitable Life,<br>New York. |
|--|---|--|-------------------------------------|--|------------------------------|
| Capital stock of the company .....   | \$200,000 00                            |  | \$100,000 00                        | \$100,000 00                                   | \$100,000 00                 |
| <b>I. ASSETS.</b>  |   |  |                                     |  |                              |
| Real estate unincumbered .....   | \$151,801 50                            | \$154,869 96                                   |                                     |  | \$1,072,512 08               |
| Loans secured by mortgage .....  | 2,064,150 00                            | 7,242,678 35                                   | \$161,600 00                        |  | 4,086,318 00                 |
| Bonds and stocks owned by the company .....  | 381,075 00                              | 4,432,075 00                                   | 181,868 75                          | \$202,275 00                                   | 1,231,539 25                 |
| Loans secured by collaterals .....   |   | 250,065 00                                     | 680,451 90                          | 6,600 00                                       | 51,300 00                    |
| Claims due the company otherwise secured .....                                       |   | 416,999 59                                     | 556,636 34                          | 6,653 99                                       | 721,847 15                   |
| Claims for premiums, due and not due .....   | 1,946,092 46                            | 9,745,019 87                                   | 338,914 62                          |  | 243,600 00                   |
| Cash on hand and in bank .....   | 54,419 64                               | 895,168 13                                     | 188,760 87                          | 34,848 39                                      | 218,441 54                   |
| Cash in hands of agents and other parties, and due<br>the company .....              | 266,098 30                              | 31,355 14                                      |                                     | 141,718 78                                     | 90,719 00                    |
| Securities and property belonging to the company<br>other than above specified ..... | 239,041 36                              | 1,891 26                                       | 39,446 01                           | 8,898 02                                       | 15,000 00                    |
|  | \$5,102,678 26                          | \$22,669,077 29                                | \$2,067,178 49                      | \$400,886 18                                   | \$7,721,077 02               |
| <b>II. LIABILITIES.</b>  |   |  |                                     |  |                              |
| Amount of losses adjusted and due .....  |   |  |                                     |  |                              |
| Amount of losses adjusted and not due .....  | \$138,900 00                            | \$382,150 00                                   | \$13,000 00                         |  | \$108,682 00                 |
| Amount of losses claimed but not adjusted .....                                      |   | 51,000 00                                      |                                     |  | 50,707 00                    |
| Amount of losses in suspense, awaiting further<br>proof .....                        |   |  |                                     |  |                              |

"V."—List of Life Insurance Companies, &c.—continued.

|   | Charter Oak<br>Life,<br>Hartford, Conn. | Connecticut<br>Mutual Life,<br>Hartford, Conn | Continental<br>Life,<br>N. Y. City. | Economical<br>Mutual Life,<br>Providence, R.I. | Equitable Life,<br>New York. |
|---|---|---|-------------------------------------|--|------------------------------|
| <b>II. LIABILITIES—continued.</b>   |   |   |                                     |  |                              |
| Amount necessary to re-insure all outstanding risks                               | \$8,945,008 00                          | \$15,000,000 00                               | \$1,548,099 84                      | \$248,865 77                                   | \$8,780,000 00               |
| Amount of all other claims against the company..                                  | 40,000 00                               | 180,484 00                                    | 84,007 50                           | 8,480 81                                       | 100,000 00                   |
|   | \$4,128,908 00                          | \$15,548,684 00                               | \$1,615,107 14                      | \$250,146 58                                   | \$7,009,889 00               |
| <b>III. INCOME.</b>   |   |   |                                     |  |                              |
| Amount of cash received for premiums in the state<br>of Wisconsin .....           | \$36,670 84                             | \$76,418 58                                   | \$1,096 86                          | \$639 86                                       | \$45,912 12                  |
| Amount of premium notes received in the state of<br>Wisconsin .....               | 11,796 88                               | 47,978 79                                     | 435 70                              | .....  | .....                        |
| Cash received for premiums other than in Wis-<br>consin .....                     | 1,618,672 11                            | 4,461,899 28                                  | 1,089,865 72                        | 170,588 16                                     | 4,438,284 49                 |
| Amount of premium notes received other than in<br>Wisconsin .....                 | 1,210,823 18                            | 2,546,964 10                                  | 361,178 59                          | .....  | .....                        |
| The amount of interest received from claims due<br>the company in Wisconsin ..... | 13,213 80                               | 10,239 86                                     | .....                               | .....  | .....                        |
| The amount of interest received other than in Wis-<br>consin .....                | 211,095 35                              | 1,160,247 91                                  | 54,107 67                           | .....  | 884,678 43                   |
| The amount received from all other sources .....                                  | 11,215 07                               | 442,471 07                                    | 7,850 00                            | 15,321 88                                      | 6,282 42                     |
|   | \$8,118,486 68                          | \$8,746,209 59                                | \$1,514,029 54                      | \$186,489 89                                   | \$4,840,157 40               |
| <b>IV. EXPENDITURES.</b>  |   |   |                                     |  |                              |
| Amount paid for claims in Wisconsin .....   | \$500 00                                | \$13,500 00                                   | .....                               | .....  | \$6,307 08                   |
| Amount paid for claims other than in Wisconsin..                                  | 387,954 54                              | 1,207,855 00                                  | \$69,860 00                         | \$11,000 00                                    | 759,875 55                   |

|   |                |                |               |              |                |
|---|----------------|----------------|---------------|--------------|----------------|
| Amount of dividends paid.....   | 687,885 60     | 928,284 00     | 28,000 00     | 14,647 04    | 844,603 91     |
| Amount of commissions, brokerage and all other charges paid for collection of premiums..... | 314,809 86     | 767,300 04     | 108,792 41    | 25,324 92    | 561,186 57     |
| Amount of salaries paid to officers, agents, clerks and other employees.....                | 29,600 00      | 35,925 88      | 38,783 20     | 12,079 88    | 98,015 28      |
| Amount of national taxes and duties paid.....   | 2,818 84       | 6,760 00       | 28,344 89     | .....        | 6,784 43       |
| Amount of all other state and local taxes paid.....   | 34,028 92      | 98,806 25      | 8,153 77      | 2,833 10     | 19,980 28      |
| Amount paid for all other purposes .....  | 210,188 31     | 78,443 04      | 104,880 84    | 31,940 67    | 268,294 55     |
|   | \$1,687,136 07 | \$3,120,868 21 | \$371,804 11  | \$97,725 61  | \$2,540,017 64 |
| V. MISCELLANEOUS ITEMS.   |                |                |               |              |                |
| The market value of the stock of the company....  | \$130 00       | .....          | .....         | \$100 00     | .....          |
| The greatest amount insured, or allowed to be insured on any one life.....                  | 20,000 00      | \$35,000 00    | \$30,000 00   | 20,000 00    | \$50,000 00    |
| The whole number of policies in force.....  | 19,038         | 155,711        | 9,800         | 1,647        | 27,666         |
| The amount insured thereby .....  | 48,794,594 00  | 178,861,282 00 | 97,296,680 00 | 4,468,233 88 | 112,586 238 00 |
| Whole number of policies issued during the year ending Dec. 31, 1868.....                   | 6,881          | 11,960         | 6,004         | 1,098        | 11,914         |
| The amount of risks thereon .....   | 16,380,416 00  | 39,594,838 00  | 16,366,180 00 | 2,704,786 97 | 51,891,825 00  |
| The whole number of policies cancelled and terminated by death during the year .....        | 3,939          | 424            | 26            | 452          | 186            |
| The amount insured thereby .....  | 9,519,627 00   | 1,877,325 00   | 69,850 00     | 1,169,168 00 | 748,760 00     |

**"V."—List of Life Insurance Companies, &c.—continued.**

|   | Germania Life,<br>New York. | Globe Mutual<br>Life,<br>New York. | Great Western<br>Life,<br>New York. | Guardian Mu-<br>tual Life,<br>New York. | Hahnemann<br>Life,<br>Cleveland. |
|---|-----------------------------|------------------------------------|-------------------------------------|---|----------------------------------|
| Capital stock of the company.....   | \$200,000 00                | \$100,000 00                       | \$115,000 00                        | \$125,000 00                            | \$200,000 00                     |
| <b>I. ASSETS.</b>   |                             |                                    |                                     |   |                                  |
| Real estate unincumbered.....   |                             |                                    |                                     |   | \$23,200 00                      |
| Loans secured by mortgage.....  | \$1,537,450 00              | \$393,850 00                       |                                     |   | 125,600 00                       |
| Bonds and stocks owned by the company.....  | 482,251 25                  | 727,188 74                         | \$108,179 00                        | \$172,803 75                            | 57,600 00                        |
| Loans secured by collaterals.....   |                             | 52,300 00                          | 1,000 00                            | 621,719 24                              | 31,759 17                        |
| Claims due the company otherwise secured.....                                       | 2,650 80                    |                                    | 645 00                              |   | 5,961 75                         |
| Claims for premiums, due and not due.....   | 225,000 00                  | 311,068 19                         | 6,161 07                            | 766,111 83                              | 35,987 31                        |
| Cash on hand and in bank.....   | 57,260 95                   | 99,762 45                          | 13,700 33                           | 74,749 80                               | 32,303 99                        |
| Cash in hands of agents and other parties, and due<br>the company.....              | 113,716 23                  |                                    | 63,815 00                           | 397,537 02                              | 46,456 98                        |
| Securities and property belonging to the company<br>other than above specified..... | 33,686 20                   | 57,748 17                          | 134,411 14                          | 53,349 67                               |                                  |
|   | \$2,452,014 33              | \$1,641,907 55                     | \$327,912 04                        | \$1,486,971 31                          | \$349,763 20                     |
| <b>II. LIABILITIES.</b>   |                             |                                    |                                     |   |                                  |
| Amount of losses adjusted and due.....  | \$15,000 00                 | \$714 29                           |                                     |   |                                  |
| Amount of losses adjusted and not due.....  | 27,500 00                   | 43,000 00                          |                                     | \$9,400 00                              |                                  |
| Amount of losses claimed, but not adjusted.....                                     | 2,500 00                    | 6,000 00                           |                                     | 10,000 00                               |                                  |
| Amount of losses in suspense and awaiting further<br>proof.....                     |                             |                                    |                                     |   |                                  |
| Amount necessary to re-insure all outstanding risks.....                            | 1,801,679 89                | \$1,234,941 99                     | \$146,781 43                        | 1,193,212 00                            | \$177,171 23                     |

## Amount of all other claims against the company..

|                |                |              |                |
|----------------|----------------|--------------|----------------|
| 160,504 77     | 128,815 79     | 7,889 48     | .....          |
| \$2,007,184 66 | \$1,412,772 07 | \$184,820 91 | \$1,212,612 00 |

## III. INCOME.

Amount of cash received for premiums in the state of Wisconsin.....  
 Amount of premium notes received in the state of Wisconsin.....  
 Cash received for premiums other than in Wisconsin.....  
 Amount of premium notes received, other than in Wisconsin.....  
 The amount of interest received from claims due the company in Wisconsin.....  
 The amount of interest received other than in Wisconsin.....  
 The amount received from all other sources.....

|                |              |              |                |              |
|----------------|--------------|--------------|----------------|--------------|
| \$35,586 02    | \$9,686 90   | \$187 50     | \$8,192 19     | \$8,106 36   |
| .....          | .....        | 68 75        | 127 98         | .....        |
| 1,042,213 97   | 760,509 95   | 38,886 49    | 494,566 38     | \$194,409 98 |
| .....          | .....        | 51,672 17    | 464,605 70     | .....        |
| .....          | .....        | .....        | .....          | .....        |
| 119,727 01     | 71,129 75    | 14,128 41    | .....          | 15,846 76    |
| 36,548 62      | .....        | 3 00         | 61,111 28      | .....        |
| \$1,223,020 62 | \$841,826 60 | \$149,896 32 | \$1,028,603 48 | \$148,863 05 |

## IV. EXPENDITURES.

Amount paid for claims in Wisconsin.....  
 Amount paid for claims other than in Wisconsin.....  
 Amount of dividends paid.....  
 Amount of commissions, brokerage and all other charges paid for collection of premiums.....  
 Amount of salaries paid to officers, agents, clerks and other employees.....  
 Amount of national taxes and duties paid.....  
 Amount of all other state and local taxes paid.....  
 Amount paid for all other purposes.....

|              |              |              |              |             |
|--------------|--------------|--------------|--------------|-------------|
| \$14,500 00  | .....        | .....        | .....        | \$9,000 00  |
| 255,049 00   | \$143,286 71 | \$16,021 44  | \$174,331 40 | 10,000 00   |
| 163,922 64   | 57,407 48    | 8,650 00     | 23,050 28    | 18,007 30   |
| 85,904 59    | 118,236 64   | 24,828 18    | 141,457 98   | 22,333 42   |
| 44,911 76    | 46,129 27    | 17,217 43    | 30,706 22    | 8,615 64    |
| 20,640 72    | 2,762 37     | 855 67       | 9,547 35     | 1,327 00    |
| .....        | 7,640 62     | 1,617 84     | 1,699 83     | 3,936 45    |
| 118,961 11   | 72,084 28    | 34,282 39    | 59,040 78    | 23,043 84   |
| \$698,889 82 | \$747,396 37 | \$103,872 95 | \$439,833 79 | \$96,563 65 |

**"V."—List of Life Insurance Companies, &c.—continued.**

|  | Germania Life,<br>New York. | Globe Mutual<br>Life,<br>New York. | Great Western<br>Life,<br>New York. | Guardian Mu-<br>tual Life,<br>New York. | Hahnemann<br>Life,<br>Cleveland. |
|--|-----------------------------|------------------------------------|-------------------------------------|---|----------------------------------|
| <b>V. MISCELLANEOUS ITEMS.</b>   |                             |                                    |                                     |   |                                  |
| The market value of the stock of the company.....  | .....                       | .....                              | \$50 00                             | .....                                   | .....                            |
| The greatest amount insured, or allowed to be in-<br>sured, on any one life .....        | \$20,000 00                 | \$10,000 00                        | \$10,000 00                         | \$10,000 00                             | \$10,000 00                      |
| The whole number of policies in force .....  | 14,878                      | 7,761                              | 1,472                               | 8,758                                   | 2,452                            |
| The amount insured thereby .....   | 26,564,202 18               | 19,456,024 00                      | 3,688,200 00                        | 19,834,135 00                           | 4,669,453 00                     |
| The whole number of policies issued during the<br>year ending December 31, 1868.....     | 3,157                       | 4,207                              | 814                                 | 4,867                                   | 1,878                            |
| The amount of risks thereon .....  | 5,839,179 92                | 10,552,528 88                      | 1,869,200 00                        | 10,199,660 00                           | 3,489,853 00                     |
| The whole number of policies cancelled and termi-<br>nated by death during the year..... | 2,148                       | 1,997                              | 5                                   | 2,201                                   | 11                               |
| The amount insured thereby .....   | 3,415,322 54                | 5,366,350 52                       | 11,540 00                           | 5,223,985 00                            | 19,000 00                        |



"V."—List of Life Insurance Companies, &c.—continued.

|  | Hartford Life<br>and Annuity,<br>Hartford. | Home Life,<br>Brooklyn. | Knickerbocker<br>Life,<br>New York. | Manhattan Life,<br>New York | Massachusetts<br>Mutual Life,<br>Springfield. |
|--|--|-------------------------|-------------------------------------|-----------------------------|---|
| Capital stock of the company .....   | \$300,000 00                               | \$125,000 00            | \$100,000 00                        | \$100,000 00                | .....   |
| I. ASSETS.   |  |                         |                                     |                             |   |
| Real estate unencumbered .....   | .....                                      | .....                   | \$14,313 07                         | .....                       | \$9,700 00                                    |
| Loans secured by mortgage .....  | \$66,150 00                                | \$288,700 00            | 401,619 17                          | \$1,284,055 00              | 814,161 59                                    |
| Bonds and stocks owned by the company .....  | 170,018 75                                 | 499,195 00              | - 292,446 87                        | 712,605 00                  | 490,305 00                                    |
| Loans secured by collaterals .....   | 38,616 00                                  | 17,789 75               | 888,561 00                          | 596,235 00                  | 58,185 60                                     |
| Claims due the company otherwise secured .....                                       | 14,816 82                                  | .....                   | 2,981,550 88                        | 2,088,080 08                | 7,991 94                                      |
| Claims for premiums, due and not due .....   | 57,186 89                                  | 888,888 82              | 878,645 07                          | 127,470 85                  | 287,097 69                                    |
| Cash on hand and in bank .....   | 19,171 14                                  | 192,485 82              | 57,265 15                           | 49,911 87                   | 15,803 16                                     |
| Cash in hands of agents and other parties, and due<br>the company .....              | 1,727 20                                   | 182,132 09              | 106,603 76                          | 566,556 32                  | 621,956 14                                    |
| Securities and property belonging to the company<br>other than above specified ..... | 8,184 49                                   | 5,518 84                | 104,496 25                          | 48,693 47                   | 76,954 62                                     |
|  | \$365,770 79                               | \$2,010,643 82          | \$5,170,500 17                      | \$5,367,537 59              | \$2,499,355 74                                |
| II. LIABILITIES.   |  |                         |                                     |                             |   |
| Amount of losses adjusted and due .....  | .....                                      | .....                   | \$80,000 00                         | .....                       | .....   |
| Amount of losses adjusted but not due .....  | .....                                      | .....                   | .....                               | .....                       | \$21,500 00                                   |
| Amount of losses claimed but not adjusted .....                                      | \$400 00                                   | \$17,000 00             | 2,000 00                            | \$148,390 00                | 42,600 00                                     |
| Amount of losses in suspense, awaiting further<br>proof .....                        | .....                                      | .....                   | .....                               | .....                       | 5,000 00                                      |

**"V."—List of Life Insurance Companies, &c.—continued.**

|  | Hartford Life<br>and Annuity,<br>Hartford. | Home Life,<br>Brooklyn | Knickerbocker<br>Life,<br>New York, | Manhattan Life,<br>New York. | Massachusetts<br>Mutual Life,<br>Springfield. |
|--|--|------------------------|-------------------------------------|------------------------------|---|
| <b>II. LIABILITIES—continued.</b>  |  |                        |                                     |                              |   |
| Amount necessary to re-insure all outstanding risks                              | \$73,836 15                                | \$1,475,100 00         | .....                               | \$3,345,737 20               | \$1,939,889 31                                |
| Amount of all other claims against the company.....                              | .....                                      | 99,080 75              | 57,600 00                           | 91,858 28                    | 188,690 85                                    |
|  | \$74,236 15                                | \$1,591,180 75         | \$149,600 00                        | \$3,580,475 43               | \$2,192,579 66                                |
| <b>III. INCOME.</b>  |  |                        |                                     |                              |   |
| Amount of cash received for premiums in the state<br>of Wisconsin.....           | \$459 11                                   | \$37,129 64            | \$773 03                            | \$8,473 80                   | \$2,001 16                                    |
| Amount of premium notes received in the state of<br>Wisconsin.....               | .....                                      | 25,078 42              | 646 00                              | .....                        | 1,121 00                                      |
| Cash received for premiums other than in Wiscon-<br>sin .....                    | 85,665 94                                  | 477,129 79             | 1,608,609 84                        | 1,782,537 38                 | 554,451 81                                    |
| Amount of premium notes received other than in<br>Wisconsin .....                | .....                                      | 303,556 13             | 1,152,242 63                        | .....                        | 307,294 89                                    |
| The amount of interest received from claims due<br>the company in Wisconsin..... | .....                                      | 3,043 00               | 46 26                               | .....                        | 56 02   |
| The amount of interest received other than in Wis-<br>consin .....               | 25,886 21                                  | 110,310 53             | 246,428 70                          | 310,227 26                   | 107,484 81                                    |
| The amount received from all other sources.....                                  | .....                                      | .....                  | 3,763 28                            | 164,002 85                   | 6,376 50                                      |
|  | \$112,011 26                               | \$956,150 51           | \$3,012,509 71                      | \$2,265,340 29               | \$977,786 19                                  |
| <b>IV. EXPENDITURES.</b>   |  |                        |                                     |                              |   |
| Amount paid for claims in Wisconsin.....   | .....                                      | \$9,000 00             | .....                               | \$9,500 00                   | \$2,000 00                                    |
| Amount paid for claims other than in Wisconsin ..                                | \$2,500 00                                 | 187,500 00             | \$586,660 00                        | 472,885 00                   | 127,900 00                                    |

|   |             |              |                |              |
|---|-------------|--------------|----------------|--------------|
| Amount of dividends paid .....  | 266,404 46  | 68,855 88    | 242,215 88     | 39,656 84    |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums .. | 17,800 68   | 84,484 19    | 479,490 67     | 71,638 73    |
| Amount of salaries paid to officers, agents, clerks and other employees .....                 | 20,911 76   | 27,276 08    | 87,294 12      | 32,000 00    |
| Amount of national taxes and duties paid .....  | 1,877 92    | 811 26       | 1,996 88       | 248 91       |
| Amount of all other state and local taxes paid ..   | .....       | 3,989 56     | 11,380 46      | 4,418 07     |
| Amount paid for all other purposes .....  | 22,005 38   | 61,880 53    | 126,740 19     | 118,286 80   |
|   | \$64,795 69 | \$591,296 07 | \$1,180,753 65 | \$396,138 35 |

## V. MISCELLANEOUS ITEMS.

|  |              |               |               |               |
|--|--------------|---------------|---------------|---------------|
| The market value of the stock of the company ..                                      | .....        | \$150 00      | .....         | .....         |
| The greatest amount insured, or allowed to be insured, on any one life .....         | .....        | \$25,000 00   | \$20,000 00   | \$20,000 00   |
| The whole number of policies in force .....  | \$10,000 00  | 20,112        | 13,625        | 10,396        |
| The amount insured thereby .....   | 1,107        | 62,190,471 00 | 44,886,208 00 | 28,405,616 00 |
| The whole number of policies issued during the year ending December 31, 1868 .....   | 2,510,700 00 | 21,800,235 00 | .....         | .....         |
| The amount of risks thereon .....  | 1,106        | 2,093         | 3,601         | 2,763         |
| The whole number of policies cancelled and terminated by death during the year ..... | 2,454,800 00 | 4,251,427 00  | 11,416,576 00 | 5,789,895 00  |
| The amount insured thereby .....   | 267          | 66            | 2,295         | 1,524         |
|  | 699,800 00   | 145,800 00    | 7,887,996 00  | 3,599,715 00  |

"V."—List of Life Insurance Companies, &c.—continued.

|   | Metropolitan<br>Life,<br>New York. | Mutual Life,<br>New York City, | Mutual Life,<br>Chicago. | Mutual Benefit<br>Life,<br>Newark. | National U. S.,<br>Philadelphia. |
|---|------------------------------------|--------------------------------|--------------------------|------------------------------------|----------------------------------|
| Capital stock of the company .....  | \$200,000 00                       | .....                          | \$110,000 00             | .....                              | \$1,000,000 00                   |
| I. ASSETS.  |                                    |                                |                          |                                    |                                  |
| Real estate unencumbered.....   | .....                              | \$951,807 08                   | .....                    | \$184,299 89                       | .....                            |
| Loans secured by mortgage.....  | .....                              | 21,125,179 48                  | 76,198 76                | 4,644,184 28                       | 80,000 00                        |
| Bonds and stocks owned by the company.....  | \$204,881 25                       | 5,859,678 50                   | 46,500 00                | 4,777,442 82                       | 216,800 00                       |
| Loans secured by collaterals.....   | 14,123 80                          | .....                          | 6,028 62                 | .....                              | 741,000 00                       |
| Claims due the company otherwise secured.....                                       | 58,246 00                          | .....                          | .....                    | 6,387,560 51                       | .....                            |
| Claims for premiums due and not due.....  | 89,481 68                          | 2,800,000 00                   | 247,880 27               | .....                              | 62,000 00                        |
| Cash on hand and in bank.....   | 16,143 42                          | 614,022 26                     | 5,957 80                 | 581,789 56                         | 61,784 78                        |
| Cash in hands of agents and other parties, and due<br>the company.....              | .....                              | 166,633 05                     | 11,752 39                | .....                              | 38,928 64                        |
| Securities and property belonging to the company<br>other than above specified..... | 17,731 00                          | .....                          | 3,429 20                 | .....                              | 680 00                           |
|   | \$400,047 10                       | \$81,017,820 82                | \$400,697 04             | \$16,425,227 01                    | \$1,145,868 37                   |
| II. LIABILITIES.  |                                    |                                |                          |                                    |                                  |
| Amount of losses adjusted and due.....  | .....                              | .....                          | .....                    | \$15,500 00                        | .....                            |
| Amount of losses adjusted and not due.....  | \$3,500 00                         | \$386,854 10                   | \$2,000 00               | 242,000 00                         | .....                            |
| Amount of losses claimed but not adjusted.....                                      | .....                              | .....                          | .....                    | 47,000 00                          | .....                            |
| Amount of losses in suspense, awaiting further<br>proof.....                        | .....                              | 48,000 00                      | .....                    | 46,300 00                          | .....                            |
| Amount necessary to re-insure all outstanding risks                                 | 166,869 71                         | 22,012,285 67                  | 217,000 00               | 11,984,881 00                      | \$160,000 00                     |

Amount of all other claims against the company.....

### III. INCOME.

Amount of cash received for premiums in the state of Wisconsin .....  
 Amount of premium notes received in the state of Wisconsin .....  
 Cash received for premiums other than in Wisconsin .....  
 Amount of premium notes received other than in Wisconsin .....  
 The amount of interest received from claims due the company in Wisconsin .....  
 The amount of interest received other than in Wisconsin .....  
 The amount received from all other sources.....

|              |              |                 |              |
|--------------|--------------|-----------------|--------------|
| 1,901 37     | 1,892 92     | 1,833,324 09    |              |
| \$161,771 08 | \$220,829 92 | \$14,189,505 09 | \$160,000 00 |
| \$268 28     | \$4,389 59   | \$7,320 49      | \$7,773 19   |
| 14 00        | 1,931 37     | 6,520 04        |              |
| 106,545 16   | 104,726 04   | 2,816,018 78    | 166,438 47   |
| 64,189 00    | 111,377 11   | 2,122,198 62    |              |
| 98           | 490 77       | 1,453 07        |              |
| 4,611 56     | 5,116 31     | 903,534 78      |              |
| 14,585 74    |              | 500 00          | 26,781 56    |
| \$189,214 82 | \$328,031 19 | \$5,856,545 78  | \$200,983 23 |

### IV. EXPENDITURES.

Amount paid for claims in Wisconsin.....  
 Amount paid for claims other than in Wisconsin..  
 Amount of dividends paid.....  
 Amount of commissions, brokerage and all other charges paid for collection of premiums .....  
 Amount of salaries paid to officers, agents, clerks and other employees .....  
 Amount of national taxes and duties paid.....  
 Amount of all other state and local taxes paid .....  
 Amount paid for all other purposes .....

|             |             |                |              |
|-------------|-------------|----------------|--------------|
| \$45,885 27 |             | \$500 00       | \$75 60      |
| \$5,000 00  | 17,000 00   | 1,071,561 06   |              |
| 14,000 00   | 741 81      | 1,906,812 85   |              |
| 32,936 69   | 38,305 66   | 426,241 87     | 47,787 11    |
| 8,614 21    | 8,760 00    | 56,221 69      | 18,180 70    |
| 736 84      |             |                | 1,306 83     |
| 955 22      |             | 57,018 26      | 731 83       |
| 31,443 52   | 28,133 71   | 441,211 01     | 81,169 37    |
| \$93,636 78 | \$93,931 18 | \$3,968,066 78 | \$149,201 24 |

"V."—List of Life Insurance Companies, &c.—continued.

|  | Metropolitan<br>Life,<br>New York. | Mutual Life,<br>New York City. | Mutual Life,<br>Chicago. | Mutual Benefit<br>Life,<br>Newark. | National U. S.,<br>Philadelphia. |
|--|------------------------------------|--------------------------------|--------------------------|------------------------------------|----------------------------------|
| V. MISCELLANEOUS ITEMS.  |                                    |                                |                          |                                    |                                  |
| The market value of the stock of the company.....  | .....                              | .....                          | \$110 00                 | .....                              | \$110 00                         |
| The greatest amount insured, or allowed to be in-<br>sured, on any one life .....        | \$20,000 00                        | \$20,000 00                    | 10,000 00                | \$20,000 00                        | 25,000 00                        |
| The whole number of policies in force .....  | 1,433                              | 30,872                         | 2,927                    | 34,318                             | 1,980                            |
| The amount insured thereby .....   | 4,124,400 00                       | 199,818,878 42                 | 5,069,624 63             | 128,528,244 62                     | 6,841,950 00                     |
| The whole number of policies issued during the year<br>ending December 31, 1868.....     | 1,447                              | 17,697                         | 1,864                    | 7,702                              | 2,283                            |
| The amount of risks thereon.....   | 4,340,900 00                       | 55,382,236 28                  | 8,177,160 77             | 31,912,841 00                      | 7,817,450 00                     |
| The whole number of policies cancelled and termi-<br>nated by death during the year..... | 360                                | 7,482                          | 518                      | 3,327                              | 253                              |
| The amount insured thereby .....   | 1,025,900 00                       | 23,328,430 09                  | 638,000 00               | 11,961,100 00                      | 975,530 00                       |

**"V."—List of Life Insurance Companies, &c.—continued.**

|   | New York Life,<br>New York. | New England<br>Mutual Life,<br>Boston. | Northwestern<br>Mutual Life,<br>Milwaukee, Wis. | N. America Life,<br>New York. | Penn Mut. Life,<br>Philadelphia. |
|---|-----------------------------|--|---|-------------------------------|----------------------------------|
| Capital stock of the company.....   |                             |  |   | \$100,000 00                  |                                  |
| <b>I. ASSETS.</b>   |                             |  |   |                               |                                  |
| Real estate unencumbered.....   | \$1,028,806 89              | \$514,167 66                           | \$128,856 61                                    |                               | \$74,589 85                      |
| Loans secured by mortgage.....  | 2,889,900 00                | 908,080 00                             | 2,042,652 27                                    | \$564,888 50                  | 551,544 19                       |
| Bonds and stocks owned by the company.....  | 4,416,240 75                | 2,680,447 00                           | 1,877,860 00                                    | 948,876 16                    | 1,018,694 80                     |
| Loans secured by collaterals.....   | 408,100 00                  | 144,900 00                             | 1,808,682 26                                    | 38,520 18                     | 26,969 99                        |
| Claims due the company otherwise secured.....                                       | 1,796,688 90                | 2,192,747 84                           |   | 861,086 14                    | 449,445 98                       |
| Claims for premiums, due and not due.....   |                             | 780,789 14                             | 745,461 87                                      | 982,758 96                    | 20,901 42                        |
| Cash on hand and in bank.....   | 397,851 51                  | 181,897 31                             | 70,479 27                                       | 109,816 84                    | 62,922 02                        |
| Cash in hands of agents and other parties, and due<br>the company.....              | 564,784 85                  | 7,326 52                               | 11,116 14                                       | 524,853 72                    | 26,991 94                        |
| Securities and property belonging to the company<br>other than above specified..... |                             | 191,968 52                             | 10,860 45                                       | 19,968 74                     | 191,090 88                       |
|   | \$11,000,822 60             | \$7,487,263 49                         | \$4,755,418 57                                  | \$4,001,902 21                | \$2,422,080 00                   |
| <b>II. LIABILITIES.</b>   |                             |  |   |                               |                                  |
| Amount of losses adjusted and due.....  |                             | \$8,000 00                             |   |                               |                                  |
| Amount of losses adjusted and not due.....  | \$92,131 00                 | 29,500 00                              |   | \$81,721 00                   |                                  |
| Amount of losses claimed but not adjusted.....                                      | 18,700 00                   |  |   |                               |                                  |
| Amount of losses in suspense, awaiting further<br>proof.....                        |                             | 5,000 00                               | \$23,500 00                                     |                               |                                  |
| Amount necessary to re-insure all outstanding risks.                                | 5,000,000 00                | 5,801,890 52                           | 3,959,390 07                                    | 3,811,990 00                  |                                  |

"V."—List of Life Insurance Companies, &c—continued.

|  | New York Life,<br>New York. | New England<br>Mutual Life,<br>Boston. | Northwestern<br>Mutual Life,<br>Milwaukee, Wis. | N. America Life,<br>New York. | Penn Mut. Life,<br>Philadelphia. |
|--|-----------------------------|--|---|-------------------------------|----------------------------------|
| <b>II. LIABILITIES—continued.</b>  |                             |  |   |                               |                                  |
| Amount of all other claims against the company.....                            | \$624,599 84                | \$1,094,129 08                         | \$39,155 16                                     | \$207,606 84*                 |                                  |
|  | \$6,735,430 84              | \$6,933,519 60                         | \$4,022,045 23                                  | \$3,601,317 84                |                                  |
| <b>III. INCOME.</b>  |                             |  |   |                               |                                  |
| Amount of cash received for premiums in the state<br>of Wisconsin ..           | \$51,272 24                 | \$33,336 70                            | \$359,944 07                                    | \$6,219 02                    |                                  |
| Amount of premium notes received in the state of<br>Wisconsin ..               | 15,860 17                   |  |   |                               |                                  |
| Cash received for premiums other than in Wisconsin                             | 3,407,511 89                | 1,465,272 11                           | 787,861 48                                      | 1,232,411 43                  | \$614,079 60                     |
| Amount of premium notes received other than in<br>Wisconsin ..                 | 437,491 77                  | 1,147,282 65                           | 1,074,504 87                                    |                               |                                  |
| The amount of interest received from claims due<br>the company in Wisconsin .. | 2,809 80                    |  | 68,293 72                                       |                               |                                  |
| The amount of interest received other than in Wis-<br>consin ..                | 545,235 10                  | 341,200 82                             | 126,703 66                                      | 153,405 47                    | 158,628 59                       |
| The amount received from all other sources ..                                  | 218,099 23                  |  |   | 15,358 00                     |                                  |
|  | \$4,678,280 20              | \$2,977,092 28                         | \$2,417,307 00                                  | \$1,407,393 92                | \$772,708 19                     |
| <b>IV. EXPENDITURES.</b>   |                             |  |   |                               |                                  |
| Amount paid for claims in Wisconsin ..   | \$13,700 00                 |  | \$101,000 00                                    |                               |                                  |
| Amount paid for claims other than in Wisconsin..                               | 729,984 16                  | \$645,299 49                           | 226,418 02                                      | \$217,999 00                  | \$158,800 00                     |



|  |                |                |                |                |              |
|--|----------------|----------------|----------------|----------------|--------------|
| Amount of dividends paid .....   | \$1,225,865 26 | 772,288 66     | 214,749 90     | 54,549 80      | .....        |
| Amount of commissions, brokerage and all other charges paid for collection of premiums ..... | 459,739 38     | 427,301 43     | 368,077 25     | 268,104 91     | 55,085 98    |
| Amount of salaries paid to officers, agents, clerks and other employees .....                | 65,408 37      | 29,000 00      | 42,948 86      | 52,239 17      | 20,575 07    |
| Amount of national taxes and duties paid .....   | .....          | .....          | 19,205 47      | 14,812 86      | 4,261 26     |
| Amount of all other state and local taxes paid .....   | 30,549 61      | .....          | .....          | .....          | .....        |
| Amount paid for all other purposes .....   | 313,948 08     | 50,009 35      | 176,278 59     | 127,740 04     | 30,211 90    |
|  | \$2,839,131 76 | \$1,828,893 92 | \$1,153,668 09 | \$734,935 78   | \$268,424 16 |
| <b>V. MISCELLANEOUS ITEMS.</b>   |                |                |                |                |              |
| The market value of the stock of the company .....   | .....          | .....          | .....          | .....          | .....        |
| The greatest amount insured, or allowed to be insured, on any one life .....                 | .....          | .....          | .....          | .....          | .....        |
| The whole number of policies in force .....  | \$20,000 00    | \$20,000 00    | \$20,000 00    | .....          | .....        |
| The amount insured thereby .....   | 28,340         | 21,298         | 27,887         | 18,873         | .....        |
| The whole number of policies issued during the year ending December 31, 1868 .....           | 87,445,144 75  | 66,068,900 00  | 50,034,744 97  | 441,790,250 00 | .....        |
| The amount of risks thereon .....  | .....          | .....          | .....          | .....          | .....        |
| The whole number of policies cancelled and terminated by death during the year .....         | 9,112          | 5,446          | 11,719         | 4,887          | .....        |
| The amount insured thereby .....   | 30,778,005 66  | 16,177,086 00  | 24,230,871 52  | 12,638,224 00  | .....        |
|  | 8,774          | 594            | 178            | 2,545          | .....        |
|  | 12,965,388 49  | 594,830 00     | 326,418 02     | 7,527,911 00   | .....        |

\*Report not complete.

"V."—List of Life Insurance Companies, &c.—continued.

|  | Phoenix Mutual<br>Life,<br>Hartford. | Security Life,<br>New York. | St. Louis<br>Mutual,<br>St. Louis. | Travelers',<br>Hartford. | Universal Life,<br>New York. |
|--|--------------------------------------|-----------------------------|------------------------------------|--------------------------|------------------------------|
| Capital stock of the company .....   | \$16,000 00                          | \$110,000 00                | \$100,000 00                       | \$500,000 00             | \$200,000 00                 |
| I. ASSETS.   |                                      |                             |                                    |                          |                              |
| Real estate unencumbered .....   |                                      |                             |                                    |                          |                              |
| Loans secured by mortgage .....  | \$764,900 00                         | \$4,000 00                  | \$1,012,218 68                     | \$136,516 00             | \$97,000 00                  |
| Bonds and stocks owned by the company .....  | 420,670 00                           | 225,250 00                  | 56,780 00                          | 671,378 26               | 211,787 50                   |
| Loans secured by collaterals .....   | 28,442 58                            |                             | 69,780 91                          | 1,500 00                 |                              |
| Claims due the company otherwise secured .....                                       | 86,778 71                            | 1,087,015 57                | 1,527,900 26                       | 5,745 58                 |                              |
| Claims for premiums, due and not due .....   | 1,814,624 00                         | 178,100 00                  | 511,411 78                         | 46,848 74                | 158,809 08                   |
| Cash on hand and in bank .....   | 195,624 58                           | 61,462 51                   | 91,936 28                          | 119,318 50               | 29,755 50                    |
| Cash in the hands of agents and other parties, and<br>due the company .....          | 256,365 53                           | 332,019 70                  | 254,689 33                         | 92,847 25                | 27,400 72                    |
| Securities and property belonging to the company<br>other than above specified ..... | 96,654 83                            | 16,722 88                   | 94,940 53                          | 76,191 60                | 15,508 15                    |
|  | \$3,664,060 18                       | \$1,854,570 16              | \$3,619,670 67                     | \$1,150,944 87           | \$534,760 95                 |
| II. LIABILITIES.   |                                      |                             |                                    |                          |                              |
| Amount of losses adjusted and due .....  |                                      |                             |                                    |                          |                              |
| Amount of losses adjusted and not due .....  | \$56,700 00                          |                             | \$86,600 00                        | \$9,800 00               | \$20,500 00                  |
| Amount of losses claimed but not adjusted .....                                      |                                      | 23,500 00                   |                                    | 12,000 00                |                              |
| Amount of losses in suspense, awaiting further<br>proof .....                        | 27,500 00                            |                             |                                    | 65,750 00                |                              |
| Amount necessary to re-insure all outstanding risks .....                            | 2,198,660 50                         | 1,490,967 80                | 2,961,512 24                       | 476,302 72               | 250,000 00                   |

|  |                |                |              |              |
|--|----------------|----------------|--------------|--------------|
| Amount of all other claims against the company .....   | 2,096 33       | 33,450 46      | 4,879 28     | .....        |
| <b>III. INCOME.</b>  |                |                |              |              |
| Amount of cash received for premiums in the state of Wisconsin.....                              | \$1,516,563 68 | \$3,080,563 70 | \$568,782 00 | \$270,500 00 |
| Amount of premium notes received in the state of Wisconsin .....                                 |                |                |              |              |
| Cash received for premiums other than in Wisconsin .....   | \$1,165 27     |                | \$80,335 81  | \$29,177 68  |
| Amount of premium notes received other than in Wisconsin .....                                   | 1,234 46       |                |              |              |
| Cash received for premiums other than in Wisconsin .....   | 553,846 48     | \$2,393,883 64 | 753,070 74   | 332,350 48   |
| Amount of premium notes received other than in Wisconsin .....                                   | 450,744 84     |                |              |              |
| The amount of interest received from claims due the company in Wisconsin.....                    |                |                |              |              |
| The amount of interest received other than in Wisconsin .....                                    | 64,316 60      | 147,497 17     | 88,424 97    | 21,136 97    |
| The amount received from all other sources.....  | 638 98         | 105,938 34     | 12,085 41    | 1,187 50     |
|  | \$1,930,834 14 | \$2,546,309 06 | \$877,916 48 | \$263,752 58 |
| <b>IV. EXPENDITURES.</b>   |                |                |              |              |
| Amount paid for claims in Wisconsin .....  | \$4,200 00     |                | \$6,343 54   | \$6,350 16   |
| Amount paid for claims other than in Wisconsin .....   | 162,750 66     | \$455,838 40   | \$245,184 88 | 58,700 00    |
| Amount of dividends paid .....   | 142,570 75     | 280,195 66     | 50,000 00    | 14,000 00    |
| Amount of commissions, brokerage and all other charges paid for collection of the premiums ..... | 239,575 51     | 141,490 24     | 144,453 45   | 59,541 07    |
| Amount of salaries paid to officers, agents, clerks and other employees .....                    | 84,094 96      | 38,549 25      | 78,082 79    | 19,188 86    |
| Amount of national taxes and duties paid.....  | 12,831 90      | 8,705 97       |              | 1,464 11     |
| Amount of all other state and local taxes paid.....  |                |                | 15,148 13    | 3,951 53     |
| Amount paid for all other purposes .....   | 79,406 06      | 83,161 36      | 116,628 46   | 50,961 97    |
|  | \$658,419 84   | \$506,993 77   | \$654,836 25 | \$214,152 70 |

\*Includes notes taken.

"V."—List of Life Insurance Companies, &c.—continued.

|   | Phoenix Mutual<br>Life,<br>Hartford. | Security Life,<br>New York. | St. Louis<br>Mutual,<br>St. Louis. | Travelers',<br>Hartford. | Universal Life,<br>New York. |
|---|--------------------------------------|-----------------------------|------------------------------------|--------------------------|------------------------------|
| V. MISCELLANEOUS ITEMS.   |                                      |                             |                                    |                          |                              |
| The market value of the stock of the company.....   | .....                                | .....                       | .....                              | 120 00                   | .....                        |
| The greatest amount insured, or allowed to be in-<br>sured, on any one life.....          | \$10,000 00                          | \$20,000 00                 | .....                              | 10,000 00                | \$10,000 00                  |
| The whole number of policies in force .....   | 17,778                               | 10,626                      | .....                              | 23,569                   | 8,881                        |
| The amount insured thereby .....  | 42,341,046 00                        | 25,289,562 00               | 41,988,780 00                      | 70,138,063 00            | 9,410,747 00                 |
| The whole number of policies issued during the<br>year ending December 31, 1868 .....     | 8,229                                | 4,386                       | 4,668                              | 27,860                   | 2,250                        |
| The amount of risks thereon.....  | 22,528,549 00                        | 11,561,389 00               | 18,597,600 00                      | 80,437,070 00            | 5,221,677 00                 |
| The whole number of policies cancelled and termi-<br>nated by death during the year ..... | 107                                  | .....                       | .....                              | 30,435                   | 831                          |
| The amount insured thereby .....  | 204,080 00                           | 155,103 89                  | .....                              | 89,980,855 00            | 2,425,320 00                 |

**"V."—List of Life Insurance Companies, &c.—continued.**

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|  | Washington Life,<br>New York. | World Mut'al Life,<br>New York. |
|--|-------------------------------|---------------------------------|
| Capital stock of the company.....  | \$125,000 00                  | \$200,000 00                    |
| <b>I. ASSETS.</b>  |                               |                                 |
| Real estate unencumbered .....   |                               |                                 |
| Loans secured by mortgage.....   | \$803,600 00                  |                                 |
| Bonds and stocks owned by the company.....                                       | 727,857 50                    | \$201,420 00                    |
| Loans secured by collaterals .....   | 17,100 00                     |                                 |
| Claims due the company otherwise secured.....                                    |                               |                                 |
| Claims for premiums, due and not due.....  | 259,092 26                    | 32,825 13                       |
| Cash on hand and in bank.....  | 187,065 75                    | 7,472 22                        |
| Cash in hands of agents and other parties, and due the company.....              |                               | 29,361 31                       |
| Securities and property belonging to the company other than above specified..... | 57,250 02                     | 18,027 53                       |
|  | \$1,501,965 53                | \$289,106 19                    |
| <b>II. LIABILITIES.</b>  |                               |                                 |
| Amount of losses adjusted and due .....  |                               |                                 |
| Amount of losses adjusted and not due.....                                       | \$994 52                      |                                 |
| Amount of losses claimed, but not adjusted.....                                  |                               |                                 |
| Amount of losses in suspense, awaiting further proof.....                        |                               | \$10,000 00                     |
| Amount necessary to re-insure all outstanding risks.....                         | \$1,091,407 58                | 76,000 00                       |
| Amount of all other claims against the company.....                              | 3,960 28                      |                                 |
|  | \$1,096,362 38                | \$86,000 00                     |
| <b>III. INCOME.</b>  |                               |                                 |
| Amount of cash received for premiums in the state of Wisconsin.....              |                               |                                 |
| Amount of premium notes received in the state of Wisconsin.....                  | \$20,932 42                   | \$649 20                        |
| Cash received for premiums other than in Wisconsin.....                          | 677,217 03                    | 182,640 19                      |
| Amount of premium notes received, other than in the state of Wisconsin.....      |                               | 4,649 61                        |

"V."—List of Life Insurance Companies, &c.—continued.

|  | Washington Life,<br>New York. | World Mut'al Life,<br>New York. |
|--|-------------------------------|---------------------------------|
| III. INCOME—continued.   |                               |                                 |
| The amount of interest received from claims due the company in Wisconsin.....            | 53,933 21                     | 14,681 48                       |
| The amount of interest received other than in Wisconsin .....                            | 9,367 37                      |                                 |
| The amount received from all other sources.....  | \$761,500 03                  | \$162,670 43                    |
| IV. EXPENDITURES.  |                               |                                 |
| Amount paid for claims in Wisconsin.....   | \$1,000 00                    |                                 |
| Amount paid for claims other than in Wisconsin .....                                     | 108,470 77                    | \$17,289 76                     |
| Amount of dividends paid.....  | 10,487 42                     | 14,000 00                       |
| Amount of commissions, brokerage, and all other charges paid for collection of premiums. | 140,799 32                    | 18,930 86                       |
| Amount of salaries paid to officers, agents, clerks and other employees.....             | 26,543 14                     | 22,598 22                       |
| Amount of national taxes and duties paid .....   | 5,581 19                      |                                 |
| Amount of all other state and local taxes paid.....                                      |                               | 3,360 96                        |
| Amount paid for all other purposes.....  | 108,412 59                    | 48,830 01                       |
|  | \$400,294 43                  | \$125,009 25                    |
| V. MISCELLANEOUS ITEMS.  |                               |                                 |
| The market value of the stock of the company.....  | \$105 00                      |                                 |
| The greatest amount insured, or allowed to be insured on any one life .....              | \$20,000 00                   | \$10,000 00                     |
| The whole number of policies in force.....   | 8,879                         | 1,423                           |
| The amount insured thereby.....  | 20,553,085 00                 | 3,608,760 00                    |
| The whole number of policies issued during the year ending December 31, 1868.....        | 5,015                         | 994                             |
| The amount of risks thereon.....   | 1,651,570 00                  | 2,285,260 00                    |
| The whole number of policies cancelled and terminated by death during the year .....     | 1,909                         | 421                             |
| The amount insured thereby .....   | 4,101,470 00                  | 963,000 10                      |

# APPENDIX "W."

## CASUALTY COMPANIES transacting business in this State, up to September 30, 1869.

|  | Hartford Steam<br>Boiler Inspection<br>and Insurance Co.,<br>Hartford. | Railway Passen-<br>gers' Assurance Co.,<br>Hartford. |
|--|--|--|
| Capital stock of the company.....  | \$500,000 00   | \$274,800 00   |
| I. ASSETS.   |  |  |
| Real estate unencumbered.....  |  |  |
| Loans secured by mortgage.....   |  |  |
| Bonds and stocks owned by the company.....                                       |  |  |
| Loans secured by collaterals.....  | \$100,000 00   | \$256,287 26   |
| Claims due the company otherwise secured.....                                    | 100,000 00   |  |
| Claims for premiums, due and not due.....  | 300,000 00   | 8,000 00   |
| Cash on hand and in bank.....  | 10,867 84  | 49,779 99  |
| Cash in hands of agents and other parties, and due the company.....              | 4,894 05   | 10,000 00  |
| Securities and property belonging to the company other than above specified..... | 5,889 11   | 20,000 00  |
|  | \$520,651 00   | \$366,017 24   |
| II. LIABILITIES.   |  |  |
| Amount of losses adjusted and due.....   |  |  |
| Amount of losses adjusted and not due.....                                       |  |  |
| Amount of losses claimed, but not adjusted.....                                  | \$926 87   |  |
| Amount of losses in suspense, awaiting further proof.....                        | 500 00   | \$10,000 00  |
| Amount necessary to re-insure all outstanding risks.....                         | 10,609 51  | 18,000 00  |
| Amount of all other claims against the company.....                              | 421 28   | 16,039 35  |
|  | \$12,457 16  | \$47,334 50  |

*"W."—List of Casualty Insurance Companies, &c—continued.*

|  | Hartf'd St'm Boiler, Railway Passengers' Insp. and Ins. Co.,<br>Hartford. | Assurance Co.,<br>Hartford. |
|--|---|-----------------------------|
| <b>III. INCOME.</b>  |   |                             |
| Amount of cash received for premiums in the state of Wisconsin.....                      | \$4,320 89  | \$5,846 30                  |
| Cash received for premiums other than in Wisconsin.....                                  | 35,223 11   | 219,117 04                  |
| The amount of interest received from claims due the company in Wisconsin.....            |   |                             |
| The amount of interest received other than in Wisconsin.....                             | 6,000 00  | 12,906 14                   |
| The amount received from all other sources.....  |   |                             |
|  | \$43,644 00   | \$237,869 48                |
| <b>IV. EXPENDITURES.</b>   |   |                             |
| Amount paid for claims in Wisconsin.....   |   | \$5,800 71                  |
| Amount paid for claims other than in Wisconsin.....                                      | \$788 81  | 86,389 00                   |
| Amount of dividends paid.....  |   |                             |
| Amount of commissions, brokerage and all other charges paid for collection of premiums.. | 8,538 63  | 65,538 41                   |
| Amount of salaries paid to officers, agents, clerks and other employees.....             | 7,482 00  | 20,683 25                   |
| Amount of national taxes and duties paid.....  |   | 1,648 97                    |
| Amount of all other state and local taxes paid.....                                      |   | 3,940 55                    |
| Amount paid for all other purposes.....  | 18,197 59   | 31,256 42                   |
|  | \$85,001 53   | \$215,187 31                |
| <b>V. MISCELLANEOUS ITEMS.</b>   |   |                             |
| The market value of the stock of the company.....  | \$100 00  |                             |
| The greatest amount insured, or allowed to be insured, in any one risk.....              | 10,000 00   | 10,000 00                   |
| The whole number of policies in force.....   | 796   |                             |
| The amount insured thereby.....  | 3,792,500 00  | 12,302,200 00               |
| The whole number of policies issued during the year ending December 31, 1868.....        |   |                             |
| The amount of risks thereon.....   | 3,911,400 00  |                             |
| The whole number of policies cancelled and terminated by death during the year.....      |   |                             |
| The amount insured thereby.....  |   |                             |



*Document No. 2.*

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ANNUAL REPORT  
OF THE  
STATE TREASURER  
OF THE  
STATE OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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OFFICE OF STATE TREASURER,  
MADISON, October 10, 1869.

To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin :*

SIR :—In conformity with the laws of the State, I have the honor to submit herewith a statement of the condition of the Treasury,

with the receipts and disbursements of the several funds during the fiscal year ending September 30, 1869.

|   |             |
|---|-------------|
| The balance in the General Fund at the commencement of the fiscal year was .....      | \$44,946 88 |
| The receipts into the General Fund during the year, from all sources, have been ..... | 874,995 70  |

---

\$919,942 08

|   |            |
|---|------------|
| The disbursements from the General Fund have been ..... | 919,372 83 |
|---|------------|

---

\$569 75

|  |              |
|--|--------------|
| The balance remaining in the Treasury at the close of the fiscal year 1868 was ..... | \$153,830 68 |
|--|--------------|

Distributed among the several funds as follows:

|  |             |
|--|-------------|
| General Fund .....                                 | \$44,946 88 |
| School Fund .....                                  | 1,418 32    |
| University Fund .....                              | 1,498 14    |
| Normal School Fund .....                           | 5,416 28    |
| Drainage Fund .....                                | 28,462 08   |
| Agricultural College Fund .....                    | 513 83      |
| Experimental Farm Fund .....                       | 4,460 67    |
| Swamp Land Fund .....                              | 29 91       |
| Deposit Fund .....                                 | 5,656 98    |
| Allotment Fund .....                               | 1,951 30    |
| Military Road Fund .....                           | 1,460 67    |
| Commissioners' Contingent Fund .....               | 856 83      |
| Delinquent Tax Fund .....                          | 5,898 10    |
| Special Drainage Fund .....                        | 500 00      |
| Fox and Wisconsin River Improvement Co. Fund ..... | 23,971 15   |
| University Fund Income .....                       | 2,148 43    |
| Normal School Fund Income .....                    | 21,792 50   |
| Agricultural College Fund Income .....             | 2,864 59    |
| Whitewater Normal School Building Fund .....       | 968 68      |
| Platteville Normal School Building Fund .....      | 2,175 62    |

---

\$156,490 46

Deduct the following Funds, overpaid:

|                               |          |                |
|-------------------------------|----------|----------------|
| School Fund Income .....      | \$110 88 | .....          |
| Swamp Land Fund Income .....  | 49 00    | .....          |
| Sturgeon Bay Canal Fund ..... | 2,500 00 | .....          |
|                               |          | <hr/> 2,659 88 |

|   |              |
|---|--------------|
| Total balance in the Treasury, Sept. 30, 1868 ..... | \$153,830 68 |
|---|--------------|

|  |                |
|--|----------------|
| The receipts of the Treasury, during the past year, including the above balance, amount to ..... | \$1,539,755 67 |
| And the disbursements to .....   | 1,883,820 27   |

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Leaving in the Treasury the sum of .....

---

\$155,935 40

## To the credit of the several funds, as follows :

|  |              |
|--|--------------|
| General Fund.....                                      | \$569 75     |
| School Fund.....                                       | 15,094 47    |
| University Fund.....                                   | 580 18       |
| Agricultural College Fund.....                         | 23,528 84    |
| Normal School Fund.....                                | 16,505 99    |
| Drainage Fund.....                                     | 18,262 82    |
| Swamp Land Fund.....                                   | 29 91        |
| Deposit Fund.....                                      | 5,856 59     |
| Allotment Fund.....                                    | 1,951 30     |
| Commissioners' Contingent Fund.....                    | 497 08       |
| Military Road Fund.....                                | 1,091 78     |
| Delinquent Tax Fund.....                               | 4,801 35     |
| Special Drainage Fund.....                             | 454 25       |
| Fox and Wisconsin River Improvement Co. Fund.....      | 23,971 15    |
| Whitewater Normal School Building Fund.....            | 1,459 89     |
| Platteville Normal School Building Fund.....           | 4,079 63     |
| Oshkosh Normal School Building Fund.....               | 15,586 00    |
| St. Croix & Lake Superior R. R. Co. Trespass Fund..... | 278 00       |
| University Fund income.....                            | 4,074 64     |
| Normal School Fund income.....                         | 17,484 64    |
| Agricultural College Fund income.....                  | 4,182 92     |
|  | <hr/>        |
|  | \$159,840 68 |
| Deduct the following funds overpaid :                  |              |
| School Fund income.....                                | \$1,356 28   |
| Swamp Land Fund income.....                            | 49 00        |
| Sturgeon Bay Canal Fund.....                           | 2,500 00     |
|  | <hr/>        |
|  | 3,905 28     |
| Total balance as above.....                            | <hr/>        |
|  | \$155,935 40 |

The following statement exhibits the gross amount of the revenues of the state and of the several funds, and of the disbursements thereof :

|  |                |
|--|----------------|
| Balance in the Treasury Sept. 30, 1868 . . . . .             | \$158,830 68   |
| For General Fund. . . . .                                    | 874,995 70     |
| School Fund. . . . .   | 60,168 77      |
| School Fund income . . . . .                                 | 178,896 75     |
| University Fund. . . . .                                     | 9,312 99       |
| University Fund income. . . . .                              | 30,018 08      |
| Drainage Fund. . . . .                                       | 45,124 93      |
| Normal School Fund. . . . .                                  | 36,418 57      |
| Normal School Fund income. . . . .                           | 52,312 50      |
| Agricultural College Fund. . . . .                           | 26,017 92      |
| Agricultural College Fund income . . . . .                   | 3,651 77       |
| Experimental Farm Fund. . . . .                              | 2,598 05       |
| Deposit Fund. . . . .  | 608 89         |
| Commissioners' Contingent Fund. . . . .                      | 140 25         |
| Delinquent Tax Fund. . . . .                                 | 21,052 85      |
| Whitewater Normal School Building Fund . . . . .             | 5,000 00       |
| Platteville Normal School Building Fund . . . . .            | 6,500 00       |
| Oshkosh Normal School Building Fund . . . . .                | 30,000 00      |
| Military Road Fund . . . . .                                 | 1,127 11       |
| St. Paul & Lake Superior Railroad Co. Trespass Fund. . . . . | 1,800 00       |
| Special Drainage Fund. . . . .                               | 294 95         |
|  | <hr/>          |
|  | \$1,539,755 67 |

#### DISBURSEMENTS.

|  |                |       |
|--|----------------|-------|
| From General Fund. . . . .   | \$919,972 33   | ..... |
| School Fund. . . . .   | 46,492 62      | ..... |
| School Fund income. . . . .  | 180,142 20     | ..... |
| University Fund . . . . .  | 10,230 95      | ..... |
| University Fund income. . . . .                                      | 28,086 83      | ..... |
| Drainage Fund. . . . .   | 55,324 69      | ..... |
| Normal School Fund. . . . .  | 25,323 86      | ..... |
| Normal School Fund income. . . . .                                   | 56,520 36      | ..... |
| Agricultural College Fund. . . . .                                   | 3,002 92       | ..... |
| Agricultural College Fund income . . . . .                           | 2,333 44       | ..... |
| Experimental Farm Fund . . . . .                                     | 7,053 72       | ..... |
| Deposit Fund. . . . .  | 409 28         | ..... |
| Delinquent Tax Fund. . . . .   | 22,649 60      | ..... |
| Whitewater Normal School Building Fund . . . . .                     | 4,508 79       | ..... |
| Platteville Normal School Building Fund . . . . .                    | 4,595 99       | ..... |
| Oshkosh Normal School Building Fund. . . . .                         | 14,414 00      | ..... |
| Military Road Fund . . . . .   | 1,496 00       | ..... |
| St. Paul & Lake Superior Railroad Company<br>Trespass Fund . . . . . | 1,522 00       | ..... |
| Special Drainage Fund . . . . .                                      | 340 70         | ..... |
| Total disbursements. . . . .   | <hr/>          |       |
|  | \$1,383,820 27 |       |
| Balance in Treasury Sept. 30, 1869. . . . .                          | <hr/>          |       |
|  | \$155,935 40   |       |

## REVENUE AND EXPENSES.

The revenue for the year has been derived from the following sources :

|  |                     |
|--|---------------------|
| State Tax .....  | \$548,478 16        |
| Suit Tax .....   | 2,948 79            |
| Railroad Companies.....                                | 235,551 43          |
| Insurance Companies .....                              | 77,809 98           |
| Telegraph Companies. ....                              | 948 00              |
| Plank and Gravel Roads.....                            | 105 11              |
| National Bank Tax.....                                 | 2,400 00            |
| Payments on Bank Bonds .....                           | 1,360 00            |
| Hawkers and Peddlers.....                              | 3,798 32            |
| Sale of Marathon County land.....                      | 659 93              |
| Sale of Public Property. ....                          | 10 00               |
| Penalty for non-payment of interest on State land..... | 8,792 74            |
| Penalty for trespass on State land.....                | 1,280 24            |
| United States, for boarding prisoners.....             | 1,260 00            |
| Commissioners of Deeds out of the State. ....          | 103 00              |
|  | <hr/>               |
|  | \$874,995 70        |
| Add balance in the General Fund, Sept. 30, 1868.....   | 44,946 38           |
|  | <hr/>               |
|  | <u>\$919,942 08</u> |

## EXPENSES.

For the purpose of exhibiting more clearly the nature and amount of the expenses of the State, the following classification is made:

|  |                     |
|--|---------------------|
| Amount paid Hospital for Insane.....   | \$106,000 00        |
| Institute for Blind .....  | 58,500 00           |
| Institute for Deaf and Dumb.....   | 83,000 00           |
| Soldiers' Orphans' Home .....  | 49,088 51           |
| State Reform School.....   | 29,273 00           |
| State Prison.....  | 41,260 00           |
| Private Benevolent Institutions .....  | 5,500 00            |
| For boarding Wisconsin Soldiers.....   | 292 50              |
| On Capitol Rotunda and Dome.....   | 72,796 52           |
| Architect.....   | 2,671 78            |
| New Committee Rooms in Capitol....   | 3,485 73            |
| Maria Kutzbach, appropriated by last legislature..                           | 3,500 00            |
| Board of Immigration.....  | 2,768 68            |
| Protecting State lands.....  | 6,696 01            |
| Appraising State lands.....  | 20 00               |
| Per centage on Peddlers' licenses .....                                      | 1,409 69            |
| Volunteer aid.....   | 974 50              |
| County Agricultural Societies .....  | 3,300 00            |
| E. A. Spencer for Digest of Laws.....  | 11,242 00           |
| For Wisconsin Reports .....  | 2,475 00            |
| For Town Laws .....  | 4,380 00            |
| Rewards for arresting certain persons.....                                   | 1,000 00            |
| For recovery of body of Gov. Harvey.....                                     | 1,000 00            |
| Expenses of Electoral College.....   | 249 10              |
| E. A. Calkins, appropriated by Legislature .....                             | 5,481 65            |
| Bank Comptroller on certificate of indebtedness..                            | 500 00              |
| Costs in suits.....  | 902 67              |
| Repairs, lumber, merchandize and contingent ex-<br>penses about Capitol..... | 10,167 78           |
| Interest on State indebtedness .....   | 163,114 33          |
| Transfer to School Fund Income .....   | 7,088 36            |
| University Fund Income.....  | 7,303 78            |
|  | <u>\$635,391 55</u> |

Leaving for what may be termed the ordinary expenses the  
sum of..... \$288,980 78

During the past year these ordinary expenses have been :

|  |                     |
|--|---------------------|
| For Legislature .....  | \$91,742 60         |
| Supreme Court .....  | 18,198 50           |
| Circuit Courts .....   | 27,500 00           |
| State officers and clerks in the several State departments..                       | 54,930 23           |
| State Historical Society.....  | 3,884 39            |
| State Library .....  | 2,575 82            |
| Engineers, firemen and laborers.....   | 14,549 67           |
| Gas for Capitol and Park.....  | 5,598 05            |
| Postage for State departments.....   | 2,008 49            |
| Governor's Contingent Fund.....  | 1,772 50            |
| Coal and wood .....  | 6,679 80            |
| Stationery .....   | 9,500 00            |
| Printing .....   | 31,717 20           |
| Advertising .....  | 1,810 65            |
| Publishing .....   | 18,292 80           |
| Miscellaneous items, detailed in report of disbursements<br>from General Fund..... | 3,720 08            |
|  | <hr/>               |
|  | <b>\$288,980 78</b> |

The following statement shows the amounts due the State from counties Sept. 30, 1869, on account of revenue and suit tax :

|                  |                    |
|------------------|--------------------|
| Brown.....       | \$1 08             |
| Buffalo.....     | 12 01              |
| Burnett.....     | 80 64              |
| Calumet.....     | 1,315 16           |
| Chippewa.....    | 3,910 15           |
| Clark.....       | 3,292 99           |
| Dodge .....      | 76 05              |
| Door.....        | 655 45             |
| Eau Claire.....  | 46 05              |
| Fond du Lac..... | 379 16             |
| Grant.....       | 53 00              |
| Green.....       | 5 92               |
| Green Lake.....  | 143 82             |
| Iowa .....       | 868 41             |
| Jefferson.....   | 67 57              |
| Juneau .....     | 63 66              |
| Kenosha.....     | 44 00              |
| Manitowoc.....   | 3,746 84           |
| Milwaukee.....   | 82 68              |
| Oconto.....      | 645 76             |
| Ozaukee .....    | 18                 |
| Pepin.....       | 2 00               |
| Polk.....        | 319 39             |
| Portage.....     | 5 83               |
| Racine.....      | 470 00             |
| Rock .....       | 17 88              |
| St. Croix.....   | 2,303 13           |
| Sauk .....       | 22 33              |
| Sheboygan.....   | 118 92             |
| Walworth .....   | 170 95             |
| Washington.....  | 49 00              |
| Waukesha.....    | 28 75              |
| Winnebago.....   | 5 02               |
|                  | <hr/>              |
|                  | <b>\$19,000 23</b> |

The following amounts are due to counties from the State September 30, 1869, chiefly on account of delinquent taxes collected during the last quarter :

|                       |                   |
|-----------------------|-------------------|
| Adams....county ..... | \$19 49           |
| Ashland....do.....    | 1,197 86          |
| Bayfield....do ..     | 14 92             |
| Columbia....do.....   | 443 66            |
| Crawford....do .....  | 50 85             |
| Dane.....do.....      | 61 88             |
| Barron.....do.....    | 40 90             |
| Dunn.....do.....      | 32 34             |
| Jackson....do.....    | 98 81             |
| Kewaunee....do.....   | 82 56             |
| La Crosse....do..     | 2 62              |
| Marathon....do.....   | 95 55             |
| Marquette....do.....  | 71 88             |
| Monroe....do.....     | 42 62             |
| Outagamie....do.....  | 156 78            |
| Pierce.....d.....     | 232 68            |
| Richland....do.....   | 41 92             |
| Shawano....do.....    | 447 32            |
| Trempealeau.do.....   | 6 19              |
| Vernon.....do.....    | 46 28             |
| Waupaca....do.....    | 354 72            |
| Waushara....do.....   | 8 67              |
| Wood.....do.....      | 9 58              |
|                       | <hr/>             |
|                       | <b>\$3,553 53</b> |
|                       | <hr/>             |



## TAX ON SUITS AND FINES.

The following amounts have been received from counties during the year on account of tax on suits and fines :

## TAX ON SUITS.

|                  |         |
|------------------|---------|
| Adams.....       | \$35 00 |
| Bayfield .....   | 1 00    |
| Brown .....      | 7 00    |
| Calumet .....    | 10 00   |
| Clark .....      | 14 00   |
| Columbia .....   | 94 00   |
| Crawford.....    | 38 00   |
| Dane.....        | 363 00  |
| Dodge .....      | 120 95  |
| Douglas.....     | 17 00   |
| Dunn .....       | 45 00   |
| Eau Claire.....  | 36 00   |
| Fond du Lac..... | 158 96  |
| Grant.....       | 41 00   |
| Green.....       | 72 63   |
| Green Lake.....  | 83 00   |
| Iowa.....        | 7 00    |
| Jefferson.....   | 85 00   |
| Juneau .....     | 44 00   |
| Kewaunee .....   | 5 00    |
| Kenosha .....    | 67 00   |
| La Crosse .....  | 108 00  |
| La Fayette.....  | 45 00   |
| Manitowoc.....   | 10 00   |
| Marathon.....    | 15 00   |
| Marquette .....  | 19 00   |
| Milwaukee.....   | 244 00  |
| Monroe.....      | 66 00   |
| Oconto .....     | 20 00   |
| Outagamie.....   | 93 00   |
| Ozaukee.....     | 22 87   |
| Peplin.....      | 12 00   |
| Pierce.....      | 40 00   |
| Portage.....     | 28 00   |
| Racine .....     | 62 00   |
| Richland.....    | 48 00   |
| Rock.....        | 180 00  |
| Sauk .....       | 105 00  |
| Shawano.....     | 8 00    |
| Trempeleau.....  | 61 00   |
| Vernon .....     | 73 00   |
| Walworth.....    | 113 00  |
| Washington.....  | 28 00   |
| Waukesha .....   | 48 00   |
| Waupaca.....     | 18 00   |
| Wausara.....     | 11 00   |
| Winnebago.....   | 111 00  |
| Wood.....        | 25 00   |

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\$2,948 41

## FINES.

|                       |                 |
|-----------------------|-----------------|
| Calumet...county..... | \$78 00         |
| Columbia...do.....    | 132 00          |
| Ozaukee...do.....     | 69 00           |
| Pierce...do.....      | 68 87           |
| Portage...do.....     | 5 00            |
| Rock...do.....        | 30 00           |
| Sauk...do.....        | 240 00          |
| Shawano...do.....     | 18 00           |
| Trempealeau...do..... | 49 00           |
| Walworth...do.....    | 200 00          |
| Washington do.....    | 25 00           |
|                       | <u>\$914 87</u> |

## UNPAID APPROPRIATIONS.

There remains unpaid of the appropriations for Capitol dome and  
benevolent institutions, the sum of.....\$81,634 70

As follows:

|                              |                    |
|------------------------------|--------------------|
| Capitol dome.....            | \$37,228 10        |
| Soldiers' Orphans' Home..... | 20,406 60          |
| Reform School.....           | 5,000 00           |
| Institute for Blind.....     | 5,000 00           |
| Hospital for Insane.....     | 14,000 00          |
|                              | <u>\$81,634 70</u> |

## STATE INDEBTEDNESS.

The debt of the State amounts to \$2,252,057 00, and is classified  
as follows:

Certificates of indebtedness—

|                                |                |                       |
|--------------------------------|----------------|-----------------------|
| To School Fund.....            | \$1,559,700 00 |                       |
| Normal School Fund.....        | 478,500 00     |                       |
| University Fund.....           | 111,000 00     |                       |
| Agricultural College Fund..... | 8,000 00       |                       |
|                                |                | <u>\$2,147,200 00</u> |
| Bonds maturing in 1877.....    | \$2,800 00     |                       |
| 1878.....                      | 8,000 00       |                       |
| 1879.....                      | 8,000 00       |                       |
| 1880.....                      | 18,000 00      |                       |
| 1881.....                      | 2,000 00       |                       |
| 1882.....                      | 30,000 00      |                       |
| 1883.....                      | 7,000 00       |                       |
| 1884.....                      | 4,000 00       |                       |
| 1885.....                      | 8,000 00       |                       |
| 1886.....                      | 8,000 00       |                       |
| 1887.....                      | 12,000 00      |                       |
| 1888.....                      | 12,000 00      |                       |
|                                |                | <u>104,800 00</u>     |
| Currency certificates.....     |                | 57 00                 |
|                                |                | <u>\$2,252,057 00</u> |

## SECURITIES DEPOSITED BY INSURANCE COMPANIES.

By chapter 100 of the General Laws of 1866, it is made the duty of the State Treasurer to receive and hold in trust for the policy-holders of any insurance company incorporated by the laws of this State, such bonds, stocks or other securities as may be offered by such company, for the purpose of complying with the laws of other States, in order to the transaction of the business of insurance therein.

Under this law the North Western Mutual Life Insurance Company of Milwaukee has deposited in this office one hundred thousand dollars in United States 5-20 registered bonds.

Of the Wisconsin State bonds deposited by insurance companies by virtue of chapter 320, laws of 1865, the following remain in the treasury subject to the order of the companies named :

|  |                 |
|--|-----------------|
| Madison Mutual Fire Insurance Company .....      | \$15,000 00     |
| German Mutual Insurance Company, Milwaukee ..... | <u>5,000 00</u> |

The following securities are on deposit under the banking law of the State for the redemption of circulation of Wisconsin State banks :

|                                    |                 |
|------------------------------------|-----------------|
| Bank of Watertown, U. S. 5-20..... | \$3,500 00      |
| Bank of Sheboygan,.....do.....     | <u>1,200 00</u> |

## SOLDIERS' ALLOTMENTS.

No payments have been made from the Allotment fund during the past two years. The amount in the Treasury belonging to this fund is \$1,951.30. I also have in my possession special deposits made by or on account of soldiers, as follows :

|  |              |
|--|--------------|
| DANIEL BULLEN, Co. K, 5th Regt., Wis. Vol. Inf.                |              |
| 1 U. S. 10-40 bond, with March, '66, and subsequent coupons... | \$100 00     |
| 1.....do.....do.....   | 50 00        |
| Certificate of deposit of M. Von Baumbach & Co., Milwaukee...  | 50 00        |
| Currency.....  | <u>42 70</u> |

|                                   |                |
|-----------------------------------|----------------|
| CHARLES HENRICH, Co. D, 32d Regt. |                |
| Currency .....                    | <u>\$98 00</u> |

|   |              |
|---|--------------|
| FREDERICK KIRSCHENHEIMER, Co. F, 21st Regt.                     |              |
| 1 U. S. 10-40 bond, with March, '66, and subsequent coupons ... | \$100 00     |
| Currency.....   | <u>16 28</u> |

In 1865, Hon. James T. Lewis donated to the State University a U. S. 7 3-10 bond for a "medal fund." As *ex officio* Treasurer of the University, I hold the proceeds of said bond, as follows :

|  |                   |
|--|-------------------|
| 1 Wisconsin State bond No. 6, as principal ..... | \$100 00          |
| And as the income of said fund—                  |                   |
| January and July, 1869, coupons of bond.....     | \$6 00 .....      |
| Currency.....                                    | 23 00 .....       |
|  | <hr/> 29 00 <hr/> |

In submitting this, my fourth and final report upon the financial condition of the state, I take pleasure in testifying to the able and faithful manner in which all my assistants have performed their several duties. If any degree of promptness and efficiency has characterized the management of the office under my administration of its affairs, I am largely indebted for it to those who have been associated with me in the discharge of its duties.

In conclusion, I take occasion to invite an examination of the books and records of the office, in the expectation and belief that they will afford evidence of a constant desire to serve the public to the best of my ability ; and to protect all the interests of the state which have come under my direction or control.

I am, very respectfully,

Your obedient servant,

WILLIAM E. SMITH,

*State Treasurer.*

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**RECEIPTS, PAYMENTS & STATEMENTS**

**IN DETAIL**

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| RECEIPTS.                                      |            |             |
|--|------------|-------------|
| Balance in the Treasury October 1st, 1868..... |            | \$44,946 38 |
| STATE TAX.                                     |            |             |
| Adams.....county.....                          | \$1,293 98 |             |
| Ashland.....do.....                            | 232 25     |             |
| Bayfield.....do.....                           | 365 24     |             |
| Brown.....do.....                              | 5,736 57   |             |
| Buffalo.....do.....                            | 3,112 02   |             |
| Burnett.....do.....                            | 328 26     |             |
| Calumet.....do.....                            | 1,491 58   |             |
| Chippewa.....do.....                           | 5,520 23   |             |
| Clark.....do.....                              | 8,961 29   |             |
| Columbia.....do.....                           | 12,515 09  |             |
| Crawford.....do.....                           | 3,951 98   |             |
| Dane.....do.....                               | 40,841 79  |             |
| Dodge.....do.....                              | 25,435 61  |             |
| Door.....do.....                               | 1,568 80   |             |
| Douglas.....do.....                            | 1,416 69   |             |
| Dunn.....do.....                               | 5,216 75   |             |
| Eau Claire.....do.....                         | 4,278 65   |             |
| Fond du Lac.....do.....                        | 26,564 50  |             |
| Grant.....do.....                              | 24,865 78  |             |
| Green.....do.....                              | 14,469 82  |             |
| Green Lake.....do.....                         | 10,813 11  |             |
| Iowa.....do.....                               | 12,323 41  |             |
| Jackson.....do.....                            | 3,254 96   |             |
| Jefferson.....do.....                          | 16,168 61  |             |
| Juneau.....do.....                             | 4,544 57   |             |
| Kenosha.....do.....                            | 11,986 97  |             |
| Kewaunee.....do.....                           | 1,487 96   |             |
| La Crosse.....do.....                          | 10,466 36  |             |
| La Fayette.....do.....                         | 12,761 81  |             |
| Manitowoc.....do.....                          | 3,469 48   |             |
| Marathon.....do.....                           | 5,662 97   |             |
| Marquette.....do.....                          | 1,423 11   |             |

*Receipts, Payments and Statements—continued.***GENERAL FUND RECEIPTS.**

| STATE TAX—continued.      |             |              |
|---------------------------|-------------|--------------|
| Milwaukee.....county..... | \$60,509 92 | .....        |
| Monroe.....do.....        | 4,922 89    | .....        |
| Oconto.....do.....        | 3,810 88    | .....        |
| Outagamie.....do.....     | 5,064 32    | .....        |
| Ozaukee.....do.....       | 5,329 05    | .....        |
| Pepin.....do.....         | 1,406 25    | .....        |
| Pierce.....do.....        | 4,819 79    | .....        |
| Polk.....do.....          | 632 17      | .....        |
| Portage.....do.....       | 4,230 28    | .....        |
| Racine.....do.....        | 17,458 14   | .....        |
| Richland.....do.....      | 5,450 29    | .....        |
| Rock.....do.....          | 33,737 24   | .....        |
| St. Croix.....do.....     | 4,261 83    | .....        |
| Sauk.....do.....          | 13,190 73   | .....        |
| Shawano.....do.....       | 1,404 16    | .....        |
| Sheboygan.....do.....     | 10,337 20   | .....        |
| Trempealeau.....do.....   | 2,912 88    | .....        |
| Vernon.....do.....        | 6,859 12    | .....        |
| Walworth.....do.....      | 22,600 32   | .....        |
| Washington.....do.....    | 10,406 26   | .....        |
| Waukesha.....do.....      | 20,100 26   | .....        |
| Waupaca.....do.....       | 4,067 15    | .....        |
| Waushara.....do.....      | 2,527 57    | .....        |
| Winnebago.....do.....     | 18,266 59   | .....        |
| Wood.....do.....          | 1,694 97    | .....        |
|                           |             | \$543,478 16 |
| TAXES ON SUITS.           |             |              |
| Adams.....county.....     | 35 00       | .....        |
| Bayfield.....do.....      | 1 00        | .....        |
| Brown.....do.....         | 7 00        | .....        |
| Calumet.....do.....       | 10 00       | .....        |
| Clark.....do.....         | 14 00       | .....        |
| Columbia.....do.....      | 94 00       | .....        |
| Crawford.....do.....      | 33 00       | .....        |
| Dane.....do.....          | 363 00      | .....        |
| Dodge.....do.....         | 120 95      | .....        |
| Douglas.....do.....       | 17 00       | .....        |
| Dunn.....do.....          | 45 00       | .....        |
| Eau Claire.....do.....    | 36 00       | .....        |
| Fond du Lac.....do.....   | 158 98      | .....        |
| Grant.....do.....         | 41 00       | .....        |
| Green.....do.....         | 72 63       | .....        |
| Green Lake.....do.....    | 85 00       | .....        |
| Iowa.....do.....          | 7 00        | .....        |
| Jefferson.....do.....     | 83 38       | .....        |
| Juneau.....do.....        | 44 00       | .....        |
| Kenosha.....do.....       | 67 00       | .....        |
| Kewaunee.....do.....      | 5 00        | .....        |
| La Crosse.....do.....     | 103 00      | .....        |
| La Fayette.....do.....    | 45 00       | .....        |
| Manitowoc.....do.....     | 10 00       | .....        |



*Receipts, Payments and Statements—continued.***GENERAL FUND RECEIPTS.**

| <b>TAXES ON SUITS—continued.</b>                |             |                   |
|---|-------------|-------------------|
| Marathon . . . county . . . . .                 | \$15 00     | .....             |
| Marquette . . . do . . . . .                    | 19 00       | .....             |
| Milwaukee . . . do . . . . .                    | 244 00      | .....             |
| Monroe . . . do . . . . .                       | 66 00       | .....             |
| Oconto . . . do . . . . .                       | 20 00       | .....             |
| Outagamie . . . do . . . . .                    | 93 00       | .....             |
| Ozaukee . . . do . . . . .                      | 22 97       | .....             |
| Pepin . . . do . . . . .                        | 12 00       | .....             |
| Pierce . . . do . . . . .                       | 40 00       | .....             |
| Portage . . . do . . . . .                      | 23 00       | .....             |
| Racine . . . do . . . . .                       | 62 00       | .....             |
| Richland . . . do . . . . .                     | 48 00       | .....             |
| Rock . . . do . . . . .                         | 180 00      | .....             |
| Sauk . . . do . . . . .                         | 106 00      | .....             |
| Shawano . . . do . . . . .                      | 8 00        | .....             |
| Trempealeau . . . do . . . . .                  | 61 00       | .....             |
| Vernon . . . do . . . . .                       | 78 00       | .....             |
| Walworth . . . do . . . . .                     | 113 00      | .....             |
| Washington . . . do . . . . .                   | 28 00       | .....             |
| Waukesha . . . do . . . . .                     | 48 00       | .....             |
| Waupaca . . . do . . . . .                      | 18 00       | .....             |
| Waushara . . . do . . . . .                     | 11 00       | .....             |
| Winnebago . . . do . . . . .                    | 111 00      | .....             |
| Wood . . . do . . . . .                         | 25 00       | .....             |
|   |             | <b>\$2,948 79</b> |
| <b>BANK TAX.</b>                                |             |                   |
| First National Bank of Fox Lake . . . . .       | \$379 30    | .....             |
| First National Bank of Milwaukee . . . . .      | 8 00        | .....             |
| First National Bank of Waukesha . . . . .       | 241 46      | .....             |
| First National Bank of Fort Atkinson . . . . .  | 725 00      | .....             |
| First National Bank of Green Bay . . . . .      | 727 50      | .....             |
| National Bank of Delavan . . . . .              | 323 74      | .....             |
|   |             | <b>2,400 00</b>   |
| <b>RAILROAD COMPANIES LICENSE.</b>              |             |                   |
| Chicago and Northwestern R. R. Co . . . . .     | \$67,953 42 | .....             |
| Milwaukee and St. Paul R. R. Co . . . . .       | 155,181 88  | .....             |
| Mineral Point R. R. Co . . . . .                | 2,877 89    | .....             |
| Sheboygan and Fond du Lac R. R. Co . . . . .    | 880 29      | .....             |
| Western Union R. R. Co . . . . .                | 8,657 95    | .....             |
|   |             | <b>235,551 43</b> |
| <b>INSURANCE COMPANIES.</b>                     |             |                   |
| American Ex. Fire Ins. Co., N. Y . . . . .      | \$500 00    | .....             |
| Etna Insurance Co., Hartford . . . . .          | 3,976 28    | .....             |
| Etna Insurance Co., New York . . . . .          | 90 88       | .....             |
| Atlantic Fire Insurance Co., New York . . . . . | 248 62      | .....             |
| Albany City Insurance Co . . . . .              | 465 32      | .....             |
| Albany Life Insurance Co., New York . . . . .   | 8 68        | .....             |
| American Ex. Fire Ins. Co., N. Y . . . . .      | 12 93       | .....             |
| <b>2 ST. TREAS.</b>                             |             | <b>[Doc. 2.]</b>  |

*Receipts, Payments and Statements—continued.***GENERAL FUND RECEIPTS.**

| INSURANCE COMPANIES—continued.              |            |       |
|---|------------|-------|
| Aetna Life Insurance Co., Hartford.....     | \$1,805 35 | ..... |
| Astor Fire Ins. Co., N. Y.....              | 108 60     | ..... |
| Atlantic Life Ins. Co.....                  | 60 26      | ..... |
| Anchor Life Ins. Co.....                    | 56 88      | ..... |
| Buckeye Ins. Co.....                        | 650 28     | ..... |
| Brooklyn Life Ins. Co.....                  | 198 54     | ..... |
| Buffalo City Ins., Co.....                  | 218 00     | ..... |
| City Fire Ins. Co., Hartford.....           | 471 22     | ..... |
| Connecticut Fire Ins. Co., Hartford.....    | 150 72     | ..... |
| Charter Oak Fire Ins. Co.....               | 90 28      | ..... |
| Continental Ins. Co.....                    | 817 88     | ..... |
| Continental Life Ins. Co., N. Y.....        | 32 90      | ..... |
| Commercial Mut. Ins. Co., Cleveland.....    | 158 88     | ..... |
| Commercial Fire Ins. Co., N. Y.....         | 277 81     | ..... |
| Capital City Ins. Co., Albany.....          | 46 97      | ..... |
| Cleveland Ins. Co.....                      | 221 00     | ..... |
| Corn Exchange Ins. Co., N. Y.....           | 212 78     | ..... |
| Commerce Ins. Co., Albany.....              | 191 22     | ..... |
| Charter Oak Life Ins. Co.....               | 1,454 01   | ..... |
| Connecticut Mut. Life Ins. Co.....          | 2,599 60   | ..... |
| Charter Oak Life Ins. Co.....               | 42 51      | ..... |
| Detroit Fire and Marine Ins. Co.....        | 53 16      | ..... |
| Dodge Co. Mut. Ins. Co.....                 | 626 48     | ..... |
| Enterprise Ins. Co., Cincinnati.....        | 729 97     | ..... |
| Excelsior Fire Ins. Co., N. Y.....          | 102 63     | ..... |
| Economical Life Ins. Co.....                | 18 89      | ..... |
| Equitable Life Ins. Co.....                 | 1,877 36   | ..... |
| Firemen's Ins. Co.....                      | 166 65     | ..... |
| Fulton Fire Ins. Co., N. Y.....             | 213 54     | ..... |
| Germania Fire Ins. Co., N. Y.....           | 477 36     | ..... |
| German Mut. Ins. Co., Milwaukee.....        | 90 95      | ..... |
| Germantown Farmers' Mut. Ins. Co.....       | 184 07     | ..... |
| Globe Mutual Life Ins. Co.....              | 390 60     | ..... |
| Germania Life Ins. Co., N. Y.....           | 766 08     | ..... |
| Great Western Mut. Life Ins. Co., N. Y..... | 4 12       | ..... |
| Guardian Mut. Ins. Co.....                  | 95 76      | ..... |
| Hartford Ins. Co.....                       | 2,647 10   | ..... |
| Herman Farmers' Mut. Ins. Co.....           | 7 70       | ..... |
| Home Ins. Co., N. Y.....                    | 4,115 59   | ..... |
| Home Ins. Co., New Haven.....               | 1,892 29   | ..... |
| Home Ins. Co., New Haven.....               | 1,885 90   | ..... |
| Hanover Ins. Co., N. Y.....                 | 477 36     | ..... |
| Hide and Leather Ins. Co., Boston.....      | 500 00     | ..... |
| Hahnemann Life Ins. Co.....                 | 248 19     | ..... |

*Receipts, Payments and Statements—continued.***GENERAL FUND RECEIPTS.**

| <b>INSURANCE COMPANIES—continued.</b>           |          |       |
|---|----------|-------|
| Hartford Steam Boiler Inspecting Ins. Co.....   | \$129 68 | ..... |
| Home Life Insurance Company.....                | 1,205 15 | ..... |
| Hartford Life and Annuity Insurance Co.....     | 13 72    | ..... |
| Hide and Leather Insurance Company, Boston..    | 2 11     | ..... |
| Insurance Company of North America.....         | 1,194 05 | ..... |
| International Insurance Company.....            | 772 93   | ..... |
| Irving Fire Insurance Company, New York.....    | 173 00   | ..... |
| Imperial Fire Insurance Company, London.....    | 226 27   | ..... |
| Imperial Fire Insurance Company, London.....    | 500 00   | ..... |
| Knickerbocker Life Insurance Company.....       | 24 58    | ..... |
| Lorillard Insurance Company.....                | 1,000 21 | ..... |
| Liverpool and London Globe Insurance Co.....    | 424 55   | ..... |
| Lamar Fire Insurance Company.....               | 285 06   | ..... |
| Lumberman's Insurance Company, Chicago.....     | 467 12   | ..... |
| Merchants' Insurance Company, Providence.....   | 500 00   | ..... |
| Milwaukee Mechanics' Mutual Ins. Company.....   | 932 70   | ..... |
| Merchants' Insurance Company, Providence.....   | 17 19    | ..... |
| Madison Mutual Insurance Company.....           | 1,186 18 | ..... |
| Milwaukee Insurance Company.....                | 553 36   | ..... |
| Merchants' Insurance Company, Hartford.....     | 282 30   | ..... |
| Massachusetts Mutual Life Insurance Company..   | 95 25    | ..... |
| Manhattan Insurance Company.....                | 518 97   | ..... |
| Mutual Insurance Company, Buffalo.....          | 80 45    | ..... |
| Mutual Benefit Life Insurance Co., Newark.....  | 263 20   | ..... |
| Merchants' Insurance Company, Chicago.....      | 121 41   | ..... |
| Merchants' Insurance Company, Chicago.....      | 303 92   | ..... |
| Mutual Life Insurance Company, Chicago.....     | 40 98    | ..... |
| Mutual Life Insurance Company, New York.....    | 5,405 44 | ..... |
| Manhattan Life Insurance Company.....           | 254 18   | ..... |
| Market Fire Insurance Company, New York.....    | 54 20    | ..... |
| Mercantile Mutual Insurance Company.....        | 121 70   | ..... |
| Metropolitan Life Insurance Co., New York.....  | 8 08     | ..... |
| Mutual Life Insurance Company, Chicago.....     | 105 43   | ..... |
| Metropolitan Fire Insurance Company (penalty).. | 50 00    | ..... |
| North American Fire Insurance Company.....      | 363 31   | ..... |
| National Insurance Company, Boston.....         | 354 90   | ..... |
| Niagara Fire Insurance Company.....             | 477 36   | ..... |
| Northwestern Mutual Life Insurance Company..    | 4,282 37 | ..... |
| North British and Mercantile Insurance Company. | 466 30   | ..... |
| National Life Insurance Company, Washington..   | 233 19   | ..... |
| North American Fire Insurance Company.....      | 425 43   | ..... |
| New Amsterdam Fire Insurance Company.....       | 307 36   | ..... |
| New York Life Insurance Company.....            | 1,622 46 | ..... |
| New England Mutual Life.....                    | 700 10   | ..... |
| North American Life Insurance Company.....      | 186 57   | ..... |
| Narragansett Fire and Marine Insurance Co.....  | 500 00   | ..... |

*Receipts, Payments and Statements—continued.***GENERAL FUND RECEIPTS.**

| INSURANCE COMPANIES—continued.                    |          |             |
|---|----------|-------------|
| Norwich Insurance Company .....                   | 500 00   | .....       |
| Phoenix Insurance Co. ....                        | 1,579 21 | .....       |
| Putnam Insurance Co. ....                         | 710 59   | .....       |
| Phoenix Insurance Co., Hartford. ....             | 1,546 11 | .....       |
| Providence Washington Insurance Co. ....          | 188 09   | .....       |
| Phoenix Insurance Company, New York. ....         | 1,229 67 | .....       |
| Pacific Insurance Company, San Francisco. ....    | 97 23    | .....       |
| Phoenix Mutual Life Insurance Company. ....       | 1,114 89 | .....       |
| Queen's Insurance Company, Liverpool. ....        | 213 22   | .....       |
| Rock River Insurance Company .....                | 211 08   | .....       |
| Republic Fire Insurance Co., New York. ....       | 477 36   | .....       |
| Railway Passenger Assurance Co. ....              | 175 89   | .....       |
| Republic Insurance Co. ....                       | 1,615 27 | .....       |
| Security Fire Insurance Co. ....                  | 2,471 35 | .....       |
| Standard Fire Insurance Co. ....                  | 67 98    | .....       |
| Springfield Fire and Marine Insurance Co. ....    | 245 22   | .....       |
| Sun Insurance Co., Cleveland. ....                | 500 00   | .....       |
| Security Life Insurance and Annuity Co. ....      | 34 96    | .....       |
| St. Louis Mutual Life Insurance Co. ....          | 500 00   | .....       |
| Travellers' Insurance Co., Hartford. ....         | 910 06   | .....       |
| Tradesman's Insurance Co., New York. ....         | 122 68   | .....       |
| Universal Life Insurance Co. ....                 | 875 32   | .....       |
| United States Fire and Marine Insurance Co. ....  | 155 16   | .....       |
| Winnescheik Fire Insurance Co. ....               | 525 31   | .....       |
| Washington Life Insurance Co., New York. ....     | 627 72   | .....       |
| Western Insurance Company, Buffalo. ....          | 703 60   | .....       |
| Washington Insurance Co., New York. ....          | 182 31   | .....       |
| World Mutual Life Insurance Co. ....              | 19 48    | .....       |
| Yonkers (New York) Fire Insurance Co. ....        | 279 59   | .....       |
|   |          | \$77,309 98 |
| TELEGRAPH COMPANIES' TAX.                         |          |             |
| Northwestern Telegraph Co. ....                   |          | 948 00      |
| GRAVEL, MACADAMIZED AND PLANK ROADS.              |          |             |
| Fond du Lac Gravel Road. ....                     | 49 34    | .....       |
| Milwaukee and Brookfield McAdamized Road. ....    | 19 37    | .....       |
| Milwaukee and Menomonee Falls Turnpike Road. .... | 22 00    | .....       |
| Milwaukee and Green Bay Plankroad. ....           | 8 40     | .....       |
| Washington Plankroad. ....                        | 6 00     | .....       |
|   |          | 105 11      |

*Receipts, Payments and Statements—continued.***GENERAL FUND RECEIPTS.**

| <b>MISCELLANEOUS.</b>                                |            |                     |
|--|------------|---------------------|
| Hawkers and peddlers' licenses .....                 |            | \$3,798 32          |
| Penalty for non-payment of int. on state lands ..... |            | 3,792 74            |
| Penalty for trespasses on public lands .....         |            | 1,280 24            |
| Sale of land in Marathon county .....                |            | 659 98              |
| Sale of public property .....                        |            | 10 00               |
| Boarding United States prisoners .....               |            | 1,260 00            |
| Fees of Commissioners out of state .....             |            | 103 00              |
| 1 per cent. semi-annual payments on bank bonds ..... |            | 1,860 00            |
|  |            | <b>\$919,942 08</b> |
| <b>DISBURSEMENTS.</b>                                |            |                     |
| <b>SALARIES OF STATE OFFICERS AND CLERK HIRE.</b>    |            |                     |
| Executive office .....                               | \$4,080 00 |                     |
| Secretary of State's office .....                    | 15,246 16  |                     |
| State Treasurer's office .....                       | 9,050 85   |                     |
| Attorney General's office .....                      | 2,600 00   |                     |
| Bank Comptroller's office .....                      | 3,100 00   |                     |
| State Superintendent's office .....                  | 5,142 11   |                     |
| Office of Superintendent of Public Property .....    | 3,100 00   |                     |
| Land office .....                                    | 12,561 11  |                     |
|  |            | <b>\$54,980 23</b>  |
| <b>SUPREME COURT.</b>                                |            |                     |
| Salaries of judges .....                             | 11,500 00  |                     |
| Reporter .....                                       | 1,000 00   |                     |
| Clerk .....  | 556 50     |                     |
| Crier .....  | 142 00     |                     |
|  |            | <b>18,198 50</b>    |
| <b>CIRCUIT COURT.</b>                                |            |                     |
| Salaries of judges .....                             |            | <b>27,500 00</b>    |
| <b>HISTORICAL SOCIETY.</b>                           |            |                     |
| Annual appropriation .....                           | 1,000 00   |                     |
| Picture frames .....                                 | 100 00     |                     |
| Freight on books .....                               | 174 53     |                     |
| Librarian .....                                      | 1,504 98   |                     |
| Secretary .....                                      | 1,104 98   |                     |
|  |            | <b>3,884 39</b>     |
| <b>STATE LIBRARY.</b>                                |            |                     |
| Librarian .....                                      | 1,000 00   |                     |
| Books .....  | 1,575 82   |                     |
|  |            | <b>2,575 82</b>     |
| <b>BENEVOLENT INSTITUTIONS.</b>                      |            |                     |
| <i>Hospital for Insane—</i>                          |            |                     |
| Current expenses .....                               |            | <b>\$106,000 00</b> |
| <i>Institute for the Blind—</i>                      |            |                     |
| Current expenses .....                               | 13,500 00  |                     |
| Building .....                                       | 45,000 00  |                     |
|  |            | <b>58,500 00</b>    |

*Receipts, Payments and Statements—continued.*

## GENERAL FUND DISBURSEMENTS.

| BENEVOLENT INSTITUTIONS—continued.            |             |             |
|---|-------------|-------------|
| <i>Institute for the Deaf and Dumb—</i>       |             |             |
| Current expenses.....                         |             | \$38,000 00 |
| <i>Soldiers' Orphans' Home—</i>               |             |             |
| Current expenses.....                         | \$36,904 90 |             |
| Building.....                                 | 11,798 21   |             |
| Architecture.....                             | 187 00      |             |
| Expenses of trustees.....                     | 150 40      |             |
|   |             | 49,038 51   |
| <i>State Reform School—</i>                   |             |             |
| Current expenses.....                         | 20,000 00   |             |
| Building.....                                 | 5,000 00    |             |
| Tax levied on counties for support of inmates | 4,273 00    |             |
|   |             | 29,273 00   |
| <i>State Prison—</i>                          |             |             |
| Current expenses.....                         | 40,000 00   |             |
| Boarding United States prisoners.....         | 1,260 00    |             |
|   |             | 41,260 00   |
| <i>Private Benevolent Institutions—</i>       |             |             |
| St. Mary's Hospital.....                      | 500 00      |             |
| For boarding Wisconsin soldiers.....          | 292 50      |             |
|   |             | 792 50      |
| St. Mary's Orphan School.....                 |             | 500 00      |
| St. Rosa's Orphan Asylum.....                 |             | 500 00      |
| St. Joseph's Orphan Asylum.....               |             | 500 00      |
| St. Amelia's Orphan Asylum.....               |             | 500 00      |
| Milwaukee Hospital.....                       |             | 500 00      |
| Wisconsin Seamen's Friend Society.....        |             | 1,000 00    |
| Protestant Orphan Asylum.....                 |             | 500 00      |
| Home of the Friendless.....                   |             | 500 00      |
| St. Clara Academy.....                        |             | 500 00      |
| <i>Senate—</i> LEGISLATIVE EXPENSES.          |             |             |
| Salaries.....                                 | 12,857 50   |             |
| Mileage.....                                  | 872 90      |             |
| Employees.....                                | 6,774 00    |             |
| Chaplain.....                                 | 150 00      |             |
|   |             | 20,154 40   |
| <i>Assembly—</i>                              |             |             |
| Salaries.....                                 | 35,350 00   |             |
| Mileage.....                                  | 2,924 40    |             |
| Employees.....                                | 9,736 89    |             |
| Chaplains.....                                | 175 00      |             |
|   |             | 48,185 79   |
| <i>Joint expenses of Legislature.</i>         |             |             |
| Printing.....                                 | \$7,028 23  |             |
| Newspapers.....                               | 2,768 17    |             |
| Clerk of joint committees.....                | 232 00      |             |
| Gas.....                                      | 1,318 70    |             |
| Postage.....                                  | 3,950 10    |             |
| Committee on benevolent inst'ns.              | 900 00      |             |
| Manual.....                                   | 1,470 67    |             |
| Contesting election in Senate....             | 528 85      |             |
| Stationery.....                               | 775 00      |             |
| Reception of Minnesota Legislat'e             | 4,485 69    |             |
|   |             | \$23,402 41 |
| Total expenses of Legislature.....            |             | \$91,742 60 |

*Receipts, Payments and Statements—continued.*

## GENERAL FUND DISBURSEMENTS.

| MISCELLANEOUS.   |          |             |
|--|----------|-------------|
| Capitol rotunda .....  |          | \$17,274 92 |
| Capitol dome .....   |          | 55,521 60   |
| Architecture .....   |          | 2,671 78    |
| Maria Kutzboch, old claim for architecture .....                     |          | 3,500 00    |
| New committee rooms in capitol .....                                 |          | 3,485 73    |
| Repairs about capitol .....  |          | 1,370 70    |
| Lumber .....   |          | 704 96      |
| Painting .....   |          | 2,408 25    |
| Merchandise .....  |          | 2,120 48    |
| Contingent expenses about capitol .....                              |          | 3,563 37    |
| Watch in treasury .....  |          | 865 00      |
| Engineers, firemen, janitors and laborers about<br>the capitol ..... |          | 14,549 67   |
| Gas for capitol and park .....                                       |          | 5,598 05    |
| Postage for State .....  |          | 2,008 49    |
| Transportation .....   |          | 488 75      |
| Advertising .....  |          | 1,310 65    |
| Printing .....   |          | 31,717 20   |
| Interest on State indebtedness .....                                 |          | 163,114 33  |
| Expenses of board of immigration .....                               |          | 2,768 68    |
| Protecting State lands .....   |          | 6,648 01    |
| Per cent. on peddlers licenses .....                                 |          | 1,409 69    |
| Appraising lands .....   |          | 20 00       |
| Publishing .....   |          | 18,292 80   |
| Governor's contingent fund .....                                     |          | 1,772 50    |
| Military Secretary .....   |          | 400 00      |
| Militia .....  |          | 360 09      |
| Volunteer aid .....  |          | 974 50      |
| State armorer .....  |          | 987 50      |
| <i>Agricultural Societies.</i>                                       |          |             |
| Brown county agricultural society .....                              | \$100 00 |             |
| Columbia .....   | 100 00   |             |
| Dodge .....  | 100 00   |             |
| Fond du Lac .....  | 100 00   |             |
| Grant .....  | 100 00   |             |
| Green .....  | 100 00   |             |
| Green Lake .....   | 100 00   |             |
| Iowa .....   | 100 00   |             |
| Jackson .....  | 200 00   |             |
| Jefferson .....  | 100 00   |             |
| Juneau .....   | 100 00   |             |
| Kenosha .....  | 100 00   |             |
| La Crosse .....  | 100 00   |             |
| Lodi union .....   | 100 00   |             |
| La Fayette .....   | 100 00   |             |
| Marathon .....   | 200 00   |             |
| Marquette .....  | 100 00   |             |
| Monroe .....   | 100 00   |             |
| Outagamie .....  | 100 00   |             |
| Ozaukee .....  | 100 00   |             |
| Pierce .....   | 100 00   |             |

*Receipts, Payments and Statements—continued.*

## GENERAL FUND DISBURSEMENTS.

| MISCELLANEOUS—continued.   |          |              |
|--|----------|--------------|
| <i>Agricultural Societies—continued.</i>   |          |              |
| Racine county agricultural society.....  | \$100 00 | .....        |
| Richland .....do.....  | 100 00   | .....        |
| Rock .....do.....  | 100 00   | .....        |
| Sheboygan .....do.....   | 100 00   | .....        |
| Trempealeau .....do.....   | 100 00   | .....        |
| Vernon .....do.....  | 100 00   | .....        |
| Walworth .....do.....  | 100 00   | .....        |
| Winnebago .....do.....   | 100 00   | .....        |
| Waukesha .....do.....  | 100 00   | .....        |
| Washington .....do.....  | 100 00   | .....        |
|  |          | \$3,300 00   |
| Arresting Wm. Kidd .....   |          | 500 00       |
| Arresting Howard and Reed .....  |          | 500 00       |
| Gas fixtures and repairing gas fixtures .....  |          | 687 44       |
| Costs in suits .....   |          | 902 67       |
| Paris exposition.....  |          | 142 35       |
| Recovery of the body of Governor Harvey .....  |          | 1,000 00     |
| Copies of State Journal .....  |          | 45 00        |
| Telegraphing.....  |          | 5 75         |
| Electoral college .....  |          | 249 10       |
| State board of assessors.....  |          | 74 00        |
| Clerk hire in Adjutant General's office .....  |          | 18 00        |
| Examining convicts in State Prison alleged to be<br>insane .....                       |          | 30 00        |
| Refunded interest and penalty for non-payment<br>on lands .....                        |          | 86 20        |
| Wood.....  |          | 44 00        |
| Coal .....   |          | 6,635 00     |
| Stationery.....  |          | 9,500 00     |
| Revenue stamps.....  |          | 80 00        |
| Digest of laws of Wisconsin .....  |          | 11,242 00    |
| Town laws furnished State .....  |          | 4,380 00     |
| Twenty-second volume—Wisconsin Reports.....  |          | 2,475 00     |
| E. A. Calkins, for old indebtedness .....  |          | 5,481 65     |
| Redemption of circulating notes of closing banks<br>—chap. 144, Laws of 1868 .....     |          | \$500 00     |
| Transfer to School Fund Income, per appropria-<br>tion—chap. 79, Laws of 1866.....     |          | 7,088 36     |
| Transfer to University Fund Income, per appropria-<br>tion—chap. 82, Laws of 1867..... |          | 7,305 76     |
| Balance in the General Fund Sept. 30, 1869 .....                                       |          | 569 75       |
| Total payments, including cash on hand.....  |          | \$919,942 08 |



*Receipts, Payments and Statements—continued.***SCHOOL FUND.**

| RECEIPTS.  |             |                    |
|--|-------------|--------------------|
| Balance in the fund, Sept. 30, 1868 .....                |             | \$1,418 32         |
| Sales of land .....                                      |             | 21,834 63          |
| Payments on certificates .....                           |             | 28,352 63          |
| Payments on mortgages .....                              |             | 8,067 79           |
| Fines received from counties .....                       |             | 914 87             |
| Delinquent taxes returned previous to 1868 .....         |             | 224 53             |
| Penalty on delinquent taxes .....                        |             | 774 38             |
|  |             | <b>\$61,587 09</b> |
| DISBURSEMENTS.   |             |                    |
| Invested in Wisconsin bonds .....                        | \$25,000 00 |                    |
| Loaned to School District No. 5, town of Viroqua .....   | 6,000 00    |                    |
| Loaned to School District No. 3, town of Lancaster ..... | 15,000 00   |                    |
| Money returned to heirs of Franz Berner .....            | 308 93      |                    |
| Refunded overpayments .....                              | 188 69      |                    |
| Balance in the fund Sept. 30, 1869 .....                 | 15,094 47   |                    |
|  |             | <b>\$61,587 09</b> |

**SCHOOL FUND INCOME.**

| RECEIPTS.   |             |                     |
|---|-------------|---------------------|
| Interest on certificates and loans .....  | \$48,525 66 |                     |
| Interest on certificates of indebtedness .....                                  | 111,484 33  |                     |
| Interest as per chap. 79, Laws of 1866 .....                                    | 7,088 36    |                     |
| Twenty-five per cent. of Normal School Fund Income—chap. 25, Laws of 1866 ..... | 11,726 41   |                     |
| Sale of Dictionaries .....  | 72 00       |                     |
| Overpayment Sept. 30, 1869 .....  | 1,856 28    |                     |
|   |             | <b>\$180,253 03</b> |
| DISBURSEMENTS.  |             |                     |
| APPORTIONMENT OF SCHOOL MONEY.  |             |                     |
| Adams .....   | \$1,154 82  |                     |
| Bayfield .....  | 62 98       |                     |
| Brown .....   | 8,718 64    |                     |
| Buffalo .....   | 1,414 23    |                     |
| Burnett .....   | 44 18       |                     |
| Calumet .....   | 2,075 52    |                     |
| Chippewa .....  | 826 73      |                     |
| Clark .....   | 311 61      |                     |
| Columbia .....  | 5,164 86    |                     |
| Crawford .....  | 2,315 22    |                     |
| Dane .....  | 9,896 71    |                     |

*Receipts, Payments and Statements—continued.***SCHOOL FUND INCOME DISBURSEMENTS.**

| APPORTIONMENT OF SCHOOL MONEY—continued. |              |                     |
|--|--------------|---------------------|
| Dodge .....                              | county ..... | \$8,791 85          |
| Door .....                               | do. ....     | 552 72              |
| Douglas .....                            | do. ....     | 102 93              |
| Dunn .....                               | do. ....     | 1,142 57            |
| Eau Claire .....                         | do. ....     | 1,089 93            |
| Fond du Lac .....                        | do. ....     | 8,811 09            |
| Grant .....                              | do. ....     | 6,932 85            |
| Green .....                              | do. ....     | 4,136 00            |
| Green Lake .....                         | do. ....     | 2,504 16            |
| Iowa .....                               | do. ....     | 4,666 05            |
| Jackcon .....                            | do. ....     | 1,259 60            |
| Jefferson .....                          | do. ....     | 6,587 99            |
| Juneau .....                             | do. ....     | 2,232 50            |
| Kenosha .....                            | do. ....     | 2,384 81            |
| Kewaunee .....                           | do. ....     | 1,603 64            |
| La Crosse .....                          | do. ....     | 2,836 45            |
| La Fayette .....                         | do. ....     | 4,120 49            |
| Manitowoc .....                          | do. ....     | 6,125 04            |
| Marathon .....                           | do. ....     | 767 98              |
| Marquette .....                          | do. ....     | 1,447 60            |
| Milwaukee .....                          | do. ....     | 14,316 67           |
| Monroe .....                             | do. ....     | 2,697 83            |
| Oconto .....                             | do. ....     | 3,884 54            |
| Outagamie .....                          | do. ....     | 2,567 14            |
| Ozaukee .....                            | do. ....     | 3,307 39            |
| Pepin .....                              | do. ....     | 664 11              |
| Pierce .....                             | do. ....     | 1,506 85            |
| Polk .....                               | do. ....     | 328 53              |
| Portage .....                            | do. ....     | 1,449 48            |
| Racine .....                             | do. ....     | 4,395 91            |
| Richland .....                           | do. ....     | 2,830 34            |
| Rock .....                               | do. ....     | 6,763 77            |
| St. Croix .....                          | do. ....     | 1,632 78            |
| Sauk .....                               | do. ....     | 3,808 88            |
| Shawano .....                            | do. ....     | 282 00              |
| Sheboygan .....                          | do. ....     | 5,327 45            |
| Trempealeau .....                        | do. ....     | 1,143 98            |
| Vernon .....                             | do. ....     | 3,144 35            |
| Walworth .....                           | do. ....     | 4,465 47            |
| Washington .....                         | do. ....     | 4,965 08            |
| Waukesha .....                           | do. ....     | 4,956 15            |
| Waupaca .....                            | do. ....     | 2,418 62            |
| Waushara .....                           | do. ....     | 1,371 07            |
| Winnebago .....                          | do. ....     | 6,344 06            |
| Wood .....                               | do. ....     | 567 00              |
|  |              | \$177,118 49        |
| Paid for dictionaries .....              |              | 2,000 00            |
| Protecting lands .....                   |              | 85 42               |
| Refunded interest, over-payments .....   |              | 988 29              |
| Over-payment, Sept. 30, 1868 .....       |              | 110 83              |
|  |              | <b>\$180,253 03</b> |

*Receipts, Payments and Statements—continued.***UNIVERSITY FUND.**

| RECEIPTS.                                       |             |             |
|---|-------------|-------------|
| Balance in the fund, Oct. 1, 1868.....          |             | \$1,498 14  |
| Payments on lands.....                          |             | 8,971 82    |
| Payments on loans.....                          |             | 300 00      |
| Dane County bonds.....                          |             | 5,000 00    |
| Penalty on delinquent taxes.....                |             | 86 98       |
| Delinquent taxes returned previous to 1868..... |             | 4 24        |
| DISBURSEMENTS.                                  |             | \$10,811 13 |
| Invested in Wisconsin Bonds.....                | \$10,000 00 |             |
| Refunded payments on land sales.....            | 230 95      |             |
| Balance in the fund, Sept. 30, 1869.....        | 580 18      |             |
|   |             | \$10,811 13 |

**UNIVERSITY FUND INCOME.**

| RECEIPTS.  |             |             |
|--|-------------|-------------|
| Balance in the fund, Oct. 1, 1868.....   |             | \$2,148 48  |
| Interest on state certificates of indebtedness—<br>chap. 25, Laws of 1866..... |             | 7,886 66    |
| Interest on Dane county bonds.....   |             | 1,550 06    |
| Appropriation of legislature—chapter 82, General<br>Laws of 1867.....          |             | 7,308 76    |
| From students for tuition fees, room rent and fuel                             |             | 8,146 28    |
| Mrs. Perry, returned for advance made her to fit<br>up boarding house.....     |             | 80 00       |
| DISBURSEMENTS.   |             | \$32,161 46 |
| Salaries of professors and teachers.....                                       | \$20,198 50 |             |
| Janitors.....  | 905 94      |             |
| Repairs to University buildings.....   | 2,627 98    |             |
| Printing and advertising.....  | 249 70      |             |
| Chemical apparatus and chemicals.....  | 502 67      |             |
| Labor on University grounds.....   | 105 39      |             |
| Insurance on University buildings.....   | 494 87      |             |
| Incidentals.....   | 821 71      |             |
| Merchandise.....   | 246 95      |             |
| Refunded interest payments.....  | 142 51      |             |
| Books for library.....   | 49 12       |             |
| Blank books and stationery.....  | 56 00       |             |
| Salary of secretary of board.....  | 133 33      |             |
| Expenses of board of visitors.....   | 88 33       |             |
| Expenses of board of regents.....  | 292 55      |             |
| Livery bills.....  | 18 00       |             |
| Room rent for students.....  | 181 57      |             |
| Music at commencement.....   | 60 00       |             |
| Fuel.....  | 871 70      |             |
| Surveying.....   | 5 00        |             |
| Balance in the fund.....   | 4,074 64    |             |
|  |             | \$32,161 46 |

*Receipts, Payments and Statements—continued.***AGRICULTURAL COLLEGE FUND.**

| <b>RECEIPTS.</b>                        |           |                    |
|---|-----------|--------------------|
| Balance in the fund Oct. 1, 1868.....   |           | \$513 83           |
| Payment on lands.....                   |           | 26,004 33          |
| Penalty on delinquent taxes.....        |           | 13 60              |
|   |           | <u>\$26,531 76</u> |
| <b>DISBURSEMENTS.</b>                   |           |                    |
| Refunded payments.....                  | \$2 92    | .....              |
| Wisconsin bonds.....                    | 3,000 00  | .....              |
| Balance in the fund Sept. 30, 1869..... | 23,528 84 | .....              |
|   |           | <u>\$26,531 76</u> |

**AGRICULTURAL COLLEGE FUND INCOME.**

| <b>RECEIPTS.</b>  |          |                   |
|---|----------|-------------------|
| Balance in the fund Oct. 1, 1868.....                             |          | \$2,864 59        |
| Payments for interest on lands.....                               |          | 2,636 77          |
| Interest on Dane county bonds.....                                |          | 1,015 00          |
|   |          | <u>\$6,516 36</u> |
| <b>DISBURSEMENTS.</b>   |          |                   |
| Refunded interest payments.....                                   | 39       | .....             |
| Transferred to Experimental Farm Fund, to close up said fund..... | 2,338 05 | .....             |
| Balance in the fund Sept. 30, 1869.....                           | 4,182 92 | .....             |
|   |          | <u>\$6,516 36</u> |

*Receipts, Payments and Statements—continued.***EXPERIMENTAL FARM FUND.**

| RECEIPTS.  |            |                   |
|--|------------|-------------------|
| Balance in the fund, Oct. 1, 1868 .....  |            | \$4,460 67        |
| F. L. Downs, for rent .....  |            | 37 50             |
| Payments on lots sold .....  |            | 100 00            |
| Receipts from farm .....   |            | 122 50            |
| Transfer from Agricultural College Fund Income,<br>to close up that fund ..... |            | 2,833 05          |
|  |            | <u>\$7,053 72</u> |
| DISBURSEMENTS.   |            |                   |
| Labor on Farm .....  | \$1,189 52 |                   |
| Labor on building .....  | 100 95     |                   |
| Building house .....   | 2,592 25   |                   |
| Lumber .....   | 1,932 80   |                   |
| Supplies, oats, trees, &c .....  | 288 10     |                   |
| Machinery .....  | 141 50     |                   |
| Wagon .....  | 100 00     |                   |
| Harness .....  | 27 75      |                   |
| Bob Sleighs .....  | 55 00      |                   |
| Carpenter work .....   | 86 25      |                   |
| Blacksmithing .....  | 42 95      |                   |
| Plow .....   | 25 00      |                   |
| Tools .....  | 6 05       |                   |
| Merchandise .....  | 79 97      |                   |
| Incidentals .....  | 244 18     |                   |
| Architecture .....   | 50 00      |                   |
| Surveying .....  | 61 50      |                   |
| Fence .....  | 70 00      |                   |
|  |            | <u>\$7,053 72</u> |

*Receipts, Payments and Statements—continued.***NORMAL SCHOOL FUND.**

| RECEIPTS.                               |           |                  |
|---|-----------|------------------|
| Balance in the fund Oct. 1, 1868 .....  |           | 5,416 28         |
| From sale of lands.....                 |           | 25,834 88        |
| Payments on certificates .....          |           | 5,101 12         |
| Payments on mortgages .....             |           | 5,221 00         |
| Penalty on delinquent taxes.....        |           | 38 00            |
|   |           | <u>41,829 85</u> |
| DISBURSEMENTS.                          |           |                  |
| Invested in Wisconsin bonds.....        | 25,000 00 | .....            |
| Refunded overpayments.....              | 823 86    | .....            |
| Balance in the fund Sept. 30, 1869..... | 16,505 99 | 41,829 85        |

**NORMAL SCHOOL FUND INCOME.**

| RECEIPTS.   |           |                    |
|---|-----------|--------------------|
| Balance in the fund Oct. 1, 1868 .....  |           | 21,792 50          |
| Interest on lands and loans .....   |           | 11,761 31          |
| Interest on certificates of indebtedness.....   |           | 34,895 00          |
| Tuition fees from Platteville Normal School.....  |           | 1,864 70           |
| Tuition fees from Whitewater Normal School.....   |           | 2,810 50           |
| Transfer from Whitewater Normal School Building Fund to replace an erroneous payment made from the Normal School Fund Income for heating apparatus, which should have been paid from said building fund ..... |           | 880 99             |
|   |           | <u>\$74 005 00</u> |
| DISBURSEMENTS.  |           |                    |
| Whitewater Normal School salaries of professors and teachers.....   | 10,058 92 | .....              |
| Supplies.....   | 3,441 37  | .....              |
| Janitor .....   | 570 75    | .....              |
| Heating apparatus.....  | 880 99    | .....              |
| Bell.....   | 438 29    | .....              |
| Work on grounds.....  | 201 25    | .....              |
| Skeleton .....  | 51 00     | .....              |
| Printing.....   | 138 70    | .....              |
| Insurance on buildings.....   | 1,058 00  | 16,834 27          |

*Receipts, Payments and Statements—continued.***NORMAL SCHOOL FUND INCOME DISBURSEMENTS.**

|  |             |                    |
|--|-------------|--------------------|
| <b>PLATTEVILLE NORMAL SCHOOL.</b>  |             |                    |
| Salaries of professors and teachers.....   | \$10,930 00 | .....              |
| Supplies.....  | 1,999 01    | .....              |
| Janitors.....  | 600 00      | .....              |
| Printing.....  | 102 00      | .....              |
| Insurance on building.....   | 903 00      | .....              |
|  |             | <b>\$14,534 01</b> |
| <b>OSHKOSH NORMAL SCHOOL.</b>  |             |                    |
| Digging drain.....   |             | 50 50              |
| <b>MISCELLANEOUS.</b>  |             |                    |
| Expenses of regents .....  | \$859 83    | .....              |
| Transportation.....  | 28 00       | .....              |
| Clerk for regents.....   | 28 75       | .....              |
| Protecting lands in 1866.....  | 35 42       | .....              |
| Bookkeeping .....  | 30 00       | .....              |
| Expense of committees.....   | 848 52      | .....              |
| Examining committee .....  | 68 28       | .....              |
| Engraving for regents .....  | 29 00       | .....              |
| Printing for regents.....  | 165 70      | .....              |
| Expenses attending institutes.....   | 2,039 75    | .....              |
| Microscope attachment.....   | 98 90       | .....              |
| Refunded interest payments.....  | 148 02      | .....              |
|  |             | <b>\$4,375 17</b>  |
| Transfer to Whitewater Normal School building<br>fund—chap. 123, Laws of 1869 .....  |             | 5,000 00           |
| Transfer to Platteville Normal School building<br>fund—chap. 123, Laws of 1869 ..... |             | 4,000 00           |
| Transfer to School Fund Income—chapter 537,<br>Laws of 1865 .....                    |             | 11,726 41          |
| Balance in the fund, Sept. 30, 1869 .....  |             | 17,484 64          |
|  |             | <b>\$74,005 00</b> |

*Receipts, Payments and Statements—continued.***WHITEWATER NORMAL SCHOOL BUILDING FUND.**

| RECEIPTS.  |            |                   |
|--|------------|-------------------|
| Balance in the fund Oct. 1, 1868.....  |            | \$968 68          |
| Transfer from Normal School fund income, as per<br>act of Legislature, chap. 123, laws of 1869..                                     |            | 5,000 00          |
|  |            | <u>\$5,968 68</u> |
| DISBURSEMENTS.   |            |                   |
| Paid for work on building .....  | \$2,978 25 | .....             |
| Paid for furniture .....   | 649 55     | .....             |
| Transfer to Normal School Fund income, to pay<br>for heating apparatus which had been erro-<br>neously paid for from that fund ..... | 880 99     | .....             |
| Balance in the fund Sept. 30, 1869 .....   | 1,459 89   | .....             |
|  |            | <u>\$5,968 68</u> |

**PLATTEVILLE NORMAL SCHOOL BUILDING FUND.**

| RECEIPTS.  |            |                   |
|--|------------|-------------------|
| Balance in the fund Oct. 1, 1868....   |            | \$2,175 62        |
| Town of Platteville.....   |            | 2,500 00          |
| Transfer from Normal School Fund income, as per<br>act of Legislature, chap. 123, laws of 1869.. |            | 4,000 00          |
|  |            | <u>\$8,675 62</u> |
| DISBURSEMENTS.   |            |                   |
| Work and material on building .....  | \$3,857 14 | .....             |
| Heating apparatus.....   | 738 85     | .....             |
| Balance in the fund Sept. 30, 1869 .....   | 4,079 63   | .....             |
|  |            | <u>\$8,675 62</u> |



*Receipts, Payments and Statements—continued.***OSHKOSH NORMAL SCHOOL BUILDING FUND.**

| RECEIPTS.                                   |  |                    |
|---|--|--------------------|
| Received from the city of Oshkosh.....      |  | \$30,000 00        |
| DISBURSEMENTS.                              |  |                    |
| Paid for work and material on building..... |  | \$14,414 00        |
| Balance in the fund, Sept. 30, 1869.....    |  | 15,586 00          |
|   |  | <u>\$30,000 00</u> |

**SOLDIERS' ORPHANS' HOME.**

| RECEIPTS.      |  |                    |
|----------------|--|--------------------|
| 1868.          |  |                    |
| Oct. 6         | Balance of appropriation of 1868 ..... | \$10,961 90        |
| 1869.          |  |                    |
| Mar. 4         | Appropriation by Legislature .....     | 45,000 00          |
|                |  | <u>\$55,961 90</u> |
| DISBURSEMENTS. |  |                    |
| 1868.          |  |                    |
| Oct. 6         | Current expenses.....                  | \$8,000 00         |
| Oct. 15        | .....do .....                          | 2,000 00           |
| Nov. 14        | Expenses of Trustees.....              | 57 00              |
| Nov. 16        | Current expenses.....                  | 4,000 00           |
| Dec. 30        | .....do .....                          | 1,000 00           |
| 1869.          |  |                    |
| Jan. 26        | .....do .....                          | 904 90             |
| Feb. 10        | Expenses of Trustees.....              | 22 10              |
| Mar. 15        | Current expenses.....                  | 15,000 00          |
| Apr. 14        | Expenses of Trustees.....              | 40 80              |
| Apr. 15        | .....do .....                          | 81 00              |
| Apr. 20        | Current expenses.....                  | 8,000 00           |
| June 8         | .....do .....                          | 3,000 00           |
| July 15        | .....do .....                          | 3,000 00           |
| Aug. 11        | .....do .....                          | 2,000 00           |
|                | Balance unexpended, Sept. 30, 1869...  | 18,906 60          |
|                |  | <u>\$55,961 90</u> |

*Receipts, Payments and Statements—continued.***SOLDIERS' ORPHANS' HOME BUILDING.**

|          |  |            |                    |
|----------|--|------------|--------------------|
| 1869.    | Balance of appropriation of 1868 on hand Oct. 1, 1868..... |            | \$4,983 21         |
| March 6  | Appropriated by Legislature .....                          |            | 5,000 00           |
| March 9  | .....do.....   |            | 3,500 00           |
|          |  |            | <b>\$13,483 21</b> |
|          | <b>DISBURSEMENTS.</b>                                      |            |                    |
| 1868.    |  |            |                    |
| Oct. 7   | Building .....   | \$1,997 55 |                    |
| Nov. 2   | Architecture .....   | 100 00     |                    |
| Nov. 14  | Building .....   | 882 00     |                    |
| Dec. 3   | ...do.....   | 1,841 66   |                    |
| Dec. 7   | Architecture .....   | 87 00      |                    |
| Dec. 10  | Building .....   | 75 00      |                    |
| 1869.    |  |            |                    |
| April 27 | Building .....   | 4,000 00   |                    |
| May 7    | ...do.....   | 1,000 00   |                    |
| Sep. 10  | ...do.....   | 2,000 00   |                    |
|          | Balance unexpended Spet. 30, 1869...                       | 1,500 00   |                    |
|          |  |            | <b>\$13,484 21</b> |

**DRAINAGE FUND.**

|   |          |                    |
|---|----------|--------------------|
| <b>RECEIPTS.</b>                                      |          |                    |
| Balance in the fund Oct. 1, 1868.....                 |          | \$28,462 08        |
| From sale of lands.....                               |          | 41,088 28          |
| Payments on certificates .....                        |          | 1,699 00           |
| Interest on certificates... ..                        |          | 2,020 08           |
| Penalty on delinquent taxes.....                      |          | 85 12              |
| Sale of material cut on lands.....                    |          | 244 10             |
| Sheboygan county refunded, chap. 237, L. L. 1869..... |          | 30 00              |
| Transfer from Deposit Fund to correct error.....      |          | 8 35               |
|   |          | <b>\$73,587 01</b> |
| <b>DISBURSEMENTS.</b>                                 |          |                    |
| <b>APPORTIONMENT TO COUNTIES.</b>                     |          |                    |
| Adams....county .....                                 | \$372 87 |                    |
| Bayfield....do.....                                   | 150 00   |                    |
| Brown....do.....                                      | 657 12   |                    |
| Buffalo....do.....                                    | 1,082 84 |                    |
| Barron....do.....                                     | 360 00   |                    |
| Burnett....do.....                                    | 765 91   |                    |

*Receipts, Payments and Statements—continued.***DRAINAGE FUND DISBURSEMENTS.**

| APPORTIONMENT TO COUNTIES—continued.                                       |            |             |
|--|------------|-------------|
| Chippewa.....county.....   | \$2,686 12 | .....       |
| Calumet.....do.....  | 72 85      | .....       |
| Clark.....do.....  | 2,904 38   | .....       |
| Crawford.....do.....   | 47 00      | .....       |
| Dane.....do.....   | 416 92     | .....       |
| Dodge.....do.....  | 718 86     | .....       |
| Door.....do.....   | 4,818 18   | .....       |
| Douglas.....do.....  | 889 90     | .....       |
| Dunn.....do.....   | 431 48     | .....       |
| Eau Claire.....do.....   | 389 88     | .....       |
| Fond du Lac.....do.....  | 166 00     | .....       |
| Grant.....do.....  | 22 40      | .....       |
| Green.....do.....  | 2 80       | .....       |
| Green Lake.....do.....   | 1,113 72   | .....       |
| Iowa.....do.....   | 230 71     | .....       |
| Jackson.....do.....  | 904 72     | .....       |
| Jefferson.....do.....  | 834 20     | .....       |
| Juneau.....do.....   | 267 76     | .....       |
| Kewaunee.....do.....   | 2,209 20   | .....       |
| La Crosse.....do.....  | 266 68     | .....       |
| Manitowoc.....do.....  | 646 37     | .....       |
| Marathon.....do.....   | 3,597 78   | .....       |
| Marquette.....do.....  | 2,537 44   | .....       |
| Monroe.....do.....   | 282 60     | .....       |
| Oconto.....do.....   | 8,497 12   | .....       |
| Outagamie.....do.....  | 95         | .....       |
| Pepin.....do.....  | 207 80     | .....       |
| Polk.....do.....   | 230 00     | .....       |
| Portage.....do.....  | 2,795 20   | .....       |
| Richland.....do.....   | 60 00      | .....       |
| St. Croix.....do.....  | 17 75      | .....       |
| Sauk.....do.....   | 81 74      | .....       |
| Shawano.....do.....  | 3,069 99   | .....       |
| Sheboygan.....do.....  | 8,346 90   | .....       |
| Trempealeau.....do.....  | 248 54     | .....       |
| Vernon.....do.....   | 39 98      | .....       |
| Washington.....do.....   | 96 79      | .....       |
| Waukesha.....do.....   | 25 20      | .....       |
| Waupaca.....do.....  | 1,974 18   | .....       |
| Waushara.....do.....   | 1,807 79   | .....       |
| Winnebago.....do.....  | 1,518 16   | .....       |
| Wood.....do.....   | 413 95     | .....       |
|  |            | \$54,672 68 |
| Protecting lands.....  |            | 35 41       |
| Refunded.....  |            | 321 65      |
| Transferred to Special Drainage Fund—chap. 306,<br>Local Laws of 1869..... |            | 294 95      |
| Balance in the fund, Sept. 30, 1869.....                                   |            | 18,262 32   |
|  |            | \$73,587 01 |

*Receipts, Payments and Statements—continued.***DELINQUENT TAX FUND.**

| RECEIPTS.                                       |          |                    |
|---|----------|--------------------|
| Balance in the fund Oct. 1, 1868 .....          |          | 5,898 10           |
| Delinquent taxes collected on State lands ..... |          | 21,052 85          |
|   |          | <u>\$26,950 95</u> |
| DISBURSEMENTS.                                  |          |                    |
| DELINQUENT TAXES COLLECTED AND PAID.            |          |                    |
| Adams ....county.....                           | \$100 88 |                    |
| Ashland ....do.....                             | 86 27    |                    |
| Barron ....do.....                              | 69 38    |                    |
| Brown ....do.....                               | 342 49   |                    |
| Buffalo ....do.....                             | 329 70   |                    |
| Burnett ....do.....                             | 28 51    |                    |
| Calumet ....do.....                             | 345 15   |                    |
| Chippewa ....do.....                            | 1,048 64 |                    |
| Clark ....do.....                               | 348 14   |                    |
| Columbia ....do.....                            | 109 95   |                    |
| Crawford ....do.....                            | 139 06   |                    |
| Dane ....do.....                                | 209 16   |                    |
| Dodge ....do.....                               | 43 58    |                    |
| Door ....do.....                                | 1,268 80 |                    |
| Douglas ....do.....                             | 94 78    |                    |
| Dunn ....do.....                                | 317 92   |                    |
| Eau Claire ....do.....                          | 186 81   |                    |
| Fond du Lac ....do.....                         | 6 78     |                    |
| Grant ....do.....                               | 85 25    |                    |
| Green ....do.....                               | 15 63    |                    |
| Green Lake ....do.....                          | 141 05   |                    |
| Iowa ....do.....                                | 99 37    |                    |
| Jackson ....do.....                             | 352 42   |                    |
| Jefferson ....do.....                           | 27 78    |                    |
| Juneau ....do.....                              | 129 40   |                    |
| Kewaunee ....do.....                            | 720 28   |                    |
| La Crosse ....do.....                           | 349 44   |                    |
| La Fayette ....do.....                          | 62 61    |                    |
| Manitowoc ....do.....                           | 744 48   |                    |
| Marathon ....do.....                            | 152 09   |                    |
| Marquette ....do.....                           | 332 14   |                    |
| Milwaukee ....do.....                           | 33 77    |                    |
| Monroe ....do.....                              | 382 09   |                    |
| Oconto ....do.....                              | 1,119 24 |                    |
| Outagamie ....do.....                           | 1,088 82 |                    |
| Ozaukee ....do.....                             | 2 87     |                    |
| Pepin ....do.....                               | 91 39    |                    |
| Pierce ....do.....                              | 1,418 06 |                    |

*Receipts, Payments and Statements—continued.***DELINQUENT TAX FUND DISBURSEMENTS.**

| DELINQUENT TAXES COLLECTED AND PAID—con. |          |                    |
|--|----------|--------------------|
| Polk.....county.....                     | \$409 47 | .....              |
| Portage.....do.....                      | 454 55   | .....              |
| Richland.....do.....                     | 905 09   | .....              |
| Rock.....do.....                         | 94       | .....              |
| St. Croix.....do.....                    | 1,554 97 | .....              |
| Sauk.....do.....                         | 212 92   | .....              |
| Shawano.....do.....                      | 3,602 11 | .....              |
| Sheboygan.....do.....                    | 59 07    | .....              |
| Trempealeau.....do.....                  | 264 53   | .....              |
| Vernon.....do.....                       | 718 82   | .....              |
| Waukesha .. do.....                      | 4 25     | .....              |
| Waupaca .. do.....                       | 976 84   | .....              |
| Waushara...do.....                       | 208 72   | .....              |
| Winnebago..do.....                       | 178 04   | .....              |
| Wood.....do.....                         | 253 80   | .....              |
|  |          | \$22,173 20        |
| Refunded items.....                      |          | 476 40             |
| Balance in the fund Sept. 30, 1869 ..... |          | 4,801 35           |
|  |          | <b>\$26,950 95</b> |

**COMMISSIONERS' CONTINGENT FUND.**

| RECEIPTS.   |  |          |
|---|--|----------|
| Balance in the fund Oct. 1, 1868.....                 |  | \$356 83 |
| Received for diagrams, land plats and statements..... |  | 140 25   |
|   |  | <hr/>    |
| Balance in the fund Sept. 30, 1869.....               |  | \$597 08 |

**ALLOTMENT FUND.**

|                                      |  |            |
|--------------------------------------|--|------------|
| Balance in fund Sept. 30, 1869 ..... |  | \$1,951 30 |
| No transactions during the year.     |  |            |

**STURGEON BAY CANAL FUND.**

|                                  |  |            |
|----------------------------------|--|------------|
| Over-payment Sept. 30, 1869..... |  | \$2,500 00 |
| No transactions during the year. |  |            |

*Receipts, Payments and Statements—continued.***FOX AND WISCONSIN RIVER IMPROVEMENT CO. FUND.**

|   |  |             |
|---|--|-------------|
| Balance in the fund September 30, 1869..... |  | \$23,971 15 |
| No transactions during the year.            |  |             |

**SWAMP LAND FUND.**

|  |  |         |
|--|--|---------|
| Balance in the fund September 30, 1869 ..... |  | \$29 91 |
| No transactions during the year.             |  |         |

**SWAMP LAND FUND INCOME.**

|                                     |  |         |
|-------------------------------------|--|---------|
| Overpayment Septembdr 30, 1869..... |  | \$49 00 |
| No transactions during the year.    |  |         |

**SPECIAL DRAINAGE FUND.****RECEIPTS.**

|   |  |          |
|---|--|----------|
| Balance in the fund October 1, 1868.....                                |  | \$500 00 |
| Transfer from the Drainage Fund—chapter 306,<br>Local laws of 1869..... |  | 294 95   |

**DISBURSEMENTS.**

|   |  |          |
|---|--|----------|
|   |  | \$794 95 |
| Paid for ditching .....                     |  | \$324 70 |
| Paid for surveying .....                    |  | 16 00    |
| Balance in the fund September 30, 1869..... |  | 454 25   |
|   |  | \$794 95 |

**ST. CROIX AND LAKE SUP. R. R. CO. TRESPASS FUND.****RECEIPTS.**

|                               |  |            |
|-------------------------------|--|------------|
| For timber cut on lands ..... |  | \$1,800 00 |
|-------------------------------|--|------------|

**DISBURSEMENTS.**

|   |  |            |
|---|--|------------|
| Paid to state agent.....                    |  | \$1,000 00 |
| Paid for labor.....                         |  | 397 50     |
| Paid for printing .....                     |  | 13 50      |
| Paid for legal services.....                |  | 50 00      |
| Paid for maps.....                          |  | 31 00      |
| Paid for office rent.....                   |  | 30 00      |
| Balance in the fund September 30, 1869..... |  | 278 00     |
|   |  | \$1,800 00 |

*Receipts, Payments and Statements—continued.***DEPOSIT FUND.**

| RECEIPTS.  |  |                   |
|--|--|-------------------|
| Balance in the fund, Oct. 1, 1868.....           |  | \$5,656 98        |
| Surplus of sale of forfeited lands .....         |  | 608 89            |
|  |  | <u>\$6,265 87</u> |
| DISBURSEMENTS.                                   |  |                   |
| Paid to E. H. Galloway.....                      |  | \$102 00          |
| Welcome Hyde.....                                |  | 128 00            |
| Cornelius Vanzanden.....                         |  | 54 25             |
| Antonia Wanck .....                              |  | 29 56             |
| John J. Shurr and John Weitz.....                |  | 87 12             |
| Transfer to Drainage Fund, to correct error..... |  | 8 35              |
| Balance in the fund, Sept. 30, 1869.....         |  | 5,856 59          |
|  |  | <u>\$6,265 87</u> |

**GREEN BAY AND MICHIGAN STATE LINE MILITARY  
ROAD FUND.**

| RECEIPTS.                                 |  |                   |
|---|--|-------------------|
| Balance in the fund, Oct. 1, 1868 .....   |  | \$1,460 67        |
| Lands sold.....                           |  | 1,127 11          |
|   |  | <u>\$2,587 78</u> |
| DISBURSEMENTS.                            |  |                   |
| Paid to Commissioners.....                |  | \$789 00          |
| Paid to Engineers.....                    |  | 589 50            |
| Attorney for Commissioners.....           |  | 100 00            |
| Livery for Commissioners.....             |  | 67 50             |
| Balance in the fund, Sept. 30, 1869 ..... |  | 1,091 78          |
|   |  | <u>\$2,587 78</u> |

*Receipts, Payments and Statements—continued.***RECAPITULATION.**

|   |              |              |              |
|---|--------------|--------------|--------------|
| General Fund .....                                      | balance....  | \$549 75     | .....        |
| School Fund .....                                       | do.....      | 15,094 47    | .....        |
| School Fund income .....                                | overpaid.... |              | \$1,356 28   |
| University Fund .....                                   | balance....  | 580 18       | .....        |
| University Fund income .....                            | do.....      | 4,074 64     | .....        |
| Swamp Land Fund .....                                   | do.....      | 29 91        | .....        |
| Swamp Land Fund income .....                            | overpaid.... |              | 49 00        |
| Normal School Fund .....                                | balance....  | 16,505 99    | .....        |
| Normal School Fund income .....                         | do.....      | 17,484 64    | .....        |
| Drainage Fund .....                                     | do.....      | 18,262 32    | .....        |
| Deposit Fund .....                                      | do.....      | 5,856 59     | .....        |
| Commissioners' Contingent Fund .....                    | do.....      | 497 08       | .....        |
| Allotment Fund .....                                    | do.....      | 1,951 30     | .....        |
| Military Road Fund .....                                | do.....      | 1,091 78     | .....        |
| Agricultural College Fund .....                         | do.....      | 28,528 84    | .....        |
| Agricultural College Fund income .....                  | do.....      | 4,152 92     | .....        |
| Delinquent Tax Fund .....                               | do.....      | 4,301 35     | .....        |
| Sturgeon Bay Canal Fund .....                           | overpaid.... |              | 2,500 00     |
| Whitewater Normal School Building Fund .....            | balance....  | 1,459 89     | .....        |
| Fox and Wisconsin River Improvement Company Fund .....  | do.....      | 28,971 15    | .....        |
| Platteville Normal School Building Fund .....           | do.....      | 4,079 63     | .....        |
| Special Drainage Fund .....                             | do.....      | 454 25       | .....        |
| Oshkosh Normal School Building Fund .....               | do.....      | 15,586 00    | .....        |
| St. Croix & Lake Superior R. R. Co. Trespass Fund ..... | do.....      | 278 00       | .....        |
| Balance in the Treasury Sept. 30, 1869 .....            |              |              | 155,935 40   |
|   |              | \$159,840 68 | \$159,840 68 |



*Document No. 3.*

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ANNUAL REPORT

OF THE

BANK COMPTROLLER

OF THE

STATE OF WISCONSIN,

FOR THE

FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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OFFICE OF BANK COMPTROLLER,  
MADISON, October 1, 1869.

To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

SIR—I have the honor to transmit to the Legislature my annual<sup>1</sup>  
report as Bank Comptroller.

Very respectfully,

JEREMIAH M. RUSK,  
*Bank Comptroller.*



# ANNUAL REPORT.

OFFICE OF BANK COMPTROLLER,

MADISON, October, 1st, 1869.

In obedience to the requirements of law, I submit the following report of the condition and transactions of this department during the past fiscal year :

|   |                   |
|---|-------------------|
| The whole number of banks doing business on the first day of October, 1868, according to the last annual report, was sixteen, with an aggregate capital of..... | \$525,000 00      |
| The whole number now doing business is thirteen, with an aggregate capital of.....  | 425,000 00        |
| Decrease of capital in twelve months .....  | <u>100,600 00</u> |

The above decrease of capital is explained as follows :

|   |             |
|---|-------------|
| The Bank of Cedarburg has voluntarily relinquished business, capital..... | \$25,000 00 |
|---|-------------|

The following banks failed to report :

|                                     |                     |
|-------------------------------------|---------------------|
| Milwaukee County Bank, capital..... | \$25,000 00         |
| Wisconsin State Bank, capital.....  | 50,000,00           |
|                                     | <u>\$100,000 00</u> |

|  |                   |
|--|-------------------|
| The aggregate amount of securities held in trust for banking associations, October 1st, 1868, was..... | \$57,598 00       |
| The amount held October 1st, 1869 is .....   | 50,808 00         |
| Decrease in twelve months .....  | <u>\$7,290 00</u> |

The decrease has been in the following securities :

|                                     |                   |
|-------------------------------------|-------------------|
| Certificate of State Treasurer..... | \$500 00          |
| United States 6s.....               | 3,300 00          |
| Treasury Notes .....                | 3,488 00          |
| Coin.....                           | 2 00              |
| Total .....                         | <u>\$7,290 00</u> |

|  |                    |
|--|--------------------|
| The amount of circulation outstanding on the first day of October, 1868, was ..... | \$55,481 00        |
| The amount on the first day of October, 1869, is .....                             | 45,479 00          |
| Decrease in twelve months .....  | <u>\$10,002 00</u> |

For a particular statement of the condition of each bank, and a brief summary of the securities held by this department as security for outstanding circulation, I refer you to schedule hereto annexed marked "A."

Up to February 1st, 1869, a monthly statement of the condition of the banks was published on the first of each month, showing the circulation of each bank; the stock on which the same was based, the amount of circulation retired, if any, in each month, and such other information as was deemed of importance to the public.

At that time the legislature passed a joint resolution, (No. 7 Senate), rescinding the joint resolution requiring the publication of said statement, and it was accordingly discontinued.

The legislature of 1866 passed an act authorizing banks to wind up their circulation without surrendering their charters, or in any manner interfering with their general banking business, which, however, was not submitted to the people. The legislature of 1867 passed a joint resolution submitting the same, and it was ratified, and is now a part of the banking law. Under this law the following banks are winding up their circulation :

|                          |                   |               |
|--------------------------|-------------------|---------------|
| Bank of Madison.....     | Time expires..... | Feb. 23, 1871 |
| Bank of Racine.....      | do.....           | Dec. 15, 1870 |
| Columbia County Bank.... | do.....           | Jan. 12, 1871 |
| State Bank.....          | do.....           | Jan. 15, 1871 |
| Summit Bank.....         | do.....           | Apr. 15, 1871 |

During the year the following banks, wound up in accordance with the provisions of the General Banking Law, have withdrawn the surplus belonging to them.

|                              |            |
|------------------------------|------------|
| Bank of Fox Lake.....        | \$5,269 00 |
| Bank of Stevens Point.....   | 220 00     |
| Bank of Weyauwega.....       | 584 00     |
| Juneau Bank.....             | 824 00     |
| Oshkosh Commercial Bank..... | 1,021 00   |
|                              | <hr/>      |
|                              | \$7,420 00 |

Surplus is due the following banks, the payment of which cannot be made until legal proceedings, now pending, have been decided :

|                               |            |
|-------------------------------|------------|
| Bank of Columbus.....         | \$1,384 00 |
| Bank of Prairie du Chien..... | 1,492 00   |
| Kenosha County Bank.....      | 1,505 00   |
|                               | <hr/>      |
|                               | \$4,381 00 |

Since my last annual report, chapter 28, of the General Laws of 1868 has been submitted to the people, and approved by them at the polls. In accordance with its provisions, this Department will, on the first Monday of January, 1870, cease to exist as a distinct branch of the State government, and its records and duties will be transferred to the State Treasurer.

As this is the last report to be made by the Bank Comptroller, I deem it proper to advert briefly to a few interesting facts which appear from the records of the office. Since the establishment of the department in 1852, there have been organized under its supervision one hundred and forty-eight banks of circulation, with capital stock ranging from \$25,000 to \$500,000 each. The whole amount of circulation issued to such banks is \$10,714,693. The greatest amount in circulation at any one time was during the year 1859, when it reached \$4,882,442. The whole amount returned is \$10,587,888, leaving a balance unreturned of \$126,805. This amount is probably lost, and is therefore a gain to the banks and their assignees.

By authority conferred by section 3, chapter 282, laws of 1865, the State Treasurer procured from twenty-one banks an assignment of the securities held by this Department, and of all surplus arising from lost circulation, the State assuming the redemption of the outstanding circulation of the banks so assigning. The banks from which he procured the assignments indicated are the following :

Bank of Beloit, Bank of Grant County, Bank of Green Bay, Bank of the Interior, Bank of Jefferson, Bank of Manitowoc, Bank of Moneka, Bank of Sparta, Bank of Whitewater, Corn Planters' Bank, Elkhorn Bank, Frontier Bank, Monroe County Bank, Northern Bank, Prairie City Bank, Rockwell & Co's Bank, Sauk County Bank, Shawanaw Bank, St. Croix Valley Bank, Walworth County Bank, and Wisconsin Bank of Madison.

In pursuance of Chapter 144, General Laws of 1868, the State Treasurer is now winding up the above banks. The time for redemption will expire May 1, 1871; and it is now evident that the State will realize from the policy adopted over *twenty-three thousand dollars*.

Experience has completely demonstrated the wisdom of the law of 1865, which was severely criticised at the time of its enactment.

The circulation of these banks when the law was passed was about \$600,000 ; and such was then the condition of financial affairs that, but for the passage of this act, the banks would have been wound up, paying considerably less than par on their circulation, and thereby causing loss to the people of the State, who were the holders of that circulation. By the enactment of the law, loss was averted from the bill holders.

In order that my occasional absence might not leave the Department with no one to discharge the duties of Bank Comptroller, I have appointed a deputy, paying him from my own salary. On the 31st day of August last I discharged my bookkeeper, and since that date have been without clerical assistance.

While the war and the revolution it brought in our banking system operated to reduce materially the duties of the Comptroller, I have endeavored to discharge such as remained with fidelity and economy. Whether or not I have succeeded, the records of the Department will determine.

The appendix will show :

- "A."—Securities, circulation and capital of banks.
- "B."—Names of stockholders, and the amount of stock held by each.
- "C."—Names of personal bondsmen for each bank.
- "D."—List of banks and their officers.
- "E."—Bank note impressions now on hand.
- "F."—Bank note plates now on hand.
- "G."—Condition of each bank in the State.

All of which is respectfully submitted.

JEREMIAH M. RUSK,

*Bank Comptroller.*

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## APPENDIX.

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"A."

*The following is a statement in detail of the securities held in trust for each banking association, and the amount of circulating notes issued and outstanding on the same, on the first day of October, A. D. 1869.*

**BANK OF MADISON.**

|                     |       |          |
|---------------------|-------|----------|
| Capital.....        |       | \$25,000 |
| Treasury notes..... | \$861 |          |
| Circulation .....   |       | 861      |

**BANK OF RACINE.**

|                     |         |          |
|---------------------|---------|----------|
| Capital.....        |         | \$25,000 |
| Treasury notes..... | \$1,610 |          |
| Circulation.....    |         | 1,610    |

**BANK OF SHEBOYGAN.**

|                     |         |          |
|---------------------|---------|----------|
| Capital.....        |         | \$25,000 |
| U. S. 6s 5-20s..... | \$1,200 |          |
| Circulation .....   |         | 1,118    |

**BANK OF WATERTOWN.**

|                     |         |          |
|---------------------|---------|----------|
| Capital.....        |         | \$25,000 |
| U. S. 6s 5-20s..... | \$3,500 |          |
| Circulation .....   |         | 3,187    |

**BATAVIAN BANK.**

|                     |       |          |
|---------------------|-------|----------|
| Capital.....        |       | \$25,000 |
| Treasury notes..... | \$238 |          |
| Circulation .....   |       | 238      |

**COLUMBIA COUNTY BANK.**

|                     |         |          |
|---------------------|---------|----------|
| Capital.....        |         | \$25,000 |
| Treasury notes..... | \$3,035 |          |
| Circulation .....   |         | 3,035    |

**CORN EXCHANGE BANK.**

|                     |         |          |
|---------------------|---------|----------|
| Capital.....        |         | \$25,000 |
| Treasury notes..... | \$1,265 |          |
| Circulation .....   |         | 1,265    |



## STATE BANK.

|                     |         |          |
|---------------------|---------|----------|
| Capital.....        |         | \$50,000 |
| Treasury notes..... | \$1,914 |          |
| Circulation .....   |         | 1,914    |

## - SUMMIT BANK.

|                     |       |          |
|---------------------|-------|----------|
| Capital.....        |       | \$25,000 |
| Treasury notes..... | \$156 |          |
| Circulation .....   |       | 156      |

## WISCONSIN MARINE AND FIRE INSURANCE COMPANY BANK.

|                     |         |           |
|---------------------|---------|-----------|
| Capital.....        |         | \$100,000 |
| Treasury notes..... | \$1,454 |           |
| Circulation .....   |         | 1,454     |

The following banks are being wound up by the State Treasurer in accordance with chapter 144, general laws of 1868, and the Comptroller will redeem their circulation at par with treasury notes on presentation :

| Names of Banks.                | Circulation<br>Outstanding. | Time<br>Redemption<br>Expires. |
|--------------------------------|-----------------------------|--------------------------------|
| Bank of Beloit.....            | \$1,897 00                  | May 1, 1871                    |
| Bank of Grant County.....      | 1,621 00                    | May 1, 1871                    |
| Bank of Green Bay.....         | 1,695 00                    | May 1, 1871                    |
| Bank of the Interior.....      | 725 00                      | May 1, 1871                    |
| Bank of Jefferson.....         | 2,089 00                    | May 1, 1871                    |
| Bank of Manitowoc.....         | 2,134 00                    | May 1, 1871                    |
| Bank of Moneka.....            | 605 00                      | May 1, 1871                    |
| Bank of Sparta.....            | 495 00                      | May 1, 1871                    |
| Bank of Whitewater.....        | 1,001 00                    | May 1, 1871                    |
| Corn Planters' Bank.....       | 265 00                      | May 1, 1871                    |
| Elkhorn Bank.....              | 1,564 00                    | May 1, 1871                    |
| Frontier Bank.....             | 695 00                      | May 1, 1871                    |
| Monroe County Bank.....        | 530 00                      | May 1, 1871                    |
| Northern Bank.....             | 1,807 00                    | May 1, 1871                    |
| Prairie City Bank.....         | 256 00                      | May 1, 1871                    |
| Rockwell & Co's Bank.....      | 508 00                      | May 1, 1871                    |
| Sauk County Bank.....          | 1,211 00                    | May 1, 1871                    |
| Shawanaw Bank.....             | 885 00                      | May 1, 1871                    |
| St. Croix Valley Bank.....     | 760 00                      | May 1, 1871                    |
| Walworth County Bank.....      | 2,024 00                    | May 1, 1871                    |
| Wisconsin Bank of Madison..... | 1,287 00                    | May 1, 1871                    |
|                                | \$23,859 00                 |                                |

The stocks of the following banks have been exchanged for United States treasury notes, and with them the Comptroller will redeem their circulation at par on presentation :

| Names of Banks.                    | Circulation Outstanding. | Time Redemption Expires. |
|------------------------------------|--------------------------|--------------------------|
| City Bank of Prescott.....         | \$1,029 00               | June 1, 1870             |
| Exchange Bank of Darling & Co..... | 2,185 00                 | June 26, 1870            |
| Farmers and Mechanics Bank.....    | 705 00                   | Jan. 6, 1870             |
| German Bank .....                  | 1,256 00                 | April 7, 1870            |
| Hudson City Bank.....              | 522 00                   | Not adv'tsed.            |
| La Crosse County Bank.....         | 93 00                    | Not adv'tsed.            |
| Merchants Bank, (Milwaukee).....   | 235 00                   | Not adv'tsed.            |
| Milwaukee County Bank.....         | 245 00                   | Not adv'tsed.            |
| Wisconsin Pinery Bank.....         | 369 00                   | Not adv'tsed.            |
|                                    | <u>\$6,639 00</u>        |                          |

Banks wound up and redeemed in gold at par by this office :

|                            | Outstanding Circulation. | Time Redemption Expires. |
|----------------------------|--------------------------|--------------------------|
| Union Bank, Milwaukee..... | \$87 00                  | Not advertised.          |

The time of redemption of the bills of the following banks has expired, but the Comptroller will continue to redeem their circulation until the withdrawal of the securities :

|                        | Circulation Outstanding. |
|------------------------|--------------------------|
| Germania Bank .....    | \$23 00                  |
| Oshkosh City Bank..... | 98 00                    |
| Total .....            | <u>\$116 00</u>          |

The whole amount of circulation outstanding on the first day of October, 1869, is..... \$45,479 00

Secured as follows:

|                                     |                    |
|-------------------------------------|--------------------|
| United States 6s .....              | 4,700 00           |
| Certificate of State Treasurer..... | 28,424 00          |
| Treasury Notes.....                 | 21,981 00          |
| Coin .....                          | 208 00             |
| Total.....                          | <u>\$50 308 00</u> |

**"B."**

*The following Statement exhibits the names of Stockholders and the amount of stock owned by each in the several banks of the State, as reported to this office July 5, 1889.*

| Names of Banks.           | Names of Stockholders.  | Residence.                | Amount.  | Total.   |
|---------------------------|-------------------------|---------------------------|----------|----------|
| Bank of Madison.....      | Simeon Mills.....       | Madison, Wis.....         | \$19,500 | .....    |
|                           | James L. Hill.....      | do.....                   | 12,500   | \$25,000 |
| Bank of Racine.....       | Henry J. Ullmann.....   | Racine, Wis.....          | \$24,150 | .....    |
|                           | Preston Wirg.....       | Wing's Station, N. Y..... | 500      | .....    |
|                           | Alanson Filer.....      | Mt. Pleasant, Wis.....    | 350      | \$25,000 |
| Bank of Sheboygan.....    | T. N. Parmelee.....     | Buffalo, N. Y.....        | \$7,500  | .....    |
|                           | Catharine B. Mowry..... | Greenwich, N. Y.....      | 750      | .....    |
|                           | A. B. Sherman.....      | do.....                   | \$1,500  | .....    |
|                           | Bank of Sheboygan.....  | Sheboygan, Wis.....       | 2,500    | .....    |
|                           | James Schrage.....      | do.....                   | 1,350    | .....    |
|                           | A. T. Smith.....        | Sacramento, Cal.....      | 2,875    | .....    |
|                           | F. R. Townsend.....     | Sheboygan, Wis.....       | 3,875    | .....    |
| Bank of Watertown.....    | C. M. Townsend.....     | do.....                   | 4,500    | .....    |
|                           | Julia Gale.....         | Greenwich, N. Y.....      | 750      | 25,000   |
|                           | L. R. Cady.....         | Watertown, Wis.....       | \$4,075  | .....    |
|                           | W. H. Clark.....        | do.....                   | 8,000    | .....    |
|                           | A. L. Pritchard.....    | New York City.....        | 12,925   | .....    |
| Batavian Bank.....        | G. Van Steenwyk.....    | La Crosse, Wis.....       | \$25,000 | \$25,000 |
| Columbia County Bank..... | John P. McGregor.....   | Portage, Wis.....         | \$25,000 | \$25,000 |
| Corn Exchange Bank.....   | Wm. Hobkirk.....        | Waupun, Wis.....          | \$25,000 | \$25,000 |



"C."

The following statement shows the names of persons who have executed bonds, now on deposit in this office, as additional security for the redemption of the countersigned notes issued to their respective banks, as required by section 17 of the banking law :

| Names of Banks.                                    | Location.        | Names of Bondsmen.  | Penalty of Bond. | Total Amount. |
|--|------------------|---|------------------|---------------|
| Bank of Sheboygan.....                             | Sheboygan .....  | August L. McOrea.<br>W. W. King.....<br>C. T. Moore.....<br>Warren Smith....<br>Van Eps Young..<br>Christian Raab...<br>J. F. Kirkland....<br>A. L. Pritchard..<br>W. H. Clark.....<br>Linus R. Cady ...<br>G. Van Steenwyk..<br>Wm. Hobkirk ....<br>A. Proudft .....<br>J. Armstrong.....<br>Wm. Young ..... | \$6,250          | \$6,250       |
| Bank of Watertown.....                             | Watertown .....  | Jas. L. Spink.....<br>H. K. Edgerton....<br>George Smith.....<br>Alex. Mitchell....   | 6,250            | 6,250         |
| Batavian Bank.....                                 | La Crosse.....   |   | 10,000           | 10,000        |
| Corn Exchange Bank.....                            | Waupun .....     |   | 12,500           | 12,500        |
| Milwaukee County Bank.....                         | Milwaukee .....  |   | 12,500           | 12,500        |
| Semmit Bank.....                                   | Oconomowoc ..... |   | 50               | 50            |
| Wisconsin Marine and Fire Insurance Co. Bank ..... | Milwaukee .....  |   | 25,000           | 25,000        |

"D."

*List of officers of Banks, as taken from the reports made to this office on the first Monday of July, 1869.*

| Names of Banks.                                    | Location.        | President.             | Cashier.                |
|--|------------------|------------------------|-------------------------|
| Bank of Madison .....                              | Madison .....    | Henry J. Ullman .....  | Jas. L. Hill .....      |
| Bank of Racine .....                               | Racine .....     | Joseph Schrage .....   | F. R. Townsend .....    |
| Bank of Sheboygan .....                            | Sheboygan .....  | L. R. Cady, Vice ..... | W. H. Clark .....       |
| Bank of Watertown .....                            | Watertown .....  | G. Van Steenwyk .....  | H. G. Hagen, Act. ..... |
| Batavian Bank .....                                | La Crosse .....  | J. P. McGregor .....   | C. Wheeler .....        |
| Columbia County Bank .....                         | Portage .....    | T. Thomas .....        | Wm. Hobkirk .....       |
| Corn Exchange Bank .....                           | Waupun .....     | Valentine Blatz .....  | W. B. Thomas .....      |
| Sauk County Bank .....                             | Baraboo .....    | G. C. Trumpff .....    | J. B. Jacobs .....      |
| Second Ward Savings Bank .....                     | Milwaukee .....  | .....                  | W. H. Jacobs .....      |
| South Side Savings Bank .....                      | Milwaukee .....  | .....                  | L. S. Hanks .....       |
| State Bank .....                                   | Madison .....    | Curtis Mann .....      | H. K. Edgerton .....    |
| Summit Bank .....                                  | Oconomowoc ..... | Alex. Mitchell .....   | D. Ferguson .....       |
| Wisconsin Marine and Fire Insurance Co. Bank ..... | Milwaukee .....  | .....                  | .....                   |

## "E."

*The number of Bank Note Impressions on hand Oct. 1, 1869.*

|   |                 |         |       |
|---|-----------------|---------|-------|
| Bank of Sheboygan.....                  | Sheboygan.....  | 1,2,3,5 | 205   |
| Bank of Watertown.....                  | Watertown.....  | 1,2,3,5 | 485   |
| Batavian Bank.....                      | La Crosse.....  | 1,5     | 1,999 |
| Corn Exchange Bank.....                 | Waupun.....     | 1,2,3,5 | 418   |
| Milwaukee County Bank.....              | Milwaukee.....  | 5,10    | 120   |
| Summit Bank.....                        | Oconomowoc..... | 2,3     | 716   |
| Wisconsin Marine and Fire Ins. Co. B'k. | Milwaukee.....  | 2,3,5,5 | 75    |

## "F."

*List of Bank Note Plates remaining onhand October 1, 1869, deposited with the Bank of the Republic, New York.*

| Names of Banks.                                       | Denomination. |
|---|---------------|
| State Bank, Madison.....                              | 1,1,2,5       |
| Wisconsin Marine and Fire Insurance Company Bank..... | 2,3,5,5       |
| Bank of Racine.....                                   | 1,2,3,5       |
| Columbia County Bank.....                             | 1,1,2,5       |
| Bank of Watertown.....                                | 1,2,3,5       |
| German Bank.....                                      | 1,2,3,5       |
| Exchange Bank of Darling & Co.....                    | 1,1,2,2       |
| Bank of Sheboygan.....                                | 1,2,3,5       |
| Corn Exchange Bank.....                               | 1,2,3,5       |
| City Bank of Prescott.....                            | 1,2,3,5       |
| Farmers' and Mechanics' Bank.....                     | 1,2           |
| Summit Bank.....                                      | 2,3           |
| Bank of Madison.....                                  | 1,2           |
| Batavian Bank.....                                    | 1,5           |
| Milwaukee County Bank.....                            | 5,10          |





"G."—Statement of the condition of the banks of Wisconsin on the morning of Monday, July 5, 1889—continued

2 BANK COMP.

RESOURCES—continued.

| Names of Banks.                               | Location.          | RESOURCES—continued.                                   |             |              |             | Real Estate. | Losses & Expense Account. |
|---|--------------------|--|-------------|--------------|-------------|--------------|---------------------------|
|   |                    | Promissory notes<br>other than for<br>loans & disc'ts. | Specie.     | Cash Items.  |             |              |                           |
| Bank of Madison .....                         | Madison .....      | .....  | \$1,601 84  | \$15,910 70  | \$81,996 00 | .....        | .....                     |
| Bank of Racine .....                          | Racine .....       | .....  | 52 30       | 2,053 83     | .....       | .....        | .....                     |
| Bank of Sheboygan .....                       | Sheboygan .....    | .....  | 1,385 74    | 1,327 08     | 2,455 80    | .....        | \$982 56                  |
| Bank of Watertown .....                       | Watertown .....    | .....  | 1,976 90    | 355 98       | 65,543 40   | .....        | .....                     |
| Batavian Bank .....                           | La Crosse .....    | .....  | 5,985 08    | 4,540 30     | 12,133 80   | .....        | .....                     |
| Columbia County Bank .....                    | Portage City ..... | .....  | 861 01      | 940 71       | 11,200 00   | .....        | .....                     |
| Commerce Bank .....                           | Waupun .....       | .....  | .....       | 785 14       | 65,937 08   | .....        | 483 68                    |
| Bank County Bank .....                        | Baraboo .....      | .....  | .....       | 1,439 69     | 10,000 00   | .....        | .....                     |
| Second Ward Savings Bank .....                | Milwaukee .....    | .....  | 1,327 15    | 24,844 92    | .....       | .....        | .....                     |
| South Side Savings Bank .....                 | Milwaukee .....    | .....  | 85 00       | 425 00       | 62,578 80   | .....        | .....                     |
| State Bank .....                              | Madison .....      | .....  | 1,525 85    | 895 95       | 68,500 00   | .....        | .....                     |
| Summit Bank .....                             | Oconomowoc .....   | .....  | 478 67      | 1,869 01     | 62,178 85   | .....        | .....                     |
| Wisconsin Marine and Fire Ins. Co. Bank ..... | Milwaukee .....    | .....  | 4,033 39    | 134,909 17   | .....       | .....        | .....                     |
|   |                    | .....  | \$18,782 88 | \$190,297 43 | \$60,513 23 | .....        | \$1,465 24                |

3 Including Personal Property.

[Doc. 12.]

**"G."—Statement of the condition of the Banks of Wisconsin on the morning of Monday, July 5, 1869—con.**

| Names of Banks.                             | Location.          | RESOURCES—concluded.            |                                |                 |                  |
|---|--------------------|---------------------------------|--------------------------------|-----------------|------------------|
|   |                    | Bills of Solvent Banks on hand. | Bills of Suspend-<br>ed Banks. | Due from Banks. | Total Resources. |
| Bank of Madison .....                       | Madison .....      | c \$40,711 80                   | .....                          | \$80,978 50     | \$225,991 81     |
| Bank of Racine .....                        | Racine .....       | 6,608 42                        | .....                          | 12,707 83       | 59,620 21        |
| Bank of Sheboygan .....                     | Sheboygan .....    | c 21,885 00                     | .....                          | 18,445 24       | 109,719 98       |
| Bank of Watertown .....                     | Watertown .....    | c 20,278 00                     | .....                          | 28,187 28       | 154,645 12       |
| Betavian Bank .....                         | La Crosse .....    | 57,275 26                       | .....                          | 37,002 25       | 222,958 65       |
| Columbia County Bank .....                  | Portage City ..... | c 7,708 00                      | .....                          | 18,546 85       | 89,184 98        |
| Corn Exchange Bank .....                    | Waupun .....       | c 15,160 78                     | .....                          | 27,708 46       | 98,971 85        |
| Sauk County Bank .....                      | Baraboo .....      | 9,550 00                        | .....                          | 6,806 40        | 78,263 61        |
| Second Ward Savings bank .....              | Milwaukee .....    | 84,635 00                       | .....                          | 91,463 16       | 423,850 12       |
| South Side Savings Bank .....               | Milwaukee .....    | 21,927 66                       | .....                          | 7,890 60        | 102,549 48       |
| State Bank .....                            | Madison .....      | c 34,746 00                     | .....                          | 70,780 34       | 243,871 43       |
| Summit Bank .....                           | Oconomowoc .....   | 8,635 00                        | .....                          | 7,718 46        | 56,097 51        |
| Wisconsin Marine & Fire Ins. Co. Bank ..... | Milwaukee .....    | c 144,852 10                    | .....                          | 432,891 17      | 2,512,900 28     |
|   |                    | \$423,353 02                    | .....                          | \$786,593 03    | \$4,373,073 61   |

c Including legal tender notes.

"G."—Statement of the condition of the banks of Wisconsin on the morning of Monday, July 5, 1899.—con.

| Names of Banks.                     | Location.          | LIABILITIES. |                                  |                         |                              |   | Total liabilities. |
|-------------------------------------|--------------------|--------------|----------------------------------|-------------------------|------------------------------|---|--------------------|
|                                     |                    | Capital.     | Registered notes in circulation. | Due to State Treasurer. | Due to depositors on demand. | Due to others not included under either of the above heads. |                    |
| Bank of Madison .....               | Madison .....      | \$25,000 00  | \$861 00                         | .....                   | \$200,130 81                 | .....   | \$225,991 81       |
| Bank of Racine .....                | Racine .....       | 25,000 00    | 1,656 00                         | .....                   | 31,600 28                    | \$1,837 93  | 59,630 21          |
| Bank of Sheboygan .....             | Sheboygan .....    | 25,000 00    | 1,117 00                         | .....                   | 75,102 74                    | 8,499 34  | 109,719 08         |
| Bank of Watertown .....             | Watertown .....    | 25,000 00    | 3,137 00                         | .....                   | 123,184 26                   | 25,323 86   | 164,645 12         |
| Batavian Bank .....                 | La Crosse .....    | 25,000 00    | 233 00                           | .....                   | 173,575 57                   | 24,150 08   | 232,958 65         |
| Columbia County Bank .....          | Portage City ..... | 25,000 00    | 8,037 00                         | .....                   | 54,758 34                    | 6,319 64  | 89,134 98          |
| Corn Exchange Bank .....            | Waupun .....       | 25,000 00    | 1,265 00                         | .....                   | 41,955 05                    | 30,761 30   | 98,971 35          |
| Sank County Bank .....              | Baraboo .....      | 25,000 00    | .....                            | .....                   | 41,016 63                    | 27,246 98   | 73,263 61          |
| Second Ward Savings Bank .....      | Milwaukee .....    | 25,000 00    | .....                            | .....                   | 337,513 63                   | 11,336 50   | 423,850 13         |
| South Side Savings Bank .....       | Milwaukee .....    | 25,000 00    | .....                            | .....                   | 77,484 22                    | 65 24   | 103,549 46         |
| State Bank .....                    | Madison .....      | 50,000 00    | 1,914 00                         | .....                   | 191,457 43                   | .....   | 243,371 43         |
| Summit Bank .....                   | Oconomowoc .....   | 25,000 00    | 156 00                           | .....                   | 30,835 80                    | 55 71   | 56,097 51          |
| Wis. Mar. & Fire Ins. Co. B's ..... | Milwaukee .....    | 100,000 00   | 1,180 00                         | .....                   | 1,449,441 37                 | 962,278 91  | 2,512,900 28       |
|                                     |                    | \$435,000 00 | \$14,576 00                      | .....                   | \$2,878,112 12               | \$1,065,385 49  | \$4,378,073 61     |

d Including surplus.

"G."—*Statements of the Condition of the Banks of Wisconsin on the morning of Monday, July 5, 1869*—con.

# SUMMARY

Of the items of Capital, Circulation, Deposits, Specie, Cash Items, and Public Securities of the Banks of the

State of Wisconsin, on the morning of Monday, July 5, A. D., 1869:

|                         |              |
|-------------------------|--------------|
| Capital .....           | \$425,000 00 |
| Circulation .....       | 14,576 00    |
| Deposits .....          | 2,878,112 12 |
| Specie .....            | 18,763 88    |
| Cash Items .....        | 190,397 43   |
| Public Securities ..... | 16,806 00    |

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## OFFICE OF BANK COMPTROLLER,

MADISON, July 13, A. D. 1869.

I certify that the foregoing Statement is an abstract of the semi-annual reports made to this office by the several banks that made reports (as far as it was practicable to arrange the items under general heads), in pursuance of the provisions of the 41st section of the act entitled "An act to authorize the business of Banking," approved April 19, 1852.

J. M. RUSK,

*Bank Comptroller.*

*Document No. 4.*

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ANNUAL REPORT  
OF THE  
COMMISSIONERS  
OF  
SCHOOL AND UNIVERSITY LANDS,  
OF THE  
STATE OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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STATE OF WISCONSIN,  
OFFICE OF COM. OF SCHOOL AND UNIVERSITY LANDS,  
MADISON, October 1, 1869.

To his Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

SIR—As required by law, we have the honor to report herewith to you our official proceedings for the year ending September 30, 1869.

The whole amount of lands sold during the year is as follows :

|  | Acres sold.       |
|--|-------------------|
| School Lands.....                                    | 43,461.08         |
| University Lands.....                                | 1,978.87          |
| Swamp Lands belonging to the Normal School Fund..... | 28,115.45         |
| Swamp Lands belonging to the Drainage Fund.....      | 40,874.10         |
| Agricultural College Lands.....                      | 67,709.83         |
| Military Road Lands.....                             | 941.68            |
| Marathon County Lands.....                           | 879.89            |
| Making a total of.....                               | <u>183,960.85</u> |

For a detailed statement of these sales we respectfully refer to the accompanying tables, marked, exhibit "A," "B," "C," "D," "E," "F" and "G."

The number of acres sold, as compared with the three previous years, is as follows :

|   |            |
|---|------------|
| Year ending September 30, 1866, acres sold..... | 160,432.70 |
| ...do.....do ....1867....do.....                | 163,451.36 |
| ...do.....do ....1868....do.....                | 212,662.63 |
| ...do.....do ....1869....do.....                | 183,960.85 |

The amount of interest moneys received on certificates of sale and loans, during the year, is as follows :

|                                       |                    |
|---------------------------------------|--------------------|
| School Fund Income.....               | \$48,525 65        |
| University Fund Income.....           | 5,046 32           |
| Normal School Fund Income .....       | 11,761 31          |
| Drainage Fund Income.....             | 2,020 08           |
| Agricultural College Fund Income..... | 2,636 77           |
| Total income. ....                    | <u>\$69,990 13</u> |

During the fiscal year 9,894.05 acres of Swamp Lands enuring to the State under the Swamp Land Grant of September 28, 1850, have been patented by the General Government to the State, and a portion of them put into market.

The table marked "Exhibit H," shows the number of acres of land belonging to the State at the close of the fiscal year, the class to which they belong and the counties in which they are situated.

The number of acres owned by the State is as follows :

|                                 |                     |
|---------------------------------|---------------------|
| School Lands .....              | 429,847.53          |
| University Lands.....           | 11,738.15           |
| Swamp Lands .....               | 2,100,742.68        |
| Agricultural College Lands..... | 152,387.12          |
| Military Road Lands.....        | 12,382.71           |
| Marathon County Lands.....      | 39,448.85           |
| Total acres .....               | <u>2,746,642.04</u> |

The change in the number of acres owned by the State, as compared with same, Sept. 30, 1868, has been produced as follows:

|  |                            |
|--|----------------------------|
| Number of acres owned by the State, Sept. 30, 1868 .....           | 2,922,199.90               |
| Decreased by sales .....   | 183,960.85                 |
| *Decreased by lands patented under Chap. 293,<br>Laws of 1868..... | 20,267.02                  |
|  | <u>204,227.87</u>          |
|  | 2,717,972.08               |
| Increase by forfeiture.....  | 16,475.65                  |
| Increased by School lands not heretofore accounted for.....        | 2,200.31                   |
| Increased by new Swamp lands .....                                 | <u>9,894.05</u>            |
|  | 2,746,542.04               |
| Total acres owned by the State, Sept. 30, 1869.....                | <u><u>2,746,542.04</u></u> |

The table marked "Exhibit I," shows the amount of drainage money apportioned to the several counties June 1, 1869, under the provisions of chapter 537, general laws of 1865.

The amount apportioned is composed of the following items:

|  |                    |
|--|--------------------|
| Amount apportioned .....               | \$55,071 73        |
| From sale of lands.....                | \$50,651 28        |
| Payments on certificates of sale ..... | 2,208 00           |
| Interest on certificates of sale.....  | 1,981 21           |
| Trespass, material sold.....           | 188 47             |
| Penalty on taxes .....                 | 92 77              |
|  | <u>\$55,071 73</u> |

The total amounts of the several productive funds under our supervision September 30, 1869, were as follows:

### SCHOOL FUND.

|   |                       |
|---|-----------------------|
| Amount due on certificates of sale..... | \$516,252 85          |
| Amount due on mortgages .....           | 161,461 53            |
| Certificates of indebtedness.....       | 1,559,700 00          |
|   | <u>\$2,237,414 37</u> |

Showing an increase of the productive fund during the year of \$31,927.54.

\*NOTE.—Drainage Lands set apart by an act of the Legislature to aid in the construction of a Wagon Road from the Village of Peshtigo, northwesterly, to intersect the Military Road from Fort Howard to Michigan State line.

The changes in the first two items of the productive fund, as compared with the same items September 30, 1868, have been produced as follows :

|  |                     |
|--|---------------------|
| Amount due on certificates of sale September 30, 1868..... | \$530,557 52        |
| Decreased by payments.....                                 | \$28,352 63         |
| Decreased by forfeiture.....                               | 10,572 58           |
|  | <u>38,925 21</u>    |
|  | \$481,632 81        |
| Increased by new certificates of sale.....                 | 34,620 54           |
| Amount due on certificates of sale September 30, 1869..... | <u>\$516,253 85</u> |
| Amount due on mortgages September 30, 1868.....            | \$150,229 81        |
| Decreased by payments.....                                 | \$8,067 79          |
| Decreased by forfeitures.....                              | 1,700 00            |
|  | <u>9,767 79</u>     |
|  | \$140,461 52        |
| Increased by new loans on mortgages.....                   | 21,000 00           |
| Amount due on mortgages September 30, 1869.....            | <u>\$161,461 52</u> |

#### UNIVERSITY FUND.

|   |                     |
|---|---------------------|
| Amount due on certificates of sale..... | \$66,906 14         |
| Amount due on mortgages.....            | 5,792 00            |
| Certificates of indebtedness.....       | 111,000 00          |
| Dane County bonds.....                  | 19,000 00           |
| Total productive fund.....              | <u>\$202,698 14</u> |

Showing an increase in the productive fund during the year of \$8,265 00.

The changes in the first two items of the productive fund, as compared with the same items Sept. 30, 1868, have been produced as follows :

|  |                    |
|--|--------------------|
| Amount due on certificates of sale Sept. 30, 1868..... | \$68,341 14        |
| Decreased by payments.....                             | \$3,022 00         |
| Decreased by forfeitures.....                          | 2,081 00           |
|  | <u>5,103 00</u>    |
|  | \$63,238 14        |
| Increased by new certificates of sale.....             | 3,668 00           |
| Amount due on certificates of sale Sept. 30, 1869..... | <u>\$66,906 14</u> |
| Amount due on mortgages Sept. 30, 1868.....            | 6,092 00           |
| Decreased by payments.....                             | 800 00             |
| Amount due on mortgages Sept. 30, 1869.....            | <u>\$5,292 00</u>  |



### NORMAL SCHOOL FUND.

|   |                     |
|---|---------------------|
| Amount due on certificates of sale..... | \$70,686 99         |
| Amount due on mortgages.....            | 94,755 00           |
| Certificates of indebtedness.....       | 478,500 00          |
| Total productive fund .....             | <u>\$688,941 99</u> |

Showing an increase in the productive fund during the year of \$13,647 88.

The changes in the first two items of the productive fund, as compared with the same items Sept. 30, 1868, have been produced as follows :

|  |                    |
|--|--------------------|
| Amount due on certificates of sale Sept. 30, 1868..... | \$76,418 11        |
| Decreased by payments.....                             | \$5,101 12         |
| Decreased by forfeitures.....                          | 5,380 00           |
|  | <u>10,481 12</u>   |
| Increased by new certificates of sale.....             | <u>\$65,986 99</u> |
|  | <u>\$4,700 00</u>  |
| Amount due on certificates of sale Sept. 30, 1869..... | <u>\$70,686 90</u> |
| Amount due on mortgages Sept. 30, 1868 .....           | \$100,376 00       |
| Decreased by payments.....                             | \$5,221 00         |
| Decreased by forfeitures .....                         | 400 00             |
|  | <u>5,621 00</u>    |
| Amount due on mortgages Sept. 30, 1869.....            | <u>\$94,755 00</u> |

### AGRICULTURAL COLLEGE FUND.

|   |                    |
|---|--------------------|
| Amount due on certificates of sale..... | \$72,526 40        |
| Certificates of indebtedness.....       | 3,000 00           |
| Dane county bonds.....                  | 11,000 00          |
| Total productive fund .....             | <u>\$86,526 40</u> |

Showing an increase in the productive fund during the year of \$61,038 00.

The change in the first item of the productive fund, as compared with the same item September 30, 1868, has been produced as follows :

|  |                    |
|--|--------------------|
| Amount due on certificates of sale, September 30, 1868 ..... | \$14,488 40        |
| Decreased by payments .....                                  | \$788 00           |
| Decreased by forfeitures .....                               | 856 00             |
|  | <u>1,189 00</u>    |
| Increased by new certificates of sale .....                  | <u>\$13,349 40</u> |
|  | <u>59,177 00</u>   |
| Amount due on certificates of sale, September 30, 1869 ..... | <u>\$72,526 40</u> |

## DRAINAGE FUND.

Amount due on certificates of sale ..... \$28,114 98

This fund has been decreased by payments and forfeitures as follows :

|  |                  |
|--|------------------|
| Amount due on certificates of sale September 30, 1868..... | \$30,480 98      |
| Decreased by payments .....                                | \$1,899 00 ..... |
| Decreased by forfeitures .....                             | 667,00 .....     |
|  | <u>2,866 00</u>  |

Total productive fund ..... \$28,114 98

The following statement shows the changes in the several productive school funds from September 30, 1868 to September 30, 1869 :

|                                 | Sept. 30, 1868.       | Sept. 30, 1869.       |
|---------------------------------|-----------------------|-----------------------|
| School Fund.....                | \$2,205,486 88        | \$2,287,414 87        |
| University Fund .....           | 199,488 14            | 202,698 14            |
| Normal School Fund .....        | 625,294 11            | 688,941 99            |
| Agricultural College Fund ..... | 25,488 40             | 86,526 40             |
| Totals.....                     | <u>\$3,055,702 48</u> | <u>\$3,165,580 90</u> |

Showing a total increase in the several productive School funds during the fiscal year of \$109,878 42.

THOS. S. ALLEN,  
WM. E. SMITH,  
CHAS. R. GILL,

*Commissioners of School and University Lands.*

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## APPENDIX.

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# EXHIBIT "A."

## SALE OF SCHOOL LANDS for the fiscal year ending September 30, 1869.

| Counties.        | No. of acres. | Am't sold for. | Principal paid. | Interest paid. | Deposit paid. | Balance due. |
|------------------|---------------|----------------|-----------------|----------------|---------------|--------------|
| Adams.....       | 120           | * \$130 78     | \$89 78         | \$0 84         | .....         | \$41 00      |
| Ashland.....     | 160           | 147 92         | 39 92           | 4 00           | .....         | 108 00       |
| Barron.....      | 1,280         | 1,338 91       | 635 91          | 27 32          | .....         | 703 00       |
| Bayfield.....    | 680           | 1,604 52       | 188 52          | 18 08          | .....         | 416 00       |
| Brown.....       | 368.36        | 1,049 24       | 246 99          | 4 42           | \$54 25       | 748 00       |
| Buffalo.....     | 560           | 744 47         | 262 47          | 21 05          | .....         | 482 00       |
| Burnett.....     | 1,080.34      | 1,125 17       | 865 17          | 7 27           | .....         | 260 00       |
| Calumet.....     | 80            | 110 80         | 62 80           | 3 31           | .....         | 48 00        |
| Chippewa.....    | 8,347.64      | 9,193 14       | 5,815 14        | 138 02         | .....         | 3,378 00     |
| Clark.....       | 2,907.83      | 3,500 98       | 1,344 98        | 78 71          | .....         | 2,156 00     |
| Columbia.....    | 159.82        | 421 62         | 114 62          | 9 37           | .....         | 307 00       |
| Crawford.....    | 480           | 559 31         | 159 31          | 9 26           | .....         | 400 00       |
| Dane.....        | 160           | 152 44         | 49 15           | 42             | 95            | 102 34       |
| Dodge.....       | 299.96        | 1,064 48       | 465 48          | 11 65          | .....         | 599 00       |
| Door.....        | 360           | 411 86         | 329 86          | 5 29           | .....         | 82 00        |
| Douglas.....     | 943.75        | 1,192 82       | 417 82          | 15 47          | .....         | 775 00       |
| Dunn.....        | 240           | 271 15         | 67 15           | 5 79           | .....         | 204 00       |
| Eau Claire.....  | 760           | 1,425 91       | 463 91          | 15 84          | .....         | 962 00       |
| Fond du Lac..... | 40            | 181 00         | 16 44           | 54             | 23 56         | 135 00       |
| Grant.....       | 120           | 240 07         | 72 07           | 6 15           | .....         | 168 00       |
| Green.....       | .....         | 464 20         | 207 20          | 17 36          | .....         | 257 00       |
| Green Lake.....  | 40            | 64 68          | 16 68           | 2 88           | .....         | 48 00        |
| Iowa.....        | 40            | 132 43         | 36 45           | 5 27           | .....         | 106 00       |
| Jackson.....     | 747.55        | 1,661 91       | 477 91          | 22 15          | .....         | 1,184 00     |
| Jefferson.....   | 177.50        | 252 80         | 94 80           | 1 18           | .....         | 158 00       |

|                  |           |             |             |            |          |             |
|------------------|-----------|-------------|-------------|------------|----------|-------------|
| Juneau.....      | 577.99    | 745.98      | 170.53      | 18.17      | .....    | 575.40      |
| La Crosse.....   | 388.35    | 955.68      | 349.68      | 8.99       | .....    | 606.00      |
| La Fayette.....  | 30        | 280.78      | 73.78       | 8.41       | .....    | 308.00      |
| Manitowoc.....   | 460       | 1,310.92    | 464.92      | 34.16      | .....    | 846.00      |
| Marathon.....    | 1,280     | 1,645.57    | 1,009.57    | 16.32      | .....    | 686.00      |
| Marquette.....   | 330       | 495.75      | 197.75      | 11.84      | .....    | 298.00      |
| Monroe.....      | 1,507.47  | 2,139.01    | 486.15      | 38.80      | 06       | 1,635.80    |
| Oconto.....      | 3,040     | 4,446.55    | 2,305.55    | 62.09      | .....    | 2,141.00    |
| Outagamie.....   | 1,066.79  | 1,605.35    | 631.07      | 24.62      | 189.38   | 836.00      |
| Pepin.....       | 160       | 183.75      | 53.75       | 4.17       | .....    | 130.00      |
| Pierce.....      | 320       | 464.57      | 72.08       | 1.88       | 28.49    | 369.00      |
| Polk.....        | 2,200.38  | 2,702.21    | 1,342.21    | 41.23      | .....    | 1,460.00    |
| Portage.....     | 600       | 672.98      | 275.98      | 13.87      | .....    | 393.00      |
| Racine.....      | .....     | 714.95      | 154.95      | 6.38       | .....    | 560.00      |
| Richland.....    | 329.80    | 608.14      | 216.14      | 11.83      | .....    | 287.00      |
| Rock.....        | 60.00     | 963.95      | 250.95      | 33.93      | .....    | 713.00      |
| St. Croix.....   | 1,601.42  | 1,997.71    | 668.11      | 17.45      | 60       | 1,329.00    |
| Sauk.....        | 160       | 310.53      | 70.53       | 97.41      | .....    | 240.00      |
| Shawano.....     | 4,630.13  | 5,911.22    | 2,062.58    | 97.41      | 48.64    | 3,735.00    |
| Sheboygan.....   | 640.32    | 800.35      | 298.35      | 36.44      | .....    | 592.00      |
| Trempealeau..... | 1,000     | 1,293.15    | 436.15      | 19.34      | .....    | 857.00      |
| Vernon.....      | 873.99    | 1,163.57    | 333.57      | 20.25      | .....    | 830.00      |
| Waukesha.....    | 51.80     | 149.68      | 149.68      | .....      | .....    | .....       |
| Waupaca.....     | 920       | 1,724.96    | 803.96      | 27.75      | .....    | 921.00      |
| Waushara.....    | 400       | 515.08      | 158.08      | 16.41      | .....    | 397.00      |
| Winnebago.....   | 40        | 8.42        | 8.44        | .....      | .....    | .....       |
| Wood.....        | 200       | 446.47      | 262.47      | 1.04       | .....    | 184.00      |
| Totals.....      | 43,461.08 | \$60,588.93 | \$25,676.56 | \$1,001.26 | \$291.83 | \$34,620.54 |

## EXHIBIT "B."

*Sale of University Lands for the fiscal year ending September 30, 1869.*

| Counties.          | No. of Acres.   | Am't sold for.  | Principal paid.   | Interest paid.  | Deposit paid.  | Bal. due.       |
|--------------------|-----------------|-----------------|-------------------|-----------------|----------------|-----------------|
| Chippewa.....      | 520             | 1,251.47        | \$404.47          | \$38.30         | .....          | \$847.00        |
| Clark.....         | 40              | 68.68           | 17.68             | 2.88            | .....          | 51.00           |
| Eau Claire.....    | 658.87          | 1,562.80        | 298.80            | 15.85           | .....          | 1,269.00        |
| Fond du Lac.....   | 80              | 357.00          | 29.88             | 97              | \$87.12        | 240.00          |
| Kewaunee.....      | .....           | 20.00           | 20.00             | .....           | .....          | .....           |
| Marathon.....      | 120             | 269.12          | 74.12             | 5.52            | .....          | 195.00          |
| Pepin.....         | 40              | 101.60          | 25.60             | 24              | .....          | 76.00           |
| Pierce.....        | 480             | 1,185.87        | 284.87            | 22.81           | .....          | 891.00          |
| Richland.....      | 40              | 109.40          | 10.40             | 40              | .....          | 99.00           |
| <b>Total</b> ..... | <b>1,978.87</b> | <b>4,925.89</b> | <b>\$1,170.27</b> | <b>\$184.47</b> | <b>\$87.12</b> | <b>3,668.00</b> |

## EXHIBIT "C."

*Sale of Normal School Lands for the Fiscal Year Ending Sept. 30, 1889.*

| Counties.        | No. of acres. | Am't sold for. | Principal paid. | Interest due | Deposit paid. | Balance due. |
|------------------|---------------|----------------|-----------------|--------------|---------------|--------------|
| Adams.....       | 678.59        | 677 35         | 585 35          | \$0 04       | .....         | \$92 00      |
| Ashland.....     | 48.90         | 106 13         | 106 13          | .....        | .....         | .....        |
| Barren.....      | 262.05        | 270 72         | 270 72          | .....        | .....         | .....        |
| Buffalo.....     | 35            | 266 13         | 266 13          | .....        | .....         | .....        |
| Burnett.....     | 200           | 250 00         | 250 00          | .....        | .....         | .....        |
| Calumet.....     | 308.30        | 301 74         | 301 74          | .....        | .....         | .....        |
| Chippewa.....    | 2,576.67      | 2,315 35       | 2,315 35        | .....        | .....         | .....        |
| Clark.....       | 1,339.77      | 1,057 22       | 1,057 22        | .....        | .....         | .....        |
| Crawford.....    | .....         | 260 00         | 110 00          | 9 62         | .....         | 150 00       |
| Dodge.....       | 462.30        | 937 66         | 657 66          | 2 58         | .....         | 300 00       |
| Door.....        | 2,521.57      | 2,442 66       | 2,442 66        | .....        | .....         | .....        |
| Douglas.....     | 177.10        | 231 38         | 221 38          | .....        | .....         | .....        |
| Dunn.....        | 107.63        | 75 87          | 75 87           | .....        | .....         | .....        |
| Eau Claire.....  | 40            | 50 00          | 50 00           | .....        | .....         | .....        |
| Fond du Lac..... | 40            | 50 00          | 50 00           | .....        | .....         | .....        |
| Grant.....       | 21.35         | 26 69          | 26 69           | .....        | .....         | .....        |
| Jackson.....     | 1,040 00      | 831 62         | 831 62          | .....        | .....         | .....        |
| Jeanes.....      | 1,878.83      | 1,040 49       | 1,040 49        | .....        | .....         | .....        |
| Kewaunee.....    | 842.86        | 836 61         | 836 61          | .....        | .....         | .....        |
| Kenosha.....     | .....         | 250 45         | 33 45           | 87           | .....         | 217 00       |
| Marathon.....    | 3,749.52      | 4,501 00       | 4,501 00        | .....        | .....         | .....        |
| Marquette.....   | • 82.88       | 405 94         | 165 94          | 14 10        | .....         | 240 00       |
| Monroe.....      | 80            | 118 74         | 118 74          | .....        | .....         | .....        |
| Oconto.....      | 3,779.85      | 3,968 65       | 3,968 65        | .....        | .....         | .....        |
| Outagamie.....   | 433.95        | 470 00         | 470 00          | .....        | .....         | .....        |

*"C."—Sale of Normal School Lands for the fiscal year ending Sept. 30, 1869.—continued.*

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| Counties.        | No. of acres. | Am't sold for. | Principal paid. | Interest due. | Deposit paid. | Balance due. |
|------------------|---------------|----------------|-----------------|---------------|---------------|--------------|
| Pierce.....      | .....         | 160 00         | 40 00           | 80 00         | .....         | 120 00       |
| Folk.....        | 285.43        | 282 64         | 282 64          | .....         | .....         | .....        |
| Portage.....     | 1,620.06      | 1,638 44       | 1,499 44        | 6 43          | .....         | 139 00       |
| Racine.....      | 40            | 80 00          | 80 00           | .....         | .....         | .....        |
| Richland.....    | 40            | 86 60          | 86 60           | .....         | .....         | .....        |
| St. Croix.....   | 40            | 145 68         | 85 68           | 1 98          | .....         | 60 00        |
| Sauk.....        | .....         | 113 98         | 13 98           | 40            | .....         | 100 00       |
| Shawano.....     | 4,807.16      | 6,650 17       | 8,968 17        | 70 25         | 102 00        | 2,890 00     |
| Sheboygan.....   | 55.21         | 71 81          | 71 81           | .....         | .....         | .....        |
| Trempealeau..... | .....         | 88 00          | 23 00           | 2 56          | .....         | 65 00        |
| Vernon.....      | 40            | 30 00          | 30 00           | .....         | .....         | .....        |
| Waupaca.....     | 440           | 827 40         | 298 49          | 20 02         | .....         | 534 00       |
| Waushara.....    | .....         | 157 00         | 64 00           | 8 45          | .....         | 93 00        |
| Wood.....        | 645 52        | 394 83         | 394 83          | .....         | .....         | .....        |
| Total.....       | 28,115 45     | \$32,379 45    | \$27,577 45     | \$133 65      | \$102 00      | \$4,700 00   |



# EXHIBIT "D."

## SALE OF DRAINAGE LANDS for the fiscal year ending September 30, 1869.

| Counties.        | Number of acres. | Amount sold for. | Principal paid. |
|------------------|------------------|------------------|-----------------|
| Adams.....       | 600.98           | \$448 17         | \$448 17        |
| Ashland.....     | 40               | 50 00            | 50 00           |
| Barron.....      | 280              | 272 66           | 272 66          |
| Bayfield.....    | 187.60           | 234 51           | 234 51          |
| Brown.....       | 778.70           | 611 90           | 611 90          |
| Buffalo.....     | 571.98           | 632 01           | 632 01          |
| Burnett.....     | 320              | 400 00           | 400 00          |
| Calumet.....     | 40               | 80 00            | 30 90           |
| Chippewa.....    | 3,499.76         | 8,060 34         | 3,060 34        |
| Clark.....       | 2,850.87         | 2,019 20         | 2,019 20        |
| Columbia.....    | 198.60           | 200 49           | 200 49          |
| Dane.....        | 240              | 267 47           | 267 47          |
| Dodge.....       | 352.35           | 298 80           | 298 80          |
| Door.....        | 359.85           | 311 50           | 311 50          |
| Douglas.....     | 286.68           | 267 22           | 337 23          |
| Dunn.....        | 587.12           | 492 10           | 492 10          |
| Eau Claire.....  | 320              | 339 88           | 339 88          |
| Fond du Lac..... | 158.10           | 140 16           | 140 16          |
| Grant.....       | 65.35            | 81 69            | 81 69           |
| Green Lake.....  | 361.65           | 404 48           | 404 48          |
| Jackson.....     | 880              | 697 41           | 697 41          |
| Jefferson.....   | 200              | 203 43           | 203 43          |
| Juneau.....      | 1,275.68         | 702 88           | 702 88          |
| Kewaunee.....    | 2,751.10         | 2,688 10         | 2,688 10        |
| La Crosse.....   | 144.15           | 113 44           | 113 44          |

**"D."—Sale of Drainage Lands, &c.—continued.**

| Counties.           | No. of acres.    | Amount sold for.   |                    | Principal paid. |
|---------------------|------------------|--------------------|--------------------|-----------------|
|                     |                  |                    |                    |                 |
| Manitowoc.....      | 320              | \$265 00           | \$365 00           |                 |
| Marathon.....       | 4,196.68         | 4,969 10           | 4,969 10           |                 |
| Marquette.....      | 2,486.78         | 1,979 66           | 1,979 66           |                 |
| Monroe.....         | 80               | 87 92              | 87 92              |                 |
| Oconto.....         | 3,902.09         | 3,818 25           | 3,818 25           |                 |
| Pepin.....          | 160              | 129 49             | 129 49             |                 |
| Pierce.....         | 20.65            | 31 42              | 31 42              |                 |
| Polk.....           | 320              | 300 00             | 300 00             |                 |
| Portage.....        | 2,360.13         | 1,939 79           | 1,939 79           |                 |
| Richland.....       | 80               | 67 26              | 67 26              |                 |
| St. Croix.....      | 40               | 59 58              | 59 58              |                 |
| Shawano.....        | 3,044.15         | 2,978 57           | 2,978 57           |                 |
| Sheboygan.....      | 4,417.34         | 3,923 77           | 3,923 77           |                 |
| Trempealeau.....    | 58.95            | 44 21              | 44 21              |                 |
| Vernon.....         | 91.60            | 68 71              | 68 71              |                 |
| Waupaca.....        | 240              | 236 78             | 236 78             |                 |
| Waushara.....       | 703.78           | 693 32             | 693 32             |                 |
| Winnebago.....      | 887.99           | 777 59             | 777 59             |                 |
| Wood.....           | 710.22           | 415 43             | 415 43             |                 |
| <b>Totals .....</b> | <b>40,874.10</b> | <b>\$37,282 64</b> | <b>\$37,282 64</b> |                 |

# EXHIBIT "E."

## SALE OF AGRICULTURAL COLLEGE LANDS for the fiscal year ending September 30, 1939.

| Counties.     | No. of acres. | A'm't sold for | Principal paid. | Interest paid. | Deposit paid. | Balance due. |
|---------------|---------------|----------------|-----------------|----------------|---------------|--------------|
| Chippewa..... | 3,524.62      | \$3,140 93     | \$1,024 93      | \$79 30        | .....         | 2,116 00     |
| Clark.....    | 680           | .850 00        | .221 00         | 20 28          | .....         | 639 00       |
| Dunn.....     | 480           | 560 80         | 145 80          | 12 47          | .....         | 415 00       |
| Marathon..... | 7,257.13      | 9,071 43       | 4,399 43        | 119 99         | .....         | 4,672 00     |
| Oconto.....   | 706.94        | 883 68         | 698 68          | 4 34           | .....         | 185 00       |
| Polk.....     | 64,120.46     | 67,648 45      | 17,586 45       | 1,252 05       | .....         | 50,062 00    |
| Shawano.....  | 1,940.68      | 2,426 45       | 1,328 45        | 33 36          | .....         | 1,098 00     |
| Totals .....  | 67,709.83     | \$94,581 72    | \$25,404 73     | \$1,521 74     | .....         | \$59,177 00  |

## EXHIBIT "F."

***SALE OF MILITARY ROAD LANDS for the fiscal year  
ending September 30, 1969.***

| Counties.     | No. of acres | Am't sold for. | Prin. paid. |
|---------------|--------------|----------------|-------------|
| Brown .....   | 815 74       | \$394 68       | \$394 68    |
| Shawano ..... | 625.94       | 782 48         | 782 48      |
| Total .....   | 941 68       | \$1,177 11     | \$1,177 11  |

## EXHIBIT "G."

***SALE OF MARATHON COUNTY LANDS for the fiscal  
year ending September 30, 1969.***

| County.        | No. of acres | Am't sold for. | Prin. paid. |
|----------------|--------------|----------------|-------------|
| Marathon ..... | 879.89       | \$659 98       | \$659 98    |

## EXHIBIT "H."

## LANDS HELD BY THE STATE September 30, 1869.

| Counties.         | School.<br>No. of acres. | University.<br>No. of acres. | Swamp.<br>No. of acres. | Agricultural<br>No. of acres. | Military Road.<br>No. of acres. | Marathon.<br>No. of acres. |
|-------------------|--------------------------|------------------------------|-------------------------|-------------------------------|---------------------------------|----------------------------|
| Adams .....       | 6,760                    |                              | 58,002.84               |                               |                                 |                            |
| Ashland .....     | 26,870                   |                              | 139,408.70              |                               |                                 |                            |
| Barron .....      | 18,261.02                |                              | 6,974.95                |                               |                                 |                            |
| Bayfield .....    | 16,011.97                |                              | 9,848.40                |                               |                                 |                            |
| Brown .....       | 599.64                   |                              | 4,896.49                |                               | 440.66                          |                            |
| Buffalo .....     | 8,328.28                 |                              | 8,922.85                |                               |                                 |                            |
| Burnett .....     | 14,908.16                |                              | 57,696.65               |                               |                                 |                            |
| Calumet .....     | 118.10                   |                              | 5,847.06                |                               |                                 |                            |
| Chippewa .....    | 42,586.54                | 2,110.72                     | 173,790.70              | 9,985.29                      |                                 |                            |
| Clark .....       | 12,439.08                | 40                           | 31,910.47               | 9,171.65                      |                                 |                            |
| Columbia .....    | 802.81                   | 4.98                         | 2,238.71                |                               |                                 |                            |
| Crawford .....    | 2,088.76                 | 179                          | 915.86                  |                               |                                 |                            |
| Dane .....        |                          |                              | 1,367.38                |                               |                                 |                            |
| Dodge .....       |                          |                              | 6,693.90                |                               |                                 |                            |
| Door .....        | 4,493.30                 | 4,040                        | 54,698.50               |                               |                                 |                            |
| Douglas .....     | 17,216.25                |                              | 98,770.16               |                               |                                 |                            |
| Dunn .....        | 6,040.89                 |                              | 8,285.91                | 1,240                         |                                 |                            |
| Eau Claire .....  | 4,880                    | 1,671.46                     | 2,388.45                |                               |                                 |                            |
| Fond du Lac ..... |                          |                              | 277.70                  |                               |                                 |                            |
| Grant .....       | 353                      | 40                           | 77.55                   |                               |                                 |                            |
| Green Lake .....  | 120                      |                              | 1,831.67                |                               |                                 |                            |
| Iowa .....        | 70                       | 80                           |                         |                               |                                 |                            |
| Jackson .....     | 13,943.21                |                              | 70,188.11               |                               |                                 |                            |
| Jefferson .....   | 313.20                   |                              | 2,106.59                |                               |                                 |                            |
| Juneau .....      | 5,662.01                 |                              | 121,986.43              |                               |                                 |                            |
| Kewaunee .....    | 380                      |                              | 16,984.53               |                               |                                 |                            |

*"H."—Lands held by the State, &c.—continued.*

| Counties.        | School.<br>No. of acres. | University.<br>No. of acres. | Swamp.<br>No. of acres. | Agric'l College.<br>No. of acres. | Military Road.<br>No. of acres. | Marathon.<br>No. of acres. |
|------------------|--------------------------|------------------------------|-------------------------|-----------------------------------|---------------------------------|----------------------------|
| La Crosse.....   | 968.63                   | .....                        | 3,188.76                | .....                             | .....                           | .....                      |
| La Fayette.....  | 187.18                   | .....                        | .....                   | .....                             | .....                           | .....                      |
| Manitowoc.....   | 1,496                    | .....                        | 10,147.98               | .....                             | .....                           | .....                      |
| Marathon.....    | 86,410.41                | 1,680                        | 504,562.18              | 81,324.08                         | .....                           | 39,538.85                  |
| Marquette.....   | 2,240                    | .....                        | 8,247.47                | .....                             | .....                           | .....                      |
| Mouree.....      | 6,299.28                 | .....                        | 18,158.12               | .....                             | .....                           | .....                      |
| Oconto.....      | 64,968.83                | .....                        | 355,767.05              | .....                             | .....                           | .....                      |
| Outagamie.....   | 4,538.03                 | .....                        | 39,677.90               | 24,188.04                         | 8,694.47                        | .....                      |
| Pepin.....       | 1,000                    | 386                          | 1,083.80                | .....                             | 80                              | .....                      |
| Pierce.....      | 502.52                   | 481.10                       | 908.90                  | .....                             | .....                           | .....                      |
| Polk.....        | 10,439.92                | .....                        | 28,551.96               | .....                             | .....                           | .....                      |
| Portage.....     | 6,520                    | 759.89                       | 68,185.13               | .....                             | .....                           | .....                      |
| Racine.....      | .....                    | .....                        | 360                     | .....                             | .....                           | .....                      |
| Richland.....    | 2,561                    | .....                        | 80                      | .....                             | .....                           | .....                      |
| Rock.....        | 26.57                    | 240                          | .....                   | .....                             | .....                           | .....                      |
| St. Croix.....   | 2,531.46                 | 120                          | 240                     | .....                             | .....                           | .....                      |
| Sauk.....        | 1,571.39                 | .....                        | 118.38                  | .....                             | .....                           | .....                      |
| Shawano.....     | 19,825.93                | .....                        | 40,870.62               | 26,529.11                         | 8,167.58                        | .....                      |
| Sheboygan.....   | 164.02                   | .....                        | 262.24                  | .....                             | .....                           | .....                      |
| Trempealeau..... | 6,120                    | .....                        | 1,748.32                | .....                             | .....                           | .....                      |
| Vernon.....      | 1,752.40                 | .....                        | 2,426.88                | .....                             | .....                           | .....                      |
| Waukesha.....    | .....                    | .....                        | 215.56                  | .....                             | .....                           | .....                      |
| Waupaca.....     | 3,413.96                 | .....                        | 17,138.09               | .....                             | .....                           | .....                      |
| Waushara.....    | 8,019.84                 | .....                        | 6,764.08                | .....                             | .....                           | .....                      |
| Winnebago.....   | 40                       | .....                        | 4,916.60                | .....                             | .....                           | .....                      |
| Wood.....        | 7,820                    | .....                        | 132,203.01              | .....                             | .....                           | .....                      |
| Totals.....      | 429,847.58               | 11,783.15                    | 2,100,742.68            | 152,887.12                        | 12,882.71                       | 39,448.85                  |

## EXHIBIT "I."

*APPORTIONMENT of Drainage Money June 1, 1869.*

| <i>Counties.</i> | <i>Amt. App'd.</i> |
|------------------|--------------------|
| Adams.....       | \$372 87           |
| Ashland.....     | 1,319 76           |
| Barron.....      | 560 00             |
| Bayfield.....    | 150 00             |
| Brown.....       | 657 12             |
| Buffalo.....     | 1,082 84           |
| Burnett.....     | 615 91             |
| Calumet.....     | 72 85              |
| Chippewa.....    | 3,636 12           |
| Clark.....       | 2,181 93           |
| Columbia.....    | 520 27             |
| Crawford.....    | 47 00              |
| Dane.....        | 711 87             |
| Dodge.....       | 718 86             |
| Door.....        | 4,818 18           |
| Douglas.....     | 289 90             |
| Dunn.....        | 431 48             |
| Eau Claire.....  | 889 88             |
| Fond du Lac..... | 166 00             |
| Grant.....       | 22 40              |
| Green.....       | 2 80               |
| Green Lake.....  | 1,118 72           |
| Iowa.....        | 1 68               |
| Jackson.....     | 904 72             |
| Jefferson.....   | 834 20             |
| Juneau.....      | 267 76             |
| Kewaunee.....    | 2,209 20           |
| La Crosse.....   | 266 68             |
| Manitowoc.....   | 646 37             |
| Marathon.....    | 3,597 78           |
| Marquette.....   | 2,537 44           |
| Monroe.....      | 282 60             |
| Oconto.....      | 8,497 12           |
| Outagamie.....   | 95                 |
| Pepin.....       | 207 80             |
| Pierce.....      | 28 40              |
| Polk.....        | 230 00             |
| Portage.....     | 2,795 20           |
| Richland.....    | 60 00              |
| Rock.....        | 12 60              |
| St. Croix.....   | 17 75              |
| Sauk.....        | 81 74              |
| Shawano.....     | 3,069 99           |
| Sheboygan.....   | 3,316 90           |
| Trempealeau..... | 248 54             |

**"I."—Apportionment of Drainage Fund, &c.—continued.**

| <i>Counties.</i>    | <i>Amt. App'd</i>         |
|---------------------|---------------------------|
| Vernon .....        | \$39 98                   |
| Walworth .....      | 4 55                      |
| Washington .....    | 96 79                     |
| Waukesha .....      | 25 20                     |
| Waupaca .....       | 1,974 18                  |
| Waushara .....      | 1,807 79                  |
| Winnebago .....     | 1,518 16                  |
| Wood .....          | 413 95                    |
| <b>Totals .....</b> | <b><u>\$55,071 78</u></b> |



**TWENTIETH ANNUAL REPORT**  
**OF THE**  
**TRUSTEES**  
**OF THE**  
**WISCONSIN INSTITUTION**  
**FOR THE**  
**EDUCATION OF THE BLIND**

*For the Fiscal Year ending October, 1869.*

**LOCATED AT JANESVILLE, WIS.**

**MADISON, WIS.;**  
**ATWOOD & BURNAP, STATE PRINTERS, JOURNAL BLOCK.**  
**1869.**

*Document No. 5.*

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## BOARD OF TRUSTEES.

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*Terms expire February 1, 1870.*

S. W. SMITH,

W. H. TRIPP.

*Terms expire February 1, 1871.*

R. B. TREAT,

A. M. THOMSON.

*Terms expire February 1, 1872.*

O. GUERNSEY,

I. MILTIMORE.

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## OFFICERS OF THE BOARD.

---

ROBERT B. TREAT, M. D..... PRESIDENT.  
SHUBAL W. SMITH..... TREASURER  
ORRIN GUERNSEY..... SECRETARY.

---

## RESIDENT OFFICERS OF INSTITUTION.

---

SUPERINTENDENT.

THOMAS H. LITTLE, M. A.

GOVERNESS.

Mrs. S. C. LITTLE.

TEACHERS.

Miss S. A. WATSON,

Miss H. A. DAGGETT,

Miss C. L. BALDWIN.

TEACHER OF MUSIC.

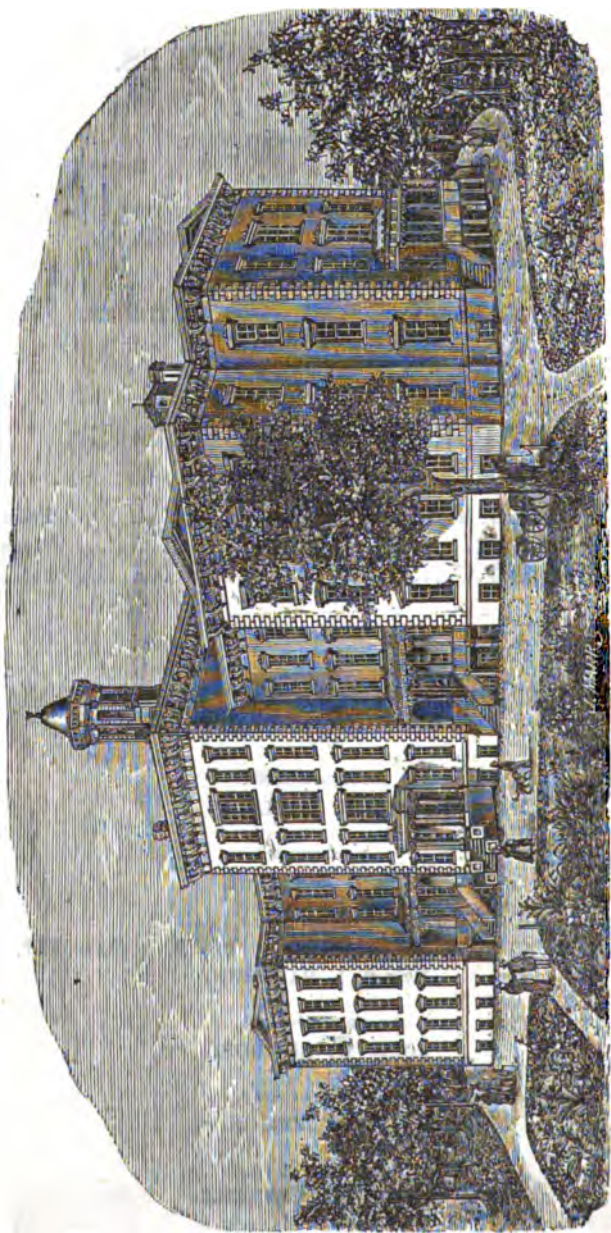
JOHN W. BISCHOFF.

FOREMAN OF SHOP.

JOSEPH HORTON.

MATRON.

Miss ELIZA MITCHELL.



*Wisconsin Institution for the Education of the Blind, located at Janesville, Wis.*

## TRUSTEES' REPORT.

---

His Excellency, LUCIUS FAIRCHILD,

• Governor of Wisconsin:

The paper which the Trustees have the honor now to present as the twentieth annual report of the Wisconsin Institution for the Education of the Blind, actually covers a period of about thirteen months. This has become necessary in order that the work upon the new building might progress far enough to enable the architect to prepare certain figures which will be found herein.

The year has been an interesting one in the history of the Institution. While preparing facilities for enlarged usefulness, it has conferred its benefits upon a larger number of the unfortunate than had ever before enjoyed them in the same length of time. The accompanying report of the Superintendent of the Institution gives a full account of the operations of the school up to October 1st. It is believed that the efficiency of the school is constantly growing, and that the citizens of the state have reason to congratulate themselves upon the possession of an Institution whose success does honor to their enlightened liberality.

The reports of the Treasurer and of the Secretary of the Board also accompany this, and exhibit its receipts and expenditures. That of the Secretary is so drawn as to show the current expenses of the Institution either for twelve or thirteen months.

It appears that there have been in the Treasurer's hands during the time covered by this report, the following sums :

|  |                   |
|--|-------------------|
| Balance in hand October 17, 1868.....                | \$7,016 79        |
| Received from State Treasurer—                       |                   |
| For current expenses.....                            | \$18,000 00       |
| sewer .....  | 500 00            |
| building.....  | 45,000 00         |
|  | 63,500 00         |
| Received from other sources, as shown in report..... | 1,561 70          |
|  | <hr/> \$72,078 49 |

The expenditures have been—

|  |           |                  |
|--|-----------|------------------|
| For current expenses, including sewer..... | 20,740 16 | .....            |
| building.....                              | 43,864 17 | .....            |
|  |           | <u>64,104 33</u> |

|                                    |                   |
|------------------------------------|-------------------|
| Balance in hand Nov. 15, 1869..... | <u>\$7,974 16</u> |
|------------------------------------|-------------------|

Of this balance \$1,335.83 belongs to the building fund, and \$5,638.33 to current fund.

This is, perhaps, a suitable place to state that the sum of \$38 50 is credited upon one of the bills paid from the Building fund, for a machine sold to contractor. This makes the true expense of building operations \$43,402 67.

The \$500 appropriated for sewer, the Board have the best authority for saying, was intended to be \$700. It was placed in the current fund, and the expense of making the sewer was then defrayed from that fund. It cost \$655.

As stated above, the amount paid upon the orders of the Secretary for the current expenses of the Institution is \$20,740 16. Examination of the various bills paid will show that the sum of \$697 82, accruing (with a few slight exceptions) from sale of brooms made in the shop, has been credited to the Institution. Adding this amount to that shown above, we have the total cost of the current expenses of the Institution from October 10, 1868, to the present time, viz. : \$21,437 98. The items of this expense may be classified as follows :

|  |                    |
|--|--------------------|
| For Subsistence.....   | \$6,453 05         |
| Salaries of resident officers.....                           | 2,861 80           |
| Wages.....   | 1,558 19           |
| Fuel and light.....  | 1,863 80           |
| Grounds, including sewer and well.....                       | 1,148 50           |
| Work department.....   | 1,651 89           |
| House furnishing.....  | 847 17             |
| Means of instruction.....                                    | 878 16             |
| Expenses of barn and stable.....                             | 663 01             |
| Repairs, insurance, water, and other miscellaneous expenses. | 2,512 41           |
|  | <u>\$21,437 98</u> |

The Board present the following estimates of the sums necessary for the support of the Institution from January 31st, 1870, to January 31st, 1871 :

|  |             |
|--|-------------|
| For Salaries of resident officers..... | \$4,000 00  |
| Wages.....                             | 1,500 00    |
| Subsistence.....                       | 5,980 00    |
| Fuel, light and water.....             | 2,235 00    |
| Means of instruction.....              | 420 00      |
| Means of house furnishing.....         | 830 00      |
| Expenses of barn and stable.....       | 600 00      |
| Repairs and improvements.....          | 700 00      |
| Care of grounds.....                   | 400 00      |
| Insurance.....                         | 400 00      |
| Miscellaneous expenses... ..           | 945 00      |
|  | <hr/>       |
|  | \$18,000 00 |

|  |             |
|--|-------------|
| There will also be required for furnishing portions of new building, needed for immediate use, about.....  | \$2,000 00  |
| It will be necessary to continue the chamber in which the boiler now stands through into the new building, so that the heating apparatus can be properly arranged, and communication between the cellars be secured. This will cost..... | \$1,500 00  |
|  | <hr/>       |
|  | \$21,500 00 |

Work on the new portions of the building has been pressed as vigorously as possible. It is now enclosed and nearly plastered. Its external appearance corresponds perfectly with that of the older portion of the house, except that the stone is at present a little whiter. The trustees have, however, aimed to secure an improvement upon the old building in the matter of solidity and permanence, and they believe that they have been successful to a degree most satisfactory to all who will inspect the work. The building will compare favorably with any other structure in the State.

The trustees would respectfully refer your Excellency and the Legislature to their reports for the two preceding years. In the former of these they presented a statement of the necessity of both rebuilding the demolished portion of the house, and providing at once all the extension likely to be required for ten or twelve years to come. A special report, together with plans and architects' estimates, was also presented to the legislative committee of 1868. In their report last year, the Board gave an account of their proceedings in procuring proposals for erecting the building, and of their action in contracting for certain portions of the work. These state-

ments seemed to meet the approval of the authorities ; but, as the money already appropriated seemed to be sufficient to provide for the payments necessary to be made before the re-assembling of the legislature, no appropriation was made for the portion of the work unprovided for. As a matter of course, the Board could not avoid contracting for the tinning of the roof and for the painting, inasmuch as the other work could not otherwise progress to completion. It will be necessary, at the coming session, to make the appropriation named last year for these purposes.

No action has been taken in regard to the iron work for verandas, portico and stairs, nor for the stone floors in the halls. Occasion is taken here to remark that the recent burning of the Illinois Institution (the second Institution for the Blind burned in this country), has deepened the conviction already felt by the trustees, of the imperative necessity of providing perfect security against loss of life either by fire or panic arising from alarm of fire. They design to secure this by the iron stairs and stone floors spoken of. Great anxiety has long been felt on this point by all who are acquainted with the arrangement and construction of the old building.

The west side of the house faces the shop ; and beyond the shop is the stable. If either of these buildings were to take fire there would be great danger, and, if the wind were from that quarter, a certainty, that the cornice of the house would take fire also. The cornice is so high and the distance of the institution from the facilities of the fire department of the city so great, that the destruction of the entire edifice would be almost inevitable. Reflecting upon this peril to property and life, the Board dared not go on with their plan of putting up a wooden cornice on that side. Accordingly they began to make arrangements for a galvanized iron cornice upon the exposed front. They found, however, on investigation, that it would not be practicable to make a good cornice partly of wood and partly of iron ; so that they were obliged to make it all of iron. This involves an additional expense of \$1,029, for which, under the circumstances, there can be no doubt that the Legislature will cheerfully provide.

As the work progressed, it became evident that, unless the gas pipes and such portions of the steam heating pipes as would be con-



sealed in floors and partitions, should be put in before the completion of the work, much loss and damage to the building would ultimately result. This necessary work has therefore been done and paid for at a cost of \$1,112.76, for which an appropriation is confidently asked.

The extra cost of rendering the foundation of the building secure as explained last year, is also yet to be provided for.

For perfecting the arrangements for ventilation the Board have been obliged to pay \$520.11, and \$1,215 will still be required, making \$1,935.11 to be appropriated for this essential feature of a good institution.

Architect fees have amounted to \$762.55.

An alteration of the grade, unavoidable though unexpected, has occasioned some additional expense upon area walls about the building. The Board are not able to state precisely the cost of this, because it is complicated with that of certain other work done upon the same. This last work was certainly not anticipated by the Board of Trustees, and they claim also that it was not authorized. The entire charge for the said work is about two thousand dollars, but the Board and the contractor not having as yet been able to come to an agreement on the subject, it has been thought best to lay the whole matter before the Committee of the Legislature for their examination and advice.

It will be necessary next summer to put in the steam works for heating the building, also water tanks for receiving the water from a portion of the roof, also to fit up the bath rooms and water closets required. The cost of all these matters is estimated with apparent correctness by the architect at \$6,675. The details of his estimates on this and other points are on file and subject to examination by the proper authorities.

The following table shows concisely the sums necessary to be appropriated for completing the building and for fitting steam works, &c. :

|   |                    |
|---|--------------------|
| For cost of foundations deeper than planned, (paid) .....                               | \$2,994 52         |
| Painting, glazing and tinning, (contracted) .....                                       | 4,915 09           |
| Steam and gas pipes, (paid) .....   | 1,112 76           |
| Excess of cost of iron over wooden cornice, (contracted)....                            | 1,029 00           |
| Architect's bills, (paid).....  | 762 55             |
| Completing ventilation, (partly paid) .....   | 1,935 11           |
| Stone floors on halls.....  | 2,000 00           |
| Iron stairs, verandas and protecting areas .....  | 4,260 00           |
| Extra mason work in house .....   | 123 66             |
| Architect's future services, say .....  | 500 00             |
|   | <hr/>              |
|   | \$19,682 60        |
| To this is to be added cost of fitting house with apparatus for<br>heat and water ..... | 6,675 00           |
|   | <hr/>              |
|   | <u>\$26,357 60</u> |

It has been a source of profound regret to the board that the building costs more than was anticipated. It has been a matter of pride with them that the expenditures of the institution under their charge should not exceed the appropriations. However, they take pleasure in being able to say that they have been entirely frank and open in the matter from the first. They employed one of the best architects of the state to embody their ideas in plans and to estimate the cost, and gave the strictest instructions that the estimates should be sufficiently large. These plans and estimates were placed in the hands of the Committee of the legislature as the only information procurable on the subject. It seems to be the universal experience that the cost of a good building cannot be ascertained beforehand.

Looking back upon the work performed, the board can perceive but a single instance in which they could have acted differently, without feeling that they were neglecting their duty and sacrificing the interests of the state.

They have bestowed much time and attention upon their trust, and have been pleased to do so without any other compensation than an honorable satisfaction in doing a good work well. Disappointed now in the cost of the building they are erecting, they are yet able to say that it is worth the money that has been expended.

It has been substantially built in all its parts, and will stand for generation after generation, fulfilling a gracious ministry to the necessities of the unfortunate, and a monument to the benevolence of the people of this prosperous commonwealth.

The people of monarchical governments lavish their wealth upon the palaces of princes, while ours are actuated by a far nobler motive, and are more in consonance with the enlightened spirit of the age, in expressing the sentiments of humanity in institutions of usefulness and benevolence.

In conclusion, the Board commends the institution to the fostering care of the state, and to Him who has implanted these generous ideas in the hearts of the people, and who has given the abundant means, wherewith they have exercised them in rearing a suitable edifice for the education, care and proper training of that unfortunate class which otherwise would continue in darkness and ignorance.

B. B. TREAT, *President.*

ORRIN GUNNESHY, *Secretary.*

JANESVILLE, Nov. 20, 1869.

# TREASURER'S REPORT.

*To the Board of Trustees of the Wisconsin Institution for the Education of the Blind :*

I herewith report and submit a statement of receipts and disbursements by me, as Treasurer, on account of the Wisconsin Institution for the Education of the Blind, from the 17th day of October, 1868, to November 11th, 1869 :

## Dr.

|          |  |            |                    |
|----------|--|------------|--------------------|
| Oct. 17  | For amount on hand.....                | \$7,016 79 |                    |
| Oct. 28  | received from State Treasurer.....     | 15,000 00  |                    |
| 1869.    |  |            |                    |
| Jan. 28  | received from T. H. Little, Sup't .... | 90 20      |                    |
| Mar. 19  | .....do..... State Treasurer.....      | 5,000 00   |                    |
| Mar. 19  | .....do..... do .....                  | 4,500 00   |                    |
| April 2  | .....do..... T. H. Little, Sup't.....  | 117 14     |                    |
| May 10   | .....do..... State Treasurer.....      | 10,000 00  |                    |
| July 13  | .....do..... do.....                   | 5,000 00   |                    |
| July 13  | .....do..... do.....                   | 4,500 00   |                    |
| Aug. 25  | .....do..... do.....                   | 5,000 00   |                    |
| Sept. 14 | .....do..... do.....                   | 4,500 00   |                    |
| Aug. 28  | .....do..... Hendrickson, broom corn   | 26 83      |                    |
| Sept. 20 | .....do..... do.....                   | 605 00     |                    |
| Sept. 21 | .....do..... T. H. Little, Sup't.....  | 722 53     |                    |
| Sept. 28 | .....do..... State Treasurer.....      | 5,000 00   |                    |
| Nov. 6   | .....do..... do.....                   | 5,000 00   |                    |
|          |  |            | <u>\$72,078 49</u> |

## Cr.

|         |   |             |                           |
|---------|---|-------------|---------------------------|
| 1869    |   |             |                           |
| Nov. 11 | By payment of sundry orders, Nos. 1,839 |             |                           |
|         | to 2,147, inclusive.....                | \$64,104 33 |                           |
|         | Cash on hand.....                       | 7,984 16    |                           |
|         |   |             | <u><u>\$72,078 49</u></u> |

Respectfully submitted.

S. W. SMITH, *Treasurer.*

JANESVILLE, Nov. 11, 1869.

# SECRETARY'S REPORT.

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JANESVILLE, Nov. 6, 1869.

*To the Trustees of the Wisconsin Institution for the Education of the Blind :*

GENTLEMEN :—The following is a detailed statement of the orders drawn upon the treasury of the Institution since the 12th of October, 1868 :

|  |                    |
|--|--------------------|
| The orders drawn upon the building fund amount to..... | \$48,864 17        |
| current.....do.....do.....                             | 20,740 16          |
| Total amount of orders.....                            | <u>\$64,104 33</u> |

The amount of orders drawn upon the current fund since October 12th, 1869, is \$1,478.70. If we subtract this from the \$20,740.16 given above, we have \$19,261.46 as the amount of orders drawn on this fund during the year ending Oct, 12, 1869.

Respectfully submitted,

ORRIN GUERNSEY,

*Secretary.*

## DETAILED STATEMENT OF ORDERS DRAWN.

| Date.         | No.  | To whom and for what paid.                          | Amount.    |
|---------------|------|---|------------|
| 1868.         |      |   |            |
| Oct. . . . 30 | 1839 | Anderson, Davidson & Co., carpenter contract        | \$1,360 00 |
| Novem. 4      | 1840 | T. H. Little, current expenses . . . . .            | 164 91     |
| ....do....    | 1841 | T. H. Little, pay-roll for October . . . . .        | 113 91     |
| ....do....    | 1842 | J. A. Denniston, bread . . . . .                    | 14 75      |
| ....do....    | 1843 | Rock River Iron Works, repairs . . . . .            | 3 60       |
| ....do....    | 1844 | W. G. Wheelock, crockery, &c. . . . .               | 22 34      |
| ....do....    | 1845 | L. Crane . . . . potatoes . . . . .                 | 33 00      |
| ....do....    | 1846 | James Whelan . . . . do . . . . .                   | 53 50      |
| ....do....    | 1847 | Wm. Baines . . . . do . . . . .                     | 50 75      |
| ....do....    | 1848 | T. Hanrahan . . . . do . . . . .                    | 50 50      |
| ....do....    | 1849 | Mrs. Mary Conroy . do . . . . .                     | 15 25      |
| ....do....    | 1850 | Isaac O'Claire, hay . . . . .                       | 14 25      |
| ....do....    | 1851 | N. W. Hodge, cow . . . . .                          | 50 00      |
| ....do....    | 1852 | Dr. O. L. Martin, doctoring horse . . . . .         | 20 20      |
| ....do....    | 1853 | J. A. & H. F. Griswold, coffee and spices . . . . . | 67 25      |
| ....do....    | 1854 | Atwood & Rublee, advertising . . . . .              | 12 00      |
| ....do....    | 1855 | Carle Brothers, groceries . . . . .                 | 196 61     |
| ....do....    | 1856 | J. G. Alden & Co . do . . . . .                     | 87 56      |
| ....do....    | 1857 | Joseph Horton, salary . . . . .                     | 30 00      |
| ....do....    | 1858 | Lyon & Wright, broom corn . . . . .                 | 389 52     |
| Novem. 24     | 1859 | Carle Busack, on mason's contract . . . . .         | 1,700 00   |
| Decem. 3      | 1860 | John Graham, broom twine . . . . .                  | 49 35      |
| ....do....    | 1861 | Smith & Brother, groceries . . . . .                | 41 64      |
| ....do....    | 1862 | D. D. Wilson, musical merchandise . . . . .         | 15 65      |
| ....do....    | 1863 | W. R. Newton, groceries, &c. . . . .                | 40 36      |
| ....do....    | 1864 | S. A. Watson, salary . . . . .                      | 62 50      |
| ....do....    | 1865 | H. A. Daggett . . . . do . . . . .                  | 62 50      |
| ....do....    | 1866 | I. H. Phelps . . . . do . . . . .                   | 23 75      |
| ....do....    | 1867 | J. Horton . . . . do . . . . .                      | 30 00      |
| ....do....    | 1868 | C. L. Baldwin . . . . do . . . . .                  | 62 50      |
| ....do....    | 1869 | S. O. Little . . . . do . . . . .                   | 75 09      |
| ....do....    | 1870 | J. W. Bischoff . . . . do . . . . .                 | 58 05      |
| ....do....    | 1871 | Lawrence & Atwood, coal . . . . .                   | 1,082 87   |
| ....do....    | 1872 | S. L. Powell, apples . . . . .                      | 25 00      |
| ....do....    | 1873 | T. H. Little, pay roll . . . . .                    | 120 09     |
| ....do....    | 1874 | T. H. Little, salary . . . . .                      | 400 00     |
| ....do....    | 1875 | T. H. Little, current expenses . . . . .            | 106 37     |
| ....do....    | 1876 | Laffin, Butler & Co., braille paper . . . . .       | 20 00      |
| ....do....    | 1877 | E. S. Barrows, hardware . . . . .                   | 5 95       |
| ....do....    | 1878 | J. A. & H. F. Griswold, tea . . . . .               | 50 60      |
| ....do....    | 1879 | O. W. Storey & Bro., apples, beans, &c. . . . .     | 76 75      |
| Decem. 4      | 1880 | Th. & G. Mendelson, beads . . . . .                 | 8 50       |
| ....do....    | 1881 | Day, Allen & Co., groceries . . . . .               | 171 81     |
| ....do....    | 1882 | Wm. G. Holmes, books . . . . .                      | 12 08      |
| ....do....    | 1883 | J. W. Hess & Co., broom machines . . . . .          | 48 00      |
| ....do....    | 1884 | R. M. Hobson & Co., fish . . . . .                  | 6 88       |
| ....do....    | 1885 | Rubber Clothing Co., horse cover, &c. . . . .       | 15 50      |
| ....do....    | 1886 | F. N. Hamlin & Co., blankets . . . . .              | 28 50      |
| ....do....    | 1887 | Warner, Gould & Co., wooden ware . . . . .          | 7 69       |
| ....do....    | 1888 | J. P. Dalton, water cooler, &c. . . . .             | 7 00       |
| ....do....    | 1889 | J. A. Denniston, bread . . . . .                    | 14 00      |

*Detailed Statement of Orders Drawn—continued.*

| Date.      | No.  | To whom and for what paid.                | Amount.  |
|------------|------|---|----------|
| 1868.      |      |   |          |
| Decem. 19  | 1890 | Carl Busach, mason contract.....          | \$595 00 |
| ....do.... | 1891 | Anderson, Davidson & Co., contract.....   | 2,040 00 |
| ....do.... | 1892 | G. W. Mygatt, superintending work.....    | 100 00   |
| 1869.      |      |   |          |
| January 6  | 1893 | Waterbury Brass Company, brass wire ..... | 8 42     |
| ....do.... | 1894 | J. Horton, salary.....                    | 30 00    |
| ....do.... | 1895 | R. Washburn, cow.....                     | 30 00    |
| ....do.... | 1896 | Thomas Madden, labor with team.....       | 12 40    |
| ....do.... | 1897 | Lawrence & Atwood, coal.....              | 442 13   |
| ....do.... | 1898 | O. F. Wilcox, livery for committee.....   | 27 50    |
| ....do.... | 1899 | J. B. Carle, hay .....                    | 34 00    |
| ....do.... | 1900 | Royal Wood, livery for committee.....     | 15 00    |
| ....do.... | 1901 | J. F. Sparling, beef.....                 | 14 95    |
| ....do.... | 1902 | Day, Allen & Co., soap .....              | 40 60    |
| ....do.... | 1903 | O. G. Antisdel, beef.....                 | 12 06    |
| ....do.... | 1904 | T. Jackson, butter .....                  | 39 42    |
| ....do.... | 1905 | N. W. Manufacturing Co., rotary pump..... | 21 00    |
| ....do.... | 1906 | J. A. Denniston, bread.....               | 20 13    |
| ....do.... | 1907 | Atwood & Rublee, printing reports.....    | 33 00    |
| ....do.... | 1908 | Warner, Gould & Co., broom wire.....      | 22 66    |
| ....do.... | 1909 | W. J. Doolittle, hardware.....            | 34 42    |
| ....do.... | 1910 | Hiram Jackman, flour, &c.....             | 145 62   |
| ....do.... | 1911 | McKey & Bro., dry goods .....             | 28 45    |
| ....do.... | 1912 | W. G. Wheelock, table ware.....           | 35 36    |
| ....do.... | 1913 | T. H. Little, pay roll for Dec.....       | 122 71   |
| ....do.... | 1914 | O. G. Antisdel, provisions.....           | 8 23     |
| ....do.... | 1915 | Carle Brothers, groceries.....            | 322 64   |
| ....do.... | 1916 | T. H. Little, current expenses.....       | 102 94   |
| ....do.... | 1917 | Gazette Co., printing .....               | 39 00    |
| ....do.... | 1918 | Lumberman's Insurance Co., insurance..... | 36 00    |
| ....do.... | 1919 | J. Sutherland, stationery.....            | 5 35     |
| ....do.... | 1920 | Dearborn & Co., books, &c.....            | 19 80    |
| ....do.... | 1921 | E. O. Smith, butter .....                 | 20 10    |
| January 23 | 1922 | Anderson, Davidson & Co., contract.....   | 178 50   |
| Febru'y 3  | 1923 | J. A. Denniston, bread....                | 19 25    |
| ....do.... | 1924 | Helen A. Daggett, salary .....            | 75 00    |
| ....do.... | 1925 | Clara L. Baldwin, salary .....            | 75 00    |
| ....do.... | 1926 | Knowles & Ashcraft, furniture.....        | 11 75    |
| ....do.... | 1927 | S. Augusta Watson, salary.....            | 75 00    |
| ....do.... | 1928 | J. Horton.....do.....                     | 30 00    |
| ....do.... | 1929 | J. W. Bleschoff.....do.....               | 92 75    |
| ....do.... | 1930 | Otis & Baines, filling ice house.....     | 65 00    |
| ....do.... | 1931 | E. L. Wright, tuning and book.....        | 12 00    |
| ....do.... | 1932 | T. H. Little, monthly pay roll....        | 122 70   |
| ....do.... | 1933 | W. M. Steele, soap .....                  | 12 00    |
| ....do.... | 1934 | O. G. Antisdel, beef.....                 | 26 35    |
| ....do.... | 1935 | Blymer, Fearing & Co., bell.....          | 20 00    |
| ....do.... | 1936 | Field, Leiter & Co., dry goods .....      | 65 88    |
| ....do.... | 1937 | Day, Allen & Co., groceries.....          | 325 79   |
| ....do.... | 1938 | G. R. Curtis, drugs, &c.....              | 18 54    |
| ....do.... | 1939 | T. H. Little, current expenses....        | 54 62    |
| ....do.... | 1940 | A. Wilson, blacksmithing.....             | 15 40    |
| Febru'y 4  | 1941 | Carl Busack, contract .....               | 268 05   |

*Detailed Statement of Orders Drawn—continued.*

| Date.      | No.  | To whom and for what paid.                    | Amount.  |
|------------|------|---|----------|
| 1869.      |      |   |          |
| March 17   | 1942 | T. H. Little, current expenses.....           | \$108 30 |
| ....do.... | 1943 | ....do.... pay roll.....                      | 113 13   |
| ....do.... | 1944 | ....do.... salary.....                        | 400 00   |
| ....do.... | 1945 | J. Horton....do.....                          | 30 00    |
| ....do.... | 1946 | S. O. Little....do.....                       | 75 00    |
| ....do.... | 1947 | Bell H. Phelps.do.....                        | 93 75    |
| ....do.... | 1948 | Knapp & Boomer, drilling well.....            | 177 50   |
| ....do.... | 1949 | ....do.....do.....                            | 35 00    |
| ....do.... | 1950 | Perkins' Inst. for Blind, raised print.....   | 96 25    |
| ....do.... | 1951 | Thomas Madden, drawing water.....             | 180 72   |
| ....do.... | 1952 | Patrick McKwen, hay.....                      | 17 08    |
| ....do.... | 1953 | Cornwell & Elliott, paper.....                | 7 75     |
| ....do.... | 1954 | W. G. Wheelock, crockery.....                 | 7 43     |
| ....do.... | 1955 | J. Sutherland, stationery.....                | 1 30     |
| ....do.... | 1956 | J. A. & H. F. Griswold, coffee, &c.....       | 68 10    |
| ....do.... | 1957 | C. Wakefield, matting.....                    | 75 50    |
| ....do.... | 1958 | N. W. Fire Extinguisher Co., extinguishers .. | 93 75    |
| ....do.... | 1959 | Orcutt & Clark, bran.....                     | 45 00    |
| ....do.... | 1960 | James & Ratheram, mason work.....             | 62 87    |
| ....do.... | 1961 | F. M. Hibbard, groceries.....                 | 19 95    |
| ....do.... | 1962 | J. A. Denniston, bread.....                   | 14 00    |
| ....do.... | 1963 | Reynolds & Ball, groceries.....               | 8 89     |
| ....do.... | 1964 | T. M. Lynch, beef and lard.....               | 43 80    |
| ....do.... | 1965 | Dimock & Hart, insurance.....                 | 150 00   |
| ....do.... | 1966 | O. Guernsey.....do.....                       | 90 00    |
| ....do.... | 1967 | Royal Wood, livery for Governor.....          | 4 00     |
| March 25   | 1968 | Anderson, Davidson & Co., on contract.....    | 2,167 50 |
| ....do.... | 1969 | Mygatt & Koch, drawing.....                   | 100 00   |
| April 7    | 1970 | O. Guernsey, insurance.....                   | 50 00    |
| ....do.... | 1971 | J. A. Denniston, bread.....                   | 12 50    |
| ....do.... | 1972 | J. M. Hodge, hay, &c.....                     | 4 00     |
| ....do.... | 1973 | T. H. Little, pay roll.....                   | 122 71   |
| ....do.... | 1974 | Barks & Tice, views of house (to be sold).... | 16 00    |
| ....do.... | 1975 | J. Golden, hay.....                           | 15 00    |
| ....do.... | 1976 | T. H. Little, current expenses.....           | 44 89    |
| ....do.... | 1977 | L. P. Frost, beef.....                        | 39 40    |
| ....do.... | 1978 | Joseph Horton, soap.....                      | 23 63    |
| ....do.... | 1979 | J. Horton, salary.....                        | 30 00    |
| ....do.... | 1980 | R. M. Hobson & Co., fish.....                 | 23 13    |
| ....do.... | 1981 | Day, Allen & Co., soap.....                   | 29 05    |
| ....do.... | 1982 | Andrew Brown, dried beef.....                 | 30 75    |
| ....do.... | 1983 | H. Jackman, flour.....                        | 144 05   |
| ....do.... | 1984 | Field, Leiter & Co., dry goods.....           | 17 17    |
| ....do.... | 1985 | Smith & Bostwick.....do.....                  | 102 82   |
| April 30   | 1986 | Gebhart & Sanders, iron cornice and caps. ..  | 1,870 00 |
| ....do.... | 1987 | Carl Busack, mason's contract.....            | 850 00   |
| May 8      | 1988 | Anderson, Davidson & Co., carpenter's con ..  | 510 00   |
| May 12     | 1989 | Carl Busack, mason contract.....              | 850 00   |
| ....do.... | 1990 | W. G. Wheelock, crockery.....                 | 11 30    |
| ....do.... | 1991 | H. A. Hempstead, metronome, &c.....           | 16 00    |
| ....do.... | 1992 | Helen A. Daggett, salary.....                 | 75 00    |
| ....do.... | 1993 | McKey & Bro., dry goods.....                  | 17 34    |
| ....do.... | 1994 | T. H. Little, pay roll.....                   | 121 18   |



*Detailed Statement of Orders Drawn—continued.*

| Date.       | No.  | To whom and for what paid.                        |          |
|-------------|------|---|----------|
| 1869        |      |   |          |
| May 12....  | 1995 | C. L. Baldwin, salary.....                        | \$75 00  |
| ....do....  | 1996 | R. B. Treat, medical services.....                | 71 75    |
| ....do....  | 1997 | J. Horton, salary.....                            | 80 00    |
| ....do....  | 1998 | M. L. Skinner, sugar.....                         | 16 00    |
| ....do....  | 1999 | Geo. Scarcliff, meat.....                         | 945 79   |
| ....do....  | 2000 | J. W. Bischoff, salary.....                       | 98 75    |
| ....do....  | 2001 | T. J. Ruger, stamped envelopes, &c.....           | 36 88    |
| ....do....  | 2002 | C. W. Storey, groceries.....                      | 14 82    |
| ....do....  | 2003 | J. Callaghan, corn.....                           | 11 12    |
| ....do....  | 2004 | L. Sennett, butter and eggs.....                  | 26 13    |
| ....do....  | 2005 | M. Crall, hay.....                                | 18 80    |
| ....do....  | 2006 | Hodge & Buckholz, repairs on carriages.....       | 78 25    |
| ....do....  | 2007 | E. O. Smith, groceries.....                       | 66 55    |
| ....do....  | 2008 | W. T. Vankirk, do.....                            | 60 88    |
| ....do....  | 2009 | S. A. Watson, salary.....                         | 75 00    |
| ....do....  | 2010 | J. A. Denniston, bread, &c.....                   | 14 76    |
| ....do....  | 2011 | T. H. Little, current expenses.....               | 58 81    |
| ....do....  | 2012 | W. & J. G. Flint, coffee.....                     | 28 20    |
| ....do....  | 2013 | N. B. Kneass, jr., raised print.....              | 21 00    |
| ....do....  | 2014 | Cramer, Aikens & Cramer, advertisin.....          | 50 00    |
| ....do....  | 2015 | J. W. Allen, trees.....                           | 19 75    |
| May 28....  | 2016 | Carl Busack, mason's contract.....                | 680 00   |
| ....do....  | 2017 | G. W. Mygatt, superintending building.....        | 200 00   |
| June 7....  | 2018 | Blanchard & Pierce, sewer pipe, &c.....           | 257 25   |
| ....do....  | 2019 | T. H. Little, salary.....                         | 400 00   |
| June 11.... | 2020 | C. Busack, mason's contract.....                  | 8,060 00 |
| ....do....  | 2021 | Blanchard & Pierce, cement ipes.....              | 100 00   |
| ....do....  | 2022 | J. F. Antisdel, beef.....                         | 25 44    |
| ....do....  | 2023 | S. F. Little, salary.....                         | 75 00    |
| ....do....  | 2024 | J. Callaghan, oats.....                           | 17 10    |
| ....do....  | 2025 | H. R. Foster, Braille paper.....                  | 51 06    |
| ....do....  | 2026 | Knowles & Wingate, furniture.....                 | 21 25    |
| ....do....  | 2027 | T. H. Little, servants' pay roll.....             | 128 81   |
| ....do....  | 2028 | I. H. Phelps, salary.....                         | 98 75    |
| ....do....  | 2029 | J. Horton, do.....                                | 30 00    |
| ....do....  | 2030 | Geo. Scarcliff, meat.....                         | 98 90    |
| ....do....  | 2031 | Kothman & Winkley, harness work.....              | 11 50    |
| ....do....  | 2032 | Barnard Cassidy, pigs.....                        | 24 75    |
| ....do....  | 2033 | J. A. Denniston, bread.....                       | 18 00    |
| June 30.... | 2034 | Anderson, Davidson & Co., carpenter contr'ct..... | 2,125 00 |
| ....do....  | 2035 | C. Busack, mason's contract.....                  | 1,020 00 |
| ....do....  | 2036 | C. Busack, do.....                                | 2,550 00 |
| July 7....  | 2037 | Lawrence & Atwood, gal'd iron flues.....          | 271 32   |
| July 10.... | 2038 | T. H. Little, pay roll for June.....              | 117 75   |
| ....do....  | 2039 | Thomas Teunant, grading.....                      | 250 00   |
| ....do....  | 2040 | Geo. Scarcliff, meat.....                         | 145 05   |
| ....do....  | 2041 | J. W. Bischoff, salary.....                       | 98 75    |
| ....do....  | 2042 | R. K. Lee, surveying.....                         | 9 00     |
| ....do....  | 2043 | Clara L. Baldwin, salary.....                     | 75 00    |
| ....do....  | 2044 | J. Horton, do.....                                | 30 00    |
| ....do....  | 2045 | H. A. Daggett, do.....                            | 75 00    |
| ....do....  | 2046 | T. H. Little, current expenses.....               | 124 01   |
| ....do....  | 2047 | S. A. Watson, salary.....                         | 75 00    |

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[Doc. 5.]

*Detailed Statement of Orders Drawn—continued.*

| Date.      | No.  | To whom and for what paid.                       | Amount.  |
|------------|------|--|----------|
| 1889.      |      |  |          |
| July... 10 | 2048 | Anderson, Davidson & Co., work on shed . .       | \$8 55   |
| ....do.... | 2049 | S. Antisdal, beef. ....                          | 12 30    |
| ....do.... | 2050 | J. A. Denniston, bread. ....                     | 13 20    |
| ....do.... | 2051 | W. G. Wheelock, crockery . . . . .               | 10 00    |
| ....do.... | 2052 | German printing company, advertising. ....       | 15 00    |
| ....do.... | 2053 | Smith & Jackman, flour. ....                     | 58 25    |
| ....do.... | 2054 | J. Marr, wood cut. ....                          | 48 00    |
| ....do.... | 2055 | W. J. Doolittle, hardware . . . . .              | 24 62    |
| ....do.... | 2056 | T. H. Little, current expenses. ....             | 89 14    |
| July... 15 | 2057 | W- A. Goodman, gas pipes. ....                   | 127 50   |
| July... 29 | 2058 | C. Busack, contract. ....                        | 2,720 00 |
| August 5   | 2059 | ....do....do. ....                               | 1,700 00 |
| August 7   | 2060 | H. Noyes, oats . . . . .                         | 15 76    |
| ....do.... | 2061 | Patterson & Cone, hay . . . . .                  | 56 00    |
| ....do.... | 2062 | W. T. Vankirk, groceries. ....                   | 19 91    |
| ....do.... | 2063 | F. Z. Sherwood, drugs, &c. ....                  | 22 15    |
| ....do.... | 2064 | Blanchard & Pierce, pipes . . . . .              | 50 00    |
| ....do.... | 2065 | D. D. Wilson, piano, &c. ....                    | 427 00   |
| ....do.... | 2066 | J. Horton, soap. ....                            | 23 35    |
| ....do.... | 2067 | Smith, Ohandler & Co., sugar. ....               | 74 76    |
| ....do.... | 2068 | Thomas H. Little, current expenses. ....         | 108 52   |
| ....do.... | 2069 | Janesville Gazette, printing circulars. ....     | 51 50    |
| ....do.... | 2070 | J. Horton, salary. ....                          | 25 00    |
| ....do.... | 2071 | H. Jackman, flour . . . . .                      | 23 00    |
| ....do.... | 2072 | Thomas Madden, drawing water, &c. ....           | 38 05    |
| ....do.... | 2073 | Britton & Kimball, repairing furniture. ....     | 12 50    |
| ....do.... | 2074 | Adam Wilson, blacksmithing. ....                 | 16 95    |
| ....do.... | 2075 | T. Tennant, grading. ....                        | 156 00   |
| ....do.... | 2076 | T. H. Little, servants' pay roll . . . . .       | 97 14    |
| August 18  | 2077 | C. Busack, contract. ....                        | 425 00   |
| August 21  | 2078 | G. W. Mygatt, superintending building. ....      | 100 00   |
| Sept... 2  | 2079 | Carl Bussack, on contract. ....                  | 2,550 00 |
| ....do.... | 2080 | T. W. Harris, broom machines . . . . .           | 87 75    |
| ....do.... | 2081 | Goldsmith & Co., carpets . . . . .               | 70 20    |
| ....do.... | 2082 | Warner & Felix, broom materials. ....            | 85 30    |
| ....do.... | 2083 | Tohn Cox, rag carpet . . . . .                   | 11 25    |
| ....do.... | 2084 | R. M. Hobson, fish . . . . .                     | 82 25    |
| ....do.... | 2085 | Wisconsin Manufacturing Co., broom handles. .... | 104 00   |
| ....do.... | 2086 | W. & J. G. Flint, coffee & tea . . . . .         | 107 10   |
| ....do.... | 2087 | I. H. Phelps, salary . . . . .                   | 98 75    |
| ....do.... | 2088 | John Gellatley, repairs . . . . .                | 12 00    |
| ....do.... | 2089 | T. H. Little, salary. ....                       | 400 00   |
| ....do.... | 2090 | Sarah C. Little, do . . . . .                    | 75 00    |
| ....do.... | 2091 | Smith & Brother, groceries . . . . .             | 18 43    |
| ....do.... | 2092 | T. H. Little, current expenses. ....             | 77 33    |
| ....do.... | 2093 | W. G. Wheelock, crockery, &c. ....               | 25 50    |
| ....do.... | 2094 | T. H. Little, pay roll. ....                     | 91 59    |
| ....do.... | 2095 | Smith, Ohandler & Co., groceries. ....           | 145 80   |
| ....do.... | 2096 | R. B. Treat, medical services . . . . .          | 6 25     |
| Sept... 8  | 2097 | C. Busack, on mason's contract . . . . .         | 850 00   |
| ....do.... | 2098 | Anderson, Davidson & Co., on contract. ....      | 1,700 00 |
| ....do.... | 2099 | Gebhart & Sanders, cornice contract. ....        | 35 00    |
| Sept... 25 | 2100 | Anderson, Davidson & Co., on contract. ....      | 510 00   |

*Detailed Statement of Orders Drawn—continued.*

| Date.      | No.  | To whom and for what paid.                 | Amount.            |
|------------|------|--|--------------------|
| Sept'br 25 | 2101 | W. E. Goodman, steam pipes.....            | \$510 00           |
| ....do.... | 2102 | .....do..... gas pipe.....                 | 267 60             |
| October 9  | 2103 | Hogoboom & Phelps, charcoal.....           | 41 40              |
| ....do.... | 2104 | T. Madden, work on sewer.....              | 100 00             |
| ....do.... | 2105 | .....do..... grading, etc.....             | 38 63              |
| ....do.... | 2106 | M. McCrea, butter and eggs.....            | 13 66              |
| ....do.... | 2107 | T. H. Little, current expenses.....        | 74 71              |
| ....do.... | 2108 | .....do..... pay roll.....                 | 118 12             |
| ....do.... | 2109 | R. Newton, potatoes.....                   | 18 90              |
| ....do.... | 2110 | J. Horton, salary.....                     | 60 00              |
| ....do.... | 2111 | Lawrence & Atwood, stove and fixtures..... | 22 18              |
| ....do.... | 2112 | E. L. Wright, flute.....                   | 12 00              |
| ....do.... | 2113 | B. F. Williams & Co., groceries.....       | 41 83              |
| ....do.... | 2114 | Wm. O'Brien, wood.....                     | 192 00             |
| ....do.... | 2115 | Carle Brothers, groceries.....             | 302 55             |
| ....do.... | 2116 | H. Jackman, flour and meal.....            | 74 25              |
| ....do.... | 2117 | G. W. Mygatt, architect services.....      | 862 55             |
| ....do.... | 2118 | Britton & Kimball, mattresses.....         | 30 00              |
| October 12 | 2119 | C. Busack, mason's contract.....           | 1,700 00           |
| ....do.... | 2120 | Lawrence & Atwood, iron work.....          | 29 04              |
| ....do.... | 2121 | W. G. Wheelock, hardware.....              | 9 50               |
| ....do.... | 2122 | S. Antisdel, cheese.....                   | 6 44               |
| ....do.... | 2123 | Smith & Bestwick, dry goods.....           | 106 08             |
| ....do.... | 2124 | J. A. Denniston, bread.....                | 9 95               |
| ....do.... | 2125 | Anderson, Davidson & Co., repairs.....     | 177 30             |
| ....do.... | 2126 | Geo. Scarcliff, meat.....                  | 315 15             |
| ....do.... | 2127 | Wheeler & Lake, groceries.....             | 93 52              |
| October 15 | 2128 | Carle Busack, contract.....                | 2,125 00           |
| October 19 | 2129 | W. E. Goodman, steam and gas pipes.....    | 207 66             |
| Nov'ber 3  | 2130 | Anderson, Davidson & Co., contract.....    | 2,550 00           |
| Nov'ber 5  | 2131 | C. Busack, contract.....                   | 2,125 00           |
| ....do.... | 2132 | C. I. Miltimore, stone for repairs.....    | 41 50              |
| ....do.... | 2133 | C. Busack, repairs.....                    | 237 20             |
| ....do.... | 2134 | Pomeroy & Hyland, broomcorn.....           | 313 29             |
| ....do.... | 2135 | Geo. Scarcliff, meat.....                  | 166 76             |
| ....do.... | 2136 | W. G. Wheelock, crockery.....              | 12 40              |
| ....do.... | 2137 | A. Shaw, butler.....                       | 14 08              |
| ....do.... | 2138 | F. Fobes, oats, potatoes, &c.....          | 71 75              |
| ....do.... | 2139 | J. F. Anliedell, mutton.....               | 18 80              |
| ....do.... | 2140 | T. H. Little, current expenses.....        | 30 47              |
| ....do.... | 2141 | J. Sutherland, books and stationery.....   | 10 00              |
| ....do.... | 2142 | Harris Manufacturing Co., iron works.....  | 8 64               |
| ....do.... | 2143 | J. Horton, salary.....                     | 30 00              |
| ....do.... | 2144 | L. P. Frost, vegetables.....               | 98 60              |
| ....do.... | 2145 | Thomas Madden, sewer contract.....         | 300 00             |
| ....do.... | 2146 | Scofield & Co., books and stationery.....  | 5 90               |
| ....do.... | 2147 | T. H. Little, pay roll.....                | 119 31             |
|            |      |  | <b>\$64,104 33</b> |

## SUPERINTENDENT'S REPORT.

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*To the Trustees of the Wisconsin Institution for the Education of the Blind :*

GENTLEMEN :—It is now time for me to present my annual report, upon which, however, on account of the multitude of cares pressing upon me, I have not been able to bestow much attention. So far as you, personally, are concerned, there is little need of any formal report, the school having been kept sufficiently under your own notice to render you familiar with its operations. For the sake of others, however, into whose hands it may fall, the report needs to contain such general statements as may enable them to form some idea of the work done here.

The school has been conducted during the year under circumstances of serious disadvantage. There being no room for them in the house, the boys (except a few little ones) have been obliged to occupy rooms in the shop as dormitories, sitting rooms and music rooms, using most of them for all these purposes. Then the position of our buildings is such that the new structure lies directly between the old part and the shop and gymnasium, so that in passing and repassing between the places to which their various duties call them, the scholars have been exposed to the difficulties and dangers of passing through the very midst of extensive building operations, while the condition of the grounds, encumbered by materials, teams and other obstructions, has much restricted them in their exercise, and confined them within doors. Besides, having but two school rooms, and needing four or, sometimes, five, we have been subjected to great inconvenience in teaching classes. At dif-

ferent hours of the day we have been obliged to use as school rooms, the girls' work room, my office, my family sitting room and the girls' wash room. Any one familiar with the condition of the blind, and the management of a school for their benefit, can conceive the difficulties encountered in reducing the discomfort and disorder of such a state of things to a minimum. When our new building is ready for occupation, the change will be so great that it will be hard to realize the inconveniences of this transition state. They are referred to here in no complaining spirit, but as circumstances which go to make up the history of the Institution, and which, therefore, merit a place on the record. It is natural, also, to indulge a feeling of satisfaction that under such circumstances the school has continued to prosper. That it has done so is largely due to the efficiency of my subordinates, and to the general good disposition of the pupils.

There has been but one change in the corps of officers during the year. Miss Eliza Mitchell has succeeded Miss Phelps as Matron, Miss Phelps having declined a renomination. Miss Mitchell has had large experience in a position well calculated to fit her for the successful discharge of her duties.

The number of pupils who have received instruction in the institution since my last report is sixty-nine, which considerably exceeds the number in attendance in any previous year. The number received during the year is nineteen. The number of those whose connection with the school has ceased during the year is fourteen. This number is greater in proportion to the size of the school than would ordinarily occur. Two have left the state, one has been married (to a seeing man), and one has died. Several other pupils will soon enter.

The following table shows the number of pupils reported for each year of the existence of the Institution :

| NUMBER. | IN ATTENDANCE.     |               |
|---------|--------------------|---------------|
|         | FROM               | TO            |
| 8.....  | Oct. 1, 1850.....  | Jan. 11, 1851 |
| 9.....  | Jan. 11, 1851..... | Dec. 18, 1851 |
| 9.....  | Dec. 18, 1851..... | Dec. 30, 1852 |
| 13..... | Dec. 30, 1852..... | Dec. 31, 1853 |
| 16..... | Dec. 31, 1853..... | Dec. 31, 1854 |
| 14..... | Dec. 31, 1854..... | Dec. 31, 1855 |
| 19..... | Dec. 31, 1855..... | Dec. 31, 1856 |
| 20..... | Dec. 31, 1856..... | Oct. 1, 1857  |
| 25..... | Oct. 1, 1857.....  | Oct. 1, 1858  |
| 27..... | Oct. 1, 1858.....  | Oct. 6, 1859  |
| 34..... | Oct. 6, 1859.....  | Oct. 1, 1860  |
| 42..... | Oct. 1, 1860.....  | Oct. 1, 1861  |
| 50..... | Oct. 1, 1861.....  | Oct. 1, 1862  |
| 54..... | Oct. 1, 1862.....  | Oct. 1, 1863  |
| 59..... | Oct. 1, 1863.....  | Oct. 1, 1864  |
| 58..... | Oct. 1, 1864.....  | Oct. 1, 1865  |
| 54..... | Oct. 1, 1865.....  | Oct. 1, 1866  |
| 54..... | Oct. 1, 1866.....  | Oct. 1, 1867  |
| 60..... | Oct. 1, 1867.....  | Oct. 8, 1868  |
| 69..... | Oct. 8, 1868.....  | Oct. 12, 1869 |

During the term that closed in June we kept classes at work upon the following studies, viz : three in Geography, four in Arithmetic, two in Reading, two in Spelling, one in Writing with card and pencil and two in Writing by the Braille system, and one in each of the following : Object Lessons, Trigonometry, Chemistry and the elements of Political Economy.

A rigorous examination was made at the close of the term, for the sake of ascertaining the amount of progress made, and of fixing the grade of each pupil for the following term.

The present classes are three in Geography, four in Arithmetic, two in Reading, two in Spelling, one in Writing, one in Grammar, one in Algebra and one in Physiology.

Music has received the usual attention. Two singing classes meet daily for an hour's drill. As soon as a scholar enters school he is placed in one of these classes. When sufficient knowledge of music is obtained, he is allowed to commence practice upon some instru-

ment. This generally occurs after a few months. Sometimes a pupil is received who has had some previous instruction, and such a one is put to instrumental practice sooner. Sometimes on the other hand, so little capacity is shown that it does not seem worth while to attempt anything but singing. In a few instances even this has been dropped. The piano and the violin receive most attention, but the melodeon, organ, guitar and flute are also taught. Instruction in the theory of music is also given. This term, especially, an effort is making to teach this more thoroughly and systematically than ever. A small string band has regular instruction and makes good progress.

On the whole, more music lessons are given than will produce really valuable results, so far as the pecuniary prospects of the pupils are concerned. Still, since it is impossible to tell before trial who possesses the musical ability combined with the industry required to become skillful performers, all are encouraged to do as well as they can, and many do succeed well. I think of no better way to give, in a report, an idea of the character of the music studied and the proficiency attained than that of presenting the following list of pieces played or sung, not long since, by a portion of the school, for the entertainment of our household. It consists of selections from their ordinary work, selections made with little consideration at the time, and with no thought of making further use of the list. Although it may not have been presented exactly in the order given, and though it was interspersed with less difficult music by the second choir, I put it into the form of a

#### PROGRAMME.

##### *Part I.*

1. Overture to the Caliph of Bagdad (orchestra)..... Boieldieu.
2. Chorus—"For unto us a child is born"..... Handel.
3. Recitative and Air from the Creation ..... Haydn.
4. Violin Solo—Sixth Air..... De Beriot.
5. Gloria from the Twelfth Mass..... Mozart.
6. Piano Solo—Grand Galop Chromatique..... Liszt.
7. Solo—"Tyrant, soon," &c., from Barber of Seville. Rossini.
8. Phantom Chorus..... Bellini.

##### *Part II.*

1. Wedding March (orchestra)..... Mendelssohn.
2. Song—The Wanderer..... Schubert.
3. Quartette—Where are thy bowers? ..... Rossini.

4. Violin Solo..... Rohde.
5. Solo, Ernani, involami..... Verdi.
6. Piano Duo, overture to William Tell..... Arr. by Gottschalk.
7. Air—"I know that my Redeemer liveth"..... Handel.
8. Dona Nobis, from Twelfth Mass..... Mozart.

Both in music and in literature valuable assistance in teaching has been obtained from several competent pupils.

Several of our more advanced pupils were permitted to remain at the Institution during several weeks of the vacation for the purpose of attending the Normal Musical Academy. I should be most remiss did I fail to give expression here to my grateful sense of the kindness shown by the entire faculty, Messrs. H. R. Palmer, Geo. F. Root, W. Ludden, W. S. B. Matthews, C. C. Titcomb, and E. H. Nourse, to our pupils, in so readily—and whenever there was need, gratuitously—admitting them to all the advantages of the Academy. So considerate, also, was the manner in which they were there treated, that they were at once placed at their ease and enabled to gain the fullest measure of benefit from the exercises.

Of the high value to be placed upon these advantages, it is unnecessary for me to speak, the eminent position as musicians and teachers occupied by the distinguished members of the faculty, being everywhere acknowledged.

In this connection I wish to acknowledge various acts of kind assistance rendered by D. D. Wilson, music dealer of this city. Two of our excellent Chickering pianos have been purchased of him; and it is simple justice to say that they give much better satisfaction and greater promise of prolonged usefulness than our other pianos.

The work department is the one which affords the best promise of future support. The boys have had constant and careful training in broom making during the year. Two men have been received for the express purpose of learning the trade, and having accomplished their object, have been dismissed. When such benefits can be conferred without interfering with the operation of the school, we ought always to be ready to furnish them, although this work is outside of that for which the Institution was established.

The girls have been taught, as heretofore, beadwork, sewing, knitting, &c.

The following statement exhibits the pecuniary results of the work department. It is made up to the 1st of September. The shop has



done better than ever before. This, however, is due to the great advance in the value of broom corn, at a time when we had a good stock, more than to any change in our system. It cannot be expected that the work of blind apprentice boys will ordinarily prove very remunerative.

## BROOM SHOP.

|   | Dr.               |  |
|---|-------------------|--|
| To brooms on hand Oct. 1, 1868 .....                | \$89 00           |  |
| materials....do.....do .....                        | 298 25            |  |
| bought up to Sept. 1, 1869 .....                    | 1,064 87          |  |
| tools and machines bought up to Sept. 1, 1869 ..... | 154 82            |  |
|   | <u>\$1,556 44</u> |  |
|   | Cr.               |  |
| By brooms on hand Sept. 1, 1869.....                | \$80 00           |  |
| materials....do.....do .....                        | 180 80            |  |
| sales since Oct. 1, 1868.....                       | 1,956 55          |  |
| brooms used on the place.....                       | 17 00             |  |
| cash for making up brush.....                       | 7 80              |  |
|   | <u>\$2,242 15</u> |  |
| Balance in favor of shop.....                       | <u>\$685 71</u>   |  |

## GIRLS' WORK ROOM.

|  | Dr.             |  |
|--|-----------------|--|
| To manufactured articles on hand Sept. 30, 1868..... | \$72 68         |  |
| materials.....do.....do .....                        | 208 00          |  |
| bought since.....                                    | 18 21           |  |
|  | <u>\$298 84</u> |  |
|  | Cr.             |  |
| By manufactured articles on hand Sept. 1, 1869....   | \$69 57         |  |
| materials.....do.....do.....                         | 131 24          |  |
| sales since Sept. 30, 1868.....                      | 106 35          |  |
|  | <u>\$307 20</u> |  |
| Balance in favor of work room.....                   | \$8 36          |  |
| Add balance in favor of shop .....                   | 685 71          |  |
| Total profit of work department.....                 | <u>\$694 07</u> |  |

However desirable it may be to make this branch of our operations remunerative, it would not be fair to judge of its usefulness by any such test. Its returns are to be looked for, like those of the other departments, in the improved condition of our pupils. Many pupils come to us so unaccustomed to use their hands that they can not tie a knot, use a pocket knife or drive a nail. These need the constant training of the hand, and unless they are set at some spe-

cific employment, they fail to get it. In the shop or work room, they spoil a great deal of material, but they are improved themselves, which is the object we seek.

The health of the pupils has been for the most part as good as, or better than could naturally be expected among persons situated as they are. The tendencies of blindness are always toward physical weakness; and the strictest conformity to hygienic principles is necessary to prevent these tendencies from reaching their natural results in ill health. Several girls are now absent from the school on account of poor health. One severe case of typhoid fever has lately occurred, but it was brought here by the sufferer, who was taken down immediately after his arrival.

George Dixon, a young man much esteemed by all, was drowned in June, while bathing in the river. He was one of a pretty large party, some of whom have considerable vision, who went into the river together, where the pupils of the Institution have always been accustomed to bathe. The water was neither deep nor cold; but in some way, not to be accounted for, he perished in the very midst of his companions, without outcry or struggle. I have never allowed the younger members of the school to go into the river without the attendance of a man who could see, but (in common with my predecessors) had permitted the older ones to go unaccompanied to that place, where the smooth, even bottom, shallow water and gentler current, seemed to present an appearance of safety which was confirmed by a long and hitherto unbroken experience.

It is your desire and the expectation of those who read these annual reports, that they shall contain from time to time such remarks as experience may suggest upon some topics connected with the general subject of the education of the blind. Instead of preparing anything of that nature of my own at this time, permit me to insert here a passage from the careful pen of Dr. Lord, one of the ablest men engaged in our work, long the Superintendent of the Ohio Institution, and now at the head of the New York State Institution. The subject—"Mistakes in the Organization of Institutions," is rather an unusual one. The views are sound and practical and deserve a wider dissemination than they receive in the report of a single Institution.

"1. Several of the Institutions which have been opened within the last twenty years were commenced too soon ; now that there are so many Institutions in successful operation, it is comparatively easy, and more economical. for a young State to provide for the instruction of its Blind in the Institution in a neighboring State rather than attempt to open a school of its own with less than twenty or twenty-five pupils. To be abundantly satisfied of the correctness of this view, any person of intelligence has only to read the early reports of a few of the Institutions founded within the period above named.

"2. A still greater mistake has been made in intrusting the supervision to inexperienced and incompetent persons. The charge of such an Institution is an important public trust ; those to whom it is committed should be selected with special reference to their fitness for the place. They should, of course, be mature-minded men, men of the highest character, of thorough education, of previous experience in teaching, of enlarged and liberal views in regard to education in its broadest, best sense. They should be interested in the employment as a work of Christian benevolence, and be willing to devote their best energies to its duties. None but those who can engage in it with a genuine enthusiasm, believing it to furnish a field of usefulness worthy of the ambition of any one who aims to do good, will be likely to succeed ; and none but men of such character can be expected to make these Institutions what they should become.

"It should be understood that no man should undertake the supervision of one of these Institutions unless he has made their management a subject of careful study ; or if called unexpectedly to the position, he should at once engage in such study. He should regard the work as a specialty, should become familiar with its literature, its statistics, its history as recorded in the reports of the different Institutions and in other documents. If this is not done, it matters little what his abilities may be, or how extensive and varied his attainments in general, he will be in constant danger of making grave mistakes, which, with far less of ability, a person of good judgment, who is thus specially informed in regard to the work, might avoid.

"3. Another error is the employment of teachers of little ability to instruct the younger pupils. The most important department of our work, as in any school system, is the primary; better to have inferior or indifferent teachers anywhere else than there. To take charge of pupils when they first enter our Institutions, we need teachers of experience and tact, and those whose own minds are well disciplined. A teacher who is familiar with the operation of all the faculties of the mind, who can readily ascertain what and how much her scholars know and what they do not know; quick to detect the indications of capacity in any direction, and as quick to discern the lack of ability of any kind from whatever source it may arise; one who knows just how to address and call into active exercise each faculty, to what motives to appeal in order to incite to intellectual effort, and how to interest her scholars in all the exercises of the school, and thus secure their co-operation with all her efforts for their improvement; one whose *presence* is all of authority that is needed, and who consequently loses no time in keeping order or administering discipline; one whose word of encouragement is sufficient incitement to effort, whose approbation is ample reward, and whose disapprobation is sufficient penalty for carelessness or inattention; such is a sketch of the teacher needed for the young. For many reasons the blind should rarely, if ever, be employed to teach our youngest pupils; when they first enter the Institution is the most favorable time to correct all unseemly habits they may have acquired, and then, especially, should they be guarded against forming any which are undesirable. Hence, their teachers can not be too keen-eyed or too observing and careful in regard to everything which pertains to their habits and manners as well as their mental operations. It frequently happens that under the tuition of such a teacher, some pupils accomplish as much in a few months as they would under one of less tact and discrimination in two or three years; and in the case of all, the influence of the training received in the primary class is seen and felt through their whole course. Teachers of this character are imperatively needed in our primary departments, and such should be secured, and when found should be retained at almost any cost.

"4. It is a great mistake to attempt to instruct the deaf and

dumb and blind in the same Institution ; neither class can be of any material service to the other, and if the Institution is conducted with proper regard to the best interests of one, the other must be expected to suffer from neglect. As mutes are more numerous than the blind, it has been found in practice, that in all or nearly all the Institutions where this plan has been adopted, the blind have received far too little attention, and that their training has been far less efficient than it is usually in schools established for them alone. It is to be hoped that the attempt to instruct both in one Institution will not be made by any State hereafter. It can be justified only by the fact that in new States the number of both is comparatively small ; but in such cases it is far better to provide for the instruction of both classes in the Institutions of neighboring States for a few years, rather than incur the expense of erecting buildings and paying the necessary officers, etc., while the number of pupils of either class is less than twenty or thirty."

In common with other Institutions in the country, we have received during the year a kindness which is unusual both in its nature and its value, and deserves more than a word of recognition. It is the act of the distinguished novelist, Charles Dickens. While in this country, about a year ago, he placed in the hands of Doctor Howe, of the Boston Institution, a sum of money supposed to be sufficient for publishing in raised letters an edition of 500 copies of his famous work, *The Old Curiosity Shop*. The act is worthy of the man who conceived the characters of Little Nell and the Brothers Cheeryble ; and it will long abide in the tenacious memories of his blind readers. The meagerness of their library is a matter of much sorrow to the educated blind. It even operates to discourage pupils from using their best exertions to become good readers. There is great need that the number of volumes in their print should be increased, and the need is greater in the direction of general literature than that of school text-books, for reasons which I need not dwell upon now. How to supply this need is not clear. The great bulk and great cost of the books present obstacles to the possession of a large library by any blind person except the children of wealth ; and such can always employ readers to read to them whatever they

may wish to hear. Probably it will before long be thought a proper work of benevolence to establish in connection with the libraries existing in our cities and larger towns, others of books in raised letters, from which they may be borrowed on easy terms. Still, the lack of books themselves will continue until the benevolent shall see fit to supply it by their generosity. Mr. Dickens has set a most praiseworthy example to men of letters, and it is to be hoped that it may find imitators among other distinguished authors.

It seems, however, more reasonable to expect that the want will be supplied by the liberality of a more numerous class, the wealthy lovers of books. May we not hope that some admirer of Homer, Shakespeare or Scott will feel inclined to place some selections from their works within the reach of the blind—that some one may choose to place his name in honorable association with that of Bacon upon the title page of the *Essays* in raised letters—that some friends of our great living authors (Bryant, Longfellow, Emerson, Beecher, Tennyson or other favorite) may delight to pay them the delicate compliment of translating their works into the language of the touch? The subject is eminently deserving the favorable consideration of those who have at once hearts to feel for and the means to relieve the misfortune of those who are now shut out from one of the highest means of gratification and improvement.

We are under pleasant obligations to the trustees of All Souls' Church, in this city, for a cordial invitation to our pupils to occupy seats in their place of worship, free of cost; also to several ministers, of various denominations, who have kindly conducted religious services at the Institution on different occasions. The Hutchinson family are to be remembered for a pleasant musical entertainment. The Smithsonian Institution has assisted in the distribution of reports in foreign countries. A present of dry goods from Smith & Bostwick is among the pleasant recollections of the year. Numerous other acts of kindness have been rendered to the school, or to members of it, by various individuals in different localities, which I can only gratefully refer to without specifying them. I must not fail, however, to name particularly the fact that the proprietors of the publications enumerated below have kindly furnished them to the Institution free of charge during (in some cases a part, in oth-

ers the whole of) the year. Selections from these have furnished an important portion of the evening reading to the pupils:

|  |                    |
|--|--------------------|
| Weekly Sentinel.....                     | Milwaukee.         |
| Semi-Weekly Wisconsin.....               | Milwaukee.         |
| Weekly State Journal.....                | Madison.           |
| The Crescent.....                        | Appleton.          |
| The Advocate.....                        | Green Bay.         |
| The Gazette.....                         | Green Bay.         |
| Prison City Leader.....                  | Waupun.            |
| The Democrat.....                        | Janesville.        |
| The New Covenant.....                    | Chicago.           |
| The Northwestern Christian Advocate..... | Chicago.           |
| The Standard.....                        | Burlington.        |
| Badger State Banner.....                 | Black River Falls. |
| Wisconsin Chief.....                     | Fort Atkinson.     |
| Liberal Christian.....                   | New York.          |
| The Clark County Republican.....         | Neilsville.        |
| The N. W. Advance.....                   | Milwaukee.         |
| The Democrat.....                        | Columbus.          |
| The Representative.....                  | Fox Lake.          |
| The Banner.....                          | Boston.            |
| The Sabbath at Home.....                 | Boston.            |
| The Child at Home.....                   | Boston.            |

Very Respectfully,

T. H. LITTLE.

INSTITUTION FOR BLIND,  
JANESVILLE, WIS., Oct. 12, 1869.

## CATALOGUE OF PUPILS.

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| <i>Name.</i>               | <i>Residence.</i>   |
|----------------------------|---------------------|
| Lodema Clark .....         | Marquette county.   |
| Harriet E. Bradford .....  | Dane county.        |
| Paul B. Klausch .....      | Jefferson county.   |
| Mary G. Donahue .....      | Crawford county.    |
| Caroline Anderson .....    | Rock county.        |
| Frederika H. Rubin .....   | Dodge county.       |
| Louisa S. Klatte .....     | Milwaukee county.   |
| Louis E. L. Klatte .....   | Milwaukee county.   |
| John Cowley .....          | Dodge county.       |
| Frank Kings .....          | Milwaukee county.   |
| George Schorb .....        | Racine county.      |
| Lucy A. Little .....       | Rock county.        |
| Adeline Utley .....        | Fond du Lac county. |
| Charles Evans .....        | Walworth county.    |
| Sidelia Kelley .....       | Dodge county.       |
| Jacob E. Lewison .....     | Dane county.        |
| Francis M. Butman .....    | Sauk county.        |
| Sarah M. Felt .....        | Dodge county.       |
| Matilda L. Alcott .....    | Milwaukee county.   |
| Charles Hartle .....       | Portage county.     |
| Charles M. Frasier .....   | Waukesha county.    |
| N. Gertrude Vanslyke ..... | Trempealeau county. |
| Philip Wentzel .....       | Milwaukee county.   |
| Wilhelmina Mesenburg ..... | Dodge county.       |
| Hugh Durland .....         | Green Lake county.  |
| Conrad Troller .....       | Dodge county.       |
| Julia Gorham .....         | Shawano county.     |



## CATALOGUE OF PUPILS—continued.

| <i>Name.</i>                  | <i>Residence.</i>   |
|-------------------------------|---------------------|
| Knut H. Knutson .....         | Dane county.        |
| Nathaniel W. Farnsworth ..... | Sauk county.        |
| Arvilla C. Bush .....         | Green Lake county.  |
| Barbara P. Fontaine .....     | Brown county.       |
| Hege Knutson .....            | Dane county.        |
| Flora E. Cary .....           | Trempealeau county. |
| Covert N. Vankirk .....       | Rock county.        |
| James Brennan .....           | Grant county.       |
| Anna Werner .....             | Milwaukee county.   |
| Catharine Dillon .....        | Green Lake county.  |
| Maria Hrobsky .....           | Dodge county.       |
| George W. Dixon .....         | Grant county.       |
| John H. Cummings .....        | Rock county.        |
| Kate Page .....               | Jefferson county.   |
| William Phillips .....        | Green county.       |
| Margaret A. Burke .....       | Milwaukee county.   |
| Harriet E. Merrick .....      | Milwaukee county.   |
| Allie M. Brown .....          | Walworth county.    |
| Henry J. Brown .....          | Calumet county.     |
| William J. Albrecht .....     | Racine county.      |
| Sophronia Johnson .....       | Jefferson county.   |
| William Harvey .....          | Rock county.        |
| Adam Zepp .....               | Washington county.  |
| Andrew G. Harper .....        | Marquette county.   |
| Josiah Thompson .....         | Calumet county.     |
| Emma Henderson .....          | Rock county.        |
| Eliza Keats .....             | Jefferson county.   |
| Elizabeth Noonan .....        | Green county.       |
| Orrin G. Rice .....           | Rock county.        |
| Frederick Tranton .....       | Marathon county.    |
| John T. White .....           | Columbia county.    |
| Frederick Parker .....        | Rock county.        |
| Ira M. Griffin .....          | Dodge county.       |
| William Bautz .....           | Milwaukee county.   |
| Wilhelmina Lloyd .....        | Oconto county.      |

## CATALOUGE OF PUPILS—continued.

| <i>Name.</i>           | <i>Residence.</i>   |
|------------------------|---------------------|
| Jennie Cummings...     | Rock county.        |
| Cornelia H. Young..... | Colorado Territory. |
| Olive Parsons.....     | Waukesha county.    |
| Joseph Vandervest..... | Brown county.       |
| Asa Toles.....         | Richland county.    |
| Rose Hurlburt.....     | Dodge county.       |

## ADMISSION OF PUPILS.

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Any person wishing to make application for the admission of a pupil into the Institution, must address the Superintendent, giving definite and truthful answers to the following questions, viz. :

1st. What are the names and post office address of the parents or guardians of the person for whom application is made ?

2d. Are such parents or guardians legal residents of the State of Wisconsin ?

3d. What is the name and age of the person for whom application is made ?

4th. At what age did he or she become blind, and from what cause ?

5th. Is he or she of sound mind, and susceptible of intellectual culture ?

6th. Is he or she free from bodily deformity and all infectious diseases ?

7th. What are his or her personal habits and moral character ?

Upon the receipt of such application by the Superintendent, the applicant will be notified as to whether or not the person in question will be admitted ; and no one must be sent to the Institution until such notification shall have been received.

No person of imbecile or unsound mind, or of confirmed immoral character, will be knowingly received into the Institution ; and in case any person shall, after a fair trial, prove incompetent for useful instruction, or disobedient to the wholesome regulations of the Institution, such pupil will be thereupon discharged.

All are expected to come provided with an adequate supply of good, comfortable clothing, which must be replenished from time to time, as it becomes necessary.

The stock of clothing should embrace suitable articles for both summer and winter, and a sufficient number of each kind to admit of the necessary changes for washing and repairing.

All the clothing must be sent in good condition not only upon the first entrance of the pupil, but also at each subsequent return from home after the vacation.

Each article should also be distinctly marked with the owner's name or initials, in order to prevent confusion or loss.

A small sum should be deposited with the superintendent for occasional expenses.

It is important that new pupils should enter upon their term of instruction at the commencement of a session; and it is expected of all others that they shall be present at the opening of the school, and remain until it closes, on the last day of the session, unless prevented from doing so by sickness or other emergency. It is also expected that timely arrangements will be made for the departure of every pupil from the Institution within a few days after the close of each session.

All letters to the pupils should be addressed to the care of the Institution, in order to insure their prompt reception.

From ten to fourteen is the most favorable age for entering the Institution, provided the pupils have judicious care and training at home, prior to that age. But as this is not always the case, and as there are many who lose their sight after that age; or, having lost it earlier, do not find an opportunity of going to school at the proper time, the regulations of the Institution allow the admission of all proper subjects who are not under eight or above twenty-one years of age.

It must be borne in mind, however, by the friends of blind children that though they have the privilege of sending them to the Institution at a later period than the one mentioned as the best, yet it is of the highest importance that they should be sent within said period; for as they grow older their neglected powers lose their susceptibility for cultivation, rendering the training more and more difficult, until they become wholly incapacitated for receiving such an education as will fit them for a life of usefulness, independence and happiness. It is not uncommon to witness results of this kind, arising out of the morbid tenderness with which a blind child is frequently regarded by its friends, rendering them unwilling to intrust him, at the proper age, to the care of strangers, lest some harm should befall him. Indeed every year's experience serves to indicate more clearly the lamentable prevalence of this unjust neglect; as there are constantly applying for admission into the several

Institutions of the country, those whose melancholy lot is to lead a life of hopeless ignorance and dependence, but who might, with proper training in early youth, have become happy and useful members of society, maintaining themselves comfortably and respectably.

The term of instruction is not limited to any definite number of years, but is determined in each individual case by the acquirements of the pupil and consequent fitness for graduating. The length of each one's term will of course depend upon his aptness to learn, and the extent of the course to be pursued.

The session of the Institution commences on the first Monday of September in each year, and closes on the last Wednesday of June following; leaving a vacation of more than two months, during which time the pupils have an opportunity of visiting their homes and replenishing their clothing.

Parents of blind children are cordially invited to visit the Institution, that they may decide from their own observations whether it is best to send them here.

All persons are requested to send the names and addresses of blind children of their acquaintance to the Superintendent,

T. H. LITTLE,  
*Institution for the Blind,*  
 Janesville, Wis.

Valuable information in regard to a kindred Institution is contained in the following

NOTE.

THE WISCONSIN INSTITUTION FOR THE EDUCATION OF THE DEAF AND DUMB, located at Delavan, Walworth Co., is free to all the deaf and dumb of the State, and will receive those who are too deaf to be taught in the common schools. Pupils are admitted between the ages of ten and twenty-five. The term begins on the first of September.

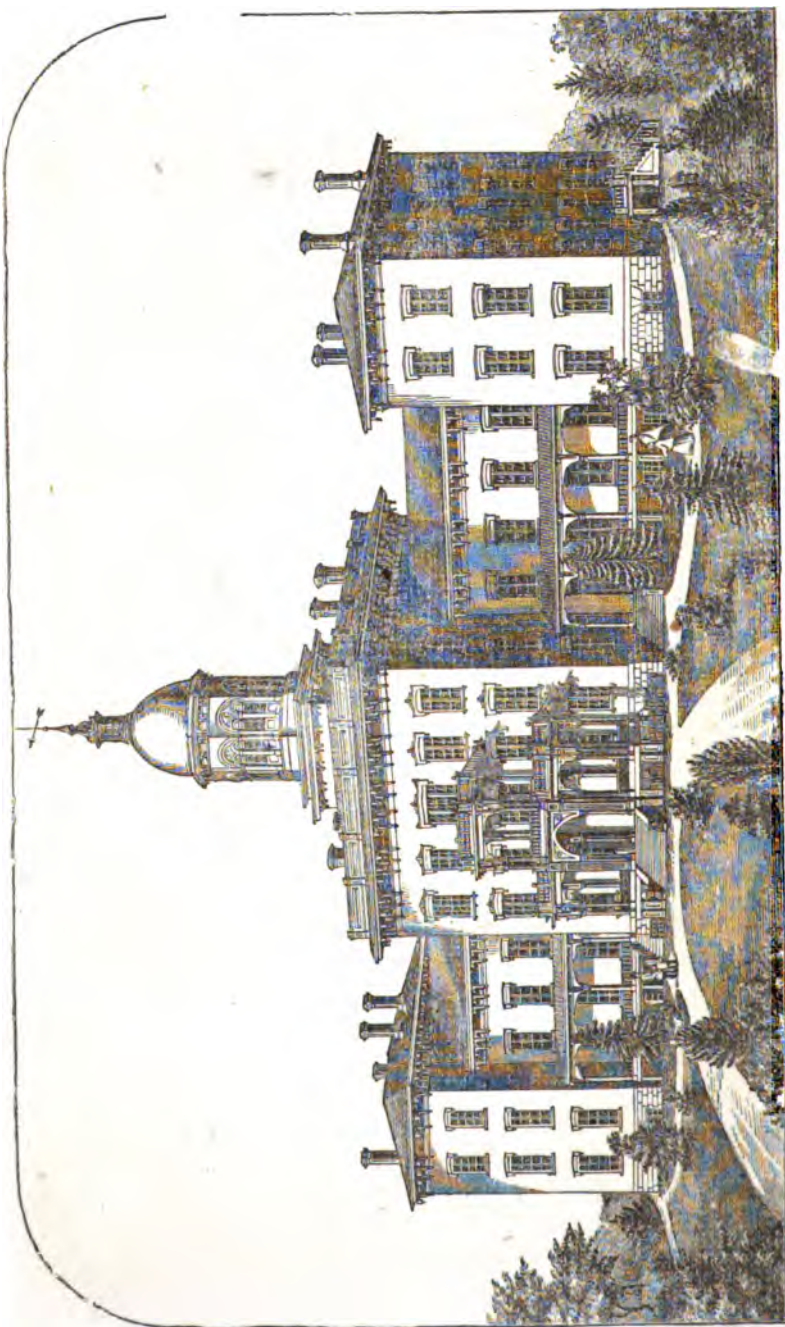
For further information address the Principal of the Institution for the Deaf and Dumb, Delavan, Wis.







*Document No. 6.*



*Wisconsin Institute for the Education of the Deaf and Dumb, located at Delavan, Wis.*

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EGHTEENTH ANNUAL REPORT  
OF THE  
TRUSTEES  
OF THE  
WISCONSIN INSTITUTE FOR THE EDUCATION  
OF THE  
DEAF AND DUMB,  
FOR THE  
FISCAL YEAR ENDING OCTOBER, 1869.

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To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

I have the honor of presenting you herewith the eighteenth annual report of the Board of Trustees of the Wisconsin Institute for the Education of the Deaf and Dumb.

WILLIAM C. ALLEN,

*President of the Board of Trustees.*

DELAWARE, Wis., Nov. 17, 1869.

## LIST OF OFFICERS.

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### BOARD OF TRUSTEES :

*Term expires January 1, 1870.*

|                    |              |                         |
|--------------------|--------------|-------------------------|
| HOLLIS LATHAM..... | ELEHORN..... | <i>Walworth County.</i> |
| A. H. BARNES.....  | DELAYAN..... | <i>Walworth County.</i> |
| C. D. LONG.....    | DARIEN.....  | <i>Walworth County.</i> |

*Term expires January 1, 1871.*

|                        |               |                          |
|------------------------|---------------|--------------------------|
| A. L. CHAPIN, D.D..... | BELOIT.....   | <i>Rock County.</i>      |
| H. L. BLOOD.....       | APPLETON..... | <i>Outagamie County.</i> |
| S. THOMAS.....         | DELAYAN.....  | <i>Walworth County.</i>  |

*Term expires January 1, 1872.*

|                          |                 |                         |
|--------------------------|-----------------|-------------------------|
| WM. C. ALLEN.....        | DELAYAN.....    | <i>Walworth County.</i> |
| J. B. WHITING, M. D..... | JANESVILLE..... | <i>Rock County.</i>     |
| W. D. BACON.....         | WAUKESHA.....   | <i>Waukesha County.</i> |

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### OFFICERS OF THE BOARD :

|                             |                   |
|-----------------------------|-------------------|
| WILLIAM C. ALLEN .....      | <i>President.</i> |
| CHARLES H. STURTEVANT ..... | <i>Secretary.</i> |
| ALFRED THOMAS .....         | <i>Treasurer.</i> |

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### INTELLECTUAL DEPARTMENT.

*Principal.*

EDWARD C. STONE, A. M.

*Instructors.*

|                         |               |                         |
|-------------------------|---------------|-------------------------|
| J. A. McWHORTER, A. M., | Z. G. McCOY,  | H. PHILLIPS,            |
| W. A. COCHRANE, A. B.,  | MISS E. EDDY, | G. F. SCHILLING, A. B., |
| E. G. VALENTINE, A. B.  |               |                         |

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### DOMESTIC DEPARTMENT :

|                         |                           |                        |                           |
|-------------------------|---------------------------|------------------------|---------------------------|
| D. B. DEVENDORF, M. D., | <i>Physician.</i>         | MISS ALICE J. CORNELL, | <i>Matron.</i>            |
| E. C. STONE,            | <i>Steward.</i>           | MISS M. J. STURTEVANT, | <i>Asst Mat.</i>          |
| S. M. PARISH,           | <i>Assistant Steward.</i> | MISS E. E. BOYCE,      | <i>Visitors Attend't.</i> |

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### MECHANICAL DEPARTMENT :

|                         |                                    |
|-------------------------|------------------------------------|
| EMANUEL YOUNG .....     | <i>Master of the Cabinet Shop.</i> |
| CHARLES H. RIDEOUT..... | <i>Master of the Shoe Shop.</i>    |

## RULES OF ADMISSION OF PUPILS, ETC.

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1. All the deaf and dumb of the State, between the ages of ten and twenty-five years, are entitled to an education, without charge for board or tuition, in this Institution, upon compliance with the rules. Persons, however, desirous of placing a pupil in the school, should write to the principal, informing him of the name, age and residence of the mute; the cause, if known, of deafness, etc. The principal will immediately answer, stating the time when the pupil will be received.

2. Pupils from other States are received at the actual cost per annum for board and tuition.

3. The length of the course of instruction is five years; and that the students may become more proficient in their studies, they are allowed and advised to remain one year more. At the end of six years, the principal may select such pupils as he may consider would be particularly benefitted by continuing longer at school; and if approved by the board of trustees, they shall be permitted to remain an additional year.

4. Pupils will be admitted on the following conditions: 1st. The pupil, well provided with clothes, is to be brought to the institution punctually at the commencement of each session, for the period of five years, unless detained at home by sickness. 2d. The pupil is to remain in the school until the last Wednesday of June in each year. 3d. No parent or guardian shall be allowed to take a pupil out of school without the consent of the board of trustees.

5. It is the intention of the trustees to render the Institution self-supporting, as far as practicable, and that every pupil, on leav-

ing its walls, shall be so proficient in some useful occupation or trade, as to be able to procure a livelihood without reliance on the charities of others. In accordance with this design, all the scholars will be required to labor a portion of each day; the girls performing the lighter kinds of housework, and in various kinds of needlework, as plain sewing, ornamental work, dressmaking, or millinery, etc.; the boys at various trades, the necessary work about the Institution, and the cultivation of the farm and garden.

6. The annual sessions of the school continue ten months, commencing on the first Wednesday in September, and closing on the last Wednesday of June. Every pupil is to come promptly on or before the first day of the session, and is to remain until the last of the same. The only exceptions allowed are cases of sickness or where leave of absence in writing has been granted, either by the principal, or in case of the absence of the principal, the professor to whom he has delegated the power.

7. No pupil, unless under extraordinary circumstances, can be received at any other time than the commencement of the session.

8. Parents and guardians are required, if possible, to furnish annually to each pupil, the following supply of clothing :

### FOR MALE PUPILS.

#### WINTER CLOTHING.

|                             |                               |
|-----------------------------|-------------------------------|
| 2 or 3 coats,               | 1 pair of boots.              |
| 2 or 3 vests,               | 2 pairs of shoes,             |
| 2 or 3 pairs of pantaloons, | 2 hats, or 1 hat and 1 cap,   |
| 3 shirts,                   | 2 pairs of drawers,           |
| 2 flannel shirts,           | 2 pairs of mittens or gloves, |
| 5 pairs of socks,           |                               |

#### SUMMER CLOTHING.

|          |                        |
|----------|------------------------|
| 2 coats, | 2 pairs of pantaloons, |
| 2 vests, | 1 palm-leaf hat        |

#### ADDITIONAL ARTICLES.

|                        |                         |
|------------------------|-------------------------|
| 2 ivory combs,         | 4 pocket handkerchiefs, |
| 2 pairs of suspenders. |                         |



## FOR FEMALE PUPILS.

- |                                 |  |
|---------------------------------|--|
| 3 or 4 calico dresses,          | 2 night gowns,                         |
| 3 woolen or worsted dresses,    | 3 pairs shoes and 1 pair rubbers,      |
| 1 Sunday and one sun bonnet,    | 3 or more changes of underclothing,    |
| 4 pocket handkerchiefs, 1 hood, | 2 woolen sacks (colored) or two cotton |
| 4 pairs of summer stockings,    | ton flannel underwaists.               |
| 4 pairs winter stockings,       |  |

Instead of the sacks, little girls might be provided with aprons with long sleeves, and made to come up well on the neck.

## ADDITIONAL ARTICLES.

- |                               |                 |
|-------------------------------|-----------------|
| 2 shawls or cloak,            | 1 pair mittens, |
| 1 coarse and two ivory combs, | 1 hair brush.   |

In addition to the above outfit, a sum of not less than \$5 is to be deposited with the principal for incidental expenses.

9. It is not intended that the clothing should be of an expensive kind. For boys' winter apparel, plain, home-made cloth is sufficiently good. For summer wear, country linen will answer for pants, with some kind of dark goods for coats and vests. Light-colored cloth should not be used for the boys' outside garments—it soils so readily, and requires so much washing. Girls' calico dresses may be made of a cheap article which will not fade; and while for older girls, at least one pair of morocco shoes should be furnished, one or both the other pair should be of good calfskin. On all articles of clothing which it is possible to mark, the name of the pupil should be written with indelible ink. For *socks* and *woolen articles*, the name can be written on strong, heavy tape, and then sewed on. The *woolen socks* and *cotton flannel underwaists* included in the list of clothing for female pupils, are very necessary in cold weather, not only for comfort, but as preventives of colds and coughs. Dresses for winter should always be made to come up well on the neck. Each pupil should be supplied with a trunk or chest.

10. Those persons bringing pupils or taking them away, cannot be furnished with board, lodging or horse-keeping at the Institution.

11. All business letters, or letters of inquiry in regard to pupils in the Institution, or those whom it may be designed to place there, should be addressed to

EDWARD C. STONE,  
*Principal,*  
Delavan, Wis.

## TRUSTEES' REPORT.

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In pursuance of the requirements of law, the Trustees of the Wisconsin Institution for the Deaf and Dumb present to the legislature this, their eighteenth annual report.

The reports of the Principal, Steward, Physician, Treasurer and Secretary, herewith submitted, give full details of the condition of the Institution, the expenditures for the past year, and the present condition of the finances.

Mr. Edward C. Stone, the present Principal, took charge of the institution in November last, and under his charge and that of the very efficient corps of teachers and assistants, the utmost harmony prevails, and the Institution is in a healthy and prosperous condition.

Every effort has been made to keep the expenses at the lowest point compatible with the health and comfort of the pupils and the proper care of the buildings and property.

There remains in the treasury the sum of \$6,429.75 with which to meet the current expenses of the Institution until the first of April next.

Some changes have taken place in the intellectual and domestic departments during the past year. Miss M. J. Adams, matron, and Mr. J. A. McWhorter, teacher, both for many years connected with the institution, have resigned their positions. Miss Adams on account of impaired health, and Mr. McWhorter to take the superintendency of the Louisiana Institute for the Deaf and Dumb and Blind, at Baton Rouge, to which he has been called. The Trustees regret the necessity that compels them to sever the connections which have been so pleasant and profitable for the Institution, and feel deeply the loss of their valuable services.

Miss Alice J. Cornell has been appointed matron in place of Miss Adams, and Mr. L. Eddy, formerly a teacher in the institution, is at present in charge of the class of Mr. McWhorter.

At the commencement of the present school year, a larger class of new pupils was admitted, and it became necessary to employ an additional teacher. The place was filled by the appointment of Mr. E. G. Valentine, of Ripon.

Your attention is called to the estimates for expenses for the coming year. They have been prepared with great care, and are believed to be the lowest sums with which the efficiency of the Institution can be maintained, and the buildings kept in a proper state of preservation.

Respectfully submitted,

C. H. STURTEVANT, *Secretary.*

DEKAYAN, Nov. 17th, 1869.

## REPORT OF THE PRINCIPAL.

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*To the Board of Trustees of the Wisconsin Institution for the Deaf and Dumb:*

GENTLEMEN :—The eighteenth year of this Institution, now closed, though not marked by unusual events, has been a prosperous one in all the different departments. The report of the physician gives evidence of the uniform good health which has prevailed; the conduct of the pupils has been commendable; their progress in the shops has been good; and the three examinations held during the year, the results of which were carefully marked, have showed by the increased average standing of the whole school, that the labor of instruction has been faithfully performed.

### NUMBERS.

There has been an increase in the number in attendance during the year. There was no graduating class, as, owing to the small number of teachers, new classes have been admitted only every other year, until recently. Five pupils who had remained the allotted time, received certificates of good character and scholarship.

|   |     |
|---|-----|
| Number present at the date of the last report ..... | 85  |
| Admitted during the year.....                       | 21  |
| Readmitted.....                                     | 6   |
| <hr/>   |     |
| Whole number under instruction.....                 | 112 |
| Left during the year.....                           | 17  |
| <hr/>   |     |
| Number now present .....                            | 95  |
| <hr/>   |     |

## CHANGES AMONG THE OFFICERS.

The entrance of a new class rendered the employment of another teacher necessary; and accordingly Mr. Ezra G. Valentine, of Ripon, was engaged. Mr. Valentine graduated with honor at Beloit College in the class of 1869, and is well qualified for the position. He has commenced his work with earnestness and enthusiasm, and gives promise of becoming a successful teacher.

Miss M. J. Adams, for seven years matron, tendered her resignation, from impaired health, at the commencement of the fall term. By her long connection with the institution, and familiarity with its affairs, she had acquired a valuable experience. She leaves with the gratitude of the officers and pupils for her labors among them, and with the hope that she may be speedily restored to health. Fortunately we have been able to secure the services of Miss Alice J. Cornell, of Westerville, Ohio, as her successor; and although but recently come among us, she has devoted herself faithfully and acceptably to the duties of her position.

Mr. Thomas K. Middleton, who for three years had faithfully served as master of the shoe shop, resigned on the first of May, to go into other business; and it was thought best to close the shop for the remaining two months of the term. Mr. Charles H. Rideout, a young deaf mute from the Hartford Institution, has since been engaged to fill his place. Mr. Rideout comes to us well recommended as a young man of high character, and a skillful workman. We look upon him with pride, as an example of what our Institutions can do for the deaf and dumb, and confidently expect from him the success which his labors thus far seem to indicate.

## SHOPS.

The shops have been in successful operation during the year. Twelve boys have been employed in the cabinet shop, under the charge of Mr. E. Young, who for eight years has ably and faithfully superintended it. A considerable quantity of furniture, for the Institution and for sale, has been manufactured, and much of our repairing has been done.

Thirteen boys have been in the shoe shop. Besides doing the re-

pairing for the Institution, they have manufactured boots and shoes in a substantial manner.

The receipts and expenditures of the shop for the year have been as follows :

*Cabinet Shop.*

|                                     |                 |
|-------------------------------------|-----------------|
| Receipts for manufactured work..... | \$1,817 86      |
| Expenses, lumber, &c.....           | \$288 84        |
| Fuel .....                          | 30 00           |
| Salary of Master.....               | 900 00          |
|                                     | <u>1,168 84</u> |
| Balance in favor of shop.....       | <u>\$154 02</u> |

*Shoe Shop.*

|                               |                 |
|-------------------------------|-----------------|
| Expenses, material, &c.....   | \$407 34        |
| Fuel .....                    | 30 00           |
| Salary of master.....         | 560 00          |
|                               | <u>\$997 34</u> |
| Total receipts ... ..         | <u>651 57</u>   |
| Balance against the shop..... | <u>\$345 87</u> |

Combining the two, we find that the shops, for the last year, have been a charge upon the Institution to the amount of \$191 85.

In explanation of the shoe shop account, it should be said that it has been difficult to find sale for all the manufactured work, and that there is quite a stock on hand.

The shops seem now in better condition than ever before, and it is believed that for the coming year they will more than pay their way.

The following extract from the fifty-third report of the American Asylum, sets forth the object and importance of this branch of instruction :

"The industrial departments are not established for the sake of pecuniary returns, but simply to give the pupils the knowledge of some mechanical art, by which in after life they may earn a living. The trades taught have proved of the highest value, and large numbers of our graduates are scattered over the country, earning an honorable competence by the skill they acquired while under instruction here. The manufacture of furniture, as well as shoes and clothing, is now so extensively carried on by machinery, that the

most skillful products of the hand cannot compete with it, much less the unpracticed labor of children and beginners. On this account it is not easy to find a sale at remunerative prices for articles made. The practical knowledge of some mechanic art, however, is so important to deaf mutes for their success in life, and without it their education is so deficient, that we have ever regarded it as a proper object for expenditure, irrespective of its cost. For some years past the expenses of our shops have been greater than the receipts, but notwithstanding this fact, the outlay is considered a most judicious one."

#### ARTICULATION.

At a conference of the principals of the deaf and dumb institutions of the United States, assembled at Washington in May, 1868, the following resolutions in reference to teaching articulation to the deaf and dumb, were almost unanimously adopted :

*"Resolved,* That in the opinion of this conference it is the duty of all institutions for the education of the deaf and dumb to provide adequate means for imparting instruction in articulation and in lip-reading, to such of their pupils as may be able to engage with profit in exercises of this nature.

*"Resolved,* That while, in our judgment, it is desirable to give semi-mute and semi-deaf children every facility for retaining and improving any power of articulate speech which they may possess, it is not profitable, except in promising cases, discovered after fair experiment, to teach congenital mutes articulation.

*"Resolved,* That to attain success in this department of instruction, an added force of instructors will be necessary, and this conference recommends to boards of directors of Deaf and Dumb Institutions in this country, that speedy measures be taken to provide the funds needed for the prosecution of this work.

*"Resolved,* That the American system of deaf-mute education, as practiced in this country for the last fifty years, commends itself by the best of tests, that of prolonged, careful, and successful experiment, as in a pre-eminent degree adapted to relieve the peculiar misfortune of deaf mutes, as a class, and restore them to the blessings of society."



The two classes of children alluded to as found in Institutions like our own, are :

1st. The *deaf and dumb*, who were either born so, or who lost hearing before permanently acquiring speech. These form by far the larger class. The method of teaching by articulation has been tried with this class in European countries for many years, with partial success, and has been attempted a number of times in the deaf and dumb institutions in this country, but has as often been given up, as too laborious, uncertain and unsuccessful in most cases, while the system of signs, so long employed, has been attended with great success.

2d. The *semi-mutes*, who, before the loss of hearing, had learned to speak. This class have an advantage over the deaf and dumb, especially if they have learned to read, but cannot be taught in the common schools. They can and should be improved in speech, and taught to understand others by reading on the lips. But little special instruction in articulation has been given this class in this Institution, as they have been too few to form a class by themselves and the time could not be spared from other pupils.

No effort had been made in Wisconsin to instruct the deaf and dumb by articulation till September, 1868, when, in accordance with the resolutions of the conference at Washington, and with the desire that no effort should be spared which might restore the deaf and dumb more fully to society, and for the better instruction of semi-mutes, a class was organized, and has continued under the charge of Miss Emily Eddy, for twelve years a skillful and successful teacher. Twenty-six pupils in all have been under her instruction in lip-reading and articulation, devoting an hour or two a day to this exercise, while still pursuing their studies in the ordinary way the rest of the time. Signs are freely used, occasionally by the teacher and constantly by the pupils, and are considered a valuable auxiliary. One has left the school, and ten were dropped from the class, some after months of patient labor, and others after a trial of only a few weeks. Three were too old to articulate, three were thought not to have sufficient mental ability to make much use of spoken language, even if its elements were taught

them. In other cases the voice was so harsh and so difficult to control, that the time necessary to learn to speak intelligibly would be taken at too great an expense of mental culture and general intelligence, and even then success would be very doubtful.

Fifteen are now under instruction, and are divided into three classes. Four are semi-mutes, having lost their hearing after they had acquired considerable knowledge of language, more or less of which they retain. The effort with them has been to modulate the voice, and to teach lip-reading. In both of these directions, progress has been made; and in lip-reading, very great, considering the time given. Eleven are deaf mutes; four of them are beginners. Four more can read and speak the elementary sounds. They can read from the lips fast enough to enjoy such stories as are in the third reader, and answer questions upon them. They can repeat easy and familiar sentences so as to be understood by strangers. Two who are in the class with the semi-mutes can receive from the lips a story repeated but once, and can reproduce it in writing the following day.

The work of the teacher is very laborious, and the progress is slow. Not more than six of the deaf and dumb can be called promising cases. The experiment is being tried with great patience, and with unwearied pains, and no effort will be spared, and no facilities denied to make the test a thorough one. More time is necessary in which to decide, and we shall watch with interest the reports of other Institutions as to their success; and should better methods be found in the art of instructing the deaf and dumb, we should hasten to recognize and adopt them. Our experience thus far coincides with the following recently expressed opinion of an able instructor, "that while articulation and lip-reading are practicable for a small proportion of deaf mutes, composed principally of semi-mutes, the sign language constitutes the indispensable medium for the education of most of this class."

#### DEAF-MUTES IN THE STATE.

According to the census of 1861, there were 219 deaf-mutes in the state, but this number probably falls below the truth. By the state census taken in June, 1865, the total population was 868,325, and since then it has considerably increased. It is believed that in

this country there is, on an average, one deaf and dumb person in every two thousand ; and upon this estimate the number of deaf-mutes of all ages, in Wisconsin, cannot be far from 450. Some are scattered over thinly settled and remote parts of the state, and some are foreigners ; many have never heard of the Institution, and others do not know that it is free, and do not apply for admission. There is evidence that there are numbers growing up, and even full grown, who have never had the benefits of education, and who are little better than heathen in a Christian land, and exiles from society, in the midst of their friends. The importance has been felt of spreading information in regard to the Institution, so that its benefits might be more widely enjoyed, and accordingly a joint circular of the Blind and Deaf and Dumb Institutions has been issued, and by the kindness of Hon. A. J. Craig, State Superintendent of Schools, was sent into each of the school districts in the state, and as a good result, several were brought in at the commencement of the fall term. We frequently hear of others, and there are at present on the books of the Institution over thirty names of mutes of proper age to be admitted, and who could be brought to school, if effort was made. All who applied were admitted, but the new class is full, and more cannot be received without another teacher, and increased accommodations. The buildings are well suited to the wants of the deaf and dumb ; they are convenient and spacious, and capable of accommodating one hundred and fifty pupils, but at present are furnished for about one hundred pupils, with their officers. It is earnestly hoped that the legislature will make suitable provision, particularly for additional furniture, beds and bedding, so that all the mutes of proper age may be gathered in. The advantages here provided by the bounty of the state, should surely be denied to none who need them within its borders.

#### ACKNOWLEDGMENTS.

Our acknowledgments are due to the officers of the Walworth County Agricultural Society, and of the Western Union, Chicago and Northwestern, and Milwaukee and St. Paul Railways, for favors shown to the pupils and officers of the Institution ; to A. G. Kellam, Esq., of Delavan, for valuable legislative documents, and to the ed-

itors and publishers of the following newspapers, who have sent their publications to us gratuitously during the year. The papers have<sup>r</sup> been regularly distributed among the pupils, and are read by them with much interest :

Semi-Weekly Wisconsin, Milwaukee.  
 Burlington Standard.  
 Monroe Sentinel.  
 Janesville Gazette.  
 Prison City Leader.  
 Northwestern Christian Advocate.  
 State Journal.  
 Delavan Republican.  
 Badger State Banner,  
 Deaf Mute's Gazette.  
 Mute's Chronicle.

#### CURRENT EXPENSES.

Great effort has been made to manage the current expenses with economy, and to avoid unnecessary outlays. The deficiency of the last year has been paid, and the Institution is out of debt. Many necessary purchases have been deferred, and the supply of furniture, bedding and crockery has become very low. Among our greatest needs are a range and fixtures, a gas-machine of better construction and increased power, a water-tank, and a supply of hose as a protection against fire. But little painting has been done within the building for nine years, and much of the woodwork outside has gone without for a longer time. Good economy and the preservation of the property of the State demand that it be promptly protected. The number of pupils has increased during the past year, and will probably be still larger during the coming one. To meet the expenses of the next year the sum of \$38,000 is asked for. The estimates for the same are appended in detail. They have been carefully made and are believed to be no larger than the interests of the the Institution require.

Respectfully submitted,

EDWARD C. STONE,

*Principal.*

# ESTIMATES

FOR THE YEAR COMMENCING MARCH 1, 1870.

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|   |                        |
|---|------------------------|
| Intellectual department, principal and seven teachers .....   | \$7,180                |
| Domestic department, steward, matron, assistant matron, visitors' attendant, engineer, assistant engineer and physician ..... | 2,670                  |
| Mechanical department .....   | 1,300                  |
| Wages .....   | 1,640                  |
| Dry goods, bedding, carpets, furniture and crockery .....   | 2,300                  |
| Board of 130 persons, 42 weeks at \$1.80 per week .....   | 9,828                  |
| Board of 20 persons 10 weeks .....  | 860                    |
| Insurance and trustees' expenses .....  | 1,031                  |
| Fuel and lights .....   | 4,000                  |
| Farm, barn and garden .....   | 650                    |
| Cabinet shop .....  | 238                    |
| Shoe shop .....   | 422                    |
| Books, stationery, printing and postage .....   | 800                    |
| Repairs and improvements .....  | 5,586                  |
| <b>Total .....</b>  | <b><u>\$38,000</u></b> |

# LIST OF PUPILS

IN THE SCHOOL WITHIN THE YEAR ENDING OCT. 1, 1869.

| Name.                      | Town.               | County.         | Admission. |
|----------------------------|---------------------|-----------------|------------|
| Babcock Stephen .....      | Wyocena.....        | Columbia .....  | Sep. 1862  |
| Balis James C .....        | Milwaukee .....     | Milwaukee ..... | Apr. 1869  |
| Bartholomew Ann M. ....    | Lodi.....           | Columbia .....  | Sep. 1866  |
| Beers Lafayette G.....     | Janesville.....     | Rock .....      | Sep. 1867  |
| Bishop Ada J.....          | Union .....         | Rock .....      | Sep. 1869  |
| Blair John W.....          | Boscobel .....      | Grant .....     | Sep. 1867  |
| Blair Olivia J.....        | Boscobel .....      | Grant .....     | Sep. 1867  |
| Boeckmann Ernst J.....     | Milwaukee .....     | Milwaukee ..... | Sep. 1867  |
| Boeckmann Marshall J. .... | Milwaukee .....     | Milwaukee ..... | Sep. 1867  |
| Booth Wilena E.....        | Ripon .....         | Fond du Lac.... | Sep. 1865  |
| Briggs Urbin A.....        | Lowell.....         | Dodge .....     | Sep. 1869  |
| Bues Sophia W.....         | Milwaukee .....     | Milwaukee ..... | Sep. 1869  |
| Bunker Carrie M.....       | Troy Center.....    | Walworth . ...  | Sep. 1867  |
| Bushel Lewis H.....        | Aztalan.....        | Jefferson.....  | Sep. 1868  |
| Byrns Michael.....         | Chilton .....       | Calumet .....   | Sep. 1868  |
| Calkins Josephine .....    | Jefferson .....     | Jefferson ..... | Sep. 1867  |
| Campbell Wm. H.....        | Oregon .....        | Dane .....      | Sep. 1865  |
| Caufield Julia.....        | Fond du Lac.....    | Fond du Lac.... | Sep. 1866  |
| Chambers James.....        | Garden Valley.....  | Jackson.....    | Sep. 1869  |
| Christie Maggie A.....     | Howe's Corner.....  | Waushara .....  | Sep. 1867  |
| Collins Sarah J.....       | Waterloo .....      | Jefferson.....  | Sep. 1868  |
| Connell John.....          | Menominee Falls...  | Waukesha.....   | Sep. 1865  |
| Cork Hugh.....             | Mineral Point.....  | Iowa.....       | Sep. 1869  |
| Day William .....          | Mineral Point.....  | Iowa.....       | Sep. 1868  |
| Daly Joanna.....           | Holland.....        | Brown .....     | Sep. 1863  |
| Demarais Charles.....      | Fond du Lac.....    | Fond du Lac.... | Sep. 1863  |
| Downey John.....           | Baraboo .....       | Sauk .....      | Sep. 1866  |
| Drake Isabella J.....      | La Crosse .....     | La Crosse ..... | Sep. 1866  |
| Drinkwine Elick.....       | Fond du Lac.....    | Fond du Lac.... | Sep. 1869  |
| Dunn William H.....        | Brodhead .....      | Green .....     | Sep. 1866  |
| Durick Dennis.....         | Stephensville ..... | Outagamie ..... | Sep. 1863  |
| Dyreson Anna.....          | McFarland .....     | Dane .....      | Sep. 1863  |
| Eberle Emelie.....         | Watertown .....     | Jefferson ..... | Sep. 1868  |
| End Mary L.....            | Juneau .....        | Dodge .....     | Sep. 1865  |
| Engelhardt Philemone....   | Milwaukee .....     | Milwaukee ..... | Sep. 1865  |
| Ernst Edwin H. K.....      | Oshkosh .....       | Winnebago. . .  | Sep. 1869  |
| Evans Edward.....          | Prairie Du Chien... | Crawford.....   | Sep. 1863  |

*List of Pupils in the School, &c.—continued.*

| Name.                      | Town.             | County.                | Admission. |
|----------------------------|-------------------|------------------------|------------|
| Felton, John .....         | Dayton .....      | Richland .....         | Sep. 1869  |
| French, Geo. G. ....       | La Crosse .....   | La Crosse .....        | Sep. 1868  |
| Fuller, Hilda .....        | Webster .....     | Vernon .....           | Sep. 1869  |
| German, Fred E. ....       | Harris .....      | Marquette .....        | Sep. 1866  |
| Gibney, James .....        | Beloit .....      | Rock .....             | Sep. 1866  |
| Gibney, Wm .....           | do .....          | do .....               | Sep. 1867  |
| Goltz, Louis .....         | Watertown .....   | Jefferson .....        | Sep. 1866  |
| Goold, Alfred W. ....      | Racine .....      | Racine .....           | Sep. 1862  |
| Graham, Thomas .....       | Randolph .....    | Columbia .....         | Sep. 1863  |
| Grant, Willmet U. ....     | Sullivan .....    | Jefferson .....        | Sep. 1868  |
| Gruber, Christina .....    | New Berlin .....  | Waukesha .....         | Sep. 1867  |
| Gullekson, Ragnill .....   | Winneconne .....  | Winnebago .....        | Sep. 1868  |
| Hadley, Rufus E. ....      | Palmyra .....     | Jefferson .....        | Feb. 1869  |
| Hahn, Elizabeth .....      | Oak Creek .....   | Milwaukee .....        | Sep. 1869  |
| Haight, Wm. J. ....        | Madison .....     | Dane .....             | Sep. 1864  |
| Harrison, Helge .....      | Manitowoc .....   | Manitowoc .....        | Sep. 1865  |
| Hebberd, Perry G. ....     | Hamilton .....    | La Crosse .....        | Sep. 1868  |
| Henry, Albert .....        | West Point .....  | Columbia .....         | Sep. 1868  |
| Hunnell, Alda F. ....      | Argyle .....      | La Fayette .....       | Sep. 1868  |
| Hutson, Frank .....        | Janesville .....  | Rock .....             | Sep. 1868  |
| Hutton, Maggie .....       | do .....          | do .....               | Sep. 1867  |
| Jearmark, John .....       | La Fayette .....  | Walworth .....         | Sep. 1869  |
| Johnson, John .....        | Coon Valley ..... | Vernon .....           | Sep. 1867  |
| Keiser, Fredericke .....   | Racine .....      | Racine .....           | Apr. 1869  |
| Klug, August .....         | Reesville .....   | Dodge .....            | Sep. 1866  |
| Lakin, Marcellus .....     | West Oasis .....  | Wausara .....          | Sep. 1865  |
| Larson, Lars M. ....       | Jefferson .....   | Vernon .....           | Sep. 1869  |
| Lewis, Edward .....        | Attica .....      | Green .....            | Sep. 1861  |
| McCusker, John .....       | Ossian .....      | Winneshiek, Io'a ..... | Sep. 1868  |
| Minert, Gare .....         | Albany .....      | Green .....            | Sep. 1867  |
| Minert, Statira .....      | do .....          | do .....               | Sep. 1865  |
| Moon, Simpson S. ....      | Ironton .....     | Sauk .....             | Sep. 1865  |
| Morse, Pruella J. ....     | Waupaca .....     | Waupaca .....          | Sep. 1868  |
| Mosnat, Joseph .....       | Franklin .....    | Manitowoc .....        | May 1862   |
| Murphy, Joseph .....       | Janesville .....  | Rock .....             | Sep. 1866  |
| Nedry, Lois .....          | Ripon .....       | Fond du Lac .....      | Sep. 1862  |
| O'Brien, James .....       | Deerfield .....   | Dane .....             | Sep. 1868  |
| O'Neal, Patrick .....      | Reedsville .....  | Manitowoc .....        | Sep. 1869  |
| Osmundson, Bessie .....    | Belleville .....  | Dane .....             | Sep. 1867  |
| Phillips, Evangeline ..... | Eau Galle .....   | Dunn .....             | Sep. 1868  |
| Provot, Harriet .....      | Calamus .....     | Dodge .....            | Sep. 1866  |
| Rapp, Wilhelmina .....     | Milwaukee .....   | Milwaukee .....        | Sep. 1865  |
| Riplinger, Elizabeth ..... | Manitowoc .....   | Manitowoc .....        | Sep. 1869  |

*List of Pupils in the School, &c.—continued.*

| Name.                     | Town.                 | County.           | Admission. |
|---------------------------|-----------------------|-------------------|------------|
| Riplinger, Herman .....   | Manitowoc .....       | Manitowoc .....   | Sep. 1867  |
| Rogers, George .....      | Oakfield .....        | Fond du Lac ..... | Sep. 1862  |
| Rutherford, Ada .....     | Lake Mills .....      | Jefferson .....   | Sep. 1865  |
| Rutherford, Agnes .....   | .....do .....         | .....do .....     | Sep. 1862  |
| Rutherford, James .....   | .....do .....         | .....do .....     | Sep. 1867  |
| Ryan, Patrick .....       | Rockland .....        | Brown .....       | Sep. 1869  |
| Seefeldt, Emma .....      | Milwaukee .....       | Milwaukee .....   | Sep. 1869  |
| Sell, Ella .....          | St. Lawrence .....    | Washington .....  | Sep. 1865  |
| Slattery, Barbara .....   | Stiles .....          | Oconto .....      | Sep. 1868  |
| Smith, Allen M. ....      | Ashford .....         | Fond du Lac ..... | Sep. 1868  |
| Smith, Ella .....         | Green Bay .....       | Brown .....       | Sep. 1869  |
| Smith, Phebe A. ....      | Belleville .....      | Dane .....        | Sep. 1867  |
| Sparks, Theodore A. ....  | Glen Beulah .....     | Sheboygan .....   | Sep. 1867  |
| Stilwell, Mary F .....    | Mazomanie .....       | Dane .....        | Sep. 1869  |
| Stone, Theodore .....     | Augusta .....         | Eau Claire .....  | Sep. 1863  |
| Temple, William .....     | St. Margauite .....   | Canada West ..... | Sep. 1865  |
| Tenney, Helen .....       | Richland Center ..... | Richland .....    | Sep. 1866  |
| Titzlaff, August .....    | Depere .....          | Brown .....       | Sep. 1866  |
| Tolles, George .....      | Porter .....          | Rock .....        | Sep. 1868  |
| Trowbridge, Wales H ..    | Augusta .....         | Eau Claire .....  | Sep. 1863  |
| Tschudy, Fridolin F. .... | New Glarus .....      | Green .....       | Sep. 1869  |
| Tschudy, Joshua .....     | .....do .....         | .....do .....     | Sep. 1867  |
| Tyler, Edwin E. ....      | Aztalan .....         | Jefferson .....   | Sep. 1865  |
| Urban, William .....      | Pewaukee .....        | Waukesha .....    | Sep. 1869  |
| Van Valen, Louis H. ....  | Janesville .....      | Rock .....        | Sep. 1861  |
| Vedder, Euphame .....     | Berlin .....          | Green .....       | Sep. 1863  |
| Welch, Ada Z .....        | Delavan .....         | Walworth .....    | Sep. 1865  |
| Weller, Frederick .....   | Sheboygan .....       | Sheboygan .....   | Sep. 1865  |
| White, William F .....    | Mazomanie .....       | Dane .....        | Sep. 1868  |
| Wichtner, Augusta .....   | Milwaukee .....       | Milwaukee .....   | Sep. 1869  |
| Wolff, Jeanette .....     | .....do .....         | .....do .....     | Sep. 1861  |
| Zamzou, Charles .....     | .....do .....         | .....do .....     | Sep. 1867  |

Whole number in attendance within the year..... 112

Present October 1, boys ..... 56  
                                   girls..... 39

Total ..... 95



## TREASURER'S REPORT.

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*To the Honorable Board of Trustees of the Deaf and Dumb Institute of the State of Wisconsin.*

GENTLEMEN : The following is an exhibit of all moneys received and paid out by me, since my last report.

Dated October 4th, 1869.

Yours respectfully,

A. D. THOMAS,  
*Treasurer Deaf and Dumb Institute.*

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A. D. THOMAS, *Treasurer,*

*In account with Deaf and Dumb Institute.*

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Dr.

|           |   |             |
|-----------|---|-------------|
| 1869.     | To amount to credit of current expense fund at last report..... | \$3,718 19  |
| March 13. | To amount received from State Treasurer.....                    | 10,500 00   |
| April 1.  | .....do.....do.....   | 7,500 00    |
| July 1.   | .....do.....do.....do.....                                      | 7,500 00    |
| Oct. 1.   | .....do.....do.....do.....                                      | 7,500 00    |
|           |   | <hr/> <hr/> |
|           |   | \$36,718 19 |

*Treasurer's Report—continued.*

Cr.

|                             |       |             |
|-----------------------------|-------|-------------|
| By payment of orders, No. 1 | ..... | \$192 15    |
| do. 2                       | ..... | 80 00       |
| do. 3                       | ..... | 28 00       |
| do. 4                       | ..... | 57 00       |
| do. 5                       | ..... | 40 50       |
| do. 6                       | ..... | 77 60       |
| do. 7                       | ..... | 27 05       |
| do. 8                       | ..... | 200 00      |
| do. 9                       | ..... | 300 00      |
| do. 10                      | ..... | 300 00      |
| do. 11                      | ..... | 50 00       |
| do. 12                      | ..... | 48 75       |
| do. 13                      | ..... | 125 00      |
| do. 14                      | ..... | 502 42      |
| do. 15                      | ..... | 400 00      |
| do. 16                      | ..... | 1,500 00    |
| do. 17                      | ..... | 24 00       |
| do. 18                      | ..... | 18 00       |
| do. 19                      | ..... | 24 00       |
| do. 20                      | ..... | 20 00       |
| do. 21                      | ..... | 20 00       |
| do. 22                      | ..... | 24 00       |
| do. 23                      | ..... | 14 00       |
| do. 24                      | ..... | 477 19      |
| do. 25                      | ..... | 1,500 00    |
| do. 26                      | ..... | 331 25      |
| do. 27                      | ..... | 57 50       |
| do. 28                      | ..... | 87 50       |
| do. 29                      | ..... | 226 04      |
| do. 30                      | ..... | 3,000 00    |
| do. 31                      | ..... | 4,473 24    |
| do. 32                      | ..... | 2,000 00    |
| do. 33                      | ..... | 4,000 00    |
| do. 34                      | ..... | 495 00      |
| do. 35                      | ..... | 1,000 00    |
| do. 36                      | ..... | 1,419 00    |
| do. 37                      | ..... | 1,500 00    |
| do. 38                      | ..... | 56 25       |
| do. 39                      | ..... | 1,000 00    |
| do. 40                      | ..... | 4,600 00    |
|                             |       | <hr/>       |
| Total receipts.....         |       | \$30,288 44 |

## RACAPITULATION.

|  |            |             |
|--|------------|-------------|
| Amount to credit current expense fund at last re-<br>port..... | \$3,718 19 | .....       |
| Total received from State Treasurer.....                       | 33,000 00  | .....       |
|  |            | <hr/>       |
| Total amount paid out as per orders.....                       |            | \$36,718 19 |
|  |            | <hr/>       |
| Amount on hand Oct. 4, 1869.....                               |            | \$3,429 75  |

## SECRETARY'S REPORT.

*Gentlemen of the Board of Trustees:*

The following is a statement of the orders drawn by the secretary upon the treasurer of the board for the past fiscal year, from October 14, 1868. to October 2, 1869, showing the date and number of each order, to whom and for what issued, and its amount. It is presented as the detailed report required.

Respectfully submitted.

C. H. STURTEVANT,  
*Secretary.*

DELAWARE, Oct. 14, 1869.

| Date.   | No. | To whom and for what issued.                      | Amount.  |
|---------|-----|---|----------|
| 1868.   |     |   |          |
| Oct. 28 | 1   | H. L. Blood, per diem and expenses as trustee..   | \$192 15 |
| Oct. 28 | 2   | C. D. Long, .....do.....                          | 80 00    |
| Oct. 28 | 3   | .....do.....do.....                               | 28 00    |
| Oct. 30 | 4   | Weed & Betts, apples.....                         | 57 00    |
| Oct. 30 | 5   | A. L. Chapin, per diem and expenses as trustee.   | 40 50    |
| Oct. 30 | 6   | W. Isham, .....do.....                            | 77 60    |
| Oct. 30 | 7   | H. Latham, .....do.....                           | 27 05    |
| Oct. 30 | 8   | S. M. Parish, steward's current expenses.....     | 200 00   |
| Nov. 11 | 9   | .....do.....do.....                               | 300 00   |
| Nov. 14 | 10  | .....do.....do.....                               | 300 00   |
| Nov. 25 | 11  | C. D. Long, prem. on \$4,000 insur. at 1½ per ct. | 50 00    |
| Dec. 3  | 12  | D. B. Devendorf. do. 8,500 .....do.....           | 48 75    |
| Dec. 3  | 13  | Geo. Cotton. ....do. 10,000 .....do.....          | 125 00   |
| Dec. 3  | 14  | Davis, Standish & Co., repairs on steam works..   | 502 42   |
| Dec. 3  | 15  | .....do.....do.....                               | 400 00   |
| Dec. 10 | 16  | E. C. Stone, steward's current expenses.....      | 1,500 00 |
| Dec. 14 | 17  | W. C. Allen, per diem as trustee.....             | 24 00    |
| Dec. 14 | 18  | A. H. Barns, .....do.....                         | 18 00    |
| Dec. 14 | 19  | W. Isham, .....do.....                            | 24 00    |
| Dec. 14 | 20  | N. M. Harrington ....do.....                      | 20 00    |
| Dec. 14 | 21  | H. Latham .....do.....                            | 20 00    |
| Dec. 14 | 22  | S. Thomas, ....do.....                            | 24 00    |
| Dec. 14 | 23  | A. L. Chapin.....do.....                          | 14 00    |

*Secretary's Report—continued.*

| Date.    | No. | To whom and for what issued.                   | Amount.     |
|----------|-----|--|-------------|
| 1869.    |     |  |             |
| Jan. 4   | 24  | E. C. Stone, steward's current expenses.....   | \$477 19    |
| Jan. 21  | 25  | .....do.....do .....                           | 1,500 00    |
| Feb. 5   | 26  | N. M. Harrington, premium on insurance.....    | 331 25      |
| Feb. 5   | 27  | C. D. Long.....do.....                         | 37 50       |
| Mar. 15  | 28  | Geo. Cotton.....do.....                        | 37 50       |
| Mar. 17  | 29  | S. M. Parish, steward's current expenses.....  | 296 04      |
| Mar. 18  | 30  | E. C. Stone,.....do.....                       | 3,000 00    |
| Mar. 25  | 31  | .....do.....do.....                            | 4,473 24    |
| April 9  | 32  | .....do.....do.....                            | 2,000 00    |
| June 17  | 33  | .....do.....do.....                            | 4,000 00    |
| Aug. 16  | 34  | .....do.....do.....                            | 495 00      |
| Aug. 17  | 35  | .....do.....do.....                            | 1,000 00    |
| Sept. 1  | 36  | .....do.....do.....                            | 1,419 00    |
| Sept. 15 | 37  | .....do.....do.....                            | 1,500 00    |
| Sept. 15 | 38  | Bigelow & Myers, prem. on insurance on boilers | 56 25       |
| Oct. 2   | 39  | E. C. Stone, steward's current expenses.....   | 1,000 00    |
| Oct. 2   | 40  | .....do.....do.....                            | 4,600 00    |
|          |     | Total.....                                     | \$30,288 44 |

## ABSTRACT OF CURRENT EXPENSES.

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*Wisconsin Institution for the Deaf and Dumb, in account with  
Edward C. Stone, Steward, for the year ending October, 1869.*

DR.

### HOUSEHOLD EXPENSES.

|                           |            |
|---------------------------|------------|
| Meat.....                 | \$1,888 02 |
| Flour.....                | 910 72     |
| Meal.....                 | 16 97      |
| Butter.....               | 1,228 64   |
| Groceries.....            | 1,478 64   |
| Squashes.....             | 8 00       |
| Potatoes.....             | 122 90     |
| Turnips.....              | 23 00      |
| Carrots.....              | 4 50       |
| Beets.....                | 2 00       |
| Cabbage.....              | 18 82      |
| Beans.....                | 5 25       |
| Onions.....               | 10 12      |
| Apples.....               | 126 25     |
| Dried fruit.....          | 50 87      |
| Raspberries.....          | 7 52       |
| Cherries.....             | 9 75       |
| Crockery.....             | 223 86     |
| Dry goods.....            | 738 93     |
| Drugs.....                | 125 25     |
| Furniture.....            | 415 86     |
| Hardware and repairs..... | 329 75     |
| Clocks.....do.....        | 46 90      |
| Saddlery.....do.....      | 69 48      |
| Postage.....              | 46 98      |
| Books and stationery..... | 533 35     |
| Printing.....             | 59 50      |

### FUEL AND LIGHTS.

|                         |          |
|-------------------------|----------|
| Wood.....               | 296 00   |
| Coal.....               | 2,922 00 |
| Lamps and chimnies..... | 120 60   |
| Oil.....                | 57 19    |
| Gasoline.....           | 156 52   |

*Current Expenses—Dr.—continued.*

## SALARIES.

Principal, six Teachers, Matron, Assistant Matron, Visitors' Attendant, Steward, two Masters of Shops, Engineer, Assistant Engineer, Physician, and Secretary of Board of Trustees....\$10,654 51

## WAGES.

Gardener, hostler, two laundresses, three cooks, and one housemaid..... 1,864 17

## SHOPS.

Shoe shop..... 433 86  
Cabinet shop..... 171 55  
Lumber..... 197 86

## MISCELLANEOUS.

|  |                    |
|--|--------------------|
| Hay and feed .....   | 132 08             |
| Cow .....  | 60 00              |
| Pigs .....   | 44 00              |
| Blacksmithing and repairs.....                                 | 187 33             |
| Repairs and improvements .....                                 | 1,193 89           |
| Mason work.....  | 20 12              |
| Whitewashing .....   | 32 00              |
| Painting.....  | 141 86             |
| Paint and oils.....  | 65 43              |
| Glass.....   | 12 96              |
| Fire brick ..  | 12 50              |
| Brick .....  | 14 00              |
| Weather-strips.....  | 114 14             |
| Teaming .....  | 123 00             |
| Freight.....   | 672 40             |
| Boiler purger .....  | 15 00              |
| Earth closets.....   | 80 00              |
| Washtubs .....   | 18 00              |
| Counter scales.....  | 15 00              |
| Brushes .....  | 10 50              |
| Exchanging sewing machine.....                                 | 45 00              |
| Backgammon board.....  | 1 50               |
| Trustees' expenses.....  | 22 00              |
| Dental work .....  | 11 00              |
| Steward's petty cash account—October, November and December.   | 78 36              |
| January and February.....                                      | 111 78             |
| March and April.....   | 170 12             |
| May and June.....  | 120 87             |
| July, August and September (including pupils' fares home)..... | 321 68             |
| October.....do.....  | 39 94              |
| Miscellaneous.....   | 111 60             |
| <b>Total .....</b>   | <b>\$29,319 14</b> |

*Current Expenses—continued.*

CR.

|                                      |                           |
|--------------------------------------|---------------------------|
| Received from Board of Trustees..... | \$28,244 48               |
| Cabinet shop.....                    | 80 80                     |
| Shoe shop.....                       | 193 82                    |
| Miscellaneous sources.....           | 518 60                    |
| Pupils.....                          | 1,070 76                  |
| Total .....                          | <u>\$30,108 41</u>        |
| Total expenditures .....             | \$29,819 14 .....         |
| Cash on hand.....                    | <u>789 27</u> .....       |
|                                      | <u><u>\$30,108 41</u></u> |

DELAVER, WIS., October 14, 1869.

## PHYSICIAN'S REPORT.

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*To the Board of Trustees of the Wisconsin Institution for the Deaf and Dumb :*

GENTLEMEN : The past year my relations with the Institution as physician, have fully demonstrated to my mind the the necessities of the hygienic and dietetic regulations there in practice, and to which parents and friends are indebted for the general good health which there prevails, both physical and mental. In no school of equal numbers have I ever known so little severe and protracted disease as has existed in this, from its earliest history to the present time.

Of acute diseases, during the present year, there have been but few, excepting measles. All have recovered to a perfect state of health, without much loss of time. There were, during the month of March last, eighteen cases of measles, some of which were of a very severe character, owing to the complications of the throat and lungs. With good nursing and mild remedial treatment, convalescence was soon established, and perfect health restored in every case.

Of surgical accidents during the year there have been three of a serious character. Marshall J. Boeckmann broke his arm at its lower third, in October last. John Blair broke his leg at its lower third, the first of last April. Fridolin Tschudy broke the radius close to the wrist joint, in September last. All did well under treatment, and are perfect in use and appearance.

Respectfully submitted,

J. B. HEMINWAY, M. D.,  
*Physician.*



# LIST OF PERSONS

EMPLOYED IN THE WISCONSIN INSTITUTION FOR THE DEAF AND  
DUMB.

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| <i>Name.</i>             | <i>Occupation.</i>     |
|--------------------------|------------------------|
| Edward C. Stone .....    | Principal and Steward. |
| J. A. McWhorter. ....    | Teacher.               |
| Z. G. McCoy ....         | Teacher.               |
| Hiram Phillips .....     | Teacher.               |
| W. A. Cochrane .....     | Teacher.               |
| G. F. Schilling .....    | Teacher.               |
| Emily Eddy.....          | Teacher.               |
| Ezra G. Valentine .....  | Teacher.               |
| S. M. Parish .....       | Assistant Steward.     |
| Alice J. Cornell.....    | Matron.                |
| Mary J. Sturtevant ..... | Assistant Matron.      |
| Nora E. Boyce .....      | Visitors' Attendant.   |
| Emanuel Young .....      | Master Cabinet Shop.   |
| Charles H. Rideout ....  | Master Shoe Shop.      |
| D. T. Gifford .....      | Engineer.              |
| William Martin.....      | Assistant Engineer.    |
| J. A. Mills .....        | Gardener.              |
| William Brophy.....      | Hostler.               |
| Nellie Alderman ....     | Cook.                  |
| Serena A. Foote.....     | Cook.                  |
| Z. A. Foote.....         | Cook.                  |
| Minna Pape.....          | Laundress.             |
| Mary Hermann .....       | Laundress.             |
| Lizzie Hidding .....     | Housemaid.             |

**NOTE.**

The state has also an Institution for the Education of the Blind, to which all persons of suitable age and capacity, who are shut out of the common school by lack of sight, are entitled to be admitted. For further information on this point, address the Superintendent of the Institution for the Education of the Blind, Janesville, Rock county.





*Document No. 7.*

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ANNUAL REPORT  
OF THE  
STATE PRISON COMMISSIONER  
OF THE  
STATE OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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OFFICE OF THE STATE PRISON COMMISSIONER,  
WAUPUN, WIS., September 30, 1869.

To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

SIR: In compliance with the requirements of law, I have the honor to submit my sixth annual report as State Prison Commissioner, showing the operations of this institution for the fiscal year ending September 30, 1869.

I respectfully call your attention to the various tables, hereto annexed, from which may be obtained the following information, viz.: The aggregate of expenditures and income during the past year; the amount used on account of current expenses, such as provisions, clothing, fuel, light, etc.; for officers' labor; perma-

nent improvements, and the purchase of a new boiler and chair machinery. The expenditures and income of the chair, blacksmith and shoe shops, and the cash income derived from the stone cutting department; a statement showing the balance of debts against the institution, and the available resources, consisting in outstanding accounts and stock and ready-made goods on hand, with which to meet it; a detailed statement of the amounts received from the State treasury, and all other sources; how they have been appropriated, and the cash balance still on hand.

The report also contains statements in relation to the prisoners, showing the whole number received since the organization of the prison, the number discharged and how, and the number remaining in confinement at this date; also a statement giving the names of the convicts committed during the past year, the counties from which they were sent, their crime, the term of sentence, their previous occupation, nativity, age when admitted, and by whom delivered.

I am happy to be able to state that nothing has occurred during the past year to disturb the peace and good order of the institution. The convicts, with but a few exceptions, labored diligently and submitted cheerfully to the rules and regulations of the prison. Punishments have been rare, generally mild and of short duration.

Your attention is respectfully called to the Physician's report herewith submitted, from which it will be seen that the prisoners have been blessed with a remarkable degree of good health, and that the sanitary affairs of the institution are in an excellent condition. I wish, however, to add that, during the past six years, only four deaths occurred, from natural causes, in a population of 784, which is equal to 0.51, or say one-half a per cent. This fact alone may be considered sufficient evidence that nothing has been neglected, during my administration, touching the physical welfare of the convicts.

You are also referred to the Chaplain's report for valuable information concerning the religious and moral condition of the inmates of the institution, and in this connection I wish to testify to the interest and zeal manifested by Rev. H. Drew, as Superintendent of the prison school, which is still in successful operation. The influence of this school upon the conduct of the convicts is decidedly

good, and as a means of discipline it would be difficult to estimate its value.

A most important addition to our workshops has been made in the erection of a suitable engine and boiler house. This building is of cut stone, two stories high, forty feet long and thirty-five feet wide, and has been constructed in a solid and workmanlike manner. By removing the boiler from the center of the main workshops, where it was located, much has been added to the safety of the buildings as against fire or explosion.

The boiler, originally purchased for the purpose of driving our engine, became badly damaged, required frequent repairs and could be run only at great risk. And in the same ratio as our business increased, more machinery was required, and, consequently, a greater power demanded. I concluded, therefore, on principles of economy and prudence, to have this boiler removed and a new one put in its place.

The financial affairs of the prison, for the year just ended, compare favorably with those of former years, although the unsettled and depressed condition of our money market necessarily lessened the value of the productive industry of the institution. The principal source of revenue has been the chair and furniture manufactories, the net profits of which amounted to twenty-three thousand one hundred and ninety-nine dollars and fifty-one cents (\$23,199.51), during the past year, while, in fact, the earnings in these departments have been much larger. When we took our inventory, on the 30th day of September, 1868, of stock and ready made goods on hand, prices ranged then from ten to twenty per cent. higher than they did during the past twelve months. To compete with other manufacturers in disposing of our goods, it became necessary to sell below our inventory prices, thereby diminishing materially the profits in these departments.

In this connection, I deem it proper to state that, in some localities, we had to encounter a kind of jealousy towards the prison and prison goods, originating partly with certain manufacturers who, blinded by their own pecuniary interest, seemed to think that in our endeavors to render the institution self-supporting, we were bringing unpaid convict labor into close competition with free labor. A

moment's reflection, however, will be sufficient to convince the unsophisticated that, with the small number of men here confined, the vast field of industry, and the great demand for mechanical labor in the western states, all such objections are entirely without foundation. Though we have made it our rule never to sell below the regular market prices, we had no difficulty in disposing of all that could be manufactured, and the reputation we have already established for good and substantial work, will certainly tend towards making these manufacturing departments a decided success.

Another subject, to which your attention is respectfully called, is, in relation to the number of insane convicts now in confinement. According to common law, insane persons are not proper subjects for punishment. They are incapable of understanding its nature, and it consequently fails to produce the desired effect. Furthermore, we have no conveniences for their accommodation, and they are thus deprived of that scientific medical treatment which might in many cases, be the means of restoring them to their reason. In view of these facts, I maintain that those convicts who have become unquestionably insane should no longer be detained in prison, and suggest their immediate removal to the Hospital for the Insane.

I ask for no definite appropriation for the ensuing year; but leave it to my successor in office and the legislative visiting committee to determine, after a careful consideration, the amount of money necessary to carry on successfully the operations of the institution.

I regret very much indeed *not* being able to report that the prison has been fully self-supporting during the past six years, or is likely to be for the year coming. Yea, it would be still more gratifying to me, if it had yielded a large profit to the public treasury, even to the extent of enabling me therewith to pay the entire state debt. Those who suffer under the impression *that the best managed prison is that which pays*, and who are degenerated into a blind materialism, might then pronounce my administration a perfect success. Though the most rigid economy has been practiced since I became entrusted with the management of this institution, it is nevertheless true that many thousand dollars might have been saved, provided I had put the convicts permanently on half rations, and thus contracted their stomachs, and had adopted for a prison dress the celebrated fig-leaf of our ancestors in the Paradise. But starting with the



idea, *that reformation is the grand object of imprisonment*—first, to save men and then to save dollars, was the principle that guided me in governing this prison.

The question—what has been the result of the reformatory influences of your prison discipline?—may be satisfactorily answered, I contend, by stating that out of 504 convicts discharged during the past six years, only 15, or three per cent., were re-committed to this institution, while in other prisons the re-commitments averaged, as statistics show, from 6 to 10 per cent.

“The true and lasting profit” has been well said, “which is obtained by a commonwealth, is that which is gained by the return to society of the largest number of its people convicted of crime, who by its prison discipline, are enabled to lead lives of honest industry.”

In conclusion, I again tender my heartfelt thanks to the subordinate officers of the institution, especially to Mr. Wingender, the efficient clerk, for their uniform kindness towards me, and the faithful discharge of their respective duties.

I remain, very respectfully,

Your Ob't Servant,

HENRY CORDIER,

*State Prison Commissioner.*



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## APPENDIX.

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# STATEMENTS AND STATISTICS OF THE PRISON.

"A."

## PRISON INDEBTEDNESS FOR CURRENT EXPENSES, OCT. 1, 1869.

|   |                    |       |
|---|--------------------|-------|
| For merchandize, such as bedding, clothing, etc.... | \$2,471 56         | ..... |
| flour .....   | 3,886 85           | ..... |
| pork .....  | 1,321 95           | ..... |
| beef .....  | 6,584 79           | ..... |
| provisions .....                                    | 1,460 86           | ..... |
| groceries, such as fish, molasses, rice, etc.....   | 953 08             | ..... |
| wood .....  | 8,747 18           | ..... |
| lights .....  | 725 39             | ..... |
| tobacco .....                                       | 612 25             | ..... |
| hardware, stoves and tools .....                    | 329 49             | ..... |
| newspapers, printing and stationery .....           | 613 02             | ..... |
| postage .....                                       | 208 84             | ..... |
| corn, oats, straw, hay and pasturing .....          | 326 28             | ..... |
| sundries .....                                      | 989 56             | ..... |
| teaming .....                                       | 1,281 40           | ..... |
| commissioners' incidental credits .....             | 266 00             | ..... |
|   | <u>\$25,728 50</u> |       |

### *Payments on same.*

|  |                    |       |
|--|--------------------|-------|
| On merchandize, such as bedding, clothing, etc.... | \$1,787 78         | ..... |
| flour .....  | 3,091 95           | ..... |
| pork .....   | 1,171 95           | ..... |
| beef .....   | 5,024 46           | ..... |
| provisions .....                                   | 1,359 76           | ..... |
| groceries, such as fish, molasses, rice, etc.....  | 496 87             | ..... |
| wood .....   | 8,747 18           | ..... |
| lights .....                                       | 630 38             | ..... |
| tobacco .....                                      | 552 85             | ..... |
| hardware, stoves and tools .....                   | 329 49             | ..... |
| newspapers, printing and stationery .....          | 554 95             | ..... |
| postage .....                                      | 208 84             | ..... |
| corn, oats, straw, hay and pasturing .....         | 301 68             | ..... |
| sundries .....                                     | 915 24             | ..... |
| teaming .....                                      | 1,281 40           | ..... |
| commissioners' incidental credits .....            | 266 00             | ..... |
| indebtedness settled by sales from shops and yard  | 972 45             | ..... |
| Balance unpaid .....                               | <u>3,085 82</u>    |       |
|  | <u>\$25,728 50</u> |       |

## "B."

## STOCK AND SHOP INDEBTEDNESS.

|                                  |                   |             |
|----------------------------------|-------------------|-------------|
| For cabinet and chair shops..... | \$18,858 67       | .....       |
| blacksmith shop.....             | 1,429 31          | .....       |
| shoe shop.....                   | 686 82            | .....       |
|                                  | <u>          </u> | \$15,974 80 |

*Payments on same.*

|  |                 |                    |
|--|-----------------|--------------------|
| On stock in cabinet and chair shops..... | \$10,215 20     | .....              |
| blacksmith shop.....                     | 1,320 02        | .....              |
| shoe shop.....                           | 878 94          | .....              |
| Balance unpaid.....                      | <u>4,060 14</u> | <u>\$15,974 80</u> |

## "C."

## OFFICERS' LABOR INDEBTEDNESS.

|                          |             |
|--------------------------|-------------|
| For officers' labor..... | \$17,994 18 |
|--------------------------|-------------|

*Payments on same.*

|                         |               |                    |
|-------------------------|---------------|--------------------|
| On officers' labor..... | \$17,314 05   | .....              |
| Balance unpaid.....     | <u>680 18</u> | <u>\$17,994 18</u> |

## "D."

## MACHINERY INDEBTEDNESS.

|  |            |
|--|------------|
| For machinery in chair shop and engine room..... | \$5,985 05 |
|--|------------|

*Payments on same.*

|                     |               |                   |
|---------------------|---------------|-------------------|
| On machinery.....   | \$5,631 83    | .....             |
| Balance unpaid..... | <u>353 22</u> | <u>\$5,985 05</u> |

## "E."

## BUILDING INDEBTEDNESS.

|                                   |         |            |
|-----------------------------------|---------|------------|
| For officers' labor.....          | \$96 12 | .....      |
| brick.....                        | 57 25   | .....      |
| lumber.....                       | 482 50  | .....      |
| lime.....                         | 7 00    | .....      |
| sand.....                         | 126 28  | .....      |
| window sash.....                  | 21 00   | .....      |
| lead.....                         | 8 75    | .....      |
| roof tin.....                     | 14 85   | .....      |
| drilling and repairing wells..... | 439 29  | .....      |
|                                   | <hr/>   |            |
|                                   |         | \$1,247 54 |

*Payments on same.*

|                                   |         |                   |
|-----------------------------------|---------|-------------------|
| On officers' labor.....           | \$96 12 | .....             |
| brick.....                        | 57 25   | .....             |
| lumber.....                       | 309 37  | .....             |
| lime.....                         | 7 00    | .....             |
| sand.....                         | 126 00  | .....             |
| window sash.....                  | 21 00   | .....             |
| lead.....                         | 8 75    | .....             |
| drilling and repairing wells..... | 304 72  | .....             |
| Balance unpaid.....               | 323 05  | .....             |
|                                   | <hr/>   |                   |
|                                   |         | <u>\$1,247 54</u> |

## "F."

## CASH RECEIPTS.

|   |            |             |
|---|------------|-------------|
| Balance on hand October 1, 1868.....                | \$1,414 96 | .....       |
| Received from State Treasurer on appropriat'n, '69. | 40,000 00  | .....       |
| Received from U. S. for boarding U. S. convicts..   | 1,260 00   | .....       |
| Received from shops and sales from yard.....        | 22,462 74  | .....       |
| Received from visitors on admission.....            | 364 75     | .....       |
| Received on indebtedness of 1866.....               | 10 00      | .....       |
| Received on indebtedness of 1867.....               | 235 14     | .....       |
| Received on indebtedness of 1868.....               | 3,200 41   | .....       |
| Received from convicts on deposit.....              | 214 45     | .....       |
|   | <hr/>      |             |
|   |            | \$69,162 45 |

## CASH DISBURSEMENTS.

|  |             |                    |
|--|-------------|--------------------|
| Paid on current expense indebtedness.....    | \$21,720 28 | .....              |
| stock and shop indebtedness.....             | 11,914 16   | .....              |
| officers' labor indebtedness.....            | 17,314 05   | .....              |
| machinery indebtedness.....                  | 5,631 33    | .....              |
| building indebtedness.....                   | 925 49      | .....              |
| Paid for freightage and express charges..... | 2,103 18    | .....              |
| United States revenue taxes.....             | 76 15       | .....              |
| Paid to convicts on deposit....              | 417 50      | .....              |
| convicts on discharge.....                   | 439 25      | .....              |
| Paid on indebtedness of 1868.....            | 6,632 66    | .....              |
| Balance on hand.....                         | 1,987 95    | .....              |
|  | <hr/>       |                    |
|  |             | <u>\$69,162 45</u> |

"G."

*The following table will show the business transactions in the cabinet, chair, blacksmith and shoe shops, from October 1, 1868, to October 1, 1869 :*

## CABINET AND CHAIR SHOPS.

|   |             |                    |
|---|-------------|--------------------|
| Received from sales .....                       | \$21,613 65 | .....              |
| Work manufactured for yard .....                | 399 53      | .....              |
| Outstanding accounts for work sold.....         | 12,170 06   | .....              |
| Stock and ready-made work on hand .....         | 28,407 43   | .....              |
|   | <hr/>       | \$62,590 67        |
| Stock and ready-made ware on hand Oct. 1, 1868. | \$25,532 49 | .....              |
| Paid for stock .....                            | 10,215 20   | .....              |
| Indebtedness .....                              | 8,643 47    | .....              |
| Gain .....                                      | 28,199 51   | .....              |
|   | <hr/>       | <u>\$62,590 67</u> |

## BLACKSMITH SHOP.

|                                  |          |                   |
|----------------------------------|----------|-------------------|
| Received from sales .....        | \$2 75   | .....             |
| Work manufactured for yard ..... | 2,844 16 | .....             |
| Stock on hand.....               | 115 20   | .....             |
|                                  | <hr/>    | \$2,962 11        |
| Stock on hand Oct. 1, 1868.....  | \$287 70 | .....             |
| Paid for stock .....             | 1,320 03 | .....             |
| Indebtedness .....               | 109 29   | .....             |
| Gain.....                        | 1,245 10 | .....             |
|                                  | <hr/>    | <u>\$2,962 11</u> |

## SHOE SHOP.

|   |            |                   |
|---|------------|-------------------|
| Received from sales.....                | \$369 11   | .....             |
| Work done for yard.....                 | 1,209 27   | .....             |
| Outstanding accounts for work sold..... | 2 50       | .....             |
| Stock on hand.....                      | 778 77     | .....             |
|   | <hr/>      | \$2,359 65        |
| Stock on hand Oct. 1, 1868.....         | \$1,102 22 | .....             |
| Paid for stock .....                    | 878 94     | .....             |
| Indebtedness .....                      | 807 88     | .....             |
| Gain.....                               | 571 11     | .....             |
|   | <hr/>      | <u>\$2,359 65</u> |



## ESTIMATE OF WORK DONE ON ENGINE-HOUSE.

|   |        |      |          |
|---|--------|------|----------|
| 95 feet of watertable.....  | \$1.00 | .... | \$95 00  |
| 2,050 feet of dressed ashler .....                                  | 62½    | .... | 1,281 25 |
| 99 feet of door and window sills.....                               | 1 00   | .... | 99 00    |
| 14 door and window caps.....  | 10 00  | .... | 140 00   |
| 1 circular window.....  | ....   | .... | 10 00    |
| 2 brackets .....  | 15 00  | .... | 30 00    |
| 2 bracket caps.....   | 10 00  | .... | 20 00    |
| 2 upper buttress caps .....   | 6 00   | .... | 12 00    |
| 2 tower.....do.....   | 16 00  | .... | 32 00    |
| 92 feet of buttress ashler.....                                     | 1 00   | .... | 92 00    |
| 68 feet of battlements.....   | 62½    | .... | 42 50    |
| 184 feet of battlement sills and caps.....                          | 62½    | .... | 115 00   |
| 1 centre battlement and cap .....                                   | ....   | .... | 18 00    |
| 327 feet of flagging.....   | 44     | .... | 143 88   |
| 10,000 brick .....  | 9 00   | .... | 90 00    |
| building boiler arch and partition wall.....                        | ....   | .... | 75 00    |
| 46 cords foundation and backing stone.....                          | 5 00   | .... | 230 00   |
| 240 perch foundation laid.....                                      | 1 00   | .... | 240 00   |
| 255 of wall laid.....   | 1 50   | .... | 382 50   |
| 2 buttresses .....  | 15 00  | .... | 30 00    |
| 9 battlements .....   | 1 50   | .... | 13 50    |
| 28 window caps and sills .....                                      | 50     | .... | 14 00    |
| 327 feet of flagging laid.....                                      | ....   | .... | 9 80     |
| 128 yards of plastering .....                                       | 18     | .... | 18 64    |
| 142 yards of excavation of foundation .....                         | 37½    | .... | 58 25    |
| 1,500 bushels of sand.....  | 10     | .... | 150 00   |
| 500 bushels of lime.....  | 30     | .... | 150 00   |
| 92 feet of gutters and conductors .....                             | ....   | .... | 30 66    |
| 8,096 feet of lumber.....   | 15 00  | .... | 121 44   |
| 18 squares of shingles.....   | 4 00   | .... | 62 00    |
| 1,600 feet of ceiling.....  | 35 00  | .... | 56 00    |
| 62 feet of cornice .....  | 50     | .... | 26 00    |
| 6 boxes of glass, 12x16.....  | 4 75   | .... | 28 50    |
| 3 kegs of nails.....  | 8 00   | .... | 24 00    |
| iron bolts for roof and engine bed .....                            | ....   | .... | 54 60    |
| framing and raising roof .....                                      | ....   | .... | 28 00    |
| boarding roof and laying shingles.....                              | ....   | .... | 16 25    |
| 12 window frames.....   | 8 00   | .... | 36 00    |
| 1 round window frame and sash.....                                  | ....   | .... | 5 00     |
| sash for 12 windows.....  | ....   | .... | 21 00    |
| 2 door frames and sash.....   | ....   | .... | 18 00    |
| setting glass.....  | ....   | .... | 6 00     |
| painting, oil and paints.....                                       | ....   | .... | 20 00    |
| 18 scaffolding poles.....   | 30     | .... | 5 40     |
| putting in upper and lower joists.....                              | ....   | .... | 14 00    |
| laying 16 squares of flooring and ceiling ...                       | ....   | .... | 16 00    |
| taking up floor, putting in steam pipes and<br>replacing floor..... | ....   | .... | 35 00    |
| 92 feet of drain and sink hole.....                                 | ....   | .... | 24 00    |
| 3 cords of rubble stone.....  | 5 00   | .... | 15 00    |
| 37 yards of excavation.....   | 37½    | .... | 18 87    |
| 12 yards of filling.....  | 37½    | .... | 4 50     |

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\$4,354 04

## IMPROVEMENTS AND REPAIRS ON FEMALE PRISON.

|   |                 |
|---|-----------------|
| Grating for windows and putting in same ..... | \$24 40         |
| Repairing ceiling .....                       | 2 00            |
| Clothes rack .....                            | 11 00           |
| Repairs, windows and doors .....              | 5 00            |
| Partition .....                               | 10 63           |
| Excavating vault for privy .....              | 9 00            |
| Stone for same and mason work .....           | 20 00           |
| Iron plated door for dark cell .....          | 12 00           |
| Repairing door steps .....                    | 3 00            |
| Repairing on pantry .....                     | 5 00            |
|   | <u>\$102 03</u> |

## STONE SHOP.

|                                   |                |
|-----------------------------------|----------------|
| Enclosing the same:               |                |
| 2,595 feet of common lumber ..... | \$39 93        |
| 1 keg of nails .....              | 5 50           |
| 10 lbs of spikes .....            | 70             |
| 6 pair of butts .....             | 90             |
| Window sash and glass .....       | 20 00          |
| 10 days' carpenters' work .....   | 10 00          |
|                                   | <u>\$77 03</u> |

## GRADING IN YARD AND FRONT OF PRISON.

|   |        |                 |       |
|---|--------|-----------------|-------|
| 1,386 cubic yards of grading in yard .....      | \$0 7½ | \$519 75        | ..... |
| 80 days' labor grading in front of prison ..... |        | 80 00           | ..... |
| 250 feet flagging for street crossing .....     | 40     | 100 00          | ..... |
| Laying same .....                               |        | 5 00            | ..... |
|   |        | <u>\$704 75</u> |       |

## SUNDRY REPAIRS.

|   |               |                   |
|---|---------------|-------------------|
| Repairing windows and setting glass .....   | \$39 25       | .....             |
| Hopper for sewer mouths .....               | 2 50          | .....             |
| Cut stone for sewer and setting up .....    | 5 00          | .....             |
| 600 feet of oak flooring in dry house ..... | 18 00         | .....             |
| Putting in same .....                       | 6 00          | .....             |
| Trap door for tailor shop .....             | 3 50          | .....             |
| Stone piers for dry house .....             | 10 00         | .....             |
| Repairing roofs and conductors .....        | 16 00         | .....             |
| battlements and roof on cell room .....     | 20 00         | .....             |
| roof on dry house .....                     | 5 00          | .....             |
| on cesspools and sewer .....                | 5 00          | .....             |
| Partition for tailor and shoe shops .....   | 6 00          | .....             |
| One hitching post .....                     | 1 00          | .....             |
|   | <u>137 25</u> |                   |
| Total .....                                 |               | <u>\$5,275 10</u> |

TABLE 1.

There have been confined in the prison since its organization 1,428 prisoners, of which number

|                                 |              |
|---------------------------------|--------------|
| Milwaukee county furnished..... | 535          |
| Rock.....do.....                | 94           |
| Dane.....do.....                | 90           |
| Racine.....do.....              | 59           |
| La Crosse.....do.....           | 50           |
| Dodge.....do.....               | 47           |
| Jefferson.....do.....           | 47           |
| Columbia.....do.....            | 45           |
| Grant.....do.....               | 44           |
| Fond du Lac.....do.....         | 37           |
| Walworth.....do.....            | 35           |
| Waukesha.....do.....            | 35           |
| Brown.....do.....               | 23           |
| Iowa.....do.....                | 19           |
| Kenosha.....do.....             | 17           |
| Winnebago.....do.....           | 17           |
| Manitowoc.....do.....           | 15           |
| Crawford.....do.....            | 15           |
| Sauk.....do.....                | 14           |
| Sheboygan.....do.....           | 14           |
| Vernon.....do.....              | 13           |
| Monroe.....do.....              | 12           |
| Ozaukee.....do.....             | 11           |
| Marquette.....do.....           | 11           |
| La Fayette.....do.....          | 11           |
| Juneau.....do.....              | 10           |
| Jackson.....do.....             | 9            |
| Washington.....do.....          | 8            |
| Green.....do.....               | 8            |
| St. Croix.....do.....           | 8            |
| Eau Claire.....do.....          | 8            |
| Portage.....do.....             | 7            |
| Outagamie.....do.....           | 6            |
| Richland.....do.....            | 5            |
| Waushara.....do.....            | 5            |
| Adams.....do.....               | 5            |
| Green Lake.....do.....          | 5            |
| Pierce.....do.....              | 5            |
| Oconto.....do.....              | 4            |
| Buffalo.....do.....             | 3            |
| Polk.....do.....                | 3            |
| Pepin.....do.....               | 3            |
| Waupaca.....do.....             | 2            |
| Wood.....do.....                | 2            |
| Marathon.....do.....            | 2            |
| Shawano.....do.....             | 2            |
| Clark.....do.....               | 2            |
| Chippewa.....do.....            | 2            |
| Calumet.....do.....             | 1            |
| Kewaunee.....do.....            | 1            |
| Douglas.....do.....             | 1            |
| Dunn.....do.....                | 1            |
| Total.....                      | <u>1,428</u> |

TABLE 2.

## PLACE OF NATIVITY.

|                             |              |
|-----------------------------|--------------|
| United States—New York..... | 320          |
| Ohio.....                   | 80           |
| Pennsylvania.....           | 62           |
| Wisconsin.....              | 58           |
| Vermont.....                | 38           |
| Massachusetts.....          | 25           |
| Illinois.....               | 23           |
| Michigan.....               | 18           |
| Maine.....                  | 18           |
| Connecticut.....            | 18           |
| Kentucky.....               | 11           |
| Virginia.....               | 11           |
| Indiana.....                | 9            |
| Missouri.....               | 9            |
| New Hampshire.....          | 8            |
| New Jersey.....             | 8            |
| North Carolina.....         | 5            |
| Louisiana.....              | 4            |
| Maryland.....               | 3            |
| South Carolina.....         | 3            |
| Arkansas.....               | 3            |
| Tennessee.....              | 3            |
| Alabama.....                | 3            |
| Georgia.....                | 2            |
| Iowa.....                   | 2            |
| Florida.....                | 2            |
| Rhode Island.....           | 1            |
| Mississippi.....            | 1            |
| Germany.....                | 264          |
| Ireland.....                | 211          |
| Canada.....                 | 58           |
| England.....                | 57           |
| Norway.....                 | 16           |
| Scotland.....               | 13           |
| Switzerland.....            | 11           |
| Holland.....                | 10           |
| Bohemia.....                | 9            |
| Denmark.....                | 8            |
| Wales.....                  | 7            |
| France.....                 | 7            |
| Sweden.....                 | 5            |
| Nova Scotia.....            | 4            |
| Mexico.....                 | 3            |
| Hungary.....                | 3            |
| Isle of Man.....            | 3            |
| Atlantic Ocean.....         | 3            |
| Jamaica.....                | 1            |
| Belgium.....                | 1            |
| New Foundland.....          | 1            |
| Sandwich Islands.....       | 1            |
| Total.....                  | <u>1,428</u> |

TABLE 3.

## CRIMES FOR WHICH CONVICTED.

|   |                     |
|---|---------------------|
| Larceny of different grades .....                       | 789                 |
| Burglary .....  | 178                 |
| Assault with intent to kill .....                       | 53                  |
| rape .....  | 26                  |
| steal .....   | 8                   |
| maim .....  | 2                   |
| Murder, 1st degree .....                                | 53                  |
| 2d. . . . do. ....                                      | 6                   |
| 3d. . . . do. ....                                      | 8                   |
| Manslaughter, 1st degree .....                          | 14                  |
| 2d. . . . do. ....                                      | 18                  |
| 3d. . . . do. ....                                      | 24                  |
| 4th. . . do. ....                                       | 10                  |
| Arson .....   | 46                  |
| Counterfeiting .....                                    | 42                  |
| Robbery .....   | 41                  |
| Forgery .....   | 23                  |
| Rape .....  | 21                  |
| Embezzlement .....                                      | 20                  |
| Keeping house of ill-fame .....                         | 17                  |
| Adultery .....  | 11                  |
| Polygamy .....  | 11                  |
| Incest .....  | 9                   |
| Burglary and larceny .....                              | 7                   |
| Obtaining money under false pretenses .....             | 7                   |
| Perjury .....   | 6                   |
| Prison breaking .....                                   | 5                   |
| Sodomy .....  | 4                   |
| Burglary with arms .....                                | 4                   |
| Placing obstructions on railroad track .....            | 4                   |
| Receiving stolen goods .....                            | 4                   |
| Claiming and opening letters .....                      | 3                   |
| Altering and forging United States treasury notes ..... | 3                   |
| Bigamy .....  | 2                   |
| Seduction .....   | 2                   |
| Fraud .....   | 1                   |
| Poisoning well .....                                    | 1                   |
| Breaking church .....                                   | 1                   |
| Illegal voting .....                                    | 1                   |
| Mayhem .....  | 1                   |
| Passing forged order .....                              | 1                   |
| Desertion .....   | 1                   |
| Total .....   | <u><u>1,428</u></u> |

TABLE 4.

|   |              |
|---|--------------|
| Of the total number, there have been discharged .....   | 1,248        |
| In the manner as follows:                               |              |
| By reduction of time, under provisions of chapter 324   |              |
| general laws of 1866.....                               | 552          |
| expiration of sentences.....                            | 347          |
| pardon.....   | 301          |
| death.....  | 13           |
| order supreme court.....                                | 12           |
| writ of habeas corpus.....                              | 9            |
| escape without re-capture.....                          | 7            |
| removal to insane asylum.....                           | 4            |
| suicide.....  | 2            |
| order of war department.....                            | 1            |
| Total.....  | <u>1,248</u> |
| Number of convicts in prison Oct. 1st, 1868.....        | 184          |
| Received from October 1st, 1868, to Oct. 1st, 1869..... | 94           |
| Total.....  | <u>278</u>   |
| Number of convicts discharged during the year:          |              |
| On reduction of time.....                               | 78           |
| By pardon .....   | 13           |
| order of supreme court.....                             | 3            |
| expiration of sentence.....                             | 3            |
| death.....  | 1            |
| Total.....  | <u>98</u>    |
| Number in prison Oct. 1st, 1869.....                    | 180          |
| Of which there were males.....                          | 177          |
| females.....  | <u>3</u>     |
|   | <u>180</u>   |

TABLE 5.

*Counties from which those received from Oct. 1st, 1868, to Oct. 1st, 1869, were sent.*

|                                 |           |
|---------------------------------|-----------|
| Milwaukee county furnished..... | 12        |
| Dane.....do.....                | 11        |
| La Crosse.....do.....           | 11        |
| Grant.....do.....               | 9         |
| Rock.....do.....                | 6         |
| Columbia.....do.....            | 6         |
| Walworth.....do.....            | 4         |
| Crawford.....do.....            | 3         |
| Vernon.....do.....              | 3         |
| Monroe.....do.....              | 3         |
| Pierce.....do.....              | 3         |
| Oconto.....do.....              | x         |
| Racine.....do.....              | 2         |
| Jefferson.....do.....           | 2         |
| La Fayette.....do.....          | 2         |
| Dodge.....do.....               | 1         |
| Fond du Lac.....do.....         | 1         |
| Brown.....do.....               | 1         |
| Winnebago.....do.....           | 1         |
| Sheboygan.....do.....           | 1         |
| Juneau.....do.....              | 1         |
| Jackson.....do.....             | 1         |
| Eau Claire.....do.....          | 1         |
| Portage.....do.....             | 1         |
| Outagamie.....do.....           | 1         |
| Green Lake.....do.....          | 1         |
| Pepin.....do.....               | 1         |
| Clark.....do.....               | 1         |
| Chippewa.....do.....            | 1         |
| Total.....                      | <u>94</u> |

TABLE 6.

*Nativity of convicts received from Oct. 1st, 1868, to Oct. 1st, 1869.*

|                              |           |
|------------------------------|-----------|
| United States—New York ..... | 20        |
| Wisconsin .....              | 12        |
| Pennsylvania .....           | 6         |
| Vermont .....                | 5         |
| Illinois .....               | 8         |
| Ohio .....                   | 2         |
| Massachusetts .....          | 2         |
| Florida .....                | 2         |
| Maine .....                  | 1         |
| Indiana .....                | 1         |
| Missouri .....               | 1         |
| New Hampshire .....          | 1         |
| New Jersey .....             | 1         |
| North Carolina .....         | 1         |
| Louisiana .....              | 1         |
| Tennessee .....              | 1         |
| Alabama .....                | 1         |
| Iowa .....                   | 1         |
| Ireland .....                | 12        |
| Germany .....                | 8         |
| Canada .....                 | 5         |
| England .....                | 2         |
| Denmark .....                | 2         |
| Switzerland .....            | 1         |
| Bohemia .....                | 1         |
| France .....                 | 1         |
| <b>Total .....</b>           | <b>94</b> |



TABLE 7.

## CRIMES FOR WHICH CONVICTED.

|  |           |
|--|-----------|
| Larceny of different grades .....          | 44        |
| Robbery .....                              | 11        |
| Burglary .....                             | 9         |
| Manalaughter—1st degree.....               | 4         |
| 2d degree.....                             | 1         |
| 4th degree.....                            | 1         |
| Burglary and larceny.....                  | 4         |
| Forgery .....                              | 8         |
| Counterfeiting.....                        | 3         |
| Adultery .....                             | 2         |
| Obtaining money under false pretenses..... | 2         |
| Assault with intent to kill.....           | 2         |
| Assault with intent to steal .....         | 1         |
| Murder in 1st degree .....                 | 1         |
| 2d degree .....                            | 1         |
| Rape .....                                 | 2         |
| Arson.....                                 | 1         |
| Polygamy .....                             | 1         |
| Claiming and opening letters.....          | 1         |
| Total .....                                | <u>94</u> |

TABLE 8.

## AGES OF 1,428 CONVICTS COMMITTED TO PRISON.

|                     |              |
|---------------------|--------------|
| Under 12 years..... | 8            |
| From 12 to 20.....  | 280          |
| 20 to 30.....       | 626          |
| 30 to 40.....       | 302          |
| 40 to 50.....       | 188          |
| 50 to 60.....       | 66           |
| 60 to 70.....       | 15           |
| 70 to 80.....       | 8            |
| Total .....         | <u>1,428</u> |

TABLE 9.  
PRISONERS PARDONED FROM OCTOBER 1, 1868, TO OCTOBER 1, 1869.

| Names.                 | Nativity.        | Crimes.                          | Pardoned by               | Date.         |
|------------------------|------------------|----------------------------------|---------------------------|---------------|
| Charles Card.....      | Ohio .....       | Grand Larceny.....               | Gov. Lucius Fairchild.... | Nov. 28, '68. |
| William A. Odell.....  | Wisconsin .....  | Larceny .....                    | .....do.....              | Jan. 16, '69. |
| Henry Lee.....         | New York.....    | Larceny .....                    | .....do.....              | .....do.....  |
| Michael Friar.....     | Canada.....      | Passing counterfeit money....    | President U. S. Grant.... | March 8, '69  |
| Hiram O. Cass.....     | Canada.....      | Murder second degree.....        | Gov. Lucius Fairchild.... | M'ch 16, '69  |
| Henry Mollerus.....    | Germany.....     | Arson .....                      | .....do.....              | .....do.....  |
| Edward White.....      | England.....     | Forgery .....                    | .....do.....              | .....do.....  |
| Carolina Boenig.....   | Germany.....     | Manlaughter second degree....    | .....do.....              | .....do.....  |
| Horace Wm. Flynn.....  | Maine .....      | Forgery .....                    | .....do.....              | May 27, 1869. |
| John Burns.....        | Ireland .....    | Burglary.....                    | .....do.....              | June 5, 1869. |
| August Helmbrecht..... | Germany.....     | Assault with intent to murder..  | .....do.....              | June 16, 1869 |
| Moses M. Gebo.....     | Canada.....      | Robbing the United States mail.. | .....do.....              | June 21, 1869 |
| Joseph L. Darling..... | New Hampshire... | Forgery.....                     | President U. S. Grant.... | Aug. 5, 1869  |
|                        |                  |                                  | Gov. Lucius Fairchild.... | Sept. 3, 1869 |

TABLE 10.  
UNITED STATES CONVICTS IN THIS PRISON OCTOBER 1, 1869.

| Names.                   | Nativity.          | Crimes.                         | Term.             | When con-<br>victed. |
|--------------------------|--------------------|---------------------------------|-------------------|----------------------|
| John Meir .....          | Germany .....      | Passing counterfeit money ..... | Four years .....  | Jan. 11, 1867        |
| Henry Smith .....        | do. ....           | do. ....                        | do. ....          | Jan. 11, 1867        |
| Jay Holloway .....       | New York .....     | do. ....                        | Five years .....  | Apr. 11, 1867        |
| Abram Hall .....         | New Jersey .....   | do. ....                        | do. ....          | Feb. 5, 1867         |
| Henry Miller .....       | Vermont .....      | do. ....                        | do. ....          | Apr. 20, 1869        |
| Martin Lindstrom .....   | Denmark .....      | Opening mail .....              | One year .....    | Apr. 21, 1869        |
| Charles E. Douglas ..... | Pennsylvania ..... | Passing counterfeit money ..... | Seven years ..... | Sep. 22, 1869        |
| William McPherson .....  | Ireland .....      | do. ....                        | do. ....          | Sep. 22, 1869        |

Two United States convicts discharged during the year.

Amount received for the support and maintenance of United States convicts, \$1,260.

TABLE 11.  
RECORD OF RECEIPTS FROM OCTOBER 1, 1868, TO OCTOBER 1, 1869.

| No. | Names of convicts. | Counties where conv'd | Term of court. | Crimes for which convicted.     | Term of sentence. | By whom delivered.             |
|-----|--------------------|-----------------------|----------------|---------------------------------|-------------------|--------------------------------|
| 1   | Charles Brisbois   | Chippewa              | September      | Grand larceny                   | Two years         | O. Blashfield, sheriff.        |
| 2   | William Smith      | Grant                 | do.            | Robbery                         | Five years        | W. H. Clise, sheriff.          |
| 3   | James Ryan         | do.                   | do.            | Burglary and larceny            | Two years         | W. H. Clise, sheriff.          |
| 4   | James Richardson   | do.                   | do.            | Manslaughter, 4th degree        | do.               | W. H. Clise, sheriff.          |
| 5   | James Melville     | do.                   | do.            | Larceny                         | Three years       | W. H. Clise, sheriff.          |
| 6   | Warren B. Fargo    | do.                   | do.            | do.                             | 1 yr & 6 mt's     | W. H. Clise, sheriff.          |
| 7   | Edward H. Bowen    | do.                   | do.            | Adultery                        | One year          | W. H. Clise, sheriff.          |
| 8   | William Dillon     | Oconto                | October        | Rape                            | Ten years         | P. W. Geekie, sheriff.         |
| 9   | Leon Burhey        | do.                   | do.            | Larceny                         | Six months        | P. W. Geekie, sheriff.         |
| 10  | Patrick McDonald   | Dodge                 | do.            | Murder                          | During life       | G. Germain, sheriff.           |
| 11  | James Chambers     | Racine                | do.            | Adultery                        | Nine months       | J. O. Bartlett, sheriff.       |
| 12  | Josiah Madison     | do.                   | do.            | Polygamy                        | 2 y's & 6 mt's    | J. O. Bartlett, sheriff.       |
| 13  | S. E. Barns        | Portage               | September      | Larceny                         | One year          | J. B. Eddy, sheriff.           |
| 14  | Ross Conklin       | Milwaukee             | November       | do.                             | Four years        | Edward Hackett, dep'y sheriff. |
| 15  | Patrick McEntee    | Crawford              | do.            | do.                             | Two years         | M. Menges, sheriff.            |
| 16  | George Griswold    | do.                   | do.            | do.                             | do.               | J. W. Polleys, sheriff.        |
| 17  | Charles Allen      | La Crosse             | do.            | Highway robbery                 | Three years       | J. W. Polleys, sheriff.        |
| 18  | William Hall       | do.                   | do.            | Burglary                        | do.               | J. W. Polleys, sheriff.        |
| 19  | George Harris      | do.                   | do.            | do.                             | One year          | J. W. Polleys, sheriff.        |
| 20  | James Sheahan      | do.                   | do.            | Larceny                         | Nine months       | J. W. Polleys, sheriff.        |
| 21  | Andrew Taylor      | do.                   | do.            | do.                             | One year          | J. W. Polleys, sheriff.        |
| 22  | Charles McNallat   | do.                   | do.            | Burglary and larceny            | do.               | J. W. Polleys, sheriff.        |
| 23  | Henry Melville     | do.                   | do.            | Larceny                         | do.               | J. W. Polleys, sheriff.        |
| 24  | James McCormick    | do.                   | do.            | Obtain g'mony under false pret. | do.               | J. W. Polleys, sheriff.        |
| 25  | Russell H. Fenner  | do.                   | do.            | do.                             | do.               | J. W. Polleys, sheriff.        |

|    |                      |              |          |                                  |                |                                 |
|----|----------------------|--------------|----------|----------------------------------|----------------|---------------------------------|
| 36 | William Devinney...  | La Crosse... | November | Ass't and bat. with int. to k'il | Six months...  | J. W. Pollys, sheriff.          |
| 37 | August Waldvogel...  | Pierce...    | do.      | Manslaughter...                  | Eight years... | J. A. Guitreau, sheriff.        |
| 38 | James Kennedy...     | Dane...      | do.      | Larceny...                       | Three years... | G. W. McDougal, sheriff.        |
| 39 | Edward H. Abbott...  | do.          | do.      | Forgery...                       | Two years...   | G. W. McDougal, sheriff.        |
| 40 | Orin Fass...         | do.          | do.      | Robbery...                       | One year...    | G. W. McDougal, sheriff.        |
| 41 | Selden Whitney...    | do.          | do.      | Larceny...                       | do.            | G. W. McDougal, sheriff.        |
| 42 | John Whitney...      | do.          | do.      | do.                              | do.            | G. W. McDougal, sheriff.        |
| 43 | William Miller...    | Sheboygan    | do.      | do.                              | do.            | M. Gallagher, deputy sheriff.   |
| 44 | Jerome Brooks...     | Vernon       | December | do.                              | do.            | T. M. Brown, sheriff.           |
| 45 | Albert Favorite...   | do.          | do.      | do.                              | Two years...   | T. M. Brown, sheriff.           |
| 46 | Philip Stott...      | Columbia     | do.      | do.                              | do.            | Mr. Vaughn, Jr., deputy sher.   |
| 47 | John W. Conan...     | do.          | do.      | Burglary...                      | Three years... | Mr. Vaughn, Jr., deputy sher.   |
| 48 | John McCannon...     | do.          | do.      | Larceny...                       | Four years...  | Mr. Vaughn, Jr., deputy sher.   |
| 49 | Newton Done...       | Fond du Lac  | do.      | do.                              | Six months...  | H. S. Town, sheriff.            |
| 50 | Henry L. Davis...    | Milwaukee    | do.      | do.                              | One year...    | Joseph Deuster, sheriff.        |
| 51 | Arthur Beckendorf... | do.          | do.      | do.                              | One year...    | Joseph Deuster, sheriff.        |
| 52 | Charles Lane...      | do.          | do.      | Burglary...                      | One year...    | Joseph Deuster, sheriff.        |
| 53 | Bernhard Donnelly... | do.          | do.      | do.                              | Two years...   | Joseph Deuster, sheriff.        |
| 54 | Louis Fethlee...     | do.          | do.      | Larceny...                       | One year...    | Joseph Deuster, sheriff.        |
| 55 | Frank Lucia...       | do.          | do.      | Grand Larceny...                 | Nine months... | Joseph Deuster, sheriff.        |
| 56 | Oliver Hughes...     | La Fayette   | do.      | do.                              | Six months...  | J. P. Gallup, deputy sheriff.   |
| 57 | Henry Purdy...       | do.          | do.      | Larceny...                       | Two years...   | S. J. M. Putnam, sheriff.       |
| 58 | Orlando May...       | Winnebago    | do.      | Forgery...                       | One year...    | S. J. M. Putnam, sheriff.       |
| 59 | James Sullivan...    | Rock         | do.      | Larceny...                       | Six months...  | Mr. Thomas, deputy sheriff.     |
| 60 | William Whitcraft... | do.          | do.      | Rape...                          | Ten years...   | Daniel Johnson, sheriff.        |
| 61 | James Stewart...     | Green Lake   | February | Larceny...                       | Six months...  | E. Schwellenbach, dep. sheriff. |
| 62 | Wenzel Fuchs...      | Rock         | do.      | Manslaughter, second degree      | Seven years... | A. O. Murray, sheriff.          |
| 63 | John Kelley...       | Jefferson    | do.      | Larceny...                       | One year...    | A. O. Murray, sheriff.          |
| 64 | John F. Fox...       | Clark        | March    | Assault with intent to kill      | do.            | Paul Schnengel, deputy sheriff. |
| 65 | James K. Grover...   | Pepin        | do.      | Larceny...                       | Two y. six m.  | C. E. Blake, deputy sheriff.    |
| 66 | Silas Clark...       | Milwaukee    | do.      | Robbery...                       | Three years... | Wm. E. Sloat, deputy sheriff.   |
| 67 | John Haney...        | Jackson      | do.      | Larceny...                       | One year...    | Wm. E. Sloat, deputy sheriff.   |
| 68 | George Waters...     | Grant        | do.      | do.                              | do.            | W. Humphrey, sheriff.           |
| 69 | Aaron Winters...     | do.          | do.      | do.                              | Three years... | W. Humphrey, sheriff.           |
| 70 | Walworth...          | Walworth     | do.      | do.                              | Three years... | W. Humphrey, sheriff.           |

TABLE 11—Record of receipts, &amp;c.—continued.

| No. | Name of convicts.    | Counties where convicted. | Term of court. | Crimes for which convicted. | Term of sentences. | By whom delivered.             |
|-----|----------------------|---------------------------|----------------|-----------------------------|--------------------|--------------------------------|
| 60  | Alfred Bennett       | Monroe                    | March          | Robbery                     | Eight years.       | D. B. Bon, sheriff.            |
| 61  | Henry Bennett        | Monroe                    | March          | Robbery                     | Eight years.       | D. B. Bon, sheriff.            |
| 62  | Wesley J. Close      | Monroe                    | March          | Larceny                     | Eight years.       | D. B. Bon, sheriff.            |
| 63  | Sam'l J. Hamilton    | Eau Claire                | March          | Manslaughter                | Nine years.        | A. M. Sherman, sheriff.        |
| 64  | Henry Miller         | Milwaukee                 | April          | Passing counterfeit money   | Five years.        | Geo. F. Wheeler, dep. U. S. M. |
| 65  | Martin Lindstrom     | Milwaukee                 | April          | Opening mail                | One year.          | Geo. F. Wheeler, dep. U. S. M. |
| 66  | William Buchler      | Oconto                    | May            | Larceny                     | One year.          | P. W. Geekie, sheriff.         |
| 67  | Lawrence Cavanagh    | Juneau                    | May            | Larceny                     | One year.          | Thomas Hyde, sheriff.          |
| 68  | Frank Hall           | Dane                      | April          | Robbery                     | One year.          | Bradford Hancock, sheriff.     |
| 69  | George Williams      | Dane                      | April          | Burglary                    | One year.          | Bradford Hancock, sheriff.     |
| 70  | James Christie       | Dane                      | April          | Larceny                     | One year.          | Bradford Hancock, sheriff.     |
| 71  | Martin Kinroy        | Dane                      | April          | Robbery                     | Six years.         | Bradford Hancock, sheriff.     |
| 72  | James Winn           | Dane                      | April          | Robbery                     | One year.          | Bradford Hancock, sheriff.     |
| 73  | James Burke          | Dane                      | April          | Robbery                     | One year.          | Bradford Hancock, sheriff.     |
| 74  | Michael Grady        | La Crosse                 | May            | Burglary                    | Two years.         | J. W. Polleys, sheriff.        |
| 75  | Robert Gorman        | Rock                      | May            | Larceny                     | Four years.        | Daniel Johnson, sheriff.       |
| 76  | Hugo Kroher          | Rock                      | May            | Arson                       | Ten years.         | Daniel Johnson, sheriff.       |
| 77  | John Ryan            | Columbia                  | May            | Larceny                     | Six months.        | O. H. Sorensen, sheriff.       |
| 78  | George Hayes         | Columbia                  | May            | Larceny                     | Five years.        | O. H. Sorensen, sheriff.       |
| 79  | John Gilbert         | Columbia                  | May            | Larceny and burglary        | Ten years.         | O. H. Sorensen, sheriff.       |
| 80  | Humphrey Moynihan    | Pierce                    | May            | Manslaughter                | Three years.       | G. W. Dickenson, sheriff.      |
| 81  | Patrick Moynihan     | Pierce                    | May            | Manslaughter                | Three years.       | G. W. Dickenson, sheriff.      |
| 82  | Michael Broderick    | Vernon                    | June           | Burglary and larceny        | Two years.         | T. M. Brown, sheriff.          |
| 83  | Mary Miller          | Crawford                  | June           | Murder, 3d degree           | Eight years.       | Mr. Harrington, sheriff.       |
| 84  | Christoph Wunderlich | Brown                     | May            | Larceny                     | Six months.        | O. J. B. Brice, sheriff.       |
| 85  | John Smith           | Outagamie                 | June           | Assault with intent to rob  | One year.          | Wm. McGuire, sheriff.          |
| 86  | Oscar B. Barber      | Rock                      | May            | Larceny                     | Two years.         | D. M. Johnson, dep. sheriff.   |
| 87  | Chas. E. Douglass    | Milwaukee                 | Septemb'r      | Passing counterfeit money   | Seven years.       | Geo. F. Wheeler, dep. U. S. M. |

|    |                      |              |           |                                 |                |                                |
|----|----------------------|--------------|-----------|---------------------------------|----------------|--------------------------------|
| 88 | William McPherson..  | Milwaukee..  | Septemb'r | Passing counterfeit money...    | Seven years..  | Geo. F. Wheeler, dep. U. S. M. |
| 89 | Peter Van Nest.....  | Walworth..   | Septemb'r | Burglary.....                   | Two years....  | William Humphrey, sheriff.     |
| 90 | James Fay .....      | Walworth..   | Septemb'r | Burglary.....                   | One year....   | William Humphrey, sheriff.     |
| 91 | Eugene Avery.....    | Walworth..   | Septemb'r | Larceny .....                   | Six months..   | William Humphrey, sheriff.     |
| 92 | Andrew H. Adams...   | Milwaukee..  | Septemb'r | Forgery .....                   | Five years.... | W. G. Parsons, deputy sheriff. |
| 93 | Adolphus Weguer...   | Jefferson... | Septemb'r | Obt'g money und. false pret'n's | One year....   | Ernst Schmellenback, sheriff.  |
| 94 | John B. Lavins ..... | Grant .....  | Septemb'r | Burglary.....                   | Two years....  | W. E. Sloat, deputy sheriff.   |

TABLE 12.

*Terms of sentence of convicts confined September 30, 1869.*

|                                 |            |
|---------------------------------|------------|
| During life .....               | 31         |
| Twelve years .....              | 2          |
| Ten years .....                 | 5          |
| Eight years .....               | 6          |
| Seven years .....               | 6          |
| Five years and six months ..... | 1          |
| Five years .....                | 22         |
| Four years .....                | 15         |
| Three years .....               | 24         |
| Two years and nine months ..... | 1          |
| six months .....                | 4          |
| four months .....               | 1          |
| Two years .....                 | 31         |
| One year and six months .....   | 1          |
| One year .....                  | 27         |
| Six months .....                | 3          |
| Total .....                     | <u>180</u> |



TABLE 13.

*Educational advantages of convicts confined September 30, 1869.*

|                             |            |
|-----------------------------|------------|
| Read and write English..... | 105        |
| German.....                 | 28         |
| English and German.....     | 8          |
| Swedish.....                | 2          |
| Norwegian.....              | 1          |
| Danish.....                 | 1          |
| French.....                 | 1          |
| French and English.....     | 1          |
| Read but not write.....     | 12         |
| Neither read or write.....  | 21         |
| <b>Total</b> .....          | <b>180</b> |

**HABITS.**

|                    |            |
|--------------------|------------|
| Temperate.....     | 34         |
| Moderate.....      | 126        |
| Intemperate.....   | 20         |
| <b>Total</b> ..... | <b>180</b> |

**SOCIAL RELATIONS.**

|                    |            |
|--------------------|------------|
| Married.....       | 69         |
| Single.....        | 108        |
| Widowers.....      | 6          |
| Widows.....        | 2          |
| <b>Total</b> ..... | <b>180</b> |

**RELIGIOUS INSTRUCTIONS.**

|                               |            |
|-------------------------------|------------|
| Catholics.....                | 60         |
| Methodists.....               | 48         |
| Presbyterians.....            | 11         |
| Baptists.....                 | 17         |
| Protestants.....              | 18         |
| Lutherans.....                | 10         |
| Episcopalians.....            | 4          |
| Congregationalists.....       | 4          |
| Evangelists.....              | 3          |
| Reformed.....                 | 1          |
| United Brethren.....          | 1          |
| Jews.....                     | 1          |
| No religious instruction..... | 7          |
| <b>Total</b> .....            | <b>180</b> |

**COLOR.**

|                    |            |
|--------------------|------------|
| White.....         | 174        |
| Black.....         | 4          |
| Indians.....       | 2          |
| <b>Total</b> ..... | <b>180</b> |

TABLE 14.

*Educational advantages of convicts received from Oct. 1, 1868,  
to Oct. 1, 1869.*

|                             |           |
|-----------------------------|-----------|
| Read and write English..... | 60        |
| and German .....            | 3         |
| German.....                 | 8         |
| Swedish.....                | 2         |
| French.....                 | 1         |
| Read but not write .....    | 9         |
| Neither read nor write..... | 11        |
| Total .....                 | <u>94</u> |

## HABITS.

|                   |           |
|-------------------|-----------|
| Temperate.....    | 12        |
| Moderate.....     | 68        |
| Intemperate ..... | 14        |
| Total .....       | <u>94</u> |

## SOCIAL RELATIONS.

|               |           |
|---------------|-----------|
| Married ..... | 30        |
| Single. ..    | 59        |
| Widowers..... | 4         |
| Widows.....   | 1         |
| Total .....   | <u>94</u> |

## RELIGIOUS INSTRUCTIONS.

|                               |           |
|-------------------------------|-----------|
| Catholics.....                | 30        |
| Methodists .....              | 24        |
| Presbyterians.....            | 10        |
| Baptists.....                 | 8         |
| Protestants.....              | 3         |
| Lutherans .....               | 3         |
| Episcopalians .....           | 3         |
| Congregationalists.....       | 3         |
| Evangelists.....              | 3         |
| Reformed .....                | 1         |
| United brethren .....         | 1         |
| No religious instruction..... | 5         |
| Total .....                   | <u>94</u> |

## COLOR.

|              |           |
|--------------|-----------|
| White .....  | 90        |
| Colored..... | 4         |
| Total .....  | <u>94</u> |

TABLE 15.  
PRISONERS UNDER SENTENCE FOR LIFE OCTOBER 1, 1869.

| Names.              | Age when com'd | Nativity.     | County where convicted. | Crime.               | When commit'd  |
|---------------------|----------------|---------------|-------------------------|----------------------|----------------|
| Frederick Schulz    | 56             | Germany       | Dodge                   | Murder, first degree | Oct. 17, 1864  |
| Edward Dawson       | 28             | Ohio          | Milwaukee               | do                   | Jan. 20, 1866  |
| Francis Stevens     | 21             | Massachusetts | Waukesha                | do                   | June 20, 1867  |
| Edward Walsh        | 45             | Ireland       | do                      | do                   | Oct. 9, 1867   |
| Patrick Bennett     | 41             | do            | Milwaukee               | do                   | April 8, 1868  |
| Hiram Schoonover    | 33             | Pennsylvania  | St. Croix               | do                   | Nov. 22, 1868  |
| Patrick Crook       | 70             | Ireland       | Dodge                   | do                   | April 6, 1860  |
| Joseph Eichinger    | 43             | Germany       | Manitowoc               | do                   | Nov. 1, 1860   |
| James Croak         | 44             | Ireland       | Dane                    | do                   | Nov. 14, 1862  |
| John Van de Wal     | 24             | Holland       | Brown                   | do                   | June 12, 1863  |
| Joshua Wilson       | 35             | New York      | Outagamie               | do                   | June 17, 1863  |
| David S. Shearer    | 33             | New York      | Milwaukee               | do                   | July 11, 1863  |
| William T. Ward     | 25             | Missouri      | Waukesha                | do                   | Oct. 3, 1863   |
| John Pennings       | 26             | Holland       | Brown                   | do                   | Oct. 12, 1863  |
| Ferdinand Peglarr   | 51             | Germany       | Manitowoc               | do                   | Dec. 28, 1863  |
| Jacob Clear         | 24             | Indiana       | La Crosse               | do                   | May 3, 1865    |
| George Brandstetter | 28             | Germany       | Sheboygan               | do                   | June 9, 1865   |
| James Walters       | 45             | Pennsylvania  | Grant                   | do                   | Sept. 28, 1865 |
| Henry Zoebler       | 41             | Germany       | Milwaukee               | do                   | Oct. 7, 1865   |
| George Wilson       | 21             | New York      | do                      | do                   | Oct. 27, 1865  |
| O. H. Harney        | 50             | Kentucky      | Grant                   | do                   | Oct. 27, 1865  |
| Peter Frahn         | 62             | Germany       | Racine                  | do                   | May 1, 1866    |
| Nicholas Knorr      | 50             | do            | Dodge                   | do                   | May 1, 1866    |
| James Carter        | 24             | Maine         | La Crosse               | do                   | June 16, 1867  |
| Joseph Deleglise    | 20             | Switzerland   | Shawano                 | Rape                 | Aug. 10, 1867  |
| Gottlieb Brauer     | 55             | Germany       | Dane                    | do                   | Nov. 27, 1867  |

TABLE 15—*Prisoners under sentence for life October, 1869—continued.*

| Names.                | Age<br>when<br>conv'd | Nativity.        | County where con-<br>victed. | Crime.                   | When commit't'd |
|-----------------------|-----------------------|------------------|------------------------------|--------------------------|-----------------|
|                       |                       |                  |                              |                          |                 |
| Andrew J. Howard..... | 21                    | Wisconsin.....   | Milwaukee.....               | Murder, first degree.... | May 9, 1868.    |
| Elias H. Reed.....    | 24                    | Nova Scotia..... | do.....                      | do.....                  | May 9, 1868.    |
| Henry Bulman.....     | 52                    | New York.....    | Fond du Lac.....             | do.....                  | Sept. 18, 1868. |
| Samuel Babb.....      | 39                    | England.....     | Jefferson.....               | do.....                  | Sept. 28, 1868. |
| Patrick McDonald..... | 54                    | Ireland.....     | Dodge.....                   | do.....                  | Oct. 16, 1868.  |

TABLE 16.

*Number of convicts sentenced for life since the organization of the prison.*

|              |       |
|--------------|-------|
| In 1849..... | 1     |
| 1851.....    | 1     |
| 1852.....    | 2     |
| 1853.....    | 2     |
| 1854.....    | 3     |
| 1855.....    | 3     |
| 1856.....    | 3     |
| 1857.....    | 5     |
| 1858.....    | 7     |
| 1860.....    | 3     |
| 1861.....    | 1     |
| 1862.....    | 2     |
| 1863.....    | 8     |
| 1864.....    | 1     |
| 1865.....    | 3     |
| 1866.....    | 6     |
| 1867.....    | 4     |
| 1868.....    | 5     |
| 1869.....    | 1     |
|              | <hr/> |
|              | 61    |
|              | <hr/> |

There were discharged of the above number, thirty, in manner as follows :

|  |       |
|--|-------|
| On Governor's pardon .....                       | 17    |
| By death .....                                   | 3     |
| On writ of <i>habeas corpus</i> .....            | 2     |
| Removed to insane asylum.....                    | 3     |
| By order of Supreme Court .....                  | 3     |
| Sentence commuted to six years imprisonment..... | 1     |
| By order of War Department .....                 | 1     |
| Number of life members now in confinement.....   | 31    |
|  | <hr/> |
| Total .....                                      | 61    |
|  | <hr/> |

## "A"

*Supplies, stock and materials, and ready-made ware on hand  
September 30, 1869.*

## STOCK AND READY MADE WARE IN CABINET AND CHAIR SHOP.

|    |  |          |          |
|----|--|----------|----------|
| 2  | Black walnut chamber sets .....                | \$200 00 | \$400 00 |
| 2  | ....do.....do.....                             | 150 00   | 300 00   |
| 1  | ....do.....do.....                             | .....    | 125 00   |
| 2  | Cherry.....do.....                             | 100 00   | 200 00   |
| 1  | ....do.....do.....                             | .....    | 70 00    |
| 2  | Ash.....do.....                                | 100 00   | 200 00   |
| 1  | Oak.....do.....                                | .....    | 110 00   |
| 1  | Black walnut.....do.....white.....             | .....    | 150 00   |
| 1  | ....do.....do.....do.....                      | .....    | 120 00   |
| 1  | ....do.....do.....do.....                      | .....    | 100 00   |
| 12 | Cherry.....do.....do.....                      | 55 00    | 660 00   |
| 3  | ....do.....do.....do.....                      | 75 00    | 225 00   |
| 2  | Oak.....do.....do.....                         | 85 00    | 170 00   |
| 1  | Black walnut bedstead.....                     | .....    | 14 00    |
| 5  | Oak.....do.....white.....                      | 25 00    | 125 00   |
| 1  | Cherry.....do.....do.....                      | .....    | 15 00    |
| 1  | Butternut bureau.....                          | .....    | 15 00    |
| 3  | Black walnut marble top bureaus.....           | 50 00    | 150 00   |
| 3  | ....do.....do.....                             | 40 00    | 120 00   |
| 2  | ....do.....do.....                             | 25 00    | 50 00    |
| 1  | Cherry bureau.....                             | .....    | 15 00    |
| 9  | Common bureaus.....                            | 10 00    | 90 00    |
| 3  | Black walnut bureau.....white.....             | 16 00    | 48 00    |
| 15 | Black walnut front bureaus.....do.....         | 12 00    | 180 00   |
| 7  | Whitewood.....do.....do.....                   | 12 00    | 84 00    |
| 10 | Butternut.....do.....do.....                   | 10 00    | 100 00   |
| 2  | ....do.....do.....do.....                      | 8 00     | 16 00    |
| 2  | Ash.....do.....do.....                         | 10 00    | 20 00    |
| 12 | Cherry.....do.....do.....                      | 10 00    | 120 00   |
| 5  | Black walnut washstands.....                   | 10 00    | 50 00    |
| 4  | Butternut.....do.....                          | 7 00     | 28 00    |
| 2  | Rosewood finish.....do.....                    | 7 00     | 14 00    |
| 2  | Cherry.....do.....                             | 10 00    | 20 00    |
| 13 | Common.....do.....                             | 2 50     | 32 50    |
| 13 | ....do.....do.....white.....                   | 2 00     | 26 00    |
| 4  | Cherry.....do.....do.....                      | 8 00     | 32 00    |
| 2  | Oak.....do.....do.....                         | 7 00     | 14 00    |
| 14 | Black walnut front washstand bureaus, white .. | 6 00     | 84 00    |
| 2  | Butternut rose finish.....do.....              | 6 00     | 12 00    |
| 2  | ....do.....do.....do.....                      | 6 00     | 12 00    |
| 6  | ....do.....do.....do.....                      | 5 00     | 30 00    |
| 1  | Black walnut enclosed sink.....                | .....    | 12 00    |
| 21 | ....do.....front.do.....white.....             | 6 00     | 126 00   |
| 12 | Whitewood.....do.....do.....                   | 5 50     | 66 00    |
| 4  | Rosewood finish..do.....do.....                | 7 00     | 28 00    |

"A."—Cabinet and chair shop—continued.

|    |   |        |         |
|----|---|--------|---------|
| 2  | Butternut sinks.....                    | \$7 00 | \$14 00 |
| 3  | towel racks.....                        | 2 50   | 7 50    |
| 15 | oval top stands.....                    | 2 50   | 37 50   |
| 4  | cherry serpentine top stands.....       | 5 50   | 22 00   |
| 1  | black walnut.....do.....                | 6 00   | 24 00   |
| 2  | cherry light stands.....                | 2 50   | 5 00    |
| 2  | ..do..sewing stands.....                | 3 50   | 7 00    |
| 7  | ..do.....do.....white.....              | 3 00   | 21 00   |
| 2  | black walnut toilet stands.....         | 18 00  | 36 00   |
| 2  | cherry.....do.....                      | 15 00  | 30 00   |
| 2  | ..do.....do.....white.....              | 15 00  | 30 00   |
| 1  | black walnut stand.....                 | .....  | 5 00    |
| 5  | rosewood finish stands.....             | 5 00   | 25 00   |
| 1  | cherry.....do.....                      | .....  | 10 00   |
| 3  | black walnut.....do.....                | 10 00  | 30 00   |
| 2  | cherry.....do.....white.....            | 8 00   | 16 00   |
| 1  | marble top what-not.....                | .....  | 20 00   |
| 1  | rose finish.....do.....                 | .....  | 12 00   |
| 2  | black walnut..do.....                   | 14 00  | 28 00   |
| 2  | ..do.....do.....white.....              | 12 00  | 24 00   |
| 3  | ..do.....book cases.....                | 30 00  | 90 00   |
| 2  | ..do.....do.....white.....              | 28 00  | 56 00   |
| 1  | oak.....do.....                         | .....  | 20 00   |
| 1  | secretary.....                          | .....  | 60 00   |
| 1  | card table.....                         | .....  | 18 00   |
| 4  | cherry breakfast tables.....            | 7 00   | 28 00   |
| 9  | ..do.....do.....                        | 5 00   | 45 00   |
| 18 | ..do.....do.....white.....              | 5 00   | 90 00   |
| 58 | ..do.....do.....do.....                 | 4 50   | 261 00  |
| 4  | soft wood.....do.....                   | 4 00   | 16 00   |
| 1  | black walnut center table.....          | .....  | 10 00   |
| 2  | ..do.....do.....white.....              | 15 00  | 30 00   |
| 2  | rosewood finish..do.....                | 10 00  | 20 00   |
| 3  | oak.....do.....                         | 10 00  | 30 00   |
| 1  | ..do.....do.....                        | .....  | 15 00   |
| 6  | ..do.....do.....white.....              | 8 00   | 48 00   |
| 4  | cherry.....do.....do.....               | 8 00   | 32 00   |
| 2  | black walnut.....do.....                | 18 00  | 36 00   |
| 1  | lot turned bureau feet.....             | .....  | 5 00    |
| 4  | black walnut extension tables.....      | 30 00  | 120 00  |
| 5  | ..do.....do.....white.....              | 28 00  | 140 00  |
| 1  | cherry oval top table.....              | .....  | 4 00    |
| 1  | ..do.....do.....                        | .....  | 4 00    |
| 2  | marble top tables.....                  | 18 00  | 36 00   |
| 1  | ..do.....do.....                        | .....  | 28 00   |
| 1  | piano stool.....                        | .....  | 5 00    |
| 1  | black walnut side-board.....            | .....  | 60 00   |
| 2  | oak.....do.....                         | 50 00  | 100 00  |
| 4  | small hair cloth rockers.....           | 10 00  | 40 00   |
| 5  | sewing.....do.....                      | 15 00  | 75 00   |
| 3  | large.....do.....                       | 20 00  | 60 00   |
| 1  | common upholstered chair.....           | .....  | 7 00    |
| 1  | oak secretary.....white.....            | .....  | 30 00   |
| 3  | towel racks.....do.....                 | 2 00   | 6 00    |
| 3  | marble bureau tops.....                 | 10 00  | 30 00   |
| 1  | ..do..what-not top.....                 | .....  | 8 00    |
| 7  | looking glass frames and standards..... | 3 00   | 21 00   |

*"A."—Cabinet and chair shop—continued.*

|       |   |        |         |
|-------|---|--------|---------|
| 4     | rocking chair frames .....              | \$5 00 | \$20 00 |
| 2     | carpet covered lounges.....             | 30 00  | 60 00   |
| 2     | .....do.....easy chairs.....            | 20 00  | 40 00   |
| 3     | .....do.....stools.....                 | 1 00   | 3 00    |
| 4     | bolsters.....                           | 4 00   | 16 00   |
| 2     | matrasses.....                          | 35 00  | 70 00   |
| 2     | settees.....                            | 6 00   | 12 00   |
| 4     | spring bed frames.....                  | 75     | 3 00    |
| 1     | lounge frame, partly covered.....       | .....  | 15 00   |
| 3     | feet marble slabs.....                  | 1 25   | 3 75    |
| 12    | common wash stands in construction..... | 1 25   | 15 00   |
| 2     | ash bureaus.....                        | 5 00   | 10 00   |
| 9     | looking glasses.....                    | 2 00   | 18 00   |
| 16    | .....do.....                            | 3 00   | 48 00   |
| 8     | .....do.....                            | 5 00   | 40 00   |
| 3     | .....do.....common.....                 | 1 00   | 3 00    |
| 4     | .....do.....mahogany.....               | 2 00   | 8 00    |
| 12    | .....do.....frames.....                 | 50     | 6 00    |
| 7     | common lounge frames.....               | 6 00   | 42 00   |
| 1     | tete-a-tete.....                        | .....  | 10 00   |
| 5     | cherry tables.....                      | 4 00   | 20 00   |
| 1     | large black walnut book case.....       | .....  | 125 00  |
| 1     | .....do.....in construction.....        | .....  | 30 00   |
| 6     | common wash stands.....                 | 1 75   | 10 50   |
| 15    | looking glass plates, 16x26.....        | 2 80   | 42 00   |
| 2     | .....do.....13x22.....                  | 1 90   | 3 80    |
| 5     | boxes window glass, 12x18.....          | 5 50   | 27 50   |
| 5     | .....do.....12x16.....                  | 4 75   | 23 75   |
| 144   | feet 2½ inch rosewood moulding.....     | 10     | 14 40   |
| 112   | 3.....do.....do.....                    | 14     | 15 68   |
| 9     | 3 inch gilt moulding.....               | 20     | 1 80    |
| 70    | 2.....do.....                           | 12     | 8 40    |
| 40    | 1½.....do.....                          | 12     | 4 80    |
| 50    | ¾.....do.....                           | 05     | 2 50    |
| 100   | assorted moulding.....                  | 10     | 10 00   |
| 1     | lot of croquet mallets and sticks.....  | .....  | 6 00    |
| 2     | what-not tops.....                      | 3 00   | 6 00    |
| 90    | doz. carved bureau handles.....         | 2 50   | 225 00  |
| 1     | lot carved ornaments for bedsteads..... | .....  | 45 00   |
| 1     | sundry carved and turned ornaments..... | .....  | 15 00   |
| 88    | doz. turned knobs.....                  | 42     | 11 76   |
| 1,200 | feet blackwalnut fancy moulding.....    | 06     | 72 00   |
| 207   | .....do.....rope.....do.....            | 12½    | 25 00   |
| 300   | .....do.....common.do.....              | 08     | 9 00    |
| 450   | mahogany veneer.....                    | 22     | 99 00   |
| 102   | oak.....do.....                         | 13     | 13 26   |
| 76    | black walnut veneer.....                | 18     | 13 68   |
| 1     | lot turned rings.....                   | .....  | 5 00    |
| 1     | stand feet, sawed out.....              | .....  | 4 00    |
| 17    | axe helves.....                         | 20     | 3 40    |
| 210   | pounds nails.....                       | 07½    | 15 75   |
| 8     | doz. ½ inch brass hinges.....           | 50     | 1 50    |
| 4     | 1½.....do.....                          | 80     | 3 20    |
| 2     | 1½.....do.....                          | 90     | 1 80    |
| 9     | 1½.....do.....                          | 1 00   | 9 00    |
| 42    | 1½ and 2½do.....                        | 1 10   | 46 20   |
| 6     | 2.....do.....                           | 1 15   | 6 90    |



"A."—*Cabinet and chair shop*—continued.

|     |   |        |        |
|-----|---|--------|--------|
| 4   | doz. assorted brass hinges.....         | \$0 90 | \$3 60 |
| 3   | 1½ inch iron table hinges.....          | 60     | 1 80   |
| 5   | gross ½ inch screws.....                | 20     | 1 00   |
| 10  | ½ .....do.....                          | 26     | 2 60   |
| 8   | ¾ .....do.....                          | 31     | 2 48   |
| 3   | 1 .....do.....                          | 30     | 90     |
| 1   | 1 .....do.....                          | .....  | 34     |
| 1   | 1½ .....do.....                         | .....  | 40     |
| 1   | 1½ .....do.....                         | .....  | 55     |
| 1   | diamond.....                            | .....  | 5 00   |
| 4   | gross assorted screws.....              | 70     | 2 80   |
| 10  | papers ½ inch brads.....                | 12½    | 1 25   |
| 6   | ½ .....do.....                          | 10     | 60     |
| 31  | doz. 2 & 2½ inch iron drawer locks..... | 2 50   | 77 50  |
| 4   | 2½ inch cupboard locks.....             | 2 00   | 8 00   |
| 9   | 2 inch till locks.....                  | 60     | 5 40   |
| 20  | 2½ .....do.....                         | 70     | 14 00  |
| 7½  | assorted locks.....                     | 2 00   | 15 00  |
| 2   | gross ¾ inch brass escutcheons.....     | 50     | 1 00   |
| 2   | ¾ .....do.....                          | 55     | 1 10   |
| 79  | set 1½ & 2 inch iron castors.....       | 25     | 19 75  |
| 12  | 3 .....do.....                          | 25     | 3 00   |
| 28  | castors, brass wheels.....              | 33     | 9 24   |
| 9   | ..do... porcelain wheels.....           | 37½    | 3 38   |
| 12  | brass socket castors.....               | 30     | 3 60   |
| 21  | assorted castors.....                   | 35     | 7 35   |
| 4   | doz. ¾ & 2½ inch flush bolts.....       | 80     | 3 20   |
| 200 | sets bedstead castings.....             | 10     | 20 00  |
| 22  | iron bed screws.....                    | 10     | 2 20   |
| 1   | lot coffin trimmings.....               | .....  | 5 00   |
| 12  | wardrobe hooks.....                     | .....  | 1 00   |
| 2   | oil stones.....                         | 50     | 1 00   |
| 8   | plates for hat racks.....               | 75     | 6 00   |
| 24  | brass drawer rings.....                 | 12½    | 3 00   |
| 1   | lot pattern paper.....                  | .....  | 2 00   |
| 4   | lbs. twine.....                         | 85     | 1 40   |
| 70  | best glue.....                          | 28     | 19 60  |
| 24  | plane irons.....                        | 75     | 18 00  |
| 1   | chisel.....                             | .....  | 40     |
| 4   | broad axes.....                         | 2 00   | 8 00   |
| 2   | rabbit planes.....                      | 2 50   | 5 00   |
| 9   | corner ..do.....                        | 1 25   | 11 25  |
| 2   | jack ..do.....                          | 1 50   | 3 00   |
| 3   | hammers.....                            | 1 00   | 3 00   |
| 6   | scroll saws.....                        | 1 12   | 6 72   |
| 9   | 4 & 6 inch A files.....                 | 20     | 1 80   |
| 1   | 10 inch round file.....                 | .....  | 18     |
| 12  | wood rasps.....                         | 05     | 60     |
| 1   | iron glue pot.....                      | .....  | 75     |
| 36  | angur bits..... per doz.                | 1 75   | 5 25   |
| 18  | gimlets.....                            | 10     | 1 80   |
| 6   | try squares.....                        | 75     | 4 50   |
| 1   | side bevel.....                         | .....  | 2 25   |
| 2   | hand saws.....                          | .....  | 50     |
| ½   | bbl. oil.....                           | .....  | 14 00  |
| 2   | bbls. glue.....                         | 35 00  | 70 00  |
| 176 | galls. chair varnish.....               | 2 00   | 352 00 |

"A."—*Cabinet and chair shop*—continued.

|     |                                |        |          |
|-----|--------------------------------|--------|----------|
| 115 | gallons flowing varnish .....  | \$2 70 | \$310 50 |
| 87  | furniture... do .....          | 2 10   | 182 70   |
| 21  | Japan.....do .....             | 1 50   | 31 50    |
| 2½  | linseed oil .....              | 1 20   | 8 00     |
| 44  | Doty's paint oil .....         | 80     | 35 20    |
| 7   | pounds Venetian red .....      | 06     | 42       |
| 1½  | chrome yellow .....            | 34     | 51       |
| 1   | ground logwood.....            | .....  | 15       |
| 2½  | Spanish brown.....             | 15     | 38       |
| 1   | indigo.....                    | .....  | 1 50     |
| 4½  | drop black.....                | 35     | 1 57     |
| 2½  | rosepink .....                 | 17     | 43       |
| 5   | English red .....              | 10     | 50       |
| 1½  | Prussian blue .....            | 66     | 99       |
| 2½  | burnt amber .....              | 8½     | 21       |
| 12  | sienta, in oil.....            | 30     | 3 60     |
| 8   | chrome green .....             | 40     | 3 20     |
| 9   | white lead .....               | 37½    | 3 88     |
| 45  | pulverized brick dust.....     | 2      | 90       |
| 50  | rotten stone .....             | 5      | 2 50     |
| 75  | brown house paint.....         | 25     | 18 75    |
| 40  | asphaltum .....                | 18     | 7 20     |
| 13  | plaster of Paris .....         | 5      | 65       |
| 4   | pumice stone .....             | 8      | 32       |
| 6   | putty.....                     | 6½     | 39       |
| 3   | large varnish cans .....       | 1 00   | 3 00     |
| 7   | oil cans .....                 | 75     | 5 25     |
| 4   | varnish pots .....             | 20     | 80       |
| 1   | lot paint pots and dishes..... | .....  | 5 00     |
| 3   | varnish brushes .....          | 50     | 1 50     |
| 2   | graining...do.....             | 60     | 1 20     |
| 14  | striping...do.....             | 5      | 70       |
| 3   | paint...do.....                | 40     | 1 20     |
| 3   | furniture dusters.....         | 50     | 1 50     |
| 70  | pounds brass springs.....      | 16     | 11 20    |
| 50  | papers assorted tacks .....    | 10     | 5 00     |
| 13  | yards ticking .....            | 35     | 4 55     |
| 1½  | sticks gimp .....              | .....  | 4 50     |
| 1   | bed tick.....                  | .....  | 2 00     |
| 17  | pounds twine .....             | 40     | 6 80     |
| 80  | tow.....                       | 6½     | 5 20     |
| 20  | hair.....                      | 56     | 11 20    |
| 10  | yards Brussels carpet.....     | 1 75   | 17 50    |
| 35  | burlaps.....                   | 22     | 7 70     |
| 12  | green cambric .....            | 11½    | 1 38     |
| 14  | 30 inch hair cloth .....       | 3 00   | 42 00    |
| 12½ | 29.....do .....                | 2 50   | 31 25    |
| 7   | 26.....do .....                | 2 10   | 14 70    |
| 5   | 24.....do .....                | 1 60   | 8 00     |
| 12  | 19.....do .....                | 1 25   | 15 00    |
| 2   | remnants do .....              | 50     | 1 00     |
| 5   | reams sand paper.....          | 4 75   | 23 75    |
| 1   | paper tacks.....               | .....  | 5        |
| 1½  | doz. pencils .....             | 60     | 55       |
| 2   | brushes .....                  | 50     | 1 00     |
| 1   | doz. patent drawer locks.....  | .....  | 15 00    |
| 2   | cabinet makers' saws .....     | 1 00   | 2 00     |

"A."—*Cabinet and chair shop*—continued.

|        |  |        |         |
|--------|--|--------|---------|
| 3      | gross 16 lb, 2½ inch Am. screw co. screws..... | \$1 35 | \$4 05  |
| 8      | 13 lb, 1½.....do.....do.....                   | 65     | 5 20    |
| 2      | 10 lb, 1.....do.....do.....                    | 42     | 84      |
| 3      | 7 lb, ¾.....do.....do.....                     | 30     | 90      |
| 1      | 4 lb, ½.....do.....do.....                     |        | 28      |
| 5      | 4 lb, ¼.....do.....do.....                     | 23     | 1 15    |
| 5      | 3 lb, ¼.....do.....do.....                     | 21     | 1 05    |
| 8      | 5 lb, ½ inch Continental.....                  | 25     | 75      |
| 4      | dozen assorted screws.....                     | 5      | 20      |
| 6      | 1½ to 2½ inch butt hinges.....                 | 1 00   | 6 00    |
| 4,900  | fancy spindles.....                            | 1      | 49 00   |
| 45,000 | common spindles.....                           | 1      | 450 00  |
| 900    | rocking chair legs.....                        | 2      | 18 00   |
| 2,800  | front stretchers (beaded).....                 | 1      | 28 00   |
| 8,000  | D. T. pillars.....                             | 1½     | 100 00  |
| 2,600  | office chair spindles (beaded).....            | 2      | 50 00   |
| 4,000  | cane seat chair spindles.....                  | 2      | 80 00   |
| 4,000  | beaded front legs.....                         | 2      | 80 00   |
| 500    | rocking chair stumps.....                      | 1      | 5 00    |
| 400    | cane seat rocking chair backs.....             | 5      | 20 00   |
| 300    | .....do.....do.. slats.....                    | 2½     | 7 50    |
| 200    | .....do.....rockers.....                       | 5      | 10 00   |
| 200    | .....do.....arms.....                          | 5      | 10 00   |
| 372    | .....do.....rocker front legs.....             | 2      | 7 44    |
| 5,000  | cane seats, unfinished.....                    | 15     | 750 00  |
| 3,200  | high chair steps.....                          | 1      | 32 00   |
| 600    | children's chair seats.....                    | 10     | 60 00   |
| 4,000  | spindles, (not turned).....                    | ½      | 30 00   |
| 800    | half Grecian chair legs.....                   | 5      | 40 00   |
| 5,600  | chair backs, (best).....                       | 4      | 224 00  |
| 1,800  | chair pillars of all kinds.....                | 4      | 72 00   |
| 400    | children's chair backs.....                    | 20     | 80 00   |
| 2,500  | feet stretchers.....                           | ½      | 12 50   |
| 500    | off. chair legs.....                           | 2      | 10 00   |
| 400    | high desk and stool legs.....                  | 2      | 8 00    |
| 800    | front stretchers, (turned).....                | 1½     | 12 00   |
| 400    | chair legs, (common).....                      | 1½     | 6 00    |
| 60,000 | feet basswood.....                             | 20 00  | 1200 00 |
| 1,600  | cane seat posts.....                           | 5      | 80 00   |
| 2,000  | D. B. spindles.....                            | 2      | 40 00   |
| 3,000  | maple chair backs, (bent).....                 | 2      | 160 00  |
| 200    | cane seat chair front legs.....                | 2      | 4 00    |
| 600    | D. B. pillars.....                             | 3½     | 17 50   |
| 3,000  | cane seat off. chair legs.....                 | 2      | 60 00   |
| 800    | half Grecian chair legs.....                   | 3      | 24 00   |
| 1,000  | bannisters.....                                | ½      | 5 00    |
| 1,400  | rocking chair pillars.....                     | 12½    | 175 50  |
| 1,200  | .....do.....backs.....                         | 2      | 24 00   |
| 120    | .....do.....seats, (finished).....             | 50     | 60 00   |
| 246    | .....do.....do.. (unfinished).....             | 25     | 86 50   |
| 45     | office chair seats and frames.....             | 50     | 22 50   |
| 50     | .....do.....frames.....                        | 20     | 10 00   |
| 200    | .....do.....lazy backs.....                    | 10     | 30 00   |
| 2,000  | cane seat chair slats.....                     | 5      | 100 00  |
| 800    | common chair seats.....                        | 10     | 80 00   |
| 1,050  | cane seats.....                                | 60     | 630 00  |
| 200    | rocking chair pillars.....                     | 4      | 8 00    |

*"A."—Cabinet and chair shop—continued.*

|   |        |          |
|---|--------|----------|
| 1 lot miscellaneous hair stuff .....                        |        | \$75 00  |
| 40 B. B. chairs, K. D. ....                                 | \$0 50 | 20 00    |
| 100 D. top.....do.....                                      | 35     | 85 00    |
| 1,000 M. T. backs.....                                      | 08     | 30 00    |
| 1 lot unfinished work for office and children's chr's. .... |        | 50 00    |
| 7 stool frames .....  | 1 50   | 10 50    |
| 92 office-chair seats .....                                 | 25     | 23 00    |
| 462 large rocking chairs .....                              | 75     | 346 50   |
| 92 ....do.....do.....backs caned.....                       | 1 50   | 138 00   |
| 42 ....do.....do.....do.....                                | 1 00   | 46 20    |
| 250 cane seats, finished .....                              | 50     | 125 00   |
| 1,312 cane-seat chairs, white.....per dozen....             | 12 50  | 1,366 60 |
| 19 misses cane-seat rockers, white .....                    | 2 00   | 38 00    |
| 170 S. R. cane-seats.....                                   | 60     | 102 00   |
| 2,000 common chairs, K. D. ....                             | 50     | 1,000 00 |
| 100 sewing rockers, white, per dozen.....                   | 15 00  | 125 00   |
| 1 lot unfinished cane-seat work.....                        |        | 40 00    |
| 220 B. B. chairs, K. D., white.....per dozen....            | 5 50   | 100 83   |
| 278 D. B. chairs.....do.....                                | 6 00   | 189 00   |
| 152 D. T. chairs.....do.....do.....                         | 4 00   | 50 66    |
| 18 dozen B. B. ....   | 5 50   | 99 00    |
| 178 sewing rockers.....per dozen....                        | 15 00  | 216 25   |
| 31 large B. rockers.....do.....                             | 17 00  | 44 00    |
| 14 dozen D. tops.....do.....                                | 4 00   | 56 00    |
| 30 dozen D. B. ....   | 6 00   | 180 00   |
| 55 children's rockers, wood.....per dozen....               | 6 00   | 27 50    |
| 30 children's chairs (hole).....do.....                     | 6 00   | 18 00    |
| 297 office chairs.....do.....                               | 16 00  | 396 00   |
| 1,706 Dowell top chairs.....do.....                         | 4 00   | 568 66   |
| 8 large Boston wood-seat rockers .....                      | 16 00  | 10 66    |
| 210 fancy Dowell top.....do.....                            | 4 25   | 74 27    |
| 1 settee .....  |        | 5 00     |
| 21 children's low chairs.....per dozen....                  | 6 00   | 10 50    |
| 39 cane-seat, half Grecian, post finished.do.....           | 11 00  | 85 75    |
| 9 ....do.....do.....do.....                                 | 9 50   | 7 12     |
| 14 ....do....large rockers.....do.....                      | 42 00  | 49 00    |
| 6 sewing rockers.....do.....                                | 33 00  | 16 50    |
| 31 mortice-top chairs.....do.....                           | 4 00   | 10 33    |
| 300 double-back chairs.....do.....                          | 6 00   | 150 00   |
| 190 bannister-back chairs.....do.....                       | 5 50   | 87 08    |
| 355 Dowell-top chairs.....do.....                           | 50     | 177 50   |
| 129 office chairs.....do.....                               | 20 00  | 215 00   |
| 157 children's low chairs.....do.....                       | 8 00   | 104 00   |
| 75 low-desk stools.....do.....                              | 6 00   | 37 50    |
| 42 children's small wood-seat rockers...do.....             | 8 00   | 28 00    |
| 97 double-back chairs.....do.....                           | 8 00   | 64 66    |
| 22 cane-seat sewing rockers.....do.....                     | 33 00  | 60 50    |
| 8 misses' cane-seat rockers.....do.....                     | 24 00  | 16 00    |
| 361 cane-seat chairs (mixed lot).....do.....                | 14 50  | 486 20   |
| 17 wood-seat sewing rockers.....do.....                     | 15 00  | 21 25    |
| 27 misses' wood-seat rockers.....do.....                    | 15 00  | 33 75    |
| 11 large cane-seat rockers.....do.....                      | 48 00  | 44 00    |
| 190 mortice-back chairs.....do.....                         | 6 00   | 95 00    |
| 133 bannister-back chairs.....do.....                       | 7 50   | 83 12    |
| 22 children's high chairs.....do.....                       | 8 00   | 14 65    |
| 8 high stools.....do.....                                   | 6 50   | 4 38     |
| 21 fancy Dowell top chairs.....do.....                      | 6 50   | 4 86     |

*"A."—Cabinet and chair shop—continued.*

|       |  |        |          |
|-------|--|--------|----------|
| 29    | set stand legs.....                    | \$0 25 | \$7 25   |
| 197   | maple table legs.....                  | 35     | 68 95    |
| 217   | unturned legs.....                     | 05     | 10 85    |
| 6     | cherry table legs.....                 | 35     | 2 10     |
| 986   | broom handles.....                     | 02     | 18 72    |
| 2,069 | D B chairs, in white per dozen.....    | 6 00   | 1,034 50 |
| 800   | B B.....do.....do.....                 | 5 50   | 366 67   |
| 1,187 | M T.....do.....do.....                 | 4 00   | 395 67   |
| 150   | fancy D T.....do.....do.....           | 4 50   | 58 25    |
| 1,097 | D T.....do.....do.....                 | 4 00   | 365 67   |
| 74    | cane seat.....do.....do.....           | 12 50  | 77 08    |
| 8     | child's.....do.....do.....             | 6 00   | 1 50     |
| 6     | flag chairs.....                       | 12 00  | 6 00     |
| 1     | office chair.....                      |        | 2 25     |
| 1     | stool.....                             |        | 75       |
| 2     | barrels copal varnish, 84 gallons..... | 1 78   | 149 52   |
| 20    | gallons turpentine.....                | 83     | 16 60    |
| 1     | Japan.....                             |        | 1 18     |
| 8     | flowing varnish.....                   | 2 70   | 21 60    |
| 100   | pounds red Venetian.....               | 05     | 5 00     |
| 150   | putty.....                             | 06½    | 9 75     |
| 35    | pumice stone.....                      | 08     | 2 80     |
| 28    | gallons asphaltum varnish.....         | 1 13   | 31 64    |
| 100   | pounds logwood.....                    | 03½    | 3 75     |
| 40    | extract logwood.....                   | 15     | 6 00     |
| 12    | lamp black.....                        | 12½    | 1 50     |
| 1     | doz. large tin cans.....               |        | 24 00    |
| 6     | gallons benzine.....                   | 25     | 1 50     |
| 15    | pounds yellow paint.....               | 15     | 2 25     |
| 7     | burnt amber.....                       | 20     | 1 40     |
| 4     | doz. verdigris.....                    | 1 00   | 4 00     |
| 16    | tube collars.....                      | 1 00   | 16 00    |
| 6     | artist brushes.....                    | 05     | 30       |
| 25    | stripping brushes.....                 | 05     | 1 25     |
| 100   | quarts shoe pegs.....                  | 06     | 6 00     |
| 2     | camel hair brushes.....                | 20     | 40       |
| 2,000 | tags.....                              | 7 50   | 7 00     |
| 1     | roll lining paper.....                 |        | 50       |
| 7     | papers Dutch metal leaf.....           |        | 1 00     |
| 2½    | pounds bronze.....                     | 7 50   | 17 50    |
| 4½    | bottles carmine.....                   | 1 25   | 5 62     |
| 2     | pallet knives.....                     | 1 00   | 2 00     |
| 1     | marble pallet.....                     |        | 5 00     |
| 1     | paint grindstone.....                  |        | 50       |
| 1     | pound drop black.....                  |        | 35       |
| 1     | lot transferable pictures.....         |        | 9 00     |
| 40    | pounds rose pink.....                  | 17     | 6 80     |
| 400   | feet 1 inch black walnut.....          |        |          |
| 600   | 2.....do.....                          |        |          |
| 500   | 4½.....do.....                         |        |          |
| 1,500 | feet.....                              | 75 00  | 112 50   |
| 1,000 | feet ½ inch cherry.....                |        |          |
| 6,000 | 1... do.....                           |        |          |
| 1,122 | 2... do.....                           |        |          |
| 8,122 | feet.....                              | 80 00  | 243 66   |

**"A."—Cabinet and chair shops—continued.**

|                    |                              |                    |          |
|--------------------|------------------------------|--------------------|----------|
| 28,000             | feet 1½ inch hard maple..... | \$23 00            | \$616 00 |
| 500                | scantling....do.....         | 25 00              | 12 50    |
| 3,600              | 1 and 2 inch soft maple.     |                    |          |
| 2,800              | 4 inch....do.....            |                    |          |
| 6,400              | .....                        | 22 00              | 140 80   |
| 1,500              | feet 1 and 2 inch ash.....   | 25 00              | 37 50    |
| 1,500              | 1 and 1½ inch elm.....       |                    |          |
| 250                | 2 inch elm.....              |                    |          |
| 1,750              | .....                        | 22 00              | 38 50    |
| 50,000             | feet 2 inch basswood .....   | 22 00              | 1,100 00 |
| 500                | butternut .....              | 30 00              | 15 00    |
| 3,549              | 2 inch oak.....              |                    |          |
| 1,200              | 1½ ...do .....               |                    |          |
| 1,990              | 1....do .....                |                    |          |
| 6,739              | .....                        | 30 00              | 202 17   |
| 20,000             | feet ¾ inch whitewood.....   |                    |          |
| 1,000              | 1....do.....                 |                    |          |
| 2,000              | 2....do .....                |                    |          |
| 23,000             | .....                        | 35 00              | 805 00   |
| 3,000              | feet pine flooring.....      | 25 00              | 75 00    |
| 900                | staging plank.....           | 20 00              | 18 00    |
| 3,000              | cell boards .....            | 10 00              | 30 00    |
| 1,000              | black walnut.....            |                    | 25 00    |
| <b>Total .....</b> |                              | <b>\$28,407 43</b> |          |

## "B."

## STOCK AND READY MADE WARE IN SHOE SHOP.

|             |                                    |        |                 |
|-------------|------------------------------------|--------|-----------------|
| 47          | pair kip boots.....                | \$4 50 | \$212 00        |
| 86          | calf...do.....                     | 5 50   | 198 00          |
| 5           | stoga. do.....                     | 4 00   | 20 00           |
| 36          | men's shoes .....                  | 2 75   | 99 00           |
| 11          | women's shoes .....                | 90     | 9 90            |
| 1           | balmorals.....                     | .....  | 1 25            |
| 1           | morocco slippers.....              | .....  | 75              |
| 1           | cloth.....do.....                  | .....  | 1 00            |
| 174         | feet uppers .....                  | 30     | 52 20           |
| 21½         | kip.. .....                        | 1 15   | 24 78           |
| 90          | pounds sole leather.....           | 38     | 31 20           |
| 16          | oak tan sole leather.....          | 54     | 8 64            |
| 4           | sheep skins for lining.....        | 1 50   | 6 00            |
| 1           | ....do....colored .....            | .....  | 2 00            |
| 1           | pound calfskin string leather..... | .....  | 1 25            |
| 10          | pair old boots .....               | .....  | 8 00            |
| 20          | papers tacks, assorted .....       | 10     | 2 00            |
| ½           | gross awls .....                   | 1 25   | 98              |
| 3½          | pounds thread. ....                | 1 25   | 4 37            |
| 1           | heel ball.....                     | .....  | 50              |
| 1           | doz. balls wax.....                | .....  | 15              |
| 8           | quarts shoe blacking.....          | 75     | 6 00            |
| 4½          | bushels pegs.....                  | 4 00   | 18 00           |
| 15          | pounds sole leather.....           | 38     | 5 70            |
| 30          | feet cow hide .....                | 29     | 8 70            |
| 1           | sheepskin.....                     | .....  | 1 50            |
| 18          | set tools.....                     | 3 00   | 39 00           |
| 9           | pair cramping boards.....          | 1 00   | 9 00            |
| 8           | pair boot trees.....               | 4 00   | 12 00           |
| Total ..... |                                    |        | <u>\$778 77</u> |

## "C."

## STOCK IN BLACKSMITH SHOP.

|             |                               |         |                 |
|-------------|-------------------------------|---------|-----------------|
| 3½          | tons Bloisburg coal.....      | \$10 00 | \$35 00         |
| 20          | bushels charcoal.....         | 16      | 3 20            |
| 1,000       | pounds ½ inch round iron..... | 6       | 60 00           |
| 100         | ½.....do.....                 | 8       | 8 00            |
| 100         | assorted iron.....            | 6       | 6 00            |
| 20          | steel .....                   | 15      | 8 00            |
| Total ..... |                               |         | <u>\$115 20</u> |

## "D."

## STOCK AND MERCHANDISE IN OFFICE AND STORE ROOM.

|      |   |        |         |
|------|---|--------|---------|
| 28   | pair woolen socks.....                    | \$0 50 | \$14 00 |
| 35   | striped cotton shirts.....                | 1 50   | 52 50   |
| 1    | brown linen coat.....                     | .....  | 2 00    |
| 21   | bosom shirts.....                         | 2 00   | 42 00   |
| 15   | yards bleached cotton.....                | 22     | 3 30    |
| 1    | dozen black felt hats.....                | 10 00  | 5 00    |
| 26   | yards white towelling.....                | 20     | 5 20    |
| 33   | plain blue denim.....                     | 35     | 11 55   |
| 1304 | striped shirting.....                     | 27     | 35 28   |
| 40   | city mill sheeting.....                   | 16     | 6 40    |
| 12   | towel crash.....                          | 20     | 2 40    |
| 10   | pounds woolen yarn.....                   | 1 00   | 10 00   |
| 4    | woolen undershirts.....                   | 1 00   | 4 00    |
| 11   | pair woolen drawers.....                  | 1 50   | 16 50   |
| 14   | palm leaf hats.....                       | 40     | 5 60    |
| 14   | thousand envelopes.....                   | 3 00   | 4 50    |
| 1    | inkstand.....                             | .....  | 1 00    |
| 1    | package letter paper.....                 | .....  | 2 50    |
| 11   | dozen black spool thread.....             | 1 00   | 11 00   |
| 8    | white...do.....                           | 1 00   | 8 00    |
| 8    | brown...do.....                           | 90     | 7 20    |
| 34   | assorted...do.....                        | 90     | 4 73    |
| 44   | blue hank thread.....                     | 1 25   | 5 92    |
| 14   | dark...do.....                            | 1 25   | 1 88    |
| 5    | gross large lasting buttons.....          | 1 00   | 5 00    |
| 9    | small...do.....                           | 85     | 7 65    |
| 4    | do...metallic buttons.....                | 1 00   | 4 00    |
| 11   | metallic lamps.....                       | 374    | 4 13    |
| 3    | cakes Castile soap.....                   | 05     | 15      |
| 14   | dozen Wilcox & Gibbs' needles.....        | 80     | 1 20    |
| 6    | papers fine needles.....                  | 10     | 60      |
| 24   | darning needles.....                      | 02     | 48      |
| 4    | large...do.....                           | 124    | 50      |
| 20   | dozen bone buttons.....                   | 05     | 1 00    |
| 3    | papers hooks and eyes.....                | 10     | 30      |
| 2    | do...pins.....                            | 05     | 10      |
| 74   | dozen horn combs.....                     | 90     | 6 75    |
| 11   | pewter spoons.....                        | 10     | 1 10    |
| 1    | piece beeswax.....                        | .....  | 10      |
| 7    | gross kerosene wicks.....                 | 2 50   | 17 50   |
| 1    | bunch candle...do.....                    | .....  | 10      |
| 54   | dozen large and medium lamp chimnies..... | 1 25   | 6 67    |
| 74   | small...do.....                           | 60     | 4 60    |
| 3    | papers stove polish.....                  | .....  | 20      |
| 5    | lamp tops.....                            | 75     | 3 75    |
| 9    | packakes 437 3 cord mattress twine.....   | 40     | 3 60    |



"D."—*Stock and merchandize*—continued.

|             |                                |        |                 |
|-------------|--------------------------------|--------|-----------------|
| 27          | balls twine.....               | \$0 45 | \$12 15         |
| 23          | yards pipe filling.....        | 50     | 11 50           |
| 2           | packages Dutch metal .....     | 2 00   | 4 00            |
| 25½         | pounds common twine.....       | 25     | 6 38            |
| 1           | package red vermillion .....   | .....  | 10              |
| 29          | pounds coarse twine.....       | 30     | 8 70            |
| 2           | pieces black gimp.....         | 1 00   | 2 00            |
| 8           | pounds coarse twine.....       | 30     | 2 40            |
| 6           | yards Brussels carpeting ..... | 2 00   | 12 00           |
| 2           | pounds fine wire.....          | 20     | 40              |
| 100         | wrapping paper .....           | 14     | 14 00           |
| 595         | gallons soft soap .....        | 12½    | 74 37           |
| 121         | carbon oil.....                | 35     | 42 35           |
| 100         | pounds bar soap.....           | 07     | 7 00            |
| 22          | caps .....                     | 1 00   | 22 00           |
| 28          | jackets.....                   | 7 00   | 196 00          |
| 15          | pair pants.....                | 5 00   | 75 00           |
| 1           | vest .....                     | .....  | 2 00            |
| 1           | lot second hand clothing.....  | .....  | 25 00           |
| 6           | yards canvass .....            | 40     | 2 40            |
| 15          | wiggan.....                    | 23     | 3 45            |
| 6           | cotton flannel .....           | 22     | 1 32            |
| 12          | grey.... do.....               | 35     | 4 20            |
| 22          | sheeting.....                  | 18     | 3 96            |
| 2           | cotton flannel.....            | 15     | 30              |
| 9           | tickings.....                  | 27     | 2 43            |
| 12          | common silica.....             | 17     | 2 04            |
| 5           | black binding.....             | 08     | 40              |
| 12          | sheets wadding.....            | 75     | 9 00            |
| 1           | lot thread, buttons, etc ..... | .....  | 1 00            |
| 1           | pair shears.....               | .....  | 12 00           |
| Total ..... |                                |        | <u>\$891 80</u> |

## " E. "

## SUPPLIES AND PROVISIONS ON HAND.

|            |   |        |                        |
|------------|---|--------|------------------------|
| 4          | barrels flour.....                        | \$6 50 | \$26 00                |
| 120        | gallons molasses.....                     | 60     | 72 00                  |
| 82         | vinegar .....                             | 25     | 20 50                  |
| 6          | bushels beans.....                        | 2 50   | 15 00                  |
| 450        | pounds butter.....                        | 25     | 112 50                 |
| 6          | pepper.....                               | 40     | 2 40                   |
| 80         | hops.....                                 | 15     | 12 00                  |
| 1          | barrel salt.....                          | .....  | 8 00                   |
| 228        | bushels potatoes in cellar and field..... | 35     | 79 80                  |
| 30         | onions .....                              | 1 00   | 30 00                  |
| 113        | pounds rice.....                          | 10     | 11 30                  |
| 3          | ginger.....                               | 35     | 1 05                   |
| 234        | loaves of bread .....                     | 25     | 58 50                  |
| 280        | pounds beef, per barrel.....              | 14 50  | 20 86                  |
| 100        | salt pork lard .....                      | 12 1/2 | 12 50                  |
| 150        | soap grease.....                          | 05     | 7 50                   |
| Total..... |   |        | <u><u>\$484 91</u></u> |

## " F. "

## WOOD IN PRISON YARD.

|            |             |        |                          |
|------------|-------------|--------|--------------------------|
| 387        | cords ..... | \$5 00 | \$1,935 00               |
| 75         | waste.....  | 4 00   | 300 00                   |
| Total..... |             |        | <u><u>\$2,235 00</u></u> |

## "G."

## STONE IN PRISON YARD.

|       |  |        |                   |
|-------|--|--------|-------------------|
| 740   | square feet dressed flagging             | \$0 40 | \$296 00          |
| 322   | rough....do.                             | 20     | 64 40             |
| 245   | rough gravestone sockets                 | 70     | 171 50            |
| 243   | cubic feet pier stone                    | 62½    | 151 87            |
| 269   | arch stone                               | 62½    | 168 12            |
| 230   | sills                                    | 62½    | 143 75            |
| 8     | circle windows                           | 5 00   | 40 00             |
| 4     | stone hitching posts                     | 5 00   | 20 00             |
| 186   | feet moulded stone steps                 | 1 00   | 186 00            |
| 18    | cords block stone                        | 28 00  | 504 00            |
| 28    | rough stone                              | 3 00   | 84 00             |
| 527   | cubic feet dressed wall stone            | 40     | 210 80            |
| 31    | lineal feet coping                       | 50     | 15 50             |
| 253   | square feet bases and sills              | 60     | 151 80            |
| 200   | lineal feet watertables and window sills | 58     | 110 00            |
| 197   | square feet door sills and steps         | 60     | 118 20            |
| Total |  |        | <u>\$2,435 94</u> |

## RECAPTULATION.

|   |                    |
|---|--------------------|
| Stock and ready made ware in cabinet and chair shop | \$28,407 43        |
| shoe shop   | 778 79             |
| blacksmith shop                                     | 115 20             |
| Merchandise in office and store room                | 891 80             |
| Supplies and provisions                             | 484 91             |
| Wood  | 2,235 00           |
| Stone   | 2,435 94           |
| Outstanding accounts                                | 18,915 55          |
|   | <u>\$49,264 60</u> |

*The following table will show the amount of personal property in and about the prison yard, September 30th, 1869.*

|   |                    |
|---|--------------------|
| Stock and ready-made ware in cabinet and chair shop.....      | \$28,407 43        |
| Tools and machinery in cabinet and chair shop.....            | 13,289 10          |
| Stock and ready-made ware in shoe shop.....                   | 778 77             |
| Tools in shoe shop .....                                      | 116 32             |
| Stock and ready-made ware in blacksmith shop.....             | 115 20             |
| Tools in blacksmith shop.....                                 | 836 25             |
| Tools in tailor shop.....                                     | 227 75             |
| Tools in stone shop.....                                      | 642 00             |
| Merchandise on hand in office, storeroom and tailor shop..... | 891 80             |
| Supplies and provisions in prisoners' kitchen.....            | 484 91             |
| Furniture, &c., in prisoners' kitchen .....                   | 940 70             |
| guardroom, armory and commissioner's office..                 | 659 00             |
| commissioner's apartment.....                                 | 1,001 23           |
| officers' rooms .....   | 585 80             |
| deputy warden's apartment.....                                | 368 60             |
| female prison and matron's apartment.....                     | 300 85             |
| cell room and hospital.....                                   | 2,287 90           |
| chapel .....  | 128 50             |
| Library and school books .....                                | 229 05             |
| Stocks, farming tools, &c., in yard and soap houses.....      | 1,820 40           |
| Stone.....  | 2,435 94           |
| Wood.....   | 2,235 00           |
| Span of horses and harness .....                              | 475 00             |
| Hogs and cows.....  | 175 00             |
| Total.....  | <u>\$59,382 50</u> |

All of which is respectfully submitted.

HENRY CORDIER,

*State Prison Commissioner.*

STATE OF WISCONSIN, }  
Dodge County, } ss.

Henry Cordier, being duly sworn, says that the contents of the foregoing report by him subscribed are just and true, according to the best of his knowledge and belief.

HENRY CORDIER,

*State Prison Commissioner.*

Subscribed and sworn to before me, this 30th day of September, 1869.

JOHN WINGENDER, *Notary Public.*

## CHAPLAIN'S REPORT.

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WAUPUN, Sept. 30, 1869.

I am happy to be able to state, that it has been a prominent feature in the prison discipline of our worthy Commissioner, Hon. Henry Cordier, to elevate and reform those unfortunate victims of crime, whom the law placed under his care, and thus return them again to the world better men and women than they were when received into this institution. And to this leading feature of his administration we are much indebted for the success which has attended the moral, religious and educational departments of the prison.

It gives me great pleasure to be able at this time to report the moral and religious departments of this institution in a more healthy and prosperous condition than at any previous time since my connection with the prison. This report closes the third year of my services as Chaplain, and I am happy to say, it has been the most pleasant, and attended with greater success, than either of the previous years of my labor among these men. During no year have I listened to so many expressions of penitence, and I believe sincere resolutions to reform. Some twenty convicts have professed faith in Jesus Christ, and demonstrated by their deportment a firm determination to lead a new life—a life of honest industry and Christian piety. An increased interest is manifested in the regular religious services in the chapel on Sabbath morning, and also at the social meetings in the evening; and in regard to the deportment of my congregation in church, it would lose nothing by comparison with most outside congregations.

The prison school is doing a good work ; for many young men came to this prison without any knowledge whatever, but are now instructed very successfully in the common branches of education. It is truly surprising to mark the improvement of most of those who are admitted to the school, not only in their studies but in all elements of manhood. Even the small amount of education they are able to obtain in this school has a great influence in bringing out and developing their higher and better nature. They certainly are able to go forth to freedom strong in hope of a brighter future, because better informed and educated. The school at this time has a membership of fifty-six scholars. There have been received into the school since my last report, twenty-eight scholars, nearly all of whom could neither read nor write. There have been discharged from the school during the same time, twenty-nine, most of whom have also been discharged from prison. The school is now classed as follows : In the Primer, 5 ; in the First Reader, 2 ; in the Second Reader, 16 ; and the remainder in the Third Reader. There are four in the mental and the remainder in the Practical Arithmetic, in various stages of advancement, from the beginning to Interest and Rates of Proportion. In writing, all are progressing very satisfactorily. The establishment of this school is indeed a great blessing, not alone to the illiterate convict who visits it, but also to the community at large. It destroys ignorance, and with it a prolific source of crime. May it always prosper.

HENRY DREW,

*Chaplain.*

## PHYSICIAN'S REPORT.

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I have the honor to lay before you the yearly report of the Wisconsin State Prison :

The past year has been marked as one of unusual good health, and freedom from epidemic any disease, which in part has been attributed to a very cool summer, and the excellent hygienic rules that are adopted in this institution.

The number of inmates during the year has been two hundred and seventy eight.

There has been but one death, which occurred on May first. William Wickham, aged twenty-one years ; subject to epileptic fits on his admission ; of very inferior mental capacity, owing no doubt to the disease ; continued during his imprisonment, and ultimately was the cause of his death.

The diseases treated during the year :

|                       |            |
|-----------------------|------------|
| Asthma .....          | 1          |
| Bronchitis.....       | 5          |
| Cystitis.....         | 1          |
| Cholera morbus.....   | 4          |
| Colic.....            | 1          |
| Catarrhal fever ..... | 10         |
| Diarrhœa.....         | 15         |
| Dysentery.....        | 8          |
| Debility.....         | 2          |
| Epilepsy (dead).....  | 1          |
| Erysipelas.....       | 8          |
| Furunculus.....       | 1          |
| Gonorrhœa.....        | 6          |
| Hepatitis.....        | 1          |
| Jaundice.....         | 2          |
| Lumbago.....          | 1          |
| Neuralgia.....        | 6          |
| Orchitis.....         | 2          |
| Pneumonia.....        | 4          |
| Pleurisy.....         | 2          |
| Rheumatism.....       | 8          |
| Syphilis.....         | 6          |
| Ulcers.....           | 4          |
| Wounds.....           | 25         |
| <b>Total.....</b>     | <b>119</b> |

The above list does not include all who have received treatment. Many for slight ailments have been prescribed for, when their difficulty did not incapacitate them for labor. Neither have all in the list been in the hospital. The most at any one time has been three or four; so that the average number has been very small.

I think there is no similar institution that enjoys greater means for the mental and moral improvement of its prisoners, than the Wisconsin State Prison. The untiring efforts of our worthy chaplain in the exhibition of divine truth on each successive Sabbath, where the prisoner is taught the consequences of wrong doing, and the relation he bears to his Maker—also the school which has been under the charge of chaplain Drew—have done much, in my opinion, to soften the weariness of prison life, besides exercising a marked reform in the deportment of the prisoners as well as in a sanitary point of view. It diverts their minds, and prevents them from constantly brooding over their own troubles and misfortunes. Thus, physical health, mental improvement, moral training, and industrial education, have each received due attention; and as the prisoner goes forth to the world, it is with a resolution towards repentance and reformation.

I cannot conclude this report without paying a deserved tribute to our worthy Commissioner, Henry Cordier, as he is about to leave our State to take charge of a similar institution in Pennsylvania, for the admirable manner in which he has administered the affairs of this prison for the past six years. In his discipline he has at all times endeavored to enforce by the law of kindness rather than by brute force; and by his judicious management and gentlemanly bearing to both officers and men under his immediate charge, has elicited the respect of all; and as he goes forth to his new field of duty may he be as successful as his merit richly deserves.

I wish gratefully to acknowledge the manifest kindness and assistance rendered me by the Commissioner and other officers of this institution, in the discharge of my duties.

H. L. BUTTERFIELD,  
*Prison Physician.*



TENTH ANNUAL REPORT  
OF THE  
STATE REFORM SCHOOL

FOR THE FISCAL YEAR ENDING OCTOBER 10, 1869.

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MANAGERS:

*Terms expire first Tuesday of March, 1870.*

W. BLAIR..... *Waukesha.*  
EDWARD O'NEILL..... *Milwaukee.*

*Terms expire first Tuesday of March, 1871.*

A. E. ELMORE..... *Green Bay.*  
C. R. GIBBS..... *Whitewater.*

*Term expires first Tuesday of March, 1872.*

JOHN HODGSON..... *Waukesha.*

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OFFICERS OF THE BOARD:

EDWARD O'NEILL..... *President.*  
JOHN HODGSON..... *Vice President.*  
ANDREW E. ELMORE..... *Treasurer.*  
CHARLES R. GIBBS..... *Secretary.*

---

A. D. HENDRICKSON..... *Superintendent.*  
(Vacancy)..... *Assistant Superintendent.*  
MRS. O. D. HENDRICKSON..... *Matron.*

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REGULAR MEETINGS OF THE BOARD.

*Second Wednesday in January, April, July and October.*

# MANAGERS' REPORT.

To his Excellency, LUCIUS FAIRCHILD,  
Governor of the State of Wisconsin:

The following comprises the tenth annual report of the Board of Managers of the State Reform School, at Waukesha, Wisconsin:

|   |           |
|---|-----------|
| We began the year with the following number of inmates: |           |
| Boys.....   | 149       |
| Girls.....  | 14        |
|   | <hr/> 163 |
| Committed during the year:                              |           |
| Boys.....   | 59        |
| Girls.....  | 4         |
|   | <hr/> 63  |
| Returned escapes of past year:                          |           |
| Boys.....   | 3         |
|   | <hr/> 3   |
| Returned from out on ticket of leave:                   |           |
| Boys.....   | 2         |
| Girls.....  | 2         |
|   | <hr/> 4   |
| Whole number in school during the year:                 |           |
| Boys.....   | 218       |
| Girls.....  | 20        |
|   | <hr/> 238 |
|   | <hr/>     |

Those who are not now in the school are accounted for as follows:

|   |          |
|---|----------|
| Returned to parents on ticket of leave: |          |
| Boys.....                               | 24       |
| Girls.....                              | 1        |
|   | <hr/> 25 |
| Out to places on ticket of leave:       |          |
| Boys.....                               | 8        |
| Girls.....                              | 4        |
|   | <hr/> 12 |

|  |       |       |
|--|-------|-------|
| Escaped :                              |       |       |
| Boys .....                             | 6     |       |
|  | <hr/> | 6     |
| Discharged on expiration of sentence : |       |       |
| Girls .....                            | 2     |       |
|  | <hr/> | 2     |
| Honorably discharged :                 |       |       |
| Boys .....                             | 1     |       |
|  | <hr/> | 1     |
| Deaths :                               |       |       |
| Boys .....                             | 1     |       |
|  | <hr/> | 1     |
| In school at date of this report :     |       |       |
| Boys .....                             | 168   |       |
| Girls .....                            | 18    |       |
|  | <hr/> | 176   |
| Total .....                            | <hr/> | 288   |
|  |       | <hr/> |

The course adopted by the Managers of the State Reform School has attracted and will continue to attract the attention of many of the public men of the State, and it is not to be expected that the Board will escape criticism. The Institution belongs to the State, it was established and is sustained by the tax-payers of the State. It is legitimate and proper that the people and their representatives should insist that they who have the management of the juvenile delinquents, who are a public charge, shall manage them in the best possible manner, and be held to a strict accountability for every dollar of public money disbursed by them. We recognize these truths to their fullest extent, and it is for the purpose of informing those who seem to lack information that we deem it necessary and proper to speak of some things connected with the State Reform School which, while they do not possess the charm of novelty to those familiar with Reform Schools, will yet enlighten those who have only seen such Institutions from a distance, or have certainly never seen enough of them to know much of them. We understand that the State Reform School was established *primarily* to reform juvenile delinquents, to educate them in some useful trade or calling, to cultivate in them good morals, industrious habits, and fit them for useful members of society. This is what is expected and what we have been trying to do, how successfully let the records of the School show. We do not understand that the State Reform School was established especially to increase the revenue of the State. It is not in the ordinary sense of the term a money making Institution,

but we regard it as a paying one. One of the faults charged is that we do not keep the boys long enough to re-emburse the State for the cost of their support and education while young. This is perhaps not a groundless charge. We receive a boy, for instance, of the age of ten or twelve years, whose father is hopelessly intemperate with, perhaps, a good mother, who is powerless to control the boy; he is sent here for incorrigibility; ragged, filthy, profane, worthless; he is for a time proof against all the efforts of all connected with the School, but after two, three or four years, he reforms entirely, becomes a fair scholar and quite a competent workman, able to pay his way any where—attached to the School, and all in the School attached to him. In the mean time his father dies or leaves the country. The boy desires to do something for himself. His mother desires to have him with her and deserves to have him, and there is nothing in his conduct to justify keeping him here any longer. In such a case, and it is no fancy sketch, what should be done? The boy is now able to earn something for the State. The Superintendent and assistants all want to retain him, for he can be trusted, he is faithful and honest, and can be of great service in the school, and his influence over the other boys is greatly to be desired. If the object is to make money out of this boy, we should certainly hold on to him, but if we prefer to make of him a good citizen we should discharge him with our best wishes and every assurance of his success, whereas, if we were to keep him until twenty-one years of age, we should accomplish no good compared to the evil resulting to him and the State by souring his mind against the school, and robbing him of some of the best years of his life, while ignoring wholly the claims of a mother innocent of all guilt in connection with his commitment here. This presents, by a simple illustration, our idea of what is to be accomplished by a reform school, and what was intended by the framers of the law organizing this institution. We make this brief statement for the information of the friends of the institution, who really care for the welfare of the inmates, but who seem to think the boys should be made a source of profit by retaining them longer in the service of the State. For those who are indifferent in regard to the welfare of the inmates, and only judge of the wisdom of any measure by its pecuniary re-

sults, we will justify our practice on the ground of absolute necessity, growing out of the crowded condition of the school and the limited means of accommodation heretofore provided by the State, and by the uniform practice of the oldest and best reformatories in the country. In the State Reform School of Massachusetts, during the year 1868, the number of boys received was one hundred and fifteen, the number sent out one hundred and forty-nine. It may gratify some to know that we have now in the school twenty boys who have been here five years, and about double that number who have been here over four years. Certainly the charge spoken of is not justified by their histories. In our judgment a boy should be kept here (if we can keep him) just so long, and no longer, as it is best for him with reference to his future, without regard to what has been paid for him by the State. The welfare of the boy is the first consideration, and must control as to everything that tends to prejudice it, whether it is the clamorous pleading of over fond parents and relatives, the wishes of superintendent, assistants or managers, the general prosperity of the school, or pecuniary considerations. If the school is ever to accomplish any permanent good to the State, it must be by the adoption of this principle. The highest good of the boy is the highest good of the State, and upon no other principle can a school be made properly and successfully a Reform School. In connection with and akin to the charge just noticed, is another, that our inmates cost too much annually. This, we think, is without the slightest foundation; and we hope the committee appointed by your Excellency will investigate this matter fully. We desire to call attention to the twenty-fourth annual report of the executive committee of the Prison Association of New York, which contains a table compiled from the reports of the various reformatories of the United States, by which it will be seen how little there is to justify this charge. It will be remembered that we have no vacation. We are in session from New Year's to the close of the year. We clothe, feed, lodge, teach, furnish medical attendance, medicine and nursing for all our inmates. Many of them are too young to earn anything; they are generally sent here without any comfortable clothing, with no idea of caring for what they have or what is furnished them, many of them diseased, and hardly ever a

case of a boy who can be made to pay for his support and education. Can it be expected of any man or set of men to take such a class of children, with such antecedents, at such early ages, and so manage them as to make money by it? We think the task would transcend the efforts of the most experienced or inexperienced reformers. We would like to excite in the minds of the people of Wisconsin an interest in the Reform School. We know of no better way than to invite visitors. All visitors are received, and persons of good moral character are especially invited and desired by the Superintendent and managers. All persons interested in the education and improvement of the inmates can here find an opportunity of dropping a word in season to benefit them, and they are pleased by any effort to do them good. This is not a denominational but a reform school, and we do not ask a visitor what religious organization he represents, or whether he represents any. No sectarianism is tolerated in the school, for the children here are of all sects and of no sects; and while it is the duty of every one connected with the school, by precept and example, to inculcate correct moral lessons, no one would be permitted to influence, in the slightest degree, the religious faith of an inmate. Almost every religious denomination in the country is represented in the corps of officers connected with the school; and if a person possesses a good moral character, with correct habits, he is regarded as fit to aid in the reformation of wayward boys, even if he does not hold a certificate of membership in an orthodox church or any other.

We have thought a description of the buildings and farm might be of interest to those into whose hands our report should fall, and have therefore appended a brief one. The condition of the school, the buildings erected since the fire, the farm, garden, walks, drives, the stock on the farm, and the fences, so far as completed, are all satisfactory. The health of the officers, employes and inmates is also satisfactory. One death only has occurred during the year past, the third in all since the organization of the school. By reference to the report of the Superintendent, it will be observed that we are now able to furnish agreeable and profitable employment to all our boys; but to accomplish this we are compelled to use rooms wanted and designed for other purposes and temporary structures,

unfit for any use in wet or stormy weather. With our increasing numbers and our developed employments, we need enlarged accommodations, more shop and store room, and without these we must suspend business when it promises the most satisfactory results, both in increasing the cash receipts of the school, and in its influence upon the reformation of the inmates.

In the spring our house on the farm was burned, leaving the occupants unprotected, as well as the remaining buildings and crops. We at once commenced the erection of a new house on the foundation of the old. We have completed it (the old one never was completed), and with better material, greatly improved in all respects, we have now an excellent farm house. The insurance on the old house, \$648 38, was appropriated, but was insufficient, the house costing \$987.45, leaving \$339.07 to be paid for, which has been done out of current expenses.

#### DESCRIPTION OF THE BUILDINGS, FARM, &c.

The State Reform School is situated about three fourths of one mile from the railroad depot, in the village of Waukesha, the county seat of Waukesha county, Wisconsin. The buildings are located on the southern bank of Fox river, on an elevation above any danger of encroachments by high water, and in full view of the cars as they pass to and from Milwaukee and Madison, presenting rather a prepossessing front to the traveling public.

The principal buildings consist of one main building, used for school room, seating 175 pupils, and chapel, office of superintendent and managers, residence of superintendent's family, lodging of female employees, eating rooms for all persons connected with the institution except the inmates proper, and storage of supplies. Three family buildings, uniform in style and material with the main building, intended for the accommodation of thirty-five boys each, (but we have been compelled to crowd them with forty), with dormitory for boys and overseers' offices and rooms, dining hall, bath room, library room, large warming room in basement for general resort, and store room.

The main building is three stories high above the cellar. The three

family buildings are two stories high above the basement. The main and family buildings here spoken of are all newly built, of Waukesha stone, with slate roofs, and intended to be substantially fire proof. They are tastefully built, the main building occupying a central position, somewhat elevated above the others, and when another family building shall be erected on the east, the whole front of the buildings and grounds will present an appearance gratifying to every citizen of Wisconsin who may have an opportunity to look over the State Reform School. There is another building of wood, two stories above the basement, used for the accommodation of girls, and a wing used for a family of small boys. This building was erected before the burning of the old school building, and like those remaining to be described, is not embraced in the plans adopted under the change of system from the congregated to the family. This building accommodates about forty-five inmates, with their overseers, in all respects, including bath room, dining hall and knitting class.

There is another building of wood, with stone basement, two stories above basement, intended for shops, but we have been compelled to use a part for a family of twenty-five boys, temporarily, until another family building shall be erected. It is used at present for shoemaker and tailor shops, which embrace one portion of the wooden structure, the remaining portion furnishes for the twenty-five boys and overseers, lodging room, dining hall, and room for general resort. The arrangement will be changed as soon as we have means to improve it. The basement includes laundry, bakery and store room, where all the washing, ironing and baking for the whole institution is done, and all the cooking for the inmates.

We have a good barn, with cellar, granary, brick lined stables for horses and cattle attached, all in good condition and conveniently arranged. We have on the farm a good farm house, newly built, and a good barn. In addition to these buildings, we have some out-buildings such as are needed and fit for permanent use, but our willow and broom shops are such as only necessity will justify the use of, and are especially unfit for cold weather, when we are most in need of them.

Every square foot of room is crowded to its utmost capacity, much of it misappropriated. We have really no vacant place ex-



cept cell room, and while we hope to have very little positive use for it, we do not feel at liberty to appropriate it to any other purpose at present.

Our farm consists of about 182 acres of land, about 140 acres of farming land proper. The balance is pasture or woodland, and is included in the river, roads, walks, yards and lawns contiguous to the buildings. For a particular description of the various crops grown on the farm, we refer to the report of the Superintendent hereto attached. The fences, so far as completed, are in fair condition. The land is generally in low condition from excessive cropping, but is nearly or quite all susceptible of the highest cultivation and improvement, and we intend to give it the very best treatment in our power, with a view to permanent profit.

The whole amount paid for current expenses during the past year ending at this date was..... \$24,982 34

Which was disbursed as follows:

|                                    |                    |       |
|------------------------------------|--------------------|-------|
| Improvements and repairs.....      | \$1,598 44         | ..... |
| Fuel and lights.....               | 1,186 81           | ..... |
| Wheat, flour and feed.....         | 2,182 67           | ..... |
| Groceries.....                     | 2,695 25           | ..... |
| Meats.....                         | 896 65             | ..... |
| Fruits and vegetables.....         | 181 39             | ..... |
| Farming utensils and seeds.....    | 159 20             | ..... |
| Hardware and tools.....            | 629 86             | ..... |
| Blacksmithing.....                 | 165 04             | ..... |
| Leather and findings.....          | 872 25             | ..... |
| Dry goods.....                     | 2,754 74           | ..... |
| Books and stationery.....          | 444 11             | ..... |
| Medicine and medical services..... | 244 67             | ..... |
| Printing.....                      | 31 81              | ..... |
| Postage and revenue stamps.....    | 94 12              | ..... |
| Insurance.....                     | 244 75             | ..... |
| Basket and broom shop.....         | 485 70             | ..... |
| Live stock.....                    | 565 00             | ..... |
| Tailor shop.....                   | 165 00             | ..... |
| Freight and express.....           | 135 63             | ..... |
| Livery and railroad fares.....     | 112 25             | ..... |
| Salaries and labor.....            | 7,825 38           | ..... |
| Managers.....                      | 386 20             | ..... |
| Miscellaneous.....                 | 1,026 42           | ..... |
|                                    | <u>\$24,982 34</u> |       |

Which is within the estimate made in our last report, and leaves as will be seen by the report of our treasurer, a balance to pay expenses to December 31, 1869, \$7,110.18, which we think will pay everything to that date.

|  |                    |
|--|--------------------|
| We estimate the expenses for the coming year at..... | \$24,487 00        |
| We shall receive from counties.....                  | 4,487 00           |
| Leaving a balance of.....                            | <u>\$20,000 00</u> |

For which we ask an appropriation from the Legislature.

A careful estimate shows that we can erect such a building as we need for work shops, &c., for ten thousand dollars, and we ask that such sum be appropriated for that purpose, making in all for current expenses and building, \$30,000. We think the importance of the *speedy* erection of the contemplated building for work shops, &c., cannot well be over estimated. Aside from the continued inconvenience resulting from want of room, the cold and the storms cause such an amount of actual suffering as no person could willingly submit to. We have, in the hands of the Superintendent, the sum of \$1,846.70, the product of the shoe, willow, tailor and broom shops, and the farm, in addition to what has been used in the institution ; this will do something toward replenishing the stock of raw material to be hereafter manufactured for sale.

We have sought to furnish a complete statement of matters connected with the welfare of the Reform School. We are altogether satisfied that at no period in its history has it shown more evidence of the wisdom of its founders, or reflected more credit upon the benevolence of our State.

EDWARD O'NEILL,  
JOHN HODGSON,  
WILLIAM BLAIR,  
ANDREW E. ELMORE,  
CHARLES R. GIBBS,  
*Managers.*

WAUKESHA, October, 1869.

# TREASURER'S REPORT.

STATE REFORM SCHOOL,  
WAUKESHA, Wis., October, 1869.

|  |                    |  |
|--|--------------------|--|
| Balance current expense account last report.....             | \$4,045 53         |  |
| Amount due from counties.....                                | 4,278 00           |  |
| Appropriation for 1869.....                                  | 25,000 00          |  |
| <b>Total .....</b>   | <b>\$33,318 53</b> |  |
| <b>Expenses to January, 1st quarter .....</b>                | <b>\$7,190 76</b>  |  |
| April,... 2d....do.....                                      | 5,450 72           |  |
| July,... 8d....do.....                                       | 5,811 27           |  |
| October,. 4th...do.....                                      | 7,029 59           |  |
|  | <u>24,982 34</u>   |  |
| Leaves balance of.....                                       | \$8,336 19         |  |
| Have paid for farm building .....                            | 339 07             |  |
| <b>Leaves .....</b>  | <b>\$7,997 12</b>  |  |
| Building account owed me last report ....                    | \$1,750 00         |  |
| Paid since last report.....                                  | 4,168 80           |  |
|  | <u>\$5,918 80</u>  |  |
| Balance old building account on hand ....                    | \$31 86            |  |
| Received of State Treasurer.....                             | 5,000 00           |  |
|  | <u>5,031 86</u>    |  |
| <b>Balance .....</b>   | <b>886 94</b>      |  |
| <b>Which deduct from balance expense account leaves.....</b> | <b>\$7,110 18</b>  |  |

To pay current expenses to January 1, 1869, and closes all the accounts for building to date, as per vouchers herewith.

ANDREW E. ELMORE,  
*Treasurer.*

# SUPERINTENDENT'S REPORT.

STATE REFORM SCHOOL,  
WAUKESHA, Wis., Oct. 18, 1869.

*To the Board of Managers :*

GENTLEMEN—A decade of the history of this institution closes with this date. Herewith please find the Superintendent's tenth annual report :

TABLE No. 1

Shows the general condition of the School, and the number received and discharged during the year ending October 9th, 1869 :

Whole number of inmates in School since opened, July, 1860—

|             |            |
|-------------|------------|
| Boys .....  | 515        |
| Girls ..... | 73         |
| Total ..... | <u>588</u> |

|  | Boys. | Girls. | Total. |
|--|-------|--------|--------|
| Number in School October 9th, 1868 .....     | 149   | 14     | 163    |
| committed during the year .....              | 59    | 4      | 63     |
| escaped of past year returned .....          | 3     | ...    | 3      |
| returned from out on ticket .....            | 2     | 2      | 4      |
| Whole number in School during the year ..... | 218   | 20     | 238    |

Table No. 1—continued.

|  | Boys. | Girls. | Total. |
|--|-------|--------|--------|
| Number returned to parents on ticket of leave . . .    | 84    | 1      | 85     |
| out to place on ticket of leave . . . . .              | 8     | 4      | 12     |
| escaped . . . . .                                      | 6     | 0      | 6      |
| discharged—term of commitment having expired . . . . . | 0     | 2      | 2      |
| honorably discharged . . . . .                         | 1     | 0      | 1      |
| of deaths . . . . .                                    | 1     | 0      | 1      |
| in School at this date . . . . .                       | 168   | 18     | 176    |
| Total of year . . . . .                                | 218   | 20     | 238    |

|  |     |
|--|-----|
| Largest number in School at one time . . . . .     | 178 |
| Smallest number in School at one time . . . . .    | 156 |
| Average number in School during the year . . . . . | 166 |
| number of boys . . . . .                           | 154 |
| number of girls . . . . .                          | 12  |

TABLE No. 2.

Number committed each month is as follows :

|                         |           |
|-------------------------|-----------|
| October, 1868 . . . . . | 3         |
| November .do . . . . .  | 3         |
| December .do . . . . .  | 4         |
| January, 1869 . . . . . | 1         |
| February .do . . . . .  | 6         |
| March .do . . . . .     | 7         |
| April .do . . . . .     | 8         |
| May .do . . . . .       | 4         |
| June .do . . . . .      | 7         |
| July .do . . . . .      | 16        |
| August .do . . . . .    | 6         |
| September .do . . . . . | 1         |
| October .do . . . . .   | 2         |
|                         | <u>68</u> |

TABLE No. 3,

Shows the offenses for which they were committed.

|  | Past<br>year. | Previous<br>years. | Total. |
|--|---------------|--------------------|--------|
| Vagrancy .....                               | 14            | 36                 | 50     |
| Larceny .....                                | 33            | 76                 | 109    |
| Incorrigibility .....                        | 13            | 54                 | 66     |
| Burglary .....                               | 1             | 2                  | 3      |
| Assault .....                                |               | 2                  | 2      |
| Assault and battery .....                    | 1             |                    | 1      |
| Placing obstructions on railroad track ..... | 2             |                    | 2      |
| Total .....                                  | 63            | 170                | 233    |

TABLE No. 4,

Shows the courts by which they were committed.

|                 | Past<br>year. | Previous<br>years. | Total. |
|-----------------|---------------|--------------------|--------|
| Justice .....   | 47            | 131                | 178    |
| Municipal ..... | 5             | 25                 | 30     |
| Police .....    | 5             | 12                 | 17     |
| Circuit .....   | 6             | 2                  | 8      |
|                 | 63            | 170                | 233    |

TABLE NO. 5,

Shows the counties from which they were committed.

|                   | Past<br>year. | Previous<br>years. | Total. |
|-------------------|---------------|--------------------|--------|
| Manitowoc .....   | 2             | 3                  | 5      |
| Jefferson .....   | 2             | 6                  | 8      |
| Iowa .....        | 0             | 13                 | 13     |
| Sauk .....        |               | 12                 | 12     |
| Rock .....        | 5             | 17                 | 22     |
| Kenosha .....     | 3             | 6                  | 9      |
| Milwaukee .....   | 5             | 26                 | 31     |
| Walworth .....    | 1             | 3                  | 4      |
| Fond du Lac ..... | 9             | 17                 | 26     |
| Sheboygan .....   | 1             | 3                  | 4      |
| Green Lake .....  |               | 5                  | 5      |
| Dodge .....       | 3             | 2                  | 5      |
| Waukesha .....    | 5             | 7                  | 12     |
| Racine .....      | 4             | 13                 | 17     |
| Winnebago .....   | 4             | 18                 | 22     |
| Richland .....    |               | 2                  | 2      |
| Dane .....        | 4             | 3                  | 7      |
| Adams .....       |               | 1                  | 1      |
| Jackson .....     |               | 1                  | 1      |
| Columbia .....    | 3             | 1                  | 4      |
| Brown .....       | 3             | 4                  | 7      |
| Crawford .....    | 4             | 2                  | 6      |
| Outagamie .....   |               | 1                  | 1      |
| Washington .....  | 1             | 1                  | 2      |
| Waupaca .....     |               | 1                  | 1      |
| Monroe .....      |               | 1                  | 1      |
| Green .....       | 3             | 1                  | 4      |
| St. Croix .....   | 1             |                    | 1      |
| Total .....       | 68            | 170                | 238    |

TABLE NO. 6,

Shows the amount charged each county for those committed for vagrancy or incorrigibility.

|                        |                   |
|------------------------|-------------------|
| Richland county.....   | \$104 00          |
| Milwaukee county.....  | 203 00            |
| Racine county.....     | 291 00            |
| Rock county.....       | 472 00            |
| Manitowoc county.....  | 203 00            |
| Dane county.....       | 88 00             |
| Walworth county.....   | 104 00            |
| Winnebago county.....  | 546 00            |
| Fon du Lac county..... | 337 00            |
| Green Lake county..... | 154 00            |
| Iowa county.....       | 482 00            |
| Kenosha county.....    | 126 00            |
| Waukesha county.....   | 188 00            |
| Sauk county.....       | 481 00            |
| Crawford county.....   | 101 00            |
| Jefferson county.....  | 187 00            |
| Washington county..... | 52 00             |
| Sheboygan county.....  | 119 00            |
| Outagamie county.....  | 9 00              |
| Adams county.....      | 52 00             |
| Dodge county.....      | 34 00             |
| Brown county.....      | 66 00             |
| Columbia county.....   | 20 00             |
| Total .....            | <u>\$4,437 00</u> |

TABLE NO. 7,

Shows the ages of inmates at date of this report.

|                          | Past<br>year. | Previous<br>years. | Total. |
|--------------------------|---------------|--------------------|--------|
| Six years of age.....    | 1             | .....              | 1      |
| Seven years of age.....  | .....         | .....              | .....  |
| Eight ..do...do.....     | 3             | 1                  | 4      |
| Nine ..do...do.....      | 6             | 5                  | 11     |
| Ten ..do...do.....       | 3             | 6                  | 9      |
| Eleven ..do...do.....    | 14            | 12                 | 26     |
| Twelve ..do...do.....    | 7             | 15                 | 22     |
| Thirteen ..do...do.....  | 8             | 16                 | 24     |
| Fourteen ..do...do.....  | 12            | 28                 | 40     |
| Fifteen ..do...do.....   | 6             | 35                 | 41     |
| Sixteen ..do...do.....   | 3             | 27                 | 30     |
| Seventeen ..do...do..... | .....         | 20                 | 20     |
| Eighteen ..do...do.....  | .....         | 4                  | 4      |
| Nineteen ..do...do.....  | .....         | 1                  | 1      |
|                          | 63            | 170                | 233    |

Average age of the 233 inmates is 13 years and 8 months, nearly.



TABLE NO. 8,

Shows the birth-places of the inmates.

|                    |            |
|--------------------|------------|
| Wisconsin.....     | 126        |
| New York.....      | 29         |
| Illinois.....      | 5          |
| Pennsylvania.....  | 5          |
| Michigan.....      | 6          |
| Iowa.....          | 3          |
| Massachusetts..... | 3          |
| Mississippi.....   | 3          |
| Ohio.....          | 3          |
| Vermont.....       | 2          |
| Alabama.....       | 2          |
| Minnesota.....     | 1          |
| Louisiana.....     | 1          |
| New Jersey.....    | 1          |
| Arkansas.....      | 1          |
| Georgia.....       | 1          |
| Connecticut.....   | 1          |
| Tennessee.....     | 1          |
| Indiana.....       | 1          |
| Maine.....         | 1          |
| Germany.....       | 8          |
| Canada.....        | 3          |
| Norway.....        | 1          |
| Poland.....        | 1          |
| France.....        | 1          |
| Ireland.....       | 1          |
| Unknown.....       | 22         |
| Total.....         | <u>288</u> |

## RECAPITULATION.

|                                       |            |
|---------------------------------------|------------|
| Number born in America.....           | 196        |
| Number born in foreign countries..... | 15         |
| Number place of birth unknown.....    | 22         |
| Total.....                            | <u>288</u> |

TABLE No. 9,

Shows nationality of parents :

|                    |            |
|--------------------|------------|
| American .....     | 67         |
| Irish .....        | 52         |
| German .....       | 34         |
| English .....      | 23         |
| Colored .....      | 13         |
| French .....       | 5          |
| Scotch .....       | 3          |
| Norwegian .....    | 3          |
| Welsh .....        | 2          |
| Holland .....      | 2          |
| Canadians .....    | 2          |
| Bohemians .....    | 3          |
| Hungarian .....    | 1          |
| Danish .....       | 1          |
| Polish .....       | 1          |
| Unknown .....      | 21         |
| <b>Total .....</b> | <b>233</b> |

TABLE No. 10,

Shows the domestic, social and moral relations of inmates before committed, gathered from their statements and other sources :

|  |    |
|--|----|
| Number without fathers .....           | 68 |
| mothers .....                          | 31 |
| parents .....                          | 31 |
| whose parents are living .....         | 99 |
| who have no knowledge of parents ..... | 3  |
| whose fathers are intemperate .....    | 37 |
| mothers are intemperate .....          | 6  |
| parents are both intemperate .....     | 1  |
| fathers are disreputable .....         | 6  |
| mothers are disreputable .....         | 8  |
| parents have separated .....           | 18 |
| fathers are in prison .....            | 3  |
| mothers are in prison .....            | 1  |
| step fathers are intemperate .....     | 4  |
| mothers are intemperate .....          | 2  |
| adopted parents are intemperate .....  | 2  |
| who have step fathers .....            | 25 |
| mothers .....                          | 28 |
| whose fathers are insane .....         | 2  |
| mothers are insane .....               | 4  |
| fathers are in poor house .....        | 2  |
| mothers are in poor house .....        | 3  |
| step fathers are disreputable .....    | 1  |
| fathers have abandoned family .....    | 31 |
| are gamblers .....                     | 1  |
| committed suicide .....                | 1  |

I can make no more appropriate comment on the above statement of facts than to quote from my last year's report :

"The above table but imperfectly represents the destitute condition of a majority of our children previous to their connection with the school—orphans, half-orphans, and worse than orphans. They have grown up without parental care and sympathy, often hungry and destitute of comfortable clothes. The subject of ridicule and abuse, they are accustomed to think all mankind their enemies. The power of kindness they have never known ; still these children are often possessed of a sharp and ready wit, with keen perceptive faculties, but are in most cases deplorably ignorant, and astonishingly depraved. They come to us loving indolence, filth and vice, and hating study, work, cleanliness and virtue. They are often the prey of disease engendered by neglect, filth and exposure. Some of them have been boot-blacks, some newsboys, some street vagrants ; others have wandered from place to place, homeless and friendless. They have loved no one, feared no one, obeyed no one. With corrupt associations, surrounded by bad examples, they have lost self-respect, become lawless and fallen into crime.

"Such is the material from which we are striving to make honest men and good citizens."

I will only add, that our most satisfactory returns consist in the frequent occasions we have of witnessing the good fruits of our labors.

#### DEPARTMENT OF LABOR.

In my report of last year I took occasion to call attention to the subject of labor, as constituting an important reformatory power. An additional year's experience has deepened my convictions of its importance. The utility of labor in this regard can scarcely be over estimated. That it tends to render the School self-supporting is worthy of consideration ; but this is not the most weighty argument in its favor. The following quotation is from high authority : "Work—steady, active, honorable work—is the basis of all good, and especially all reformatory systems of prison discipline. It not

only aids reformation, but is an essential condition of it." I am not acquainted with any reformatory power equal in potency to subdue a turbulent, wayward, stubborn spirit, to that of work. Work can be so easily tempered to suit all conditions. It is so salutary in its effects, and so harmless and healthful in its results, that it supercedes many other more severe and less efficient disciplinary measures. The permanence of its good effects is not the least of its excellencies. When labor is systematized and continued until a habit is formed and a trade learned, a life-long benefit is secured.

In the late report of the committee of the Prison Association of New York, we find the following language :

"It is proved beyond a peradventure, by prison statistics, that four-fifths of the convicts received into our penal institutions, have never learned a trade, and a large proportion of the one-fifth who profess to have done so, have but imperfectly accomplished the object. This shows that the want of a trade is a potent occasion of falling into crime."

If the boys educated in this school are permanently benefited, the future must to some extent be provided for, and in no way can this provision be made more securely than by imparting the knowledge of some handy work or trade in connection with a good business education. The importance of the subject would warrant me in saying much, but I deem argument unnecessary, believing that the board of managers, without exception, entertain the views expressed above. In order to work to purpose, we must have the appliances to do it—a building containing suitable shop room and storage for stock and manufactured articles is indispensable to success in this department.

We have, as you are aware, during the past eighteen months, introduced three new branches of industry, viz: Willow manufacture, broom making, and cane seating chairs. The first two promise success and the last is hopeful.

These, with the farm and other branches of business now being carried on, will, I think, employ all the inmates to good advantage.

TABLE No. 11,

Shows approximately the division of labor for past year in boys' department :

|                                      |     |
|--------------------------------------|-----|
| Number employed in broom shop.....   | 5   |
| shoe shop.....                       | 11  |
| tailor shop.....                     | 11  |
| willow shop.....                     | 14  |
| knitting class.....                  | 24  |
| laundry.....                         | 4   |
| family kitchen.....                  | 2   |
| boys' kitchen and bakery.....        | 4   |
| dining rooms.....                    | 8   |
| dormitories.....                     | 5   |
| bath and play rooms.....             | 5   |
| carrying wood and doing errands..... | 3   |
| care of school room and library..... | 1   |
| with carpenter.....                  | 2   |
| employed on farm.....                | 18  |
| in garden.....                       | 8   |
| in charge of teams and stock.....    | 5   |
| as monitors, watch, &c.....          | 2   |
| grading walks and grounds.....       | 4   |
| in general out-of-door work.....     | 18  |
| Total.....                           | 154 |

## SHOE SHOP.

| WORK DONE FOR INMATES.          | Made. | Repaired |
|---------------------------------|-------|----------|
| Number pairs of brogans.....    | 283   | 1,217    |
| bootees.....                    | 15    | .....    |
| cow hide boots.....             | 4     | .....    |
| calf brogans.....               | 2     | .....    |
| mittens.....                    | 24    | 246      |
| suspenders strapped.....        | 108   | .....    |
| skates straps.....              | 29    | 19       |
| balls covered.....              | 21    | .....    |
| pieces of harness.....          | ..... | 64       |
| knee pads lined.....            | 6     | 6        |
| buffalo robes.....              | ..... | 1        |
| OFFICERS' AND OUT-SIDE WORK.    |       |          |
| Number pairs of calf boots..... | 36    | .....    |
| cow hide boots.....             | 9     | .....    |
| cow hide brogans.....           | 7     | .....    |
| calf slippers.....              | 2     | .....    |
| cloth slippers.....             | 5     | .....    |
| cloth bootees.....              | 1     | .....    |
| calf bootees.....               | 36    | .....    |
| morocco bootees.....            | 3     | .....    |
| miscellaneous.....              | ..... | 101      |

## TAILOR SHOP.

| WORK DONE FOR INMATES.                 | Made. | Mended. |
|--|-------|---------|
| Number pairs of woolen pants . . . . . | 131   | 1,320   |
| jean pants . . . . .                   | 111   | 660     |
| woolen jackets . . . . .               | 136   | 495     |
| jean jackets . . . . .                 | 106   | 247     |
| linen jackets . . . . .                | 7     | .....   |
| denim blouses . . . . .                | 33    | .....   |
| vests . . . . .                        | 11    | 3       |
| sack coats . . . . .                   | 6     | .....   |
| overcoats . . . . .                    | 1     | .....   |
| woolen caps . . . . .                  | 83    | .....   |
| blankets . . . . .                     | 28    | 4       |
| bags . . . . .                         | ..... | 34      |
| OUTSIDE WORK.                          |       |         |
| Number pairs of woolen pants . . . . . | 9     | .....   |
| linen pants . . . . .                  | 2     | .....   |
| vests . . . . .                        | 5     | .....   |
| blouses . . . . .                      | 3     | .....   |
| sack-coats . . . . .                   | 4     | .....   |
| miscellaneous repairing . . . . .      | 5     | .....   |
| pants cut . . . . .                    | 7     | .....   |
| vests cut . . . . .                    | 5     | .....   |

## WILLOW SHOP.

This branch of business has now been in operation some eighteen months. Last year we employed only seven boys and a foreman. This year we have more than twice that number employed, and are working successfully. We have nearly discontinued the manufacture of the coarser baskets. The finer ware and furniture meet with quicker sale, require less stock and pay a better profit.

The land devoted to willow growing produces well. We are increasing the area yearly by planting willows on land too wet for cultivation.

The boys generally like the business. Some of them are quite earnest in their efforts to master the trade. We have made during the year the following articles :

|  |     |
|--|-----|
| Number of reticule baskets .....       | 516 |
| knife.... do.....                      | 1   |
| clothes.... do.....                    | 98  |
| whole willow market baskets.....       | 223 |
| split willow market baskets .....      | 60  |
| market baskets with cover.....         | 80  |
| sewing.... do.....                     | 14  |
| sponge.... do.....                     | 24  |
| dinner.... do.....                     | 19  |
| fish..... do.....                      | 2   |
| potato.... do.....                     | 16  |
| bushel and a half baskets, extra ..... | 2   |
| grace hoops.....                       | 14  |
| dolls' cradle.....                     | 1   |
| bird cage.....                         | 1   |
| clothes hamper.....                    | 1   |
| large rocking chairs.....              | 9   |
| large arm chairs.....                  | 8   |
| office.... do.....                     | 5   |
| high.... do.....                       | 4   |
| nursery.. do.....                      | 12  |
| repairing. do....                      | 4   |

#### CHAIR SHOP.

This consists simply of matting cane seated chairs. We have only been employed at this business about four weeks. Some fifteen boys are now able to do the work in workmanlike style. How successful this may be, time only can develop. It meets one pressing demand heretofore felt, namely: employment for boys of from ten to twelve years, during the winter season. As we do the work for factories,\* entirely by the piece, we cannot lose if we do not make. It is very suitable work for small boys.

#### KNITTING CLASS.

|                                      |     |
|--------------------------------------|-----|
| Number pairs of stockings knit ..... | 200 |
| suspenders knit.....                 | 123 |
| mitten knit.....                     | 54  |
| mitten repaired.....                 | 49  |

This class is composed of from twenty-five to thirty of the smallest boys in the school. One of the assistant teachers has it in charge. These boys work one and one-half hours each half day.

---

\*We are at present doing work for the Northwestern Furniture Company, of Fort Atkinson.

## LAUNDRY.

|  |              |
|--|--------------|
| Number of shirts....washed and ironed..... | 8,240        |
| sheets.....do.....                         | 8,698        |
| pillow cases.....do.....                   | 7,991        |
| pillow ticks.....do.....                   | 116          |
| towels.....do.....                         | 8,640        |
| table cloths.....do.....                   | 181          |
| aprons.....do.....                         | 734          |
| handkerchiefs.....do.....                  | 1,197        |
| dresses.....do.....                        | 197          |
| boys' pants.....do.....                    | 212          |
| boys' jackets.....do.....                  | 305          |
| boys' overalls.....do.....                 | 267          |
| pairs stockings.....do.....                | 8,900        |
| bed spreads.....do.....                    | 415          |
| bed ticks.....do.....                      | 102          |
| blankets.....do.....                       | 182          |
| sundries.....do.....                       | <u>1,194</u> |

## GARDEN.

The garden has been carefully cultivated and has produced the following very satisfactory returns :

|                              |              |
|------------------------------|--------------|
| Beets.....bushels....        | 124          |
| Onions.....do.....           | 16           |
| Parasnips.....do.....        | 20           |
| Carrots.....do.....          | 400          |
| Turnips.....do.....          | 90           |
| Potatoes.....do.....         | 100          |
| Peas, (green).....do.....    | 21           |
| Peas, (for seed).....do..... | 3            |
| Sweet corn.....do.....       | 20           |
| Pop corn.....do.....         | 6            |
| Squash, winter, loads.....   | 3            |
| Pumpkins.....do.....         | 2            |
| Cabbage heads.....           | <u>1,640</u> |
| Currants.....bushels.....    | 8            |
| Strawberries.....do.....     | 3            |
| Raspberries.....do.....      | <u>3</u>     |

We have also a moderate supply of cucumbers, summer squash, lettuce, asparagus, pie plant, celery, tomatoes and cucumber pickles ; a fair supply of garden seeds, such as onions, cabbage, parsnips, beet, early potatoes, sweet corn, etc., is in readiness for the coming spring.

We transplanted last spring—

|                    |            |
|--------------------|------------|
| Plumb...trees..... | 12         |
| Cherry...do.....   | 24         |
| Pear...do.....     | 6          |
| Apple...do.....    | 37         |
| Crab...do.....     | 8          |
| Currant sets.....  | <u>850</u> |

Our supply of small fruit is yearly increasing.



## FARM.

With the exception of a portion of the plowing done by the boys last fall, our farm work has been done in the most workman-l manner. The absence of weeds and the thorough cultivation of all the hoed fields have been the occasion of the well deserved praise of all observers. Boys trained to farming in this manner are not likely to become thriftless farmers.

Our soil needs fertilizing. We are striving to supply this demand by husbanding every substance that can be converted into manure, by clovering and by purchasing when prices will admit. Some 200 loads of our own saving and 200 loads purchased have been applied to the soil this season.

The following figures show the products of this year as nearly as can be estimated :

|                                 |                |           |       |
|---------------------------------|----------------|-----------|-------|
| 35 acres of wheat.....          | produced ..... | bushels.. | 380   |
| 15 ..do...oats .....            | do.....        | do....    | 428   |
| 25 ..do...corn, (in the ear)... | do.....        | do....    | 1,512 |
| 9 ..do...potatoes .....         | do.....        | do....    | 1,200 |
| 3½ ..do...beans.....            | do.....        | do....    | 35    |
|                                 | pumpkins.....  | loads..   | 10    |
| 6½ ..do...buckwheat.....        | produced ..... | bushels.. | 70    |
| 15 ..do...broom corn .....      | do.....        | tons ..   | 2½    |
| 19 ..do...meadow hay.....       | do.....        | do....    | 25    |

Of wheat and oat straw and corn fodder there is a large supply, all in good condition.

## STOCK.

The farm stock is on the increase. We have at present of

## HORSES.

|                           |          |
|---------------------------|----------|
| Horses (farm teams).....  | 4        |
| Horses (for drayage)..... | 1        |
| Horses (for single) ..... | 1        |
| Total of Horses.....      | <u>6</u> |

## CATTLE.

|                           |           |
|---------------------------|-----------|
| Cows (milk).....          | 10        |
| Two-year olds.....        | 2         |
| Yearlings .....           | 5         |
| Calves .....              | 9         |
| Total of neat cattle..... | <u>26</u> |

## HOGS.

|                              |           |
|------------------------------|-----------|
| Hogs (fattening).....        | 22        |
| Hogs (store).....            | 4         |
| Hogs (stock).....            | 1         |
| Hogs this year's growth..... | 35        |
| Total of Hogs.....           | <u>62</u> |

## POULTRY.

|                       |           |
|-----------------------|-----------|
| Hens ... ..           | 65        |
| Turkeys.....          | 9         |
| Total of Poultry..... | <u>74</u> |

In addition to the farm stock proper, we have purchased, for the fall, winter and spring supply of meat, ten head of beef cattle and twenty-six sheep. These will fatten on the abundant fall feed and soft corn.

## BROOM FACTORY.

This is intimately connected with the farming department. The broom-maker and his force of boys do the work of cultivating and harvesting the broom-corn crop and such other farm work as their time admits of during the summer season, and manufacture brooms the balance of the year. I think the prospect will warrant us in moderately extending this branch of the business.

There were manufactured last winter of

|                    |              |
|--------------------|--------------|
| No. 12 brooms..... | 171 dozen.   |
| No. 10 brooms..... | 24 "         |
| No. 8 brooms.....  | 24 "         |
| Brush brooms.....  | 18 "         |
| Total.....         | <u>237</u> " |

I shall hazard nothing in saying that our brooms were equal to the best in the market.

## GIRLS' DEPARTMENT.

The number in the girls' department is small, and must necessarily remain small so long as the law limits the age of commitments from seven to ten years. This is pleasant for us who have the charge of this department, and affords a good opportunity to do well by those placed under our care, but the conviction is often forced home to my mind that an extension of time is needed. Frequent applications are made to admit girls over ten years of age. I am disposed to believe there are in the state more girls between the ages of ten and twelve years who need reformatory discipline, and are at the same time hopeful subjects of reform, than between the ages of eight and ten. I would most respectfully suggest that the legislature be requested to so amend the law that girls from seven to twelve years may be admitted to the school, unless, the better, though more expensive policy be adopted, that of a separate institution for female delinquents.

As stated in the first table, the number of girls is thirteen (13). Their average age is about ten years, there being only three that are over twelve (12) years of age.

|   |           |
|---|-----------|
| We employ in girls' dining room and dormitory ..... | 1         |
| sewing room.....                                    | 4         |
| knitting class.....                                 | 7         |
| Total.....  | <u>18</u> |

The girls are in charge of a woman of experience, by whom they are taught necessary household duties.

## THE SEWING ROOM

Force consists principally of the woman and girls named above. They receive some assistance from the women in charge of the boys' family buildings when their regular duties do not consume their entire time.

TABLE No. 12,

Shows the work accomplished in the Sewing department :

|                                     | Made. | Mended. |
|-------------------------------------|-------|---------|
| Number of shirts .....              | 342   | 2,321   |
| sheets .....                        | 124   | .....   |
| pillow cases.....                   | 189   | .....   |
| pillow ticks.....                   | 41    | .....   |
| bed ticks .....                     | 26    | .....   |
| bed spreads.....                    | 33    | .....   |
| comfortables .....                  | 29    | .....   |
| pocket handkerchiefs.....           | 25    | .....   |
| mattresses .....                    | 25    | .....   |
| dresses .....                       | 29    | 22      |
| skirts .....                        | 16    | 7       |
| pairs drawers .....                 | 26    | .....   |
| chemise.....                        | 8     | .....   |
| aprons.....                         | 18    | .....   |
| sacks .....                         | 9     | .....   |
| wrappers .....                      | 5     | .....   |
| garibaldis.....                     | 15    | .....   |
| capas .....                         | 26    | .....   |
| window curtains.....                | 25    | .....   |
| towels.....                         | 89    | .....   |
| Miscellaneous articles.....         | 16    | .....   |
| Number of pairs stockings knit..... | 94    | 1,510   |
| pieces washed.....                  | 3,505 | .....   |

A few of the smaller girls are employed principally in knitting.

## FAMILIES.

The boys' department comprises five families at present.

The girls, one.

|                             |               |     |
|-----------------------------|---------------|-----|
| No. 1, family of boys.....  | (inmates).... | 36  |
| No. 2 .....                 | do.....       | 36  |
| No. 3 .....                 | do.....       | 36  |
| No. 4 .....                 | do.....       | 26  |
| No. 5 .....                 | do.....       | 29  |
| No. 1, family of girls..... | do.....       | 13  |
| Total.....                  |               | 176 |

The experience of another year has strengthened the conviction of all connected with the School of the superiority of the family over the congregated system. It not only affords opportunity to

classify according to disposition, and thus facilitate discipline, but it brings the child and the person in charge of him in closer contact; an end greatly to be desired in institutions of this character. One strong element of reform is personal influence, and the closer the intimacy between the governed and the governor, the more effectual the results. The most favorable circumstances known to man for the successful training of youth, is the home where parents and children meet and mingle in the most intimate and friendly relation. The family system is the nearest approach to this yet attained by reformists.

### VACANT ROOM.

The Board of Managers will notice that families one, two and three are exactly full. Families four and five have each one more than the regular sleeping accommodations provide for.

In fact, all our room in school, family, shop and dormitories is fully occupied, some much crowded. The cell room is the only one vacant. This has never had but five occupants; never but one at a time, and since its completion has been vacant full four-fifths of the time.

### DIVISION OF TIME.

Nine hours of each twenty-four are spent in school and work. During the winter the time devoted to school is five, that to work four hours. In summer this order is reversed, thus making the average time spent in school and work equal for the year.

The small children's *work time* is one hour less per day.

|                                |             |
|--------------------------------|-------------|
| In summer inmates rise at..... | 5:30        |
| retire at.....                 | 8:00        |
| In winter inmates rise at..... | 6:00        |
| retire at.....                 | <u>7:30</u> |

The balance of the time, between rising and retiring is occupied by meals, reading, devotional exercises and recreations.

## SCHOOL.

As stated above, the school consumes on an average one half of the business hours of each day. This continues for twelve months in the year, except that during the two past years we have had a vacation of from four to six weeks in the hottest weather. A few of the teamster and farmer boys are kept out of school to work the entire day during the busy season.

The school is conducted on the plan of a public graded school. The time our pupils stay here, and their backwardness when they come, prevents our giving them more than a common business education. Occasionally a few study Algebra, Bookkeeping or Physiology.

History is taught by lectures and reading, and with marked success. For further information respecting the school proper, permit me to refer you to the teachers' report hereto annexed.

## BAND.

This consists of sixteen lads, none of whom had any knowledge of instrumental music until they were formed into a band in July last. Their proficiency has exceeded the expectations of the most sanguine. Great credit is due to their teacher, Mr. E. M. Parmelee, for his very thorough instruction, to whom, mainly, their success is to be attributed. The introduction of instrumental music in our institution has proved the truth of what one of our sister institutions has said, namely: "Music subdues the passions, softens the heart, and makes a readier reception of good advice and kindly words."

We all must sincerely thank the Governor for suggesting, and the legislature for granting us the instruments.

The salutary influence of the band upon the school is seen daily, and will, I trust, long continue to increase.

## LIBRARY.

Some sixty volumes have been added to the library within the past year, making in all about 320 volumes. Though the additions have been few they have been well selected. Chambers' Cyclopaedia

constitutes a part. Few libraries are read as thoroughly as ours, and few young persons comprehend so well what they read as do many of the boys of this school. By subscription we have the reading of the following list of periodicals :

- 1 volume Golden Hours.
- 3 ...do... Little Corporal.
- 2 ...do... Childrens' Hours.
- 2 ...do... Home Magazine.
- 3 ...do... Nursery.
- 3 ...do... School Day Visitor.
- 2 ...do... Hours at Home.
- 3 ...do... Our Young Folks.
- 1 ...do... Sabbath at Home.
- 1 ...do... The Little Chiefs.
- 6 copies of Child at Home.
- 6 ...do... Freedman.

In addition to the above, which are regularly circulated, the inmates have the reading of a generous supply of the daily and weekly issues of the state and county.

### IMPROVEMENTS.

The improvements of the past year have consisted mostly of finishing up what had been begun the previous year. Nearly every part of the premises has received a share in the improvements; but they have been principally confined to roads, walks and front grounds. Aside from the rebuilding of the farm-house and the laying of some 200 square yards of flagging, we have made the improvements by our own labor, without a cash outlay. We have raised a fine crop of wheat on our front grounds, seeding them to grass and clover, and now have a beautiful lawn. Some 560 yards of stone and gravel walk have been completed, and 250 more are now ready for the top dressing. The main carriage road has been completed in fine style. The bed of the drive encircling the front grounds has been laid for over 400 yards. Another year will suffice to complete these and hide from view the remains of the old building.

About fifty evergreens, of different varieties, have been set in groups and interspersed over the lawn. Nearly 1,000 elms, cedars, and other ornamental trees and over 800 white maples have been

added to our nursery. These all will in a few years be ready for use or sale.

On the whole, the improvements are quite satisfactory, as they add to our convenience, enhance the beauty of the premises and cost but little.

I take pleasure in making the following

### ACKNOWLEDGMENTS

of favors received :

- To OLIVER & SHORT, of Waupun, for the "Prison City Leader."
- To ROUNDS & MORLEY, of Oshkosh, for the "Oshkosh Journal."
- To MAY & PILLSBURY, of Milwaukee, for the "Northwestern Advance."
- To J. F. HAMILTON, of Weedsport, N. Y., for the "Weedsport Sentinel."
- To T. D. CLEWELL, of Cleveland, Ohio, for the "Evangelical Messenger."
- To E. CANFIELD, of Waukesha, for the "Church Union."
- To E. C. & F. G. DICKINSON, of Janesville, for 115 volumes for library.
- To C. R. GIBBS, of Whitewater, for 20 volumes for library.
- To REVS. FOOT, BARNARD, CAMP, WOODHEAD, and numerous friends of Waukesha, who have rendered efficient aid in Sunday morning service and Sabbath school.
- To O. M. TYLER for instructions in vocal music.
- To Waukesha "Young Vocalists," for musical entertainments.
- To JOHN HODGSON, for 200 very fine maple trees.

### CONCLUSION.

Before concluding this report, I deem it not inappropriate to bestow a passing notice upon the leading events of the past four years. The first event—never to be forgotten by those of us who witnessed the scene—was the burning of our main building. This was the great leading event, that, like the locomotive, has drawn its long train after it. Thrown out of doors in mid-winter, with a family of one hundred and fifty to provide for, then crammed into a building which the previous year's report had declared "insufficient for shop purposes," but now occupied for kitchen, dining room, lodging room, store room, school room and chapel, we were indeed in worse condition than an infant school. We had attained our growth without the room to exist. We struggled on bravely for fifteen months,



when our new buildings were opened to receive us. We prized them then, and have never since ceased to do so. But what a change has come over our institution. *Nominally* we did not change the site, *virtually* we did change it. The wells, cisterns, fences, out-buildings, everything must be rebuilt or made anew on other grounds or on different plans. Roads, walks, garden, shade trees, all must be re-arranged. We have changed, during this time, from the congregated to the family system. This was a step in advance, and in keeping with the progressive spirit of the times.

We found employment during these times in getting our premises ready for use—but this done, the old question “how shall we keep the boys employed,” recurred again. A farm of 130 acres is purchased and worked successfully.

Yet we had a surplus of idle hands. A willow shop is started—still the farm boys have no winter employment. A broom shop is put in operation for the winter months. Still the small boys have no work to do. At last a cane seating shop is set in operation—and now for the first time in the history of this School it may be said, all have suitable work and enough to do. Our only lack now is the room to do the work in. But amid all these changes one thing has not changed. The Board of Managers has remained the same. A unit to act when action was needed, and it is to this, more than to any other one cause, that I attribute the success and present prosperity of this Reform School.

In reviewing the events of the past and contemplating the labor of the future, I am deeply impressed with the responsibility of this work, and feel a renewed obligation to a kind Providence for the continued prosperity of this institution.

I desire to express my sense of obligation to the officers generally, who have performed their duties with a zeal and fidelity worthy of special commendation.

To you, gentlemen, I tender my grateful acknowledgements for your constant kindness and forbearance to myself, my family and my associates.

Cordially yours,

A. D. HENDRICKSON,

*Superintendent.*

# TEACHERS' REPORT.

*To the Superintendent of the State Reform School of Wisconsin :*

The following statistics comprise the report of the schools in this institutions for the year ending October 9, 1869 :

|  |     |
|--|-----|
| Whole number of pupils under instruction at the commencement of the year ..... | 163 |
| Number that have been received during the year.....                            | 70  |
| Whole number under instruction during the year.....                            | 233 |
| Whole number that have left school during the year.....                        | 57  |
| Present attendance.....  | 176 |

## PRIMARY DEPARTMENT.

### PRESENT STANDING.

|                                    |    |
|------------------------------------|----|
| Whole number in attendance.....    | 74 |
| <i>In Reading—</i>                 |    |
| Read in Third Reader.....          | 13 |
| Second.do.....                     | 37 |
| First...do.....                    | 13 |
| Primer.....                        | 13 |
| Total .....                        | 74 |
| <i>In Geography—</i>               |    |
| Third form.....                    | 17 |
| <i>In Intellectual Arithmetic—</i> |    |
| First form .....                   | 44 |

|                      |           |
|----------------------|-----------|
| <i>In Writing—</i>   |           |
| Can write words..... | 30        |
| letters .....        | 14        |
| Cannot write .....   | 30        |
| Total .....          | <u>74</u> |
| <i>Spelling—</i>     |           |
| Orally.....          | <u>35</u> |

F. G. DICKINSON, *Teacher.*

## INTERMEDIATE DEPARTMENT.

## PRESENT STANDING.

|   |           |
|---|-----------|
| Whole number in attendance.....                 | <u>38</u> |
| <i>In reading—</i>                              |           |
| Third Reader, first form.....                   | 18        |
| Third Reader, second form.....                  | 20        |
| Total .....                                     | <u>38</u> |
| <i>In Arithmetic—</i>                           |           |
| Primary Mental Arithmetic .....                 | 16        |
| Intellectual Arithmetic.....                    | 22        |
| Total .....                                     | <u>38</u> |
| Whole number that study Written Arithmetic..... | <u>34</u> |
| <i>In Geography—</i>                            |           |
| Study Monteith's Manual, first form.....        | 18        |
| Study Monteith's Manual, second form.....       | 20        |
| Total .....                                     | <u>38</u> |
| <i>Spelling—</i>                                |           |
| Orally.....                                     | <u>38</u> |
| <i>In Writing—</i>                              |           |
| Can write words and letters.....                | <u>38</u> |

MRS. L. PARKER, *Teacher.*

## SENIOR DEPARTMENT.

## PRESENT STANDING.

|  |    |
|--|----|
| Whole number in attendance .....                           | 64 |
| <i>In Reading—</i>   |    |
| Read in Fifth Reader.....                                  | 10 |
| Read in Fourth Reader .....                                | 18 |
| Read in Third Reader.....                                  | 36 |
| Total .....  | 64 |
| <i>In Arithmetic—</i>                                      |    |
| Study Davies' Written Arithmetic, in multiplication.....   | 30 |
| Study Davies' Written Arithmetic, in common fractions..... | 22 |
| Study Davies' Written Arithmetic, in per centage .....     | 12 |
| Total .....  | 64 |
| Study Davies' Intellectual Arithmetic.....                 | 64 |
| <i>In Geography—</i>                                       |    |
| Study Monteith and McNally's Manual of Geography.....      | 52 |
| Study National Geographical Series, No. 5.....             | 12 |
| Total .....  | 64 |
| <i>Spelling—</i>   |    |
| By writing on slate or black-board .....                   | 64 |
| <i>In Writing—</i>   |    |
| Can write letters and words .....                          | 64 |
| <i>In Grammar—</i>   |    |
| Study Kearl's Primary Grammar.....                         | 11 |

JOHN ROSS, *Teacher.*

## ADMISSION OF INMATES.

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Letters are frequently addressed to us asking for information of the method of securing the admission of children to the school. We have therefore arranged the different acts of the legislature relating to it, in one chapter, with reference to the volume of session laws in which each amendment is published.

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### CHAPTER 236, SESSION LAWS, 1861.

AN ACT for the government and management of the State Reform School, and to repeal chapter 189 of the revised statutes, entitled "of the House of Refuge."

Section 1. (*Repealed.*)

Section 2. (*As amended, session laws, 1863, chapter 187.*)—From and after the first day of May, A. D., 1863, the superintendent of the state reform school shall charge to each of the several counties in this state, in a book provided by him for that purpose, the sum of one dollar per week, for the care and maintenance of each person remaining in said state reform school, who was committed thereto as a vagrant, or by reason of incorrigible or vicious conduct, or who may thereafter be received into said state reform school, committed for vagrancy or incorrigible or vicious conduct, from each of such counties respectively: *provided*, that the costs of the original commitment of all persons to said state reform school shall be chargeable to the county from which the person committed to said school is sent; *and, provided further*, that it shall be the duty of the superintendent of said state reform school to procure the arrest and return of any person escaping therefrom; and it shall also be the duty of any justice of the peace, marshal or constable, upon information of such escape, to arrest and return any such fugitive, as above mentioned.

Section 3. (*As amended, session laws 1862, chapter 345, section 2.*)—The superintendent of the state reform school shall keep an accurate account of the amount due from each county for the support of persons therefrom, and shall annually, on or before the tenth

day of October in each year, report to the secretary of state the amount which may then be due from each county for the year ending on the first day of October preceding, which report shall state the name of each person for whom such account is rendered, the number of weeks which such person has been in said school during said year, and the amount charged for each of said persons respectively; and such report shall be verified by the oath of said superintendent as to its correctness.

Section 4. (*Repealed.*)

Section 5. (*As amended, session laws 1862, chapter 345, sec. 3.*)

—The secretary of state shall add the amount due from any county in this state for the support of such persons to the state tax apportioned to said county, and such amount shall be collected and paid into the state treasury for the use of the state reform school.

Section 6. (*As amended, session laws 1862, chapter 345, sec. 4.*)

—The board of managers shall consist of five members, who shall be appointed by the governor and hold their offices for three years; said board to be divided into three classes, and so divided that the term of one class shall expire each year, on the first Tuesday of March, and shall receive for their compensation two dollars and fifty cents per day for every day actually employed, and ten cents per mile for every mile actually travelled, and shall verify their account by their oath or affirmation.

Section 7. Such managers shall have the power to make rules, regulations, ordinances and by-laws for the government, discipline, and management of the state reform school, and the inmates thereof, as to them may seem just and proper: *provided*, that such rules and by-laws shall be in accordance with the constitution of this state and the constitution of the United States; and they shall have the power to place the children committed to their care, during the minority of said children, at such employments, and cause them to be instructed in such branches of useful knowledge as shall be suited to their years and capacities; and they shall have power in their discretion to bind out said children, with their consent or the consent of their parents or guardians, if they have any, as apprentices or servants during their minority, to such persons and at such places, to learn such proper trades and employments, as in their judgments will be most for their reformation and amendment, and the future benefit of such children: *provided*, that the charges and power of said managers upon and over the said children shall not extend, in case of females, beyond the age of eighteen years; and *provided*, also, that the religious opinions of the inmates shall not be interfered with.

Section 8. The said managers shall appoint a superintendent of said state reform school, and such officers as they may deem necessary for the interest of the institution, with a view to the accomplishment of the object of its establishment and economy of its management; and the said managers shall make out a detailed re-

port to the governor of the performance of their duty, on or before the tenth day of October in each year, which report shall contain a statement of the number of persons in the school at the commencement of the year, the number received during the year, and in the institution at the commencement of the year, together with all such facts and statements as they may deem necessary to communicate ; which report shall be laid before the legislature by the governor.

Section 9. All and singular the provisions contained in the chapter of the revised statutes, entitled "of masters and apprentices," shall apply to the apprentices and servants, and the persons to whom they shall be bound under and by virtue of this act, and every minor so bound, and the officers binding him and his master, shall be subject to all the provisions of said chapter.

Section 10. The courts and several magistrates in any county in the state may, in their discretion, sentence to the state reform school any such male or female who may be convicted before them as a vagrant, or of any petit larceny or misdemeanor ; and the several courts may, in their discretion, send to said state reform school any such male or female who may be convicted before them of any offense which, under the existing laws, would be punishable by imprisonment in the state prison : *provided*, in all cases, the term of commitment shall not be less, in case of males, than to the age of twenty-one years, and in case of females, than to the age of eighteen years.

Section 11. The managers of the state reform school shall have power, in their discretion, to restore any person duly committed to said school, to the care of his or her parents or guardian before the expiration of their minority, if in their judgment it would be most for the future benefit and advantage of such person.

Section 12. The courts and several magistrates in any county in the state shall also have the power to commit to the state reform school any male or female child, under the ages specified in section one of this act, upon complaints and due proof made to said court or magistrate by the parent or guardian of such child, that by reason of incorrigible or vicious conduct, such child is beyond the control and power of such parent or guardian, and that a due regard for the morals and future welfare of such child manifestly requires that he or she should be committed to the guardianship of the managers of said state reform school.

Section 13. The governor shall visit the state reform school once at least in each year, and make such suggestions in regard to the management, government and discipline of the institution as he may deem for the interest of the same.

Section 14. Chapter 189 of the revised statutes, entitled "of the house of refuge," and all other acts or parts of acts inconsistent with the provisions of this act, are hereby repealed.

Section 15. This act shall take effect and be in force from and after its passage.

Approved April 13, 1866.

## CHAPTER 106—SESSION LAWS OF 1866.

AN ACT to amend chapter 236 of the session laws of 1861, entitled "an act for the government and management of the State Reform School, and to repeal chapter 189 of the revised statutes, entitled 'of the House of Refuge,'" and the acts amendatory thereof.

*The people of the state of Wisconsin, represented in senate and assembly, do enact as follows :*

Section 1. The state reform school, at Waukesha, shall be the place of confinement and instruction of all male children between ages of eight and sixteen years, and of all female children between the ages of seven and ten years, who shall be legally committed to the said state reform school as vagrants, or on conviction for any criminal offense, or for incorrigible or vicious conduct, by any court having competent authority to make said commitment.

Section 2. The managers of the state reform school are hereby clothed with the sole authority to discharge any child or children from said reform school, who have heretofore been or may hereafter be legally committed thereto; and such power shall rest solely with said board of managers, and with no other person or persons; but it shall be the duty of said board of managers, and they shall have power to return any child to the court, justice or other authorities ordering or directing said child to be committed, when in the judgment of said managers they may deem said child an improper subject for their care and management, or who shall be found incorrigible, or whose continuance in the school they may deem prejudicial to the management and discipline thereof, or who in their judgment ought to be removed from the school for any cause; and in such case said court, police justice or other authority shall have power and are hereby required to proceed as they might have done, had they not ordered the commitment to such school.

Section 3. All acts or parts of acts inconsistent with the provisions of this act, are hereby repealed.

Section 4. This act shall take effect and be in force from and after its passage.

Approved April 12, 1866.

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It will be seen by an examination of the act, that every inmate must be committed by court or magistrate. Frequent application is made for the admission of children, by their friends, on the ground of incorrigibility, with the hope that the restraining influences of the School may save them from actual crime. The *twelfth* section of this act was framed with express reference to such cases, and it is



believed to be the most important one in the whole chapter. Such cases, when committed, should at once be taken to the School without being imprisoned, as is sometimes done, in the county jail for several days, with matured and hardened criminals. In some cases more vicious examples are there seen, and more corrupt influences experienced than during the whole previous life.

Objection has been made to the term of commitment, which in every instance must be during the minority of the inmate. This is regarded by many as a period of actual confinement in the School, while it is designed only to give the Board of Managers such control over the inmate as to secure his complete and thorough reformation. Provision is made for the discharge of every one when, in the opinion of the Board, it would be safe and proper to do so.

There is another reason why the term of commitment should be as it is. There are many children who have no parents or guardians, and who, if discharged on the expiration of a sentence of one or two years, would have no one to provide for them, and if good homes should not be secured at the time of their discharge, which cannot always be done, they would be thrown upon society, homeless and friendless, and be compelled frequently to resume those vicious habits from which they may have been only partially reformed. It is impossible to determine the length of time necessary to reform any one case at the time of commitment. It must be left discretionary with those in the immediate charge of the School. Experience has shown that in a majority of cases, the average time is about two years, while some require a much longer period before they are fitted for places of trust and responsibility.

# LIST OF ORDERS,

## ISSUED SINCE THE DATE OF LAST REPORT.

| Date.      | No. | To whom and on what account issued.           | Amount.  |
|------------|-----|---|----------|
| 1869.      |     |   |          |
| January 26 | 1   | James Bonnell, dry goods .....                | \$379 19 |
| ....do.... | 2   | C. Stein & Co., dry goods .....               | 31 21    |
| ....do.... | 3   | Waukesha Co. Man'f't'g Co., woolen cloths..   | 884 86   |
| ....do.... | 4   | N. A. Spooner, overcoats .....                | 24 00    |
| ....do.... | 5   | M. D. Cutler, dry goods and groceries .....   | 177 26   |
| ....do.... | 6   | Ricker, Ober & Co., groceries .....           | 573 15   |
| ....do.... | 7   | O. & A. Tyler, groceries and provisions ..... | 101 70   |
| ....do.... | 8   | Charles Cook, groceries .....                 | 82 96    |
| ....do.... | 9   | W. G. Benedict, soap .....                    | 18 00    |
| ....do.... | 10  | R. N. Kimball, meal .....                     | 16 82    |
| ....do.... | 11  | O. M. Hubbard, buckwheat flour .....          | 21 82    |
| ....do.... | 12  | R. N. Kimball, flour and meal .....           | 96 57    |
| ....do.... | 13  | G. T. Vincent, flour and feed .....           | 413 97   |
| ....do.... | 14  | J. Angrave, meat .....                        | 61 78    |
| ....do.... | 15  | J. Donahue & Smith, meat and hay .....        | 90 35    |
| ....do.... | 16  | S. Band, wood .....                           | 30 25    |
| ....do.... | 17  | R. P. Elmore & Co., coal .....                | 76 00    |
| ....do.... | 18  | G. Pfister, leather and findings .....        | 187 95   |
| ....do.... | 19  | S. E. Allen,....do....do .....                | 4 65     |
| ....do.... | 20  | W. Blair, hardware and blacksmithing .....    | 88 53    |
| ....do.... | 21  | M. Fallen, horse-shoeing .....                | 13 60    |
| ....do.... | 22  | N. Burroughs, hardware .....                  | 115 19   |
| ....do.... | 23  | C. A. Buttles, stoves .....                   | 73 00    |
| ....do.... | 24  | Blair & Parsons, glassware .....              | 23 52    |
| ....do.... | 25  | Blair & Parsons,....do.... .....              | 28 13    |
| ....do.... | 26  | G. P. Hewitt & Son, locks .....               | 11 30    |
| ....do.... | 27  | I. M. White, drugs and medicines .....        | 14 71    |
| ....do.... | 28  | Dr. J. Smith, medicines and medical services  | 27 25    |
| ....do.... | 29  | A. F. Pratt, printing .....                   | 5 00     |
| ....do.... | 30  | American Bible Society, books .....           | 29 40    |
| ....do.... | 31  | Terry & Cleaver, books and stationery .....   | 75 37    |
| ....do.... | 32  | G. Esterly, repairing reaper .....            | 16 80    |
| ....do.... | 33  | Continental Insurance Co., Premium .....      | 60 50    |
| ....do.... | 34  | Enterprise Insurance Co ....do.... .....      | 50 50    |
| ....do.... | 35  | Potter & Smith Ins. Co ....do.... .....       | 75 00    |
| ....do.... | 36  | Madison Insurance Co ....do.... .....         | 12 40    |
| ....do.... | 37  | Craft & Elkins, broom machines .....          | 22 50    |
| ....do.... | 38  | Shaw & Dawson, broom handles .....            | 120 00   |
| ....do.... | 39  | J. Graham, broom findings .....               | 52 40    |
| ....do.... | 40  | Silas Richardson, lumber .....                | 96 45    |

*List of Orders Issued, &c.—continued.*

| Date.      | No. | To whom and on what account issued.             | Amount. |
|------------|-----|---|---------|
| 1869.      |     |   |         |
| January 26 | 41  | C. Wardrobe, mason work.....                    | 9 50    |
| ...do....  | 42  | W. W. Barker, returning escapes.....            | 22 70   |
| ...do....  | 43  | C. R. Hamlin, returning escapes.....            | 32 50   |
| ...do....  | 44  | Waukesha County Fair.....                       | 10 00   |
| ...do....  | 45  | W. Yager, livery.....                           | 8 00    |
| ...do....  | 46  | W. Phelps, washing machine.....                 | 5 50    |
| ...do....  | 47  | R. L. Gove, furnishings.....                    | 38 98   |
| ...do....  | 48  | A. Warner, cider vinegar.....                   | 24 90   |
| ...do....  | 49  | B. Howard, sinking well.....                    | 7 00    |
| ...do....  | 50  | O. Z. Olin, postage.....                        | 17 40   |
| ...do....  | 51  | G. McDonald, turkeys.....                       | 14 60   |
| ...do....  | 52  | Sundry bills paid by superintendent.....        | 142 88  |
| ...do....  | 53  | A. D. Hendrickson, supt.....                    | 269 40  |
| ...do....  | 54  | G. W. Smith, asst. supt.....                    | 144 62  |
| ...do....  | 55  | O. D. Hendrickson, matron.....                  | 72 00   |
| ...do....  | 56  | J. Ross.....teacher.....                        | 30 00   |
| ...do....  | 57  | M. L. Hendrickson do.....                       | 59 50   |
| ...do....  | 58  | A. V. Sweet.....do.....                         | 55 00   |
| ...do....  | 59  | E. L. Chadwick...do..                           | 56 50   |
| ...do....  | 60  | W. C. Dodge.....do.....                         | 6 84    |
| ...do....  | 61  | A. Weiten, willow worker.....                   | 144 77  |
| ...do....  | 62  | R. Smith, broom maker.....                      | 90 25   |
| ...do....  | 63  | R. Kenzie, tailor.....                          | 93 48   |
| ...do....  | 64  | B. B. Monroe, shoemaker.....                    | 199 92  |
| ...do....  | 65  | H. C. Hyde, farmer and overseer No. 4.....      | 92 57   |
| ...do....  | 66  | John Plumb, teamster.....                       | 82 24   |
| ...do....  | 67  | J. Oddie, gardener and overseer No. 5.....      | 76 03   |
| ...do....  | 68  | S. E. Orvis, watchman.....                      | 96 42   |
| ...do....  | 69  | H. Vreeland, carpenter.....                     | 16 85   |
| ...do....  | 70  | D. Page.....do.....                             | 4 78    |
| ...do....  | 71  | J. Vreeland.....do.....                         | 58 56   |
| ...do....  | 72  | Julia Sperry, seamstress and care of No. 5..... | 38 74   |
| ...do....  | 73  | Mary Williams, baker and cook.....              | 52 00   |
| ...do....  | 74  | Mary L. Porter, cook.....                       | 40 78   |
| ...do....  | 75  | Clara Gavitt, seamstress and care of No. 2..... | 15 27   |
| ...do....  | 76  | Lizzie Broksh, general work and care No. 1..... | 29 29   |
| ...do....  | 77  | Emma Sperry, asst. seamstress.....              | 28 00   |
| ...do....  | 78  | J. C. Barnes, painting.....                     | 91 14   |
| ...do....  | 79  | A. McNaughton, laundress.....                   | 47 00   |
| ...do....  | 80  | J. W. Robson, apples.....                       | 10 00   |
| ...do....  | 81  | O. Galt & Co., butter, eggs and berries.....    | 255 78  |
| ...do....  | 82  | M. & P. du C. R. R. Co., freight.....           | 40 15   |
| ...do....  | 83  | J. Pritzlapp, hardware.....                     | 27 55   |
| ...do....  | 84  | S. Boyles, broom corn.....                      | 61 61   |
| ...do....  | 85  | S. Boyles.....do.....                           | 126 99  |
| ...do....  | 86  | S. Bush & Co., implements, &c.....              | 78 30   |
| ...do....  | 87  | A. Ernst & Son, copper tank.....                | 71 50   |
| ...do....  | 88  | J. Laselle, furniture.....                      | 17 28   |
| ...do....  | 89  | N. W. Furniture Co., bedsteads.....             | 87 75   |
| April 14   | 90  | James Bonnell.....dry goods.....                | 256 78  |
| ...do....  | 91  | C. Stein & Bro.....do.....                      | 94 46   |
| ...do....  | 92  | Sexton, Bro. & Co...do.....                     | 119 53  |
| ...do....  | 93  | Sexton, Bro. & Co...do.....                     | 70 45   |

*List of Orders Issued, &c.—continued.*

| Date.       | No. | To whom and on what account issued.           | Amount. |
|-------------|-----|---|---------|
| 1869.       |     |   |         |
| April 14    | 94  | M. D. Cutler, dry goods.....                  | \$94 56 |
| .....do.... | 95  | Ricker, Ober & Co., groceries.....            | 279 74  |
| .....do.... | 96  | O. & A. Tyler.....do.....                     | 11 23   |
| .....do.... | 97  | H. W. Stone.....do.....                       | 27 64   |
| .....do.... | 98  | O. Galt & Co.....do.....                      | 62 85   |
| .....do.... | 99  | O. Cook, groceries and crockery.....          | 28 96   |
| .....do.... | 100 | A. Hadfield, meat.....                        | 56 85   |
| .....do.... | 101 | J. Angrave, meat.....                         | 18 30   |
| .....do.... | 102 | J. L. Smith, meat.....                        | 22 74   |
| .....do.... | 103 | C. Eaton, meat.....                           | 14 17   |
| .....do.... | 104 | G. H. Vincent, wheat and milling.....         | 772 43  |
| .....do.... | 105 | Wm. Blair, blacksmithing.....                 | 51 16   |
| .....do.... | 106 | M. Fallon.....do.....                         | 6 10    |
| .....do.... | 107 | N. Burroughs, grass seed and hardware.....    | 122 38  |
| .....do.... | 108 | Blair & Persons, glassware.....               | 22 70   |
| .....do.... | 109 | G. Pfister, leather and findings.....         | 107 60  |
| .....do.... | 110 | S. E. Allen.....do.....                       | 40 55   |
| .....do.... | 111 | O. Culver, harness and repairs.....           | 37 50   |
| .....do.... | 112 | J. Graham, broom findings.....                | 24 64   |
| .....do.... | 113 | I. Sharp, wood.....                           | 82 50   |
| .....do.... | 114 | W. D. Bacon, wood.....                        | 273 00  |
| .....do.... | 115 | C. Kimball, wood.....                         | 200 00  |
| .....do.... | 116 | R. P. Elmore, coal.....                       | 85 50   |
| .....do.... | 117 | J. C. Barnes, painting.....                   | 5 42    |
| .....do.... | 118 | J. Vreeland, carpenter.....                   | 94 23   |
| .....do.... | 119 | M. S. Hartwell, lumber and carpenter.....     | 25 00   |
| .....do.... | 120 | S. Richardson, lumber.....                    | 38 33   |
| .....do.... | 121 | A. D. Hendrickson, superintendent.....        | 300 00  |
| .....do.... | 122 | O. D. Hendrickson, matron.....                | 75 00   |
| .....do.... | 123 | M. L. Hendrickson, teacher.....               | 65 00   |
| .....do.... | 124 | G. W. Smith, assistant superintendent.....    | 75 00   |
| .....do.... | 125 | J. Ross, teacher.....                         | 120 00  |
| .....do.... | 126 | A. V. Sweet, teacher.....                     | 49 00   |
| .....do.... | 127 | T. G. Dickinson, gardener.....                | 12 50   |
| .....do.... | 128 | C. Gavitt, care of No. 2, and seamstress..... | 25 80   |
| .....do.... | 129 | A. G. Smith.....do....No. 3.....do.....       | 25 50   |
| .....do.... | 130 | L. Broksh, care of No. 1, and general work..  | 39 00   |
| .....do.... | 131 | S. Horton, care of No. 2, and seamstress..... | 7 00    |
| .....do.... | 132 | A. McNaughton, care of No. 4, and laundress   | 50 00   |
| .....do.... | 133 | M. L. Porter, cook.....                       | 45 50   |
| .....do.... | 134 | J. Sperry, care of No. 5, and seamstress..... | 39 00   |
| .....do.... | 135 | E. Sperry, assistant.....do.....              | 26 00   |
| .....do.... | 136 | M. Williams, cook and baker.....              | 52 00   |
| .....do.... | 137 | R. W. Smith, broom maker.....                 | 100 00  |
| .....do.... | 138 | N. Weiten, willow shop.....                   | 150 00  |
| .....do.... | 139 | B. B. Munroe, overseer No. 4 and shoe shop..  | 125 00  |
| .....do.... | 140 | R. Keuzie, tailor shop.....                   | 100 00  |
| .....do.... | 141 | J. Oddier, overseer No. 5, and gardener.....  | 42 80   |
| .....do.... | 142 | H. C. Hyde.....do....No. 1.....               | 100 00  |
| .....do.... | 143 | C. A. Hendrickson, teamster.....              | 40 00   |
| .....do.... | 144 | G. Combs, farmer and teamster.....            | 71 51   |
| .....do.... | 145 | J. Plumb, care of No. 5, and teamster.....    | 90 00   |
| .....do.... | 146 | H. B. Woodhouse, carpenter.....               | 15 50   |

*List of Orders Issued, &c.—continued.*

| Date.      | No. | To whom and on what account issued.                 | Amount. |
|------------|-----|---|---------|
| 1869.      |     |   |         |
| April 14   | 147 | S. E. Orvis, watchman .....                         | \$47 00 |
| ....do.... | 148 | J. Sellers, watchman .....                          | 21 88   |
| ....do.... | 149 | M. & P. du C. R. R., freight .....                  | 14 89   |
| ....do.... | 150 | M. U. Express Co., express .....                    | 5 86    |
| ....do.... | 151 | Reid & Smith, printing .....                        | 14 60   |
| ....do.... | 152 | D. Page, stamps .....                               | 11 00   |
| ....do.... | 153 | O. Z. Olin, postage .....                           | 22 50   |
| ....do.... | 154 | Bradford & Stark, upholstery .....                  | 43 16   |
| ....do.... | 155 | Raim Bros., needles .....                           | 2 50    |
| ....do.... | 156 | I. M. White, paints, stationery and medicines ..... | 81 05   |
| ....do.... | 157 | C. M. Jackson, drugs .....                          | 3 97    |
| ....do.... | 158 | N. Weiten, basket frames .....                      | 7 88    |
| ....do.... | 159 | H. C. Spaulding, seeds .....                        | 81 00   |
| ....do.... | 160 | H. W. Anger, maps .....                             | 6 50    |
| ....do.... | 161 | J. W. Bobson, fruits .....                          | 13 05   |
| ....do.... | 162 | Terry & Cleaver, stationery .....                   | 81 51   |
| ....do.... | 163 | Sundry bills paid by superintendent .....           | 115 07  |
| ....do.... | 164 | Mathews Bros., furniture .....                      | 39 50   |
| July 14    | 165 | James Bonnell, dry goods .....                      | 201 43  |
| ....do.... | 166 | C. Stein, Bro. & Co. do .....                       | 84 05   |
| ....do.... | 167 | Sexton, Bro. & Co., do .....                        | 26 04   |
| ....do.... | 168 | M. D. Cutler, groceries .....                       | 132 50  |
| ....do.... | 169 | Waukesha Co. Manufacturing Co., woollens .....      | 115 95  |
| ....do.... | 170 | Ricker, Ober & Co., groceries .....                 | 429 42  |
| ....do.... | 171 | Reed & House .....                                  | 26 79   |
| ....do.... | 172 | C. Cook .....                                       | 25 80   |
| ....do.... | 173 | W. G. Benedict .....                                | 41 80   |
| ....do.... | 174 | G. H. Vincent, grinding wheat .....                 | 63 18   |
| ....do.... | 175 | W. D. Bacon, seed wheat .....                       | 52 50   |
| ....do.... | 176 | Wright, Daughton & Co., broom corn seed .....       | 6 00    |
| ....do.... | 177 | H. W. Stone, beans, &c. ....                        | 25 05   |
| ....do.... | 178 | Mrs. J. Angrave, meat .....                         | 63 50   |
| ....do.... | 179 | J. Donahue, meat .....                              | 136 47  |
| ....do.... | 180 | H. Sears & Co., cutlery .....                       | 47 12   |
| ....do.... | 181 | Blair & Persons, crockery .....                     | 24 18   |
| ....do.... | 182 | N. Burroughs, hardware .....                        | 53 18   |
| ....do.... | 183 | J. Reise, hardware and tools .....                  | 71 77   |
| ....do.... | 184 | William Blair, blacksmithing .....                  | 46 10   |
| ....do.... | 185 | Michael Fallon .....                                | 10 80   |
| ....do.... | 186 | O. Culver, repairing harness .....                  | 9 00    |
| ....do.... | 187 | S. E. Allen, leather and findings .....             | 38 32   |
| ....do.... | 188 | G. Pfister .....                                    | 256 54  |
| ....do.... | 189 | Dr. J. Smith, medicine and med. attendance .....    | 46 50   |
| ....do.... | 190 | I. M. White, drugs and paints .....                 | 34 07   |
| ....do.... | 191 | Mathews Bros., rockers .....                        | 3 36    |
| ....do.... | 192 | C. A. Bronson & Co., lumber .....                   | 42 48   |
| ....do.... | 193 | O. Galt & Co., washboards .....                     | 3 50    |
| ....do.... | 194 | C. F. Kimball, wood .....                           | 15 00   |
| ....do.... | 195 | Goodwin & Carpenter, basket frames .....            | 20 80   |
| ....do.... | 196 | John Casper, furniture .....                        | 20 00   |
| ....do.... | 197 | H. A. Conger & Co., maple trees .....               | 8 25    |
| ....do.... | 198 | Ricksicker & Bro., trees and shrubs .....           | 48 00   |
| ....do.... | 199 | H. Vanderpool, fruit settings .....                 | 6 25    |

*List of Orders Issued, &c.—continued.*

| Date.      | No. | To whom and on what account issued.           | Amount. |
|------------|-----|---|---------|
| 1869       |     |   |         |
| July 14.   | 200 | Stickney & Baumbach, nur'ymen & gardeners.    | \$99 67 |
| do.        | 201 | Ball, Bros. & Co., fruit and confectionery.   | 78 00   |
| do.        | 202 | A. D. Hendrickson, supt.                      | 300 00  |
| do.        | 203 | O. D. Hendrickson, matron.                    | 78 00   |
| do.        | 204 | M. L. Hendrickson, teacher.                   | 49 25   |
| do.        | 205 | F. G. Dickinson, teacher and gardener.        | 75 00   |
| do.        | 206 | J. M. Parker, teacher.                        | 22 50   |
| do.        | 207 | H. C. Hyde, overseer No. 1 & gen'l overseer.  | 120 00  |
| do.        | 208 | J. Ross, overseer No. 2 and teacher.          | 125 00  |
| do.        | 209 | R. W. Smith, overseer No. 3 and farmer.       | 100 00  |
| do.        | 210 | B. B. Munroe, overseer No. 4 and shoemaker.   | 125 00  |
| do.        | 211 | H. B. Woodhouse, overseer No. 5 & carpenter.  | 100 00  |
| do.        | 212 | N. Weiten, willow worker.                     | 150 00  |
| do.        | 213 | Geo. Combs, farmer.                           | 75 00   |
| do.        | 214 | J. Sellers, watchman.                         | 69 00   |
| do.        | 215 | R. Kenzie, tailor.                            | 100 00  |
| do.        | 216 | J. Plumb, teamster.                           | 90 00   |
| do.        | 217 | J. Sperry, care of No. 5 and seamstress.      | 39 00   |
| do.        | 218 | E. Sperry, assistant seamstress.              | 26 00   |
| do.        | 219 | Mrs. A. G. Smitn, care of No. 3 and seamst's. | 39 00   |
| do.        | 220 | Mrs. S. Horton, care of No. 2 and seamstress. | 39 00   |
| do.        | 221 | Mrs. L. Broksh, care No. 1 and gen'l work.    | 39 00   |
| do.        | 222 | Mary Williams, cook and baker.                | 52 00   |
| do.        | 223 | A. McNaughton, laundress.                     | 50 00   |
| do.        | 224 | Mary Porter, cook and baker.                  | 45 50   |
| do.        | 225 | American S. E. Union, hymn books.             | 19 20   |
| do.        | 226 | Terry & Cleaver, books and stationery.        | 58 78   |
| do.        | 227 | M. & P. du C. R. R., freight.                 | 15 55   |
| do.        | 228 | Thorpe & Syvver, hats.                        | 28 50   |
| do.        | 229 | Etna insurance Co., premium.                  | 59 25   |
| do.        | 230 | A. Hadfield, manure.                          | 25 00   |
| do.        | 231 | T. Quinlan, drag.                             | 16 50   |
| do.        | 232 | S. Barber, livery.                            | 18 75   |
| do.        | 233 | D. Wait, lightning rods.                      | 106 30  |
| do.        | 234 | T. V. Cerveney, repairing brass instruments.  | 151 00  |
| do.        | 235 | Sundry bills paid by superintendent.          | 135 39  |
| do.        | 236 | O. Z. Olin, postage.                          | 20 28   |
| do.        | 237 | Judd & Hiles, mouldings.                      | 8 28    |
| do.        | 238 | Denrey & Galeher, carriage.                   | 380 00  |
| October 18 | 239 | J. Bonnell, dry goods.                        | 309 65  |
| do.        | 240 | M. D. Cutler, do.                             | 220 44  |
| do.        | 241 | R. N. Kimball, cement and flour.              | 14 75   |
| do.        | 242 | G. W. Vincent, flour.                         | 298 55  |
| do.        | 243 | H. A. Blair, butter.                          | 139 25  |
| do.        | 244 | W. G. Benedict, soap.                         | 22 80   |
| do.        | 245 | Ricker, Ober & Co., groceries.                | 345 98  |
| do.        | 246 | Reed & Hawes, groceries.                      | 4 65    |
| do.        | 247 | J. Donahue, meat.                             | 110 92  |
| do.        | 248 | S. Cook, pork.                                | 12 41   |
| do.        | 249 | D. Stewart, pork.                             | 11 16   |
| do.        | 250 | J. Angran, meat.                              | 251 53  |
| do.        | 251 | J. L. Smith, crockery.                        | 16 00   |
| do.        | 252 | C. Cook, crockery and groceries.              | 13 14   |

*List of Orders Issued, &c.—continued.*

| Date.      | No. | To whom and on what account issued.          | Amount. |
|------------|-----|--|---------|
| 1869.      |     |  |         |
| Oct. 13    | 253 | Blair & Parsons, crockery and glassware..... | \$3 65  |
| ....do.... | 254 | S. C. Griggs & Co., books.....               | 32 35   |
| ....do.... | 255 | Terry & Cleaver, stationery.....             | 27 62   |
| ....do.... | 256 | J. Reise, hardware.....                      | 11 01   |
| ....do.... | 257 | N. Burroughs, hardware, &c.....              | 96 33   |
| ....do.... | 258 | W. Blair, blacksmithing.....                 | 30 05   |
| ....do.... | 259 | M. Fallon,.....do.....                       | 8 50    |
| ....do.... | 260 | M. & P. D. C. R. R. Co., freight.....        | 16 11   |
| ....do.... | 261 | G. W. Swift, varnish and dyes.....           | 35 75   |
| ....do.... | 262 | J. M. White, paints and medicines.....       | 29 12   |
| ....do.... | 263 | J. Smith, medicine and medical service.....  | 108 75  |
| ....do.... | 264 | S. E. Allen, leather and findings.....       | 16 80   |
| ....do.... | 265 | G. Pfister,.....do.....                      | 191 20  |
| ....do.... | 266 | S. Richardson, lumber.....                   | 25 62   |
| ....do.... | 267 | A. D. Hendrickson, superintendent.....       | 300 00  |
| ....do.... | 268 | O. D. Hendrickson, matron.....               | 75 00   |
| ....do.... | 269 | M. L. Hendrickson, chair shop.....           | 30 00   |
| ....do.... | 270 | Julia Sperry, seamstress, &c.....            | 65 00   |
| ....do.... | 271 | E. Sperry, asst. seamstress.....             | 26 00   |
| ....do.... | 272 | A. McNaughton, laundress.....                | 50 00   |
| ....do.... | 273 | M. Porter, cook.....                         | 45 50   |
| ....do.... | 274 | J. M. Parker, teacher, &c.....               | 65 00   |
| ....do.... | 275 | L. Broksh, general work.....                 | 39 00   |
| ....do.... | 276 | M. Williams, baker.....                      | 52 00   |
| ....do.... | 277 | S. Horton, seamstress, &c.....               | 39 00   |
| ....do.... | 278 | A. G. Smith,.....do.....                     | 39 00   |
| ....do.... | 279 | G. Combs, farmer.....                        | 75 00   |
| ....do.... | 280 | F. G. Dickinson, teacher, &c.....            | 75 00   |
| ....do.... | 281 | John Ross, teacher.....                      | 125 00  |
| ....do.... | 282 | E. M. Parmelee, music teacher, &c.....       | 150 00  |
| ....do.... | 283 | J. Plumb, teamster.....                      | 90 00   |
| ....do.... | 284 | B. B. Monroe, shoemaker.....                 | 125 00  |
| ....do.... | 285 | H. C. Woodhouse, carpenter, &c.....          | 100 00  |
| ....do.... | 286 | N. Weiten, willow work.....                  | 135 00  |
| ....do.... | 287 | H. C. Hyde, overseer, &c.....                | 120 00  |
| ....do.... | 288 | J. Sellers, watchman.....                    | 49 30   |
| ....do.... | 289 | A. Smith,.....do.....                        | 13 34   |
| ....do.... | 290 | R. Keuzir, tailor.....                       | 100 00  |
| ....do.... | 291 | R. W. Smith, broom maker.....                | 100 00  |
| ....do.... | 292 | M. M. Leahy, plumbing.....                   | 42 04   |
| ....do.... | 293 | Killips & Vreeland, threshing.....           | 34 04   |
| ....do.... | 294 | Cramer, Aikins & Cramer, printing.....       | 5 00    |
| ....do.... | 295 | W. Frankfurth, wire brads.....               | 3 53    |
| ....do.... | 296 | Matthews, Bros., cane and varnish.....       | 7 50    |
| ....do.... | 297 | O. Z. Olin, postage.....                     | 25 59   |
| ....do.... | 298 | J. L. Smith, hop poles.....                  | 30 00   |
| ....do.... | 299 | W. H. Gasper, coffin.....                    | 17 00   |
| ....do.... | 300 | Sundry bills paid by superintendent.....     | 185 33  |
| ....do.... | 301 | C. Stein & Co., dry goods.....               | 44 15   |
| ....do.... | 302 | J. Anderson, groceries.....                  | 4 90    |
| ....do.... | 303 | T. D. Cook, flag stone.....                  | 150 22  |
| ....do.... | 304 | T. Brown, watchman.....                      | 4 16    |
| ....do.... | 305 | O. Culver, repairing harness.....            | 8 25    |

*List of Orders Issued, &c.—continued.*

| Date.      | No. | To whom and on what account issued.      | Amount.  |
|------------|-----|--|----------|
| 1869.      |     |  |          |
| October 13 | 306 | J. W. Thomas, salt .....                 | \$13 00  |
| ....do.... | 307 | S. Barber, livery .....                  | 15 50    |
| ....do.... | 308 | Donahue & Wadsworth, beef cattle .....   | 500 00   |
| ....do.... | 309 | J. Donahue, mutton and sheep .....       | 65 00    |
| ....do.... | 310 | G. Vincent, wheat .....                  | 1,000 00 |
| ....do.... | 311 | I. Hodgson, manager .....                | 21 70    |
| ....do.... | 312 | W. Blair, manager .....                  | 15 00    |
| ....do.... | 313 | A. E. Elmore, manager .....              | 135 50   |
| ....do.... | 314 | C. R. Gibbs, secretary and manager ..... | 181 50   |
| ....do.... | 315 | E. O'Neill, manager .....                | 32 50    |



*Document No. 9.*

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**ANNUAL REPORT**

OF THE

**TRUSTEES**

OF THE

**SOLDIERS' ORPHANS' HOME**

OF THE

**STATE OF WISCONSIN,**

**FOR THE FISCAL YEAR ENDING SEPT. 30, 1869.**

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**TRUSTEES OF THE HOME.**

|                              |                       |
|------------------------------|-----------------------|
| <b>B. F. HOPKINS.....</b>    | <b>MADISON.</b>       |
| <b>N. M. LITTLEJOHN.....</b> | <b>WHITEWATER.</b>    |
| <b>HENRY HARNDEN .....</b>   | <b>MADISON.</b>       |
| <b>R. M. STRONG,.....</b>    | <b>BARABOO.</b>       |
| <b>C. K. PIER.....</b>       | <b>FOND DU LAC.</b>   |
| <b>W. J. ABRAMS.....</b>     | <b>GREEN BAY.</b>     |
| <b>W. J. KERSHAW.....</b>    | <b>KILBOURN CITY.</b> |

## OFFICERS OF THE BOARD.

N. M. LITTLEJOHN.....*President.*  
 W. J. ABRAMS . . . . .*Vice President.*  
 R. M. STRONG,.....*Secretary.*  
 W. E. SMITH . . . . .*Treasurer.*

## EXECUTIVE COMMITTEE.

Messrs. LITTLEJOHN, HOPKINS and HARNDEN.

## RESIDENT OFFICERS.

W. P. TOWERS .....*Superintendent.*  
 MARY TOWERS .. . . .*Matron.*

## TRUSTEES' REPORT.

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To His Excellency, LUCIUS FAIRCHILD,  
*Governor of Wisconsin:*

We respectfully present this, the fourth annual report of the Board of Trustees of the Soldiers' Orphans' Home of Wisconsin. All who feel an interest in the "Home," have cause for congratulation and thankfulness, that the past year has been one of prosperity and success to that Institution. The ever watchful care of the Divine Father has protected its inmates from disease and death. The liberality of the State has furnished them with the necessaries and comforts of life. The untiring and faithful labors of the officers and teachers have developed a healthy, moral and educational growth, and the Institution is fully vindicating the wisdom of its founders.

For detailed statements in regard to the management of the "Home," and its present financial and sanitary condition, we respectfully refer to the several reports of the officers of the Institution, herewith submitted.

The school building, which, at the date of our last report, was in course of construction, has been fully completed, and has been occupied by the several schools since December last. The repairs and additions to the buildings, authorized by the last Legislature, are being made in a thorough and economical manner, and will very soon be fully completed. The appropriation for that purpose will be ample for all the work contemplated, and some in addition. There was appropriated for current expenses, for the year 1869, the sum of forty-five thousand dollars.

Under the present economical management of the Institution we are of opinion that a less sum will meet all necessary requirements, and recommend an appropriation of forty thousand dollars for current expenses for the year 1870. One serious question constantly presents itself to the managers of this Institution. What is to be done with these children as they are discharged from the "Home?" The charitable people of our State have provided some of them with good homes, but very many of them are likely to be left without homes or friends, to make their way alone in the world, at an age when they most need parental care.

We can only renew our appeal to the citizens of the state to do their duty to these children, by endeavoring to provide suitable employment or good homes for them as they arrive at the age requiring their discharge from this Institution. We also earnestly recommend that provision be made by law for the thorough education of a few of those who, by their intelligence and proficiency in their studies, give promise of success, either as teachers, or in the learned professions. Two or three of each sex might be selected annually from the most advanced pupils, and placed in the State University or in one of the State Normal Schools, to receive a thorough course of education, thereby fitting them not only for self-support, but for usefulness to society and credit to the state which has adopted them. We trust this matter will receive the early attention of the Legislature. One of the most pressing wants of the "Home," at the present time, is a library. The benefits of a well-selected library to such an institution can scarcely be over-estimated. We recommend that an annual appropriation of three hundred dollars be made for three years, for the purpose of purchasing a suitable library for the "Home."

We are gratified in being able to say that this Institution has never been more efficiently and thoroughly doing the work for which it was established, or more faithfully and economically managed, than at the present time. In conclusion, we cannot refrain from congratulating the people of our state upon the progress they have made in the work of caring for the orphans of their deceased soldiers. While many of the older and more wealthy states have, through prejudice or neglect, left the children of their dead patriots

to the care of alms houses, or to the uncertain charities of the world, Wisconsin can, with a just pride, point to this noble monument of the patriotism and generosity of her people—the first established, and, as we believe, the best conducted Soldiers' Orphans' Home in the Union. We trust she will take no step backward in this good work.

All which is respectfully submitted.

N. M. LITTLEJOHN,

*President Board of Trustees, Soldiers' Orphans' Home of Wis.*

R. M. STRONG,

*Secretary.*

## EXECUTIVE COMMITTEE REPORT.

*To the Board of Trustees of Soldiers' Orphans' Home :*

GENTLEMEN : Your Executive Committee beg leave to offer the following report in regard to the discharge of the duties with which they have been especially charged by the by-laws and the action of the State Legislature. For particulars in regard to the admission of children to the Home, and the discharge of those from the institution, rendered necessary by age or other circumstances, we refer to the report of the Superintendent.

On the 1st of October, 1868, there remained in the treasury unexpended \$4,983 21, belonging to the fund appropriated for the erection of a school house. That amount has been expended as follows :

|              |  |                   |
|--------------|--|-------------------|
| 1868—Oct. 7. | Paid Messrs. Sorenson & Frederickson, contractors for building ..... | \$1,997 55        |
| Nov. 2.      | Paid S. V. Shipman, architect.....                                   | 100 00            |
| Nov. 14.     | Paid Sorenson & Co., contractors .....                               | 882 00            |
| Dec. 3.      | Paid Sorenson & Co., contractors .....                               | 1,841 66          |
| Dec. 7.      | Paid S. V. Shipman, architect .....                                  | 87 00             |
| Dec. 10.     | Paid Regan on bill for gas fixtures .....                            | 75 00             |
| Total .....  |  | <u>\$4,983 21</u> |

There was appropriated by the Legislature of 1869 the sum of \$8,500 for repairs and furniture and for the purpose of replacing the property destroyed by fire. Of this appropriation there has been expended the sum of \$4,587 17, leaving a balance of said fund unexpended of \$3,912 83. For an itemized account of such expenditure we refer to the Superintendent's report and the vouch-

ers on file in the Treasurer's office. The improvements for which this appropriation was made are not fully completed, but are in such a state of progress as enables us to announce with certainty that the appropriation will be ample to complete the whole work. In addition to the objects for which this appropriation was made, we have authorized the Superintendent to purchase a new steam boiler, the old one having been considerably damaged by the fire which destroyed the building in which it was located, rendering it, as we believe, dangerous for use. This additional expense will also be covered by the appropriation, and there will be a balance left, as we believe, after the whole work is completed. We congratulate the Board upon the greatly improved condition of the Home, believing that it has never been more successfully carrying out the objects for which it was established, or in a more prosperous condition financially. All which is respectfully submitted.

N. M. LITTLEJOHN,  
HENRY HARNDEN,

*Executive Committee.*

## SUPT CUNDALL'S FINANCIAL REPORT.

*To the Executive Committee :*

I present you a detailed statement of receipts and expenditures for the Soldiers' Orphans' Home, from October 1, 1868, to February 28, 1869.

### RECEIPTS.

| Date.   | From what Source.                  | Amount.           |
|---------|------------------------------------|-------------------|
| 1868.   | Balance from last year.....        | \$51 01           |
| Oct. 15 | Received from State Treasurer..... | 2,000 00          |
| Nov. 16 | ....do.....do.....                 | 4,000 00          |
| Dec. 30 | ....do.....do.....                 | 1,000 00          |
| 1869.   |                                    |                   |
| Jan. 5  | ....do.....sale of rags.....       | 2 00              |
| Jan. 26 | ....do.....State Treasurer.....    | 904 90            |
|         |                                    | <hr/> \$7,957 91. |

### EXPENDITURES.

|         |   |        |
|---------|---|--------|
| 1868.   |   |        |
| Oct. 1  | Thos. Lewis, butter.....                      | \$9 37 |
| Oct. 3  | Frank Gallagher, potatoes.....                | 11 52  |
| Oct. 3  | Kellogg & Matthews, brooms.....               | 15 00  |
| Oct. 3  | H. Wessell, potatoes and eggs.....            | 9 97   |
| Oct. 6  | Chas. Hammer, repairs harness.....            | 5 20   |
| Oct. 9  | John Daily, butter.....                       | 7 07   |
| Oct. 10 | Milwaukee & St. Paul R'y, transportation..... | 25 86  |
| Oct. 12 | .....do.....do.....                           | 9 12   |
| Oct. 14 | John McHay, onions and chickens.....          | 25 00  |
| Oct. 14 | Duhning & Sumner, tea and soap.....           | 259 06 |
| Oct. 14 | Mrs. Harnah Harnden, butter.....              | 5 18   |
| Oct. 14 | H. Lonsen, potatoes.....                      | 31 00  |
| Oct. 15 | Chas. H. Gassman, potatoes.....               | 14 00  |
| Oct. 15 | R. L. Garlick, crockery.....                  | 33 25  |
| Oct. 16 | Mil. & St. Paul R'y, trans. potatoes.....     | 74 75  |
| Oct. 16 | P. H. Vanbergen, horse-power lays.....        | 2 50   |
| Oct. 17 | John Becker, whitewashing.....                | 8 00   |
| Oct. 19 | Mr. Lampe, hauling potatoes.....              | 16 25  |
| Oct. 20 | Mrs. Shrader, sewing.....                     | 20 25  |
| Oct. 21 | J. W. Sumner & Co., soap and prunes.....      | 177 60 |
| Oct. 24 | Terry & Cleaver, stationery.....              | 14 73  |
| Oct. 24 | do.....do.....                                | 15 45  |



*Superintendent Omdall's Financial Report—continued.*

| Date.   | To whom and for what paid.                         | Amount. |
|---------|--|---------|
| 1868.   |  |         |
| Oct. 24 | S. H. Hall, vegetables .....                       | \$25 93 |
| Oct. 26 | N. Williams, butter and eggs .....                 | 187 45  |
| Oct. 26 | Mrs. Conners, poultry .....                        | 22 80   |
| Oct. 26 | Thos. Tobin, turnips .....                         | 26 50   |
| Oct. 26 | W. P. Fitzgerald, cabbages .....                   | 7 50    |
| Oct. 28 | H. D. Emery, buckwheat flour .....                 | 20 00   |
| Oct. 28 | C. Dinsmore, poultry .....                         | 12 90   |
| Oct. 29 | Willard Blanchard, turnips .....                   | 22 50   |
| Oct. 13 | Blake & Co., cloth .....                           | 525 00  |
| Oct. 30 | A. Dederick, butter .....                          | 79 20   |
| Oct. 30 | John Walter, potatoes .....                        | 359 55  |
| Nov. 2  | John Daily, potatoes .....                         | 11 62   |
| Nov. 2  | Otto Hindricks, turnips .....                      | 18 00   |
| Nov. 3  | E. W. Keyes, postage stamps .....                  | 5 00    |
| Nov. 4  | C. Dinsmore, poultry .....                         | 20 98   |
| Nov. 5  | Mer. Un. Ex. Co., transportation .....             | 4 45    |
| Nov. 7  | First National Bank, revenue stamps .....          | 2 00    |
| Nov. 7  | J. McCoy, onions .....                             | 39 42   |
| Nov. 11 | W. Blanchard, turnips .....                        | 18 22   |
| Nov. 15 | H. P. Hall, milk .....                             | 152 01  |
| Nov. 15 | O. Bates, brooms .....                             | 10 94   |
| Nov. 15 | John Deards, vegetables .....                      | 1 87    |
| Nov. 16 | H. Steensland, groceries .....                     | 322 66  |
| Nov. 16 | A. H. Pomeroy, spring bed .....                    | 8 00    |
| Nov. 16 | Mer. Un. Ex. Co., transportation .....             | 1 18    |
| Nov. 16 | Mil. & St. P. R. R., freight .....                 | 3 44    |
| Nov. 17 | Dutcher, Ball & Goodrich, groceries .....          | 454 74  |
| Nov. 17 | Conklin, Gray & Co., coal .....                    | 886 96  |
| Nov. 17 | Mrs. Shrader, sewing .....                         | 21 75   |
| Nov. 17 | Mrs. Brink, ....do. ....                           | 30 00   |
| Nov. 17 | Butterfield, Grinnell & Co., repairs on pump ..... | 5 00    |
| Nov. 17 | Mrs. M. Briggs, sewing .....                       | 34 22   |
| Nov. 18 | Mrs. Lalor, ....do. ....                           | 24 90   |
| Nov. 18 | Mrs. Lester, ....do. ....                          | 16 00   |
| Nov. 18 | Mrs. Shrader, ....do. ....                         | 18 76   |
| Nov. 18 | Asa B. Lewis, potatoes .....                       | 12 75   |
| Nov. 18 | Ricker, Ober & Co., groceries .....                | 416 79  |
| Nov. 18 | Pay roll for October .....                         | 546 88  |
| Nov. 19 | E. W. Keyes, postage stamps .....                  | 10 00   |
| Nov. 19 | Mrs. E. Barto, sewing .....                        | 23 20   |
| Nov. 19 | Ricker, Ober & Co., groceries .....                | 117 40  |
| Nov. 21 | H. Kluter, flour, &c. ....                         | 72 05   |
| Nov. 21 | Andrew Nelson, hay .....                           | 10 00   |
| Nov. 23 | M. Marsh, apples .....                             | 20 00   |
| Nov. 23 | Emory Nelson, poultry .....                        | 15 48   |
| Nov. 23 | James Waller, hay .....                            | 11 00   |
| Nov. 23 | Pay roll for Nov. ....                             | 598 32  |
| Nov. 23 | W. J. Sullivan, dry goods .....                    | 44 57   |
| Nov. 23 | Bemis & Boulder, meat .....                        | 183 72  |
| Dec. 2  | P. B. Fields, fish .....                           | 1 75    |
| Dec. 8  | P. R. Sabin, Price Current .....                   | 5 00    |
| Dec. 8  | B. Olison, labor .....                             | 10 60   |
| Dec. 8  | Mil. & St. P. R. R., transportation .....          | 95 66   |

*Superintendent Cundall's Financial Report—continued.*

| Date.   | To whom and for what paid.                      | Amount. |
|---------|---|---------|
| 1868.   |   |         |
| Dec. 10 | J. Mason Haight, repairing furniture .....      | \$18 75 |
| Dec. 10 | A. J. Cheney, dictionaries and chart .....      | 17 50   |
| Dec. 10 | ....do..... school books .....                  | 33 25   |
| Dec. 14 | Mil. & St. Paul R. R., transportation .....     | 8 70    |
| Dec. 15 | .....do.....do .....                            | 2 80    |
| Dec. 15 | Mrs. Mary Brink, sewing .....                   | 3 00    |
| Dec. 15 | Mrs. Schrader.....do .....                      | 14 56   |
| Dec. 16 | Mil. & St. Paul R. R., transportation .....     | 8 65    |
| Dec. 16 | Newhall House, hotel bill .....                 | 10 50   |
| Dec. 16 | Mrs. Shrader, sewing .....                      | 16 10   |
| Dec. 17 | Chicago & N. W. R. R., transportation .....     | 30 90   |
| Dec. 18 | Mrs. M. M. Briggs, sewing November .....        | 19 50   |
| Dec. 22 | H. T. Wilkins, poultry .....                    | 12 75   |
| Dec. 22 | James Strong, poultry .....                     | 10 20   |
| Dec. 26 | Earnest Moeller, pork barrels .....             | 4 50    |
| Dec. 28 | Mil. & St. Paul R. R., transportation .....     | 2 85    |
| Dec. 28 | Copp Bros., stove .....                         | 12 00   |
| Dec. 30 | Wm. Swinn, exchange of horses .....             | 50 00   |
| Dec. 30 | Pay Roll for December .....                     | 611 33  |
| Dec. 31 | Giloert Johnson, eggs .....                     | 4 20    |
| Dec. 31 | Bernard Hogle, turkeys .....                    | 3 80    |
| Dec. 31 | Samuel Barry, hay .....                         | 14 62   |
| 1869.   |   |         |
| Jan. 1  | Mrs. M. M. Briggs, sewing December .....        | 33 25   |
| Jan. 1  | Mrs. Brink .....                                | 3 25    |
| Jan. 1  | Mrs. McCord.....do .....                        | 7 40    |
| Jan. 1  | Mrs. Shrader.....do .....                       | 30 85   |
| Jan. 1  | Mrs. M. Hopkins, redressing clothes .....       | 3 00    |
| Jan. 1  | Joseph Schweinem, ice .....                     | 10 76   |
| Jan. 1  | H. Sempe, hauling .....                         | 4 80    |
| Jan. 5  | Mrs. Shrader, sewing .....                      | 26 10   |
| Jan. 5  | E. W. Skinner, casting .....                    | 1 00    |
| Jan. 5  | Mrs. Lalor, sewing November and December .....  | 40 35   |
| Jan. 5  | Mrs. Barto, sewing November .....               | 8 90    |
| Jan. 5  | ....do.....do.....December .....                | 13 60   |
| Jan. 5  | Mil. & St. Paul R. R., transportation .....     | 1 50    |
| Jan. 5  | D. L. Babcock, metallic clothes line .....      | 2 00    |
| Jan. 5  | Chicago & N. W. R. R., freight .....            | 2 65    |
| Jan. 5  | W. F. & J. Ellsworth, groceries .....           | 10 00   |
| Jan. 5  | E. W. Keyes, postage stamps .....               | 5 00    |
| Jan. 5  | Mrs. Howard, sewing .....                       | 2 40    |
| Jan. 6  | Mil. & St. Paul R. R., transportation, &c. .... | 15 00   |
| Jan. 6  | Mil. & St. Paul R. R., transportation .....     | 65      |
| Jan. 7  | W. J. Sullivan, dry goods .....                 | 49 74   |
| Jan. 8  | Mrs. Lalor, sewing .....                        | 13 25   |
| Jan. 8  | Main & Spooner, insurance .....                 | 112 50  |
| Jan. 11 | R. W. Rogers, tuning instruments .....          | 2 00    |
| Jan. 11 | Ole Anderson, fish .....                        | 95      |
| Jan. 12 | A. Gunderson, straw .....                       | 6 75    |
| Jan. 15 | E. W. Keyes, postage stamps .....               | 11 00   |
| Jan. 16 | Chicago & N. W. R. R., transportation .....     | 14 48   |
| Jan. 16 | H. Sempe, hauling .....                         | 60      |
| Jan. 18 | O. L. Jones, butter .....                       | 33 00   |

*Superintendent Cundall's Financial Report—continued.*

| Date.   | To whom and for what paid.                     | Amount.           |
|---------|--|-------------------|
| 1869    |  |                   |
| Jan. 18 | G. V. Ott, sheepskin .....                     | \$1 50            |
| Jan. 20 | Andrew Hippermier, killing hogs.....           | 6 00              |
| Jan. 20 | A. Waldo, oats .....                           | 28 41             |
| Jan. 20 | Thos. Lewis, butter .....                      | 2 40              |
| Jan. 21 | Gilbert Halverson, butter.....                 | 3 00              |
| Jan. 23 | Moselev & Bro., children's magazines.....      | 9 85              |
| Jan. 26 | E. W. Keyes, postage stamps .....              | 2 00              |
| Jan. 27 | B. Jefferson, tripe .....                      | 4 50              |
| Jan. 38 | Thos. Lewis, butter .....                      | 2 10              |
| Feb. 1  | I. N. Cundall, pay roll for January .....      | 100 00            |
| Feb. 1  | Mrs. I. N. Cundall ....do.....                 | 33 33             |
| Feb. 1  | Emma I. Scribner.....do.....                   | 25 00             |
| Feb. 1  | Mary Evans .....                               | 11 00             |
| Feb. 2  | Perry & Gleaver, stationery .....              | 9 20              |
| Feb. 2  | John Shift, hay .....                          | 5 00              |
| Feb. 4  | Mrs. M. M. Briggs, sewing.....                 | 17 70             |
| Feb. 4  | E. W. Keyes, postage, box rent and stamps..... | 10 00             |
| Feb. 4  | Wm. Williams, butter.....                      | 21 90             |
| Feb. 4  | Thos. Regan, plumbing.....                     | 21 50             |
| Feb. 12 | Julius Vogel, turning.....                     | 1 60              |
| Feb. 12 | Chas. With, butter.....                        | 2 56              |
| Feb. 12 | S. C. Little, nursing .....                    | 1 50              |
| Feb. 12 | Jno. Peterson, butter.....                     | 1 50              |
| Feb. 12 | Dr. Jno. Favill, salary.....                   | 125 00            |
| Feb. 15 | J. Sutherland, books .....                     | 25 36             |
| Feb. 16 | Johu Johnson, hay .....                        | 10 20             |
| Feb. 17 | Jno. Conklin, butter .....                     | 2 81              |
| Feb. 17 | Anderson, Davidson & Co., desk.....            | 5 50              |
| Feb. 17 | I. N. Cundall, traveling expenses.....         | 7 60              |
| Feb. 22 | Mrs. Patterson, alcohol, &c.....               | 6 38              |
| Feb. 24 | Wm. Dunn, fish.....                            | 1 70              |
|         |  | <b>\$8,162 48</b> |

**BALANCES.**

|   |                 |
|---|-----------------|
| Amount expenditures Oct. 1, 1868 to Feb. 28, 1869 ..... | \$8,162 49      |
| Amount receipts.....do.....do.....                      | 7,957 91        |
| Balance due .....                                       | <b>\$204 58</b> |

I. N. CUNDALL, *Supt.*

## SUPERINTENDENT'S REPORT.

---

*To the Trustees of the Soldiers' Orphans' Home of Wisconsin:*

GENTLEMEN—I beg leave to present the following as the report of the Institution, from March 1st to Sept. 30th, 1869, inclusive :

|   |     |
|---|-----|
| Number of children in the Home, March 1st, 1869.....    | 254 |
| Admitted since then.....                                | 24  |
| Total.....  | 278 |
| Of this number there have been discharged.....          | 12  |
| Total number belonging to the Home, Sept. 30, 1869..... | 266 |

The name and history of each child is as follows :

CHRISTIAN and GUMBELA CHRISTIANSEN, aged 6 years, (twins) children of Ole Christiansen, 17th regiment; died at San Antonio, Texas. Mother in insane asylum. Entered by Andrew Nelson, March 6, 1869, Blooming Grove, Dane county.

ALBERT WM. MALLO, aged 9 years, son of Manuel E. Mallo, 13th regiment; died at Jefferson Barracks. Widow dependent upon her own labor. Entered by mother, March 15, 1869, from Madison.

PRISCILLA GARDNER, aged 7 years, child of Henry Gardner, 50th regiment; died at Fort Lincoln. Widow dependent in part upon charity. Entered by Hon. W. J. Abrams, from Green Bay, March 15, 1869.

FRANK GARDNER, aged 9 years, as above.

CHAS. GARDNER, aged 12 years, as above.

**EUGENE DIVENS**, aged 11 years, son of — Divens, 11th regiment ; died at Whitewater, Wis. Entered by mother, Mary L. Stacy, Ottawa, Ill.

**GEO. DIVENS**, aged 9 years, as above.

**MATILDA HOWARD**, aged 8 years, child of James Howard, 20th Regiment ; died at Prairie Grove, Ark. Widow dependent on her own labor. Entered by mother March 31, 1869.

**B. F. VANDERBILT**, aged 12 years, son of Henry V. Vanderbilt ; 31st Regiment ; died at Lynxville, Crawford Co. Widow supports herself by her own labor. Entered by mother from Lynxville, Sept. 10, 1869.

**ROSETTA**, aged 11, and **LIZZIE**, aged 6, as above.

**HATTIE ROBINSON**, aged 11 years, child of Lucien W. Robinson, 3d Cavalry ; died at Springfield, Mo. Widow dependent upon her own labor. Entered by mother from Eagle, Waukesha Co., July 6, 1869.

**EMMA A. ROBINETT**, aged 11 years, child of James Robinett, 17th Regiment ; died at Watertown, Wis. Widow unable to support her. Entered by mother from Watertown, Sept. 14, 1869.

**JAMES S. ROBINETT**, aged 5 years, as above.

**HENRY A. MOORE**, aged 10 years, son of Jeremiah Moore, 33d Regiment ; died at Avoca, Wis. Widow supports herself. Entered by mother from Sextonville, Richland Co., Sept. 18, 1869.

**ROBERT A. MOORE**, aged 8 years, as above.

**EUGENE PHILLIPS**, aged 10 years, son of Elijah Phillips, 29th Regiment ; died at Memphis, Tenn. Entered by mother from La Crosse, Sept. 16, 1869.

**MICHAEL LASSELYONG**, aged 9 years, son of John Lasselyong, 37th Regiment ; died at Petersburg, Va. Widow supports herself by her own labor. Entered by mother from Appleton, Sept. 28, 1869.

**CLARA LASSELYONG**, aged 7 years, as above.

**GEORGE S. ROGERS**, aged 12 years, son of Benj. H. Rogers, 1st cavalry; died at De Soto, Wis. Mother dependent on her own labor. Entered by mother from De Soto, Sept. 23, 1869.

**RUFUS A. JENKINS**, aged 7 years, son of Francis K. Jenkins, 6th Regiment, died at Brookville, Penn. Mother unable to support him. Entered by mother from Baraboo, Sept. 30, 1869.

**LILLIAN A. GEAR**, aged 10 years, child of John H. Gear, 3d Regiment, died at Dallas, Ga. Widow entirely dependent upon her own labor for support. Re-entered by mother from Rockford, Ill., Sept. 26, 1869.

**WM. B. RANDALL**, aged 8 years, son of Reuben H. Randall, 36th Regiment, died at Salisbury, N. C. Re-entered by mother from Lynxville, Crawford Co., Sept. 10, 1869.

The health of the children during the past seven months has been very good. We have had no cases of illness but which have yielded readily to simple remedies, with the exception that during the past month we have had a few cases of scarlatina, none of which have, however, proved fatal, and but two of which have threatened serious results. There has been one death, that of Willie Blunt, on May 9th, of convulsions. The good health of the children in the past has been remarkable, and it has sometimes seemed to me that they were watched over by a special Providence.

The condition of the schools is very satisfactory. The teachers have been and are faithfully performing their several duties, and the progress of the children in their studies is all that could be desired.

School No. 1 is the highest grade, and is under the charge of Miss M. J. Hall. They are taught reading, spelling, geography, arithmetic, grammar and writing.

School No. 2 is under the charge of Miss Laura Harnden, and pursues the same studies as the one above, with the exception of Grammar.

School No. 3 is taught by Miss M. E. Bliss. They study reading, spelling, geography and arithmetic.

School No. 4 (the primary school) is under the charge of Miss Sara Johnson. They are taught reading, spelling and the elements of arithmetic.

We have introduced the Spencerian writing books in the first and second schools, and the children are making satisfactory progress in penmanship.

The music is taught by Miss Ellen Huntington; her time is fully occupied in giving lessons, and that of her scholars from 6 A. M. until 8 P. M., in practicing. I regard this feature of the school as an important one, and hope for good results from it in the future. It is perhaps unnecessary to say that the moral education of the children is not entirely neglected; if it were so we should be wholly unfit for our position.

The Sabbath school, still under the charge of Hon. Wm. E. Smith, continues to be one of the most interesting and hopeful features of the Home—the teachers, members of the different denominations in the city, manifest a great interest in the moral and physical welfare of the children, and are prompt and regular in their attendance on the Sabbath.

The children seem happy and contented, they are well fed and clothed, and better housed and warmed than ever before. Two large and comfortable play-rooms have been arranged for their use in inclement weather. The old dormitories have been remodeled and well warmed, and a new one, with bath and clothes room attached, fitted up in the old chapel. Their bath, dressing and clothing rooms are on the same floor with their dormitories, making it much more convenient and comfortable for them.

As you are aware, there have been little, if any, repairs and improvements made since the Home was organized. As a consequence there was much absolutely necessary to be done. I have endeavored to do what was needful to the comfort and safety of the children, and I believe have not sacrificed utility to show. The dormitories have been re-floored and thoroughly cleaned; large and convenient sewing, dressing and clothes rooms have been added to each one; the stoves, with the exception of one coal stove in each of the

two lobbies, have been removed and their place supplied by a furnace which is in the basement, and always under lock and key. I think it will answer its purpose well. The diving room, which has always been cold and uncomfortable in winter, has been arranged so that there will probably be no difficulty in warming it. That and the new dormitory above it, are heated by the old furnace, which has been reset, and now gives more heat than was furnished before with three large stoves additional. The heating arrangement of the two wings is as safe as it is possible to make it, and we can now retire at night with a sense of security we could never feel before the alteration was made. The children cannot play with the fire.

A new and substantial fence has been built, and serves one good purpose, among others—it keeps out interlopers. A plank sidewalk has been laid and a number of other repairs and improvements made, the absolute necessity for which has been developed from time to time.

One great want of the Home has always been, better washing and laundry conveniences. The present ones are entirely inadequate. The fire which occurred in the engine house in February last, made it necessary for you to ask the legislature for aid in order to repair the damage. An appropriation was made, which is being expended in fitting up the barn, which has never before been fully in use for that purpose. We have a large and convenient wash room and laundry, and boys' bathing room, with wash and bathing tubs heated with steam from the new boiler house, built directly in rear of the barn. We hope to have it completed before winter sets in.

The sewing departments have been thoroughly remodeled and systematized throughout. All the mending, the making of the girls' clothing, the bedding, sheets, pillow cases, etc., and the cutting of the boys' clothing, is now done in the house, at a positive saving of money, and a probable saving of material.

The alterations which have been made have given accommodations for about thirty more children; and the absence of a few now belonging to the Home, at first supposed to be temporary, but which may prove to be permanent, will increase this number somewhat. There are a number of applications on file which may now be acted



upon, and if new ones are received at the rate at which they now are, the Home will soon be filled.

The changes which have been made in the management of the Home have necessitated the employment of but one additional help. We have no idlers from first to last; and the employes we now have, with the aid of the girls in all of the departments, is sufficient for our work; and the girls are very efficient helpers—some of them nearly, if not quite, earn their maintenance. I wish, for their sakes, that I could say the same of the boys. But if they do not do as well as the girls, it is not because they are unwilling or indolent, but because of the want of work to do. They cannot help forming idle habits, to some extent. We have but a few rods of ground, not enough for a play ground. If we had a few acres they could be employed, perhaps profitably to the Home, certainly so to themselves, in raising vegetables, &c., for their own consumption; and if the cost of production exceeded that of purchasing it would be money wisely expended, as they would then be forming habits of industry instead of falling into those of idleness, as they now must do. Of course, they do what is familiarly called the "chores," but that is nothing among so many. It may be said that they have no more time than is needful for recreation. Admit it, but time could be taken from their study hours and devoted to labor, with benefit to them, both physically and morally.

I feel and deplore this evil growing out of the circumstances of our location, and can suggest no remedy, unless it be to discharge the boys at an earlier age than at present contemplated.

When I assumed charge of the Home it was represented to me that there was little or no discipline among the children. I found this, to a certain extent, to be the case. There seemed to be among some of them a spirit of insubordination, which, if not overcome would render abortive any efforts of ours for their welfare. It had always been a theory of mine that the law of kindness was stronger than that of brute force, and that the saying of Solomon that to "spare the rod, was to spoil the child," was not so wise as some other of his sayings, and in my intercourse with the children, I have endeavored to make them feel that I did not come among them simply as a task master, to enforce certain rules and regulations at

all hazards, but that I came as a friend, with a sincere desire to do them good and make their lives happy and pleasant while we were together, and while I would administer to their amusements and pleasures, I should at the same time require and exact obedience to all just and necessary rules. I feel grateful to know that this course has in a great measure been successful. I hope I have gained their confidence and affection, as I know they have mine. The discipline of the Home at the present time is as good as could reasonably be expected with so large a number of children, possessing such a diversity of dispositions, and previous to coming here having been under such a variety of influences, some of them not of the best, there have been some cases where I have felt it to be a duty to punish in order to secure obedience, but these have been neither frequent or recent.

It is but reasonable to suppose that among so many children, some will be found who would be called incorrigible. There are several of that class here, and I have sometimes felt that it would have been better for them if they had been placed where they would have been under more restraints than they can be here. Of course this is not a Reform School, neither can it be made so with its present appliances, and for those who need the peculiar discipline of such a school, this is no place. However, I do not despair yet; perhaps they have some tender spot; the only difficulty at present is to find it.

In disbursing the funds entrusted to our charge, we have endeavored to be as economical as possible—the fact of having an indebtedness of near \$15,000 to pay out of the appropriation for the current year, made it necessary to be so—and in the purchase of supplies an examination of the bills will, I think, convince you that there has been no extravagance. My experience has taught me that the lowest price goods are not always the cheapest, and it is well to take the durability of an article into consideration when purchasing. In regard to the style of clothing the Matron has not thought it advisable to pursue a uniformity, like that of a foreign charity school, but has adapted the dress to the child as her taste dictated.

All that has been expended, with but few exceptions, and those

cases of absolute necessity, has been done with direct reference to the welfare and comfort of the children. There is much that needs to be done in the apartments occupied by the family. Among other things they need painting and papering. Much of the paper is off, and the bare spots, as far as can be are hidden by the disposition of the furniture—indeed, we think it more creditable to the Institution to show visitors into the childrens' apartments rather than into our own.

The total amount of receipts are \$33,002.67. Of this amount \$14,754.58 has been expended in paying indebtedness outstanding on Feb. 1, 1869; \$4,587.17 on account of school furniture, improvements, repairs, &c., and \$13,303.52 on account of current expenses, leaving a balance in my hands on Sept. 30, of \$357.45. The expenses for the winter months will necessarily be much larger, as the fuel, winter clothing and some bedding, will have to be purchased. Much of the bedding now on hand will hardly last through the winter. There was quite an amount purchased last fall, but as it was cheap comforters and not blankets as it should have been, it was almost worthless for an institution of this kind. We shall have to try and make it last the season through.

We have one want above all others, namely, a library for the children. To me it seems a great wrong to refuse them this. Very many of them have an insatiable thirst for reading. Appeals have been made to friends from time to time to supply this deficiency, which have been generously responded to by many of them in the contributions of magazines, &c., and through the exertions and liberality of Mr. Beecher, of Mineral Point, a few interesting books have been procured. But all that has been done has come far short of supplying this great want. We have a large room with closet attached, which has been set apart as a library and reading room. About all we have to put on the shelves is a number of copies of the Atlantic (rather indigestible food for such young minds). I can do no less than to ask you to supply this deficiency. About \$600 judiciously expended now, with a small sum annually hereafter, would be sufficient to meet our wants.

Another want of almost equal magnitude with the above, is a piano for the house. We have one which has been in the Home

for several years, and is now in the music room of the school house. It is, as before stated, in constant use from 6 A. M. until 8 P. M., by the music teacher and her class, and therefore is of no use in the house. The children's supper hour is at 5 P. M. They have their work done by 6 o'clock, at which time the smaller ones retire. From that time until 8 they have nothing to do but to try and find some amusement to pass away the time. Very many of them have a decided musical talent, and would rejoice in an opportunity of exercising it in a social way. We desire to have them together frequently, in order that their social and moral as well as intellectual faculties may be cultivated. Indeed, we know of no other way in which this can be made a home, in fact as well as in name; and we are unwilling to be held responsible for its failure in this respect, without the appliances above named.

We are under obligations to many friends for acts of kindness and sympathy. Among them, to Noonan & Kuhn, of Milwaukee, for a stamp; to Post No. —, of Sheboygan, for a box of books; to Mrs. Dr. Reed, formerly of Beaver Dam, for a like favor; to an *unknown friend* for thirty copies monthly of the Youths' Recorder; and to the publishers of the following papers, who have generously sent them to the Home: State Journal, Soldiers' Record, Badger State Banner, Grant County Herald, Prison City Leader, Sheboygan County Herald.

We are also under obligations to the Manager and Superintendent of the Milwaukee and St. Paul Railroad for an excursion to Milwaukee, on the occasion of the opening of the Soldiers' Home, and also for passes for the children enabling them to visit their mothers once in a year. The last-named favor is a real kindness, and is gratefully acknowledged.

And now, in conclusion, I invite the closest scrutiny into the management of the Home, financially or otherwise, during the past seven months. If there has been anything wrong in it, it is better to learn it now than in the future. If it meets your approval, we shall feel a satisfaction in knowing it.

Respectfully submitted,

W. P. TOWERS,  
*Superintendent.*

## DETAILED STATEMENT.

*To the Executive Committee of the Board of Trustees of the Soldiers' Orphans' Home of Wisconsin :*

GENTLEMEN : The following is a statement of the receipts and expenditures of the Home from March 1, to Sept. 30, 1869, inclusive :

| Date.    | From what source.                  | Amount.     |
|----------|------------------------------------|-------------|
| 1869     |                                    |             |
| Mar. 15  | Received from State Treasurer..... | \$15,000 00 |
| ...do... | Received from sale of rags.....    | 2 18        |
| April 30 | Received from State Treasurer..... | 3,000 00    |
| April 27 | .....do.....do.....                | 4,000 00    |
| May 7    | .....do.....do.....                | 1,000 00    |
| June 3   | .....do.....do.....                | 3,000 00    |
| July 15  | .....do.....do.....                | 3,000 00    |
| Aug. 11  | .....do.....do.....                | 2,000 00    |
| Sept. 10 | .....do.....do.....                | 2,000 00    |
|          | Discount on account.....           | 49          |
|          | Total amount received.....         | \$33,002 67 |

I have paid on account of indebtedness incurred previous to March 1, the following sums. Vouchers on file with the State Treasurer; duplicates in this office.

| Date.    | No. | To whom and for what paid.                      | Amount.  |
|----------|-----|---|----------|
| 1869     |     |   |          |
| March 1  | 1   | Order of Ex. Com. in favor of I. N. Cundall.... | \$204 58 |
| ...do... | 2   | Fractional pay roll for January.....            | 448 00   |
| ...do... | 3   | Pay roll for February.....                      | 613 33   |
| ...do... | 4   | Mrs. Lester.....sewing.....                     | 19 60    |
| ...do... | 5   | Mrs. Briggs.....do.....                         | 16 85    |
| ...do... | 6   | Mrs. McCord.....do.....                         | 9 85     |
| ...do... | 7   | Mrs. Howard.....do.....                         | 14 35    |
| ...do... | 8   | Mrs. Brink.....do.....                          | 33 75    |
| ...do... | 9   | Mrs. Shrader.....do.....                        | 65 97    |
| ...do... | 10  | I. N. Cundall, charts and stationery.....       | 36 72    |
| ...do... | 11  | Mrs. Barto, sewing.....                         | 21 50    |
| March 11 | 12  | W. P. Towers, painting.....                     | 159 62   |
| March 12 | 13  | Dr. John Favill, salary, Jan. and February....  | 66 66    |
| March 15 | 14  | Ole Dyerson, wood.....                          | 364 50   |
| March 16 | 15  | Halle Steensland, groceries.....                | 61 26    |

*Detailed Statement—Disbursements—continued.*

| Date.      | No. | To whom and for what paid.           | Amount.  |
|------------|-----|--------------------------------------|----------|
| 1889.      |     |                                      |          |
| March 16   | 16  | Halle Steensland, groceries.         | \$120 48 |
| ....do.... | 17  | ....do....do....                     | 81 92    |
| ....do.... | 18  | W. J. Park, stationery               | 11 25    |
| ....do.... | 19  | ....do....do....                     | 2 85     |
| March 17   | 20  | J. J. Slightam, flour.               | 87 87    |
| ....do.... | 21  | C. S. Mears, coal                    | 677 98   |
| ....do.... | 22  | W. Ramsay & Co., hardware            | 41 42    |
| ....do.... | 23  | ....do....do....                     | 114 61   |
| ....do.... | 24  | ....do....do....                     | 120 08   |
| ....do.... | 25  | ....do....do....                     | 87 19    |
| ....do.... | 26  | S. Klauber & Co., dry goods.         | 434 86   |
| ....do.... | 27  | Robbins & Thornton, cloth and flour  | 229 47   |
| ....do.... | 28  | E. Gunkell, bread Oct.               | 411 83   |
| ....do.... | 29  | ....do....do....Nov.                 | 306 32   |
| ....do.... | 30  | ....do....do....Dec.                 | 271 41   |
| ....do.... | 31  | ....do....do....Jan.                 | 294 31   |
| ....do.... | 32  | ....do....do....Feb.                 | 287 81   |
| ....do.... | 33  | J. M. Haight, furniture.             | 57 50    |
| ....do.... | 34  | P. H. Spencer, oysters, &c.          | 64 94    |
| ....do.... | 35  | Bemis & Boudler, meat Nov.           | 176 74   |
| ....do.... | 36  | ....do....do....Dec.                 | 178 27   |
| ....do.... | 37  | ....do....do....Jan.                 | 227 01   |
| ....do.... | 38  | ....do....do....Feb.                 | 242 14   |
| ....do.... | 39  | Fisher & Reynolds, school desks      | 44 50    |
| ....do.... | 40  | ....do....do....                     | 107 25   |
| ....do.... | 41  | E. Morden, repairing pump            | 10 00    |
| ....do.... | 42  | W. H. Worden, soap                   | 87 80    |
| ....do.... | 43  | John Halverson, cobbling.            | 76 05    |
| ....do.... | 44  | Mrs. Oakley, girls' hats.            | 37 50    |
| ....do.... | 45  | H. P. Hall, milk Nov.                | 163 19   |
| ....do.... | 46  | ....do....milk Dec.                  | 228 99   |
| ....do.... | 47  | ....do....milk Jan.                  | 235 51   |
| ....do.... | 48  | ....do....milk Feb.                  | 317 14   |
| ....do.... | 49  | Dunning & Sumner, groceries.         | 176 93   |
| March 18   | 50  | Thos. Regan, gas fixtures            | 176 41   |
| ....do.... | 51  | W. J. & F. Ellsworth, groceries      | 36 58    |
| ....do.... | 52  | Olmstead & Davidson, cobbling.       | 66 65    |
| ....do.... | 53  | ....do....do....                     | 60 12    |
| ....do.... | 54  | ....do....do....                     | 69 58    |
| ....do.... | 55  | Gas Co., gas for Oct., Nov. and Dec. | 250 10   |
| ....do.... | 56  | ....do....gas and post, for Jan.     | 146 35   |
| ....do.... | 57  | ....do....gas for Feb.               | 87 35    |
| ....do.... | 58  | Geo. F. Taylor, shoes, &c.           | 117 38   |
| ....do.... | 59  | J. P. Spencer, plastering.           | 28 75    |
| ....do.... | 60  | Jones & Sumner, hardware             | 22 58    |
| ....do.... | 61  | Darwin Clark, pillows                | 95 12    |
| March 19   | 62  | Moseley & Bros., grammars            | 20 80    |
| ....do.... | 63  | ....do....stationery.                | 20 10    |
| ....do.... | 64  | W. A. Oppell, oysters, &c.           | 58 45    |
| ....do.... | 65  | Conklin, Gray & Co., coal.           | 160 00   |
| ....do.... | 66  | Sorenson & Fredrickson, carpentering | 50 27    |
| ....do.... | 67  | Pollard, Nelson & Co., painting      | 16 55    |
| ....do.... | 68  | H. Kleuter, flour.                   | 69 38    |

*Detailed Statement—Disbursements—continued.*

| Date.      | No. | To whom and for what paid.              | Amount.     |
|------------|-----|---|-------------|
| 1869.      |     |   |             |
| March 19   | 69  | J. H. Lewis, dry goods.....             | \$59 34     |
| March 20   | 70  | Fred Wessel, brooms.....                | 10 00       |
| March 22   | 71  | Ole Alingson, wood.....                 | 1,709 68    |
| ....do.... | 72  | Mrs. Lester, sewing.....                | 7 00        |
| March 24   | 73  | Morgan & Bird, dry goods.....           | 155 43      |
| ....do.... | 74  | Bradford & Stark, furnishing goods..... | 942 52      |
| ....do.... | 75  | Bradford Bros. & Co., dry goods.....    | 809 73      |
| ....do.... | 76  | J. R. Barney, apples, vinegar, etc..... | 41 45       |
| April 3    | 77  | J. W. Sumner & Co., groceries.....      | 8 78        |
| ....do.... | 78  | W. T. Fish, stepping stone.....         | 6 00        |
| April 7    | 79  | Mrs. Shrader, sewing.....               | 4 25        |
| April 10   | 80  | Sexton & Dowling, lumber.....           | 69 23       |
| ....do.... | 81  | Charles Hammer, harness.....            | 2 45        |
| April 21   | 82  | H. Steensland, butter.....              | 15 66       |
| April 22   | 83  | W. Ramsay & Co., hardware.....          | 11 47       |
| April 24   | 84  | W. Rooney, blacksmithing.....           | 10 50       |
| April 28   | 85  | W. J. Park & Co., shades, etc.....      | 71 35       |
| April 30   | 86  | W. Askew & Son, repairing.....          | 4 25        |
| May 1      | 87  | A. Parker, clock.....                   | 18 00       |
| ....do.... | 88  | Hill & Vaughan, lime.....               | 3 75        |
| May 4      | 89  | T. D. Fuller, webbing.....              | 2 50        |
| May 7      | 90  | Chase & Son, school furniture.....      | 962 21      |
| May 14     | 91  | W. H. Worden, soap.....                 | 21 00       |
| May 17     | 92  | S. Klauber & Co., dry goods.....        | 37 49       |
| ....do.... | 93  | Alex. Findlay, butter.....              | 11 13       |
| May 21     | 94  | J. N. Jones, hardware.....              | 4 55        |
| June 5     | 95  | Mrs. Briggs, sewing.....                | 1 50        |
| June 17    | 96  | Ivison, Blackman & Co, books.....       | 114 20      |
| July 22    | 97  | Hiram Hadley, books, etc.....           | 91 88       |
| August 5   | 98  | Express charges.....                    | 2 20        |
| ....do.... | 99  | Telegraph company.....                  | 1 75        |
| Sept. 14   | 100 | W. Heitcamp & Co., blacksmithing.....   | 2 75        |
| Total..... |     |   | \$14,754 53 |

I have paid on account of expenses of the Home, from March 1 to Sept. 30, 1869, inclusive, the following sums, vouchers for which are on file with the State Treasurer, duplicated in this office :

|          |   |                                     |         |
|----------|---|-------------------------------------|---------|
| 1869.    |   |                                     |         |
| March 3  | 1 | E. W. Keyes, postage.....           | \$14 00 |
| March 4  | 2 | Wm. Sexton, butter.....             | 6 43    |
| March 12 | 3 | John Conlin, butter and eggs.....   | 2 05    |
| March 15 | 4 | O. Bates, brooms.....               | 12 00   |
| March 15 | 5 | J. J. Slightam, flour.....          | 37 20   |
| March 16 | 6 | Jas. Fanning, butter.....           | 22 50   |
| March 19 | 7 | Mil. & St. Paul R'y, freight.....   | 2 15    |
| March 19 | 8 | John Coughlin, butter and eggs..... | 8 25    |
| March 24 | 9 | E. McArthur, beef.....              | 22 50   |

*Detailed Statement—Disbursements—continued.*

| Date.      | No. | To whom and for what paid.                 | Amount.  |
|------------|-----|--|----------|
| 1869.      |     |  |          |
| March 29   | 10  | G. M. Stratton, eggs.....                  | \$1 19   |
| March 31   | 11  | Milwaukee and St. Paul R. R., freight..... | 15 55    |
| ....do.... | 12  | Pay roll for March.....                    | 606 08   |
| ....do.... | 13  | M. D. Miller, insurance.....               | 37 50    |
| ....do.... | 14  | Adam Barth, whitewashing.....              | 31 85    |
| ....do.... | 15  | Jas. Spencer, setting mantle.....          | 3 00     |
| April 10   | 16  | S. Williams, lime.....                     | 2 40     |
| ....do.... | 17  | Express Company, charges.....              | 2 00     |
| April 18   | 18  | Milwaukee and St. Paul R. R., freight..... | 6 53     |
| ....do.... | 19  | Mrs. Lester, sewing.....                   | 5 80     |
| April 14   | 20  | Milwaukee and St. Paul R. R., freight..... | 5 50     |
| ....do.... | 21  | Thos. Regan, steam pump.....               | 497 08   |
| ....do.... | 22  | Thos. Regan, water tanks, &c.....          | 113 93   |
| April 15   | 23  | Adam Barth, plastering, &c.....            | 19 58    |
| April 19   | 24  | H. P. Hall, milk.....                      | 249 14   |
| April 21   | 25  | S. H. Cowles, bread.....                   | 273 77   |
| ....do.... | 26  | Dunning & Sumner, groceries.....           | 151 81   |
| ....do.... | 27  | G. F. Taylor, shoes.....                   | 386 20   |
| ....do.... | 28  | Gas Company, gas for March.....            | 62 85    |
| ....do.... | 29  | Gas Company, lime.....                     | 2 50     |
| ....do.... | 30  | Olmstead & Davidson, cobbling.....         | 86 85    |
| ....do.... | 31  | Steensland & Baker, groceries.....         | 74 07    |
| ....do.... | 32  | Bemis & Boudler, meat.....                 | 197 86   |
| April 23   | 33  | W. Ramsay & Co., hardware.....             | 69 92    |
| ....do.... | 34  | M. Friend, socks.....                      | 50 60    |
| April 23   | 35  | C. H. Billings, filling cisterns.....      | 25 00    |
| ....do.... | 36  | Billings & Firmin, iron work.....          | 2 00     |
| April 24   | 37  | John Conlin, butter and eggs.....          | 4 56     |
| April 28   | 38  | Wm. Dunn, fish.....                        | 3 60     |
| ....do.... | 39  | T. Purcell, hauling lumber.....            | 24 00    |
| ....do.... | 40  | Tuttle & Chaffee, lumber.....              | 1,028 42 |
| ....do.... | 41  | C. Ainsworth, insurance.....               | 37 50    |
| ....do.... | 42  | Pay roll for April.....                    | 594 53   |
| May 1      | 43  | Mrs. Briggs, sewing.....                   | 8 06     |
| ....do.... | 44  | Mrs. Brink.....do.....                     | 6 25     |
| May 3      | 45  | Main & Spooner, insurance.....             | 112 50   |
| ....do.... | 46  | Olmstead & Davidson, cobbling.....         | 40 00    |
| May 4      | 47  | Eli Gill, potatoes.....                    | 18 15    |
| May 6      | 48  | S. H. Cowles, bread.....                   | 311 13   |
| ....do.... | 49  | H. P. Hall, milk.....                      | 168 87   |
| May 7      | 50  | Bemis & Boudler, meat.....                 | 190 68   |
| ....do.... | 51  | Jas. Fanning, butter.....                  | 13 80    |
| May 8      | 52  | Steensland & Baker, groceries.....         | 46 62    |
| May 11     | 53  | Huntley & Wootton.....do.....              | 39 80    |
| ....do.... | 54  | Chas. Oleson, labor.....                   | 10 12    |
| ....do.... | 55  | Mrs. Brink, sewing.....                    | 2 28     |
| May 12     | 56  | Ed. Morden, pump.....                      | 22 00    |
| ....do.... | 57  | Ricker & Ober, groceries.....              | 509 93   |
| ....do.... | 58  | Ricker & Ober.....do.....                  | 156 06   |
| ....do.... | 59  | Bradford Bros. & Co., dry goods.....       | 767 00   |
| ....do.... | 60  | T. A. Chapman & Co.....do.....             | 68 66    |
| May 14     | 61  | Dunning & Sumner, groceries.....           | 37 25    |
| ....do.... | 62  | W. H. Worden, soap.....                    | 42 00    |



*Detailed Statement—Disbursements—continued.*

| Date.      | No. | To whom and for what paid.             | Amount. |
|------------|-----|--|---------|
| 1869.      |     |  |         |
| May 12     | 63  | Postage.....                           | \$9 00  |
| May 15     | 64  | W. Becker, cleaning wells.....         | 15 50   |
| ... do.... | 65  | W. J. Sullivan, dry goods.....         | 13 65   |
| ... do.... | 66  | A. J. Pierce, carpenter work.....      | 12 00   |
| May 17     | 67  | S. Klauber & Co., dry goods.....       | 160 11  |
| ... do.... | 68  | Alex. Findlay, butter.....             | 83 28   |
| ... do.... | 69  | Adam Barth, whitewashing.....          | 6 50    |
| ... do.... | 70  | Mrs. Brink, sewing.....                | 2 28    |
| May 21     | 71  | Bigalow & Myers, boiler insurance..... | 10 00   |
| May 22     | 72  | A. J. Pierce, carpenter work.....      | 18 00   |
| May 26     | 73  | G. F. Taylor, shoes.....               | 142 05  |
| ... do.... | 74  | Gas Co.....                            | 41 85   |
| May 27     | 75  | Chas. Hawkes, sewing machine.....      | 50 37   |
| May 28     | 76  | W. A. Appell, provisions.....          | 83 95   |
| May 31     | 77  | Frank & Burgess, lumber.....           | 98 35   |
| ... do.... | 78  | Frank & Burgess, lumber.....           | 42 67   |
| ... do.... | 79  | Casper Barth, labor.....               | 38 50   |
| June 1     | 80  | W. J. & F. Ellsworth, groceries.....   | 32 39   |
| ... do.... | 81  | Jas. Fanning, butter.....              | 17 60   |
| ... do.... | 82  | M. M. Dorn, livery.....                | 4 00    |
| ... do.... | 83  | W. Ramsay & Co., hardware.....         | 77 38   |
| ... do.... | 84  | J. S. Bell, potatoes.....              | 12 14   |
| June 3     | 85  | S. H. Cowles, bread.....               | 312 71  |
| ... do.... | 86  | Mrs. Woodard, butter.....              | 6 27    |
| ... do.... | 87  | Moseley & Bro., stationery.....        | 15 23   |
| ... do.... | 88  | Moseley & Bro., stationery.....        | 11 90   |
| June 4     | 89  | Mrs. Burwell, sewing.....              | 5 70    |
| June 5     | 90  | Pay roll for May.....                  | 611 83  |
| ... do.... | 91  | D. Delany, brooms.....                 | 13 54   |
| ... do.... | 92  | L. B. Wheeler, washing machine.....    | 10 00   |
| ... do.... | 93  | Mrs. Lester, sewing.....               | 11 00   |
| ... do.... | 94  | A. J. Pierce, carpenter work.....      | 36 00   |
| ... do.... | 95  | Mrs. Briggs, sewing.....               | 53 82   |
| ... do.... | 96  | Mrs. C. E. Fountain, sewing.....       | 4 00    |
| June 7     | 97  | W. J. Sullivan, dry goods.....         | 27 92   |
| ... do.... | 98  | Dunring & Sumner, groceries.....       | 259 61  |
| June 8     | 99  | H. P. Hall, milk.....                  | 176 71  |
| ... do.... | 100 | Steenaland & Baker, groceries.....     | 33 71   |
| ... do.... | 101 | Helen Reiter, sewing.....              | 21 00   |
| ... do.... | 102 | Mrs. Shrader, sewing.....              | 20 52   |
| June 9     | 103 | Bemis & Boulder, meat.....             | 200 63  |
| ... do.... | 104 | Bemis & Boulder, meat.....             | 34 36   |
| ... do.... | 105 | Peter Anderson, extra services.....    | 25 00   |
| ... do.... | 106 | John Walter, extra services.....       | 25 00   |
| June 11    | 107 | Huntley & Wootton, groceries.....      | 95 09   |
| ... do.... | 108 | S. Klauber & Co., dry goods.....       | 68 57   |
| June 12    | 109 | A. J. Pierce, carpenter work.....      | 18 00   |
| ... do.... | 110 | John Daley, butter.....                | 4 40    |
| ... do.... | 111 | H. Kluter, oats.....                   | 13 00   |
| June 14    | 112 | A. J. Pierce, carpenter work.....      | 3 00    |
| June 15    | 113 | M. D. Miller, insurance.....           | 37 50   |
| ... do.... | 114 | L. Davidson, butter.....               | 24 30   |
| June 16    | 115 | E. D. Foskett, lightning rods.....     | 245 50  |

*Detailed Statement—Disbursements—continued.*

| Date.      | No. | To whom and for what paid.            | Amount. |
|------------|-----|---------------------------------------|---------|
| 1869.      |     |                                       |         |
| June 16    | 116 | Mrs. Briggs, sewing.....              | \$19 00 |
| June 17    | 117 | Ole Grunderson, eggs.....             | 2 07    |
| June 18    | 118 | W. P. Thompson, horse collar, &c..... | 3 80    |
| ....do.... | 119 | John Halverson, cobbling.....         | 55 71   |
| June 19    | 120 | W. Becker, stone.....                 | 13 00   |
| June 22    | 121 | Chris. Slater, butter.....            | 4 50    |
| ....do.... | 122 | F. A. Stoltze, shoes.....             | 268 35  |
| June 24    | 123 | Matt Esser, butter.....               | 9 40    |
| June 25    | 124 | Miss A. J. Riddle, pay roll June..... | 25 00   |
| ....do.... | 124 | Miss M. J. Hall.....do.....           | 25 00   |
| June 28    | 124 | Miss Bliss.....do.....                | 25 00   |
| June 28    | 124 | Miss Johnson.....do.....              | 25 00   |
| June 28    | 124 | Miss Harnden.....do.....              | 25 00   |
| July 1     | 125 | Jas. Fanning, butter.....             | 21 86   |
| ....do.... | 126 | John Coughlin, butter and eggs.....   | 7 02    |
| July 2     | 124 | Mrs. Baker, pay roll June.....        | 16 00   |
| ....do.... | 124 | Mrs. Mitchell.....do.....             | 12 00   |
| July 3     | 127 | Mil. & St. P. R.R., freight.....      | 15 47   |
| July 5     | 128 | E. W. Keyes, postage.....             | 12 00   |
| July 6     | 129 | Mrs. Mortimer, sewing.....            | 7 60    |
| July 8     | 130 | G. W. Hersay, tuning piano.....       | 3 00    |
| July 12    | 131 | John Essler, butter.....              | 4 50    |
| July 15    | 124 | Pay roll, fractional.....             | 454 33  |
| ....do.... | 132 | John Coughlin, butter and eggs.....   | 9 29    |
| ....do.... | 133 | Mrs. Burwell, sewing.....             | 24 70   |
| July 16    | 134 | Mrs. Briggs.....do.....               | 5 32    |
| ....do.... | 135 | Mrs. Briggs.....do.....               | 15 96   |
| ....do.... | 136 | John George Ott, brick.....           | 2 00    |
| ....do.... | 137 | Patrick Ready, sawing wood.....       | 3 50    |
| ....do.... | 138 | S. W. Cowles, bread, June.....        | 283 55  |
| ....do.... | 139 | Mrs. Strayen, extra services.....     | 6 00    |
| June 17    | 140 | Tolford & Nichols, meat.....          | 128 13  |
| ....do.... | 141 | H. P. Hall, milk.....                 | 271 15  |
| ....do.... | 142 | S. Klauber & Co., dry goods.....      | 100 05  |
| ....do.... | 143 | Adam Barth, whitewashing, &c.....     | 17 50   |
| ....do.... | 144 | Adam Barth.....do.....                | 30 00   |
| ....do.... | 145 | Helen Reiter, sewing.....             | 16 00   |
| ....do.... | 146 | Mrs. Schroeder.....do.....            | 31 28   |
| July 19    | 147 | Dunning & Sumner, groceries, &c.....  | 129 59  |
| ....do.... | 148 | Miss Tolford, sewing.....             | 11 50   |
| ....do.... | 149 | Caspar Barth, labor.....              | 35 88   |
| July 20    | 150 | John Halverson, cobbling.....         | 19 75   |
| ....do.... | 151 | Wm. Becker, mason work.....           | 107 37  |
| ....do.... | 152 | Wm. Becker.....do.....                | 42 75   |
| ....do.... | 153 | D. Fitch, funeral expenses.....       | 25 50   |
| July 22    | 154 | N. W. Furniture Co., bed slats.....   | 5 00    |
| July 23    | 155 | Mr. Blake, beans.....                 | 35      |
| ....do.... | 156 | Andrew Kontzler, livery.....          | 4 00    |
| ....do.... | 157 | Wm. Butterfield, rep. boiler.....     | 12 50   |
| ....do.... | 158 | P. Ready, sawing wood.....            | 3 50    |
| July 24    | 159 | Mrs. Fountain, dress making.....      | 16 00   |
| ....do.... | 160 | Wm. Dunn, fish.....                   | 4 32    |
| ....do.... | 161 | Moseley & Bros., stationery.....      | 17 90   |

*Detailed Statement—Disbursements—continued.*

| Date.      | No. | To whom and for what paid.                    | Amount. |
|------------|-----|---|---------|
| July 24    | 162 | Moseley & Bro., stationery.....               | \$4 48  |
| ....do.... | 163 | Morgan & Bird, caps.....                      | 32 00   |
| ....do.... | 164 | ....do.... dry goods.....                     | 50 95   |
| ....do.... | 165 | ....do.... do.....                            | 115 27  |
| ....do.... | 166 | Henry Switz, teaming.....                     | 6 00    |
| July 27    | 167 | W. N. Seymour, dusters.....                   | 2 25    |
| July 28    | 168 | Mrs. Emmons, sewing.....                      | 14 00   |
| July 29    | 169 | Gas company, gas for May.....                 | 26 75   |
| ....do.... | 170 | ....do.... gas for June.....                  | 27 35   |
| ....do.... | 171 | ....do.... tar.....                           | 4 50    |
| ....do.... | 172 | G. F. Taylor, shoes, etc.....                 | 81 30   |
| ....do.... | 173 | Mrs. Joy, vegetables.....                     | 1 00    |
| August 2   | 174 | John Coughlin, butter, etc.....               | 9 88    |
| August 5   | 175 | F. Hansen, lard, etc.....                     | 23 48   |
| ....do.... | 176 | Ex. Co., croquet sets.....                    | 1 50    |
| August 7   | 177 | John L. Bartells, cloth.....                  | 58 72   |
| ....do.... | 178 | H. P. Hall, milk and vegetables.....          | 191 09  |
| ....do.... | 179 | Thos. Regan, plumbing.....                    | 65 87   |
| ....do.... | 180 | ....do.... gas fitting.....                   | 54 35   |
| ....do.... | 181 | Adam Barth, painting, etc.....                | 28 75   |
| ....do.... | 182 | Casper Barth, labor.....                      | 9 62    |
| ....do.... | 183 | L. H. Burdick, carpenter work.....            | 21 25   |
| August 9   | 184 | Helen Reiter, sewing.....                     | 20 00   |
| ....do.... | 185 | S. H. Cowles, bread.....                      | 148 97  |
| ....do.... | 186 | Miss Tolford, sewing.....                     | 18 50   |
| ....do.... | 187 | Steensland & Baker, groceries.....            | 22 82   |
| August 10  | 188 | Mrs. Burwell, sewing.....                     | 14 06   |
| August 11  | 189 | W. J. & F. Ellsworth, groceries.....          | 44 88   |
| August 12  | 190 | Pay roll for July.....                        | 462 33  |
| August 13  | 191 | E. Harnden, vegetables.....                   | 27 47   |
| ....do.... | 192 | ....do.... do.....                            | 17 21   |
| August 14  | 193 | P. Vanbergen, apron for horse-power.....      | 8 00    |
| August 16  | 194 | W. F. Roos, horse.....                        | 125 00  |
| August 17  | 195 | Tolford & Nichols, meat.....                  | 103 32  |
| ....do.... | 196 | S. Klauber, dry goods.....                    | 55 96   |
| ....do.... | 197 | ....do.... butter.....                        | 24 25   |
| ....do.... | 198 | ....do.... soap and rice.....                 | 164 31  |
| August 21  | 199 | Mrs. Shroeder, sewing.....                    | 13 90   |
| August 23  | 200 | Henry Cook, potatoes.....                     | 3 85    |
| ....do.... | 201 | Patrick Coffey, butter.....                   | 10 56   |
| August 24  | 202 | W. T. Fish, use of screws.....                | 14 70   |
| August 27  | 203 | John Coughlin, butter and eggs.....           | 17 42   |
| ....do.... | 204 | Henry Cook, potatoes.....                     | 4 10    |
| August 30  | 205 | Dunning & Sumner, groceries, etc.....         | 147 87  |
| ....do.... | 206 | Fisher & Reynolds, furniture and repairs..... | 42 25   |
| Sept. 1    | 207 | Mil. & St. Paul R'y, freight and cartage..... | 5 80    |
| Sept. 2    | 208 | Wm. Farrell & Co., buggy, etc.....            | 170 00  |
| Sept. 3    | 209 | Henry Uphoff, apples.....                     | 4 50    |
| Sept. 4    | 210 | Henry Truston, labor.....                     | 27 19   |
| ....do.... | 211 | Casper Barth, labor.....                      | 40 25   |
| ....do.... | 212 | Wm. Becker, mason work.....                   | 54 75   |
| ....do.... | 213 | L. H. Burdick, carpenter work.....            | 65 00   |
| ....do.... | 214 | Adam Barth, painting and whitewashing.....    | 65 00   |

*Detailed Statement—Disbursements—continued.*

| Date.  | No. | To whom and for what paid.                 | Amount.     |
|--|-----|--|-------------|
| 1869   |     |  |             |
| Sept. 4  | 215 | John Walters, neat's foot oil.....         | \$1 50      |
| ....do....   | 216 | E. W. Keyes, postage and rent.....         | 3 15        |
| ....do....   | 217 | Merchants' Union Express Co., freight..... | 2 15        |
| Sept. 6  | 218 | W. H. Worden, soap.....                    | 24 00       |
| Sept. 8  | 219 | W. Ramsay, hardware.....                   | 46 22       |
| ....do....   | 220 | W. Ramsay....do.....                       | 26 70       |
| ....do....   | 221 | W. Ramsay....do.....                       | 37 72       |
| ....do....   | 222 | S. Klaubner & Co., dry goods.....          | 94 71       |
| ....do....   | 223 | A. Ward, apples.....                       | 5 00        |
| ....do....   | 224 | Milwaukee and St. Paul R. R., freight..... | 4 55        |
| Sept. 11   | 225 | H. P. Hall, milk and vegetables.....       | 166 36      |
| Sept. 13   | 226 | Wayne Ramsay & Co., hardware.....          | 88 53       |
| ....do....   | 227 | Michael Sweeney, apples.....               | 4 87        |
| ....do....   | 228 | Jno. Geo. Ott, brick.....                  | 58 50       |
| Sept. 14   | 229 | Pay roll for August.....                   | 454 33      |
| ....do....   | 230 | Asa Burgess, doors, &c.....                | 57 28       |
| ....do....   | 231 | Frank & Burgess, lumber.....               | 33 18       |
| ....do....   | 232 | Frank & Burgess....do.....                 | 40 68       |
| ....do....   | 233 | W. Heitkamp & Co., blacksmithing.....      | 17 10       |
| Sept. 15   | 234 | Huntley & Wootton, groceries.....          | 43 85       |
| ....do....   | 235 | Huntley & Wootton....do.....               | 5 96        |
| ....do....   | 236 | Mrs. Schroeder, sewing.....                | 25 74       |
| ....do....   | 237 | Judson Devine, watermelons.....            | 7 20        |
| Sept. 17   | 238 | Robbins & Thornton, flour.....             | 32 62       |
| ....do....   | 239 | Robbins & Thornton....do.....              | 91 01       |
| ....do....   | 240 | Thornton, Gripper & Co., cloth.....        | 47 92       |
| Sept. 18   | 241 | Dunning & Sumner, groceries.....           | 64 35       |
| ....do....   | 242 | S. H. Cowles, bread.....                   | 132 46      |
| Sept. 20   | 243 | Fred. Freeman, turnips.....                | 6 12        |
| Sept. 22   | 244 | Alonzo Devine, melons.....                 | 13 65       |
| Sept. 23   | 245 | John Halverson, cobbling.....              | 40 55       |
| ....do....   | 246 | O. Bates, boots.....                       | 12 25       |
| Sept. 24   | 247 | W. J. Sullivan, dry goods.....             | 9 14        |
| Sept. 25   | 248 | Telford & Nichols, meat for August.....    | 113 17      |
| ....do....   | 249 | John Congblin, butter and eggs.....        | 21 87       |
| ....do....   | 250 | L. H. Burdick, carpenter work.....         | 55 00       |
| ....do....   | 251 | Mrs. Oakley, girls hats.....               | 100 00      |
| Total.....   |     |  | \$17,890 69 |
| Add amount paid on account of former indebtedness..... |     |  | 14,754 53   |
| Total.....   |     |  | \$32,645 22 |

## BALANCES.

|                                  |             |
|----------------------------------|-------------|
| Total amount received.....       | \$33,003 67 |
| Total amount paid.....           | 32,645 22   |
| Cash on hand Sept. 30, 1869..... | \$357 45    |

W. P. TOWERS, Supt.

# TREASURER'S REPORT.

OFFICE OF STATE TREASURER,

MADISON, Oct. 10, 1869.

Hon. N. M. LITTLEJOHN,

*President Board of Trustees Soldiers' Orphans' Home :*

SIR :—I have the honor to submit the following exhibit of financial transactions on account of the Soldiers' Orphans' Home, for current expenses, and repairs and improvements, for the fiscal year ending Sept. 30, 1869 :

## CURRENT EXPENSES.

| RECEIPTS.      |  |             |
|----------------|--|-------------|
| 1868.          |  |             |
| Oct. 1         | Balance of appropriation of 1868 unexpended.....     | \$10,961 90 |
|                | Amount appropriated by Legislature of 1869.....      | 45,000 00   |
|                |  | \$55,961 90 |
| DISBURSEMENTS. |  |             |
| 1868.          |  |             |
| Oct. 6         | I. N. Cundall, Superintendent.....                   | \$3,000 00  |
| Oct. 15        | ....do.....do.....                                   | 2,000 00    |
| Nov. 14        | Expenses of Trustees.....                            | 57 00       |
| Nov. 16        | I. N. Cundall, Superintendent.....                   | 4,000 00    |
| Dec. 30        | ....do.....do.....                                   | 1,000 00    |
| 1869.          |  |             |
| Jan. 26        | ....do.....do.....                                   | 904 90      |
| Feb. 10        | Expenses of Trustees.....                            | 22 10       |
| Mar. 15        | W. P. Towers, Superintendent.....                    | 15,000 00   |
| Apr. 14        | Expenses of Trustees.....                            | 40 80       |
| Apr. 15        | ....do.....do.....                                   | 31 00       |
| Apr. 20        | W. P. Towers, Superintendent.....                    | 3,000 00    |
| June 3         | ....do.....do.....                                   | 3,000 00    |
| July 15        | ....do.....do.....                                   | 3,000 00    |
| Aug. 11        | ....do.....do.....                                   | 2,000 00    |
|                | Balance for expenses unexpended, Sept. 30, 1869..... | 18,906 60   |
|                |  | \$55,961 90 |

*Treasurer's Report*—continued.

## REPAIRS AND IMPROVEMENTS.

| RECEIPTS.      |   |                    |
|----------------|---|--------------------|
| 1868.          |   |                    |
| Oct. 1         | Balance of appropriation for school house unexpended. | \$4,983 21         |
|                | Appropriated by Legislature of 1869—                  |                    |
|                | For repairs and improvements .....                    | 5,000 00           |
|                | For loss by fire .....                                | 3,500 00           |
|                |   | <u>\$13,483 21</u> |
| DISBURSEMENTS. |   |                    |
| 1868.          |   |                    |
| Oct. 7         | Sorenson & Fredrickson .....                          | \$1,987 55         |
| Nov. 2         | S. V. Shipman, architect .....                        | 100 00             |
| Nov. 14        | Sorenson & Fredrickson .....                          | 882 00             |
| Dec. 8         | ....do.....do.....                                    | 1,841 66           |
| Dec. 7         | S. V. Shipman, architect .....                        | 87 00              |
| Dec. 10        | Balance of appropriation for school house .....       | 75 00              |
| 1869.          |   |                    |
| Apr. 27        | W. P. Towers, Superintendent .....                    | 4,000 00           |
| May 7          | ....do.....do.....                                    | 1,000 00           |
| Sept. 10       | ....do.....do.....                                    | 2,000 00           |
|                | Balance unexpended Sept. 30, 1869 .....               | 1,500 00           |
|                |   | <u>\$13,483 21</u> |

Respectfully submitted,

WILLIAM E. SMITH,

*State Treasurer, ex-officio Treasurer S. O. Home.*

## PHYSICIAN'S REPORT.

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MADISON, Sept., 29, 1869.

*To the Trustees of the Soldiers' Orphans' Home of Wisconsin:*

GENTLEMEN—I am happy to report that the health of the Home, during the past year, has been good.

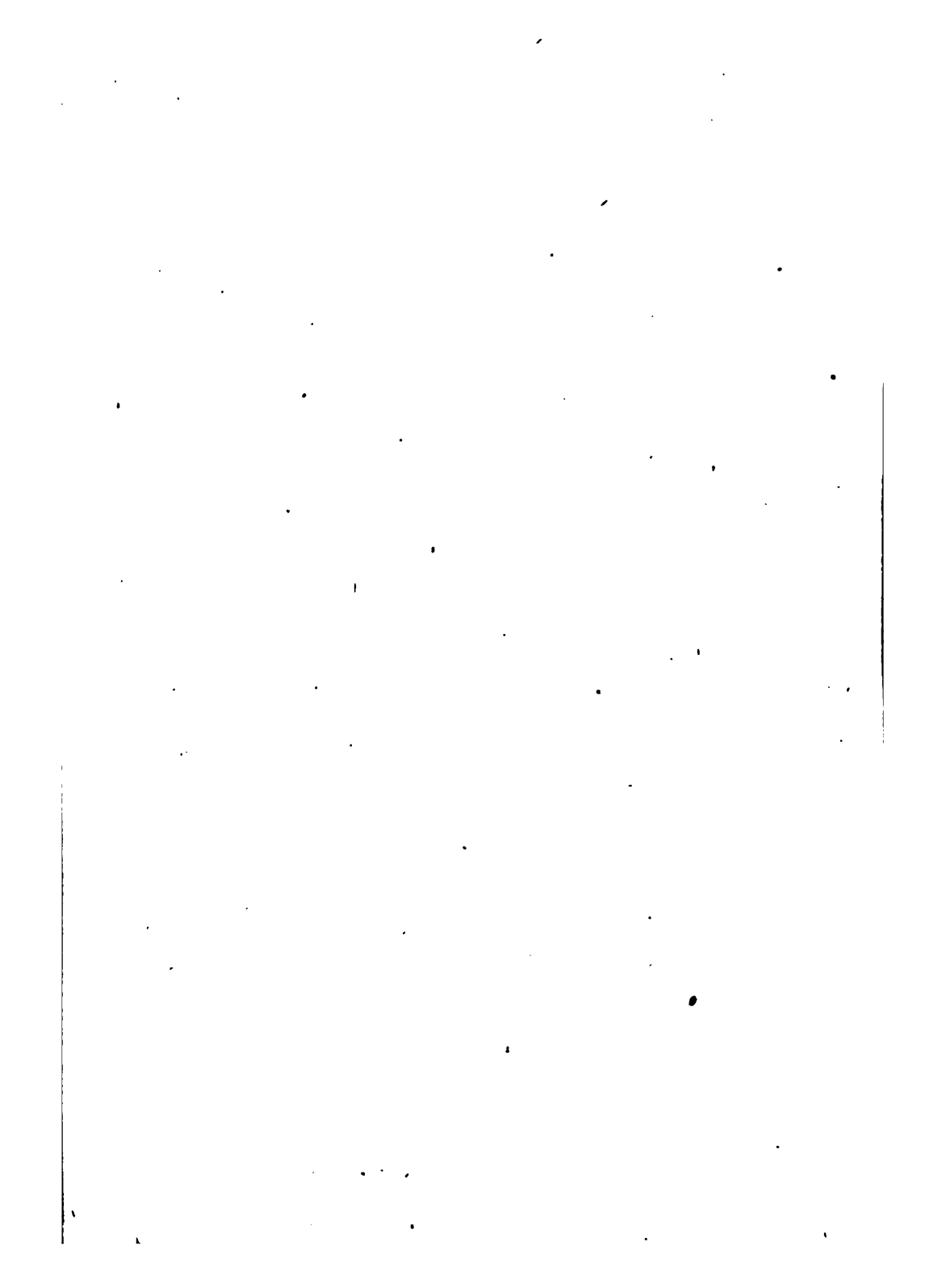
Its sanitary condition has been satisfactory.

Number of deaths, one.

Wm. L. Blunt was seized with a convulsion on the morning of May 1st, of which he died. Cause unknown.

Respectfully submitted,

JOHN FAVILL, M. D.





*Document No. 10.*

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# ANNUAL REPORT

OF THE

SUPERINTENDENT

OF

# PUBLIC INSTRUCTION

ON THE

STATE OF WISCONSIN,

FOR THE

*School Year ending August 31, 1869.*

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A. J. CRAIG,  
SUPERINTENDENT OF PUBLIC INSTRUCTION.

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MADISON, WIS.:  
ATWOOD & BURLER, STATE PRINTERS, JOURNAL BLOCK.  
1869.



ANNUAL REPORT  
OF THE  
SUPERINTENDENT  
OF  
PUBLIC INSTRUCTION.

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OFFICE OF THE SUPERINTENDENT OF PUBLIC INSTRUCTION.

MADISON, December 10, 1869.

*To the Legislature of Wisconsin:*

GENTLEMEN: The past year has been one of progress in the educational work. Our schools have been liberally sustained, and, in the main, well attended. The teaching has generally been of a better quality, and a wider range of studies has been pursued. Full details of the condition of the schools in the various counties and towns of the state will be found in the tables given in the appendix, but an abstract of the more important facts is here presented for your consideration.

I.—SCHOOL DISTRICTS.

Owing to the fact that there is a large number of joint districts—that is, districts comprising parts of two, three and sometimes four towns—it is difficult to ascertain definitely the exact number of organized districts. The number of whole (not joint) districts is 3,863. The number of parts of joint districts is 1,962. Estimating two and one-quarter parts to each joint district, the number

of complete districts formed of those parts is 872, which, added to 3,863, gives 4,735 as the whole number of districts in the state. Estimating in the same manner, the number of districts which have made an annual report is 4,651, 84 less than the whole number organized. The number of districts returned last year is 4,728, only seven less than the number reported this year. Now, as a great many new districts have been formed, it is certain that the process of consolidation has been extensively carried on, or gross mistakes have been made by the reporting officers. For instance, last year Racine county returned 107 whole districts, this year only 55 are given; last year Monroe county gave 128, this year only 83 are reported. It is not probable that there has been any such change in the number of districts in the above-named counties during the past year, and the conclusion is forced that the returns for one or both years are incorrect.

## II.—CHILDREN OVER FOUR AND UNDER TWENTY YEARS OF AGE.

The number of persons returned as over four and under twenty years of age is 398,747; 12,117 more than were returned for 1868.

I am credibly informed that in some cities no census of school children is taken, but the number residing therein is estimated, and returns are made from such estimates. It will not be necessary to urge that so gross a violation of law should not be permitted. The statute should be rigidly enforced, and any defects in its provisions should be remedied without delay, as any incorrectness in the report of the number of children entitled to draw public moneys, works an injustice, either to the locality making the return, or to other portions of the state.

## III.—NUMBER OF CHILDREN OF SCHOOL AGE IN DISTRICTS MAINTAINING SCHOOL FIVE OR MORE MONTHS.

The number reported is 394,837, over 20,000 more than were returned last year.

## IV.—TOTAL NUMBER OF PERSONS ATTENDING THE PUBLIC SCHOOLS.

The number given under the above heading is 264,033. Of this number 698 were under four years of age, and 1,540 were over twenty years.

**The average length of time schools were maintained is 151 days.**

The following table shows: (1), the total number of children in the state over four and under twenty years of age; (2), the total number who have attended the public schools some portion of the year; (3), the per cent. of attendance as compared with the whole number of school age; and, (4), the average number of days schools have been taught for each year since the organization of the state.

| YEAR.     | Total number of children in the state over four and under twenty years of age | Total number who attended school some portion of the year. | Average number in school a portion of the time, of each hundred of school age. | Average number of days schools were taught. |
|-----------|---|--|--|---|
| 1849..... | 70,457  | 82,147   | 45   | 71  |
| 1850..... | 92,047  | 61,507   | 66   | 74  |
| 1851..... | 111,431   | 78,944   | 70   | 74  |
| 1852..... | 124,783   | 88,042   | 71   | 75  |
| 1853..... | 138,279   | 97,885   | 69   | 75  |
| 1854..... | 155,125   | 103,983  | 65   | 77  |
| 1855..... | 166,060   | 122,462  | 64   | 84  |
| 1856..... | 218,886   | 134,353  | 64   | 99  |
| 1857..... | 241,545   | 153,613  | 60   | .....                                       |
| 1858..... | 263,077   | 171,885  | 63   | 122   |
| 1859..... | 278,871   | 188,477  | 64   | 121   |
| 1860..... | 288,984   | 194,357  | 67   | 136   |
| 1861..... | 299,133   | 198,443  | 66   | 132   |
| 1862..... | 308,056   | 191,366  | 62   | 109   |
| 1863..... | 320,965   | 215,168  | 67   | 120   |
| 1864..... | 329,906   | 211,119  | 65   | 120½  |
| 1865..... | 339,024   | 223,067  | 66   | 134½  |
| 1866..... | 352,004   | 234,265  | 66½  | 123   |
| 1867..... | 371,083   | 239,945  | 65   | 137   |
| 1868..... | 386,630   | 249,007  | 64   | 141½  |
| 1869..... | 398,757   | 264,083  | 65   | 151   |

|  |                |
|--|----------------|
| The number reported as attending private schools is..... | 18,889         |
| academies and colleges.....                              | 2,974          |
| estimated in benevolent institutions.....                | 1,000          |
| attending public schools.....                            | <u>264,038</u> |
| Total .....  | 288,896        |

A number of private schools and academies are not reported, and it is probable that the whole number who have attended school during some portion of the past year will not vary far from 290,000.

This leaves over 100,000 persons between the ages of four and twenty years who have received no instruction.

After making a liberal allowance for the number who have previously attended school, and for those who were so situated that they could not attend, there will still remain more than 50,000 youth who are growing up in ignorance. This is more than one-eighth of the whole school population, and about one-sixth of the number that could reasonably be expected to attend school. What would be thought of the parent who, having six children, should entirely neglect one of them, giving it no care, training or education? Would he not be held to be inexcusably, criminally negligent of his sacred duty? And would not his negligence be all the more criminal if the neglected one, of all his children, most needed care and oversight? Yet this is just what the state does. It taxes its citizens to sustain a system of public instruction, on the ground that it is necessary to the preservation and well being of republican government and free institutions that all the people shall be intelligent, and then entirely neglects one-sixth of the children, and permits them to grow up to citizenship utterly ignorant not only of the elementary principles of science and art, but also of the nature of the responsibilities which she thrusts upon them. Ignorance is the parent of vice; the opponent of progress; the bane of the republic; a destroying element in society; the precursor of decay and death. Has society no power to protect itself? Has the government no right to live? Shall the state continue to nurse in her bosom the viper which will some day sting her to death?

If these questions are not answered by the representatives of the people; answered by the enactment of wise and just laws providing for the education of all the children of the commonwealth, the future historian will answer them when he portrays the downfall of a once mighty nation which forgot its origin, derided its destiny, sold its birthright and ended its career in shame and disgrace.

#### V.—TEACHERS AND TEACHERS' WAGES.

The number of teachers required to supply all the schools is 5,517. The number of different persons actually employed during some portion of the year is 8,795.

The average wages of male teachers is \$43 63, a slight gain from last year. The average wages of female teachers is \$28 34, a gain of \$1 16 over 1868.

The following table shows (1) the monthly wages of male teachers, (2) the monthly wages of female teachers, and (3) the ratio of the wages of female to the wages of male teachers, for each year since the organization of the state government.

| Year.     | Male.   | Female. | Ratio<br>per cent. |
|-----------|---------|---------|--------------------|
| 1849..... | \$15 22 | \$6 92  | 45                 |
| 1850..... | 17 14   | 8 97    | 52                 |
| 1851..... | 17 15   | 8 35    | 43                 |
| 1852..... | 15 83   | 8 64    | 54                 |
| 1853..... | 18 17   | 9 94    | 50                 |
| 1854..... | 18 75   | 11 00   | 60                 |
| 1855..... | 23 10   | 12 08   | 52                 |
| 1856..... | 25 88   | 13 80   | 54                 |
| 1857..... | 24 60   | 15 16   | 62                 |
| 1858..... | 27 02   | 14 92   | 55                 |
| 1859..... | 22 93   | 14 29   | 63                 |
| 1860..... | 24 20   | 15 30   | 63                 |
| 1861..... | 23 01   | 14 62   | 63                 |
| 1862..... | 25 82   | 15 82   | 61                 |
| 1863..... | 27 11   | 16 81   | 62                 |
| 1864..... | 32 39   | 19 43   | 60                 |
| 1865..... | 36 45   | 22 24   | 61                 |
| 1866..... | 38 63   | 24 05   | 62                 |
| 1867..... | 40 76   | 26 34   | 64                 |
| 1868..... | 42 97   | 27 18   | 63                 |
| 1869..... | 43 63   | 28 34   | 64                 |

A correct idea of the salaries actually paid to teachers cannot be formed from an examination of statistical averages. An average is not a mean between two extremes; nor is it safe to conclude that the number of teachers receiving less, and the number receiving more than the average, are equal. A very few large salaries will bring the average much above the sum actually paid to a majority of the teachers, and a fair average cannot be obtained until the wages of teachers of the graded schools are computed separately. The average wages of male teachers is \$43.63; yet there is not, probably, a single graded school in the state which pays its principal teacher so small a sum. The year in the graded schools ranges from eight to ten months—a majority maintaining school for

the last mentioned term—and the salaries paid range from \$500 to \$2,000 per year. It is probable that the average salary of the principals of graded schools is not less than \$1,000 per year. This gives, for a year of ten months, \$100 per month, or dividing the sum among all the calendar months, it amounts to \$83.33 per month. Again an average gives no idea of the limit of salary paid, in either direction, above or below the average. A careful examination of table No. 3 of the appendix proves this, and it is only by such careful examination that a correct idea can be formed in reference to teachers' wages. It is not in salaries only that the graded schools differ from the ungraded. Their organization, courses of study and general management are different, and it is proposed to furnish separate blanks next year, for statistical returns from such schools, that their true condition and their value as educational agencies may be more definitely ascertained.

#### VI.—TEACHERS' CERTIFICATES.

Licenses were granted during the past year to 7,289 applicants, as follows :

|                 | 1st grade. | 2d grade.  | 3d grade.    | Total.       |
|-----------------|------------|------------|--------------|--------------|
| To males.....   | 90         | 138        | 2,009        | 2,237        |
| To females..... | 50         | 144        | 4,858        | 5,052        |
| Total. ....     | <u>140</u> | <u>282</u> | <u>6,867</u> | <u>7,289</u> |

#### VII.—GRADED SCHOOLS.

The number of graded schools reported is 289, of which 178 have only two departments, and the remainder three or more.

#### VIII.—SCHOOL HOUSES.

The whole number of school houses reported is 4,732, 96 more than were returned last year. Of these 545 are built of stone or brick, 931 are furnished with outline maps, and 1,131 have sites well inclosed. The highest valuation of any one building is \$65,000. The total cash value of the whole number is \$2,994,492.44; the value of sites is \$392,553.93, and of apparatus \$95,079.34, making the aggregate amount invested in houses, sites and apparatus \$3,482,125.71.



The number of pupils that the houses will seat, is 274,022, about 10,000 more than were in attendance any part of the past year.

Several fine buildings have been erected or completed during the year, additions have been made to others, and many have been repaired and improved. The power given to county superintendents to condemn unsuitable structures, has been judiciously exercised in several instances, and the law giving them such power has been amply vindicated.

Great improvements in architectural appearance and internal arrangement have been made in those buildings lately erected, compared with those built a few years since, but a large amount of money is still wasted, every year, for want of good plans, by those districts constructing new houses. It is suggested that authority be conferred upon the state superintendent to have a manual prepared containing plans, specifications and estimates for buildings adapted to the wants of our people, and which shall embody the latest improvements in arrangement, heating, ventilation, etc.

The localities having buildings and sites valued at \$5,000 and upwards, are here given :

|                      |          |
|----------------------|----------|
| Oshkosh .....        | \$85,000 |
| Janesville .....     | 50,000   |
| Milwaukee .....      | 35,000   |
| Kenosha .....        | 28,000   |
| Berlin .....         | 25,000   |
| Shullsburg .....     | 21,000   |
| Delavan .....        | 20,000   |
| Geneva .....         | 20,000   |
| Madison .....        | 20,000   |
| Watertown .....      | 19,000   |
| Green Bay .....      | 16,500   |
| Platteville .....    | 16,500   |
| Elkhorn .....        | 16,000   |
| Menomonie .....      | 16,000   |
| Portage .....        | 16,000   |
| Sparta .....         | 16,000   |
| Lake Mills .....     | 15,500   |
| Decatur .....        | 15,000   |
| Evansville .....     | 15,000   |
| Fort Atkinson .....  | 13,000   |
| J. A. Crosse .....   | 13,000   |
| Mazomanie .....      | 12,800   |
| Whitewater .....     | 11,500   |
| Appleton .....       | 11,000   |
| Wausau .....         | 11,000   |
| Waterloo .....       | 11,000   |
| Horicon .....        | 10,565   |
| Chippewa Falls ..... | 10,000   |

|                       |         |
|-----------------------|---------|
| Necedah .....         | \$9,950 |
| Hazel Green .....     | 9,400   |
| Eau Claire .....      | 9,867   |
| Two Rivers .....      | 8,750   |
| Waukesha .....        | 8,500   |
| Mayville .....        | 8,000   |
| Menasha .....         | 8,000   |
| Viroqua .....         | 8,000   |
| Buffalo .....         | 7,600   |
| Beaver Dam .....      | 7,600   |
| Fort Howard .....     | 7,500   |
| Potosi .....          | 7,175   |
| Clinton .....         | 7,000   |
| New Lisbon .....      | 7,000   |
| Reedsburg .....       | 6,875   |
| Monroe .....          | 6,750   |
| Waupun .....          | 6,800   |
| Burlington .....      | 6,275   |
| Fulton .....          | 6,000   |
| Trempealeau .....     | 6,000   |
| Sun Prairie .....     | 5,500   |
| Plymouth .....        | 5,100   |
| Port Washington ..... | 3,000   |

#### IX.—RECEIPTS AND EXPENDITURES.

The financial exhibit for the past year is as follows :

##### RECEIPTS.

|   |                |
|---|----------------|
| Money on hand August 31st, 1868.....              | \$336,302 39   |
| From taxes levied for building and repairing .... | 375,582 38     |
| From taxes levied for teachers' wages .....       | 892,756 34     |
| From taxes levied for apparatus and libraries.... | 17,895 01      |
| From taxes levied at annual town meeting.....     | 136,830 83     |
| From taxes levied by county supervisors.....      | 213,810 59     |
| From income of school fund.....                   | 189,371 89     |
| From all other sources.....                       | 219,777 09     |
| Total receipts.....                               | \$2,382,326 52 |

##### EXPENDITURES.

|   |                |
|---|----------------|
| For building and repairing.....           | \$456,503 77   |
| For apparatus and libraries .....         | 11,410 81      |
| For services of male teachers.....        | 526,978 03     |
| For services of female teachers.....      | 673,007 42     |
| For old indebtedness.....                 | 85,067 77      |
| For furniture, registers and records..... | 37,440 78      |
| For all other purposes .....              | 203,067 65     |
| Total expenditures.....                   | \$1,987,436 22 |
| Money on hand August 31st, 1869.....      | \$394,890 30   |

The total receipts as given in table No. 5 in the Appendix, are \$2,834,337.94; the total expenditures, \$1,985,761.59; and the money on hand August 31st, 1869, as \$363,460.69. When it is

remembered that separate financial reports are made by nearly five thousand local officers, many of whom are entirely unqualified for the positions which they occupy, the existing discrepancies in the aggregates are easily accounted for, and the wonder is, not that they should occur, but that they are not greater than the figures represent.

The sum expended for teachers' wages amounts to \$4.44 for each pupil attending school; and the whole sum expended for the support of schools, including wages of teachers, cost of new houses, repairs of old ones, furniture, apparatus and libraries, gives \$7.20 as the cost for each pupil. Adding to the whole sum expended the interest (at 7 per cent.) on \$3,482,125.71, the amount invested in school houses, sites, apparatus, etc., the cost per pupil is only \$8.13. As but a small part of the cost of new buildings, furniture and apparatus should be included in the aggregate expenses of the schools for the year, we can add thereto the salaries of county superintendents, a part of the salaries of all town, county and state officers having any connection with the educational work, including the whole expense of this department, and not bring the cost per pupil above \$8 per year.

#### X.—SUMMARY OF GENERAL STATISTICS.

For convenience of reference a tabular summary of the general statistics is here presented, and for the purpose of comparison, the returns for 1868 are given in connection with those for the past year.

|   | 1868.      | 1869.      |
|---|------------|------------|
| Whole number of districts in the state.....   | 4,728      | 4,735      |
| Number of districts reported.....   | 4,617      | 4,651      |
| Number of children over four and under twenty years of age in the state.....  | 386,680    | 398,747    |
| Number of children over four and under twenty years of age in districts maintaining school five or more months..... | 374,749    | 394,887    |
| Number over four and under twenty years of age who have attended school.....  | 246,105    | 245,435    |
| Total number of different pupils who have attended the public schools during the year.....                          | 249,007    | 264,083    |
| Average number of days school was maintained.....   | 141½       | 151        |
| Number of days attendance of pupils over four and under twenty years of age.....                                    | 18,531,906 | 18,959,948 |
| Total number of days attendance of different pupils during the year.....  | 18,602,138 | 19,139,941 |

|  |                |                |
|--|----------------|----------------|
| Number of days schools have been taught by qualified teachers.....     | 746,816        | 785,022        |
| Number of pupils who have attended private schools .....               | 14,679         | 15,389         |
| Number of schools with two departments....                             | 181            | 178            |
| Number of schools with three or more departments.....                  | 95             | 111            |
| Number of teachers required to teach the schools .....                 | 5,267          | 5,517          |
| Number of different persons employed as teachers during the year ..... | 8,566          | 8,795          |
| Average wages of male teachers.....                                    | \$42 97        | \$43 63        |
| Average wages of female teachers.....                                  | \$27 18        | \$28 34        |
| Number of schools visited by the county superintendent.....            | 4,177          | 4,243          |
| Number of public school-houses in the state.                           | 4,646          | 4,742          |
| Number of pupils the school-houses will accommodate .....              | 271,009        | 274,022        |
| Number of sites containing less than one acre                          | 8,615          | 8,709          |
| Number of sites well inclosed.....                                     | 984            | 1,131          |
| Number of school-houses built of stone or brick .....                  | 487            | 545            |
| Number of school-houses with out-houses in good condition.....         | 3,037          | 3,227          |
| Highest valuation of school-house and site ..                          | \$65,000 00    | \$65,000 00    |
| Total valuation of school-houses.....                                  | \$2,573,393 99 | \$2,973,492 44 |
| Total valuation of sites.....  | 358,166 62     | 392,533 93     |
| Total value of apparatus.....  | 97,812 33      | .....          |
| Whole sum expended for building and repairing school-houses.....       | 452,419 08     | 456,503 71     |
| Whole sum expended for apparatus.....                                  | 9,389 66       | 11,410 81      |
| Whole sum expended for teachers' wages... ..                           | 1,023,052 66   | 1,193,985 44   |
| Whole sum expended for old indebtedness ..                             | 78,948 76      | 85,067 77      |
| Whole sum expended for furniture, registers and records.....           | 68,897 75      | 37,440 78      |
| Whole sum expended for all other purposes..                            | 159,232 61     | 203,067 65     |
| Total amount expended.....   | 1,791,940 52   | 1,987,436 22   |
| Amount expended for each person of school age.....                     | 4 64           | 4 98           |
| Amount expended for each pupil registered..                            | 7 19           | 7 52           |

#### XI.—EDUCATIONAL FUNDS.

The following exhibit of the condition of our educational funds is taken, by permission, from the report of the Secretary of State, for 1869 :

##### SCHOOL FUND.

The School Fund is composed of :

1. Proceeds of lands granted by the United States for support of schools.
2. All money accruing from forfeiture or escheat, and trespass penalties on school lands.
3. All fines collected in the several counties for breach of the penal laws.
4. All moneys paid as an exemption from military duty; and
5. Five per cent. on sale of government lands.

| <i>Receipts.</i>                   |                    |                    |
|------------------------------------|--------------------|--------------------|
| Sales of lands .....               | \$21,834.82        | .....              |
| Dues on certificates .....         | 28,352.63          | .....              |
| Loans, payments on mortgages ..... | 8,067.79           | .....              |
| Penalties on forfeitures .....     | 883.99             | .....              |
| Taxes .....                        | 114.87             | .....              |
| Fines .....                        | 914.87             | .....              |
|                                    | <u>\$60,168.77</u> | .....              |
| <i>Disbursements.</i>              |                    |                    |
| Invested in state bonds .....      |                    | \$25,000.00        |
| Loans .....                        |                    | 21,000.00          |
| Returned to heirs .....            |                    | 303.93             |
| Refunded for overpayments .....    |                    | 188.69             |
|                                    | <u>\$60,168.77</u> | <u>\$46,492.62</u> |
| Balance Sept. 30, 1868 .....       | 1,418.32           | .....              |
| Balance Sept. 30, 1869 .....       |                    | <u>15,094.47</u>   |
|                                    | <u>\$61,587.09</u> | <u>\$61,587.09</u> |

The amount of the productive\* School Fund on the 30th days of September, 1868 and 1869, was as follows :

|   | 1868.                 | 1869.                 |
|---|-----------------------|-----------------------|
| Amount due on certificates of sales ..... | \$520,567.52          | \$516,252.85          |
| Amount due on mortgages .....             | 150,229.81            | 161,461.52            |
| Certificates of indebtedness .....        | 1,584,700.00          | 1,559,700.00          |
| Total productive fund .....               | <u>\$2,205,486.83</u> | <u>\$2,237,414.37</u> |

Showing an increase of the productive fund of \$31,927.54 during the past year.

#### SCHOOL FUND INCOME.

| <i>Receipts.</i>  |                     |                     |
|---|---------------------|---------------------|
| Interest on principal due on lands .....                                    | \$48,525.65         | .....               |
| Interest on certificates of indebtedness .....                              | 111,484.83          | .....               |
| Interest as per chapter 79, laws 1866 .....                                 | 7,083.86            | .....               |
| Twenty-five per cent Normal School fund income, chapter 25, laws 1866 ..... | 11,726.41           | .....               |
| Sale of Webster's dictionaries .....  | 72.00               | .....               |
| Total receipts .....  | <u>\$178,896.75</u> | .....               |
| <i>Disbursements.</i>   |                     |                     |
| Apportionment by State Superintendent .....                                 |                     | *\$177,118.49       |
| Webster's dictionaries .....  |                     | 2,000.00            |
| Protecting lands, (old account) .....                                       |                     | 85.42               |
| Refunded on account of overpayment of interest .....                        |                     | 988.29              |
|   | <u>\$178,896.75</u> | <u>\$180,142.20</u> |
| Overpayment, September 30, 1868 .....                                       |                     | 110.89              |
| Overpayment, September 30, 1869 .....                                       | 1,856.28            | .....               |
|   | <u>\$180,253.03</u> | <u>\$180,253.08</u> |

\* This amount embraces a special apportionment to Lancaster, Grant Co., of \$315.34 for 1868, and \$34.36 apportioned to Vernon Co., last year, and not paid till this, leaving \$176,973.69 as the actual apportionment for 1869.

## UNIVERSITY FUND.

This fund consists of the proceeds of the sales of lands granted by Congress for the support of a university.

*Receipts.*

|                                   |                   |       |
|-----------------------------------|-------------------|-------|
| Sales of land.....                | \$949 82          | ..... |
| Dues on certificates.....         | 3,022 00          | ..... |
| Loans, payments on mortgages..... | 300 00            | ..... |
| Penalties on forfeitures.....     | 40 40             | ..... |
| Taxes.....                        | 77                | ..... |
| Dane county bonds redeemed.....   | 5,000 00          | ..... |
| Total receipts.....               | <u>\$9,312 99</u> | ..... |

*Disbursements.*

|   |                    |                    |
|---|--------------------|--------------------|
| Invested in state bonds.....            |                    | \$10,000 00        |
| Refunded on account of overpayment..... |                    | 230 95             |
|   | <u>\$9,312 99</u>  | <u>\$10,230 95</u> |
| Balance, September 30, 1868.....        | 1,498 14           | .....              |
| Balance, September 30, 1869.....        |                    | 580 18             |
|   | <u>\$10,811 13</u> | <u>\$10,811 13</u> |

The amount of this fund which was productive at the end of the fiscal year, ending September 30, 1868, and 1869, respectively, was as follows :

|  | 1868.               | 1869.               |
|--|---------------------|---------------------|
| Amount due on certificates of sales..... | \$68,341 14         | \$68,906 14         |
| Amount due on mortgages.....             | 6,092 00            | 5,793 00            |
| Certificates of indebtedness.....        | 101,000 00          | 111,000 00          |
| Dane county bonds.....                   | 24,000 00           | 19,000 00           |
| Total productive fund.....               | <u>\$199,433 14</u> | <u>\$202,698 14</u> |

Showing an increase in the productive fund during the last year of \$3,265.

## UNIVERSITY FUND INCOME.

*Receipts.*

|  |                    |       |
|--|--------------------|-------|
| Interest on principal due on lands.....          | \$5,046 82         | ..... |
| Interest on certificates of indebtedness.....    | 7,886 66           | ..... |
| Interest on Dane county bonds.....               | 1,550 06           | ..... |
| Students, for tuition and room rent.....         | 7,558 00           | ..... |
| Students, for fuel.....                          | 559 00             | ..... |
| Appr'n from general fund, chap. 82, G. L. 1867.. | 7,808 76           | ..... |
| Students, repairs (damages).....                 | 8 00               | ..... |
| Boarding department.....                         | 80 00              | ..... |
| Laboratory.....                                  | 11 23              | ..... |
| Total receipts.....                              | <u>\$30,013 03</u> | ..... |

*Disbursements.*

|   |                    |                    |
|---|--------------------|--------------------|
| Salaries.....                             |                    | \$20,198 50        |
| Expenses of Regents.....                  |                    | 892 55             |
| Insurance .....                           |                    | 494 87             |
| Repairs .....                             |                    | 3,025 18           |
| Incidentals.....                          |                    | 2,094 79           |
| Fuel.....                                 |                    | 871 70             |
| Printing and advertising .....            |                    | 249 70             |
| Library .....                             |                    | 49 12              |
| Furniture .....                           |                    | 29 00              |
| Expense of visitors .....                 |                    | 88 88              |
| Room rent .....                           |                    | 181 57             |
| Apparatus.....                            |                    | 325 00             |
| Cabinet. ....                             |                    | 4 00               |
| Refunded for overpayment of interest..... |                    | 142 51             |
|   | \$80,018 08        | \$28,086 82        |
| Balance, September 30, 1868.....          | 2,148 48           |                    |
| Balance, September 30, 1869.....          |                    | 4,074 64           |
|   | <u>\$82,161 46</u> | <u>\$32,161 46</u> |

## , AGRICULTURAL COLLEGE FUND.\*

This fund consists of the proceeds of the sales of 240,000 acres of lands granted by Congress to the state for the support of an institution of learning, where shall be taught the principles of agriculture and the arts. The interest on the productive fund forms the income.

*Receipts.*

|                               |                    |  |
|-------------------------------|--------------------|--|
| Sales of lands .....          | \$25,221 93        |  |
| Dues on certificates.....     | 783 00             |  |
| Penalties on forfeitures..... | 18 60              |  |
|                               | <u>\$26,017 93</u> |  |

*Disbursements.*

|                                 |                    |                    |
|---------------------------------|--------------------|--------------------|
| Invested in state bonds .....   |                    | \$8,000 00         |
| Refunded for overpayment.....   |                    | 2 92               |
|                                 | \$26,017 93        | \$8,002 92         |
| Balance September 30, 1868 ..   | 518 88             |                    |
| Balance September 30, 1869..... |                    | 28,528 84          |
|                                 | <u>\$26,531 76</u> | <u>\$26,531 76</u> |

The amount of productive fund September 30, 1868 and 1869, respectively, was as follows :

|                                    | 1868.              | 1869.              |
|------------------------------------|--------------------|--------------------|
| Dues on certificates of sales..... | \$14,488 40        | \$72,526 40        |
| Dane county bonds.....             | 11,000 00          | 11,000 00          |
| Certificates of indebtedness ..... |                    | 8,000 00           |
|                                    | <u>\$25,488 40</u> | <u>\$86,526 40</u> |

Showing an increase in the productive fund of \$61,038.00.

\*The Agricultural College lands have been donated to the State University, and the College is now a department of that institution.

## AGRICULTURAL COLLEGE FUND INCOME.

| <i>Receipts.</i>                              |                   |                   |
|---|-------------------|-------------------|
| Interest on principal due on lands .....      | \$2,636 77        | .....             |
| Interest on Dane county bonds.....            | 770 00            | .....             |
| Interest on certificates of indebtedness..... | 245 00            | .....             |
|   | <u>\$3,651 77</u> | .....             |
| <i>Disbursements.</i>                         |                   |                   |
| Transferred to experimental farm fund.....    |                   | \$2,333 05        |
| Refunded for overpayment of interest.....     |                   | 39                |
|   | <u>\$3,651 77</u> | <u>\$2,333 44</u> |
| Balance September 30, 1868.....               | 2,864 59          | .....             |
| Balance September 30, 1869.....               |                   | <u>4,182 92</u>   |
|   | <u>\$6,516 36</u> | <u>\$6,516 36</u> |

## EXPERIMENTAL FARM FUND.

This fund is composed of the proceeds of the sale of Dane county bonds to the amount of forty thousand dollars, which, under the provisions of chapter 114, laws of 1866, were to be placed in the hands of the Regents of the University, for the purpose of purchasing a farm in connection with the College of Agriculture. These bonds were all delivered, and all invested in the University and Agricultural College funds, excepting five thousand dollars, which were redeemed by Dane county, and the money paid into the fund.

| <i>Receipts.</i>  |                   |                   |
|---|-------------------|-------------------|
| Sale of lots.....   | \$100 00          | .....             |
| House rent.....   | 87 50             | .....             |
| Experimental farm sales.....  | 112 50            | .....             |
| Laboratory.....   | 10 00             | .....             |
| Transfer from Agricultural College Fund Income<br>to balance account..... | 2,333 05          | .....             |
|   | <u>\$2,593 05</u> | .....             |
| <i>Disbursements.</i>   |                   |                   |
| Farming utensils and improvements.....                                    |                   | \$5,887 15        |
| Labor and incidentals.....  |                   | 1,666 57          |
|   | <u>\$2,593 05</u> | <u>\$7,053 72</u> |
| Balance September 30, 1868.....   | 4,460 67          | .....             |
|   | <u>\$7,053 72</u> | <u>\$7,053 72</u> |

## NORMAL SCHOOL FUND.

This fund is composed of the proceeds of the sale of lands set apart for the support of Normal Schools, by chapter 537, laws of 1865.



Twenty-five per cent. of the income of this fund is annually transferred to the Normal School Fund Income.

| <i>Receipts.</i>                  |                    |                    |
|-----------------------------------|--------------------|--------------------|
| Sales of land.....                | \$25,872 88        | .....              |
| Dues on certificates.....         | 5,101 12           | .....              |
| Loans, payments on mortgages..... | 5,221 00           | .....              |
| Penalties on forfeitures.....     | 218 57             | .....              |
|                                   | <u>\$36,413 57</u> | .....              |
| <i>Disbursements.</i>             |                    |                    |
| Invested in state bonds.....      |                    | \$25,000 00        |
| Refunded for overpayment.....     |                    | 828 86             |
|                                   | <u>\$36,413 57</u> | <u>\$25,828 86</u> |
| Balance September 30, 1868.....   | 5,416 28           | .....              |
| Balance September 30, 1869.....   |                    | 16,505 99          |
|                                   | <u>\$41,829 85</u> | <u>\$41,829 85</u> |

The amount of productive fund on the 30th day of September, 1868 and 1869, respectively, was as follows :

|  | 1868.               | 1869.               |
|--|---------------------|---------------------|
| Amount due on certificates of sales..... | \$76,418 11         | \$70,686 99         |
| Amount due on mortgages.....             | 100,376 00          | 94,785 00           |
| Certificates of indebtedness.....        | 448,500 00          | 472,500 00          |
| Total productive fund.....               | <u>\$625,294 11</u> | <u>\$638,941 99</u> |

Showing an increase in the productive fund during the past year of \$13,647 88.

#### NORMAL SCHOOL FUND INCOME.

| <i>Receipts.</i>                                     |                    |                    |
|--|--------------------|--------------------|
| Interest on principal due on lands.....              | \$11,761 31        | .....              |
| Interest on certificates of indebtedness.....        | 34,895 00          | .....              |
| Tuition fees, Platteville Normal School.....         | 1,864 70           | .....              |
| Tuition fees, Whitewater Normal School.....          | 2,810 50           | .....              |
| Transferred from Whitewater N. S. building fund      | 880 99             | .....              |
|  | <u>\$42,212 50</u> | .....              |
| <i>Disbursements.</i>                                |                    |                    |
| Expense of Regents.....                              |                    | \$859 88           |
| Platteville Normal School.....                       |                    | 14,534 01          |
| Whitewater Normal School.....                        |                    | 16,834 27          |
| Oshkosh Normal School.....                           |                    | 50 50              |
| Institutes.....                                      |                    | 2,039 75           |
| Expenses.....  |                    | 1,827 57           |
| Whitewater N. S. build'g fund, ch. 123, G. L. 1869,  |                    | 5,000 00           |
| Platteville N. S. build'g fund, ch. 123, G. L. 1869, |                    | 4,000 00           |
| School fund income, chap. 537, G. L. 1865.....       |                    | 11,726 41          |
| Refunded on account of overpayment of interest       |                    | 148 02             |
|  | <u>\$52,212 50</u> | <u>\$56,520 86</u> |
| Balance, September 30, 1868.....                     | 21,792 50          | .....              |
| Balance, September 30, 1869.....                     |                    | 17,484 64          |
|  | <u>\$74,005 00</u> | <u>\$74,005 00</u> |

## PLATTEVILLE NORMAL SCHOOL BUILDING FUND.

| <i>Receipts.</i>                                |                   |                   |
|---|-------------------|-------------------|
| Town of Platteville .....                       | \$2,500 00        | .....             |
| Transfer from Normal School Fund Income ....    | 4,000 00          | .....             |
| Total receipts .....                            | \$6,500 00        | .....             |
| <i>Disbursements.</i>                           |                   |                   |
| O. H. Allen, work and material for building ... | \$1,846 46        |                   |
| C. A. Buttlea, heating apparatus .              | 738 85            |                   |
| H. Robbins, work and material for building ...  | 2,010 69          |                   |
|   | \$6,500 00        | 4,595 99          |
| Balance, September 30, 1868 .....               | 2,175 62          | .....             |
| Balance, September 30, 1869 .....               |                   | 4,079 63          |
|   | <u>\$8,675 62</u> | <u>\$8,675 82</u> |

## WHITEWATER NORMAL SCHOOL BUILDING FUND.

| <i>Receipts.</i>  |                   |                   |
|---|-------------------|-------------------|
| Transfer from Normal School Fund Income ....            | \$5,000 00        | .....             |
| <i>Disbursements.</i>                                   |                   |                   |
| N. M. Littlejohn, work and materials for building. .... | \$2,960 75        |                   |
| S. A. White, furniture .....                            | 649 55            |                   |
| B. Waine, work on building .....                        | 17 50             |                   |
| Transfer to Normal School Fund Income .....             | 880 99            |                   |
|   | \$5,000 00        | \$4,508 79        |
| Balance, September 30, 1868 .....                       | 968 68            | .....             |
| Balance, September 30, 1869 .....                       |                   | \$1,409 89        |
|   | <u>\$5,968 68</u> | <u>\$5,968 68</u> |

## OSHKOSH NORMAL SCHOOL BUILDING FUND.

| <i>Receipts.</i>  |                    |                  |
|---|--------------------|------------------|
| City of Oshkosh .....                                       | \$30,000 00        | .....            |
| <i>Disbursements.</i>                                       |                    |                  |
| Galaway, Rogers & Co., work and material for building ..... | \$14,414 00        |                  |
| Balance, September 30, 1869 .....                           | 15,586 00          |                  |
|   | <u>\$30,000 00</u> | <u>30,000 00</u> |

## XII.—APPORTIONMENT OF SCHOOL FUND INCOME.

The amount apportioned the past year is \$176,873.69\*. The ratio of apportionment was 47 cents per scholar.

\*An extra apportionment was made to the town of Burke, Dane Co., of \$143.82, which does not appear in table No. I of the appendix.

A detailed statement, by counties and towns, will be found in table No. I of the appendix.

The apportionments, from 1850 to 1869 inclusive, are as follows:

| Years.    | Number of Children. | Apportionment.           |
|-----------|---------------------|--------------------------|
| 1850..... | 92,647              | 3 8-10 cents per scholar |
| 1851..... | 111,481             | 50 .....do.....          |
| 1852..... | 124,783             | 48 .....do.....          |
| 1853..... | 138,279             | 45 .....do.....          |
| 1854..... | 455,125             | 72 .....do.....          |
| 1855..... | 186,960             | 80 5-10 .....do.....     |
| 1856..... | 213,886             | 70 .....do.....          |
| 1857..... | 241,546             | 66 .....do.....          |
| 1858..... | 264,977             | 75 .....do.....          |
| 1859..... | 278,871             | 64 .....do.....          |
| 1860..... | 288,984             | 64 .....do.....          |
| 1861..... | 299,782             | 32 .....do.....          |
| 1862..... | 308,656             | 50 .....do.....          |
| 1863..... | 320,965             | 44 .....do.....          |
| 1864..... | 329,906             | 47 .....do.....          |
| 1865..... | 339,024             | 46 .....do.....          |
| 1866..... | 354,517             | 45 .....do.....          |
| 1867..... | 371,088             | 47 .....do.....          |
| 1868..... | 361,759             | 48 .....do.....          |
| 1869..... | 376,327             | 47 .....do.....          |

The apportionment is made on the basis of the number of children returned from districts which maintained school for five or more months during the preceding year, and not on the whole number between the ages of four and twenty years. The number reported this year is 394,837, but the apportionment is for 376,327, the number returned last year.

#### XIII.—TEXT BOOKS.

There is general complaint throughout the state in reference to the matter of text books. These complaints take two forms: first, that books are changed too frequently; and, second, that an exorbitant price is charged for them. The statute provides a remedy for the first evil by requiring district boards to adopt lists of books, to remain in use three years.

The reports of county superintendents (Table No. 4, Appendix) show that lists of books have been adopted in 2,325 districts, and when the boards in the remaining districts shall have complied with the requirements of the law, this cause of complaint will be re-

moved. For the second evil, it is more difficult to find a remedy. Some have suggested that the state should publish its own text books, and furnish them to the people at cost, but there are practical difficulties in the way of carrying out such a scheme, which forbid its adoption. Another plan has been advocated which presents fewer difficulties than the one first named, and which may be carried into execution. It is this: Let a commission be constituted to select a set of text books for the whole state. Let a contract be made with the publishers of the books selected, to furnish all the books needed by the state for a term of years, at a stated price. The publishers should be required to establish depots for the sale of the books at two or three prominent and accessible points, where dealers and others could get supplies for their localities. The price of books should be uniform at all the depots, and any individual, district or school, should be permitted to purchase at the regular price. This would prevent dealers from charging an unreasonable commission for their trouble and expense in retailing the books. There is no doubt but under such an arrangement the books needed for the schools of the state could be obtained for fifty per cent of what they now cost, while at the same time all the benefits of uniformity would be secured. The prominent objections to this plan are the following:

1. No commission could select a set of books which would be acceptable to a majority of the teachers who are to use them.
2. It would be a great sacrifice for those who are now supplied with books to lay them aside and purchase a new supply, even at low rates.
3. The state is under no greater obligation to furnish the people with cheap text books than it is to furnish them with cheap hats, boots and shoes, food and clothing.

To the first of these objections it may be answered, that either of the more prominent series of text books is well adapted to meet the wants of our schools; and in case no one series should be deemed suitable, from all those in use, a set could be selected to which no teacher who is fit for his position could make any reasonable objection.

The second difficulty may be obviated by providing that the new books should be introduced gradually; as those now in use wear out, so that a year or more might elapse before a complete change should be effected.

The answer to the third objection is, that the system of public instruction is established by the state; the people are taxed to support the schools; the studies pursued in them are prescribed by law; and therefore it is the duty of the state to see that the people are not obliged to pay exorbitantly for the books which they are compelled to purchase.

For reasons stated in the report for 1868 no specific list of text books is recommended, but district boards are advised to select from the books in use those best adapted to meet the wants of their respective districts.

The principal text books used in the state, and the number of districts using them are given in the following table. For purposes of comparison the statement covers the years 1867, 1868 and 1869:

|  | 1867  | 1868  | 1869  |
|--|-------|-------|-------|
| No. of Dist's using Sanders' Spellers..... | 2,420 | 2,564 | 2,501 |
| Sanders' Union.....                        |       |       | 253   |
| McGuffey's Spellers.....                   | 1,144 | 995   | 980   |
| National.....                              | 337   | 379   | 464   |
| Willson's Spellers.....                    | 59    | 84    | 94    |
| Sanders' Readers.....                      | 2,063 | 2,138 | 1,883 |
| Sanders' Union.....                        |       |       | 437   |
| McGuffey's Readers.....                    | 1,159 | 986   | 918   |
| National Readers.....                      | 578   | 580   | 640   |
| Wilson's Readers.....                      | 282   | 319   | 314   |
| Ray's Arithmetics.....                     | 1,827 | 1,839 | 1,858 |
| Thompson's Arithmetics.....                | 872   | 780   | 629   |
| Davies' Arithmetics.....                   | 936   | 870   | 896   |
| Robinson's Arithmetics.....                | 353   | 595   | 699   |
| Willard's Hirtory of the U. S.....         | 88    | 103   | 87    |
| Goodrich's History of the U. S.....        | 656   | 826   | 1,101 |
| Willson's History of the U. S.....         | 118   | 306   | 186   |
| McNally & Monteith's Geog... ..            | 2,040 | 1,834 | 1,865 |
| Monteith's Geography.....                  |       |       | 768   |
| Cornell's Geographies.....                 | 1,055 | 892   | 830   |
| Mitchell's Geographies.....                | 556   | 704   | 695   |
| Clark's Grammar.....                       | 1,856 | 1,582 | 1,604 |
| Pinneo's Grammar.....                      | 852   | 728   | 809   |
| Green's Grammar.....                       | 97    | 119   | 82    |
| Brown's Grammar.....                       | 122   | 150   | 41    |
| Kerl's Grammar.....                        | 77    | 296   | 483   |
| Cutter's Physiology.....                   | 92    | 114   | 101   |
| Davies' Algebra.....                       | 210   | 160   | 131   |
| Ray's Algebra.....                         | 124   | 113   | 119   |
| Robinson's Algebra.....                    | 214   | 151   | 155   |

#### XIV.—WEBSTER'S DICTIONARY.

There were no dictionaries on hand at the date of the last report, but two hundred and fifty copies were purchased in accordance with the provisions of chapter 27, general laws of 1869. One hundred and eighty-seven copies have been distributed to districts hitherto unsupplied, and twenty-one copies have been sold to districts once supplied, leaving forty-two books on hand. Two hundred copies will be needed for use the current year. A detailed account of the distribution of dictionaries will be found in the appendix.

#### XV.—OFFICE LIBRARY.

There is an annual appropriation of fifty dollars for the purchase of books for the library of this office. This amount has been carefully expended, and many valuable works have been secured, but the sum appropriated is too small to permit the purchase of costly publications, some of which are very much needed. The amount received on account of the library fund during my term of office is \$214.88; and the amount expended is \$205.84, leaving a balance on hand of \$8.54. A detailed statement of receipts and disbursements is given in the appendix.

#### XVI.—TEACHERS' INSTITUTES.

Fifty three institutes have been held during the past year. The Board of Regents of Normal Schools appropriated from the income of the Normal School fund the sum of \$2,000, to aid in holding teachers' institutes. To a committee consisting of His Excellency, Governor Fairchild, Hon. William E. Smith, State Treasurer, and the State Superintendent, was given in charge the expenditure of the money, under regulations established by the Board. The committee employed Robert Graham, Esq., of Kenosha, to conduct the institutes, and they also allowed the bills of county superintendents (to the amount of \$50 per institute) for expenses incurred by them in holding their institutes, when the agent of the board did not conduct them.

The institutes have been well attended, and much good has been accomplished. Great credit is due to Mr. Graham for his faithful and efficient labors, and the beneficial results of his efforts will long

be seen and felt in the improved teaching and management of those who have listened to his instructions. It is to be hoped that the Board of Regents will continue to aid the institutes, as there is no other agency so efficacious in raising the standard of teachers' qualifications, and in fitting them for the performance of their responsible duties.

#### XVII.—STATE TEACHERS' ASSOCIATION.

The seventeenth annual meeting of the Association was held at Oshkosh, July 6 to 8. The attendance equalled that of any preceding year, and the exercises were similar to those had at previous sessions. Addresses were delivered by the President, Alexander Kerr, Principal of Beloit High School; by J. C. Converse, Esq., of Beloit; Calvin Townsend, Esq., of Rochester, N. Y.; Rev. E. C. Towne, of Chicago; Dr. J. W. Hoyt, Secretary of State Agricultural Society, and Prof. S. H. Carpenter, of Wisconsin University. Papers were read by Samuel Shaw, Superintendent of Schools of Winnebago county; Prof. D. G. Purman, of the Platteville Normal School, and A. F. Alden, Esq., of the Whitewater Normal School.

A full report of the proceedings, with titles of addresses and papers, etc., is given in the "documents accompanying the report."

#### XVIII.—NORMAL SCHOOLS.

The schools at Platteville and Whitewater have continued in successful operation during the year. At the close of the spring term, which ended the scholastic year of 1868-9, the Platteville school graduated its first full course class. The examinations of the students previous to graduation, and their efforts on commencement day, showed that they had been carefully trained, and thoroughly drilled in the studies pursued; and their promptness, clearness of statement, and general scholarship reflected great credit on themselves as well as on their instructors. As the first graduating class of the first Normal school established in this state, their names are worthy of a place in this report. They are as follows:

Elia Marshall, Platteville,  
Alvena E. Schroeder, Platteville,

Lewis Funk, East Troy.  
 Melvin Grigsby, Potosi,  
 Andrew Hutton, Badger,  
 James Rait, Badger,  
 Richard H. Jones, Platteville,  
 Edward H. Sprague, Lancaster.

Full information in regard to terms of admission, courses of study, and the condition and prospects of the schools, can be obtained from the following reports, which are given in the "documents."

1. The report of the president of the board of Regents.
2. The report of the examining committees.
3. The reports of the presidents of the schools.

#### XIX.—STATE UNIVERSITY.

The University has enjoyed another prosperous year, and has done its appropriate work thoroughly and well. Notwithstanding his resignation, at the earnest request of the board of regents, President Chadbourne still remains at the head of the institution, managing with skill and ability all its various affairs and interests, and infusing vigor and energy into all its departments. He is ably seconded by each member of the faculty, and the opportunities afforded young gentlemen and ladies to obtain a thorough education are equal to those presented by many older and more celebrated colleges and universities. The reports of the president and of the board of regents give full information in regard to the organization, aims, resources and prospects of this head of our educational institutions, and the suggestions made in said reports, especially those in reference to the need of another building to accommodate the students, are entitled to your careful consideration.

#### XX.—ACADEMIES.

Only four academies have reported, Albion Academy, the German and English Academy, Milwaukee; Jefferson Liberal Institute, and Patch Grove Academy. Their statistics are given in the documents.

#### XXI.—COLLEGES.

Reports have been received from the following institutions: Beloit College, Carroll College, Galesville University, Lawrence



University, Milton College, Milwaukee Female College, Northwestern University, Prairie du Chien College, Racine College, Ripon College and the Wisconsin Female College. Two of these, Beloit and Racine Colleges, are for gentlemen only; two others, as their titles indicate, are for ladies alone; while the remaining six are open to both sexes.

The following comparative summary presents the most important statistics given in the reports:

|  | 1868.    | 1869.     |
|--|----------|-----------|
| No of colleges reported (not including state university) | 10       | 10        |
| Number of members of faculties.....                      | 73       | 80        |
| Number graduated at last commencement.....               | 35       | 47        |
| Total number who have graduated.....                     | 398      | 440       |
| Number of students in senior classes.....                | 42       | 51        |
| Number of students in junior classes.....                | 57       | 81        |
| Number of students in sophomore classes.....             | 115      | 86        |
| Number of students in freshman classes.....              | 167      | 185       |
| Number of students not in regular classes.....           | 25       | 182       |
| Number of students in preparatory departments.....       | 1,545    | 1,418     |
| Total number in the institutions reported.....           | 1,951    | 1,998     |
| Number of acres owned by the institution.....            | 6,745    | 3,662     |
| Estimated cash value of lands.....                       | \$84,500 | \$105,000 |
| Estimated cash value of buildings.....                   | 386,000  | 414,600   |
| Amount of endowment funds except real estate.....        | 195,000  | 219,225   |
| Amount of income from tuition.....                       | 35,495   | 25,618    |
| Amount of income from other sources.....                 | 23,451   | 30,598    |

### XXII.—TOWNSHIP SCHOOL GOVERNMENT.

Five or six towns have adopted the township system, but it is too early to come to any conclusion in reference to its operation. As it is a general complaint that the system is not understood, the law passed last winter is here presented, accompanied by the explanation of the system given in the report for 1868.

#### *Chapter 182, General Laws of 1869.*

##### AN ACT TO ESTABLISH A TOWNSHIP SYSTEM OF SCHOOL GOVERNMENT.

*The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:*

**SECTION 1.** Each town which is now or may hereafter be organized in this state, is hereby declared and constituted one school district for all the purposes of this act, and the several school districts and parts of joint districts which are now or may hereafter be established in the several organized towns, shall be styled and known as sub-districts.

**SECTION 2.** New sub-districts may be formed and the boundaries of any sub-districts may be altered by the town board of directors, at any regular meeting of said board: *provided*, that the formation and alteration of joint sub-districts shall be by the concurrent action of the boards of directors of all the towns embraced in part in such sub-districts.

**SECTION 3.** The clerks of the several sub-districts in any organized town, together with the clerks of the joint sub-districts, the school houses of which are situated in such town, shall constitute the town board of school directors.

**SECTION 4.** The said board shall be a body corporate, and shall possess the usual powers of a corporation for public purposes, by the name and style of "the board of school directors of the town of ——" (the name of the town to which the board belongs), and in that name shall sue and be sued, and be capable of contracting and being contracted with and of holding real and personal estate, and of selling the same, as authorized by the provisions of this act.

**SECTION 5.** The board of directors in each town are hereby invested in their corporate capacity, with the title, care and custody of all school houses, school house sites, furniture, apparatus and other property of all kinds belonging to the sub school districts therein, with full power to control the same, in such manner as will best subserve the interests of the schools in such town.

**SECTION 6.** The said board shall meet annually upon the first Monday in October in each year, at or as near as may be, the place where the last annual election was held. The second regular meeting of the board shall be held on the third Monday of March in each year. The hour of meeting shall be ten o'clock in the forenoon.

**SECTION 7.** Special meetings may be called by the president and secretary upon the application of one-third of the members of the board. Such meetings shall be called by notifying each member of the board personally, or by leaving a written notice at his place of residence or business, stating the time, place and objects of the meeting, at least five days before the time appointed therefor.

**SECTION 8.** The members of the board, a majority of whom shall constitute a quorum, assembled at the first and each succeeding annual meeting, shall elect from their number a president and vice president, and a secretary, who may or may not be one of their number; *provided*, he shall be a resident of the town to which the board belongs.

**SECTION 9.** The board of each town shall have power to purchase or hire houses and rooms for the use of schools and to fence and improve the same as they may deem proper, and upon such sites, to build, enlarge, alter, improve and repair school houses, outhouses or any other buildings for school purposes, as they may deem advisable; and also, whenever in the opinion of the board any school house or school house site is no longer needed for school purposes, the same be sold and conveyed in the corporate name of the board, such conveyance to be executed by the president and secretary of the board.

**SECTION 10.** It shall be the duty of the board at the regular meeting in March, to estimate and determine the amount of money which will be necessary for the support of schools, and for the building and repairing of school houses in the town for the year ensuing.

**SECTION 11.** It shall be the duty of the board to establish and maintain such and so many schools in the several subdistricts under their charge as they may deem requisite and expedient: *provided*, that there shall be at least one common school in each sub-district, and that all such schools shall be kept each year not less than five months. The board shall have in all respects the supervision and management of all the schools, with full power to adopt, enforce, modify and repeal, from time to time, all rules and regulations not inconsistent with the laws of this state necessary for their organization, graduation and control, and for the instruction given by them in the different branches of education taught therein, and to establish and enforce proper penalties for the violation of such rules.

**SECTION 12.** All the powers conferred upon school district boards by the provisions of chapter 185 of the general laws of 1893 and the acts amendatory thereto, excepting those the exercise of which would conflict with the provisions of this chapter, are hereby conferred upon the town boards of directors provided for in this act.

**SECTION 13.** The president, vice president and secretary of the town board of directors shall constitute an executive committee, which committee shall carry out, put in force and execute all orders of the board, and for this purpose all power and authority vested in the board by the provisions of this act shall be deemed vested in the executive committee, and any duty devolved upon the said board by the said provisions shall devolve upon the executive committee: *provided*, that all the acts of the executive committee shall be subject to review by the board at any regular meeting thereof.

**SECTION 14.** The executive committee shall employ so many qualified teachers as they may deem necessary to give instruction in all the schools under the charge of the board. Each contract shall be in writing, shall be signed by the teacher and by the president and secretary, and shall specify the wages per week, month or year, as agreed upon by the parties.

**SECTION 15.** The secretary shall record all the proceedings of the board in a book kept for that purpose; he shall keep an accurate and specific account of all expenses incurred by the board, including a list of all orders drawn by him, with the date, amount, person in whose favor and object for which each order was issued; he shall properly file all papers deposited with him in accordance with law, and shall keep and preserve all books, papers and records belonging to his office, and deliver the same to his successor.

**SECTION 16.** He shall make and keep in his office an accurate map of his town, showing the boundaries of all subdistricts and joint subdistricts, and the location of all school houses and highways therein. When a new subdistrict is formed by the board of directors, or one is altered, he shall within ten days thereafter, certify to the clerk of each subdistrict affected by such formation or alteration, a copy in writing of, the record of the action of the board in the matter.

**SECTION 17.** He shall have the immediate charge and supervision of all the schools in his town, and shall, under the direction of the board of directors, organize and grade them, and assist the several teachers thereof in classifying and arranging them. He shall visit each school in his town at least twice during each term thereof; shall examine into its condition and progress, consult with and advise the teachers in regard to methods of instruction and government, and shall report to the board from time to time such improvements as his experience shall dictate are calculated to benefit the school.

**SECTION 18.** He shall draw orders on the town treasurer for moneys in the hands of such treasurer which have been apportioned to the town, and for moneys collected or received by him from other sources for school purposes, for the payment of teachers' wages, the purchase of school house sites, the building, buying, hiring, repairing and furnishing of school houses, and for all other purposes authorized by this act or by the board of directors acting under it: *provided*, that each order shall designate the object for which and the fund upon which it is drawn, and shall be countersigned by the president.

**SECTION 19.** It shall be the duty of the secretary, at least five days before the annual town meeting or election each year, to make to the board of supervisors of the town a written statement, showing the receipts of moneys for school purposes from all sources, and the disbursements of the same during the year ending on the third Monday of March, in which statement shall be given, under separate heads:

- 1st. The amount in the treasury at the beginning of the year.
- 2d. Amount received from the state fund.
- 3d. Amount collected by town treasurer.
- 4th. Amount received from all other sources.
- 5th. The manner in which such sums have been expended, specifying the amount paid under each head of expenditure.
- 6th. Amount remaining in the treasury.
- 7th. Amount of indebtedness of the township district and when and how payable.

The secretary shall accompany the above statement with the estimates of the board of the amount necessary for the support of schools during the ensuing year, specifying the sums needed under the following heads:

1st. Amount for teachers' wages.

2d. Amount for school house sites, and for building, hiring or purchasing school houses.

3d. Amount for fuel.

4th. Amount for incidental expenses, including repairs, maps, globes, charts and for all needful school room appurtenances.

5th. An amount not to exceed one hundred dollars, to purchase library books.

SECTION 20. It shall be the duty of the board of supervisors of each town in the state to present the statement and estimates above mentioned to the electors of the town, at the annual town meeting or election, and the items of said estimates shall be passed upon separately by a vote of the electors present: *provided*, that upon motion they may be increased or diminished; *and provided, further*, that if for any reason moneys for the support of schools shall not be voted at the annual town meeting, or a sufficient amount shall not then be voted, the supervisors shall present the estimates before mentioned to the electors at the general election in the fall, for a vote thereon.

SECTION 21. The secretary shall furnish school registers in the form prescribed by the state superintendent of public instruction, in which every teacher in the town shall be required to enter the names, ages and studies of all the scholars attending school, and daily their attendance and absence, which registers shall be deposited with the clerk of the subdistricts at the end of each term of school.

SECTION 22. It shall be the duty of the secretary, between the fifteenth and twenty-fifth days of September, in each year, to make and transmit to the superintendent of schools for the county a report in writing, bearing date on the 15th day of September in the year of its transmission, stating,

1st. The whole number of subdistricts and parts of subdistricts separately set off within the town.

2d. The length of time a school shall have been taught in each of said subdistricts or parts of districts.

3d. The number of children taught in each, and the number of children over the age of four and under the age of twenty years residing in each.

4th. The whole amount of money received in the town for school purposes since the date of the last preceding report, setting forth separately the amount received from the state through the county treasurer, the amount levied by the county board of supervisors, and the amount raised by the town at its annual meeting.

5th. The manner in which said moneys have been expended, and whether any and what part remains unexpended, with such other information as the state superintendent may from time to time require.

SECTION 23. The town clerk shall assess all sums voted at the annual town meeting, or at the fall election, for the support of schools, upon the real and personal property of the town as found in the assessment roll for the year in which said moneys are voted, and the sums so assessed shall in all respects be collected or returned delinquent like other taxes, and when collected, the money shall be held by the treasurer, and be by him paid out on the order of the president and secretary of the town board of directors.

SECTION 24. If for any reason the electors of a town shall fail to vote an amount of money sufficient to maintain a school in each subdistrict for the term of five months during the year ensuing, then the secretary shall, on or before the fourth Monday of November of the year in which the electors shall fail to vote as aforesaid, certify to the town clerk the amount estimated by the board of directors as necessary for teachers' wages.

fuel, repair of school houses and incidental expenses, and the town clerk shall assess the aggregate sum thus certified upon all the taxable property of the town in the assessment roll for that year, and the town treasurer shall collect the same with the other taxes.

**SECTION 25.** It shall be the duty of the town treasurer of each town to apply for and receive from the treasurer of his county all moneys apportioned for the use of common schools in his town, and to pay out the same, together with all moneys collected or received by him for school purposes, upon the order of the president or secretary of the town board of directors.

**SECTION 26.** The annual meeting of each sub-district shall be held on the last Monday in September in each year. The time of such meeting shall be seven o'clock in the afternoon.

**SECTION 27.** The inhabitants qualified by law to vote at a sub-district meeting, when assembled in annual meeting, shall have power, and it shall be their duty,

1st. To appoint a chairman for the time being.

2d. To appoint a secretary, if the district clerk shall be absent.

3d. To choose a clerk.

4th. To recommend to the town board of directors the number of months they desire to have school maintained in their sub-district the ensuing year, and whether they desire a male or female teacher; the improvements and repairs which ought to be made on the school houses, out-houses, grounds, etc.; what maps, charts, or other aids in teaching should be furnished, and generally, any thing, matter or plan, which, in their judgment, will advance the cause of education and benefit the school of their sub-district.

**SECTION 28.** The clerk shall record the proceedings of all district meetings in a book to be kept for that purpose; shall certify to the town board of directors any recommendation adopted by the electors of his sub-district in accordance with the provisions of the preceding section, and shall have charge of the school house and all property therein or belonging or attached thereto, subject to the order or direction of the board of directors.

**SECTION 29.** He shall be a member of the town board of directors, shall attend all meetings of the board, and shall carry out all lawful orders of the same having reference to the school house of his district or the school maintained therein.

**SECTION 30.** He shall give at least six days' previous notice of every annual meeting of the electors of his sub-district, by posting notices therefor in four or more public places in the sub-district, one of which notices shall be affixed to the outer door of the school house, and he shall act as secretary of all such meetings when present.

**SECTION 31.** When a new sub-district is formed or a vacancy occurs in the office of sub-district clerk, the executive committee of the town board of directors shall appoint a clerk, who shall hold his office until the annual meeting of the sub-district next succeeding such appointment.

**SECTION 32.** When a sub-district is composed of parts of two or more towns, the board of directors of the town in which the school house is situated shall have the entire control of said sub-district, and shall maintain school therein as in other sub-districts; and the clerk of such joint sub-district shall be a member of the board of directors of said town, whether he resides in the same or not. At the annual meeting in October, the board of directors shall calculate and determine the cost of maintaining the school in said joint sub-district for the year ending at the close of the term preceding the meeting of the board, and the secretary shall certify such amount to the secretary of the board of each town embraced in part in such joint sub-district, together with the assessed valuation of said sub-district and of each part thereof, as found in the assessment roll of the said town for that year. On the receipt of such certificate, the secretary of the board of directors of each of said towns shall draw an order on the treasurer of his town in favor of the treasurer of the town in which the school-house of said joint sub-district is situ-

ated, for such a proportion of the whole cost of maintaining said school as aforesaid, as the assessable property of his town embraced in said joint sub-district is to the whole valuation thereof; and said order shall be paid out of any moneys in the hands of said treasurer, collected or received by him for the support of schools in his town.

SECTION 33. In case either of the towns embraced in part of said joint sub-district shall not have adopted the township system of school government, the certificate before mentioned shall be made to the clerk of said sub-district, and it shall be his duty to incorporate the proportional sum mentioned in the preceding section in the returns of district taxes made by him to the town clerk of his town, on the fourth Monday of November succeeding the receipt of said certificate, and the said sum shall be assessed and collected with the other taxes of that part of the joint sub-district, and shall be paid over by the town treasurer collecting the same, to the treasurer of the town in which the school house of said joint subdistrict is situated.

SECTION 34. When the school house of a joint sub-district is situated in a town which has not adopted the township system of school government, the taxes for the support of schools shall be raised, assessed and collected as provided in chapter 155 of the general laws of 1863, and the acts amendatory thereto; but if any portion of said joint sub-district shall be embraced in a town which has adopted said township system, then the proportion of any district tax which should be assessed upon the property of such part of said sub-district, shall be certified by the town clerk of the town in which the school house of said joint subdistrict is situated, to the secretary of the town board of directors of the town comprising the part of said joint sub-district before mentioned, and said secretary shall draw an order upon the town treasurer of his town, in favor of the treasurer of the joint sub-district for the amount of tax thus certified, and the said town treasurer shall pay the same out of any moneys held or received by him for school purposes.

SECTION 35. Prior to the erection of any school house by the town board of directors, they shall estimate and determine the valuation of all the school houses and sites in their town, and when so determined, the secretary shall place upon record a tabular statement containing the number of each sub-district, the value of its school house and site and the valuation of its taxable property, as appears from the last assessment roll of the town; and thereafter for a period of ten years from the date of the meeting at which such determination of values was had, when a tax shall be voted to build a school house or purchase a site, such tax shall be so distributed and assessed upon the several sub-districts, that those having the least amount invested in school houses and sites in proportion to the assessed valuation of their property, as appears from the record made at the time of the determination of values aforesaid, shall pay most towards said tax in proportion to the valuation of their property at the time the tax is assessed, in order that the sums paid by the different subdistricts in the town for the purchase of sites and the erection of school houses, shall be equalized: *provided*, that if the board of directors of any town shall decide that taxes for the purchase of sites and the erection of school houses shall be assessed equally upon property, then the aforesaid provisions in reference to equalizing such taxes shall not be operative in such town.

SECTION 36. Each city in this state, and every village having a graded school with not less than three departments, shall constitute a separate school district; and all those cities and villages having no system of school government provided for in their charters, shall be subject to the provisions of chapter 155 [general laws of 1863] and the acts amendatory thereto. Whenever the territory of a school district of an incorporated village shall extend beyond the limits of said village, the whole of such territory shall remain in such district and form a part thereof until detached by authority of law, and the provisions of this act shall have no force or effect in such villages or districts.

SECTION 37. The legal voters of any town in the state may, at any town meeting or spring election or at any fall election, vote upon the question of "township school gov-

ernment." Such voting shall be by ballot, and the ballots used shall have written or printed thereon the words, "township school government—yes;" or the words, "township school government—no." A separate box shall be provided for the reception of said ballots, and the votes cast shall be counted, canvassed and a record thereof made as in the case of other votes cast at such election; and if it shall appear that a majority of the ballots cast have written thereon the words, "township school government—yes," then the provisions of this act shall immediately become operative in such town; otherwise they shall have no force or effect therein.

SECTION 38. The clerks of the various school districts, together with the clerks of the joint school districts, the school houses of which are situated in any town adopting the township system in the manner provided in the preceding section, shall constitute the first board of directors for such town. They shall meet and organize within two weeks after the election at which said township system shall be adopted, and they shall hold their offices till the next annual meeting of the sub-districts of their town.

"In order that the advantages of the township system may be clearly perceived, some of the disadvantages of the present system will be portrayed. Each town is divided into school districts, varying in number from one to sixteen, and averaging about six or seven to the town for the whole state. Each of these districts is a separate, independent republic, accountable to no higher authority, and dependent upon none, except in the matter of the examination of teachers, and the annual receipt and expenditure of a small amount of money. The first result of this isolated condition, and consequent separate action is

#### "UNEQUAL TAXATION."

"Adjoining pieces of real estate, valued at the same rate by the assessor, are often taxed for school purposes in the ratio of three to one, simply because the size or character of the districts in which they lie is such that to support a school in one it is necessary to levy a tax, with a percentage three times as great as in the other. State, county and town taxes are assessed upon all property in the town on the same ratio, or percentage, and thus the burden of supporting the government falls equally upon all who have taxes to pay; but in the matter of education inequality is the law, no two school districts in any town having, as a rule, the same percentage.

"It is a foundation principle of our system that the public schools shall be free; that the property of the state shall educate the children, but in carrying out this principle it is not necessary to violate another, which prescribes that taxation shall be uniform; and it is hard to understand how our people have submitted for so many years to the evil of unequal taxation consequent upon district organization. Education is a matter of general interest, and it is not to benefit the parent as an individual, or even for the child's own sake that the state establishes free schools. It is because education is necessary to the preservation of our government and institutions—necessary to society and the life of the state, that it claims and has the right to tax the people to support schools; and the burden imposed should be distributed as equally as possible.

"Each town is divided into road-districts, but we do not require the people residing in a particular district, through which a river runs, to build a bridge for the use of the town, county or state at large, as well as for themselves; nor is there any justice in compelling the inhabitants of a petty, circumscribed school-district to build the house in which their children are to be educated, so long as education is a matter of public interest, and those children will, in after years, be scattered all over the state.

"The second evil inherent in the present system is:

#### "INEQUALITY OF PRIVILEGES.

"In one district school will be maintained nine or ten months each year; in an adjoining one only five or six months, and yet the percentage of taxation may be greater in the latter than in the former. In one school competent teachers may be employed, and the range of studies pursued be such as to afford the pupils an education almost academic in its character; while in another only a few primary branches are taught by an inexperienced and incapable instructor. Districts are often organized in such form that a person resides in one while the greater part of his property is situated in another; and many live in close proximity to school houses to which they would be glad to send their children, but cannot because they are not in the same district, while the houses to which they are compelled to send them are remote and difficult of access.

"It often happens that a populous district possesses a small, badly arranged house, while an adjoining district, with few scholars, has a large and convenient one; yet the children of the populous district cannot attend the school in the other without consent of the board and the payment of a tuition fee, and the populous district may have but a limited amount of assessable property, and not be able to erect a suitable school house for a term of years.

"In the third place the present system is a fruitful source or cause of discord and contention. It is natural that a small and weak district should seek to obtain additions to its territory from neighboring districts larger and stronger than itself. Application is made to the town supervisors for a change in the boundaries of certain districts. When the changes asked for are granted, those individuals removed from old associations appeal to the state superintendent to set aside the action of the supervisors. When the supervisors refuse to make the changes desired, the parties petitioning for such changes take an appeal, and ask that the supervisors be ordered to grant the prayer of the petitioners. Each party uses all the means at command to secure the ends desired, and personalities and vituperation often take the place of fact and argument. Thus neighborhoods and communities are violently agitated, and enmities are engendered which last for years, seriously crippling the schools, and impeding the progress of education.



"It is often very difficult to decide cases brought before the state superintendent on appeal, the facts and arguments on one side being about balanced by those on the other, and no matter what the decision may be, it fails to satisfy both sides. Between thirty and forty appeals have been decided since the first of January last, and a large majority of them relate to the organization of districts, or a change in their boundaries.

"Again, the district system is necessarily expensive. There are nearly five thousand districts in the state, each of which must have a treasurer who is required to give a bond for the faithful discharge of the duties of his office. Besides the expense of the instrument itself, the trouble of getting sureties, etc., the bond must have a revenue stamp affixed of the value of one dollar. The treasurer is elected every three years, but on account of resignations, removals, etc., the office is really filled about once in two years. This makes an average annual expense of between two thousand and two thousand five hundred dollars; an unnecessary expenditure, as every dollar of the money received and paid out by the district treasurers comes through the hands of the town treasurers, who have themselves given bonds for the safe keeping of the funds entrusted to their care, and who might as well pay them out in detail to teachers and others entitled to them. There are many other evils incident to the district system, as all who are familiar with its working are aware, but space will not be taken to enumerate them all. For most of them the township system furnishes a simple and ample remedy, as will be seen when its features are carefully examined.

"The fundamental principle of this system is that each town shall constitute a district for purposes of taxation and general supervision and management. This does away at once with unequal taxation. As all taxes for school purposes are levied upon the town as a whole, every man pays the same percentage on the assessed valuation of his property.

"The present districts would constitute sub-districts, in each of which an officer should be elected annually, called a director, and all the directors in a town would constitute a board of directors, which should have the entire control and management of the schools and school interests. The secretary of this board takes the place of the old town superintendent, visits and supervises the schools, grades them and assists the teachers in classifying the pupils, etc., in a word is the efficient agent of the board and the connecting link between the county superintendent and the schools.

"The advantages of this system are many, and evident:

"1. Each parent would be permitted to send his children to the school which best accommodated them, and all the expense, trouble and ill-feeling consequent upon the frequent changes in the boundaries of districts would be avoided.

"2. School houses would be built when and where they are needed. Many districts are now compelled to suffer, year after year, all the inconvenience

and loss occasioned by the use of a small, badly constructed, ill-arranged house, because of difficulties concerning the site, or the indisposition of the voters to furnish the means to erect a new building. Under the township system these difficulties would be avoided, as the board, composed of delegates from all parts of the town, would not be likely to be influenced by local disputes in reference to the site for a house, but would locate it at such point as would best accommodate those for whom it was selected; and as the funds for building the house would be drawn from the whole town, the tax upon each individual would be so small as not to be in the least burdensome, and there would be no necessity for delay.

"3. Schools can be graded more easily under the township than under the separate district system. The districts, as now organized, as a general rule, are too feeble in numbers and wealth to maintain more than one department, and the law of 1858, permitting districts to unite for high school purposes, has been entirely inoperative, no action having been taken by any district in accordance with its provisions. The summer schools, in the country especially, are primary schools in most respects, while the winter schools embrace all grades of pupils from the primary to the grammar or high school. This condition of things necessitates the employment of better educated, more experienced teachers during the winter term, at a cost for their services of about double the amount paid for the same length of time in the summer, while there is not, on an average, more than a dozen children in each district whose capacity, advancement, or range of studies, demands a better or more costly teacher than the one employed during the summer; and thus the education of these few costs the districts the difference between the wages paid in summer and winter, amounting, for a four months school, to from thirty to sixty dollars. Now if there were, within the reach of a larger class of pupils in three or four districts, a school of a higher grade, to which they could all have access, the winter school in their respective districts could be continued as a primary or intermediate school, under the charge of the same teacher employed in the summer, and one higher grade teacher would suffice for several districts. By this arrangement, all the pupils in a town would be divided into two grades, at a cost for tuition not greater than that now incurred; and the total additional expense would be measured by the cost of erecting a sufficient number of buildings to accommodate the higher grade of pupils. In many instances, by a proper arrangement of the terms of school, the houses already erected would serve for both grades of pupils. In some district, in which the house is so situated as to be easy of access to the larger scholars in several surrounding districts, let there be a term of school commencing so soon as the ground is settled and the weather is pleasant in spring, and continuing to the first of July; and a fall term commencing about the middle of August and continuing till the middle of November; thus affording the primary pupils six months or

more of uninterrupted school during the most pleasant season of the year, which would be far more beneficial to them, intellectually and physically, than the usual summer and winter terms, with the extremes of warm and cold weather, producing sickness, tardiness, and irregularity of attendance, and thus wasting a good share of the money expended. The winter term could then be devoted entirely to the grammar or higher grade scholars, who, under a competent instructor, whose whole time was given to them and their studies, would make as much progress as they now do, in mixed schools, in two or more. Again, whenever a new school house is to be built, its location, size, and internal arrangements can all be adapted to the new order of things, so that in process of time, without any violent changes, or any appreciable increase of expense, the facilities for maintaining graded schools can be established throughout the state.

"4. Better supervision of the schools. The county superintendent, though exercising a general supervision over all the schools in his county, is entirely unable to give, to each school, that personal attention necessary to obtain a complete knowledge of its condition and wants; and some of the most active and efficient superintendents have felt the need of a local officer, to co-operate with and aid them in effecting improvements in the management of the schools. As before stated, the secretary of the town board will be the proper person to have the immediate supervision of the schools, and will have power, under the direction of the board, to grade and arrange them, suggest and enforce rules for their management and government, and advise with and assist the teachers in all cases in which advice and assistance are needed. He should be appointed by the board, and he may be one of their number, or not, so that the best person to fill the place is selected.

"We should thus secure all the advantages of the town superintendent system, without losing any of the benefits resulting from the establishment of the county superintendency.

"5. Economy of administration. All the expenses now incurred in organizing new districts, and in changing the boundaries of old ones, would be saved. Each child being permitted to attend that school which best accommodated him, and the amount of tax which each person would pay being the same, no matter in what subdistrict he resided, there would be no reason for altering districts; consequently very few changes would be made, and those few would be easily effected, and attended with little or no expense. Again, the liability to a loss of moneys is in proportion to the number of hands through which they pass, and it is no wonder that, with nearly five thousand disbursing officers, there is a good deal of waste of district funds every year.

"Under the township system the financial affairs of all the schools in a town being managed by the same board, one treasurer would be sufficient, and, in order not to multiply officers, the town treasurer, who now collects

and receives all the school moneys belonging to his town, might be treasurer of the board, and upon the order of its secretary, countersigned by the president, could pay out such moneys, when needed. Thus the number of disbursing officers would be reduced from nearly five thousand, to less than eight hundred, and besides the diminished liability to loss on account of the decrease in the number of disbursing officers, the expense incurred in executing nearly two thousand treasurers' bonds each year would be saved.

"6. There would be an equality of privileges in the different districts, as, the schools being supported by a general tax, justice would require that they be maintained an equal length of time throughout the town, and we should not see, as we now do, so great a disparity in school privileges in adjoining districts.

"Free schools are founded upon the principle that it is the duty of the state to see that the children within its limits are educated. To this end a generous public fund is provided, and the people are yearly taxed to support the system; yet the kind and amount of instruction given to the children of different districts depend entirely upon influences which the law does not seek to guide or control. Now common sense and justice demand, that wherever children enough to organize a school are found, one should be established, with all the means and appliances necessary to secure the result desired; the proper education of the children attending it.

"7. Employment of Teachers. It being the special duty of the secretary of the town board to visit the schools, become acquainted with their condition and wants, the capacity, tact, and success of the different teachers, he would be better qualified to select the person suited to each school than nine tenths of the district clerks under the present system possibly can be; thus better teachers would be employed—that is, teachers better adapted to their positions—and they would not be changed each term, as they now are, but would remain in one school so long as they were successful in their work. Incompetent and unsuccessful teachers would be sifted out, the standard of attainments of all those employed would be gradually and surely raised, and the consequent progress of the schools would be certain and uninterrupted.

"The new system of examination by the county superintendent has done much to elevate the standard of attainments, and weed out unsuccessful teachers; but, inasmuch as an examination in regard to scholarship is not always a true test of the qualifications of an applicant, and it is not possible for the county superintendent to give that personal attention to each school necessary to enable him to judge correctly in regard to the skill and faithfulness of the teacher, many persons are still employed who have no real fitness for their position, and who are retained through favoritism or indifference on the part of those by whom they are engaged. Such persons would be quietly dropped from the list of teachers, and would engage in other pursuits, or, by the use of proper means, become fitted for their responsible positions as instructors of youth.

"I have thus presented some of the main points in which it is believed that the township system is superior to the district system; and it only remains to notice some of the objections urged to it by those who object to change, or who are satisfied with the system as it is.

"The first objection is to the raising of taxes for the support of schools by the town at large. Looking at the matter from a personal stand point, many think a general tax would be unjust to different localities, for the reason that children of school age are not proportioned to the valuation of property, and thus a wealthy district with few children would pay for the education of children residing in other districts. This objection is the same one so often urged against free schools by the childless capitalist, or the wealthy tax-payer whose children are already educated: 'I ought not to pay for educating my neighbor's children.' As before stated, free schools are established on the assumption that 'the property of the state shall educate the children of the state,' and consistency requires that the details of the system shall be so arranged as to carry out this fundamental principle. What justice is there in requiring that a specified portion of territory shall furnish the means to educate the children residing therein, so long as you withhold from the tax-payers the power to decide who shall inhabit that territory?

"The fact is, that the fairest method of maintaining the schools would be by a tax upon the whole state, and the larger the district embraced in one organization the more just and equal will be the taxation.

"The moneys apportioned yearly by the state superintendent, and those levied upon the towns by the county board of supervisors, are distributed in each district in proportion to the number of children between the ages of four and twenty residing therein; and as the latter moneys are raised by a tax upon each town as a whole, and not by separate districts, the plan advocated is, in fact, in operation already, and only needs to be extended to the levy and collection of all the funds needed to support the schools.

"In the second place, many will object to the raising of funds by the whole town, to build a school house in a particular district, who would be willing that the schools should be supported by a general tax, after the houses are built. This objection is removed by considering the town as a single district, which needs several houses to accommodate its pupils. It is true, that, for convenience sake, the town is divided into sub-districts, yet, for general purposes it is a unit, and should be managed accordingly. Each town is divided into road districts, and when a new highway is to be laid out, the whole town is called upon to pay the expense incurred for right of way, etc., though but few of its tax-payers are personally benefited; and when a bridge is to be built no one thinks of asking the citizens residing in the road district in which the bridge is needed, to furnish the funds to pay for erecting it; and it cannot be that the education of the children of Wisconsin, is a matter of less interest to the people than the laying out of highways, and the

erection of bridges. Returns made to the state superintendent show that, on an average, in the larger counties, not more than four school houses are built in each year; and this would give to each town but one to build every three years, and this burden, being borne by all the tax-payers, would be so light as scarcely to be felt. All the children would thus be provided with school privileges, and the protracted effort and struggle now necessary in most districts, in order to secure the erection of a school house, would be avoided.

"In order to avoid all seeming injustice, it might be provided, that those districts which had, within a certain limited time, erected good and substantial houses, should be exempted from the payment of the taxes raised for building school houses for a number of years after the adoption of the township system."

It is believed that so soon as the township system is clearly understood it will be adopted by a large number of towns, and will prove to be a great improvement upon the present system.

#### XXIII.—OFFICE WORK, TRAVEL, ETC.

The amount of office work performed during the year equals that of the year preceding, yet more time has been devoted to outside labor than was given to it in 1868. From the 29th of March till the 6th of November, the greater part of the time was spent in attending teachers' institutes, lecturing, visiting schools, etc. I attended institutes in the counties of Adams, Calumet, Chippewa, Columbia, Dane, Door, Dunn, Fond du Lac, Grant, Green, Green Lake, Iowa, Jefferson, Juneau, Marquette, Pepin, Pierce, Racine, Rock, Sheboygan, Walworth, Waupaca, Waushara, Winnebago and Wood. I traveled by rail, steamboat, stage and private conveyance about six thousand miles, and delivered thirty-eight lectures. It has seemed just that those counties which have made an effort to help themselves, should receive the aid of the board of regents and of the state superintendent; consequently institutes have been held and lectures have been delivered in those counties in which the superintendent and teachers have felt sufficient interest in their work to meet for consultation and study. The reason why many counties have been neglected is that the county superintendents have held no institutes therein, and have not invited the agent of the board of regents or the state superintendent to visit their localities.

Though the course pursued during the past two years seems just and fair, and calculated on the whole to do the most good, still that there may not exist any cause of complaint, I propose, Providence permitting, to visit during the ensuing year, every county in the state hitherto unvisited, and to inform myself of the real condition of educational matters by actual examination of the schools and consultation with the people.

#### XXIV.—NEEDED LEGISLATION.

*Township System.*—As stated in the report for 1868, our first great want is the township system of school government, but it is not desirable, at present, to make any advance upon the legislation of last winter. The township law is enacted, and laid before the people for their consideration and voluntary adoption; and it will not be wise to require a change until a majority shall have become acquainted with the new system, and shall be satisfied that it is preferable to the old one. Two or three slight amendments to the law of last winter are needed, and then it may be left to work its way and prove its worth by its operation in those towns which shall have adopted it.

*Supervision of Schools.*—In about one half of the state, the county superintendents are active and efficient, and spend a large share of their time in visiting and supervising the schools; in the other half the schools are neglected and left to take care of themselves, so far as supervision by any one from outside of the local districts is concerned. In many instances the district boards take pains to visit the school, consult with and advise the teacher, and encourage and stimulate the pupils; but, as a general rule, unless visited by the county superintendent, the schools have but little effective supervision. This failure in the matter of the supervision of schools is the result of two causes; first, the payment of inadequate salaries to county superintendents; and, second, the election of incompetent persons to the office of superintendent. The second evil is, to some extent, an effect of the first. Men who are competent to hold the office cannot afford to take it for the meager compensation allowed in most counties. The county superintendent ought to be a well educated, experienced teacher, the equal of any

one in character and moral worth. How can we expect such a man to serve the people for from three hundred to eight hundred dollars per year, and bear his own traveling expenses, while in many of the graded schools under his jurisdiction, the principals are paid from one thousand to fifteen hundred. The consequence is that men seek the office who are not qualified to fill it, or who, if they are qualified to perform its duties, intentionally neglect them on the plea that they cannot afford to labor for the compensation allowed. Then the people complain because their schools are not visited, and charge the failure to the system, when it is their own fault or that of the superintendent that no more is accomplished. The county board of supervisors, listening to the complaints of the inefficiency of the superintendent, try to remedy the evil by cutting down his salary; reasoning that if he does not do his duty for the salary paid, he ought to receive a smaller sum; whereas the true theory is to give the superintendent such a salary that he can afford to devote all his time to the discharge of his duties.

The amendment to the law passed last winter, allowing the supervisors to make the compensation of the superintendent a per diem, and requiring him to present a verified statement of the time actually and necessarily spent in the work of his office, will, if judiciously enforced, materially aid in securing faithfulness and efficiency on the part of that officer. It is certain, however, that unless better salaries are paid to the incumbents of this office, its duties will not be well performed, and we may as well not require the county superintendent to supervise the schools, if we refuse to compensate him for doing it. It is good economy to supervise the schools, and a wasteful policy to neglect them, and if it shall be found to be impracticable to secure supervision through the county superintendency, it will be best to provide for a town superintendent of schools. The office of town superintendent should never have been abolished, and it ought to be revived so soon as it can be done without destroying or weakening the more important one.

*School Month.*—I repeat the recommendation made in last year's report, the number of days constituting a school month be determined by law. Custom is now about equally divided between twenty and twenty-two days, and a good deal of trouble and misan-



derstanding will be avoided by making one or the other number the standard. Other states have legislated upon the subject, and there is a general desire on the part of those affected by the varying customs to have the matter settled by law.

*School Fund.*—The condition of this fund demands your serious consideration. The greater part of it has been used to pay the war debt of the state, and it is represented by "certificates of indebtedness," upon which interest is paid by the tax-payers. The tax is collected by the town treasurers, is paid by them to the county treasurers, who, in turn, pay it into the state treasury. It is then apportioned by the state superintendent, and finds its way back to the towns through the same channels by which it reached the treasury. Such a cumbersome, defective method of raising a tax for the support of schools should not be continued longer than is absolutely necessary. A sinking fund should be provided to liquidate the indebtedness of the state to its trust funds, and the commissioners should be directed to invest the moneys in such a manner that our people be receiving the interest annually, instead of being taxed to pay it.

#### XXV.—CONCLUSION.

In conclusion, permit me to commend anew to your fostering care our system of public instruction. Important as are all the interests under your supervision, those of education are most vital, and demand careful and skillful management. It matters little if, through appropriate legislation, you shall aid in developing the material resources of the commonwealth, if the intelligence and morality of our people shall not keep pace with our economic advancement. The strength of the state lies not so much in the products of the farmer, the mechanic, the miner, or the manufacturer, as in the character of its citizens. If it be true that "education forms the common mind," how important that the agency which furnishes instruction to our children should be wisely adapted to secure the end sought.

It is your duty not only to foster and develop our free school system by every means in your power, but you should carefully shield it against all attacks, either from open or insidious enemies.

In some sections of the country denominational zeal and skeptical indifference have united their efforts to undermine the foundation of our system, and to overthrow the structure now so near its completion. Let no consideration induce you to divide and scatter the funds which support the schools, or to essentially change their organization or management. Reform every abuse, and remove every evil connected with them; and, so far as possible, adapt them to the real needs of every portion of our people; but maintain inviolate the fundamental principle that the property of the state shall educate the children of the state; and provide that the education furnished shall be such as will fit our youth to take upon themselves the responsibilities of citizenship, and to fill with honor to themselves and profit to the community any position which they may be called to occupy.

Respectfully submitted,

A. J. CRAIG.

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DOCUMENTS  
ACCOMPANYING THE REPORT.

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## REPORTS OF COUNTY SUPERINTENDENTS.

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### COLUMBIA.

L. BATH, SUPERINTENDENT.

The schools have been in successful operation during the past year; all excepting one have had school five months and upwards. There has been a steady increase in interest, both with school officers and parents, as is evident from the attention paid to the general well being of the schools. The attendance has been larger, and a better class of schools has been kept.

#### BUILDINGS.

The past year deserves special notice in the matter of school houses. In Cambria, the house has been removed to a new site and an addition built which adds one department to the capacity of the school. In Pardeeville, a good brick house has been completed, with two departments, and of sufficient size to meet the wants of the place for years to come. In Lodi, one of the best school buildings in the county is in process of erection. This meets a want that has been long felt in that locality. In Dolestown, a good house has been built and a first class school is established in this thriving town. The school house at Rio has also received an addition. Six others have been built in the several districts where they were greatly needed. Others have been repaired and furnished with comfortable seats. If these improvements continue, a few years will displace all these worn out relics of early days, which have become totally unfit for use.

#### TEACHERS.

The demand for a better class of teachers has never been so urgent as at the present time. Fair wages can generally be obtained

by those who know how to teach a good school. Parents and school boards are learning the important fact that a poor school is no benefit to a district, and that money paid to a skillful teacher is wisely expended.

In the examination of teachers and the supervision of schools, I have pursued the same course as reported last year. My first object has been to look over the ground. By letters, by monthly reports, and by personal visits I have kept myself in communication with every school in the county. By this means I have had personal knowledge of the condition of all the schools, and have been able to be of personal service to many in advising with the school board as well as the teachers. This has increased the labor on my part, both in travel and correspondence, and added somewhat to the expense, but as stated in my report of last year, there is ten-fold compensation in the benefits resulting from it. The county is large, and much of the work, if done at all, must be done by correspondence.

I have made 256 visits to schools the past year. These have not been mere formal calls, but the object has been to exercise a personal supervision; to learn the actual workings of the schools, and to make such suggestions as the condition of things seemed to require. These suggestions have been kindly received, and in most cases carried out by the teachers. I have had special regard to these three points: order, thoroughness in study, and the moral influence of the schools. Without order the school is a failure. Without study the whole expenditure of time and means comes short of its object; and without the refining influence of morality, the whole system becomes an engine of evil to curse the world with its presence. In all these respects there has been progress. We have better houses; better schools and a more efficient class of teachers than we had one year ago. And this movement is not likely to stop. It has too firm a hold on the minds and hearts of the people. A novel feature of my work the past year is found in my weekly reports, in a county paper, of the condition of the schools as I saw them from time to time. In these articles I took occasion to criticise teachers, schools and school boards, and to make such suggestions as seemed proper. Many teachers were doing good work, and they were commended for

it. A few were behind the times and standing on their dignity. The lever was applied, and they were lifted up out of the rut. Some profited by the pressure, and some took offense. But these articles were read in all parts of the county, and a new interest was awakened. Attention was drawn towards the schools, and thus an important point has been gained. More than ever teachers have realized their responsibility, and the attention of parents has been drawn to the school room. Schools are public property, and the public have a right to be informed of their condition. If the teacher is a success he is a benefactor, and if he is a failure the public ought to know it for protection.

In quitting the ground, I am more than ever impressed with the importance of the common school system. Here is the right arm of our strength. The district school is the hope of this land; the great instrument that shall Americanize the diverse elements that pour in from the old world. As these widen their base the perpetuity of our institutions shall be secured. Far mightier than fleets or armies in battle array are the school-houses on our section lines. Children of all classes meet within their quiet walls, and, harmonized by the drill and study of the school room, together they go forth to the battle of life, with one common interest.

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#### DANE—2d District.

D. C. SALISBURY, SUPERINTENDENT.

One of the greater impediments to the advancement of education in our State, I consider the want of proper school-rooms. Rooms in which taste is combined with utility; constructed with due regard to the health and comfort of their occupants, and large enough for the accommodation of all the pupils.

There are in this district, not including the city of Madison, 113 school-houses, which, according to the report of the school district clerks, will accommodate 6,445 pupils. These reports are probably extravagant, for men who have but little experience in school rooms are very prone to overrate their capacity; but, supposing them to be correct, there are in the district 8,985 children between

the ages of four and twenty, leaving 2,490 dependent upon themselves or private schools for instruction, and this in the half of one county; and, taking the State at large, would leave the immense number of 115,621 unprovided for.

Of the 113 houses in this district, there are very few, even were they of sufficient capacity, really suitable for school rooms. Many of them are characterized by unpainted, weather-beaten sides, smoke-blackened walls, floors through which the winter winds pour a furious ventilation current, desks on which the "Yankee" boy's ever busy pocket knife has achieved wonders; a diminutive black-board stuck up behind the teacher's desk, and for which his back furnishes an excellent eraser, and a rusty old stove, with here and there a brick to protect the floor from imperceptible heat.

This is not the rule by any means, for there are many districts in which good taste, refinement and the love of education have triumphed over selfishness, and rooms neat, commodious and cheerful offer homes to all who come. Still, it is my opinion if one-third, at least, of the buildings termed school-houses should be burned to the ground, it would be a positive benefit.

From my experience in visiting schools, I have arrived at the same conclusion as many other superintendents, that great efforts should be directed to the organization and sustaining of "town teachers' associations" as a means of instruction. Teachers should be brought together often, and their views on every subject pertaining to schools exchanged; methods of teaching illustrated, and perplexing questions discussed. More activity, zeal and ambition would be created, and an advance made.

The examinations during the year have been well attended, and 198 certificates granted, of which five were first grade and ten second.

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#### DODGE—*West District.*

LORENZO MERRILL, SUPERINTENDENT.

In submitting my report for the current year, it gives me pleasure to be able to state, that we are making improvement in every-



thing relating to our common schools. This district has 9,000 children over four and under twenty years of age, showing an increase of 323 within the year. Our school houses are valued at \$7,275 more than they were last year, owing to repairs and new buildings, while the sites are materially enhanced in value by being enlarged and otherwise improved. The number of days that schools have been taught by qualified teachers has reached 1,462 in excess of the number reported last year. The number of days' attendance at school is 39,719 greater than last year. These matters show, to some extent, that our people are evincing a greater interest in the education of their children. Since my last report, I have visited 171 schools and have labored to make these visits of some practical value. To this end I have examined the scholars in the various branches taught in school and have endeavored to create a greater interest in their studies by pointing out the importance of having a good substantial common school education, as a means of future happiness and success in life. I have also made it an object to point out to teachers the nature of the responsible duties devolving upon them, and to encourage them to greater faithfulness in their discharge.

While the schools of this district are far from being perfect, they will compare favorably with those in any other locality.

The schools in the villages of Fox Lake, Juneau, Waupun, Danville, Lowell and many other smaller places, are making constant improvement. The teachers in these schools are paid liberally for their services, but the people require them to *earn* every cent that they receive.

Our last annual institute was held in Beaver Dam, in October. It was one of the most profitable ever held in the county. President P. A. Chadbourne, of the Wisconsin University, Prof. R. C. Spencer, of the Commercial College, Milwaukee, Miss Wadsworth, of Wayland University, Prof. Trask, and many others, were present and contributed materially to the success of the occasion.

Prof. R. O. Spencer has afforded me much support and encouragement in my efforts to elevate the standard of penmanship in our district schools. Our teachers are regularly examined in this branch,

by printed questions as in any other, and are required to teach it systematically.

I have held 14 public examinations, and granted 247 certificates. Of these, 73 were granted to males, and 174 to females.

Of the certificates issued, as before stated, two were of the first grade, seven of the second grade, and the balance of the third grade.

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## DOOR.

EUFUS M. WRIGHT, SUPERINTENDENT.

Our population and wealth are slowly increasing, and there is as much interest manifested in the cause of education as last year. In a few districts there is an improvement, but there is much room for more, in the construction and ventilation of school-buildings and their furniture and surroundings, as well as in other matters. Our teachers are mostly young persons, the terms of school are short, and teachers are often changed; text-books are not uniform and are scarce in many districts. A law authorizing the district board to furnish them is the only effectual remedy that I can imagine. But what we most need is a liberal spirit on the part of patrons; a disposition to appropriate liberally for the best appliances for the work. Our teachers' institute and other efforts in the same direction have had a good effect upon some of our teachers, and we would that all of them were as much in love with their vocation as its honorable character deserves, and would strive to perfect themselves in acquiring the best methods of accomplishing its ends. From the annual reports of eleven towns of this county, I derive the fact that 84 per cent. of those persons to whom school privileges belong, have not attended school during the year, and of the 66 per cent. who have, there was a loss of 53 per cent. of their time by non-attendance. This is a crying evil, and, as I believe, demands legislation of some kind as a remedy. If the education of children is of so much importance as to justify the taxation of all property for its support, then, surely, it would seem not too much if the tax-payer should demand that the children of the State should not be deprived of its

benefits by their own carelessness or the indifference of their parents.

- School visitations have been more general and thorough during the past year; teachers have reported quite regularly, and an abstract of their reports has been published in the county paper, monthly, together with a list of such scholars as have been perfect in recitation, regular and punctual in attendance, and have not deserved a reprimand during the month.

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## DUNN.

H. W. BUSHNELL, SUPERINTENDENT.

Dunn county has been, until quite recently, frontier territory, and is still sparsely settled. The cause of education has, however, received considerable attention, and the interest of the people therein seems to be emphatically concentrated on the common school system. We report no private or incorporated schools. The determination of the people seems to be strengthening to so elevate the common schools as to make none others necessary, until pupils are fitted to enter upon a collegiate course. District boards are beginning to ask for teachers holding second or first-class certificates, and the good results are already apparent. Teachers are ambitious for certificates of a higher grade, and are qualifying themselves to obtain them. We observe a growing freedom from the "text-book bondage" and a more general apprehension of the idea that study has for its object the awakening of thought as well as the acquirement of information.

Considerable improvement has been made in the school houses of the county. Many are built of logs, and yet are made quite commodious and comfortable. The new frame buildings, in the older districts, are creditable, and adequate to the wants of the people. Those at Eau Galle and near Downsville deserve especial mention. The school house at Menomonie, reported last year as costing \$15,000, has been improved and furnished, at an expense of \$1,000 more. An able corps of teachers has been employed, and the people consider their heavy taxes a good investment. The Teachers' In-

stitute of last spring, under the direction of R. Graham, Esq., awakened great interest among teachers and citizens, and frequent inquiries are made for more of the same sort.

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## EAU CLAIRE.

WM. H. LOCKWOOD, SUPERINTENDENT.

In transmitting my report I may be permitted to say that I have striven to make it as accurate as possible. Statistics are valuable only as they are accurate; otherwise, nothing more false than they. The ideal accuracy, however, it has been in my power to attain. District clerks are in many cases indifferent, and some treasurers, judging by their financial returns, are, to say the least, very careless. I have labored to approximate correctness as closely as I could, but still feel that the conclusions drawn from many of the statistical returns would not be safe criteria on which to base very heavy interests. It may be said, deprecatingly, that these district reports are correct in the essential points. This may be the case; but we know if figures do not tell the truth, their falseness is neither a mathematical point or zero.

The schools are, in the main, flourishing. Zeal for education on the part of those whose duty it is to promote it, has diminished only where it can be said never to have been very exuberant. Many new districts have been formed, and, as will necessarily be the case in this new country, more must be organized. These new districts have needed a full measure of instruction and advice. They are apt to get snarled up in the beginning, and it requires often much patience to unravel the difficulty. A superintendent finds himself, at least here, of little use.

There is still an indifference on the part of districts in furnishing outline maps or other material that seems really needful for the comfort of the school and the working power of the teacher. A school house, desks and seats, plus a blackboard, equals all requirements.

The teachers are, many of them, young and inexperienced, changing their places every term, and are thus tempted to take it as

easily as possible. Too many of them teach by rote. It may be said, however, that there has been a gradual change for the better. The majority of our teachers are females, and as the cherished crisis of their hope is not in school teaching, we may not expect an overwhelming improvement, unless a law be passed forbidding them to marry.

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## FOND DU LAC.

D. B. LYON, SUPERINTENDENT.

The number of teachers required to teach the schools of the county is 219, and the number actually employed during the year has been 846.

The average wages of teachers, throughout the county has been for males 43 dollars, and for females 29 dollars per month. But few counties, if any, can show a higher average of wages, and I believe that our teachers are generally well satisfied, in consideration of the times and the prices obtained for the staple articles of the county.

There has been a larger number of applicants for teacher's certificates during the past year, than in any previous year; and as a rule the persons who have been licensed and employed as teachers have comprehended better the nature and dignity of their calling, and have exhibited a commendable ambition to raise themselves and their schools to a higher standard of excellence.

My theory, against which I have anxiously looked for objections, has been that the principal improvements and reforms, as it respects our educational system, are to be mainly reached through the efforts of our teachers. In many instances they are and must be the missionaries for good in localities where schools and scholarship are but slightly regarded; and, I take occasion here to call your attention to the importance of the work with which they are entrusted, and to renew the suggestions of last year, viz: that such teachers as shall be recommended as having labored faithfully and efficiently for ten full terms in the county, be entitled to receive from the hands of the supervisors, a special certificate as a token of public gratitude, and as a proper incentive to honorable exertion.

There are two or three other topics of general interest to the schools of the county, upon which I venture some brief remarks in the hope that they may be deemed timely as they certainly are kindly intended :

#### TAXATION FOR EDUCATIONAL PURPOSES.

The question of taxation for building school houses, and providing ample facilities for common school education, is often the fruitful source of divisions and sharp contentions in some districts.

In the same community, it not unfrequently occurs, that one man has wealth and no school children, whereas other men have children and no wealth ; and the interest felt in our common schools by these parties has been very nearly in proportion to the direct benefits to come from thence to their own households.

It would not be reasonable to expect any great change in this state of things until the public mind shall have become so enlarged and liberalized as to perceive that the *real wealth* of a community lies not so much in the richness and extent of its lands or the number of its blooded beasts as in the virtue and intelligence of its children.

The children of the entire community, so far as their proper care and education are concerned, should be regarded with almost as much interest as though they were members of our own households.

In a little while, as soon as they shall reach the lawful age, they are to become our children, and, as a community, we will be obliged to receive them and become their real sponsors and godfathers for life.

Society will have no option in this matter, or power to choose between the worthy and the worthless materials of which it is to be composed. It cannot say to any parent, "You must take back again and provide for these ignorant and troublesome beings you have brought into the world and finally thrust upon us." We have no use for them, we never bargained for them, and we protest against being disgraced and disturbed by them ;" but, whether willing or unwilling, society will be obliged to receive them, precisely as they come to us from the tutelage of their parents, and not only become responsible for their behavior for the future, but accord to

them every right that humanity claims to itself of *liberty, equality and fraternity*.

There are considerations, therefore, why society should choose to adopt a liberal policy in providing for the proper education of its children, or else it will most likely be ashamed of them hereafter, and have a world of trouble in the matter of taxation which will be required to foot their bills.

#### SCHOOL GOVERNMENT,

I regret to say that a mistaken opinion prevails in some parts of our county in regard to the nature and extent of school authority. Serious doubts have arisen in the minds of parents as to whether teachers had the right to punish, and corresponding doubts in the minds of children as to whether they were obliged to obey. The law of kindness, so excellent in its proper use, has been so magnified in the minds of some, as to exclude from their view all other laws, and allows no room for the exercise of the virtues of respect and obedience. Any chastisement by the teacher, however moderate, in some cases is thought to be a high crime and misdemeanor by the pupil, and sometimes by the parent more than by the pupil; and either the teacher is called to account before some legal tribunal, or else a more quiet way is adopted of undermining and dismembering the school.

All of our teachers who, are charged with the duty of maintaining order and discipline in their school rooms, as well as that of imparting instruction, should exercise great discretion in every act of school discipline and punishment. No punishment administered in the moments of petulance or passion ever resulted in good. And neither the law nor public opinion will justify the teacher for any act of inhumanity or any violent abuse of a pupil whereby his life or health is endangered.

In our state it becomes the duty of school officers to make the general rules and regulations for the government of their schools, and to suspend or expel any pupil from the privileges of the school who refuses to submit, or whose influence is demoralizing to the other scholars. But practically, and in almost all the districts, it is left with the teacher to fix and define his rules, and to exercise

such discipline in the school room as would be right and proper for a parent to exercise in his own household; and unless he have the disposition and ability to do this with the assistance, to be claimed at any time, from the school board, he should immediately retire from the school room, to give place for a more active and efficient successor.

It is highly important that all persons, both young and old, in a community, should understand that authority and law must prevail in the school room as well as in the household and nation; and that the nation and household will be endangered whenever our children are left without discipline to grow impatient under the restraints of authority and law.

#### RELIGION IN THE SCHOOL ROOM.

The law of our state strictly prohibits from our public schools all instruction of a sectarian character, and it is not difficult for all to perceive the wisdom and necessity of this law. But so long as we have any claim to be called a christian nation, it is proper at all times that the existence of God and His providential care of His creatures should in some way be recognized in the school room. And hence the custom, which has been observed by many of our teachers, of bowing the head in silence or audibly repeating the Lord's Prayer, as an opening or closing exercise of school, is not only no violation of law, but should, as I believe, receive the sanction and approval of all classes of the community. It is the business of education not only to enlarge the human intellect, but it must deal largely with the emotions and affections of the young, watching with close attention the first appearance of pride, anger, deception, and their kindred vices, with a view to eradicate them, and it must also seek to arouse in the soul a love of truth, of justice and every noble virtue. If this be the work of our popular system of education, there can be no right instruction apart from moral or religious instruction, and our learning, as well as our legislation, should receive the sanction of religion, or our labor and our money are expended in vain.

#### VISITING SCHOOLS.

Another, and final topic, to which I desire to call attention, has



reference to the duty, on the part of parents, of visiting and inspecting the schools. There is a false and pernicious something pervading the public mind in regard to schools and school teachers, which removes them too far from our attention and sympathy. We watch them closely enough from the outside, but we do not venture upon any near inspection or intimacy. We have but very little knowledge of the real work and worth of the teacher excepting what we obtain through lines of communication with which we choose to be content, rather than undergo the fatigue of personal investigation.

What then are our schools? And what is the relative position of our teachers in respect to ourselves?

In most respects our schools are only graded nurseries, but a step removed from the nursery at home. And our teachers should not be regarded as serving in the capacity of hirelings for the reward they receive from the public fund, but as co-workers with parents in the most important of all duties, that of rearing and educating the young. They assume those duties of instruction which parents generally are glad enough to be relieved from, and which, in most cases, they have not the time nor the inclination to perform.

Teachers, then, are entitled to our gratitude. And, from the nature of the relationship between ourselves and them, there should be the most cordial friendship and sympathy. We should visit them in their school rooms; we should welcome them to our homes; and consult with them freely in reference to the improvement and conduct of our children.

Let us learn to esteem our public schools as the most valued institution of our land. Let us regard them as containing the choicest of our earthly treasures, viz.: our children and the hopes we have in the coming age. In proportion as we estimate them and seek to improve them, so will be their capability of conferring greater benefits upon us and of promoting the welfare and happiness of society.

## GREEN.

D. H. MORGAN, SUPERINTENDENT

I think a change in the manner of getting at the reports of the district clerks would result in promptness and accuracy. If we could have a law requiring all the district clerks to meet the town clerk on the day their reports are to be handed in, and also requiring them to bring their records, they could then get assistance, and all their work might be correct. As it is, it is next to impossible for the town clerks to do anything with some of them, except to guess at them. Then let the town clerks meet the superintendent on a specified day, and they can then get the whole thing in good shape and correct. If it is thought too much trouble for the clerks, let the towns be taxed to pay them. There is too much guess work now. The town clerks guess at the reports they receive, and the superintendents have to do *some* guessing, or they get better reports than some I have received.

Of one more thing I wish to speak. We are required to hold at least one Teachers' Institute in each year, but there is no law requiring any teacher to attend. It doesn't seem unreasonable to require the attendance of all teachers, making the loss of their licenses a penalty for non-attendance. There is really much more practical benefit derived from well conducted Institutes than from school visitation. In this county there are 146 teachers required to teach the schools, and it is busy work to get around more than once a year. It seems to me as though more of the superintendent's time ought to be taken up in holding Institutes in different parts of the county.

Our young teachers lack that theoretical part of teaching that they can get in no other way so well as in Institutes; but if it is a mere matter of choice whether they attend or not, we shall continue on in the old way, and hold Institutes with few teachers where there should be many.

## IOWA.

SAMUEL PARKS, SUPERINTENDENT.

Iowa county contains a population of about 24,000, embracing 12 town and 122 schools, and 10,040 children between the ages of four and twenty. About 78 per cent. of this number have attended the public schools some portion of the time during the year. Perhaps three or four hundred of the balance have attended private schools, or schools out of the county. Our reports show an increase over last year in the total number of days of attendance, number of days school has been taught, amount expended for teachers' wages, and for all school purposes; and, in every respect, I believe, our schools are in a prosperous condition.

For the summer term only 10 male teachers were employed; in the winter term there were 59 males and 73 females. Average wages for male teachers, \$45.65 per month; average wages for female teachers, \$27.19 per month; total amount paid for teachers' wages, \$31.955.

Since my last annual report, I have visited all the schools in the county, except two, which were not in session at the time. At these visits I have usually conducted the school exercises, examined the scholars in as many branches as time would permit, and made such remarks and suggestions upon general management and methods of teaching as the circumstances or occasion seemed to require. Although to me a winter of persevering labor, in all conditions of weather, I am satisfied it has not been altogether without good results. At no previous time have I observed so much interest manifested among the people generally in relation to the condition of our schools, as at the present.

During the year I have held 17 public examinations, at which there were 285 applicants, of which number 195 received certificates, including those which were given for six months. Believing that properly conducted public examinations are themselves a means of instruction to teachers, I have endeavored as much as possible to prevent irregular and private examinations. I have frequently had applicants who are too young, or who do not expect to teach, but desire the benefits of the drills and exercises in the various branches

which the examinations afford. I have not objected to, but rather encouraged, such examinations. In all such cases their papers are carefully examined, and their standing given, in blanks prepared for the purpose.

Besides those in the city of Mineral Point, there are three graded schools in the county, viz : in Dodgeville, Linden and Avoca. In Dodgeville they have an efficient corps of teachers, well qualified and thorough, but labor under the disadvantage of not having suitable and convenient school buildings. Avoca has the best school house in the county, outside the city of Mineral Point. The people are in favor of good schools, and have been fortunate in selecting a district board of public spirited men, who have taken pains to secure competent teachers, and who labor to advance the interests of the school. In Mifflin, a fine new two-story school house has just been completed, neatly finished and furnished, where a graded school will soon be in operation.

Since the opening of the state normal school at Platteville, I have nominated 42 candidates for admission from this county, most of whom have passed the required preliminary examination and been admitted. Many of this number, however, being active teachers in the county, have as yet spent only a few months in that institution, or only the recesses between their terms of school ; and thus, with commendable industry and perseverance, alternate between teaching and their normal course. The normal schools are gradually supplying us with a better qualified class of teachers, and, through them, introducing in our schools the best and most approved methods of instruction. Over twenty-five students from the Platteville school have been licensed in this county within the past year. And should those schools continue to be as successful and popular as they have been during the short time they have been in operation, they will soon be the source from which a large majority of our teachers must come.

Our annual Teachers' Institute was held at Mineral Point, commencing October 4th and continuing four days. Prof. Allen and S. D. Gaylord were present, and each assisted in conducting the exercises, making our Institute lively, pleasant and profitable. The importance of well-conducted Institutes and the benefit to be de-

rived from them, are beginning to be understood among our teachers. Many of them are young and inexperienced, and in order to have a clear comprehension of the duties required of them, need just such training as Institutes are designed to furnish. They should be regarded as one of the necessities of our educational system, and be established upon a permanent basis. While our most successful teachers, and those who desire to become such, highly prize these opportunities, many others, and those who most need this instruction provided for them, through timidity or other reasons, fail to attend, which will eventually result in their being pushed out of the ranks and their places occupied by a more energetic class. At the last two Institutes held, I adopted the plan of giving certificates of attendance to those who participated in the Institute exercises. Hereafter I propose to insert the fact of membership and attendance in their certificates of qualifications, and to recommend district boards, in employing teachers, to give the preference to those holding such certificates.

From a thorough trial of the plan of teachers' monthly reports, I am satisfied that it has proved beneficial to our schools. It not only furnishes much information in regard to the condition and management of the schools, but it makes teachers more systematic and thorough. The questions proposed in the blanks provided are intended to be suggestive, and furnish hints to the teachers in regard to their records and general duties. Neither can they be properly and understandingly answered without exhibiting a considerable degree of knowledge of the business of teaching and managing schools. And the fact that the names of the best three scholars in each school, in regard to attendance, progress and deportment, are to be returned in these reports at the end of each term, has a salutary effect upon the discipline of the school.

From these reports I discover that the number of cases of corporal punishment is gradually diminishing; which, in my mind, suggests a more enlightened state of public sentiment and morals, as well as better qualified and more skillful teachers; and I trust the time is not far distant when there will be but little necessity for resorting to this mode of punishment, in order to maintain a proper degree of subordination in the public schools. I do not suppose a

law abolishing or entirely prohibiting corporal punishment would be desirable or judicious at the present time; but by careful and prudent management on the part of teachers, sustained by a correct public sentiment, I am satisfied it might be almost entirely avoided.

The township system of school government, enacted by the legislature last winter, and referred to the people of each town for adoption or rejection, appears to meet with but little favor among the people of this country. They are not willing to surrender the direct control of their schools, and accept such teachers and general management as a central town board may see proper to direct. At the town meetings held in April last, a vote was taken on the question, which resulted in a large majority against its adoption. There are many good features in the law, and it is without doubt an improvement on our school system. It is, however, adapted to the wants of more populous rather than sparsely settled communities, and for this reason chiefly, perhaps, such communities are in no haste to make the change. And while not opposing it, I have not urged its adoption until we become acquainted with its workings in other and older settled portions of the state.

During the year I have noticed with pleasure, not only in our own county, but throughout the state, an increased interest among all classes upon educational subjects. School meetings, associations and institutes are better attended, and questions of general importance understood and discussed among the people, to an extent greater than ever before. But while I am able to report progress in general, there are still many cases of districts without comfortable and convenient school houses, and district officers who do not interest themselves in procuring suitable teachers, who seldom take the trouble to examine their teachers' certificates, but appear to be as well satisfied with a district license as a regular certificate of good standing, provided the holder will work cheap; and who know nothing of the condition of their schools by personal inspection. I am of the opinion that were district officers reasonably compensated for the time employed in official duties, many of the evils resulting from such carelessness would be prevented.

Only seventy-eight out of the one hundred and twenty-two school houses are reported by the district clerks as being in good condition.

This report upon the school-houses may not appear very flattering, but when compared with their condition four years since, shows a decided improvement. Four new houses have been built during the year, and several old ones repaired and put in comfortable condition. Four dilapidated old shells, which have long stood in the way of new and better ones, have, within two years, been destroyed by fire; supposed to be clear cases of spontaneous combustion. There are still a few more left, the destruction of which would prove a blessing to all concerned.

### LA CROSSE.

GEORGE PATON, SUPERINTENDENT.

In addition to the statistical report, I take pleasure in being able to state that the county has made considerable progress in educational matters; this manifests itself chiefly in the greatly increased demand for good teachers. The old story, "ours is a small district, and any kind of a teacher will do," is seldom heard, but from all quarters, remote from, as well as adjacent to, centers of business, comes the cheering assurance, "give us good teachers and we will pay them fair wages."

Only yesterday, the clerk of a remote district called to inform me that his district had voted \$50 per month for teacher's wages. There are thirty-five scholars in the district; the inhabitants are Norwegians, who begin to see that the foreign element must be educated to fill the responsible places in the land. This district is a fair example of a great majority.

The village of North La Crosse, whose school at my first visit, was kept in the upper story of small store, where a female teacher labored for the small pittance of \$35 per month, now provides for its children a very tasteful building, which cost, exclusive of furniture, \$8,500; instead of the pine bench, so tempting to the school boys' blade, there is furniture of the latest and most approved style. Mr. Wallace, the Principal, receives \$100 per month, and the people generally feel that they have a teacher who earns his money. This school is now divided into three departments—primary, intermediate and grammar. At my first visit the usual atten-

dance was 53, now it is 210 I think the present corps of teachers, Mr. Wallace, Miss Keller and Miss Wells, will give North La Crosse a profitable school.

District No. 6, village of Bangor, has nearly finished a fine brick building, costing \$4,500. One room is now furnished in an excellent manner. The site, building and furniture are each and all evidence of the good sense, practical knowledge and refined taste of the managers. Bangor, however, made a fatal mistake in dividing a district large enough for a graded school into two districts, each too weak to sustain a school of high character. We hope, however, that this mistake may be seen and remedied soon.

The school-house at Barclay's mill, Farmington, which was burned down, has been replaced by a new one much better and larger than the old. The furniture is not what I would recommend, neither is the arrangement of the furniture good. The desks are shoved tight up to the wall on each side of the house, and are made to accommodate four pupils, so that, should the pupil nearest the wall leave his seat, the three others must move out into the aisle to permit him to pass. This is a bad state of things, which the district at Barclay's mill will not fail, I think, to remedy.

District No. 8, Onaska, has built a new frame school-house this year, a very comfortable building indeed, though a little too small; a fault that districts do not guard against enough.

The town of Washington has also built a new frame school-house, well finished and furnished, except as to blackboards.

During the year, I have made one hundred and thirty school visits, and am very happy to state that in almost all cases any suggestions I had to offer to teachers or district boards, were kindly received and very often acted upon at once. I always endeavor to get district boards to visit schools in company with me, that they may have a better appreciation of what is commendable, and of what improvements are needed about the school room and grounds. And here let me state that I consider these flying visits of little use. Superintendent districts should not be so large that the Superintendent cannot spend at least half a day in each school, at each visit. It will take this time to learn the teacher's management and to entitle the superintendent to criticize judiciously. If I were to



enter upon the work again, I think I would spend one day in each district, and devote the evening to a talk with the people upon school matters.

Our county is divided into four inspection districts, and in each district examinations are held twice a year. As these are conducted without fear or favor, of course there is a little bad feeling sometimes among the disappointed ones. Last year only forty-two per cent. of the applicants obtained certificates. I find it much better and easier to refuse an incompetent person a certificate than to annul one already granted. Care in granting certificates results in improved schools, and in greatly increased respect for the office of county superintendent. I wish, earnestly, that the people of this and other counties would try the system of hiring teachers by the year, and thus, by giving permanent employment, inducing young men and women to make teaching a profession rather than a makeshift for the present. I am surprised that we have so good schools under the present plan of short terms.

There is one evil I would fain pass over in silence, if I could conscientiously do so, that is, the bad condition of out-houses. In many instances the same out-house is used for both sexes; in others it is built large enough for two with a board partition between; while again there are a few school houses without out-houses. This is demoralizing and beastly. District boards have promised a better state of things in this respect, next term, and I sincerely hope that my successor in office will find these promises fulfilled.

Although much has been done, much more remains to be done in our county, by the school districts. Onalaska should have a good graded school, and probably will have soon. West Salem is very much behind, the people being divided between the academy and district school, thus leaving both in a sickly condition. I think, however, they will soon learn that academies are the outgrowth of a high order of graded schools, and that the true academy never quarrels with the district school for patronage.

Before closing this report, I would say that though I have performed considerable labor, I have not done by any means so much as I might have done. I could not afford to give my whole time for the salary paid—\$600 per year. The county board has, however,

raised the salary to \$800, a step in the right direction, which will procure more labor for the next term.

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## MARATHON.

THOMAS GREENE, SUPERINTENDENT.

In addition to the annual report, I have much pleasure in saying that there is a marked improvement in all the schools in the county. Considerable interest is manifested in all the districts to procure teachers fully competent to teach all the branches of education which the law requires. The fall examination held in connection with the teachers' institutes, shows a decided improvement on the part of teachers.

During the past year six districts have supplied their schools with Perce's magnetic globes; four districts with full sets of Guyot's small wall maps; and eighteen districts with Guyot's large wall maps of the United States, and two with maps of North America. Also, during the year, two new districts have been organized: No. 4, town of Maine, and No. 5, town of Wausau. In the former a good log school-house has been built, and school commenced. In the latter it is intended to build soon. There are in the county ten good frame and thirty-four good log school-houses, and four that need repairing.

The number of my visits, as reported in the abstract, amounts to forty-eight, whereas, I have in all made sixty-eight. Four of the schools I have not been able to visit, on account of the badness of the roads, caused by the tornado which passed over this part of Wisconsin.

On the 28th and 29th of December, an institute was held in the village of Wausau. There were twenty-six teachers in attendance, and all were pleased and interested. The exercises were conducted by the county superintendent and the teachers. This was the first institute ever held in Marathon county.

**MARQUETTE.****A. BOYNTON, SUPERINTENDENT.**

I herewith submit the following brief report of the condition and prospects of the schools in this county.

**SCHOOL HOUSES.**

There are in the county, at the present time, fifty-eight school-houses. Some of them are good and suitable buildings, while others are only hovels or shanties. Yet there is a marked improvement in the school-room accommodations, and greater attention is shown in regard to properly ventilating and warming our school buildings. There has been a commendable interest shown on the part of quite a number of our citizens, in regard to the building of new houses. Four have been erected during the past year, and two more are now in course of erection. Several districts have felt unable to build new school houses, but have repaired the old ones and made them as comfortable as circumstances would allow. Those who have been instrumental in doing this good work have labored hard and unceasingly, but they know they have been benefiting their children, and feel a satisfaction accordingly.

Some improvement has been made in furnishing our school buildings with the necessary appendages, yet they are generally poorly furnished with blackboards, maps, charts, &c. Some attention is being given to providing the proper out-buildings for school grounds. The people are beginning to see that the habits of the child are not formed in the school-room alone. But to the shame of most, this matter is too often neglected. In conclusion upon this subject, I feel greatly encouraged, and hope that the day is not far distant when we can point with pride to the districts of this county, supplied with warm and comfortable houses, suitably furnished, noble evidences of the thrift, intelligence and refinement of our people.

**GRADED SCHOOLS.**

We have in this county three of these schools, of two departments each. They lack, however, in a greater or less degree, that definite order of studies and classification on which the success of

these schools in a great measure depends. However I think they will improve in these respects, and it needs but time to produce the desired results. We have a few more districts in which graded schools should be established. I think they would be profitable, for it is certain that the graded system is the only one that will secure a thorough course of elementary training.

#### TEACHERS.

Our teachers are nearly all females, especially in the summer time. A few males are employed in the winter. The former class generally meet with as good success in every respect as the latter. Indeed, for the management and instruction of the pupils who attend our schools, I would, from observation, rather give them the preference. In view of this fact, I can see no necessity for that practice of changing teachers once in a year. Now it has been fully demonstrated by experience that this continual changing of teachers is one of the greatest evils which befall our schools, and I hope that shortly there will be a great reform in this particular. Indeed I can see no reason why we should change our teachers so often, unless we act under the idea that "variety is the spice of life." Generally our teachers are worthy of commendation for their zealous endeavors to discharge their duty, and a portion of them are entitled to great praise for the flattering success which has attended their efforts; yet I am sorry to say that but few, comparatively, have attended our Institutes. But I believe we shall have a greater attendance hereafter. Those teachers who prize and attend Institutes, have greater success in teaching, because the very fact that they put themselves in the way to learn and improve, is in their favor, and what they have learned they are apt to make available in the school room. I feel encouraged because I can see that our teachers are becoming better qualified, are arriving at higher culture in themselves, and better methods of imparting instruction to the youthful mind and heart.

#### PUPILS.

I can say nothing except in praise of our pupils. Of course our schools have been injured with the great evil of irregular attendance, but those bright eyed children are not to blame. If we could

have seen those tears, heard those youthful sighs, and known the sorrowful thoughts of those pupils when they have been told to stay at home, and thereby neglect their studies, we could not blame those absent ones—no, not one. Some, too many, are obliged to labor under needless disadvantages. I have seen them sent to school without books, slates, etc. I have noticed them, at school, clad with old, torn, and thin garments, because their parents thought that, perhaps, good and warm clothes might be torn. I have seen them in comfortless houses, shivering with the cold, and trying to tread the student's rugged path, and I have felt like clasping them to my heart, encouraging them on to greater efforts, and speaking to them of a bright and happy future which awaits them. I am sure, that as a people, we do not realize the vast importance of the trust placed in our hands; i. e., the education of our youth. I hope that henceforth we shall all try to act well our part in this matter; if we do not, our children cannot rise up and call us blessed.

#### PATRONS.

While it is with pleasure I state that we have no unruly children in this county, it is with sorrow I confess that we have some very unruly parents. There is also a great lack of enthusiasm in our schools, which would not be felt, if parents took more general interest in the matter of education. In some districts the school board and other patrons take considerable interest in their schools,<sup>1</sup> and cheer and strengthen the scholars and teachers by their frequent visits. If the above were true in every district, an ample reward would be repaid, not only in the renewed courage and zeal of both teachers and pupils, but also in the increased interest and better directed efforts of the parents themselves. I hope to see more patrons in the school room. Such sights would be like "apples of gold in pictures of silver."

#### GENERAL REMARKS,

With one or two exceptions, the schools have been visited by the superintendent once each term during the past year. While making these visits, he has endeavored to point out the defects, if any, in the teachers' course; to consult with the district board; to cheer up the teacher and pupils in their work, and to prevail upon the

officers and other patrons to give their teacher and school the encouragement they so much desire.

We have held two institutes during the past year. The first, at Montello, last spring, was a grand success, with the exception of the slim attendance of teachers. It was conducted by R. Graham, Esq., of Kenosha. Hons. A. J. Craig, State Superintendent, and S. A. Pease lent us their valuable assistance; also, delivered addresses before the institute. And to the well directed efforts of these gentlemen is due in a great measure the success which has attended our schools during the past summer. The second, held at Oxford, this fall, was a home-made affair, but it was an interesting and successful meeting.

I think we need a law something like this: Requiring the district clerk to report to the county superintendent, within ten days after each term of school has commenced, the date of commencement, name of teacher, &c. I believe a law like this would save superintendents unnecessary travel, &c.

#### CONCLUSION.

With the experience of the past two years, and a full knowledge of the condition and wants of our schools, we shall enter upon the coming term with renewed hope and courage, and it shall be our constant aim to improve the condition of our schools, for they underlie the welfare of the state, and around them cluster our hopes of future progress and security.

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#### OUTAGAMIE.

##### D. J. BROTHERS, SUPERINTENDENT.

In this county the schools during the past year have made commendable progress as a whole. They have been in charge of energetic, and, in general, competent teachers. It has been my constant endeavor to keep the standard up, as far as possible, to elevate it still higher.

The work of building, enlarging and rearranging still goes on. A number of good and commodious houses have been built during

the year, most of the districts having constructed after the plans and suggestions found in our school code. During the year a large number of districts have supplied their schools with maps, charts or globes, showing that the patrons are beginning to realize the great benefits to be derived from our system of popular free education.

There is still room for much needed improvement in very many districts, and I find it quite difficult to convince many of our inhabitants (who have large families growing up) of the importance of sending their children to school, that they may obtain an education sufficient, at least, to enable them to conduct any ordinary business. This particular class of our population consists of men and women who, in early life, failed to get any education themselves, and who, consequently, do not realize any of its benefits; thinking that it is more profitable to keep their children in the field, as soon as they get large enough to handle a hoe or rake, and saying to themselves, "I have lived in the world up to this time, have got along very well without any education, and my children can do the same." I yet hope to see the time when the law of the state will be such as to compel this class of men to send their children to the public schools, until they arrive at a certain age. I should not consider such a law in the least arbitrary.

I regret to be obliged to state that school officers and parents give little personal attention to the schools, by visiting and encouraging both the teachers and scholars. Consider this co-operation absolutely necessary to the prosperity of the schools. I believe, however, there is a decided improvement in this direction, and think its beneficial influence will be seen and felt.

I have visited all of the schools once, and all but four twice, during the year; have noted down my observations, regarding the efficiency of teachers, the attendance of scholars, and the condition of school houses; suggesting to teachers, school officers and parents any improvements which in my judgment it was in their power to make, and am pleased to report that in most cases such advice has resulted beneficially to all concerned.

## OZAUKEE.

P. K. GANNON, SUPERINTENDENT.

In many respects, such as the status of teachers, their number, the different grades of certificates issued during the year, &c., the special report from this county would not materially differ from that of last year. From the statistical report, already forwarded, may be learned that every school in the county has been visited during the winter term, as also most of those known to have kept a summer term.

In some towns the teachers participated in the visitations to their neighboring schools; a practice which, in many places, might be a beneficial substitute for the institute. Where teachers, not being a permanent body, are engaged to teach only a winter's term of four or five months, the institute must be held then or not at all. It is called for two or three days. Teachers from a distance of eight or ten miles, for the most part obliged to travel on foot, (hiring or borrowing modes of conveyance being out of their reach,) arrive at ten o'clock A. M., of the first day, join the session at eleven, adjourn at twelve to meet at half past one, come up to the president or conductor of the institute at half past three or four, requesting to be excused, have a long way to travel in such severe weather, must keep school next day, could not think of a longer interruption to the term which must be brought to a close about such a time, no accommodation for stopping over night in this small place, and if there were, would be too expensive, &c.

Such being the country village institute, I repeat that the visiting of adjoining schools with the superintendent, when teachers could return to their respective boarding places each night, might be profitably substituted in its place.

The addition to the school code made by the late session of the legislature, allowing the board of any school district to have a foreign language taught in the school for one hour in the day, seems, as far as present experience shows, more calculated to injure than to benefit even the very parties intended to be served by it.

In cities and large villages, having regularly graded schools, with two, three or more teachers in each, it is easy to see how it could



be made to work with advantage; while in country districts, raising a tax barely sufficient for a term of four or five months, fortunate if the limited compensation can secure the services of a person competent to teach even one language, its impracticability is equally apparent. In nine out of ten such cases the home language has to suffer, and oh! how it does suffer! The children arrive at their fourteenth or fifteenth year, at which age they usually leave off school, with the most wretched smattering of any language, foreign or native. The teacher competent to teach two or more languages is a *rara avis* in country districts.

In relation to the township system, the following words are read in circulars sent to the district clerks of this county, last August, from this office: "You will please call the attention of the electors of your district to that amendment to the school law, passed by the last legislature, which provides for a township system of school government, in order that at the fall election it may be voted on understandingly."

Four new school houses, of brick or stone, have been built within the year; two have been enlarged, while others have been supplied with elegant and commodious furniture.

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## PEPIN.

GEO. VAN WATERS, SUPERINTENDENT.

Though still below what they should be, the schools of Pepin county are on an average in a flourishing condition. This general prosperity may be attributed to several causes; the first of which, and standing prominent, is the holding of Teachers' Institutes for two years in succession, under the supervision and management of some of the best educators of the state; and still further aided by the presence of the State Superintendent of Public Instruction. These Institutes, conducted on the normal school plan, have not only furnished for our teachers a model to work from, about as near perfect as may be, but thoroughly impressed upon their minds the fact that education rightly understood is all practical. In the sec-

ond place, and we say it without vanity or boasting, we have aimed to discharge the duties of county superintendent upon a strictly impartial basis; having been sparing of certificates, and careful to grade them according to the true merit and standing of the teacher. Many of the would-be teachers and their friends have, without doubt, considered our plan of operations unnecessarily strict; but the best answer to such an imputation is the examination papers themselves, which are kept carefully filed for inspection in the county superintendent's office. In the third place, the publishing of students' standing has done considerable for the schools of the county. True it is that in some instances, teachers, through the lack of moral courage and an impartial spirit, have failed in a degree to give the correct grading of their pupils, yet as a whole the plan has been productive of much good in Pepin county.

Among the causes operating against the advancement of our schools, may be mentioned office seeking, political scheming, local prejudices and neighborhood quarrels, along with a large amount of apathy and indifference to educational interests. Belonging to the same church, or the same political faction or secret organization, is too often a qualification that determines the choice of teachers. District clerks too often mistake the limits set to their official power and hire teachers without consulting either of the other members of the board—a sort of usurpation of power that often leads to damaging results.

After carefully studying the nature and effects of county superintendents' visits to schools, we have come to the conclusion, that a portion of the money paid to superintendents could be much better expended were two or three good teachers employed under him as assistants; their duty to consist in examining and disciplining the poor schools of the county; and stopping one or two weeks in a place, or until teacher and pupils could be made to understand their duties. Such a plan, it is true, would incur additional expense to the county; but the great good that would be made to grow from it would amply compensate for all additional expense. The superintendent's labors being greatly lessened, his salary could be lessened accordingly, and the amount deducted go towards paying his assistants.

All county superintendents are not qualified to judge of a good school or remedy a poor one, and if competent teachers are not to be had in the county, it would be an easy matter for the normal school regents to supply them. The above plan, or something analogous to it, would supplement the ineffectual work of county superintendents.

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## POLK.

R. H. CLARK, SUPERINTENDENT.

The whole number of school districts in the statistical report is twenty-seven, being more than in last year's report, and there are two new districts not reported, making twenty-nine in the county. The whole number of children over four years and under twenty is 1,039, being an increase of 246 above that of last year. Taking into consideration the number of children not reported by the district clerks, in consequence of their recent emigration into the county, the number would probably reach 1,500, or about double that of last year's report. There are now many children in the county deprived of educational privileges, not having any school within their reach.

The new settlements labor under much difficulty for lack of means to sustain their schools, being mostly homestead settlers, whose lands are not taxable; and such has been the interest manifested that they have in some cases taxed themselves beyond a precedent. Instances come under my observation in which a school district tax alone has reached the extravagant rates of from five to ten per cent. on the valuation of property.

## SCHOOL HOUSES.

Three good new frame school-houses have been built the past year, the best of which was in Osceola village, at an expense of two thousand dollars. This building is designed for the higher department of a graded school, and is furnished with Atwood's school furniture—the first introduced into our county. It is now

opened for the winter term, under charge of S. W. Campbell, teacher.

#### FINANCES.

Such is the condition of the financial statements furnished me by the town clerks, that they can be of no possible use for statistical reference, and I forbear making any report to you on this subject. I would recommend that districts purchase an entire set of blank books, properly prepared, in which to keep the district accounts. This, I think, would remedy the great evil now existing.

Our teachers, with a few exceptions, have been diligent for their own improvement and have incessantly cared for the schools committed to their charge. To those teachers who have been faithful, I would tender my sincere thanks for their co-operative efforts in the great cause in which we have had a common interest. I have had a corps of faithful teachers, and our labors, *thank God*, have not been in vain. And now, as I retire from the head of educational matters in Polk county, I shall still continue to work with my faithful successor, who so gallantly stood by me in the contest, bearing the standard of progress and unfurling the banners of light and truth.

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#### PORTAGE.

JOHN MEGHAN, JR., SUPERINTENDENT.

A general interest is felt in our common schools. There is a demand for good teachers who are willing to earn their wages, not merely receive them, at the close of the term; and I am glad to be able to state, that the teachers are trying to improve themselves, and that they fully realize the demands of the general public, and are determined to answer them.

An effort has been made to raise the standard of qualifications and with good results. Teachers are better appreciated; they receive better wages and labor more faithfully for the advancement of their pupils. Many are buying charts to aid in teaching writing—a branch which must and will receive more attention in every school in the county.

## GENERAL SUMMARY FOR COUNTY.

|   |             |
|---|-------------|
| No. of children drawing State funds.....                  | 3,747       |
| houses.....   | 75          |
| teachers to supply the county.....                        | 81          |
| districts.....  | 59          |
| parts of districts.....                                   | 29          |
| examined and passed during year.....                      | 102         |
| <hr/>   |             |
| Salaries paid to male teachers.....                       | \$5,141 86  |
| female teachers.....                                      | 10,701 26   |
| <hr/>   |             |
| Total .....   | \$15,843 12 |
| <hr/>   |             |
| For building and repairs.....                             | \$5,465 14  |
| Total expense of schools of county for year.....          | 23,167 40   |
| Balance on hand in the different district treasuries..... | 8,153 51    |
| <hr/>   |             |

## SCHOOL VISITS.

I visit every school at least once in a term, and if for four months, twice. I design to visit every district three times a year, and make a record of the condition of the school, which I carry with me, to refer to when I come again—approve of the teacher's methods, if worthy, and make such suggestions as I deem best.

The condition of the schools is encouraging. We are making a healthful progress.

## NEW BUILDINGS.

There has been completed during the year,

|  |            |
|--|------------|
| A primary ward school, in the city of Stevens Point, at a cost of..          | \$2,200 00 |
| A two-story building in the village of Amherst, (upper room unfinished)..... | 1,500 00   |
| One in town of Stockton.....   | 800 00     |
| Belmont.....   | 700 00     |
| <hr/>  |            |

## GRADED SCHOOLS.

One at city of Stevens Point is under charge of Mr. F. C. Atwell, as Principal. He has five assistants. Teachers' meetings are held every Saturday, and we believe this school will compare favorably with those in the larger towns of the State. The one at Plover, of three departments, is under charge of Mr. E. L. Eaton, who has just been re-engaged for another year, showing that his labor is appreciated.

Our Institute for the year was held in October, 1868. It was conducted by Capt. R. Graham, and was a decided success.

There is a firm determination among the people that the rising generation shall not grow up in ignorance. They ask the teachers to do their duty, and in many districts, they have taxed themselves to the utmost limit. Knowing who will be in charge of the schools, I look forward to a very successful winter's work.

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## RICHLAND.

GEORGE W. PUTNAM, SUPERINTENDENT.

This county did nobly last year in building new school houses and repairing old ones. A goodly number of out-buildings were provided, and many improvements were projected for the coming year. In any new section of country a financial crisis is severely felt. There are but few individuals with surplus capital, and there are so many indispensable improvements to be made, that public improvements are often deferred. Our people being largely engaged in the hop business, felt severely their losses. Consequently but few projected improvements have been completed. A good brick house is being built at Richland Center, which will be completed next season.

But one town in this county has made any effort to adopt the "township system of school government." That town (Richwood) adopted it last spring, with a very light vote, and they are hardly in working order, as the friends of the system meet with strong opposition.

A majority of the people of this county have ever been opposed to the county superintendent system, for the reason that it costs more than the old inefficient town superintendency. They overlook the good that we have derived from the change, in having annual institutes and other means which have very much elevated the standard of qualifications of teachers, and rendered to our schools a permanent good. Consequently they look upon the adoption of the township system with distrust, fearing that it may add a few dollars to our county expenses.

## ROCK—1st District.

J. W. HARRIS, SUPERINTENDENT.

My annual report is very imperfect, but as complete as I could make it, from the materials at hand. The great difficulty lies in the incompleteness and errors of the reports from district clerks. Some (judging from what town clerks say, and from their reports), are not itemized at all, and very few of them give correct footings and balances. Consequently but two town clerks' reports that have come into my hands give accurate footings in the "totals" and "balances." It is impossible to find the errors from the town clerks' reports, because they arise from errors in those of the district clerks. I have endeavored to give as truthful a statement as possible under these circumstances.

It has seemed to me, in all my connexion with school matters, that we greatly need a law by which district officers shall be fairly paid for their expenditure of time and labor in attending to the business of the district. I think that we can hardly expect diligent attention to the affairs of the district by men who, while they are thus engaged, are, in the great majority of cases, compelled to neglect their own business proportionally, and so incur personal sacrifice. It seems to me that the law relating to this matter should be positive, instead of leaving it optional with the districts to pay their officers or not. *Districts are not generous in this respect.* Very few, even of the largest and most wealthy, pay their officers a dollar. I am told by some of these gentlemen living in villages of from one to two thousand inhabitants, and consequently burdened with a great deal of business pertaining to the schools, that "the district has never offered them a cent for their services, or ever referred to the matter." Many of them are pressed with their own business, and, whenever compelled to leave it to attend to that of the public, are, financially, losers thereby. It is not strange, therefore, that the business of districts is so much neglected. In vain shall we ask for full and accurate records, prompt and explicit reports, until men feel that they can be fairly paid for keeping and making them.

Can not some influence be brought to bear on our legislature to induce it to provide some aid in this matter?

## ROCK—2d District.

C. M. TREAT, SUPERINTENDENT.

In compliance with your request, I transmit to you the following special report.

This county is divided into two superintendent districts, denominated respectively Superintendent Districts Nos. 1 and 2. The latter is composed of the towns of Beloit, Bradford, Clinton, Harmony, Johnstown, La Prairie, Lima, Milton, Rock, and Turtle, and is the one in which I have had the honor of serving as county superintendent for the last four years; and it is with great pleasure that I can truthfully say that, in matters pertaining to educational interests, I think the people of this state are far in advance of what they were four years ago. Now, the almost universal request is, "send us a good teacher, and we will remunerate him or her for their services," instead as formerly, "send us a teacher that will not cost too much, for we have a small school, the scholars are small, and *almost any one can teach our school.*" They are beginning to think differently now, and are fully satisfied that many times a cheap teacher keeps a dear school.

### SCHOOL HOUSES.

We have in this district eighty-four school houses, most of which are very comfortable and commodious for the purpose for which they were built. There are a few exceptions, however, and one of these I have condemned as being unfit for use for school purposes, and the prospects are that others will soon be replaced with good and substantial buildings. Eleven new school houses have been erected in this district the past year, and others are intending to build the coming year.

### TEACHERS.

It requires ninety-two teachers to supply the different schools in this district, and it has been quite difficult to supply each school district with a qualified teacher for the present term. In order to do it I have been obliged to grant quite a number of certificates limiting them to particular districts. The scarcity of experienced



teachers, and the necessity of employing young and inexperienced ones, is one of the severest difficulties with which we are obliged to contend; yet, in my opinion, this may be obviated, in a great degree, by supporting schools a greater number of months in a year; thus furnishing steadier employment to our teachers, many of whom cannot afford to make teaching a business, for the reason that they cannot afford to be out of employment for the length of time that they are obliged to be, where districts have but two short terms of school each year. Thus they are obliged to seek other professions or other fields of labor, where they can obtain more constant employment.

#### TEACHERS' EXAMINATIONS.

During the past year I have held eleven examinations, at which two hundred and five persons applied for certificates or licenses. Of these one hundred and twelve were passed and ninety-three rejected. This fall many have applied for private examinations, and to supply a deficiency of teachers I have granted several. I think if there was a penalty attached to the non-attendance of public examinations, by legally empowering the county superintendent to demand a fee of from three to five dollars for each private examination, such applications would become beautifully less.

#### GRADED SCHOOLS.

At Clinton Junction we have a school of four departments; it is now under the supervision of Prof. R. W. Seaman as principal, assisted by three competent and experienced teachers, and the district board expect to be obliged to employ another assistant for the winter term. At Shopiere they have a school of two departments, in which they generally sustain a school nine months in the year. At Johnstown their school house has two apartments, in one of which the enterprising people of that place support a private or select school a portion of the year. At Milton, from whose college emanate many of our most practical teachers, the people, ever alive in educational matters, are building and have nearly completed a new and commodious school house of three apartments, and have engaged three experienced and practical teachers for the coming year, with Miss Hattie Sanborn as principal. The good people of

West Milton, determined not to be beaten by their neighbors, have raised a sufficient fund to build themselves a school-house of two or more apartments the coming summer, to be completed by the first of September next. Thus the work goes bravely on.

#### TEACHERS' INSTITUTES.

I have held one Teachers' Institute the past year. It was held at Milton, commencing May 25, and continuing four days. One hundred and thirty teachers were present, and the exercises were ably and interestingly conducted by Prof. R. Graham, of Kenosha. Interesting and instructive lectures were given by Hon. A. J. Craig, the present state superintendent, Prof. Searing, of Milton, and Prof. Kerr, of Beloit. I think that the Institute was productive of much good to the teachers of my district.

#### TEACHERS' REPORTS.

I require my teachers to make reports to me monthly, and in these reports to report the names of those pupils who have been perfect in spelling and deportment during the month, with the understanding that those pupils who are perfect in one or both of these during the term, will have their names included in my report made in the county papers at the close of the term. This, I am informed by the teachers, has a very beneficial effect, and assists the teachers materially in the management of their schools.

#### VISITATIONS.

I have visited each school of my district twice the past year, with but few exceptions, and have endeavored to make my visits as informal and unexpected as possible. In these visits I have endeavored to inform myself in regard to the attainments of the pupils, the progress they are making in their studies and general deportment, the fitness of the teachers for the positions they occupy, etc.; and I think that much good has resulted from the same.

#### CONCLUSION.

In concluding this brief report, I will say, that I think at no time during the past four years have the people of this district manifested a greater interest in the cause of education than at

the present; and, except those who may have a sister-in-law, a cousin or some other relative, that they wish to have employed as teacher, and have been refused a certificate by the superintendent, all are satisfied with the county superintendent system, as compared with the old order of things—the town superintendent system; and it is to be hoped that our future legislatures will not be so unwise as to wish to retrograde in this matter, but rather to go on to perfect our present system, until our state shall be second to none in the completeness of her school system, and in the excellence of her common schools.

### SHEBOYGAN.

J. E. THOMAS, SUPERINTENDENT.

The school year closes with reports from ninety-five districts and twenty-three joint districts—a full report.

One hundred and thirty-eight teachers are required to teach the schools, and two hundred and nine different ones have been employed. Average wages for males, \$41 10; for females, \$25 41. Number of pupils of "lawful" school age attending school during the year, 7,625.

Number under four years, 19; over twenty years, 36. Number of days attendance of pupils under four years, 868; over twenty years, 1,221 1-2. Total number of days attendance of different pupils, 786,944 1-2.

Number of schools with two departments, 2; number of schools with three departments, 4; number of schools visited by superintendent, 48; number of volumes in district libraries, 1,017.—valued at \$586 10. We have 6 stone school houses, 92 school houses in good condition, 67 with out-houses in good condition, and 30 are furnished with outline maps. One school house is valued at \$5,100, another at \$3,150, two at over \$2,000, four at upwards of \$800, and four at upwards of \$500. Total valuation of houses and sites, \$70,209. There are 12 private schools in the county, employing 15 teachers and registering 878 pupils, who have not attended a district school during the year.

Total amount of money paid out during the year for school purposes, \$48,405 94, of which amount male teachers have received \$12,507 87, and female teachers \$19,637 01, while \$642 23 has been paid out for building and repairing.

Two hundred and eighty third grade certificates have been issued during the year, also five second grade and three first grade.

Each applicant is required to aggregate sixty per cent. for a six months' certificate, and seventy-five per cent. for a certificate extending through the school year. This plan was adopted at the outset, and has resulted in bringing many teachers up to a high standard, and now gives general satisfaction. To male teachers, two first grade, three second grade, and sixty-one third grade; and to female teachers, one first grade, two second grade, and two hundred and twenty-two third grade certificates have been issued.

It is to be exceedingly regretted that quite a number of district boards, during the past year, from mistaken notions of economy, have employed "cheap" teachers—young persons who are sufficiently well versed in the common branches to pass an examination—and in many cases with much credit—but who are wanting in general knowledge and who need the careful training of a "normal" course to fit them for the arduous, difficult and honorable position of *teacher*. It may be urged that the experienced and older teachers were once novices, and that they were obliged to gain their experience in the same channels and at the expense of the district employing them; but in answer to this we may say that now we have "normal" schools, where teachers may be thoroughly fitted for their work, and at a moderate cost; also, colleges, academies and high schools, and many graded district schools, where much may be learned of the duties of teachers, and where many qualifications may be acquired that will be found useful in the school room.

In the erection of better school houses, and in the general care of our school interests, our foreign born citizens are not only keeping pace with the native born, but in most of the rural districts are actually surpassing their "native" neighbors in every thing that pertains to the advancement of our common school system. This fact furnishes cause for both congratulation and regret.

An experience of two years in this office satisfies the writer that

teachers and parents attach too much importance to school visitation on the part of the Superintendent, and too little importance to Institute work and teachers' gatherings in different parts of the county for consultation, lectures and exemplification of methods of teaching. If teachers are thoroughly qualified, schools may well dispense with a half hour's visit by the Superintendent. The kind of visitation most needed is visitation by parents, that they may realize how few of the houses are properly constructed, properly seated and kept in repair, and how much of the time of teachers and pupils is taken up in trying to be comfortable.

The Superintendent has held ten public examinations during the year, and has examined eleven applicants at his office. The labor of preparing questions, twice each year for the three years, the work of conducting the examinations, the critical "looking over" of upwards of 300 sets of papers, the making out certificates and mailing them to successful applicants, the correspondence with the State Department and with district officers, leaves but little time for other work, and still it is quite generally understood that the Superintendent has but little to do. \$800 per annum pays for all this work, and that paltry sum is grudgingly given.

After January 1, 1870, this work will go into other hands, and we trust that ere long the public will learn that *parsimony* is not *economy*.

An institute was held at Sheboygan Falls in July, continuing four days. B. Graham, Esq., agent of the Board of Regents of Normal Schools, conducted the same, and the teachers present were much benefitted. An instructive and highly interesting lecture upon "True Education" was delivered by Hon. A. J. Craig, Superintendent of Public Instruction, and Prof. J. W. Hoyt favored us with a lecture upon "Educational Systems of the Old World," giving us in one evening as much valuable information as we could have obtained by reading, alone, in several months. Both lectures were truly interesting and instructive. The institute was also honored by the presence of W. D. Parker, Esq., President of the State Teachers' Association, and several other gentlemen of culture, prominently connected with the educational interests of the state, assisted in the exercises, and delivered lectures upon subjects

pertaining to the school room and to the profession of teaching. We think we may safely say that the institute was a success, and that it will long be remembered as a pleasant and profitable gathering, by all who were fortunate enough to be present.

## TREMPEALEAU.

S. S. LUCE, SUPERINTENDENT.

Trempealeau county has sixty-two school districts, the same number as reported last year—no new ones having been added since my last report. The number of days taught by a qualified teacher was 8,640, being an increase of 1,361 days over last year. The attendance as reported by the district clerks, was much better than the preceding year, being about 82 per cent of the number of children in the districts between the ages of 4 and 20 years. The average wages of teachers is less than last year, owing to the practice in some of the weaker districts of hiring inexperienced teachers at very low prices.

### THE TEACHERS.

There has been a laudable ambition among the larger portion of applicants for a better standing and a higher grade of certificates; while on the part of the smaller portion, there has been an unusual pressure for district licenses, accompanied by requests of district boards. In a few instances "boards" complain of the law which compels them to hire legally qualified teachers, and to support a school five months in the year, in order to secure the public school f

This complaint comes from new districts where the small amount of taxable property makes the taxes on a few very burdensome. This difficulty will be obviated in a few years when the county becomes more densely populated, and homesteads become taxable. As a whole, the teachers of our county have done a better work than in any preceding year. The graded school at Trempealeau, under the charge of Eben C. Smith, has made excellent progress. Miss Carrie S. Smith, teacher in the intermediate department, possesses superior qualifications. Miss Della Shepard is

teacher in the primary department. Miss May Brandenburg has charge of the higher department of the graded school at Galesville. Miss Brandenburg is one of the few teachers of our county who design to make teaching a profession, adopting the motto "Excelsior." Miss Julia A. Crane and Miss Flora F. Luce taught the primary school at Galesville.

#### TEACHERS' CERTIFICATES.

Seventy-five certificates have been granted during the year, of which three were of the first, two of the second, and the remainder of the third grade, being about seventy per cent. of the number of applicants. Several district licenses were granted through the request of district boards.

#### SCHOOL HOUSES.

Three new school houses have been built in the county during the year and several others improved. There are yet several decidedly poor school houses in the county, and it is safe to say that one-half of the benefit of the schools in the districts where these nuisances stand, is lost in consequence. It is encouraging to note that the new houses are greatly superior to those formerly built, considerable pains being taken to make them convenient and adapted to the improved methods of teaching.

#### THE PEOPLE.

The long list of names recorded in the visitors' register indicates an increasing interest in schools among the people. School boards and other citizens of the districts have been free to leave their work to accompany the superintendent to the school room, thereby giving encouragement to the teacher and scholars. It is true there is still room for improvement in this direction, but the advancement already made is encouraging.

#### TEACHERS' INSTITUTE.

The Teachers' Institute held at Galesville, in February, was well attended, and was considered a very profitable session. Mr. R. Graham was present, and contributed largely to the interest and profit of the occasion. Messrs. Smith, Whiting, Bunn, and Miss

Brandenburg aided in leading classes. Messrs. Graham, Gilfillan, Smith, Whiting, Profs. Baldwin and Gilliland took part in the discussions. Prof. Baldwin and the Rev. W. S. Wright lectured in the evening. Misses Shepard and Luce contributed essays. So far, our Institutes have been of great practical utility in establishing a better and more uniform system in most of the schools of our county.

#### TOWNSHIP SYSTEM.

Thus far no town of our county has adopted the township system of school government. A few are disposed to view the new law with favor, while the masses view it with distrust, and seem to consider it an innovation on long-established custom and a curtailment on their rights. When the system is well understood by the people, it will probably be adopted.

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#### WASHINGTON.

##### F. REGENFUSS, SUPERINTENDENT.

The condition of our public schools is again by far better than it was last year, and very many good and practical improvements are perceptible. The teachers' institutes held in this county were attended by only a small number of teachers, but I hope that during the ensuing year the institutes will be more attended, as many teachers are now convinced that though held but a few days, they are beneficial to them, as well as to their respective schools. During the winter term we had, in the different towns, "town associations." The teachers met every fortnight, read essays, held discussions, &c. They all speak highly of them, and are desirous to have, the coming winter, that same system again carried out.

New school-houses, both comfortable and healthy, provided with good furniture, &c., were built in different sections of the county, and contracts for new ones to be built next summer, are already made; and this proves that the cause of public instruction is more and more appreciated, wished for and supported by the people.

The examinations of teachers show a good, improved standing in



the different branches, and many teachers are preparing for higher grades.

Taken all in all, Washington county has made a good, sure and rapid improvement in regard to its teachers, school-houses and time of school terms, as the average time in which school is taught in the school districts, is about six and one quarter months.

I hope that we all may see such further necessary improvements made as are yet desired by every true friend of our public schools, so that the cause of *education*, the only true and secure foundation of our civil liberties, may ever continue to flourish and increase throughout our state and our beloved Union.

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## WAUSHARA.

THEO. S. CHIPMAN, SUPERINTENDENT.

During the year, there have been erected in the county four school-houses, three of them very good buildings. There has been considerable improvement in enclosing sites with fences, and in districts where necessary, in building out-houses. There has been a large number of applicants for teachers' certificates, and many have been refused. In general we have too many young applicants, *little boys and girls*, fourteen or fifteen years of age. We have, however, granted to persons fifteen years of age only two certificates—limited third grade.

No institute has been held during the year, but instead, two terms of normal school. The first term, of seven weeks, was held at Auroraville, in September and October, 1868. Miss Mary Healey successfully conducted the classes in mental arithmetic and United States history, and Lester Stevens, Esq., the class in physiology. The second term of school of six weeks was held at Hancock, in March and April, 1869, with an attendance of eighty-nine, nearly all of whom were teachers of the county. Wallace Dunn, Esq., ably assisted us.

Through the exertion of *book agents*, there have been some changes in text books, in introducing Sander's Readers for Wil-

son's; Robinson's arithmetics for Ray's; Mitchell's geographies for McNally's, and Kerl's grammars for Clark's. We have paid no particular attention to the recommendation of text books, though when consulted, have expressed an opinion in favor of the change to Sanders' readers, but not in favor of the other changes.

In visitation of schools, all the schools have been visited twice, many three and some four times.

## WINNEBAGO COUNTY.

SAMUEL SHAW, SUPERINTENDENT.

Although the township system of schools has been freely discussed in several portions of this county, and although the people of one town voted upon it in the spring, and some of the influential inhabitants of the other towns promised to make an issue upon it at the fall elections, yet, it has not been adopted in any part of Winnebago. I am fully convinced, from my own observation since the new law was enacted a year ago, that we in this locality cannot reasonably hope to enjoy the benefits which its framers contemplated for us until its advantages are better understood by the masses, their natural conservatism on educational questions overcome, and perhaps the law itself, in some respects, remodeled.

Meanwhile every county superintendent feels, however faithful he may try to be, that our schools do not receive the careful inspection which popular instinct craves, and which our educational interests demand. This is the superintendent's crippled limb, with which at best he can but hobble. Unless the disease is soon removed, there is even danger of the patient's life. The Legislature, two years since, almost decided to make arrangements for his burial. I apprehend there will be constant danger of losing the county superintendency till it has been released from this serious hindrance to its proper success; and judging the future by the past, it is not safe to wait the tardy adoption of the township system as the solution of such difficulty. I am extremely anxious that something may be done to assist the superintendents in their visitorial capacity. I

have asked the supervisors of this county to make a small appropriation for such an experiment this winter. If my request be granted, I purpose to procure the services of some suitable person who will visit the schools in his vicinity before the middle of the present term, induce, if possible, the district boards and patrons to inspect with him and report to me the condition of the work in the various neighborhoods; then, near the close of the term, I will visit the same schools and observe how they compare with those which had received no previous inspection during the winter. The extra expense will be but trifling, and I believe a marked improvement will result. If so, the frequency of the visits can be increased hereafter, and the plan can be so extended as to meet the wants of the whole country. The persons thus engaged would do more to effect the adoption of a township system of schools than any other agency of which I know, and the cost of their work will be so small as to afford no reasonable objection to their being employed.

#### TEACHERS' ASSOCIATIONS.

In December, of 1868, a few teachers and myself met one evening in Omro, according to previous notice, and took the initiatory steps for organizing an association for mutual improvement. The prospects of success looked gloomy enough; but we determined to make a persistent effort. The work, however, soon prospered in our hands. We resolved to hold monthly meetings throughout the school season. At a more recent period, a similar association was started in Neenah to accommodate that flank of the county. Though young, we expect to see it soon become as strong as its brother. The good done by these has been incalculable.

Here is the notice of our last:

"A meeting of the Winnebago county teachers' association, No. 1, will be held in the High School room at Omro, on Saturday, Dec. 4, 1869. The following programme of exercises has been prepared:

- 9.30. Devotions.
- 9.45. Practical Physiology. The bones—by C. E. McStay.
- 10.30. Organization of country schools—discussion opened by Wm. Kimball.
- 11.00. Recess and music.
- 11.15. Writing. Class exercise—by Miss Hattie Bunker and her pupils; followed by a discussion on the same subject, opened by Nelson Hoaglin and Geo. McStay.

## 12.00. Intermission.

- 1.00. Roll-call and responses, with clauses of the U. S. constitution.  
Music.
- 1.20. Programme for country schools—H. A. Hobart.
- 1.50. Geography. Recitation by O. T. Bright's class, followed by a discussion opened by L. A. Merriam.
- 2.40. Recess and music.
- 2.55. How to begin Grammar. Class drill—by Samuel Shaw.
- 3.30. Critic's report, and general business.
- 4.00. Dismissal.

"We would impress upon all teachers the necessity of preparing themselves for the class drills and discussions, in order that the exercises may be animated and profitable. This will be especially necessary on the subject of physiology.

"The programme has been arranged with special reference to the wants of country schools, and we urge upon the teachers of rural districts the importance of attending our association. Let us make the meetings this winter even more profitable than they have been. This can be done, if each teacher will use his influence to secure a large attendance. The superintendent and the graded school principals will do their utmost to assist those who have had less experience than themselves in teaching.

"The citizens of Omro and vicinity are especially invited to be present. Let district officers come and see if they have the "live teachers" of the county.

PER ORDER OF THE PRESIDENT."

At the above meeting, more than two hundred were present, a large share of the number being teachers. Even many others would have come, but for the Saturday schools which were in session upon that day. I hope to live long enough to see a change in this respect.

Will not facts substantiate the assertion that schools are in worse condition on Monday morning after they have been kept the whole of Saturday, than they were upon the Friday evening previous, because of the inevitable sparse attendance on the last day of the week?

#### TEACHERS' REPORTS.

Our teachers are required to report the items contained in the following card monthly. They are supplied with blanks at the semi-annual examination :

[Front]

## TEACHER'S REPORT

Of Dist. No. —, Town of —, for the month ending —, 18—, in the term of — months, commencing —, 18—.

| Enrollment<br>this month. | Percent. of<br>attend'nce. | Cases of<br>tardiness. | Cases of<br>corporal<br>punishm't. | No. visits. | No. of visits<br>of teacher<br>to parents. | No. of<br>classes. | No. text b'ks<br>needed. |
|---------------------------|----------------------------|------------------------|------------------------------------|-------------|--|--------------------|--------------------------|
|                           |                            |                        |                                    |             |  |                    |                          |
|                           |                            |                        |                                    |             |  |                    |                          |
|                           |                            |                        |                                    |             |  |                    |                          |

Wages per month, \$—.

Date —, 18—.

—, Teacher.

Teachers will fill out one report at the close of each calendar month, and forward by mail to Omro. Please do not fold this card. General remarks concerning your school may be sent upon a separate sheet of paper.

SAM'L SHAW, Co. Sup't of Schools.

[Back.]

## ROLL OF HONOR.

| Those neither absent<br>nor tardy. | Those having perfect<br>lessons. | Those with perfect<br>deportment. |
|------------------------------------|----------------------------------|-----------------------------------|
|                                    |                                  |                                   |
|                                    |                                  |                                   |
|                                    |                                  |                                   |

At the close of certain months an abstract of all the reports is published and sent to the teachers, showing them the excellencies and deficiencies of every school. This has been the means of doing much good. The attendance of many districts has been improved amazingly. You will appreciate this observation when I tell you that two of our teachers, in their November reports, showed, an attendance of 99 1-3 per cent., based on the enrollment list, and counting only the actual presence of their pupils. I can most heartily recommend the above mentioned plan to any brother county superintendent who has never tried it.

## TERMS OF SCHOOL.

An effort has been made to change them, as you will observe by the following circular. About one-half the districts in this county

now act upon the suggestions therein contained. To use Lincoln's expression, I'll "keep pegging away" on this subject till many more schools are lifted out of the "rut" in which they have been run so long.

*Circular issued for the purpose of being read by the District Clerk at the Annual School Meeting, September 27th 1889 :*

**TO THE ASSEMBLED ELECTORS :**

Gentlemen : I avail myself of this favorable opportunity to solicit your attention to something of great practical importance to the cause of education in this county ; and believe me the motive which incites the following suggestions is the desire on my part that what will be said in these brief remarks may prove beneficial to all our schools.

These two truths need no demonstration among people acquainted with the present working of our educational system, and are accepted as axioms by all successful teachers of extensive experience :

1st. It is most profitable to the children to divide the school year into terms not exceeding three months in length, except in our graded village schools having ten months per annum, where, in order to fill out the time, a fall term of four months is usually practiced ; and in a few rural districts where a large share of the scholars, on account of approaching maturity or some other important reason, will not attend a summer school ; in which case, a winter term may be allowable.

2d. July and August, on account of the loud demand for farm help, as well as for the usual oppressiveness of the weather, are months totally unfit for school purposes. There are then but few pupils in attendance, as an investigation of your school register will convince you, and these few derive but little benefit during this season. Yet, I am obliged to report that the prevailing custom in Winnebago county is in direct antagonism to the latter proposition, the truth of which should be self-evident to all candid minds. And this state of affairs continues to exist, although our able state superintendent is strenuously opposed to it ; although the county superintendents of Wisconsin in convention assembled did deliberately and unanimously remonstrate against it ; although my predecessor in office, together with some of the best teachers in the county and myself have used our influence and lifted up our voices in opposition to it. Now, why is this so ? I believe it arises from the fact that the majority of our district boards are unwilling to assume the responsibility of an innovation against the ancient landmarks long standing in our midst, or because they are too indifferent to our common school interests to effect any radical improvements ; and this is no wonder, for all the remuneration that many of them receive for their services is only a savage growl of criticism. Then what should be done ? Obviously, the matter rests in your hands.

Adopt a resolution at this meeting instructing your board to try one of the plans given below, and see to it that it is rigidly observed for the coming school year. I assure you, if you will but make a movement in this direction, I'll stand responsible for all just censure resulting from it. I am so deeply impressed with the necessity for a change in our terms of school, as suggested, as to believe that now, through the present imperfect arrangement, there is absolutely squandered, in Winnebago county, a sufficient sum annually to pay the salary of the county superintendent.

To facilitate matters in the right direction, I shall now enter into the minuter details of this subject, and I crave your attention for a few minutes longer. Remember, in the outset, that the great object to be obtained is a vacation through July and August, and the formation of terms not to exceed three months in length, except in the two cases above specified. So far as I know, in the few districts whose schools are maintained for nine or ten months per annum, the *present* division of the year is not objectionable, being in conformity with the principles just mentioned. If you vote for an eight months' school, here are three plans, either of which is good. Be sure to begin the Fall term early in September—the earlier the better—and close the Spring term in June in every instance.

1st. 3 months' Fall, 3 months' Winter, 2 months' Spring.

2d. 2 months' Fall, 3 months' Winter, 3 months' Spring.

Of these two methods, I prefer the former, which gives a Fall term of three months instead of a three months' Spring term; Autumn being by far the better season of the two for study.

If you deem it advisable to have a four months' Winter term, then take two months in the Fall, four in the Winter, and two in the Spring. In all cases, arrange such vacations as will best suit your district.

Again, if you decide to have but seven months' schooling in the year, you can select from the three following courses:

1st. 2 months' Fall, 3 months' Winter, 2 months' Spring.

2d. 3 months' Fall, 4 months' Winter.

3d. 4 months' Winter, 3 months' Spring.

The first has this advantage over the second and third, that it does not condense the school months into such a small part of the calendar.

Just here let me express my conviction that every district should support at least a *seven* months' school in the year. The cause of general enlightenment *pleads* for it, and justice to our offspring *demand*s it. If your district is too small to afford this, then it is too small to be a district at all, and it should be immediately *enlarged* or *disorganised* and *consolidated* with some other.

Again, if you still *insist* upon having less than a seven months' school, in the case of six months you can divide the time as follows:

1st. 3 months' Fall, 3 months' Winter.

2d. 3 months' Winter, 3 months' Spring.

3d. 2 months' Fall, 4 months' Winter.

4th. 4 months' Winter' 2 months' Spring.

4th. 2 months' Fall, 2 months' Winter, 2 months' Spring.

While the 5th plan gives the best division of the year, the important objection can be urged against it, that it does not give a long enough *Winter* term.

Again, if you are *determined* to be satisfied with a five months' school, that being the *minimum* time upon which the State will allow you your public money, then by all means divide this into two terms, as follows:

Either 1st. 2 months' Fall, 3 months' Winter.

Or 2d. 3 months' Winter, 2 months' Spring.

Holding a five months' term I consider very objectionable for two reasons: In the first place, it must beget a great mental exhaustion of *both* pupils and teacher. In the second place, you can see, on a moment's reflection, that the usual condition of our weather and roads in this country does not admit of more than four months' *successful* winter schooling.

A few districts, having become dissatisfied with the past arrangement of terms, tried the experiment this year of giving a vacation through July, and beginning school again early in August. This was one step in the right direction, and I trust it will be followed by the second, which will plant them firmly on a proper platform. If you have a spring or fall term, the same teacher can be hired for both, causing no extra trouble on that score.

Whatever plan you adopt, take care to arrange for five months' schooling between now and the 31st of August, 1870, so that you may be entitled to your state and county money.

In conclusion, gentlemen, let me say I do not expect these suggestions to be adopted without opposition. *Polyism* will cling to the tattered garments of the past with wonderful tenacity, and stubbornly turn aside from every every avenue of progress, but the ideas herein contained will triumphantly prevail e're long, whatever may be their present fate.

Permit me to wish you a pleasant and profitable meeting at this time. May a quiet *harmony* be your prevailing sentiment, and a noble *liberality* your presiding genius.

Respectfully submitted,

SAMUEL SHAW,

*County Superintendent of Schools, Winnebago.*

OMRO, Wis., August 23, 1869.

N. B.—Clerks whose districts adopt the above suggestions on terms of school, will confer upon me a favor by notifying me of that fact at their earliest convenience.



## WOOD.

G. F. WITTEB, SUPERINTENDENT.

During my labors in the schools of this county, for the six years in which I have held the office. I am now about to surrender, it has been truly gratifying to me to see the changes that have been wrought for the better, and to note the improved condition of society. The little, narrow, contracted shanty has been exchanged for the respectable school house, and where there were dense forests a merry group of children now assemble from day to day to receive instruction. Very much of this improved condition of society is due to the improved methods of teaching. Up to the time that the state made wise and liberal provisions for the support of institutes our schools suffered materially in this section, for the want of live, practical and active teachers; and though the defect has been very much remedied under the present superintendent system, by raising the standard of qualification of teachers, yet there is still a great want in our schools, which, in my judgment, can best be met by fostering our institutes and normal schools. No class of persons will realize their necessity more than the superintendents and leading educators of the state, for under their supervision institutes have been held, and teachers who were woefully deficient have been almost compelled to avail themselves of their advantages, by which to-day many of them are among our ablest and most competent teachers. Not that so much instruction has been given during this limited period, in the various branches taught in our public schools, but because the art of teaching has been taught, and its theory elucidated by men of wisdom, knowledge and power, so that all could see that a mere knowledge of books is but a part of what a teacher must know, in order to do his work successfully. If the fountain is pure the stream will be pure also, and in no instance will the stream rise above the fountain. So in matters of education. Whenever and wherever we have had teachers educated for the work in our schools there we have had efficiency and success, and wherever there has been a lack in this respect then and there would we have a corresponding lack of interest on the part of both

parent and pupil, from which we may very correctly infer that if half the public fund set apart for school purposes in the state of Wisconsin were to be faithfully expended in educating the teachers for their vocation, there would be much more efficient work accomplished in the right direction than is accomplished now, even under the present improved system, and with the use of the entire fund. Inestimable as are the blessings already emanating from the present theory of instruction, they are few and small with us, in this section of the state, compared with those we may and shall enjoy in years to come, when teachers shall all have the advantages of a regular plan of normal instruction, such as the state may and should furnish to her teachers of every locality.

# COUNTY SUPERINTENDENTS.ELECT.

(1870-71.)

| County.                  | Superintendent.        | Post Office.       |
|--------------------------|------------------------|--------------------|
| Adams.....               | Thos. R. Freeman.....  | Olin.              |
| Ashland.....             | John W. Bell.....      | La Pointe.         |
| Barron.....              | Oliver Demars.....     | Barron.            |
| Bayfield.....            | Andrew Tate.....       | Bayfield.          |
| Brown.....               | Oscar Gray.....        | Fort Howard.       |
| Buffalo.....             | Robert Lees.....       | Gilmanton.         |
| Burnett.....             | W. H. Peck.....        | Grantsburg.        |
| Calumet.....             | A. W. Hammond.....     | Chilton.           |
| Chippewa.....            | John A. McDonald.....  | Chippewa Falls.    |
| Clark.....               | S. S. Smith.....       | Loyal.             |
| Columbia.....            | John J. Lloyd.....     | Columbus.          |
| Crawford.....            | M. E. Mumford.....     | Prairie du Chien.  |
| Dane, 1st Dist.....      | T. D. Kanouse.....     | Sun Prairie.       |
| Dane, 2d Dist.....       | S. C. Coolidge.....    | Mendota.           |
| Dodge, East Dist.....    | John A. Barney.....    | Mayville.          |
| Dodge, West Dist.....    | L. M. Benson.....      | Lowell.            |
| Door.....                | Rufus M. Wright.....   | Sturgeon Bay.      |
| Douglas.....             | Irvin W. Gates.....    | Superior.          |
| Dunn.....                | Carroll Lucas.....     | Menomonie.         |
| Eau Claire.....          | W. H. Lockwood.....    | Eau Claire.        |
| Fond du Lac.....         | D. B. Lyon.....        | Ripon.             |
| Grant.....               | W. H. Holford.....     | Bloomington.       |
| Green.....               | Daniel H. Morgan.....  | Monroe.            |
| Green Lake.....          | A. A. Spencer.....     | Berlin.            |
| Iowa.....                | Samuel Parks.....      | Avoca.             |
| Jackson.....             | John K. Hoffman.....   | Black River Falls. |
| Jefferson.....           | Amos Squire.....       | Waterloo.          |
| Juneau.....              | M. F. Carney.....      | New Lisbon.        |
| Kenosha.....             | Hosea Barns.....       | Kenosha.           |
| Kewaunee.....            | John M. Read.....      | Kewaunee.          |
| La Crosse.....           | George Paton.....      | Hamilton.          |
| La Fayette.....          | William Ahern.....     | Shullsburg.        |
| Manitowoc.....           | Michael Kirwan.....    | Manitowoc.         |
| Marathon.....            | Thomas Greene.....     | Wausau.            |
| Marquette.....           | Abraham Boynton.....   | Westfield.         |
| Milwaukee, 1st Dist..... | James F. Devine.....   | Painesville.       |
| Milwaukee, 2d Dist.....  | James L. Foley.....    | Butler.            |
| Monroe.....              | A. E. Howard.....      | Sparta.            |
| Oconto.....              | Harding W. Gilkey..... | Oconto.            |
| Outagamie.....           | D. J. Brothers.....    | Kaukauna.          |
| Ozaukee.....             | John T. Whitford.....  | Grafton.           |
| Pepin.....               | D. F. Reid.....        | Pepin.             |
| Pierce.....              | Charles Smith.....     | Prescott.          |
| Polk.....                | Charles E. Mears.....  | Osceola.           |

*County Superintendents—Continued.*

| County.             | Superintendent.         | Post Office.            |
|---------------------|-------------------------|-------------------------|
| Portage.....        | John Megrn, Jr.....     | Stevens Point.          |
| Racine.....         | Lyman Earle .....       | Honey Creek.            |
| Richland.....       | George W. Putnam.....   | Forest.                 |
| Rock, 1st Dist..... | J. W. Harris.....       | Evansville.             |
| Rock, 2d Dist.....  | C. M. Treat.....        | Clinton.                |
| St. Croix.....      | E. S. Reed .....        | River Falls, Pierce Co. |
| Sauk .....          | Chas. F. Viebahn .....  | Sauk City.              |
| Shawano.....        | Z. C. Colborn.....      | Shawano.                |
| Sheboygan.....      | Wm. E. Cady.....        | Sheboygan Falls.        |
| Trempealeau .....   | Amos Whiting.....       | Trempealeau.            |
| Vernon .....        | John N. Wright.....     | Bloomingtondale.        |
| Walworth.....       | M. Montague.....        | Allen's Grove.          |
| Washington.....     | Fred. Regenfuss .....   | West Bend.              |
| Waukesha.....       | Wm. S. Green.....       | Waukesha.               |
| Waupaca.....        | C. W. Packard.....      | New London.             |
| Waushara.....       | Theodore S. Chipman.... | Berlin, G'n Lake Co.    |
| Winnebago.....      | Samuel Shaw.....        | Omro.                   |
| Wood .....          | J. Q. Emery .....       | Grand Rapids.           |

## REPORTS OF CITY SUPERINTENDENTS.

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### APPLETON.

J. F. FULLER, SUPERINTENDENT.

During the past year we have made a radical change in our schools, and have adopted a system, in many respects similar to that of other cities.

Old district lines have been obliterated, and one district now includes the entire city, and is under the direct management of a board of commissioners, elected by wards, at the same time and in the same manner as the other officers. This board elects annually a superintendent, who devotes his time entirely to the schools under his care, and is their executive officer.

At present we have four grades, designated as follows: Grammar, First, Second and Third. When circumstances shall require, a higher grade will be added, and others of the lower grades instituted.

The aim of the system is to induce in the child a love for school duties, hence, beginning with the lowest or third grade, our efforts are directed mainly to instil, in an attractive and efficient manner, habits of good order, attention and correct expression—developing the desire for knowledge as the child advances from one grade to another, and as his mental and physical powers gain strength.

We have one grammar department, three first grades, three second grades, two third grades, and two mixed schools which we find it inexpedient to grade at present.

Teachers' wages, terms and vacations, text books and rules of government in all matters pertaining to the school, are characterized by uniformity.

We employ twelve teachers and have an attendance of about eight hundred pupils.

Our plan of reporting embraces a monthly, a term, and a yearly report, giving, in a concise manner, all the statistical matter required in your annual report.

So far as we can learn, this system bears well the test of time elsewhere, and we hope our experience here will prove that our efforts are in the right direction.

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## BELOIT.

T. L. WRIGHT, SUPERINTENDENT.

Until recently, the public schools of the city of Beloit have been conducted in two distinct districts, numbers one and two, under the old "district system of school government." Now both districts are consolidated in one. This union was practically effected at the commencement of the last school year, September, 1868. The previous district organization, however, is still maintained, so far as the election of school officers is concerned and for other minor purposes. Each of the original districts, numbers one and two, under the provisions of the old system, annually elects one school officer, and thus keeps up its district school board. These two boards, in joint meeting, elect a city superintendent, who is thereby constituted president of the "city school board," which thus consists of seven members in all.

The entire management and control of the public schools of all grades devolves on this board. The amount of funds requisite for sustaining these schools, to be raised by taxation, is determined by vote of this board, independent of any other authority in the city. This feature in our present organization I regard as of vital importance to the success of our schools. No other body of men in the city can reasonably be supposed to understand so well the actual wants of the several departments as those whose duties bring them most often and most intimately in contact with them. Thus the necessities of each department are early appreciated and promptly met, and the obstructions to progress that so often attend matters

of this kind, when subjected to the ordeal of debate in the councils of city governments, avoided.

Thus favorably organized, our schools prosper, being well sustained by the liberal views and enlightened policy of our citizens.

Our new high school building is now nearly completed. We expect to occupy it about the tenth of January next. It is a beautiful structure, built of Milwaukee brick, three stories above the basement, including the attic elevation under the Mansard roof. Taking into the account all things connected with this building—its commanding and elevated position, its tasteful, elegant proportions and finish externally, as well as the ample, appropriate arrangements internally, I do not know where you will find its equal.

Our schools are carefully graded, though not fully meeting my own preference in the matter of centralization, because of the character of our territory and the division of the same by Rock river. This circumstance seems to require the present arrangement of two departments in each of the general grades usually denominated, grammar, intermediate and primary; while our high school is open for all who attain to the qualifications requisite for admission.

Mr. Kerr, so well known as the earnest, scholarly instructor, is the principal, not only of the high school, but also of all the other departments; so that these, all in their places, move on harmoniously, in perfect accord with his inspiration, as transmitted through the several teachers to their classes.

In my opinion, no small measure of the present success and usefulness of our schools is justly due to the liberal and respectful treatment experienced by our teachers.

These are all supposed to be intelligent, of sound principles, discreet, and otherwise competent for the duties they assume to perform; consequently they are not hampered by numberless restrictions, "rules and regulations," in the line of "red tape," rather adapted to cramp their energies, curb their natural ardor, and to debase their self respect, than to stimulate new effort in their work.

A powerful means of quickening energy on the part of the pupils, as well as maintaining general discipline throughout all the departments, is our system of reports, embracing the attendance, deportment and scholarship of each pupil. As yet we have not attained

to that eminent degree of advancement in this progressive age, claimed by some of our cotemporaries, whereby we can afford to ignore altogether, in school government, the experience of the past, and to claim to be "wise above what is written." We still cherish some lingering respect for the precept of Solomon, not to specify instances of personal benefit in our own individual experience, connected with recollections of a less remote ancestry. It is well understood in our schools that these powers of influence and government, now fast growing into disfavor with the popular mind, are still held in reserve for extraordinary emergencies, until we have a more sure revelation of some better way.

From the regular course of study in our high school, as given below, it will be observed that pupils in this department can prepare for college, for teaching, or for the various callings of business life,

#### COURSE OF STUDY.

*First Year*—Reading, Higher Arithmetic, Latin, Physical Geography, Physiology, Select Reading, Essays and Declamations.

*Second Year*—Reading, Algebra, Latin, Natural History, General History, Select Reading, Essays and Declamations.

*Third Year*—Latin, Greek, French, German, English Grammar, Rhetoric, Civil Government, Geometry, Natural Philosophy, Botany, Select Reading, Essays and Declamations.

*Fourth Year*—Latin, Greek, French, German, Mental Philosophy, English Literature, Geology, Chemistry, Astronomy, Political Science, Select Reading, Essays and Declamations.

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#### FOND DU LAC.

THOMAS S. WRIGHT, SUPERINTENDENT.

We have in attendance upon our high school 100 pupils. The principal, Prof. A. E. Ross, is a teacher of much experience and high culture. He is ably assisted by Miss S. E. Dyer and Miss Catherine H. Lilly, formerly of the state normal school at White-water. Under their supervision, the high school is taking rank, I think, with any other similar school in the state. We have two grammar schools, one with 100 pupils, the other 40. The first has as principal Prof. A. Marschner, with Miss L. Parish as assistant. Of the second, Miss A. C. Bowen, is principal. Both schools are



under excellent discipline, and are making commendable progress. Prof. Marschner gives lessons in German to all in high or grammar schools that desire to study that language. We have three intermediate schools, with about 90 pupils in each, and one assistant in each school. One third primary with 84 pupils has also an assistant; 9 third primary, with one teacher only; 5 second primary, and, I regret to say, 5 mixed, first and second primary, owing to situation of school houses. We hope another year to be able to separate them, and conform strictly hereafter to the graded system. We have also 10 first primary schools. We have as a whole a most excellent corps of teachers, and consequently our schools are making most gratifying progress, not surpassed, if equalled, since the adoption of the graded system.

|  |         |
|--|---------|
| Total number enrolled last year, ending June 25, 1869.....                               | 8,360   |
| Present number of teachers.....  | 44      |
| Number of schools.....   | 86      |
| Wages of teachers in primary schools who have taught less than one year, per month ..... | \$30 00 |
| Experienced teachers .....   | 35 00   |
| Intermediate principals .....  | 40 00   |
| Intermediate assistants .....  | 35 00   |
| "A" Grammar—principal.....   | 80 00   |
| assistant .....  | 50 00   |
| "B" Grammar—principal .....  | 50 00   |
| High school—principal... ..  | 120 00  |
| 1st assistant .....  | 60 00   |
| 2d assistant .....   | 50 00   |

## KENOSHA.

J. B. JILSON, SUPERINTENDENT.

The city schools of Kenosha are conducted by a school board composed of eight commissioners and one superintendent. The superintendent alone receives compensation for his services, usually at the rate of \$100 per annum. The cost of the schools is about \$9,000 per year—forty weeks school.

The teachers' salaries for the present year are as follows :

|   |              |
|---|--------------|
| H. O. Durkee, principal .....             | \$1,600      |
| Miss A. E. Gillett, first assistant.....  | 450          |
| Miss Eva M. Pierce, second assistant..... | 450          |
| Miss Milly S. Norton, first Grammar.....  | 600          |
| Miss Kate Hauman, second Grammar .....    | 400          |
| Miss A. Colwell, primary .....            | 325          |
| Seven intermediate teachers at \$275..... | <u>1,925</u> |

All are lady teachers but the principal.

|  |       |
|--|-------|
| The number of scholars enrolled in the city..... | 1,600 |
| Attending public school .....                    | 700   |
| German parochial.....                            | 150   |
| Irish parochial.....                             | 100   |
| Private schools .....                            | 100   |

The teachers in our public schools are all first class of their kind, and scholars are making rapid progress in their studies, and doing great credit to themselves in the line of deportment and regularity of attendance. We flatter ourselves upon a prosperous school year. Our teachers are required to make semi-monthly reports to the board of education, of the whole number of pupils enrolled, actually belonging, average attendance, percentage on whole number enrolled, number of tardinesses, faulty lessons, number of corporeal punishment, number of visitors.

## LA CROSSE.

N. C. CHAPIN, SUPERINTENDENT.

By the census of last August, there were found in this city about 2,100 persons between the ages of four and twenty. Of these 1,200 were for a longer or shorter time in our public schools. Besides these, 500 scholars were reported as enrolled in private schools.

The city owns but two school buildings. These will accommodate 550 pupils. A third building was used last year, into which 150 scholars were crowded. Such insufficient room occasioned serious embarrassment in the grading of our schools, and forbade their enlargement or improvement. The city has recently appropriated \$15,000 for a new school house. This is designed as a ward school building. It is to be ready for use at the beginning of the next school year, and will enable us to set our schools on a much better footing, and give them heightened efficiency.

Sixteen teachers were in service—three male and thirteen female—all entering heartily into their work, and doing it faithfully under many disadvantages. The schools were well managed; good order

was maintained; the deportment of scholars was improved; productive instruction was given, and very little corporal punishment was found necessary. The wages of teachers have been increased about fifteen per cent., on the average. No high school has yet been organized. The first necessity with us has been to get the schools we have into the best condition. The high school is also needed, and for that the way will probably soon be opened.

An increasing interest in the public schools is manifested by our citizens, and much larger appropriations than ever before are now made by the city for their support.

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## MILWAUKEE.

F. C. POMEROY, SUPERINTENDENT.

Including the high school, there are twenty-one public schools in this city. There are nineteen public school buildings owned by the city, and two are rented. These buildings will seat between six and seven thousand children—about the number in actual daily attendance the past year. The number of private schools in the city is thirty-seven. The number enrolled in the public schools during the past year was 11,407. The number enrolled in the private schools was 6,365. The number of children of school age residing in the city August 1st, 1869, was 24,494. The average daily attendance in the schools of the city (assuming the per cent. of daily attendance to be the same in the private schools as in the public,) was 9,316.

It will be seen by an examination of these figures that about 72 per cent of the school children in the city have attended school some time during the year. This does not look as if a *compulsory law* were necessary. Yet we shall also see that only about 52 per cent. of the enrolled number, or about 37 per cent. of the whole number residing in the city were in actual daily attendance. This fact shows that an act to restrain truancy might effect some good, if properly enforced.

There are thirty-one male and one hundred and three female teachers employed in the public schools. The male teachers receive

from \$800 to \$2,500 per year; the female teachers from \$360 to \$1,200 per year. The number of teachers employed in the private schools is one hundred and forty-five.

The amount expended for the public schools for the year ending August 31, 1869, was \$84,931. Of this amount \$72,026.48 were expended for salaries; the remainder for repairs, supplies, printing, fuel, &c. The cost of instruction per child, estimated on the number enrolled, was \$7.446; estimated on the daily attendance \$14.146. If we assume that it costs only the same price to educate a child in the private school that it does in the public schools, we have about \$135,000 as the amount expended by the city for educational purposes during the year. This amount is supposed to have educated 17,772 children—the whole number enrolled in the schools of the city; in reality it educated only 9,816, the actual daily attendance.

Any one having a knowledge of the condition of the schools of the city, will agree with us in the statement that \$135,000 is a sum far below the amount actually expended yearly by the city for educational purposes. There can be little doubt but that at least fifty cents out of every dollar expended is completely thrown away. Legislation is needed, without doubt; not so much to compel attendance as regularity of attendance. If A must pay a tax to educate the children of B, should not B be required to send his children to school regularly, that A's money may be used profitably, instead of at least one half being wasted because B is careless or indifferent. It is only upon such grounds that a compulsory law can be defended.

Teachers' examinations are held on the last Friday of the months of February, April, June, July, August, October and December. No special examinations are permitted. If a vacancy occurs the place may be filled with the understanding that the teacher must pass at the next regular examination, or forfeit the situation and also the pay for the time during which they were employed.

In September, the new building, known as the Juneau school building, was first occupied. This building is two stories in height, contains eight rooms, and is warmed and ventilated upon the Rutan system.

The ventilation of this building is a complete success. The air in the different rooms is pure—no offensive odor is discernible, as in school rooms generally, and after a trial of three months we can say that we have a thoroughly ventilated school house, which we think cannot be said in regard to another school building in the state.

We give below the grade and text books used in our public schools :

#### GRADE OF MILWAUKEE PUBLIC SCHOOLS.

*Grade 10.*—Pupils in this grade must thoroughly learn the charts—not only to read but also to spell the words; to form simple sentences and print or write the same on their slates; notation and numeration to one hundred; drawing simple forms. Oral instruction—Common objects, their size, color and more observable qualities.

*Grade 9.*—Pupils in this grade must learn to read readily the lessons in the First Reader; to spell any of the words in the same; to perform correctly any example in addition not exceeding five places of figures; notation and numeration to tens of thousands; writing on slates simple sentences; drawing familiar objects. Oral Instruction—Domestic animals, trees and primary colors.

*Grade 8.*—Second reader begun and finished; particular attention to punctuation marks; spelling both by letter and sound; dictation; notation and numeration to millions; subtraction, with an occasional review of addition; writing simple sentences with capital letters; drawing. Oral Instruction—Wild animals, secondary colors, plants and vegetables.

*Grade 7.*—Third Reader begun and finished; dictation exercises; arithmetic through multiplication; oral lessons in geography; primary geography to North America; mental arithmetic to multiplication; writing; drawing. Oral Instruction—Trades, tools and materials; divisions of time.

*Grade 6.*—Fourth Reader as far as lesson forty; dictation exercises; arithmetic through division; primary geography to South America; mental arithmetic to parts of numbers; writing; drawing. Oral Instruction—Parts of the body; five seasons; kingdoms and nature.

*Grade 5.*—Fourth Reader finished; arithmetic to fractions; primary geography finished; mental arithmetic to fractions; map drawing; writing; spelling, oral and from dictation. Oral Instruction—Air, light, heat; agricultural and mineral productions.

*Grade 4.*—Fifth Reader to lesson fifty; arithmetic to ratio; mental arithmetic through fractions; grammar to verbs; intermediate geography to South America; map drawing and drawing lessons; composition; writing. Oral Instruction—Biography, (national); solar system.

*Grade 3.*—Fifth Reader finished; Arithmetic to alligation; Mental Arithmetic completed; Grammar to syntax; Intermediate Geography completed; spelling, oral and from dictation; declamation; composition; writing; drawing. Oral Instruction—Biography, (foreign).

*Grade 2.*—Arithmetic completed; Geography reviewed; Map drawing from memory; Grammar finished; History to Washington's administration; declamation; composition; drawing; writing. Oral Instruction—Bones and muscles; digestive organs.

*Grade 1.*—Higher Arithmetic; English analysis; Physical Geography; History completed; Algebra through simple equations; declamations; composition; drawing; writing. Oral instruction—Respiration and circulation; nervous system.

#### GERMAN GRADE.

*Grade 9.*—Reading from charts; writing small letters.

*Grade 8.*—First Reader; writing capital letters.

*Grade 7.*—First Reader; writing words.

*Grade 6.*—Second Reader; writing sentences with capitals.

*Grade 5.*—Second Reader; writing.

*Grade 4.*—Third Reader; writing; written translations.

*Grade 3.*—Third Reader; writing; grammar; written translations.

*Grade 2.*—Fourth Reader; writing; written translations; grammar.

*Grade 1.*—Fourth Reader; grammar; written translations.

#### LIST OF TEXT BOOKS ADOPTED FOR USE IN THE PUBLIC SCHOOLS OF MILWAUKEE.

*Readers*—McGuffey's First, Second, Third, Fourth and Fifth Readers, and McGuffey's Speller.

*Arithmetics*—Ray's Mental Arithmetic, Ray's Practical Arithmetic and Ray's Higher Arithmetic.

*Grammar*—Kerl's Common School Grammar.

*Geography*—Mitchell's Primary, Mitchell's Intermediate, and Mitchell's Physical Geography.

*History*—Goodrich's United States History.

*Penmanship*—Spencerian System and Spencerian Copy Books.

Alden's Young Citizen's Manual.

*German*—Raffler's First, Second, Third and Fourth Readers; Ahn's German Course, First and Second Books; Hey's (small) German Grammar and Oelschlagel's Dictionary.

## RACINE.

G. S. ALBEE, SUPERINTENDENT.

The census gives a total of 3,358 persons between the ages of four and twenty years—1,554 males, and 1,804 females.

|  |       |
|--|-------|
| Number of different pupils enrolled in the public schools..... | 1,980 |
| Estimated number in private schools.....                       | 480   |

|                                    |       |
|------------------------------------|-------|
| Total number attending school..... | 2,410 |
|------------------------------------|-------|

or 71 per cent. of those entitled to the privileges of free tuition. Our systematic advice that pupils shall not be sent to school at the early age allowed by law, together with the employment of many persons in the various manufactories of the city, accounts for a large proportion of those not in attendance upon school.

The average per cent. of attendance in the public schools was 98.5, and owing to the earnest efforts of the teachers both in the school-room and in the homes of the pupils, a remarkable degree of punctuality has been attained.

The schools are held in five ward school buildings, each under the charge of a male principal. A new building has been erected, during the past year, at an expense of about \$20,000; making reasonable accommodation for the present demand.

The thirty teachers employed in the various departments have evinced an earnestness rarely excelled, and an ability greater than is usually obtained at the salaries paid.

Salaries have ranged from \$200 to \$1,800 per annum, but have been increased for the ensuing year, from ten to twenty per cent.

Teachers' meetings have been held weekly, in which the lessons and general duties assigned have been most faithfully performed, resulting in a unity of purpose and school work not otherwise attainable.

The course of study, being in process of revision, no outline is now inserted.

## WATERTOWN.

W. H. ROHR, SUPERINTENDENT.

Our schools are graded, and have four departments—the primary, intermediate, grammar and high school. Each of these departments is divided into two grades, except the intermediate, which has three. A uniform standard is kept up in the similar grades of the different schools throughout the city. This is greatly facilitated by a printed manual, furnished to each teacher, containing the course of study and the rules and regulations of the schools, a copy of which I have sent you, and should form a part of this report.

The school census shows the children, between four and twenty years of age, to be 8,748; 1,829 males and 1,914 females. The average attendance in our public schools is 1,158, total number enrolled 1,487. About 600 children attend the different sectarian schools in this city. These schools will always be an impediment to the progress of a graded school, since some parents will keep their children from the public schools for one or two terms at a time and then let them return, expecting that they should again proceed with their class as before. But, since the course of study in those schools differs from that of the public schools, especially in some branches, they are in every instance behind this grade.

An efficient corps of twenty teachers—seven male and thirteen female—constitute our board of instruction, of whom, Prof. Th. Bernhard is the principal of the high school department and union school, and Mr. A. Lebourveau principal of the union school. The German language is gaining more and more importance in this section of the country. The board of education have, since last term, engaged an exclusive by German teacher.

The wages of our teachers were raised about fifteen per cent. lately, to correspond with those as paid in other places. Male teachers receive twenty-five per cent. more than female, and new teachers receive ten per cent. less the first year of their engagement.

I must not forget our evening school, which consists of about seventy-five pupils from twelve to twenty years of age. These



evening schools cannot be too earnestly recommended to every community in the state, since they furnish the means to many a young man, who may have neglected or had not the opportunity to obtain an education before, to yet fit himself for his future life with such branches of study as he may most need. Our two large union and four ward schools are filled to excess, and it will soon be a necessity to increase our school accommodation, although our good city is heavily embarrassed by an unjust railroad debt, which to settle to the best advantage now employs the minds of our best financiers. The total expenditures for school purposes for the year ending August 31st, were \$8,646.98, of which, deducting \$814.19 for building and permanent improvements, the cost per child would be \$6.79 for the year, or \$6.02, counting the whole number of children who have attended school and the total expenditures.

The board of education consists of one member from each of the seven wards of the city, and the superintendent, who is at the same time clerk of the board, with a salary of \$250 per year.

In conclusion, I will just mention our apparatus, maps and charts, which can hardly be excelled in any public school of the state, and which are constantly replenished by means of our tuition fund. Also, two weekly teachers' meetings, which are well attended and interesting.

#### GRADED COURSE OF STUDY.

In this Course the Schools are classified under four heads, viz:

1. The Primary Department (subdivided into two Grades).
2. The Intermediate Department (three Grades).
3. The Grammar Department (two Grades).
4. The High School Department (two Grades).

As far as practicable each teacher's pupils should be divided into two, and in the Primary Department into three and even four classes.

A definite programme of recitations and exercises should always be kept and implicitly followed, varying the oral and concert lessons from day to day, but in accordance with a well formed plan.

The pupils have to partake of all the studies taught in their respective grades, except the German and Latin languages, which are optional.

Promotions shall be made by classes at the end of the terms, but particularly meritorious and capable pupils should receive promotion irrespectively.

of their classes; as a general rule promotions from grade to grade should be delayed to the end of the school year.

Teachers are reminded, in the first place, that, if the work of each teacher be done independently of the work of the others, and the Course be used merely as a stimulus to "cramming" and "memorizing," more harm than good will come from the grading of studies; and, secondly, that to secure the advantages which the grading may confer, every teacher should be familiar with the whole Course and constantly bear in mind that the work in any particular grade must be done with reference to what has gone before, and what has to come after. To this end the principal and assistants in each school, for the accomplishment of the whole programme, should often confer together in respect to the kind and amount of the work each teacher has to do, as well as in respect to the best methods of instruction.

## I. PRIMARY DEPARTMENT.

### *Grade II.*

**FIRST TERM**—Alphabetical Charts, first half of Primer; printing and drawing on slate; oral lessons on form, color, animals, morals and manners.

**SECOND TERM**—Primer completed; writing script on slate, drawing on slate; counting and writing numbers; oral lessons as before.

**THIRD TERM**—Primer reviewed; writing script and figures on slate, copying from Primer, drawing on slate; oral Arithmetic; oral lessons as before.

Singing and physical exercises through all the three terms.

Books—National Primer.

**DIRECTIONS.**—Instructions in this Grade should be to a considerable extent, oral and conversational, calculated to interest the pupils and develop their thinking powers. From the very outset the children should be formed into classes, and great efforts should be made to secure the attention of the whole class, when any one is reciting or receiving instruction. Constant use ought to be made of the primary charts and the blackboard. Every child should have a slate on first entering school. Short pieces of poetry and maxims ought to be connected with the oral lessons and learned by concert exercises.

### *Grade I.*

**FIRST TERM**—Reading (first half of First Reader); script on slate and copying from Reader; drawing on slate and blackboard; oral Arithmetic, written Arithmetic (Addition); oral Geography; oral lessons on plants, foreign productions, morals and manners; pieces of poetry and maxims.

**SECOND TERM**—Reading (First Reader completed); script on slate and copying from Reader; drawing on slate and blackboard; oral Arithmetic, written Arithmetic (Addition and Subtraction); oral Geography; oral lessons on form, size, weight, five senses, morals and manners; pieces and maxims.

**THIRD TERM**—Reading (First Reader reviewed); script on slate and copying

From Reader; drawing on slate blackboard; oral Arithmetic, written Arithmetic (Multiplication); oral Geography; oral lessons on common things, morals and manners; pieces and maxims.

Singing and physical exercises through all the three terms.

Books—National First Reader.

**DIRECTIONS.**—The directions given under the preceding Grade apply also to this Grade. Geography ought to be taught according to the plan laid down in Guyot's Elementary Geography. With the oral lessons and with reading, little exercises in composition on the slate should be connected. Addition, Subtraction and Multiplication Tables ought to be taught alternately during all the terms; the latter to be completed during the third term. In Oral Arithmetic, during the first term, easy problems and exercises, applying to all the four fundamental operations may be given, while in the following terms the pupils ought to be thoroughly drilled in Addition and Subtraction. The slates of the pupils should be always clean and in a good condition. Pupils of good standing may commence the study of the German language.

## II. INTERMEDIATE DEPARTMENT.

### *Grade III.*

**FIRST TERM**—Reading (first half of Second Reader); Spelling (Mono- and Dissyllables); Copying on slate from Reader and Spelling Book; Mental Primary Arithmetic, written Arithmetic (Multiplication, short Division); Primary Geography (Definitions and Hemispheres); Penmanship; drawing of figures and maps on slate; oral lessons on forms, animals, plants, morals and manners; declamations; Multiplication and Division Tables.

**SECOND TERM**—Reading—Second Reader completed; Spelling—Dissyllables; copying on slate from Reader and Spelling Book; dictation exercises on slate; Primary Mental Arithmetic continued; written Arithmetic—Short Division, Subtraction reviewed; Primary Geography—North America and United States; Penmanship; drawing of maps and figures on slate and blackboard, oral lessons as before; declamation; Multiplication and Division Tables.

**THIRD TERM**—Reading—Second Reader Reviewed; Spelling—review of Mono- and Dissyllables; copying on slate from Reader and Spelling Book; dictation and composition exercises on slate; Penmanship; map and figure drawing; Mental Primary Arithmetic reviewed, written Arithmetic—Long Division; Primary Geography—review of the parts of first and second terms; oral lessons on foreign and home productions, morals and manners; verses and maxims; Multiplication and Division Tables.

Singing and Calisthenics during all the three terms.

Books—Second National Reader, National Primary Speller, Robinson's Primary Arithmetics, Warren's Primary Geography.

**DIRECTIONS.**—In reading, the attention of the pupils should be directed to

the importance of punctuation; they should be taught to read with propriety, and no reading piece should be left before the majority of the class are able to give a satisfactory account of the contents. Exercises in composition should become more numerous, prose pieces be committed to memory at regular intervals and recited by the pupils. In general, much ought to be done to strengthen the memory of the pupil by the frequent recitation of good prose and poetry, thus laying an early foundation for a good elocution and an easy and graceful delivery of written and extemporaneous composition. In Arithmetic, the pupil's knowledge of the tables ought from time to time to be tested. In Mental Arithmetic they ought to acquire a tolerable facility in handling the four fundamental operations. In written Arithmetic, numerous exercises on slate and blackboard. Geography ought to be made interesting by the teachers' frequently inserting oral lessons into the regular course of recitations, descriptive of the relief, climate and productions of countries and the manners and customs of their populations. Drawing, the great lever of arts and trades, which in our day has become so powerful a medium for imparting knowledge, should be carefully and lovingly taught in all the Grades; the objects selected should be adapted to the pupil's degree of mental development and connected with their oral lessons and other appropriate branches of study. Map drawing in its simplest form may be commenced in this Grade and thence continued through all the Grades, the methods used being proportioned to the increased skill in handling the pencil and the progress made in Geographical science.

#### *Grade II.*

**FIRST TERM.**—First Reader—Introductory lessons and to page 72; oral and written spelling—Dissyllables; dictation and composition; copying on slate from Reader and Spelling Book; Mental Arithmetic, written Arithmetic—Long Division; Primary Geography—States of the Union; United States History—Reading; Penmanship; Drawing on slate and blackboard. Oral lessons—an introductory course in Zoology, beginning by Mammals; morals and manners; declamations.

**SECOND TERM.**—Third Reader—continued to page 142; oral and written spelling—Dissyllables finished; dictation and composition; copying on slate from Reader and Spelling Book. Mental Arithmetic; written Arithmetic—Rule of Three; Primary Geography—the countries of North and South America; United States History—Reading; Penmanship; Drawing on slate and blackboard; Oral Lessons—Zoology (birds); morals and manners; declamations and recitations of prose pieces, selected from United States History.

**THIRD TERM.**—Third Reader—reviewed to page 142; oral and written spelling—Spelling Book reviewed to page 87; dictation and composition; copying on slate; Mental Arithmetic; written Arithmetic—Long Division reviewed, Rule of Three continued, exercises in numeration and notation; Primary Geography—review of the names of terms 1 and 2; United States

**History**—Reading; Penmanship; Drawing on slate and blackboard. Oral lessons—Zoology (Reptiles and Fishes); morals and manners; recitations of prose and poetry.

Singing and Calisthenics through all the terms.

**Books**—National Third Reader, National Primary Speller, Robinson's Primary Arithmetics, Warren's Primary Geography, Goodrich's Pictorial History of the United States.

**DIRECTIONS.**—In Reading the teacher ought not to neglect, as often is done, to explain the introductory lessons. Spelling exercises ought to be frequently varied, the pupils often to be sent to the blackboard and attention paid to defining. In copying and composition, as well as in reading and dictation, strict attention should be paid to punctuation. The reading of United States History should not be a mechanical and thoughtless practice; the teacher should often give explanations adapted to the capacities of the pupils, review what has been read, and lay stress upon the orthography of historical and geographical names. In Arithmetic, the tables should still be reviewed.

#### *Grade I.*

**FIRST TERM**—Third Reader (introductory lessons reviewed and reading from page 142 to 214); oral and written spelling from page 87 to 116; dictation, copying, composition. Mental Arithmetic to page 35; written Arithmetic (Rule of Three, properties of numbers); Primary Geography (review of the United States), United States History to beginning of the Revolution); Zoology (review of Vertebrates); Penmanship; drawing on paper; Oral Lessons; Geometrical forms; morals and manners; declamations.

**SECOND TERM**—Third Reader (completed), oral and written spelling to end of book; dictation, composition and copying. Mental Arithmetic to page 56; written Arithmetic (Reduction, Cancellation, Greatest Common Divisor, Least Common Multiple); Primary Geography completed; United States History to the Great Rebellion; Zoology (Articulates); Penmanship; drawing on paper; Oral lessons in Grammar; Geometrical forms reviewed; morals and manners; declamations.

**THIRD TERM**—Third Reader reviewed; oral and written spelling (Spelling book reviewed), dictation, composition, copying; Mental Arithmetic to page 72, Written Arithmetic (Reduction continued, General properties and reduction of Common Fractions); Primary Geography review; United States History completed and reviewed; Zoology (Mollusks, Radiates, general review). Oral Lessons in Grammar; Geometrical forms reviewed; morals and manners; declamations.

Singing, Calisthenics.

**Books**—National Third Reader, National Primary Speller, Robinson's Intellectual Arithmetic, Warren's Primary Geography, Goodrich's Pictorial

**DIRECTIONS.**—Those given for the preceding Grade apply to this Grade also. Dictations may still be written on the slate, but composition ought sometimes to be copied on paper from the slate; copying from Reader or History ought to be done on paper, while spelling ought to be always studied by writing the lesson on the slate. Drawing of objects on paper should be commenced in this Grade, while maps may still be drawn on slate and blackboard. Grammar according to Holbrook's Normal.

#### GRAMMAR DEPARTMENT.

##### *Grade II.*

**FIRST TERM**—Fourth Reader to page 107; oral and written spelling to page 52; copying, dictation, composition; Grammar to page 35; Mental Arithmetic from page 67 to page 79; Written Arithmetic (Common Fractions); Geography to page 30; Goodrich's History of the World to page 75; Botany (Physiology of Plants, introductory lessons); Penmanship; Oral lessons on sound, light, water and air; morals and manners; declamations.

**SECOND TERM**—Fourth Reader to page 200, oral and written spelling to page 86; dictation, composition, copying; Grammar reviewed and continued to page 59; Mental Arithmetic to page 122; Written Arithmetic (Reduction with application of fractions); Geography to page 53; History of the World to page 128. Botany (Physiology reviewed); Penmanship; drawing; Oral lessons on properties of matter; morals and manners; declamations.

**THIRD TERM**—Fourth Reader (reviewed); oral and written spelling to page 128; dictation, copying, composition; Grammar to page 100; Mental Arithmetic (Rule of Three with application of Fractions and Reduction); Geography reviewed to page 66; History of the World reviewed to page 128; Botany (Lessons in the systematical knowledge of plants); Penmanship; drawing; Oral Lessons on Geometrical forms and problems; morals and manners; declamations.

Vocal music and Calisthenics during all the three terms.

**Books**—National Fourth Reader, National Speller, Kerl's First Lessons in Grammar, Robinson's Practical and Progressive Intellectual Arithmetic, Warren's Common School Geography, Goodrich's Common School History of the World.

**DIRECTIONS**—Under next Grade.

##### *Grade I.*

**FIRST TERM**—Fourth Reader to page 318; oral and written spelling from page 86 to 128; dictation, composition; Grammar from page 59 to 100; Mental Arithmetic from page 74 to 112; written Arithmetic (Review of Common Fractions, Decimal Fractions, Aliquot Parts); Algebra to page 52; Geometry to page 87 and the problems of Book 2; Geography from page 66 to end; Universal History from page 128 to page 181; Human Physiology (com-

merged); Penmanship; drawing; Oral lessons on electricity and magnetism; declamations.

**SECOND TERM**—Fourth Reader completed; oral and written spelling to the end of book; dictation and composition, Grammar to page 152; Mental Arithmetic to page 144, written Arithmetic (Percentage and Interest); Algebra to page 76; Geometry (Book 1 reviewed, and Book 2); Geography (first half reviewed); Human Physiology continued; Universal History to page 222; Penmanship, drawing; Oral lessons; Mechanical powers and Hydromechanics; declamations.

**THIRD TERM**—Fourth Reader reviewed; Oral and written spelling (review of the whole book); dictation and composition; Grammar (completed and reviewed); Mental Arithmetic (general review to page 144); written Arithmetic (review of the penmanship of terms 1 and 2); Algebra to page 106; Geography (second half reviewed); Universal History to page 287; Human Physiology completed and reviewed; Penmanship and introduction to Book-keeping, drawing; Oral lessons; Ethnographical sketches; declamations.

Vocal music and Calisthenics during all the terms.

**Books**—Fourth National Reader, National Speller, Webster's Common School Dictionary, Kerl's First Lessons in Grammar, Robinson's Practical and Intellectual Arithmetics, Warren's Common School Geography, Goodrich's Common School History of the World, Cutter's First Book, Davies' Elements of Geometry.

**DIRECTIONS** for the two Grammar Grades: In reading there should be reached a degree of fluency which will enable the teacher to lay a proper stress on the study of elocution; whose principles as laid down in the introductory lessons of the Reader ought, therefore, always to be applied and reviewed. In spelling, the pupils, especially of the first grade, ought to be held to define the most important words of their lessons. In Grammar, the Reader ought frequently to be used for the purpose of illustrating the rules and principles of the science. Dictations should only be written on paper, and be carefully corrected by the teacher. Composition should gradually become a study more and more prominent. In Geography and History short oral lessons, illustrative of the text, should be frequently interspersed; maps be drawn on paper and blackboard, using colored crayons to indicate the physical character of the countries. Botany and Physiology ought chiefly to be taught by lectures followed by careful rehearsals.

In vocal music Allen's Song Cabinet may be used as a text-book, while in the lower grades the pupils should be taught by the voice of the teacher to sing pieces whose texts they have previously learned by concert exercises.

#### HIGH SCHOOL DEPARTMENT.

##### *Grade II.*

**FIRST TERM**—Fourth Reader (first half, with elocutionary exercises); Orthography (Derivation, defining of words), dictation, composition; Gram-

mar to page 118; Higher Arithmetic commenced; Mental Arithmetic, pages 112 to 144; Algebra, pages 105 to 139 and general review of fractions; Geometry (Books 1 and 2 reviewed and Book 3); Geography (general review of Common School Geography); Universal History from page 287 to 349; Comparative Physiology commenced; Penmanship (Book-keeping); Drawing.

**SECOND TERM**—Fourth Reader (second half, with elocutionary exercises); Orthography (Derivation, defining); dictation, composition; Grammar to page 190; Higher Arithmetic continued; Mental Arithmetic to page 160; Algebra to page 181; Geometry (Book 3 reviewed and Book 4); Geography (Physical: Geology and Hydrography); Universal History (ancient); Comparative Physiology completed; Penmanship (Book-keeping); Drawing.

**THIRD TERM**—Fourth Reader reviewed, with elocutionary exercises; Orthography (review of principles); dictation, composition; Grammar (review to page 190); Higher Arithmetic continued; Mental Arithmetic completed; Algebra to page 217 with review of preceding pens; Geometry (general review to Book 4); Geography (Physical: Meteorology, distribution of organic life); Universal History (medieval); Mineralogy; Penmanship (Book-keeping); Drawing.

Vocal music through all the terms.

**Books**—Fourth National Reader, De Wolf's Speller, Kerl's Common School Grammar, Webster's Common School Dictionary, Ray's Higher and Robinson's Intellectual Arithmetics, Robinson's Elementary Algebra, Davies' Elements of Geometry, Warren's Common School Geography, Goodrich's Common School History of the World, Cutter's First Book.

#### *Grade I.*

**FIRST TERM**—Rhetoric and Composition; Grammar from page 190 to 275; Higher Arithmetic completed; Mental Arithmetic (select exercises); Algebra from page 217 to 274; Geometry (Books 5 and 6); Mathematical Geography and Astronomy; Universal History (modern); Natural Philosophy commenced; Drawing.

**SECOND TERM**—Rhetoric and Composition; Grammar completed; Higher Arithmetic (general review of principles); Mental Arithmetic (select exercises); Algebra completed; Geometry (Trigonometry); Geography (comparative commenced); History of the United States; Natural Philosophy completed; Drawing.

**THIRD TERM**—Rhetoric and Composition; Grammar (exercises in Analysis); Higher Arithmetic (select exercises); Mental Arithmetic (select exercises); Algebra reviewed; Geometry (applications); Geography (comparative completed); Civil Government; Chemistry; Drawing.

Vocal music during all three terms.

**Books**—Kerl's Common School Grammar, De Wolf's Comprehensive Speller, Webster's Common School Dictionary, Ray's Higher Arithmetic;



Robinson's Intellectual, Robinson's New Elementary Algebra, Davies' Elements of Geography, Warren's Physical and Common School Geographies, Goodrich's Common School History of the World.

**DIRECTIONS for the two High School Grades.**—With regard to this department, we have to bear in mind on what principles it should be based. In the first place it is not to be considered as an independent institution, not as a kind of college which, without any immediate connection with preceding grades of mental development, does not care for where and how applicants have acquired the amount of knowledge which entitles them to admission. On the contrary, it is one of the links, the last link of the organic system of the common school, the blossom, the fruit of the stately tree, to which our educational system may be compared. It is the last step on the ladder, up to which it is desirable to see every youth of the people ascend, up to which to assist them in rising, it ought to be the energetic endeavor of the organs of the system, the teachers of the common school.

Now, then, our High School Department must differ from the College or academy therein, that the methods of teaching and the material taught must be shaped and selected for the purpose, not of laying a foundation for a succeeding ripen and thorough understanding of languages and sciences for the learned purposes of a scientific vocation, but to the end of giving to the pupil a lucid perception of the general, natural and therefore necessary connection of all branches of knowledge and of all those scientific facts and truths which have a practical bearing upon moral, social and civil life.

The knowledge imparted in this department should therefore be popular, but not superficial; selective, but not fragmentary.

The Natural and exact sciences, History and Geography should be taught by lectures in preference; not that the use of textbooks is to be altogether discarded, but the textbook should hold a subordinate rank, not giving more than facts and dates, which to the memory of the pupil offer the skeleton, round which the lectures of the teacher have to lay the warm and pulsating nerve and flesh of the science, which is to be digested by the pupil's mind and become its assimilated everlasting property.

But the lectures of the teacher ought to be followed by frequent and careful rehearsals; and, whenever the nature of the subject makes it admissible, the Socratic method of eliciting facts and truths by question and answer ought to be applied during the lectures.

In Mathematics the pupil should become fully aware of the fact that Arithmetic and Algebra are twin children of the same scientific principle and that they differ only in their more immediate appliance upon practical or scientific objects. The results gained in Geometry should be made subservient to promoting a fuller understanding of those branches of study, to which they may profitably be applied, as for instance, Mathematical Geography, Natural Philosophy, etc.

As far as the English language is concerned there ought to be gained a rational insight into its structure and character, a certain freedom of using it correctly, if not elegantly, in written and extemporaneous composition. Therefore elocutionary exercises and written compositions ought to be energetically practised; the topics given to be first descriptive (Geographical for instance, or taken from Natural History), afterwards historical and finally of an argumentative character, though themes bearing on belles lettres ought not to be neglected.

It is very desirable indeed, that every pupil in the high school department should profit of the opportunity offered of studying one of the two foreign languages taught in the select courses. In the report of the committee on Courses of Study, adopted at the last meeting of our State Teachers Association, are found the following words: "Your committee sincerely hope the officers and teachers in charge of the higher departments of our public schools will unite in laboring earnestly to introduce a more complete study of the languages, especially the French and the German, when the ancient languages cannot be taught." And though not everybody may be prepared to concur with them in their opinion "that the fullest drill in the English branches, the Mathematics and the Natural Sciences, can not impart that discipline of mind furnished by a pursuit of the languages, and so essential to a thorough preparation for the more active duties of life;" still it will be apparent to everybody that pupils may more fully conquer the English language by being enabled to compare it with some other language.

#### COURSE OF STUDY FOR THE GERMAN LANGUAGE.

##### *6th (combined) Grade.*

Oral Elements; Letters; Charts (Monosyllables); Script on slate.

Books—Engelman's and Regenfuss' Deutsches Lesebuch.

##### *5th (combined) Grade.*

Spelling of Dyssyllables and Polysyllables from Charts and Book; Script on slate.

Books—The same as in preceding grade.

##### *4th (combined) Grade.*

Review of Spelling; Reading commenced; Oral Grammar (Declension of Nouns, Pronouns and Adjectives); Translation of short sentences; Copying from reader on slate; Declamations.

Books—Engelman's Deutsches Lesebuch, Ahn's Method Practical Part.

##### *3d (combined) Grade.*

Reading; Oral Grammar continued (Conjugations, Prepositions); Translation of sentences continued; Copying from Reader (with pen and ink); Declamations.

Books—The same as in preceding Grade.

*2d (American) Grade.*

Reading; Grammar (Etymology); Translation; Copying from Reader, Declamations.

Books—Ahn's Method 1 and 2.

*2d (German) Grade.*

Reading; Grammar (Etymology); Translation; Dictations and Compositions; Copying from Reader; Declamations.

Books—Ahn's Method 1 and 2, Reffelt's Drittes Lesebuch.

*1st Grade.*

Reading; Grammar (Syntax); Translations; Compositions and Dictations; Declamations.

Books—The same as in the preceding Grade.

DIRECTIONS.—Our school law confines the instruction in any other than the English language to one hour per day. This restriction and the mixed national character of our schools together with the lack of suitable teachers, able to teach the German language, have been taken into due consideration in the framing of this "course."

If in the study of languages the comparative method ought everywhere to be applied, so much the more this method ought to prevail, where the pupils are more or less able to converse in one of the languages taught, and study it according to the same programme. This is the case in our schools with regard to the English; the study of German should therefore be a comparative one.

Upon these considerations the following principles are based:

1st. The pupils of German and English descent may be combined in the lower grades of the Course.

2d. Exercises in elocution should be frequent, and conducted with great care.

3d. Translation exercises should hold a prominent rank.

4th. The study of grammar should be thoroughly comparative.

5th. The higher grades of pupils should be separated according to their nationality.

6th. The character of this course makes it very desirable that only teachers equally well versed in both languages should be employed; still, in the lower grades, an equal knowledge of both may not be absolutely necessary on the part of the teacher.

Upon these principles the study of the German has been founded in our schools for years past, and the result has proved satisfactory, considering the very small number of German teachers employed.

About five-sixths of the pupils of English descent, at least in Union School No. 1, have taken up the study of the German language, and during the last two terms an advanced German class, consisting of English pupils

only, was successfully taught, while the German pupils (those attending regularly, of course) have made fine progress in Grammar, Orthography and Translation, which has, perhaps, been undervalued by some of our German parents.

The third combined grade should as soon as practicable be subdivided into a German and an American grade.

#### COURSE OF STUDY OF THE LATIN LANGUAGE.

##### *3d Grade.*

Grammar—Etymology (Declensions, the verb *sum*); translation of sentences.

Books—Brook's First Lessons.

##### *2d Grade.*

Grammar—Etymology continued (Conjugation of regular and irregular verbs, prepositions); examination of English words with reference to their Latin roots; translation of sentences.

Books—The same as in the preceding grade.

##### *1st Grade.*

Grammar—Syntax; Translation; Analysis of English words of Latin derivation.

Books—Brook's First Lessons and "*Viri illustres Americæ*."

DIRECTIONS—It is not the purpose of this Course to impart a complete and comprehensive knowledge of Latin Grammar, nor is it to be understood as a preparatory course, intended for such pupils only as will afterwards attend one of our colleges. This would be in opposition to the principles on which our common schools are based. This course is to be looked upon as an auxiliary to the better understanding of the English language, which has assimilated in the course of time thousands of Latin words, which, in meaning and structure, will become transparent by some knowledge of their Latin roots and of the laws of Latin Flexion.

It is, therefore, desirable that all able and advanced pupils, at least, male or female, should partake of this Course.

[The foregoing course of study is printed as part of the report from the city of Watertown, inasmuch as it exhibits the adaptation of the German methods to American schools. For want of room the rules and regulations referred to are omitted.]

# PROCEEDINGS

OF THE

## SEVENTEENTH ANNUAL SESSION OF THE WISCONSIN STATE TEACHERS' ASSOCIATION.

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HIGH SCHOOL CHAPEL, 8, P. M.,  
OSHKOSH, July 6. 1869.

The Association convened, and was called to order by Alexander Kerr, President.

The Association was welcomed by Mayor Porter, on behalf of the city, and by Dr. H. B. Dale, President of the Board of Education, on behalf of the Board, to which President Kerr responded.

An address was delivered by J. C. Converse, Esq., of Beloit, upon "The Scholar and the Teacher, as Workers."

Adjourned until to-morrow morning, at 9, A. M.

### SECOND DAY'S SESSION.

WEDNESDAY A. M., 7 o'clock.

Association called to order by President Kerr.

Prayer by Rev. J. B. Pratt, of Madison.

The President's Address was delivered by President Kerr, of Beloit.

On motion of R. Graham, of Kenosha, so much of the President's Address as relates to the University, Qualification of Teachers and Courses of Study, was referred to a committee consisting of O. R. Smith, of Janesville, J. K. Purdy, of Ft. Atkinson, B. M. Reynolds, of Madison, with authority to appoint sub-committees.

The President appointed the following committees :

*Unfinished Business*—G. S. Albee, D. G. Purman, and T. C. Chamberlain.

*Enrollment Committee*—A. J. Cheney, A. Earthman, W. L. O'Connor, James Hannan, M. T. Park, L. R. Alden, and J. Burnham.

Mr. O. R. Smith, from Committee on President's Address, made the following

REPORT :

Your committee, to whom was referred the President's address, have had the same under consideration, and beg leave to submit the following list of sub-committees :

*University*—G. S. Albee, D. G. Purman, and A. Everett.

*Education of Idiots*—T. H. Little, G. M. Steele, O. Avery.

*Qualifications of Teachers*—R. A. Graham, W. A. De La Matyr, O. M. Treat.

*Courses of Study*—W. C. Whitford, S. H. Carpenter, M. Montague.

Respectfully submitted,

O. R. SMITH,

J. K. PURDY,

B. M. REYNOLDS.

Report adopted.

On motion of S. H. Carpenter, the President announced as

*Committee on Honorary Members*—W. D. Parker, A. Earthman, Mariah S. Hill.

UNFINISHED BUSINESS.

Mr. J. B. Pradt, from the Committee on School Architecture, appointed at the last annual session, read a preliminary report.

Mr. Albee, from the Committee on Unfinished Business, reported in favor of the indefinite postponement of the proposed amendment of Article 2 of the constitution, proposed at the last annual session,

Report adopted and amendment rejected.

On motion of O. R. Smith, the subject of ventilation was made the special order for 4 P. M.

Recess fifteen minutes.

After recess, Mr. A. F. Alden, of the Whitewater Normal School, read a paper upon "The American Scholar : His Duty to his Country."

On motion of S. H. Carpenter, the rules reported at the last annual session were adopted by the Association.

Adjourned until 2 P. M.

#### AFTERNOON SESSION.

TWO O'CLOCK P. M.

Association called to order by President Kerr.

Professor D. E. Gardner, of Neenah, conducted an exercise in Calisthenics.

O. F. Viebahn, of Sank City, read a paper upon Oral Instruction.

In the absence of Hon. A. M. Thomson, of Janesville, who was expected to deliver an address, Calvin Townsend, Esq., of Rochester, N. Y., delivered an address upon "The Signs which we Hang Out."

After which the special order of ventilation was taken up.

Mr. J. B. Pradt offered the following resolutions :

*Resolved*, That more definite statistics should be obtained, if possible, in regard to the condition of our school houses, through the medium of the school officers.

*Resolved*, That a general reform is needed in the construction and arrangement of our school houses, especially in the matters of heating and ventilating.

*Resolved*, That a system of school house inspection and classification, and a fund to aid in the construction of approved school houses upon suitable conditions, would tend to effect the needed reform.

*Resolved*, That the Committee on School Architecture be continued, and be instructed to prepare a full report on the subject of ventilation, to be printed with the transactions of the association.

Which resolutions were adopted.

The President appointed a

*Committee on Finance*—J. K. Purdy, L. L. Sweazy, E. C. Chadwick.

Adjourned till 7:30 P. M.

#### EVENING SESSION.

SEVEN AND A HALF O'CLOCK P. M.

Called to order by President Kerr.

The President announced

*Committee on Resolutions*—O. R. Smith, S. S. Rockwood and B. M. Reynolds.

Rev. E. C. Towne, of Chicago, delivered an address upon the subject "Brains"

Adjourned till 9 A. M. to-morrow.

### THIRD DAY'S SESSION.

THURSDAY, JULY 8, 1869—9 o'clock A. M.

Association called to order by President Kerr.

Prayer by Rev. C. W. Brewer.

Mr. Samuel Shaw, of Omro, read a paper entitled "The Teacher."

The President appointed

*Committee on Nominations*—B. M. Reynolds, of Madison; E. M. Treat, of Ollinton; J. K. Purdy, of Fort Atkinson; Miss M. J. Elder, of Green Bay; Miss Jennie Colman, of Chippewa Falls.

Prof. Oliver Arey, of the Whitewater Normal School, conducted an exercise in Geography.

Recess of fifteen minutes.

After recess a letter was read from Prof. Charles Davies, expressing his regret at being unable to attend the meeting.

J. W. Hoyt, M. D., of Madison, delivered an address on Educational Standards.

### REPORTS.

By Mr. J. K. Purdy, for Finance Committee :

Your committee, to whom was referred the papers and accounts of the treasurer of the Association, beg leave to report that they have examined the same, and find them to be satisfactory.

J. K. PURDY, Chairman.

By W. C. Whitford, for Committee on Course of Study :

Your committee, to whom was referred that portion of the President's address which discusses the programme of studies for our graded and other higher schools, would respectfully report :

That the views of the President on this subject meet with their hearty approval; and these are so fully and clearly presented that it does not seem to them necessary to add any extended remarks of their own on this point.

They sincerely hope the officers and the teachers in charge of the higher departments of our public schools will unite in laboring earnestly to intro-



duce a more complete study of the languages, especially the French and German, when the Latin and Greek cannot be taught. In their opinion, the fullest drill in the English branches, the Mathematics and the Natural Sciences, cannot impart that discipline of mind furnished by a pursuit of the languages, and so essential to a thorough preparation for the more active duties of life.

W. C. WHITFORD,  
S. H. CARPENTER,  
M. MONTAGUE.

Laid over until afternoon.

Adjourned until 2 P. M.

#### AFTERNOON SESSION.

Two o'clock P. M.

Association called to order by President Kerr.

Calvin Townsend, of Rochester, delivered an address upon the Constitution.

R. C. Spencer, of Milwaukee, conducted an exercise in penmanship.

The President appointed S. H. Carpenter upon the sub-committee upon the President's address, in place of G. W. Steele, who was not present.

#### REPORTS.

By Mr. T. H. Little, for committee on President's address:

The committee to whom was committed the consideration of that portion of the President's address which relates to the education of idiotic and imbecile children, present the following as their report:

It is now more than thirty years since the practicability of educating imbecile children was demonstrated. Within that time, in the institutions established for the purpose, in Europe and in this country, many hundreds of them have been instructed so successfully as to excite the admiration of all who have given their attention to the subject. In this state, judging from statistics collected in other states, there can hardly be less than one idiotic person in every thousand of population. Their condition is extremely pitiable, and now that it is known to be in many cases susceptible of relief, it cannot honorably be neglected.

The committee therefore heartily approve the language of the President upon this subject.

They also recommend the passage of the following resolution:

*Resolved*, That the association reaffirms its convictions that the necessity for

the establishment of an institution for the education of idiotic and feeble minded children is great, and claims the immediate action of our Legislature.

T. H. LITTLE,  
OLIVER ARRY,  
S. H. CARPENTER.

Report adopted.

The report of the Committee on Courses of Study was adopted.  
By Mr. W. D. Parker, for Committee on Honorary Members :

The Committee upon Honorary Members, by leave, report the following names of persons whom they would recommend for election to Honorary membership in the Wisconsin Teachers' Association for 1889 :

J. C. Converse, Esq., of Beloit, Wis.; Prof. Calvin Townsend, of Rochester, N. Y.; Rev. E. C. Towne, Chicago, Ill.; Dr. H. B. Dale, and Hon. Joseph Porter, of Oshkosh; N. P. Gage, and H. S. Pratt, of Lake Forest, Ill.; J. W. Hoyt, M. D., Madison, Wis.

W. D. PARKER,  
ALBERT EARTHMAN,  
MARIE D. HILL.

Report adopted and persons elected.

By Mr. D. Gray Purman, for Committee on University :

Your Committee, to whom was referred that portion of the President's address pertaining to our State University, would respectfully offer the following resolutions :

WHEREAS, The State University, as the head of our Educational System, is intended to give tone and dignity to our Public Schools, and

WHEREAS, We feel it becoming in us at this time to express our entire confidence in the present arrangement, and our hearty concurrence in the policy which has governed that institution during the past two years ; therefore,

*Resolved*, That the thanks of the Teachers of this State are due, and are hereby tendered to President P. A. Chadbourne, LL.D., for his able and successful administration of our University, and that we pledge him our earnest co-operation and cordial support.

G. S. ALBEE,  
D. GRAY PURMAN,  
A. EVERETT.

Adopted unanimously.

By B. M. Reynolds, for Committee on Nominations, reported the following ticket :

*President*—Warren D. Parker, Geneva.

*Vice President*—J. Burnham, Waupaca.

*Secretary*—W. A. De LaMatyr, Mazomanie.

*Treasurer*—H. A. Gaylord, Sheboygan.

*Executive Committee*—O. R. Smith, Janesville; A. Everett, Oshkosh; G. S. Albee, Racine; R. Graham, Kenosha; S. H. Carpenter, Madison.

B. M. REYNOLDS,

C. M. TREAT,

J. K. PURDY,

Miss M. J. RIDER,

JENNIE COLEMAN,

*Committee.*

On motion of A. Earthman, the report was adopted, and the Secretary instructed to cast the ballot for the Association.

The Secretary cast the ballot, and the persons nominated were declared duly elected officers of the Association for the ensuing year.

By R. Graham, for Committee on Qualification of Teachers:

The Committee to whom was referred so much of the President's address as relates to the Qualification of Teachers, report as follows:

The Pupil is but an instrument in the hand of the Teacher, therefore, the necessity of character, *well established*, is imperatively demanded.

The principal element in a noble representative teacher is integrity and honesty of purpose,

Then follows magnetic force and *sympathy*, and in order to the perfect union of these, the equally important point, to understand the nature and wants of the pupil.

Next to character, is knowledge.

The successful instructor must have a thorough theoretical and practical knowledge of what he designs to teach.

Character and knowledge, combined with experience, constitute ability to teach.

Character is the result of training, and while many teachers have not as yet availed themselves of the means to secure the necessary discipline, yet we believe that a deeper sense of responsibility is permeating the great body of our teachers. We bear testimony to the noble work being done in our state normal schools, and earnestly hope every teacher will seek admission to these schools as they may find opportunity, that they may become thoroughly fitted for their appropriate work.

We regard the county associations and teachers' institutes as valuable aids to the better qualifications of teachers, and urge every county superintendent

ent to hold, as required by law, the annual institute, and trust every teacher will make faithful endeavor to attend the same.

We respectfully ask our state legislature to make attendance upon such institutes obligatory upon each teacher, and that when such attendance is certified by the county superintendent such teacher shall receive pro rata compensation, as if in the school room, provided the institute is held during a term of school.

B. GRAHAM,  
C. M. TREAT,  
W. A. DE LAMATTE.

Adopted.

Adjourned till 8 o'clock P. M.

#### EVENING SESSION.

Association called to order by President Kerr.

Prof. S. H. Carpenter, of Madison, delivered an address on University Education.

Mr. O. R. Smith, for committee on resolutions, made the following report:

The committee on resolutions beg leave to submit the following report:

1. *Resolved*, That we tender our heartfelt thanks to the citizens of Oshkosh for their generous hospitality in entertaining members of this association, and to the several hotels for reduced rates.
2. *Resolved*, That we tender our thanks to the board of education of the city of Oshkosh for generously allowing the use of their new and elegant high school building for the sessions of the association.
3. *Resolved*, That we tender our thanks to the Chicago & Northwestern, Milwaukee and St. Paul, Western Union, and the Sheboygan & Mississippi Railroads, and to the Fox & Wolf River and Goodrich Line of Steamers, for giving to the members of this association free return over their several lines of travel.
4. *Resolved*, That we tender our thanks to Mr. H. S. Chandler and his associates for their enlivening music.
5. *Resolved*, That we tender our thanks to J. O. Converse, of Beloit, Rev. E. Towne, of Chicago, Prof. S. H. Carpenter, of the State University, E. Townsend, Esq., of N. Y., and J. W. Hoyt, M. D., of Madison, for their entertaining and instructive lectures.
6. *Resolved*, That we recognize the power of the Press as an educator, and hereby express our obligations to the Press of the state for their courtesies to this association, and to the papers of this city for their report of our proceedings.

7. *Resolved*, That the thanks of this association are due, and are hereby tendered, to the retiring officers, for the able and impartial manner in which they have discharged their duties.

8. *Resolved*, That the *School Monthly* be adopted as the organ of this association, provided that it involves the association in no expense—and that the proceedings of this session be published in full in the *Monthly*.

O. R. SMITH,  
S. S. ROCKWOOD,  
B. M. REYNOLDS.

Unanimously adopted.

President Kerr then declared the seventeenth annual session of the State Teachers' Association adjourned *sine die*.

Attest.

ALEXANDER KERR,  
*President.*

S. H. CARPENTER, *Secretary.*

# NORMAL SCHOOLS.

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## I.—REPORT OF THE PRESIDENT OF THE BOARD OF REGENTS OF NORMAL SCHOOLS.

Hon. A. J. CRAIG,

*Superintendent of Public Instruction :*

SIR—In accordance with the requirements of law, I have the honor to submit the following Report of the doings of the Board of Regents, and the condition of the Normal Schools for the year ending August 31st, 1869.

At the meeting of the Board commencing September 30, 1868, the by-laws were thoroughly revised, and in accordance therewith five standing committees were organized and appointed as follows :

- An Executive committee,
- A committee on Finance,
- A committee on Supplies,
- A committee on Employment of Teachers, and
- A committee on Course of Study and Text Books.

At the meeting December 2, 1868, the committee on Teachers' Institutes reported as paid for institute expenses :

|  |                   |
|--|-------------------|
| Through accounts audited to County Superintendents ..... | \$384 58          |
| To Robert Graham, salary and expenses.....               | 561 70            |
| Amount expended for institute season .....               | <u>\$1,446 28</u> |

Regents Fairchild, Smith and Craig were appointed committee on Teachers' Institutes for ensuing year, and authorized to expend

not to exceed \$2,000 during the year, and not to exceed \$50 to any institute.

The committee engaged Prof. Graham to conduct institutes, at a salary of \$1,000 and expenses, and since March nearly the whole of his time has been given to the work, which has been successfully prosecuted to the great advantage of the teachers attending the institutes.

The site of the Oshkosh Normal School was fixed on lot 10, block 125, in the 5th ward of the city of Oshkosh, and the Executive committee were instructed to procure plans for the building and let the contract for construction.

At a subsequent meeting of the board, held January 27, 1869, Regent Lines reported deed for the site at Oshkosh obtained, and all matters relating thereto disposed of, according to the requirements of Sec. 7, Chap. 188, P. and L. Laws 1868.

The executive committee reported plans for Oshkosh building procured of Aaron Walters, architect, and contract (after advertising for proposals) let to Galaway, Rogers & Co., of Sheboygan Falls, for \$39,865, the plans being first so modified as to cut off items mutually computed at \$3,485, with stipulation that (at the option of the board,) the building should be fully completed for the additional \$3,485, making the price to finish the building according to plans and specifications, \$43,350.

The contract was approved by the board, and at a subsequent meeting the contractors were notified that they would be required to complete the building at the stipulated price—\$43,350.

The building committee reported on Platteville and Whitewater buildings, with estimates of amount necessary to finish the latter. By order of the board, the executive committee subsequently directed Hon. N. M. Littlejohn, superintendent in the erection of Whitewater building, to finish the building according to the plans and specifications, which has been done, the principal item of expense being the completion of the tower, which was let by contract for the sum of \$1,400. A bell was also purchased, costing \$438 29.

At this meeting it was ordered that a special committee of three members of the board be appointed each year, previous to close of

last term of schools, to attend examination and assist in conducting same.

The President reported tuition from Platteville school, from October 9, 1866, to July 1, 1868, amounting to \$1,864 70, collected and paid into state treasury, in accordance with instructions of the board at its last meeting.

At the annual meeting, held at Madison, July 15, 1869, the following officers were elected :

William Starr, President.

Hanmer Robbins, Vice President.

A. J. Craig, Secretary.

The executive committee were authorized to have one or more skylights put in the roof of Oshkosh building; also to have gas pipes put in during the erection of the building.

The faculty of each of the normal schools were authorized and instructed to make cabinet collections for illustrating the natural sciences, and to establish a system of interchange with other schools and institutions; provided that no expense shall be incurred without the sanction of the executive committee, who are authorized to expend not to exceed \$200 for collections, shelves, cases, etc., for each school for current year.

The secretary's salary was fixed at one hundred and fifty dollars per annum. The supply committee were authorized to print 1,000 copies of catalogue for each normal school. The executive committee reported bills for improvement and decoration of school grounds at Whitewater—total amount expended \$552.20, of which \$382.70 was donated by citizens, teachers and students; the balance, \$169.50, was ordered paid by the board.

The executive committee were authorized to so arrange the closing of terms in normal schools as not to close on same day, or to interfere with the State University commencement.

At this session the board unanimously adopted the following resolution :

“WHEREAS, By previous action of this board, normal schools have been organized at Platteville and Whitewater, and the erection of a school building commenced at Oshkosh; and



"WHEREAS, By the Platteville and Whitewater schools, and the State University, the educational wants of the southern portion of the State are tolerably provided for, while the northern, north-eastern and north-western portions of the State are entirely destitute of State educational institutions; therefore, in order to obviate any misunderstanding which may be occasioned by previous resolutions,

"*Resolved*, That in the opinion of this board, the fourth normal school should be put in operation in the sixth or fourth congressional district."

Insurance has been effected for the term of five years, at three per cent., upon Platteville building, furniture, &c., for \$30,000; upon Whitewater building, furniture, &c., for \$35,000. This expenditure seems large, but having adopted the policy of insuring, it seems economy to insure for a long period, thereby obtaining cheaper rates.

The Board have made the following regulations for admission to the normal schools. In the case of more than six applicants from any one Assembly district, the President and Secretary are authorized to assign the excess to any unrepresented district, so that no student shall be excluded as long as there is a vacant seat in the school.

#### REGULATIONS FOR ADMISSION.

*Adopted by the Board July, 1866.*

1. Each Assembly district in the state shall be entitled to six representatives in the normal schools, and in case vacancies exist in the representation to which any Assembly district is entitled, such vacancies may be filled by the President and Secretary of the Board of Regents.

2. Candidates for admission shall be nominated by the superintendent of the county, (or if the county superintendent has not jurisdiction, then the nomination shall be made by the city superintendent of the city), in which such candidate may reside, and shall be at least sixteen years of age, of sound bodily health and good moral character. Each person so nominated shall receive a certificate setting forth his name, age, health and character, and a duplicate of such certificate shall be immediately sent by mail, by the superintendent to the secretary of the board.

3. Upon the presentation of such certificate to the Principal of a Normal School, the candidate shall be examined, under the direction of said Principal, in the branches required by law for a Third Grade certificate, except History and Theory and Practice of Teaching, and if found qualified to enter the Normal School in respect to learning, he may be admitted, after furnishing such evidence as the Principal may require, of good health and good moral character, and after subscribing the following declaration :

"I, ———, do hereby declare that my purpose in entering the State Normal School is to fit myself for the profession of teaching, and that it is my intention to engage in teaching in the Schools of this State."

4. No person shall be entitled to a diploma who has not been a member of the School in which such diploma is granted at least one year, nor who is less than nineteen years of age ; and a certificate of attendance may be granted by the Principal of a Normal School to any person who shall have been a member of such school for one term, provided, that in his judgment such certificate is deserved.

On the 9th day of September, 1868, the Normal School building at Platteville was dedicated with appropriate ceremonies. The schools at Platteville and Whitewater are now fully organized, and are in successful operation ; and the following statements show the Faculty, Course of Study and number of pupils in each, for the years 1868-9.

### *Platteville School.*

#### FAULTY.

CHARLES H. ALLEN,  
Principal.

DUNCAN MCGREGOR,  
Professor of Mathematics.

D. GRAY PURMAN,  
Professor of English Language and Literature.

A. H. TUTTLE,  
Professor of Natural Science.

FANNY B. JOSLYN,  
Preceptress.

J. H. TERRY,  
Principal of Academic Department.

EURETTA A. GRAHAM,  
Principal of Model School.

A. M. SANFORD,  
Vocal Music.

FLORENCE WHITE,  
Gymnastics.

*Normal Students—*

|                 |     |      |
|-----------------|-----|------|
| Ladies .....    | 81  | .... |
| Gentlemen ..... | 69  | .... |
| Total .....     | 150 |      |

*Preparatory and Academic—*

|                 |     |      |
|-----------------|-----|------|
| Ladies .....    | 67  | .... |
| Gentlemen ..... | 98  | .... |
| Total .....     | 165 |      |

*Model School* ..... 49

Grand total ..... 364

The senior class at Platteville having completed a full three years' course, graduated at the close of the summer term.

The full class is given below :

SENIOR CLASS.

| Names.                  | Postoffice.      | Dist. | County.   |
|-------------------------|------------------|-------|-----------|
| Funk, Lewis.....        | East Troy.....   | 3     | Walworth. |
| Grigsby, Melvin.....    | Potosi.....      | 2     | Grant.    |
| Hutton, Andrew.....     | Badger.....      | 1     | Portage.  |
| Jones, Richard H.....   | Platteville..... | 3     | Grant.    |
| Marshall, Ella.....     | Platteville..... | 1     | Grant.    |
| Newberry, Geo. W.*..... | Burlington.....  | 2     | Walworth. |
| Rait, James.....        | Badger.....      | 1     | Portage.  |
| Schröder, Alvina E..... | Platteville..... | 1     | Grant.    |
| Sprague, Edward H.....  | Lancaster.....   | 2     | Grant.    |
| Virgin, Mary E.*.....   | Platteville..... | 3     | Grant.    |

\*Were not graduated.

*Whitewater School.*

**FACULTY.**

**OLIVER AREY, A. M.,**  
Principal and Professor of Mental and Moral Philosophy, and Theory and Practice of Teaching.

**J. T. LOVEWELL, A. B.,**  
Professor of Mathematics and Latin Language.

**J. J. BROWN, M. D.,**  
Professor of Natural Sciences.

**Mrs. H. E. G. AREY, A. M.,**  
Preceptress, and Teacher of English Literature, French and Drawing.

**Miss CLARINDA D. HALL,**  
Teacher of Grammar, Geography and History.

**Miss HELEN M. BOWEN,**  
Teacher and Critic in Academic Department.

**Miss ETTA CARLE,**  
Teacher and Critic in Intermediate Department.

**Miss SARAH A. STEWART,**  
Teacher and Critic in Primary Department.

**HARVEY H. GREENMAN, M. D.,**  
Professor of Vocal Music.

**Miss VIRGINIA DEICHMAN,**  
Teacher of Instrumental Music.

**PUPIL TEACHERS.**

**SAMUEL R. ALDEN,**  
Teacher of Elocution.

**FOLAND P. FOWLER,**  
Teacher of Gymnastics.

**COURSE OF STUDY.**

Three courses of study are established—

- 1st. *An Institute Course of one term.*
- 2d. *An Elementary Course of two years.*
- 3d. *An Advanced Course of three years.*

The institute course is designed to meet the wants of those teachers who desire to familiarize themselves with the most approved methods of teaching the subjects mentioned in the course.

The elementary and advanced courses will have for their object, thorough drill in the branches pursued, accompanied with instruction in the best methods of teaching them.

#### **ELEMENTARY COURSE.**

##### **CLASS B.—FIRST YEAR.**

###### ***First Term—***

Higher Arithmetic.  
Grammar and Analysis.  
Geography, Use of Globes, Map Drawing.  
Reading, Orthography, and Impromptu Composition.  
Select Reading, Declamation and Gymnastics.

###### ***Second Term—***

Algebra.  
History of the United States.  
Chemistry.  
Penmanship and Reading.  
Essays, Select Readings, Declamations and Gymnastics.  
Lectures on Practice of Teaching twice a week.  
Criticism Lessons before the school daily.

###### ***Third Term—***

Geometry.  
Physiology.  
Civil Government.  
Impromptu Composition.  
Essays, Declamations, Select Readings, and Gymnastics.  
Weekly Lectures by the Preceptress to the Ladies on Practical Life.  
Criticism Lessons daily.

##### **CLASS A.—SECOND YEAR.**

###### ***First Term—***

Natural Philosophy.  
Rhetoric.  
Drawing and Book-keeping.  
Practice in Training Department.  
Essays, Select Readings, Declamations, Gymnastics.

*Second Term—*

Universal History.

Higher Algebra.

School Economy.

Zoology.

Essays, Declamations, Select Readings, Gymnastics.

*Third Term—*

Moral Philosophy.

Botany.

Geology.

Impromptu Composition.

Reading and Penmanship.

Essays, Select Readings, Declamations.

**ADVANCED COURSE.****MIDDLE CLASS—FIRST YEAR.***First Term—*

Higher Arithmetic.

Grammar and Analysis.

Geography, Use of Globes, Map Drawing.

Reading, Orthography, Impromptu Composition.

Select Readings, Declamations and Gymnastics.

Lectures on Practice of Teaching twice a week.

Criticism Lessons before the school daily.

*Second Term—*

Elementary Algebra.

History of the United States.

Chemistry.

Reading and Penmanship.

Select Readings, Declamations, Essays, Gymnastics.

Lectures on Practice of Teaching twice a week.

Criticism Lessons before the school daily.

*Third Term—*

Geometry.

Physiology.

Civil Government.

Impromptu Composition.

Essays, Select Readings, Declamations, Gymnastics.

Lectures by the Preceptress to the Ladies.

Criticism Lessons before the School daily.

## MIDDLE CLASS—SECOND YEAR.

*First Term—*

Geometry.  
 Universal History.  
 Rhetoric and Impromptu Composition.  
 Drawing.  
 Select Readings, Declamations, Essays, Gymnastics.

*Second Term—*

Higher Algebra.  
 Natural Philosophy.  
 Latin, German or French.  
 English Grammar Reviewed.  
 Select Readings, Declamations, Essays, Gymnastics.

*Third Term—*

Botany.  
 Zoology.  
 Latin, German or French.  
 Arithmetic Reviewed.  
 Select Readings, Declamations, Essays, Gymnastics.

## SENIOR CLASS—THIRD YEAR.

*First Term—*

Geometry and Trigonometry.  
 Chemistry.  
 Latin, French or German.  
 Perspective Drawing, and Practice in Training School.  
 Select Readings, Extempore Speaking, Essays.

*Second Term—*

Geology.  
 Latin, German or French.  
 Astronomy.  
 Practice in Training School.  
 Impromptu Composition, Extempore Speaking.  
 Lectures by Students before the class on Practice of Teaching.

*Third Term—*

Mental Philosophy.  
 Moral Philosophy.  
 School Economy.  
 Practice in Training School.  
 Lectures by Students before the School on Practice of Teaching

## PUPILS.

*Normal Students—*

|                 |     |      |
|-----------------|-----|------|
| Ladies .....    | 95  | .... |
| Gentlemen ..... | 77  | .... |
| Total .....     | 172 |      |

## TRAINING SCHOOL.

*Grammar Department—*

|              |    |      |
|--------------|----|------|
| Misses ..... | 41 | .... |
| Boys .....   | 47 | .... |
| Total .....  | 88 |      |

*Intermediates Department—*

|             |    |      |
|-------------|----|------|
| Boys .....  | 27 | .... |
| Girls ..... | 28 | .... |
| Total ..... | 55 |      |

*Primary Department—*

|             |    |      |
|-------------|----|------|
| Boys .....  | 26 | .... |
| Girls ..... | 21 | .... |
| Total ..... | 47 |      |

Grand total..... 362

The following is a brief synopsis of the condition of the Income Fund and the several Building Funds at the close of the fiscal year ending September 30th, as appears from the books of the State Treasurer and Secretary of State :

## NORMAL SCHOOL FUND INCOME.

*Receipts.*

|  |                    |       |
|--|--------------------|-------|
| Interest on principal due on lands.....                      | \$11,761 51        | ..... |
| Interest on certificates of indebtedness.....                | 34,895 00          | ..... |
| Tuition fees, Platteville Normal School.....                 | 1,864 70           | ..... |
| Tuition fees, Whitewater Normal School .....                 | 2,810 50           | ..... |
| Transferred from Whitewater Normal School building fund..... | 880 99             | ..... |
|  | <u>\$52,212 50</u> | ..... |

*Disbursements.*

|  |                    |                    |
|--|--------------------|--------------------|
| Expense of Regents.....  | \$859 83           |                    |
| Platteville Normal School.....                                       | 14,534 01          |                    |
| Oshkosh Normal School.....   | 50 50              |                    |
| Whitewater Normal School .....                                       | 16,834 27          |                    |
| Institutes .....   | 2,039 75           |                    |
| Expenses .....   | 1,327 57           |                    |
| Whitewater Normal School building fund, chap. 123, G. L. 1869.....   | 5,000 00           |                    |
| Platteville Normal School building fund, chap. 123, G. L. 1869 ..... | 4,000 00           |                    |
| School fund income, chap. 537, G. L. 1865.....                       | 11,726 41          |                    |
| Refunded on account of overpayment of interest .....                 | 148 02             |                    |
|  | <u>\$52,212 50</u> | <u>\$56,520 36</u> |
| Balance September 30, 1868.....                                      | 21,792 50          | .....              |
| Balance September 30, 1869.....                                      |                    | 17,484 64          |
|  | <u>\$74,005 00</u> | <u>\$74,005 00</u> |



• PLATTEVILLE NORMAL SCHOOL BUILDING FUND.

| <i>Receipts.</i>   |                   |
|--|-------------------|
| Balance in the fund October 1, 1868.....   | \$2,175 62        |
| Town of Platteville .....  | 2,500 00          |
| Transfer from Normal School fund income, as per<br>act of legislature, chap. 123, laws of 1869.... | 4,000 00          |
|  | <u>\$8,675 62</u> |
| <i>Disbursements.</i>  |                   |
| Work and material on building.....   | \$3,857 14        |
| Heating apparatus.....   | 738 85            |
| Balance in the fund September 30, 1869.....  | 4,079 68          |
|  | <u>\$8,675 62</u> |

WHITEWATER NORMAL SCHOOL BUILDING FUND.

| <i>Receipts.</i>  |                   |
|---|-------------------|
| Transfer from Normal School Fund Income.....            | \$5,000 00        |
| <i>Disbursements.</i>                                   |                   |
| N. M. Littlejohn, work and materials for building. .... | \$2,960 75        |
| S. A. White, furniture.....                             | 649 55            |
| B. Waine, work on building.....                         | 17 50             |
| Transfer to Normal School Fund Income.....              | 880 99            |
|   | <u>\$5,000 00</u> |
| Balance September 30, 1868.....                         | 968 68            |
| Balance September 30, 1869.....                         | 1,459 89          |
|   | <u>\$5,968 68</u> |
|   | <u>\$5,968 68</u> |

OSHKOSH NORMAL SCHOOL BUILDING FUND.

| <i>Receipts.</i>   |                    |
|--|--------------------|
| City of Oshkosh .....  | \$30,000 00        |
| <i>Disbursements.</i>  |                    |
| Galaway, Rogers & Co., work and material for<br>building ..... | \$14,414 00        |
| Balance September 30, 1869 .....                               | 15,586 00          |
|  | <u>\$30,000 00</u> |
|  | <u>\$30,000 00</u> |

RECEIPTS AND EXPENDITURES.

The Board has received during the year :

|   |                    |
|---|--------------------|
| From tuition fees at Platteville.....               | \$1,864 70         |
| From tuition fees at Whitewater.....                | 2,810 50           |
| From city of Oshkosh donation to Building Fund..... | 20,000 00          |
| Total.....  | <u>\$24,675 20</u> |

All of which has been paid into the state treasury.

A detailed statement of expenditures is herewith submitted.

## EXPENDITURES.

| Date.   | No.   | To whom paid.      | For what paid.                                   | Amount.  |
|---------|-------|--------------------|--|----------|
| 1868.   |       |                    |  |          |
| Oct. 2  | 525   | J. E. Thomas.      | Expenses as Regent.                              | \$32 00  |
| Oct. 2  | 526   | Henry Lines.       | do.  | 65 80    |
| Oct. 2  | 527   | H. Robbins.        | do.  | 19 00    |
| Oct. 2  | 528   | N. Williams.       | do.  | 21 50    |
| Oct. 2  | 529   | Wm. E. Smith.      | do.  | 13 00    |
| Oct. 2  | 530   | Wm. Starr.         | do.  | 27 25    |
| Oct. 2  | 531   | A. H. Weld.        | do.  | 50 10    |
| Oct. 2  | 532   | E. H. Craig.       | Clerk work for Board.                            | 6 00     |
| Oct. 2  | 533   | A. J. Craig.       | Expenses as Regent.                              | 10 15    |
| Oct. 2  | 534   | Atwood & Rublee    | Printing   | 76 50    |
| Oct. 2  | 535   | S. A. White        | Expenses as Regent.                              | 62 80    |
| Oct. 2  | 536   | Chas. H. Allen.    | Supplies for Platteville Normal School.          | 649 80   |
| Oct. 2  | 537   | J. E. Thomas.      | Insurance on Normal School buildings.            | 1,504 00 |
| Oct. 2  | 538   | Wm. Starr.         | Expenses as Regent.                              | 37 52    |
| Oct. 2  | 539   | C. A. Buttles.     | Heating apparatus for Platteville Normal School. | 329 16   |
| Oct. 2  | 540   | Wm. Starr.         | Transportation of Regents to Platteville.        | 28 00    |
| Oct. 3  | 541   | O. H. Allen.       | Work on Platteville School building.             | 1,846 46 |
| Oct. 3  | 542   | Sam'l Shaw.        | Institute expenses.                              | 1,49 48  |
| Oct. 3  | 543   | Chas. B. Jennings. | do.  | 4 50     |
| Oct. 3  | 545   | S. A. White.       | Furniture for Whitewater Normal School.          | 649 55   |
| Oct. 3  | 546   | Chas. Kell.        | Skeleton.  | 51 00    |
| Oct. 3  | 547   | W. H. Bullock.     | Microscope &c.                                   | 98 90    |
| Oct. 3  | 548   | L. H. Rann.        | Printing.  | 48 00    |
| Oct. 19 | 549   | D. B. Lyon.        | Institute expenses.                              | 50 00    |
| Oct. 19 | 550   | A. W. Hammond.     | do.  | 20 20    |
| Oct. 19 | 551   | S. A. White.       | Supplies for Whitewater Normal School.           | 102 96   |
| Nov. 20 | 551 a | R. H. Clark.       | Institute expenses.                              | 8 00     |
| Nov. 20 | 552   | L. Merrill.        | do.  | 50 00    |

|         |     |                      |  |        |
|---------|-----|----------------------|--|--------|
| Nov. 30 | 553 | Geo. P. Kenyon.....  | Institute expenses.....                        | 7 00   |
| Nov. 20 | 554 | R. L. Reed.....      | do.....do.....                                 | 10 00  |
| Nov. 23 | 555 | A. H. Weld.....      | do.....do.....                                 | 31 00  |
| Nov. 23 | 556 | J. Q. Emery.....     | do.....do.....                                 | 36 00  |
| Nov. 23 | 557 | D. J. Brothers.....  | do.....do.....                                 | 40 00  |
| Nov. 23 | 558 | Geo. W. Putnam.....  | do.....do.....                                 | 34 00  |
| Nov. 23 | 559 | R. Graham.....       | Salary and expenses conducting Institutes..... | 561 70 |
| Nov. 24 | 560 | A. A. Spencer.....   | Institute expenses.....                        | 34 20  |
| Nov. 28 | 561 | C. W. Clinton.....   | do.....do.....                                 | 50 00  |
| Nov. 28 | 562 | J. F. Devine.....    | do.....do.....                                 | 50 00  |
| Nov. 28 | 563 | Geo. W. Bird.....    | do.....do.....                                 | 15 75  |
| Nov. 30 | 564 | Jas. Hannan.....     | do.....do.....                                 | 40 00  |
| Dec. 2  | 565 | C. W. Kellogg.....   | do.....do.....                                 | 50 00  |
| Dec. 2  | 566 | J. P. Hubbard.....   | do.....do.....                                 | 10 00  |
| Dec. 2  | 567 | L. M. Hawes.....     | do.....do.....                                 | 35 00  |
| Dec. 3  | 568 | D. H. Tullis.....    | Bookkeeping for Board.....                     | 15 00  |
| Dec. 3  | 569 | E. H. Craig.....     | Clerk work.....                                | 5 00   |
| Dec. 3  | 570 | J. E. Thomas.....    | Expenses as Regent.....                        | 38 80  |
| Dec. 3  | 571 | W. Starr.....        | do.....do.....                                 | 28 00  |
| Dec. 3  | 572 | S. A. White.....     | do.....do.....                                 | 10 00  |
| Dec. 3  | 573 | W. C. Witford.....   | do.....do.....                                 | 9 80   |
| Dec. 3  | 574 | H. Robbins.....      | do.....do.....                                 | 19 25  |
| Dec. 3  | 575 | N. Williams.....     | do.....do.....                                 | 4 75   |
| Dec. 3  | 576 | Henry Lines.....     | do.....do.....                                 | 16 80  |
| Dec. 3  | 577 | J. E. Thomas.....    | Insurance on Normal School buildings.....      | 452 00 |
| Dec. 4  | 578 | S. Parks.....        | Institute expenses.....                        | 25 00  |
| Dec. 4  | 579 | Atwood & Rublee..... | Printing.....                                  | 30 00  |
| Dec. 4  | 580 | Chas. H. Allen.....  | Supplies for Platteville Normal School.....    | 187 18 |
| Dec. 4  | 581 | S. A. White.....     | Supplies for Whitewater Normal School.....     | 530 81 |
| Dec. 4  | 582 | S. A. White.....     | do.....do.....                                 | 15 10  |
| Dec. 4  | 583 | J. T. Lovewell.....  | do.....do.....                                 | 35 00  |
| Dec. 4  | 584 | O. Arey.....         | do.....do.....                                 | 53 45  |
| Dec. 4  | 585 | A. J. Cheney.....    | do.....do.....                                 | 28 75  |
| Dec. 4  | 586 | J. J. Brown.....     | do.....do.....                                 | 38 60  |

*Expenditures—continued.*

| Date.   | No. | To whom paid.            | For what paid.  | Amount.  |
|---------|-----|--------------------------|---|----------|
| 1868.   |     |                          |   |          |
| Dec. 4  | 587 | Wm. DeWolf.....          | Supplies for Whitewater Normal School.....                      | \$84 95  |
| Dec. 4  | 588 | Dietsch Blocki & Co..... | do.....do.....do.....   | 377 87   |
| Dec. 4  | 589 | H. F. Thiele & Co.....   | do.....do.....do.....   | 8 00     |
| Dec. 4  | 590 | H. Z. Williams.....      | do.....do.....do.....   | 7 87     |
| Dec. 4  | 591 | Green & Swan.....        | do.....do.....do.....   | 897 80   |
| Dec. 4  | 592 | B. Warne.....            | Work on.....do.....do.....building.....                         | 17 50    |
| Dec. 8  | 593 | T. Regentus.....         | Institute expenses.....   | 50 00    |
| Dec. 9  | 594 | Theo. Coleman.....       | do.....do.....  | 50 00    |
| Dec. 26 | 595 | G. F. Witter.....        | do.....do.....  | 10 50    |
| Dec. 16 | 596 | O. Arey.....             | Salary of Miss Whipple.....                                     | 60 00    |
| 1869.   |     |                          |   |          |
| Jan. 15 | 597 | I. N. Cundall.....       | Institute expenses.....   | 16 90    |
| Jan. 29 | 598 | W. C. Whitford.....      | Expenses as Regent.....   | 16 50    |
| Jan. 29 | 599 | Wm. Starr.....           | do.....do.....do.....   | 24 90    |
| Jan. 29 | 600 | H. Robbins.....          | Work and material on Platteville building.....                  | 2,010 68 |
| Jan. 29 | 601 | A. A. Weld.....          | Expenses as Regent.....   | 47 30    |
| Jan. 29 | 602 | J. E. Thomas.....        | do.....do.....do.....   | 28 95    |
| Jan. 29 | 603 | H. Robbins.....          | do.....do.....do.....   | 21 00    |
| Jan. 29 | 604 | H. Lines.....            | do.....do.....do.....   | 60 80    |
| Jan. 29 | 605 | S. A. White.....         | do.....do.....do.....   | 10 50    |
| Jan. 29 | 606 | A. J. Craig.....         | do.....do.....do.....   | 4 50     |
| Jan. 29 | 607 | H. Robbins.....          | Supplies for Whitewater Normal School.....                      | 334 58   |
| Jan. 29 | 608 | Wm. Starr.....           | Disbursements of Executive Committee.....                       | 500 00   |
| Jan. 29 | 609 | Wm. Starr.....           | Expenses of Building Committee.....                             | 48 52    |
| Jan. 29 | 610 | S. A. White.....         | Supplies for Whitewater Normal School.....                      | 110 55   |
| Jan. 29 | 611 | Chas. H. Allen.....      | do.....do.....do.....   | 457 79   |
| Feb. 1  | 612 | C. A. Butties.....       | Balance on Heating Apparatus for Platteville Normal School..... | 409 69   |
| Mar.    | 1   | B. Graham.....           | Services in Institute.....                                      | 15 00    |

|         |     |                            |  |          |
|---------|-----|----------------------------|--|----------|
| Mar. 1  | 614 | W. H. Bright.....          | Institute expenses.....                                      | 80 60    |
| Apr. 3  | 615 | Galaway, Rogers & Co.....  | Work and materials on Oakkosh building.....                  | 912 00   |
| Apr. 5  | 616 | R. Graham.....             | Salary and expenses conducting Institutes.....               | 300 00   |
| Apr. 8  | 617 | J. P. Hubbard.....         | Institute expenses.....                                      | 16 00    |
| Apr. 17 | 618 | Chas. H. Allen.....        | Supplies for Whitewater Normal School.....                   | 189 00   |
| Apr. 19 | 619 | C. W. Clinton.....         | Institute expenses.....                                      | 15 00    |
| Apr. 19 | 621 | M. Leahy.....              | Heating Apparatus for Whitewater Normal School.....          | 880 99   |
| Apr. 19 | 623 | S. A. White.....           | Furniture..... do.....                                       | 662 05   |
| Apr. 20 | 628 | J. I. Foot.....            | Institute expenses.....                                      | 26 00    |
| May 10  | 624 | A. Boynton.....            | Materials and work on Whitewater Normal School building..... | 7 50     |
| May 10  | 625 | N. M. Littlejohn.....      | do..... do..... Oakkosh..... do.....                         | 2,960 75 |
| June 14 | 626 | Galaway, Rogers & Co.....  | Institute expenses.....                                      | 2,691 20 |
| June 14 | 627 | R. R. Grandall.....        | Salary and expenses of conducting Institutes.....            | 26 60    |
| June 21 | 628 | R. Graham.....             | Supplies for Whitewater Normal School.....                   | 200 00   |
| June 26 | 629 | S. A. White.....           | Institute expenses.....                                      | 278 91   |
| June 26 | 630 | O. M. Treat.....           | Work and materials on Oakkosh Normal School building.....    | 6 00     |
| July 5  | 631 | Galaway, Rogers & Co.....  | Expenses as Regent.....                                      | 3,768 20 |
| July 16 | 632 | H. Lines.....              | do..... do.....  | 42 33    |
| July 16 | 633 | H. Robbins.....            | do..... do.....  | 21 00    |
| July 16 | 634 | J. E. Thomas.....          | do..... do.....  | 46 80    |
| July 16 | 635 | S. A. White.....           | do..... do.....  | 12 60    |
| July 16 | 636 | W. C. Whitford.....        | do..... do.....  | 7 05     |
| July 16 | 637 | Wm. Starr.....             | do..... do.....  | 19 80    |
| July 16 | 638 | O. Arey.....               | Supplies for Whitewater Normal School.....                   | 156 90   |
| July 16 | 639 | Henry Lines.....           | Work on Oakkosh..... do..... building.....                   | 50 50    |
| July 16 | 640 | M. P. Rindlaub.....        | Printing.....  | 102 00   |
| July 16 | 641 | Seifert & Lawton.....      | do..... and engraving.....                                   | 29 00    |
| July 16 | 642 | Paul & Co.....             | do..... do.....  | 12 00    |
| July 16 | 643 | Jermain & Brightman.....   | do..... do.....  | 8 00     |
| July 16 | 644 | German Printing Co.....    | do..... do.....  | 10 30    |
| July 16 | 645 | Finney & Davis.....        | do..... do.....  | 4 00     |
| July 16 | 646 | Chicago Republican Co..... | do..... do.....  | 25 00    |
| July 16 | 647 | E. A. & G. R. Meneely..... | Bell for Whitewater building.....                            | 438 99   |
| July 16 | 648 | John G. Clark.....         | Expenses examiner at Platteville.....                        | 10 00    |

# *Expenditures—continued.*

| Date.               | No. | To whom Paid.            | For what Paid.                                  | Amount.  |
|---------------------|-----|--------------------------|---|----------|
| 1869.               |     |                          |   |          |
| July 16             | 649 | W. W. Likens.....        | Expenses examination at Platteville.....        | \$21 50  |
| July 16             | 650 | H. Colman.....           | .....do.....do.....Whitewater.....              | 7 20     |
| July 16             | 651 | D. H. Tullis.....        | Bookkeeping for Board.....                      | 15 00    |
| July 16             | 652 | A. J. Craig.....         | Expenses as Regent.....                         | 23 58    |
| July 16             | 653 | E. H. Craig.....         | Clerk work for Board.....                       | 18 75    |
| July 16             | 654 | A. H. Weld.....          | Expenses as Regent.....                         | 50 50    |
| July 16             | 655 | O. H. Allen.....         | Supplies for Platteville Normal School.....     | 180 00   |
| July 16             | 656 | W. Starr.....            | Disbursements of Executive Committee.....       | 300 00   |
| July 17             | 657 | S. A. White.....         | Work on grounds and sidewalk at Whitewater..... | 201 25   |
| July 28             | 658 | L. M. Hawes.....         | Expenses examiner Whitewater.....               | 6 00     |
| Aug. 7              | 659 | Galsway, Rogers & Co.... | Work and Material on Oshkosh building.....      | 2,985 20 |
| Aug. 12             | 660 | R. Graham.....           | Salary and expenses conducting Institute.....   | 171 10   |
| Aug. 20             | 661 | Rann & Parsons.....      | Printing.....                                   | 95 70    |
| TEACHERS' SALARIES. |     |                          |   |          |
| 1868                |     |                          |   |          |
| Oct. 2              | 1   | Chas. H. Allen.....      | Salary Platteville Normal School.....           | 250 00   |
| Oct. 2              | 2   | D. McGregor.....         | .....do.....do.....do.....                      | 150 00   |
| Oct. 2              | 3   | D. Gray Purnan.....      | .....do.....do.....do.....                      | 150 00   |
| Oct. 2              | 4   | J. H. Terry.....         | .....do.....do.....do.....                      | 140 00   |
| Oct. 2              | 5   | A. H. Tuttle.....        | .....do.....do.....do.....                      | 125 00   |
| Oct. 2              | 6   | F. S. Joslyn.....        | .....do.....do.....do.....                      | 80 00    |
| Oct. 2              | 7   | E. A. Graham.....        | .....do.....do.....do.....                      | 70 00    |
| Oct. 2              | 8   | H. Treganowan.....       | Salary Janitor Platteville Normal School.....   | 120 00   |
| Oct. 2              | 9   | O. Arey.....             | Salary Whitewater Normal School.....            | 250 00   |
| Oct. 2              | 10  | H. E. G. Arey.....       | .....do.....do.....do.....                      | 100 00   |
| Oct. 2              | 11  | J. T. Lovewell.....      | .....do.....do.....do.....                      | 150 00   |
| Oct. 2              | 12  | S. H. Stewart.....       | .....do.....do.....do.....                      | 70 00    |

|         |                     |  |        |
|---------|---------------------|--|--------|
| Oct. 8  | C. H. Lilly.....    | do.....do.....do.....                        | 80 00  |
| Oct. 8  | E. J. Bryant.....   | do.....do.....do.....                        | 60 00  |
| Oct. 8  | E. Graves.....      | do.....do.....do.....                        | 55 00  |
| Oct. 8  | J. Brown.....       | do.....do.....do.....                        | 180 00 |
| Oct. 8  | H. Z. Williams..... | do.....do.....do.....                        | 80 00  |
| Nov. 2  | D. McGregor.....    | Salary Janitor Whitewater Normal School..... | 150 00 |
| Nov. 2  | D. Gray Furman..... | Salary Plattville Normal School.....         | 150 00 |
| Nov. 2  | A. H. Tuttle.....   | do.....do.....do.....                        | 135 00 |
| Nov. 2  | F. S. Joslyn.....   | do.....do.....do.....                        | 80 00  |
| Nov. 2  | O. Arey.....        | Salary Whitewater Normal School.....         | 250 00 |
| Nov. 2  | H. E. G. Arey.....  | do.....do.....do.....                        | 100 00 |
| Nov. 2  | J. T. Lovewell..... | do.....do.....do.....                        | 150 00 |
| Nov. 2  | S. A. Stewart.....  | do.....do.....do.....                        | 70 00  |
| Nov. 2  | C. H. Lilly.....    | do.....do.....do.....                        | 60 00  |
| Nov. 2  | E. J. Bryant.....   | do.....do.....do.....                        | 60 00  |
| Nov. 2  | E. Graves.....      | do.....do.....do.....                        | 55 00  |
| Nov. 2  | J. J. Brown.....    | do.....do.....do.....                        | 180 00 |
| Nov. 2  | H. Z. Williams..... | Salary Janitor Whitewater Normal School..... | 40 00  |
| Nov. 2  | S. R. Alden.....    | Salary Whitewater Normal School.....         | 50 00  |
| Nov. 2  | F. P. Fowler.....   | do.....do.....do.....                        | 50 00  |
| Nov. 2  | Chas. H. Allen..... | Salary Plattville Normal School.....         | 250 00 |
| Nov. 2  | J. H. Terry.....    | do.....do.....do.....                        | 140 00 |
| Nov. 2  | E. A. Graham.....   | do.....do.....do.....                        | 70 00  |
| Nov. 2  | H. Treganowan.....  | Salary Janitor Plattville Normal School..... | 40 00  |
| Nov. 2  | A. M. Sanford.....  | Salary Plattville Normal School.....         | 25 00  |
| Nov. 2  | Geo. Remmers.....   | do.....do.....do.....                        | 20 00  |
| Dec. 21 | Chas. H. Allen..... | do.....do.....do.....                        | 250 00 |
| Dec. 21 | D. McGregor.....    | do.....do.....do.....                        | 150 00 |
| Dec. 21 | D. Gray Furman..... | do.....do.....do.....                        | 150 00 |
| Dec. 21 | A. H. Tuttle.....   | do.....do.....do.....                        | 125 00 |
| Dec. 21 | J. H. Terry.....    | do.....do.....do.....                        | 140 00 |
| Dec. 21 | F. S. Joslyn.....   | do.....do.....do.....                        | 80 00  |
| Dec. 21 | E. A. Graham.....   | do.....do.....do.....                        | 70 00  |
| Dec. 21 | Geo. Remmers.....   | do.....do.....do.....                        | 20 00  |

*Expenditures—Teachers' Salaries—continued.*

| Date.   | No. | To whom paid.       | For what paid.                                | Amount. |
|---------|-----|---------------------|---|---------|
| 1868.   |     |                     |   |         |
| Dec. 2  | 47  | A. M. Sanford.....  | Salary, Platteville Normal School.....        | \$35 00 |
| Dec. 2  | 48  | H. Treganowan.....  | do.....Janitor Platteville Normal School..... | 40 00   |
| Dec. 2  | 49  | O. Arey.....        | do.....Whitewater.....do.....                 | 250 00  |
| Dec. 2  | 50  | J. T. Lovewell..... | do.....do.....do.....                         | 160 00  |
| Dec. 2  | 51  | J. J. Brown.....    | do.....do.....do.....                         | 130 00  |
| Dec. 2  | 52  | H. E. G. Arey.....  | do.....do.....do.....                         | 100 00  |
| Dec. 2  | 53  | S. A. Stewart.....  | do.....do.....do.....                         | 70 00   |
| Dec. 2  | 54  | E. J. Bryant.....   | do.....do.....do.....                         | 60 00   |
| Dec. 2  | 55  | E. Graves.....      | do.....do.....do.....                         | 60 00   |
| Dec. 2  | 56  | E. S. Carle.....    | do.....do.....do.....                         | 55 00   |
| Dec. 2  | 57  | H. Z. Williams..... | do.....do.....do.....                         | 40 00   |
| Dec. 16 | 58  | J. T. Lovewell..... | do.....do.....do.....                         | 150 00  |
| Dec. 16 | 59  | O. Arey.....        | do.....do.....do.....                         | 250 00  |
| Dec. 16 | 60  | H. E. G. Arey.....  | do.....do.....do.....                         | 100 00  |
| Dec. 28 | 61  | J. H. Terry.....    | do.....do.....do.....                         | 140 00  |
| Dec. 31 | 62  | Chas. H. Allen..... | do.....do.....do.....                         | 250 00  |
| Dec. 31 | 63  | D. G. Furman.....   | do.....do.....do.....                         | 150 00  |
| Dec. 31 | 64  | D. McGregor.....    | do.....do.....do.....                         | 180 00  |
| Dec. 31 | 65  | H. H. Tuttle.....   | do.....do.....do.....                         | 125 00  |
| Dec. 31 | 66  | F. S. Joalyn.....   | do.....do.....do.....                         | 80 00   |
| Dec. 31 | 67  | E. H. Graham.....   | do.....do.....do.....                         | 70 00   |
| Dec. 31 | 68  | A. M. Sanford.....  | do.....do.....do.....                         | 35 00   |
| Dec. 31 | 69  | H. Treganowan.....  | do.....do.....do.....                         | 40 00   |
| 1869.   |     |                     |   |         |
| Jan. 5  | 70  | H. Z. Williams..... | do.....do.....do.....                         | 30 00   |
| Jan. 8  | 71  | E. J. Bryant.....   | do.....Whitewater.....do.....                 | 68 67   |
| Jan. 20 | 72  | E. S. Carle.....    | do.....do.....do.....                         | 40 25   |
| Jan. 29 | 73  | O. Arey.....        | do.....do.....do.....                         | 250 00  |



|         |     |                      |     |             |                          |             |        |
|---------|-----|----------------------|-----|-------------|--------------------------|-------------|--------|
| Jan. 29 | 74  | E. Graves.....       | do. | do.         | do.                      | do.         | 60 00  |
| Jan. 29 | 75  | J. T. Lovewell.....  | do. | do.         | do.                      | do.         | 150 00 |
| Jan. 29 | 76  | J. J. Brown.....     | do. | do.         | do.                      | do.         | 100 00 |
| Jan. 29 | 77  | H. E. G. Arey.....   | do. | do.         | do.                      | do.         | 100 00 |
| Jan. 29 | 78  | S. A. Stewart.....   | do. | do.         | do.                      | do.         | 70 00  |
| Jan. 29 | 79  | E. J. Bryant.....    | do. | do.         | do.                      | do.         | 60 00  |
| Jan. 29 | 80  | E. S. Carle.....     | do. | do.         | do.                      | do.         | 55 00  |
| Jan. 29 | 81  | H. M. Bowen.....     | do. | do.         | do.                      | do.         | 55 00  |
| Jan. 29 | 82  | D. Schwitzgebel..... | do. | Janitor do. | do.                      | do.         | 40 00  |
| Jan. 29 | 83  | H. H. Greenman.....  | do. | do.         | Music Teacher Whitewater | do.         | 150 00 |
| Jan. 30 | 84  | Chas. H. Allen.....  | do. | do.         | do.                      | Platteville | 250 00 |
| Jan. 30 | 85  | D. G. Purman.....    | do. | do.         | do.                      | do.         | 150 00 |
| Jan. 30 | 86  | D. McGregor.....     | do. | do.         | do.                      | do.         | 150 00 |
| Jan. 30 | 87  | J. H. Terry.....     | do. | do.         | do.                      | do.         | 140 00 |
| Jan. 30 | 88  | H. H. Tuttle.....    | do. | do.         | do.                      | do.         | 125 00 |
| Jan. 30 | 89  | F. S. Joslyn.....    | do. | do.         | do.                      | do.         | 80 00  |
| Jan. 30 | 90  | E. H. Graham.....    | do. | do.         | do.                      | do.         | 70 00  |
| Jan. 30 | 91  | A. M. Sanford.....   | do. | do.         | do.                      | do.         | 25 00  |
| Jan. 30 | 92  | H. Treganowan.....   | do. | do.         | Janitor do.              | do.         | 40 00  |
| Feb. 4  | 93  | D. Schwitzgebel..... | do. | do.         | do.                      | Whitewater  | 80 75  |
| Feb. 4  | 94  | J. J. Brown.....     | do. | do.         | do.                      | Whitewater  | 120 00 |
| Feb. 4  | 95  | O. Arey.....         | do. | do.         | do.                      | do.         | 250 00 |
| Feb. 4  | 96  | J. T. Lovewell.....  | do. | do.         | do.                      | do.         | 150 00 |
| Feb. 23 | 97  | J. J. Brown.....     | do. | do.         | do.                      | do.         | 120 00 |
| Feb. 23 | 98  | H. E. G. Arey.....   | do. | do.         | do.                      | do.         | 100 00 |
| Feb. 23 | 99  | S. A. Stewart.....   | do. | do.         | do.                      | do.         | 70 00  |
| Feb. 23 | 100 | E. J. Bryant.....    | do. | do.         | do.                      | do.         | 60 00  |
| Feb. 23 | 101 | E. S. Carle.....     | do. | do.         | do.                      | do.         | 55 00  |
| Feb. 23 | 102 | H. M. Bowen.....     | do. | do.         | do.                      | do.         | 55 00  |
| Feb. 23 | 103 | D. Schwitzgebel..... | do. | do.         | do.                      | do.         | 40 00  |
| Feb. 24 | 104 | Chas. H. Allen.....  | do. | do.         | Janitor do.              | do.         | 250 00 |
| Feb. 24 | 105 | D. G. Purman.....    | do. | do.         | do.                      | Platteville | 150 00 |
| Feb. 24 | 106 | D. McGregor.....     | do. | do.         | do.                      | do.         | 150 00 |
| Feb. 24 | 107 | J. H. Terry.....     | do. | do.         | do.                      | do.         | 140 00 |

*Expenditures—Teachers' Salaries—continued.*

| Date.   | No. | To whom paid.         | For what paid.                         | Amount.  |
|---------|-----|-----------------------|--|----------|
| 1899    |     |                       |  |          |
| Feb. 29 | 108 | A. H. Tuttle.....     | Salary Platteville Normal School ..... | \$125 00 |
| Feb. 29 | 109 | F. S. Joelyn.....     | do.....do.....do.....                  | 80 00    |
| Feb. 29 | 110 | E. A. Graham .....    | do.....do.....do.....                  | 70 00    |
| Feb. 29 | 111 | A. M. Sanford .....   | do.....do.....do.....                  | 25 00    |
| Feb. 29 | 112 | H. Treganowan .....   | do.....do.....do.....                  | 40 00    |
| Mar. 29 | 113 | O. Arey.....          | do.....do.....do.....                  | 250 00   |
| Mar. 29 | 114 | J. T. Lovewell.....   | do.....do.....do.....                  | 150 00   |
| Mar. 29 | 115 | J. J. Brown .....     | do.....do.....do.....                  | 120 00   |
| Mar. 29 | 116 | H. E. G. Arey.....    | do.....do.....do.....                  | 100 00   |
| Mar. 29 | 117 | S. N. Stewart.....    | do.....do.....do.....                  | 70 00    |
| Mar. 29 | 118 | E. J. Bryant.....     | do.....do.....do.....                  | 60 00    |
| Mar. 29 | 119 | E. S. Carle.....      | do.....do.....do.....                  | 55 00    |
| Mar. 29 | 120 | H. M. Bowen.....      | do.....do.....do.....                  | 55 00    |
| Mar. 29 | 121 | D. Schwitzgabel ..... | do.....do.....do.....                  | 40 00    |
| Mar. 29 | 122 | Chas. H. Allen.....   | do.....do.....do.....                  | 250 00   |
| Mar. 29 | 123 | D. G. Furnaz .....    | do.....do.....do.....                  | 150 00   |
| Mar. 29 | 124 | D. McGregor .....     | do.....do.....do.....                  | 150 00   |
| Mar. 29 | 125 | J. H. Gerry.....      | do.....do.....do.....                  | 140 00   |
| Mar. 29 | 126 | A. H. Tuttle.....     | do.....do.....do.....                  | 125 00   |
| Mar. 29 | 127 | F. S. Joelyn.....     | do.....do.....do.....                  | 80 00    |
| Mar. 29 | 128 | E. A. Graham .....    | do.....do.....do.....                  | 70 00    |
| Mar. 29 | 129 | A. M. Sanford .....   | do.....do.....do.....                  | 25 60    |
| Mar. 29 | 130 | H. Treganowan .....   | do.....do.....do.....                  | 40 00    |
| Apr. 3  | 131 | F. White.....         | do.....do.....do.....                  | 25 00    |
| May 7   | 132 | O. Arey.....          | do.....do.....do.....                  | 250 00   |
| May 7   | 133 | J. T. Lovewell .....  | do.....do.....do.....                  | 150 00   |
| May 7   | 134 | J. T. Lovewell .....  | do.....do.....do.....                  | 120 00   |
| May 7   | 135 | J. J. Brown .....     | do.....do.....do.....                  | 100 00   |
| May 7   | 136 | H. E. G. Arey .....   | do.....do.....do.....                  | 70 00    |
| May 7   | 137 | S. A. Stewart.....    | do.....do.....do.....                  |          |

|        |     |                  |     |             |     |     |        |
|--------|-----|------------------|-----|-------------|-----|-----|--------|
| May 7  | 138 | E. S. Carle      | do. | do.         | do. | do. | 55 00  |
| May 7  | 139 | H. M. Brown      | do. | do.         | do. | do. | 55 00  |
| May 7  | 140 | D. Schwitzgebel  | do  | Janitor do. | do. | do. | 20 00  |
| May 7  | 141 | Charles H. Allen | do. | Platteville | do. | do. | 250 00 |
| May 7  | 142 | D. McGregor      | do. | do.         | do. | do. | 150 00 |
| May 7  | 143 | D. G. Purman     | do. | do.         | do. | do. | 150 00 |
| May 7  | 144 | J. H. Terry      | do. | do.         | do. | do. | 140 00 |
| May 7  | 145 | A. H. Tuttle     | do. | do.         | do. | do. | 125 00 |
| May 7  | 146 | F. S. Joelyn     | do. | do.         | do. | do. | 80 00  |
| May 7  | 147 | E. A. Graham     | do. | do.         | do. | do. | 70 00  |
| May 7  | 148 | A. M. Sanford    | do. | do.         | do. | do. | 25 00  |
| May 7  | 149 | H. Treganowan    | do  | Janitor do. | do. | do. | 40 00  |
| May 10 | 150 | S. A. Stewart    | do. | Whitewater  | do. | do. | 70 00  |
| May 14 | 151 | E. J. Bryant     | do. | do.         | do. | do. | 21 00  |
| May 14 | 152 | S. R. Alden      | do. | do.         | do. | do. | 50 00  |
| May 14 | 153 | F. P. Fowler     | do. | do.         | do. | do. | 50 00  |
| May 18 | 154 | E. J. Bryant     | do. | do.         | do. | do. | 9 00   |
| May 29 | 155 | Charles H. Allen | do. | Platteville | do. | do. | 250 00 |
| May 29 | 156 | D. McGregor      | do. | do.         | do. | do. | 150 00 |
| May 29 | 157 | D. Gray Purman   | do. | do.         | do. | do. | 150 00 |
| May 29 | 158 | J. H. Terry      | do. | do.         | do. | do. | 140 00 |
| May 29 | 159 | A. H. Tuttle     | do. | do.         | do. | do. | 125 00 |
| May 29 | 160 | F. S. Joelyn     | do. | do.         | do. | do. | 80 00  |
| May 29 | 161 | E. A. Graham     | do. | do.         | do. | do. | 70 00  |
| May 29 | 162 | A. M. Sanford    | do. | do.         | do. | do. | 25 00  |
| May 29 | 163 | H. Treganowan    | do  | Janitor do. | do. | do. | 40 00  |
| May 29 | 164 | O. Arey          | do. | Whitewater  | do. | do. | 250 00 |
| May 29 | 165 | J. T. Lovewell   | do. | do.         | do. | do. | 150 00 |
| May 29 | 166 | J. J. Brown      | do. | do.         | do. | do. | 120 00 |
| May 29 | 167 | H. E. G. Arey    | do. | do.         | do. | do. | 100 00 |
| May 29 | 168 | S. A. Stewart    | do. | do.         | do. | do. | 70 00  |
| May 29 | 169 | E. S. Carle      | do. | do.         | do. | do. | 55 00  |
| May 29 | 170 | H. M. Bowen      | do. | do.         | do. | do. | 55 00  |
| May 29 | 171 | D. Schwitzgebel  | do  | Janitor do. | do. | do. | 40 00  |

*Expenditures—Teachers' Salaries—continued.*

| Date.   | No. | To whom paid.        | For what paid.                                     | Amount.     |
|---------|-----|----------------------|--|-------------|
| 1889    |     |                      |  |             |
| June 1  | 173 | C. L. Hall.....      | Salary Whitewater Normal School.....               | \$38 00     |
| June 1  | 173 | S. R. Alden.....     | do.....do.....do.....                              | 25 00       |
| June 1  | 174 | F. P. Fowler.....    | do.....do.....do.....                              | 25 00       |
| June 21 | 175 | Chas. H. Allen.....  | do.....Platteville.....do.....                     | 250 00      |
| June 21 | 176 | D. McGregor.....     | do.....do.....do.....do.....                       | 150 00      |
| June 21 | 177 | D. G. Purman.....    | do.....do.....do.....do.....                       | 150 00      |
| June 21 | 178 | J. H. Terry.....     | do.....do.....do.....do.....                       | 140 00      |
| June 21 | 179 | A. H. Tuttle.....    | do.....do.....do.....do.....                       | 125 00      |
| June 21 | 180 | F. S. Joslyn.....    | do.....do.....do.....do.....                       | 80 00       |
| June 21 | 181 | E. A. Graham.....    | do.....do.....do.....do.....                       | 70 00       |
| June 21 | 183 | A. M. Sanford.....   | do.....do.....do.....do.....                       | 25 00       |
| June 21 | 183 | H. Treganowan.....   | do.....do.....do.....do.....                       | 40 00       |
| June 21 | 184 | O. Arey.....         | do.....Janitor do.....do.....                      | 250 00      |
| June 21 | 186 | J. T. Lovewell.....  | do.....do.....do.....do.....                       | 150 00      |
| June 21 | 186 | J. J. Brown.....     | do.....do.....do.....do.....                       | 120 00      |
| June 21 | 187 | H. E. G. Arey.....   | do.....do.....do.....do.....                       | 100 00      |
| June 21 | 188 | S. A. Stewart.....   | do.....do.....do.....do.....                       | 70 00       |
| June 21 | 189 | E. S. Carle.....     | do.....do.....do.....do.....                       | 55 00       |
| June 21 | 190 | H. M. Bowen.....     | do.....do.....do.....do.....                       | 55 00       |
| June 21 | 191 | C. L. Hall.....      | do.....do.....do.....do.....                       | 55 00       |
| June 21 | 192 | S. R. Alden.....     | do.....do.....do.....do.....                       | 25 00       |
| June 21 | 193 | F. P. Fowler.....    | do.....do.....do.....do.....                       | 25 00       |
| June 21 | 194 | D. Schwitzgebel..... | do.....do.....do.....do.....                       | 40 00       |
| July 19 | 195 | O. L. Hall.....      | do.....do.....do.....do.....                       | 12 00       |
| July 28 | 196 | H. H. Greenman.....  | do.....Music Teacher Whitewater Normal School..... | 72 00       |
| July 28 | 197 | H. Treganowan.....   | do.....do.....do.....do.....                       | 40 00       |
| July 28 | 198 | D. Schwitzgebel..... | do.....do.....do.....do.....                       | 40 00       |
| Aug. 30 | 199 | H. Treganowan.....   | do.....do.....do.....do.....                       | 40 00       |
|         |     | Total.....           | Platteville.....do.....                            | \$51,089 44 |

The buildings at Platteville and at Whitewater are finished, and although not as completely furnished with apparatus, library and cabinets as we desire, yet as much has been done in that direction as the board felt warranted in doing.

The board has adopted the policy of a small appropriation for cabinet collections, with a system of collection of specimens by the faculty, and an interchange with other schools and societies, which it is believed will in time furnish each school with valuable cabinets illustrating natural history and science.

It has been our aim that the schools should be sufficiently provided with apparatus and cabinets, to so illustrate the elementary principles of natural science as to fit the graduates for the work of thorough elementary instruction in our public schools, whence the great majority of our population graduate, to enter no other school except the every-day school of practical life.

We hope and expect from the graduates of our normal schools such instruction in our public schools as shall tend to lay the foundations of correct methods in the acquisition of natural science—in order that what our children do learn shall be of practical use, and not need unlearning in the future.

Mostly by donations from teachers, students and citizens, much has been already done to fit up and ornament the grounds at Platteville and Whitewater with trees, shrubbery and flowers; and we hope, with very little expense to the fund, to present such surroundings at the Normal Schools as shall cultivate the taste and emulation of every teacher and friend of public schools in our state.

The friends of popular education are everywhere awaking to the importance and necessity of more general and thorough plans for the education of teachers for our public schools; indeed, it may be considered *the* educational problem of the age, how our teachers can best be qualified and fitted for their work, which is not only the administration of our public schools, but their regeneration and reinvigoration in a new life.

In the work of establishing Normal Schools, our state is already moving to the front rank; and it is to be hoped that nothing may be done by those who shape the policies of the state to make a backward step necessary, but that whatever is requisite to increase the

number and efficiency of our Normal Schools may be done with no grudging hand.

When it is remembered that so many of our teachers were comparatively untried in the special work of normal instruction, and that each school required systematic organization from materials more or less crude, and with teachers more or less inexperienced and unacquainted with each other, it is believed we have cause for special gratulation in the work and results so far accomplished.

In closing my report of the doings of the board, I bear willing testimony to the public spirit which has characterized the actions of its members; not only in the gratuitous discharge of duties requiring much time, but in the spirit and zeal with which they have labored to do their whole duty, in fostering, protecting and developing the great interests committed to their charge.

And I should certainly do injustice to the feelings of myself and other members of the board, did I fail to acknowledge how much the cause of normal school education is indebted to his Excellency Governor Fairchild, and to yourself, the Superintendent of Public Instruction, for the hearty and active sympathy and co-operation rendered us by yourselves, not only as members ex-officio of the board, but as the executive and chief educational officer of the State.

WILLIAM STARR,

*President of the Board of Regents of Normal Schools.*

## II.—REPORT OF THE PRESIDENT OF THE PLATTEVILLE NORMAL SCHOOL.

STATE NORMAL SCHOOL,

PLATTEVILLE, Wis., Dec., 1869.

*Hon. A. J. CRAIG, Superintendent of Public Instruction:*

DEAR SIR:—I have the honor to submit to you the following report of the progress and condition of this State Normal School: The faculty, as at present constituted, is as follows:

CHARLES H. ALLEN,  
President.

DUNCAN MCGREGOR,  
Professor of Mathematics.

D. GRAY PURMAN,  
Professor of English Language and Literature.

A. H. TUTTLE,  
Professor of Natural Science.

FANNY S. JOSLYN,  
Preceptress.

J. H. TERRY,  
Principal of Academic Department.

EURETTA A. GRAHAM,  
Principal of Model High School.

A. M. SANFORD,  
Vocal Music.

AUG. MICHAELIS,  
German.

## COURSES OF STUDY AND TRAINING.

Three courses of study were adopted by the Board :

1. *An Institute Course.*
2. *An Elementary Course.*
3. *An Advanced Course.*

The Institute course is designed to meet the wants of those teachers who possess the necessary scholastic requirements, yet feel the need of professional training. It will consist of a rapid review of the various subjects taught in our common schools, with lectures upon the best methods of teaching the same ; lectures upon the organization, classification and government of schools, and the school law.

The object of the Elementary course is to fit students to become teachers in the common schools of our State, and will consist of a thorough drill in the studies pursued, experimental lectures on methods of instruction, and, if practicable, practice in the Model School.

The Advanced course should fit teachers for the Higher Department of Graded Schools in the State, and, as will be seen from the detailed statement of the courses of study, is both thorough and practical.

Students in the advanced course will have extended practice in the Model School, under the eye of experienced teachers, who will, by kindly criticisms and pointed suggestions, strive to make the practice conform to the theory of instruction.

By circumstances, and the action of the Board, the three courses are virtually abolished, and we have but the third, or full course.

We have neither instructional force nor room to provide for the "Institute course." At the time when such a class would be in attendance, we have, for the last two years, been filled with pupils, more or less regular in attendance, but entering, of necessity, the regular classes. The Faculty have taught from *four* to *six* classes per day, and it is hardly possible to do more, especially when these classes number, as many of ours do, sixty pupils.





In addition to the above, students will receive instruction and drill in Penmanship, Vocal Music, Outline and Perspective Drawing, and the use of the Dictionary and Calendar.

The Elementary course comprises the studies of the first two years, with the following exceptions: Higher Algebra, Latin or German, and Criticism omitted, Professional Training, Extemporaneous Composition and Essays taking their place.

This, with the exception of General History and Perspective Drawing we have been able to accomplish. General History has been omitted for want of time, and Perspective Drawing, as we have this year no teacher of this branch.

The course of study is a little severe. It could, however, be easily accomplished had all who enter received the proper amount of discipline from preparatory studies. As it is, most pupils are compelled to give four years to the course.

#### METHODS OF INSTRUCTION.

The methods of instruction are intended to be natural and thorough, it being the design to make each recitation an illustrative exercise in the art of teaching. Before leaving a study, pupils will be required not only to know what pertains to it, but to be able to do with accuracy and facility those things for which the study should prepare them. To secure this, the recitations will consist of *training* rather than *teaching*.

In the studies which should be taught in our public schools the knowledge must be especially clear and well defined. In the more advanced branches, which are introduced to give general information, the effort will be to give a general knowledge, with sufficient specific training, and such love of the study, that there will be both the ability and inclination to complete, after leaving the school, what has there been begun.

#### TEXT BOOKS.

Text books are furnished to students at a charge of from one dollar to one dollar and a half per term. It is well for students, however, to bring with them such books as they may have, for reference. A large reference library of text books is accessible to pupils, consisting of most of the modern text books published.

## EXAMINATIONS.

The several classes have weekly written examinations or reviews, and at the close of each term a public oral examination. During the last term of the year the board of examiners, appointed by the State Superintendent of Public Instruction, visit the school and examine, or cause to be examined, such classes as they may choose from those taught during the year. A full record of these examinations is kept, and a summary from them makes up the student's final standing.

## ADMISSION.

Candidates for admission should provide themselves with the nomination from their county or city superintendent before presenting themselves at the school. The examinations for admission are held on the first day of the term, and studies assigned.

Those who, upon examination, are found to possess the necessary qualifications are at once admitted to the full privileges of the school upon signing the following :

"In consideration of advantages furnished me by the State of Wisconsin, I make the following declarations: I ————, do hereby declare that my design in entering this school is to fit myself for the business of teaching, and that it is my intention to engage in teaching in this State after leaving the normal school. I will report to the principal of the normal school at Platteville as often as twice every year for at least two years, and once each year thereafter, so long as I remain a teacher. When I leave the work of teaching, I will notify the principal of the school aforesaid, with my reasons therefor."

Those who, in the opinion of the faculty, can fit themselves to enter in one term, are assigned to the preparatory class, and if any fall below this, to the model school.

The examinations are chiefly written, and the papers are filed for future reference. Candidates are admitted to advanced classes if properly qualified, but as the professional instruction and drill can not be given in less than one year, none are permitted to graduate in either course with less attendance.

Academic pupils, and those who are not willing to make and *carry out* the above declarations, will be charged a tuition fee.

Of those who have received instruction in the school, a large

number have not fulfilled the agreement to report to the principal of the school, and we are therefore ignorant of their whereabouts. Nor are we able to furnish any report of how many who have been taught in the school are now teachers. Might it not be well to furnish county superintendents with a list of these delinquencies in their nominees that they may be better able to judge of moral character?

#### MODEL SCHOOL.

The law giving the board authority to establish normal schools, requires also the establishment of a model school or school for practice.

In pursuance of this, the model school was opened at the time of the opening of the normal school.

The school is under the immediate charge of an experienced principal, and students in the normal school are, after having been sufficiently instructed in the theory of teaching, required to teach one or more classes in the model school.

By this arrangement, the model school is supplied with an abundant corps of teachers, and pupils attending it receive systematic instruction and training in the various branches of study prescribed in its course.

#### CONCLUSION.

The attendance upon the school has gradually increased, until during the recess of the public schools we have all that can be accommodated. There is also a large increase in the numbers in the regular classes. The senior class the present year numbers sixteen, against eight last year, and the other classes are proportionately increased. Two of the present senior class are availing themselves of the provision of the board which allows pupils taught in other institutions to graduate after a year's training in the normal school. Were this regulation more generally understood, it might largely increase the usefulness of our normal schools. In some degree proportionate to the increase in attendance has been the increase in zeal and earnestness on the part of those fitting themselves for teachers. We have, indeed, few who are sent to school. The school is thus gradually taking higher ground, and the board

who have its interests in keeping may confidently expect that its efficiency will be made more and more manifest.

*Calendar for 1870.*

Spring term commences May 17th, closes July 14th. Examination of graduating classes July 12th and 13th. Graduating exercises July 14th.

Fall term commences September 6th.

Thankful for the consideration extended to us, both by the board, and by yourself, sir, officially,

I am, very respectfully,

Your obedient servant,

CHAS. H. ALLEN,  
*President.*

*Report of Examining Committee.*

Hon. A. J. CRAIG,

*Superintendent of Public Instruction :*

SIR : The committee appointed as visitors and examiners of the normal school at Platteville beg leave to report :

LOCATION.

This normal school is located at Platteville, a healthy and handsome village of 2,500 inhabitants, in Grant county, Wisconsin. The village is about twenty-four miles north from Galena, Illinois, some fifteen miles from the Mississippi river, twenty-two miles west from Darlington, and about eighteen miles southwest from Mineral Point. Four miles east of the village stand the Platte Mounds, in La Fayette county, from whose summits may be seen the most beautiful agricultural portion of the state. Groves, prairie, mines of lead, soil of abundant fertility, improvements developing every year into magnificence, and an energetic people, make this section desirable for both tourist and resident. Within 1870 the Dubuque, Platteville and Milwaukee Railroad will be completed to Platteville thereby increasing its prosperity and importance. The citizens

justly take deep interest in the success and advancement of the normal school; and this interest should be increased by all proper appliances, for the mutual benefit of both school and people.

#### BUILDINGS.

The buildings consist of one main stone edifice, three stories high, formerly the Platteville academy, forty feet wide facing the south, and seventy feet long running north. West of this main structure is a new building, two stories high, forty feet wide on south and sixty feet long towards north. Uniting these two buildings is a structure, corridor, three stories high, thirty-two by forty feet, also of stone. Under all the buildings is a basement, supplied with six furnaces for heating. The buildings are conveniently divided into recitation rooms, library, cabinet, study rooms, and hall or chapel, and afford every desired comfort for teachers and pupils. The grounds, consisting of about two and a quarter acres, are surrounded by a picket fence, painted white, and are planted with young trees and some shrubbery. The buildings are all of a bluish variegated limestone, faced, well and solidly built, finely lighted and ventilated, good cornices, and the whole, both buildings, out-buildings, grounds and improvements, indicate taste, health, neatness and excellent order. The aggregate cost value of the buildings and grounds is about \$40,000.

#### THE SCHOOL.

There are eight teachers—five gentlemen, three ladies. The academic year of forty weeks, for the year past, was divided into three terms; the fall term opened September 8, and closed December 24, 1868; the winter term opened January 5, and closed April 9, 1869; the spring term opened April 19, and closed June 25, 1869. The number of days taught during the year was—fall term, 78; winter term, 69; spring term, 48; total days, 195. The number of pupils in attendance during the year was as follows:

##### Normal Department—

|                                |       |                 |
|--------------------------------|-------|-----------------|
| Ladies .....                   | 62    | ....            |
| Gentlemen .....                | 71    | ....            |
|                                | <hr/> | 153             |
| Model Department .....         |       | 49              |
| Preparatory and Academic ..... |       | 163             |
| Total .....                    |       | <hr/> <hr/> 365 |

The percentage of regular attendance was—

|                               |      |
|-------------------------------|------|
| Normal Department .....       | .99½ |
| Preparatory and Academic..... | .98  |

The percentage of punctuality was—

|                               |      |
|-------------------------------|------|
| Normal Department .....       | .99½ |
| Preparatory and Academic..... | .98  |

Average age in Normal Department—

|                       |     |
|-----------------------|-----|
| Ladies, years .....   | 19  |
| Gentlemen, years..... | 20½ |

Your committee, on Wednesday, Thursday and Friday, June 16, 17 and 18, examined the classes embraced in the following schedule :

| Department          | Class.                          | Teacher.        |
|---------------------|---------------------------------|-----------------|
| Junior, Normal..... | Physical Geography.....         | Prof. Tuttle.   |
| Middle,...do.....   | Criticism .....                 | Prof. Allen.    |
| Senior,...do.....   | Astronomy .....                 | Prof. McGregor. |
| Preparatory.....    | Geography .....                 | Miss Joslyn.    |
| Junior, Normal..... | Rhetoric .....                  | Prof. Purman.   |
| Senior,...do.....   | English Literature.....         | Prof. Allen.    |
| Senior,...do.....   | Geology .....                   | Prof. Tuttle.   |
| Middle, Normal..... | Higher Algebra.....             | Prof. McGregor. |
| Model,...d.....     | Botany .....                    | Miss Joslyn.    |
| Irregular.....      | Latin "B".....                  | Prof. Purman.   |
| Senior, Normal..... | Theory and Practice of Teaching | Prof. Allen.    |
| Mixed .....         | Vocal Music "B".....            | Prof. Sanford.  |
| Mixed .....         | Vocal Music "A".....            | Prof. Sanford.  |

Your committee also examined the methods of teaching in the preparatory and the model department, and attended the recitation of classes therein. Our visit to the school was unheralded, unexpected; our examination was as thorough as our time allowed. We went, not for the purpose of writing a eulogy, but to inform ourselves of the real condition of the school, and to perform our duty as examiners fearlessly and honestly. The result of our labors was, to our minds, gratifying. We found the institution in prospering condition; the buildings not only commodious but handsome; both teachers and scholars awake to their respective duties.

Nevertheless, as the school was not opened until October 9, 1866, it cannot be expected that within so brief a period, it has reached

an ultimate degree of advantages, usefulness or excellence. A building on the east side of the present main edifice, similar in size and style to that erected by the state on the west side, and corresponding to it, is imperatively needed so soon as the finances of the state will permit, for rooms where the students may board and lodge. Now, all the scholars must find board in the village. We submit that better order and discipline, better advancement, more *esprit du corps*, a finer and healthier scholastic atmosphere, are attainable and assured, by the students boarding together in academic buildings provided for the purpose, than by being all dispersed throughout a village.

Stated hours of required physical exercise we also regard as a desideratum in this institution. Not that we would recommend a separate professorship of calisthenics or gymnastics; but if all the students were divided into two classes, the gentlemen in one class, the ladies in another, and thoroughly drilled each day in physical training, it would be found that mental force would be increased with bodily health and strength. For the gentlemen, military drill is a splendid and masterly exercise. We unhesitatingly recommend its adoption in every Normal School of the state.

We would also suggest even greater attention to reading and elocution. The *manner* always is only next in importance to the *matter*. As one great object of the Normal Schools is to qualify teachers for their holy and responsible work, surely to instruct them how to read and declaim excellently; how to stand, move and act gracefully; how to be finished in manner as well as cultivated in mind—is of prime and vital importance. Too little attention is paid to this noble subject. A professorship, comprising physical training, rhetorical reading and elocution, with a rule requiring all the scholars to take daily lessons, we regard as very necessary and full of the happiest prospective results.

A further requisite, as we regard it, is a carefully digested code of rules for the discipline and police of the school. The grand rule, "Do right," is well so far as it goes. It is perfect as a text, in addressing and developing the moral sense; but it cannot be expected that students coming from all quarters of the country, raised differently, with different dispositions, and many perhaps for the first



time absent from their schools at home, can be successfully governed and perfectly tutored for months, without any written rules of order or discipline in the institution. To proceed thus, is at best but a hazardous experiment. As the village becomes more populous, and the number of students increases, the adoption of such wisely considered rules will be found more and more necessary; soon indispensable. They should be adopted now. We ask your careful attention to this portion of our report. The Faculty at Platteville are every way worthy and well qualified to execute this trust and duty for the good of all concerned.

In conclusion, we will add that the normal school at Platteville is already an honor to the state. Though young, it is already making a creditable history. It is the foundation of a broad and comprehensive usefulness. The early and systematized adoption of the improvements and requisites above stated, will add to its field of labor and duty, still brighter omens and incentives, still better facilities, as your committee believe. The teachers, one and all, are the right ones in the right place; the students genteel, earnest, thorough. Other topics, connected with the school, we had intended to treat, but in the hope that the above suggestions will be first considered and adopted, we forbear.

Remembering the kindness that welcomed our stay at Platteville, appreciating the many real excellencies in this normal school, and hoping it will soon be one of the great mental and moral centres of the whole state, we remain,

With thoughtful consideration,

Yours for true education,

JOHN G. CLARK,  
W. W. LIKENS,  
HENRY S. MAGOON.

Platteville, Wisconsin, August 31, 1869.

### III.—REPORT OF THE PRESIDENT OF THE WHITE-WATER NORMAL SCHOOL.

Hon. A. J. CRAIG,

*Superintendent of Public Instruction :*

SIR—Since the date of my last report this Institution has steadily progressed. The departments have worked harmoniously together and satisfactory results have been reached. The members of the faculty have been unremitting in their labors, and the students have co-operated willingly. Changes have occurred in the faculty, but nothing of a nature to impede seriously the progress of school. The general character of the students will compare favorably with that of those in other Normal Schools, while a larger percentage of males is in attendance than in similar eastern Institutions. The school is not local in its influence. Students from remote parts of the State are in constant attendance, and both gentlemen and ladies who have been in the care of the school for a season are already at the work for which they have partially prepared themselves. During the present term forty have been sent out to the work of teaching, and so far as they have been heard from, are giving satisfaction to their patrons.

The demand for well qualified teachers has exceeded the power of the Institution to supply. The wages offered students for services during the winter have varied from thirty to eighty dollars per month. For teachers competent to take charge of graded schools, from one thousand to twelve hundred a year have been freely tendered. Of this latter grade of teachers, the school has as yet furnished none, but during the coming year our first class will graduate, when the Institution will be able to meet this demand to a limited extent.

The first term was opened April 22, 1868, and 48 pupils were registered in the normal department, and 102 in the training department. During the present term 147 have entered the normal

department, and 120 in the training department, making a total in all departments of 272. Junior, middle and senior classes have been formed, thus perfecting the organization of the school, and affording to all who may desire to connect themselves with the institution an opportunity to enter regularly those classes to which their examination will admit them.

The literary qualifications of the students have not been all that could be desired; but when the circumstances under which the school opened are fairly considered, there can be found no just cause of discouragement. In point of earnestness, devotion to the work of teaching, and a higher moral sense of the responsibilities to be assumed, the pupils will disappoint no reasonable expectations.

The whole number of students in attendance during 1869 is 384.

#### LOCATION.

This school is located at Whitewater, Walworth county, a village containing from three to four thousand inhabitants, and situated on the line of the Milwaukee and Prairie du Chien Railway. It is only a few miles from the junction of the Chicago and Northwestern with the Milwaukee and Prairie du Chien road, and about one hundred miles northwest of Chicago. It is thus easy of access, and located in the most densely populated portion of Wisconsin.

The ground on which the normal school building stands, is found, by recent surveys, to be the highest point between Lake Michigan and the Mississippi, and the wide extent of rolling prairie, oak openings and small lakes which it overlooks, renders its position one of great beauty.

#### BUILDING AND GROUNDS.

The edifice is new, built of cream-colored brick, and is of the modern style of architecture. It is one hundred and eight feet long, by fifty-seven wide, and three stories high above the basement. The whole building is heated by steam, thoroughly ventilated, and no necessary labor or expense has been spared, to adapt it to the purposes for which it has been designed.

The grounds embrace an area of ten acres, which have been handsomely graded and ornamented with walks, lawns, evergreens,

shrubs and flowers, the whole designed to illustrate to the students the necessary surroundings of the school-house—to cultivate the æsthetic as well as the reasoning powers, and to awaken in the students a love of nature which shall find practical expression wherever they may be called to labor.

#### DESIGN AND ORGANIZATION.

The design of the school is to furnish teachers for the public schools of the state, thoroughly trained for their profession.

In its organization it consists of a normal and a training department. The normal department is to provide thorough instruction in all the studies pursued, conducted in accordance with the most approved methods in teaching. The students will thus be familiarized with the best methods of instruction at the same time that they are acquiring the knowledge necessary for their profession. As first impressions are the most enduring, it is thought that drill in studies and methods of teaching should run parallel with each other.

The training department consists of three sub-departments—the primary, intermediate and academic. Its object is to test the pupils' power of self-control, their capacity to govern others, and to afford them an opportunity to practice modes of teaching with which they have been made familiar in the normal department. This practice will be had under the supervision of experienced instructors, who will point out their errors, commend their excellencies, suggest to them means of improvement, and thus enable students to determine for themselves whether they are qualified to undertake the arduous work of teaching.

During this period of work in the training department the pupils are called forward with their classes, in the assembly room, and their method of management subjected to the close but kindly criticism of teachers and fellow students. They are thus enabled to overcome any natural diffidence, and to correct such errors of manner and method as would otherwise be liable to form pernicious habits highly detrimental to their future work. Other criticism lessons are also interspersed with the daily work of the school, testing and strengthening the power of management in the pupil, as

well as the perception of a necessity of thorough drill at the hands of the teacher.

#### PRIVILEGES OF THE PUPILS.

All normal pupils will receive their tuition free. A well selected reference library will be open to the students at all times. A portion of this library has already been obtained, to which all students have access. All necessary text books will be furnished for the slight charge of one dollar per term. If students own books on the subjects of the courses of study, they will do well to bring them, together with such books of reference as they may possess.

#### COURSES OF STUDY.

Three courses of study are established—

- 1st. *An Institute course of one term.*
- 2d. *An elementary course of two years.*
- 3d. *An advanced course of three years.*

The Institute course is designed to meet the wants of those teachers who desire to familiarize themselves with the most approved methods of teaching the subjects mentioned in the course.

The elementary and advanced courses will have for their object thorough drill in the branches pursued, accompanied with instruction in the best methods of teaching them.

#### DEPARTMENT OF NATURAL SCIENCE.

This department possesses a fair supply of chemical and philosophical apparatus which furnishes facilities for the illustration of most subjects embraced under Chemistry and Natural Philosophy. Instruction in the use of apparatus and directions for extemporizing the simpler kinds, as well as practice to some extent in the actual manipulations of the laboratory, have been furnished. Physiology, wherever possible, has been illustrated by the microscope and by actual dissection of subjects from the lower animals. An attempt has been made during the present term to collect a cabinet illustrative of Mineralogy, Geology, Zoology and Botany, which has been attended with unexpected success. The register entries amount to 802, embracing over 2,500 specimens, all donations. Aside from this, three Lithological collections, made in the vicinity, have been

prepared for use in the various departments. Donations to these collections are earnestly desired. Full credit upon the records and upon the labels will be given for everything presented.

#### PHYSICAL EXERCISE.

A teacher of light gymnastics is connected with the school. A sufficient apparatus for the pupils now in attendance has been secured, and the classes brought into successful training. We believe that such exercise, wisely managed, gives vigor to the body and activity to the brain, and that it is thus time and strength saved to the pupil.

As a result of a brief introduction of these exercises between the hours of study and class work, it is found that the health of the pupils during the past year has been maintained at a higher average than is common.

#### PROMPT ATTENDANCE.

It is desirable that the pupils should reach Whitewater one or two days before the opening of the school. This will give them sufficient time to secure suitable places for boarding, and to prepare themselves to enter promptly upon the discharge of their duties as students. On arriving, pupils will report themselves at the principal's office in the school building, where all necessary assistance will be rendered them by the faculty. They will retain their checks until after boarding places have been secured, when their baggage will be delivered. Examination for classification will commence at nine o'clock on the first morning of the term.

#### BOARD.

Board can be obtained in Whitewater at from \$3.00 to \$3.50 per week. Facilities will be afforded for club board or self board to such as may desire it. Those adopting this method of board may bring their expenses within two dollars per week, though a different plan is perhaps more favorable for study.

#### TRAINING SCHOOL.

*Primary Department* —The Primary Department is conducted partly upon the Pestalozzian system, and the rooms are already fur-

nished with a fair amount of material for this work. It is open to the pupils of the normal department for observation in the system of object teaching, and for practice under the eye of the critic.

*Intermediate Department.*—This department, in which the elements of arithmetic, geography, map drawing and history are given, is also open to practice to the pupil teachers of the normal department.

*Academic Department.*—This department includes the highest grade of pupils in the training school. These pupils, where their studies correspond, are placed in the same classes with the normal pupils, having thus all the facilities of instruction given in the higher department. This gives them the best educational facilities that an academy can afford.

The school being composed of teachers and those preparing for the work of teaching, its discipline and moral tone can be maintained at a higher average than in ordinary schools, the pupils, in all departments, working harmoniously with their teachers, and find their happiness in appropriate school duties. There are few academies where the appointments of the school room are as desirable, or the libraries and apparatus as complete as may be found here.

Instruction in linear, perspective and water-color drawing and oil painting, and in instrumental music, can be obtained at moderate prices. Instruction in elementary drawing is given in these departments without extra charge.

#### ADMISSION TO TRAINING SCHOOL.

Application for admission to the training department should be made either in person or by letter to the principal, or to the Hon. S. A. White.

The rates of tuition in this department are as follows :

|                           |                    |
|---------------------------|--------------------|
| Primary.....              | 80 cents per week. |
| Intermediate .....        | 40 .....do.....    |
| Academic .....            | 70 .....do.....    |
| Lessons on piano .....    | \$12 00            |
| Linear drawing.....       | 6 00               |
| Water-color drawing ..... | 6 00               |
| Oil painting .....        | 12 00              |

**SCHOLARSHIP AND DEPORTMENT.**

A daily record is kept of the recitations and deportment of each pupil, and entered on the books of the institution for future reference, so that the character and scholarship of the pupil can at any time be called up, enabling us to place at once in the hands of those requiring information on these points, a transcript of their work while here.

**SUPERVISION.**

All necessary supervision will be held over the habits and deportment of the pupils in their boarding houses. They will be held to a strict account for the keeping of study hours, and no calls will be allowed during the time set apart for this purpose. No ladies of the normal school will be allowed to receive calls from gentlemen after 6 o'clock in the evening, or to ride or walk with them without permission from the principal.

Such rules of upright lady-like and gentlemanly deportment will be given to the pupils as will tend to their growth in moral excellence and in that cultivation of manners which may place them as models before their pupils when they are called to teach. All pupils are expected to yield ready obedience to the regulations of the school, as it is self-evident that no others are suitable candidates for the work of teaching.

**LITERARY SOCIETIES.**

Two active literary societies have been organized and are now in successful operation.

**THE STUDENT'S DAY.**

One day in each term the faculty retire and give the care of the Institution into the hands of the students. From among their number a temporary Principal, Preceptress and Professors are chosen, who take entire charge of the school and conduct its exercises.

The object of thus putting the Institution under the care of the students is to test their moral culture, their executive ability and their devotion to their work. Thus far this day's work has been most successfully performed, the best results obtained, and the day is held to be the most profitable one of the term.



## TERMS AND VACATIONS.

The Scholastic year is divided into three terms : The first to commence on the first Tuesday of September, and to consist of sixteen weeks ; the second to commence on the Tuesday succeeding New Year's day, and to consist of fourteen weeks ; and the third to consist of ten weeks, and to end on the last day of June.

Respectfully submitted,

OLIVER AREY,  
*President.*

*Report of the Examining Committee.*

To Hon. A. J. CRAIG,

*State Superintendent of Public Instruction :*

DEAR SIR : Having been appointed by you to visit the White-water Normal School, we would respectfully report that we met on the 9th and 10th instants, and to the best of our ability discharged our duty.

The beauty of the grounds impressed us favorably. Carefully protected shade trees surrounded the campus, gracefully traced walks were made, and great skill, taste and labor had been expended in ornamenting the front grounds.

The building has been constructed, finished and furnished in a manner creditable to our state, and due care seems to have been exercised to preserve this valuable property in good condition. In the rooms of the model school were found pictures, flowers, and collections of plants, minerals and shells. If our teachers, who are trained here, go forth with true ideas of what a cultivated taste may do to make a school room attractive, this will not be the least of the results attained here.

We visited every department, and heard recitations conducted by every teacher, and by several of the normal pupils. All the teachers seem to be ably and enthusiastically engaged in their work. It

was soon evident that though in very few schools, of any class, are the sciences and literature taught more thoroughly than here, such instruction is by no means the chief business.

How to make the best teachers is the one dominant thought.

Thorough mental discipline, facility and accuracy of expression, and an earnest spirit of investigation, are the characteristics of the pupils.

The teachers and scholars, while retaining a due reverence for authority, are no slaves to text books. These were scarcely seen in the classes, and the pupils were required, when the subject would allow, to study their lessons topically and to consult various authorities.

In the model school the very best methods of teaching are practiced by experienced teachers.

In this and in their own classes, the normal pupils have the privilege of seeing the best methods pursued, and of perfecting themselves by actual practice.

All teachers feel that the most difficult part of teaching is the interesting and profiting of primary scholars. The primary department of the model school seemed perfection. With such patterns, and with the methods used in the school to induce the normal scholars to equal the models, we do not see how any one, who has any adaptation to teaching, can fail to succeed.

We were not present at the meetings of the literary societies, but learned from the students that two interesting societies, one among the ladies and one among the gentlemen, met weekly.

The government of the school is neither license nor tyranny, but a system of self-government, under regulations—regulations which must be heeded to secure membership in the school.

The opening religious exercises of each day were deeply impressive. We have seldom seen a gathering, even in the churches, more devout, or a more general participation in the exercises.

Just such a healthful moral and religious influence appeared to pervade the school as will assist in making successful teachers and good citizens.

Such of the committee as are superintendents wish to add that the majority of those teachers in their respective districts who have

attended the normal school, give evidence of having received from it great profit.

We cannot close without congratulating you, and through you the Board of Regents, and the people of Wisconsin, that such a school is established in our state, that it is manned by such an able faculty, and especially that there stands at its head such a perfect master of his profession as Professor Oliver Arey.

ELON LEE,  
HENRY COLEMAN,  
S. M. HAWES,  
*Examining Committee.*

WHITEWATER, Wis., June 10, 1869.



# UNIVERSITIES AND COLLEGES.

## UNIVERSITY OF WISCONSIN.

*Annual Report of the President of the University of Wisconsin,  
for the year ending August 31, 1869.*

1. Corporate name of the institution, University of Wisconsin.
2. Name of the place where the institution is located, Madison, Wis.
3. Year when the institution was founded, 1849.
4. Names of the members of the Faculty, with their respective salaries.

| Names.                     | Departments of Instruction.           | Salaries. |
|----------------------------|---------------------------------------|-----------|
| P. A. Chadbourne, Prest..  | Mental and Moral Philosophy.....      | \$3,000   |
| J. W. Sterling, Vice Prest | Natural Philosophy and Astronomy..    | 1,800     |
| John B. Parkinson .....    | Mathematics .....                     | 1,800     |
| S. H. Carpenter .....      | Rhetoric and English Literature ...   | 1,800     |
| William F. Allen.....      | Ancient Languages and History.....    | 1,800     |
| John B. Feuling .....      | Modern Lang. and Comp. Philology..    | 1,800     |
| John E. Davies.....        | Natural History and Chemistry.....    | 1,800     |
| Col. W. R. Pease.....      | Military Engineering and Tactics..... | .....     |
| W. W. Daniells.....        | Agriculture and Analytical Chemistry  | 1,800     |
| A. E. Verrill .....        | Comp. Anatomy and Entomology.....     | 800       |
| Hon. L. S. Dixon .....     | Law.....                              | .....     |
| Orsamus Cole .....         | Law.....                              | .....     |
| Byron Paine .....          | Law.....                              | .....     |
| J. H. Carpenter .....      | Law.....                              | 1,925     |
| William F. Vilas .....     | Law.....                              | 500       |
| Amos H. Thompson .....     | Tutor .....                           | 1,200     |
| Isaac S. Leavitt .....     | English Branches Prep. Department.    | 200       |
| Miss Elizabeth Earle.....  | Preceptress in Female College.....    | 800       |
| Clarissa L. Ware.....      | Associate Preceptress.....            | 600       |
| Frances Brown .....        | Music .....                           | Fees.     |
| Louisa Brewster ....       | Drawing and painting.....             | Fees.     |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated.....                 | 95    | 81      |
| 6. Number who graduated last commencement .....         | 18    | 6       |
| 7. Number of students in the senior class.....          | 9     | .....   |
| 8. Number of students in the junior class.....          | 25    | .....   |
| 9. Number of students in the sophomore class.....       | 34    | .....   |
| 10. Number of students in the freshman class.....       | 13    | .....   |
| 11. Number of students not in regular classes.....      | 52    | .....   |
| 12. Number of students in the preparatory department... | 193   | .....   |
| 13. Number of students in law class.....                | 15    | .....   |
| 14. Number of students in female college.....           | ..... | 150     |

|   |              |
|---|--------------|
| 15. Number of acres of land owned by the institution, including experimental farm .....     | 164,856      |
| 16. Estimated cash value of land owned by the institution....                               | \$260,000 00 |
| 17. Estimated cash value of buildings owned by the institution                              | 110,000 00   |
| 18. Amount of endowments and funds, except real estate.....                                 | 286,224 54   |
| 19. Amount of income for the current year from all sources except tuition.....              | 25,698 57    |
| 20. Amount received for tuition during the current year.....                                | 7,639 00     |
| 21. Rates of tuition in collegiate department per annum, not including board.....           | 18 00        |
| 22. Rates of tuition in preparatory department per annum, not including board.....          | 18 00        |
| 23. One pupil from each assembly district in the state admitted without payment of tuition. |              |

For a full account of the different departments of the University—of its income and expenditures—I beg leave to refer to the report of the Board of Regents.

P. A. CHADBOURNE,  
President of University of Wisconsin.

### BELOIT COLLEGE.

#### *Annual Report of the President of the Board of Trustees of Beloit College, for the year ending August 31, 1869.*

1. Corporate name of the institution, The Board of Trustees of Beloit College.
2. Name of the place where the institution is located, Beloit, Rock county.
3. Year when the institution was founded, 1847.
4. Names of members of the faculty, with their respective salaries:

| Names.                       | Departments of Instruction.          | Salaries.  |
|------------------------------|--------------------------------------|------------|
| Aaron L. Chapin, D. D., Pr.  | History and Civil Polity .....       | \$1,800 00 |
| Rev. Jos. Emerson, A. M.     | Greek Language and Literature....    | 1,500 00   |
| Jackson J. Bushnell, A. M.   | Mathematics and Natural Philosophy   | 1,500 00   |
| Rev. Wm. Porter, A. M. . .   | Latin Language and Literature.....   | 1,500 00   |
| Rev. Jas. Blaisdell, A. M. . | Intellectual and Moral Philosophy... | 1,500 00   |
| Rev. L. S. Rowland, A. M. .  | Rhetoric and English Literature....  | 1,500 00   |
| Jas. H. Eaton, Ph. D. ....   | Chemistry and Natural Science .....  | 1,500 00   |
| John P. Fisk, A. M. ....     | Prin. Preparatory and Normal Dep't.  | 1,500 00   |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated.....                 | 147   | .....   |
| 6. Number who graduated at last commencement .....      | 18    | .....   |
| 7. Number of students in the Senior class.....          | 18    | .....   |
| 8. Number of students in the Junior class.....          | 20    | .....   |
| 9. Number of students in the Sophomore class.....       | 15    | .....   |
| 10. Number of students in the Freshman class.....       | 29    | .....   |
| 11. Number of students not in the regular classes.....  | 11    | .....   |
| 12. Number of students in the Preparatory department... | 150   | .....   |

|   |          |             |
|---|----------|-------------|
| 13. Number of acres of land owned by the institution—   |          |             |
| College site.....   | 16       |             |
| Other lands in Wisconsin.....   | 892      |             |
| In other States.....  | 1,104    |             |
|   |          | 2,012       |
| 14. Estimated cash value of land owned by the institution—  |          |             |
| College site.....   | \$10,000 |             |
| Other lands.....  | 8,000    |             |
|   |          | \$18,000 00 |
| 15. Estimated cash value of buildings owned by the institution.....   |          | 52,000 00   |
| 16. Amount of endowments and funds except real estate.....  |          | 110,000 00  |
| 17. Amount of income for the current year from all sources except tuition.....  |          | 12,160 00   |
| 18. Amount received for tuition during the current year.....  |          | 4,029 00    |
| 19. *Rates of tuition in collegiate department per annum, not including board.....  |          | 30 00       |
| 20. *Rates of tuition in preparatory department per annum, not including board.....   |          | 20 00       |
| 21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... |          | 16,190 00   |

The summer term begins April 20, 1870, continues 12 weeks.

The fall term begins September 7, 1870, continues 15 weeks.

The winter term begins January 4, 1870, continues 13 weeks.

A. L. CHAPIN,  
*President of the Board of Trustees.*

## CARROLL COLLEGE.

*Annual Report of the President of the Board of Trustees of Carroll College, for the year ending August 31, 1869.*

1. Corporate name of the institution, Carroll College.
2. Name of the place where the institution is located, Waukesha.
3. Year when the institution was founded, 1846.
4. Names of members of the faculty with their respective salaries:

| Names                   | Departments of Instruction. | Salaries. |
|-------------------------|-----------------------------|-----------|
| W. L. Rankin, A. M..... | President .....             | \$844 61  |
| Various Assistants..... | .....                       | 428 32    |

|  | Male. | Female. |
|--|-------|---------|
| 5. Total number who have graduated.....                  | 19    | .....   |
| 6. Number who graduated at last commencement (1860)..... | 6     | .....   |
| 7. Number of students in the Senior Class.....           | ..... | .....   |
| 8. Number of students in the Junior Class.....           | ..... | .....   |
| 9. Number of students in the Sophomore Class.....        | ..... | .....   |
| 10. Number of students in the Freshman Class.....        | 6     | .....   |
| 11. Number of students not in the Regular Classes.....   | ..... | .....   |
| 12. Number of students in the Preparatory Department ..  | 70    | 34      |

\*Hereafter the rates will be \$36 and \$26, respectively.

|   |            |
|---|------------|
| 13. Number of acres of land owned by the institution.....   | 14         |
| 14. Estimated cash value of land owned by the institution....   | \$3,500 00 |
| 15. Estimated cash value of buildings owned by the institution  | 10,000 00  |
| 16. Amount of endowments and funds except real estate.....  |            |
| 17. Amount of income for the current year from all sources except tuition. ....   |            |
| 18. Amount received for tuition during the current year.....  | 1,461 62   |
| 19. Rates of tuition in collegiate department per annum, not including board.....   | 40 00      |
| 20. Rates of tuition in preparatory department per annum, not including board.....  | 25 to 35   |
| 21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... | 1,461 62   |

WALTER C. RANKIN,

*President of the Board of Trustees.*

## LAWRENCE UNIVERSITY.

### *Annual Report of the President of the Board of Trustees of Lawrence University, for the year ending August 31, 1869.*

1. Corporate name of the institution, Lawrence University of Wisconsin.
2. Name of the place where the institution is located, Appleton.
3. Year when the institution was founded, 1847.
4. Names of members of the faculty with their respective salaries:

| Names.                      | Departments of Instruction.         |         |
|-----------------------------|-------------------------------------|---------|
| Geo. M. Steele, D.D., Pres. | Ethics and Civil Polity.....        | \$1,200 |
| Hiram A. Jones, A. M....    | Ancient Languages. ....             | 800     |
| James C. Faye, A. M. ....   | Chemistry and Physics.....          | 800     |
| Wilbur F. Yocum, A. M. .    | Mathematics .....                   | 800     |
| A. Schindelmesser, A. M..   | Modern Languages and Musio.....     | 800     |
| Miss Emma L. Knowles...     | Preceptress—English Lit. and Latin. | 500     |
| Miss Sarah E. Pierce .....  | Drawing and Painting.....           |         |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated.....                 | 69    | 40      |
| 6. Number who graduated at last commencement.....       | 7     | 6       |
| 7. Number of students in the senior class .....         | 8     | .....   |
| 8. Number of students in the junior class.....          | 8     | 7       |
| 9. Number of students in the sophomore class.....       | 9     | 6       |
| 10. Number of students in the freshman class.....       | 24    | 10      |
| 11. Number of students not in the regular classes.....  | 8     | 20      |
| 12. Number of students in the preparatory department .. | 112   | 58      |

13. Number of acres of land owned by the institution, about.. 1,000



|   |          |             |
|---|----------|-------------|
| 14. Estimated cash value of land owned by the institution—  |          |             |
| Grounds .....   | \$30,000 |             |
| Other lands, about.....   | 4,000    |             |
|   |          | \$34,000 00 |
| 15. Estimated cash value of buildings owned by the institution  |          | 70,000 00   |
| 16. Amount of endowments and funds except real estate.....  |          | 37,000 00   |
| 17. Amount of income for the current year from all sources except tuition .....   | 4,200 00 |             |
| 18. Amount received for tuition during the current year*.....   | 2,200 00 |             |
| 19. Rates of tuition in collegiate department per annum, not including board*.....  |          | 37 90       |
| 20. Rates of tuition in preparatory department per annum, not including board.....  |          | 25 20       |
| 21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... |          | 6,800 00    |

GEO. M. STEELE,  
*President of the Board of Trustees.*

### MILTON COLLEGE.

*Annual Report of the President of the Board of Trustees of the  
Milton College, for the year ending August 31, 1869.*

1. Corporate name of the institution, The Milton College.
2. Name of the place where the institution is located, Milton, Wis.
3. Year when the institution was founded, as an academy (1844); as a college (1867).
4. Names of members of the faculty with their respective salaries:

| Names.                     | Departments of Instruction.         | Salaries.  |
|----------------------------|-------------------------------------|------------|
| Rev. W. C. Whitford, A. M. | Natural, Mental and Moral Sciences. | \$1,000 00 |
| Edward Searing, A. M....   | Latin and Greek Languages.....      | 800 00     |
| Shepard Rockwood.....      | Pure Mathematics .....              | 800 00     |
| Jonathan D. Bond.....      | Penmanship & Commercial Instruction | 175 00     |
| Miss A. M. Fenner, A. M..  | English Language and Literature.... | 400 00     |
| Miss Mary F. Bailey .....  | German and English Languages .....  | 800 00     |
| Mrs. Emma J. Utter.....    | Instrumental and Vocal Music .....  | 700 00     |
| Mrs. Ruth H. Whitford....  | Painting and Penciling .....        | 350 00     |
| Miss Jane O. Bond .....    | English Language and Literature.... | 800 00     |
| Miss Ida Springstube....   | German and French Languages.....    | 400 00     |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated, including Academy   | 24    | 37      |
| 6. Number who graduated at last commencement.....       |       | 4       |
| 7. Number of students in the Senior class.....          |       |         |
| 8. Number of students in the Junior class.....          | 8     | 1       |
| 9. Number of students in the Sophomore class.....       | 10    | 10      |
| 10. Number of students in the Freshman class.....       | 44    | 29      |
| 11. Number of students not in the Regular classes ..... | 70    | 50      |
| 12. Number of students in the Preparatory department... | 72    | 58      |

\*Including incidentals and library fees.

|   |            |
|---|------------|
| 13. Number of acres of land owned by the institution.....   | 283        |
| 14. Estimated cash value of land owned by the institution.....  | \$5,400 00 |
| 15. Estimated cash value of buildings owned by the institution,   | 31,109 00  |
| 16. Amount of endowments and funds except real estate .....   | 4,225 00   |
| 17. Amount of income for the current year from all sources except tuition .....   | 360 95     |
| 18. Amount received for tuition during the current year .....   | 4,617 40   |
| 19. Rates of tuition in Collegiate department per annum, not including board .....  | 27 to 33   |
| 20. Rates of tuition in Preparatory department per annum, not including board .....   | 21 to 27   |
| 21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... | 5,066 26   |

W. C. WHITFORD,  
*President of Board of Trustees.*

### MILWAUKEE FEMALE COLLEGE.

*Annual Report of the President of the Board of Trustees of the Milwaukee Female College, for the year ending August 31, 1869.*

1. Corporate name of the institution, Milwaukee Female College.
2. Name of the place where the institution is located, city of Milwaukee.
3. Year when the institution was founded, 1848, chartered in 1851.
4. Names of members of the faculty with their respective salaries:

| Names.                                  | Departments of Instruction.      | Salaries.    |
|---|----------------------------------|--------------|
| Mary Mortimer .....                     | Moral and Mental Science.....    | \$4,000      |
| Sarah W. Bigelow.....                   | Geography and History.....       |              |
| Helen M. Phillips .....                 | Mathematics and Natural Science. |              |
| Phebe L. Bull. ....                     | English Language and Composition |              |
| Mary Worcester .....                    | Latin .....                      |              |
| Sarah E. Marsh.....                     | Primary School .....             |              |
| Mary Phillips.....                      | English Studies.....             | Inc. of Dep. |
| A. G. Faville and Carrie Mortimer ..... | Music.....                       |              |
| E. Collins.....                         | Drawing and Painting .....       |              |
| Marie Sexte. ....                       | French and German.....           | Inc. of Dep. |

|   | Female. |
|---|---------|
| 5. Total number who have graduated .....                  | 76      |
| 6. Number who graduated at last commencement.....         | 7       |
| 7. Number of students in the senior class.....            | 8       |
| 8. Number of students in the junior class.....            | 12      |
| 9. Number of students in the sophomore class.....         | 14      |
| 10. Number of students in the freshman class.....         | 9       |
| 11. Number of students not in the regular classes.....    | 14      |
| 12. Number of students in the preparatory department..... | 129     |

|  |             |
|--|-------------|
| 13. Number of acres of land owned by the institution, & city lots.   |             |
| 14. Estimated cash value of land owned by the institution....  | \$20,000 00 |
| 15. Estimated cash value of buildings owned by the institution   | 20,000 00   |
| 16. Amount of endowments and funds except real estate .....  | .....       |
| 17. Amount of income for the current year from all sources except tuition .....  | .....       |
| 18. Amount received for tuition during the current year.....   | 6,098 00    |
| 19. Rates of tuition in collegiate department per year, not including board.....   | 60 00       |
| 20. Rates of tuition in preparatory department per annum, not including board.....   | 45 00       |
| 21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869 ..... | 900 00      |

Spring and summer term for 1870, begins February 9, and continues 20 weeks. Board and tuition \$275 per annum.

**ALPHA C. MAY,**  
*President of the Board of Trustees.*

### NORTH-WESTERN UNIVERSITY.

*Annual Report of the President of the Board of Trustees of the North-Western University, for the year ending August 31, 1869*

1. Corporate name of the institution, North-Western University.
2. Name of the place where the institution is located, Watertown, Wis.
3. Year when the institution was founded, 1864.
4. Names of members of the faculty, with their respective salaries:

| Names.                      | Departments of Instruction.         | Salaries.  |
|-----------------------------|-------------------------------------|------------|
| Rev. L. O. Thompson, A. M.  | Mathematics.....                    | \$1,000 00 |
| Rev. T. Menmann, Ph. D..    | Greek Language and Literature.....  | 1,000 00   |
| Rev. August Ernst, A. M..   | Latin Language.....                 | 1,000 00   |
| Rev. F. W. Stellhorn, A. M. | Ethics and German Language .....    | 1,000 00   |
| Rev. R. Adelberg, A. M...   | Assistant Professor.....            | .....      |
| Rev. Chas. Straden.....     | Assistant Professor.....            | .....      |
| Mr. John Kaltenbrunn....    | Principal Preparatory department... | 750 00     |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated .....                | ..... | .....   |
| 6. Number who graduated at last commencement.....       | ..... | .....   |
| 7. Number of students in the Senior class.....          | ..... | .....   |
| 8. Number of students in the Junior class.....          | ..... | .....   |
| 9. Number of students in the Sophomore class.....       | ..... | .....   |
| 10. Number of students in the Freshman class .....      | 8     | .....   |
| 11. Number of students not in the regular classes ..... | ..... | .....   |
| 12. Number of students in the Preparatory department... | 105   | 20      |

|  |            |
|--|------------|
| 13. Number of acres of land owned by the institution .....   | 36         |
| 14. Estimated cash value of land owned by the institution .....  | \$7,000 00 |
| 15. Estimated cash value of buildings owned by the institution .....   | 21,500 00  |
| 16. Amount of endowments and funds except real estate .....  | 61,000 00  |
| 17. Amount of income for the current year from all sources except tuition .....  | 12,137 14  |
| 18. Amount received for tuition during the current year .....  | 618 00     |
| 19. Rates of tuition in collegiate department per annum, not including board .....   | 30 00      |
| 20. Rates of tuition in preparatory department per annum, not including board .....  | 30 00      |
| 21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869 ..... | 5,000 00   |

LEWIS O. THOMPSON,  
*President of the Faculty.*

### PRAIRIE DU CHIEN COLLEGE.

*Annual Report of the President of the Board of Trustees of Prairie du Chien College, for the year ending August 31, 1869.*

1. Corporate name of the institution, Prairie du Chien College.
2. Name of the place where the institution is located, Prairie du Chien.
3. Year when the institution was founded, 1865.
4. Names of members of the faculty, with their respective salaries:

| Names.                     | Departments of Instruction.               | Salaries.  |
|----------------------------|---|------------|
| W. S. Perry .....          | Principal .....                           | \$1,000 00 |
| Miss L. A. Chittenden .... | English Department .....                  | *400 00    |
| J. W. Hartel .....         | Teacher of German, French and Music ..... | *600 00    |
| Miss S. H. Prince .....    | Principal of Primary Departmet ....       | *300 00    |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated .....                | ..... | .....   |
| 6. Number who graduated at last commencement .....      | ..... | .....   |
| 7. Number of students in the Senior Class .....         | ..... | .....   |
| 8. Number of students in the Junior Class .....         | ..... | .....   |
| 9. Number of students in the Sophomore Class .....      | ..... | .....   |
| 10. Number of students in the Freshman Class .....      | ..... | .....   |
| 11. Number of students not in the Regular Classes ..... | ..... | .....   |
| 12. Number of students in the Preparatory Department .. | 51    | 55      |

|   |             |
|---|-------------|
| 13. Number of acres of land owned by the institution ... ..                     | .....       |
| 14. Estimated cash value of land owned by the institution ....                  | .....       |
| 15. Estimated cash value of buildings owned by the institution ..               | \$45,000 00 |
| 16. Amount of endowments and funds except real estate .....                     | .....       |
| 17. Amount of income for the current year from all sources except tuition ..... | 1,096 57    |

\* And board.

|   |          |
|---|----------|
| 18. Amount received for tuition during the current year.....  | 2,100 00 |
| 19. Rates of tuition in collegiate department per annum, not including board.....   | .....    |
| 20. Rates of tuition in preparatory department per annum, not including board.....  | 80 00    |
| 21. Rates of tuition in primary department per annum, not including board.....  | 20 00    |
| 22. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... | 2,700 00 |

**E. W. PELTON,**  
*President of the Board of Trustees.*

### RACINE COLLEGE.

#### *Annual Report of the President of Racine College, for the year ending August 31, 1869,*

1. Corporate name of the institution, Racine College.
2. Name of the place where the institution is located, Racine.
3. Year when the institution was founded, 1852.
4. Names of members of the faculty with their respective salaries:

| Names.                      | Departments of Instruction.       | Salaries.  |
|-----------------------------|-----------------------------------|------------|
| Rev. J. De Koven, D. D....  | Warden .....                      | \$1,500 00 |
| Edward B. Spalding.....     | Head Master.....                  | 1,800 00   |
| Rev. H. Wheeler, B. D....   | Mathematics .....                 | 1,500 00   |
| Rev. G. W. Dean, A. M....   | Classics .....                    | 1,500 00   |
| Rev. A. Falk, Ph. D.....    | German and History.....           | 1,200 00   |
| Rev. C. J. Machen, B. M.... | Music .....                       | 1,500 00   |
| Rev. R. G. Hinsdale, A. M.  | Natural Science.....              | 1,500 00   |
| Rev. J. L. Elmendorf, D. D. | English Lit. and Philosophy.....  | 1,200 00   |
| D. Marvin, Jr., A. M.....   | Greek .....                       | 1,000 00   |
| Rev. C. A. Spalding, A. M.  | Mathematics .....                 | 1,000 00   |
| Rev. T. D. Pitts, B. D....  | English Literature .....          | 1,100 00   |
| M. S. V. Heard, A. M.....   | Latin .....                       | .....      |
| W. B. Hall, A. M.....       | Master of the upper school .....  | 1,200 00   |
| G. S. Meade, A. B.....      | Master of the middle school ..... | 1,000 00   |
| G. R. Hallam, A. B.....     | Master of the lower school .....  | 1,000 00   |
| T. K. McAfferty.....        | Elocution .....                   | 1,200 00   |
| M. La Bernbaire.....        | French.....                       | 1,000 00   |

|   | Male. | Female. |
|---|-------|---------|
| 3. Total number who have graduated.....                 | ..... | .....   |
| 4. Number who graduated at last commencement.....       | 4     | .....   |
| 7. Number of students in the senior class.....          | 4     | .....   |
| 8. Number of students in the junior class .....         | 9     | .....   |
| 9. Number of students in the sophomore class.....       | 11    | .....   |
| 10. Number of students in the freshman class .....      | 7     | .....   |
| 11. Number of students not in the regular classes.....  | 9     | .....   |
| 12. Number of students in the preparatory department .. | 149   | .....   |

|  |            |
|--|------------|
| 13. Number of acres of land owned by the institution.....  | 90         |
| 14. Estimated cash value of land owned by the institution....  | \$9,000 00 |
| 15. Estimated cash value of buildings owned by the institution....   | 75,000 00  |
| 16. Amount of endowments and funds except real estate.....   | .....      |
| 17. Amount of income for the current year from all sources except tuition .....  | .....      |
| 18. Amount received for tuition, including board, during the current year.....about                                    | 63,500 00  |
| 19. Rates of tuition in collegiate department per annum, including board.....  | 500 00     |
| 20. Rates of tuition in preparatory department per annum, including board .....  | 400 00     |
| 21. Amount paid on account of expenses of the institution, including repairs, during year ending Aug. 31, '69....about | 63,500 00  |

**JAMES DE KOVEN,**  
*President of the College.*

### RIPON COLLEGE.

#### *Annual Report of the President of the Board of Trustees of Ripon College for the year ending August 31, 1869.*

1. Corporate name of the institution, Ripon College.
2. Name of the place where the institution is located, Ripon.
3. Year when the institution was founded as a college, 1863.
4. Names of members of the faculty, with their respective salaries.

| Names.                     | Departments of Instruction.    | Salaries. |
|----------------------------|--------------------------------|-----------|
| Rev. W. E. Merriman, A. M. | Mental and Moral Science.....  | \$800 00  |
| Rev. E. H. Merrell, A. M.  | Greek .....                    | 750 00    |
| Theodore Wilder, A. M....  | Mathematics and Astronomy..... | 700 00    |
| W. M. Bristoll, A. M.....  | Latin .....                    | 700 00    |
| Joseph M. Geery, A. B....  | Rhetoric .....                 | 700 00    |
| John C. Fillmore .....     | Music .....                    | .....     |
| George C. Duffee, A. B.... | English studies.....           | 400 00    |
| Also three female teachers | .....                          | .....     |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated.....                 | 6     | 7       |
| 6. Number who graduated at last commencement.....       | 1     | 2       |
| 7. Number of students in the senior class.....          | 3     | 5       |
| 8. Number of students in the junior class.....          | 11    | 3       |
| 9. Number of students in the sophomore class.....       | 8     | 3       |
| 10. Number of students in the freshman class .....      | 15    | 9       |
| 11. Number of students not in the regular classes.....  | ..... | .....   |
| 12. Number of students in the preparatory department... | 148   | 128     |

13. Number of acres of land owned by the institution, besides College site..... 220

|   |           |
|---|-----------|
| 14. Estimated cash value of land owned by the institution ....  | \$700 00  |
| 15. Estimated cash value of buildings owned by the institution .....  | 65,000 00 |
| 16. Amount of endowments and funds except real estate.....  | 7,000 00  |
| 17. Amount of income for the current year from all sources<br>except tuition .....  | 650 00    |
| 18. Amount received for tuition during the current year .....   | 4,500 00  |
| 19. Rates of tuition in collegiate department per annum, not<br>including board.....  | 24 00     |
| 20. Rates of tuition in preparatory department per annum, not<br>including board.....   | 21 00     |
| 21. Amount paid on account of the expenses of the institu-<br>tion, exclusive of building and repairs, during the year<br>ending August 31, 1869..... | None.     |

**WILLIAM E. MERRIMAN,**  
*President of the Board of Trustees.*

### WISCONSIN FEMALE COLLEGE.

*Annual Report of the President of the Board of Trustees of the  
Wisconsin Female College, for the year ending August 31, 1869.*

1. Corporate name of the institution, Wisconsin Female College.
2. Name of the place where the institution is located, Fox Lake.
3. Year when the institution was founded, under present management, 1862.
4. Names of members of the faculty, with their respective salaries:

| Names.                     | Departments of Instruction. | Salaries.           |
|----------------------------|-----------------------------|---------------------|
| Miss Mary L. Crowell.....  | .....                       | \$300 00 and board. |
| Miss Alvira L. Stevens ... | .....                       | 200 00 "            |
| Miss Sarah C. Horne.....   | .....                       | 200 00 "            |
| Miss Annie B. Sewell.....  | .....                       | 200 00 "            |
| Miss Lucinda S. Hulbert..  | .....                       | 200 00 "            |
| Miss Emma J. Kelly.....    | Music.....                  | .....               |

|   | Female. |
|---|---------|
| 5. Total number who have graduated since 1864 .....       | 17      |
| 6. Number who graduated at last commencement.....         | 3       |
| 7. Number of students in the Senior class.....            | 3       |
| 8. Number of students in the Middle class.....            | 10      |
| 9. Number of students in the Junior class.....            | 7       |
| 10. Number of students in the Preparatory department..... | 74      |

|   |            |
|---|------------|
| 11. Number of acres of land owned by the institution.....       | 4          |
| 12. Estimated cash value of land owned by the institution....   | \$8,000 00 |
| 13. Estimated cash value of buildings owned by the institution. | 25,000 00  |
| 14. Amount of endowments and funds except real estate.....      | .....      |

|   |  |         |
|---|--|---------|
| 15. Amount of income for the current year from all sources except tuition .....   | } Income almost entirely from board and tuition. |         |
| 16. Amount received for tuition during current year..   |  |         |
| 17. Rates of tuition in collegiate department per annum, not including board.....   |  | \$25 00 |
| 18. Rates of tuition in preparatory department per annum, not including board .....   |  | 25 00   |
| 19. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... |  | .....   |
|   |  | =====   |

**JASON DOWNER,**  
*President of the Board of Trustees.*



# ACADEMIES AND SEMINARIES.

## ALBION ACADEMY.

*Annual Report of the President of the Board of Trustees of Albion Academy and Normal Institute, for the year ending August 31, 1869.*

1. Corporate name of the institution, Albion academy and Normal Institute.
2. Name of the place where the institution is located, Albion, Dane county, Wisconsin.
3. Year when the institution was founded, 1854.
4. Names of members of the faculty with their respective salaries:

| Names.                     | Departments of Instruction. | Salaries. |
|----------------------------|-----------------------------|-----------|
| Rev. A. B. Cornwall, A. M. | Metaphysics and Latin.....  | \$1,000   |
| J. Beardsley, A. M.....    | Mathematics and Greek.....  | 750       |
| Thure Kumlein, A. M.....   | Curator Cabinet.....        | 600       |
| J. C. Millard, B. P.....   | Elocution.....              | .....     |
| Miss S. B. Hobart.....     | Preceptress.....            | 300       |
| Miss A. F. Wells.....      | Instrumental Music.....     | .....     |

|   | Male.         | Female. |
|---|---------------|---------|
| 5. Total number who have graduated.....                   | 34            | 34      |
| 6. Number who graduated at last commencement.....         | 3             | 3       |
| 7. Number of students in the senior class.....            | Not reported. |         |
| 8. Number of students in the junior class.....            |               |         |
| 9. Number of students in the sophomore class.....         |               |         |
| 10. Number of students in the freshman class.....         |               |         |
| 11. Number of students not in the regular classes.....    |               |         |
| 12. Number of students in the preparatory department..... |               |         |

|   |            |
|---|------------|
| 13. Number of acres of land owned by the institution.....                         | 210        |
| 14. Estimated cash value of land owned by the institution.....                    | \$2,250 00 |
| 15. Estimated cash value of buildings owned by the institution.....               | 35,000 00  |
| 16. Amount of endowments and funds except real estate.....                        | 500 00     |
| 17. Amount of income for the current year from all sources except tuition.....    | .....      |
| 18. Amount received for tuition during the current year.....                      | .....      |
| 19. Rates of tuition in collegiate department per annum, not including board..... | .....      |

20. Rates of tuition in preparatory department per annum, not including board.....
21. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869 .....

**O. R. HEAD,**

*President of the Board of Trustees.*

### GERMAN AND ENGLISH ACADEMY.

*Annual Report of the President of the Board of Trustees of the German and English Academy, of Milwaukee, for the year ending August 31, 1869.*

1. Corporate name of the institution, German and English Academy.
2. Name of the place where the institution is located, Milwaukee.
3. Year when the institution was founded, 1851.
4. Names of members of the faculty with their respective salaries:

| Names.               | Departments of Instruction.             | Salaries. |
|----------------------|---|-----------|
| P. Englemann .....   | Mathematics and Natural Sciences ..     | 51,000 00 |
| W. Schleif .....     | Ancient Modern Languages .....          | 1,000 00  |
| F. W. Cilley .....   | English Grammar, Composition, etc.      | 750 00    |
| Miss M. Everts ..... | English branches in the ladies' depart. | 600 00    |
| Miss A. Baisou ..... | German branches in the ladies' depart.  | 500 00    |

In the Elementary department there are two German and two English teachers. For drawing, one teacher, for needlework two teachers.

|  | Male. | Female. |
|--|-------|---------|
| 5. Total number who have graduated .....               |       |         |
| 6. Number who graduated at last commencement .....     |       |         |
| 7. Number of students in the Senior class .....        | 15    | 14      |
| 8. Number of students in the Junior class .....        | 33    | 14      |
| 9. Number of students in the Preparatory department .. | 121   | 54      |

10. Number of acres of land owned by the institution, 2 lots in first wards
11. Estimated cash value of land owned by the institution .... \$5,000 00
12. Estimated cash value of buildings owned by the institution, 10,000 00
13. Amount of endowments and funds except real estate .....
14. Amount of income for the current year from all sources except tuition .....
15. Amount received for tuition during the current year .....
16. Rates of tuition in Collegiate department per annum, not including board..... 42 00

17. Rates of tuition in Preparatory department per annum, not including board..... 24 to 30  
 18. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869.....

**HENRY MANN,**  
*President of the Board of Trustees.*

### JEFFERSON LIBERAL INSTITUTE.

*Annual Report of the President of the Board of Trustees of Jefferson Liberal Institute for the year ending August 31, 1869.*

1. Corporate name of the institution, The Jefferson Liberal Institute.
2. Name of the place where the institution is located, Jefferson, Wis.
3. Year when the institution was founded, April 12, 1866.
4. Names of members of the faculty, with their respective salaries:

| Names.                    | Departments of Instruction.               | Salaries. |
|---------------------------|---|-----------|
| Prof. Elmore Chase, A. M. | Natural Sciences and Ancient Lang.        | .....     |
| Mrs. M. E. Chase.....     | French, Painting, Drawing, Geography..... | .....     |
| Miss E. M. Beckwith.....  | Higher English.....                       | .....     |
| Miss M. J. Swart.....     | Common English.....                       | .....     |
| T. F. Van Nedour.....     | Commercial Department.....                | .....     |
| Miss Nettie Horton.....   | .....                                     | .....     |
| Miss Bell Giles.....      | Instrumental and Vocal Musio.....         | .....     |
| Chas. A. Goldammer.....   | German.....                               | .....     |

|  | Male. | Female. |
|--|-------|---------|
| 5. Total number who have graduated.....  | ..... | .....   |
| 6. Number who graduated at last commencement.....                              | ..... | .....   |
| 7. Number of students in the Senior Class.....                                 | ..... | .....   |
| 8. Number of students in the Junior Class of Ladies' Collegiate Course.....    | ..... | 2       |
| 9. Number of students in the First Year of Ladies' Collegiate Course.....      | ..... | 7       |
| 10. Number of students in the Freshman Class.....                              | 3     | .....   |
| 11. Number of students not in the Regular Classes.....                         | 64    | 60      |
| 12. Number of students in the Preparatory Department.....                      | 10    | 13      |
| 13. Number of students in the Commercial Department, not in other classes..... | 13    | .....   |

- |  |            |
|--|------------|
| 14. Number of acres of land owned by the institution.....                      | 4          |
| 15. Estimated cash value of land owned by the institution....                  | \$5,500 00 |
| 16. Estimated cash value of buildings owned by the institution                 | 27,000 00  |
| 17. Amount of endowments and funds except real estate.....                     | .....      |
| 18. Amount of income for the current year from all sources except tuition..... | .....      |

|   |                 |
|---|-----------------|
| 19. Amount received for tuition during the current year.....  | 1,688 69        |
| 20. Rates of tuition in collegiate department per annum, not including board.....   | 27 00           |
| 21. Rates of tuition in preparatory department per annum, not including board.....  | 17 00           |
| 22. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... | <u>1,688 69</u> |

**J. W. OSTRANDER,**  
*President of the Board of Trustees.*

### PATCH GROVE ACADEMY.

*Annual Report of the President of the Board of Trustees of  
Patch Grove Academy for the year ending August 31, 1869.*

1. Corporate name of the Institution, Patch Grove Academy.
2. Name of the place where the institution is located, Patch Grove.
3. Year when the institution was founded, 1865.
4. Names of members of faculty with their respective salaries.

| Names.                      | Departments of Instruction.       | Salaries.  |
|-----------------------------|-----------------------------------|------------|
| W. Bradley Clark, A. M. . . | Higher English and Classics.....  | \$1,500 00 |
| Mrs. E. J. M. Newcomb....   | Common English.....               | 600 00     |
| Miss Emma McLean.....       | Vocal and Instrumental Music..... | .....      |

|   | Male. | Female. |
|---|-------|---------|
| 5. Total number who have graduated.....           |       |         |
| 6. Number who graduated at last commencement..... |       |         |
| 7. Number of students in the academy.....         | 40    | 50      |

|   |              |
|---|--------------|
| 8. Number of acres of land owned by the institution.....  | 1½           |
| 9. Estimated cash value of land owned by the institution....  | \$300 00     |
| 10. Estimated cash value of buildings owned by the institution  | 8,000 00     |
| 11. Amount of endowments and funds except real estate.....  | .....        |
| 12. Amount of income for the current year from all sources, except tuition.....   | .....        |
| 13. Amount received for tuition during the current year.....  | 1,600 00     |
| 14. Rates of tuition in collegiate department per annum, not including board.....   | 30 00        |
| 15. Rates of tuition in preparatory department per annum, not including board.....  | 25 00        |
| 16. Amount paid on account of expenses of the institution, exclusive of building and repairs, during the year ending August 31, 1869..... | <u>30 00</u> |

**WM. HUMPHREY,**  
*President of the Board of Trustees.*

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## APPENDIX.

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TABLE No. I.

# APPORTIONMENT OF SCHOOL FUND INCOME FOR 1869.

| Counties and Towns.    | No. of<br>Children | Apportion-<br>ment. |
|------------------------|--------------------|---------------------|
| <b>ADAMS—</b>          |                    |                     |
| Adams .....            | 142                | \$66 74             |
| Big Flats .....        | 30                 | 15 10               |
| Dell Prairie .....     | 222                | 104 84              |
| Easton .....           | 115                | 54 05               |
| Jackson .....          | 179                | 84 13               |
| Leola .....            | 87                 | 17 39               |
| Lincoln .....          | 323                | 104 81              |
| Monroe .....           | 145                | 68 15               |
| New Chester .....      | 124                | 58 28               |
| New Haven .....        | 410                | 192 70              |
| Preston .....          | 57                 | 26 79               |
| Quincy .....           | 86                 | 40 32               |
| Richfield .....        | 93                 | 43 71               |
| Rome .....             | 59                 | 27 73               |
| Springville .....      | 115                | 54 05               |
| Strong's Prairie ..... | 334                | 156 93              |
| White Creek .....      | 85                 | 39 95               |
| Total .....            | 2,456              | \$1,154 32          |
| <b>BAYFIELD—</b>       |                    |                     |
| Bayfield .....         | 134                | \$62 98             |
| <b>BROWN—</b>          |                    |                     |
| Bellevue .....         | 284                | \$134 42            |
| Depere .....           | 158                | 74 26               |
| Depere, village .....  | 379                | 178 13              |
| Eaton .....            | 131                | 61 57               |
| Fort Howard .....      | 779                | 366 13              |
| Glenmore .....         | 203                | 95 41               |
| Green Bay .....        | 320                | 150 40              |
| Green Bay, city .....  | 1,393              | 654 71              |
| Holland .....          | 526                | 247 22              |
| Howard .....           | 323                | 151 34              |
| Humboldt .....         | 272                | 127 84              |
| Lawrence .....         | 437                | 205 39              |
| Morrison .....         | 410                | 192 70              |
| New Denmark .....      | 255                | 119 85              |
| Pittsfield .....       | 125                | 58 75               |

TABLE No. I—*Apportionment of School Fund Income*—continued.

| Counties and Towns.     | No. of Children | Apportionment. |
|-------------------------|-----------------|----------------|
| <b>Brown—continued—</b> |                 |                |
| Preble .....            | 356             | 167 32         |
| Rockland .....          | 298             | 137 71         |
| Scott .....             | 665             | 312 55         |
| Suamico .....           | 236             | 110 92         |
| Wrightstown .....       | 366             | 172 02         |
| Total .....             | 7,912           | \$3,718 64     |
| <b>BUFFALO—</b>         |                 |                |
| Alma .....              | 343             | 161 21         |
| Belvidere .....         | 193             | 90 71          |
| Buffalo .....           | 427             | 200 69         |
| Buffalo, city .....     | 74              | 34 78          |
| Canton .....            | 97              | 45 59          |
| Cross .....             | 243             | 114 21         |
| Gilmanton .....         | 168             | 78 96          |
| Glencoe .....           | 265             | 124 55         |
| Maxville .....          | 143             | 67 21          |
| Modena .....            | 52              | 24 44          |
| Montana .....           | 157             | 73 79          |
| Naples .....            | 265             | 124 55         |
| Nelson .....            | 228             | 107 16         |
| Waumandee .....         | 354             | 166 38         |
| Total .....             | 3,009           | \$1,414 23     |
| <b>BURNETT—</b>         |                 |                |
| Burnett .....           | 94              | 44 18          |
| <b>CALUMET—</b>         |                 |                |
| Brillion .....          | 219             | 102 93         |
| Brothertown .....       | 629             | 295 63         |
| Charlestown .....       | 490             | 230 30         |
| Chilton .....           | 568             | 266 96         |
| Harrison .....          | 477             | 224 19         |
| New Holstein .....      | 631             | 296 57         |
| Rantoul .....           | 264             | 124 08         |
| Stockbridge .....       | 785             | 368 95         |
| Woodville .....         | 353             | 165 91         |
| Total .....             | 4,416           | \$2,075 52     |
| <b>CHIPPEWA—</b>        |                 |                |
| Anson .....             | 84              | 39 48          |
| Bloomer .....           | 309             | 145 23         |
| Chippewa Falls .....    | 504             | 236 88         |
| Eagle Point .....       | 382             | 179 54         |
| La Fayette .....        | 224             | 105 28         |
| Sigel .....             | 65              | 30 55          |
| Wheaton .....           | 191             | 89 77          |
| Total .....             | 1,759           | \$826 73       |



TABLE No. I.—*Apportionment of School Fund Income*—continued.

| Counties and Towns.   | No. of children. | Apportionment. |
|-----------------------|------------------|----------------|
| <b>CLARK—</b>         |                  |                |
| Grant.....            | 98               | \$43 71        |
| Loyal.....            | 57               | 26 79          |
| Lynn.....             | 19               | 8 98           |
| Mentor.....           | 97               | 45 59          |
| Pine Valley.....      | 248              | 118 56         |
| Weston.....           | 149              | 70 08          |
| Total.....            | 668              | \$311 61       |
| <b>COLUMBIA—</b>      |                  |                |
| Arlington.....        | 816              | \$148 52       |
| Caledonia.....        | 479              | 225 18         |
| Columbus.....         | 955              | 448 35         |
| Courtland.....        | 681              | 320 07         |
| Dekorra.....          | 540              | 253 80         |
| Fort Winnebago.....   | 309              | 145 23         |
| Fountain Prairie..... | 522              | 245 34         |
| Hampden.....          | 404              | 189 88         |
| Leeds.....            | 421              | 197 87         |
| Lewiston.....         | 413              | 194 11         |
| Lodi.....             | 651              | 305 97         |
| Lowville.....         | 348              | 163 56         |
| Marcellon.....        | 372              | 174 84         |
| Newport.....          | 545              | 256 15         |
| Otsego.....           | 511              | 240 17         |
| Pacific.....          | 88               | 41 36          |
| Portage City.....     | 1,496            | 703 12         |
| Randolph.....         | 419              | 196 93         |
| Scott.....            | 366              | 172 02         |
| Springvale.....       | 325              | 152 28         |
| West Point.....       | 331              | 155 57         |
| Wycocena.....         | 497              | 233 59         |
| Total.....            | 10,988           | \$5,164 86     |
| <b>CRAWFORD—</b>      |                  |                |
| Clayton.....          | 591              | \$277 77       |
| Eastman.....          | 415              | 195 05         |
| Freeman.....          | 460              | 216 20         |
| Haney.....            | 176              | 82 72          |
| Marietta.....         | 200              | 94 00          |
| Prairie du Chien..... | 1,341            | 630 27         |
| Scott.....            | 355              | 166 85         |
| Seneca.....           | 453              | 212 91         |
| Union.....            | 135              | 63 45          |
| Utica.....            | 442              | 207 74         |
| Wauzeka.....          | 358              | 168 26         |
| Total.....            | 4,926            | \$2,315 22     |

TABLE NO I.—*Apportionment of School Fund Income—continued.*

| Counties and Towns.       | No. of children. | Apportionment.    |
|---------------------------|------------------|-------------------|
| <b>DANE—</b>              |                  |                   |
| Albion.....               | 453              | \$312 91          |
| Berry.....                | 478              | 222 31            |
| Black Earth.....          | 375              | 176 25            |
| Blooming Grove.....       | 340              | 159 80            |
| Blue Mounds.....          | 438              | 205 86            |
| Bristol.....              | 447              | 210 09            |
| Burke.....                | 164              | 77 08             |
| Christiana.....           | 602              | 282 94            |
| Cottage Grove.....        | 453              | 212 91            |
| Cross Plains.....         | 592              | 278 24            |
| Dane.....                 | 401              | 188 47            |
| Deerfield.....            | 477              | 224 19            |
| Dunkirk.....              | 482              | 226 54            |
| Dunn.....                 | 243              | 114 21            |
| Fitchburg.....            | 525              | 246 75            |
| Madison.....              | 302              | 141 94            |
| Madison, city.....        | 3,485            | 1,637 95          |
| Mazomanie.....            | 674              | 316 78            |
| Medina.....               | 443              | 208 21            |
| Middleton.....            | 714              | 335 58            |
| Montrose.....             | 445              | 209 15            |
| Oregon.....               | 595              | 279 65            |
| Perry.....                | 429              | 201 63            |
| Pleasant Springs.....     | 483              | 227 01            |
| Primrose.....             | 443              | 208 21            |
| Roxbury.....              | 495              | 232 65            |
| Rutland.....              | 456              | 214 52            |
| Springdale.....           | 498              | 234 06            |
| Springfield.....          | 509              | 239 23            |
| Stoughton village.....    | 263              | 123 61            |
| Sun Prairie.....          | 390              | 183 30            |
| Sun Prairie, village..... | 177              | 83 19             |
| Vermont.....              | 521              | 244 87            |
| Verona.....               | 453              | 215 26            |
| Vienna.....               | 186              | 87 43             |
| Westport.....             | 448              | 210 55            |
| Windsor.....              | 405              | 190 35            |
| York.....                 | 403              | 189 41            |
| <b>Total.....</b>         | <b>19,687</b>    | <b>\$9,252 89</b> |
| <b>DODGE—</b>             |                  |                   |
| Ashippun.....             | 679              | \$319 13          |
| Beaver Dam.....           | 542              | 264 74            |
| Beaver Dam, city.....     | 1,340            | 629 80            |
| Burnett.....              | 353              | 165 91            |
| Calamus.....              | 461              | 216 67            |
| Chester.....              | 360              | 169 20            |
| Clyman.....               | 653              | 309 36            |
| Elba.....                 | 601              | 283 47            |
| Emmett.....               | 578              | 271 66            |

TABLE No. 1—*Apportionment of School Fund Income*—continued.

| Counties and Towns.               | No. of children. | Apportionment.    |
|-----------------------------------|------------------|-------------------|
| <b>DODGE—continued.</b>           |                  |                   |
| Fox Lake.....                     | 742              | \$348 74          |
| Herman.....                       | 688              | 323 86            |
| Hubbard.....                      | 991              | 465 77            |
| Hustisford.....                   | 679              | 319 13            |
| Lebanon.....                      | 693              | 325 71            |
| Leroy.....                        | 554              | 260 38            |
| Lomira.....                       | 744              | 349 68            |
| Lowell.....                       | 1,089            | 488 33            |
| Oak Grove.....                    | 743              | 349 21            |
| Portland.....                     | 575              | 270 25            |
| Rubicon.....                      | 779              | 366 13            |
| Shields.....                      | 545              | 256 15            |
| Theresa.....                      | 905              | 425 35            |
| Trenton.....                      | 679              | 319 13            |
| Waupun village.....               | 303              | 142 41            |
| Watertown, 5th and 6th wards..... | 1,049            | 493 08            |
| Westford.....                     | 515              | 242 05            |
| Williamstown.....                 | 910              | 427 70            |
| <b>Total.....</b>                 | <b>18,705</b>    | <b>\$8,791 35</b> |
| <b>DOOR—</b>                      |                  |                   |
| Bailey's Harbor.....              | 108              | \$50 76           |
| Clay Banks.....                   | 67               | 31 49             |
| Egg Harbor.....                   | 56               | 26 32             |
| Forestville.....                  | 70               | 32 90             |
| Gardner.....                      | 81               | 38 07             |
| Gibraltar.....                    | 131              | 61 57             |
| Liberty Grove.....                | 61               | 28 67             |
| Nasewaupes.....                   | 94               | 44 18             |
| Sevastopol.....                   | 139              | 65 33             |
| Sturgeon Bay.....                 | 235              | 110 45            |
| Washington.....                   | 134              | 62 98             |
| <b>Total.....</b>                 | <b>1,176</b>     | <b>\$552 72</b>   |
| <b>DOUGLAS—</b>                   |                  |                   |
| Douglas.....                      | 219              | \$102 93          |
| <b>DUNN—</b>                      |                  |                   |
| Dunn.....                         | 306              | \$143 82          |
| Eau Galle.....                    | 242              | 113 74            |
| Elk Mound.....                    | 119              | 55 93             |
| Grant.....                        | 55               | 25 85             |
| Lucas.....                        | 89               | 41 83             |
| Menomonie.....                    | 451              | 211 97            |
| New Haven.....                    | 90               | 42 30             |
| Peru.....                         | 77               | 36 19             |
| Red Cedar.....                    | 424              | 199 28            |

TABLE No. 1—*Apportionment of School Fund Income—continued.*

| Counties and Towns.    | No. of children. | Apportionment.    |
|------------------------|------------------|-------------------|
| <b>DUNN—continued.</b> |                  |                   |
| Rock Creek.....        | 49               | \$23 08           |
| Sherman .....          | 82               | 38 54             |
| Spring Brook.....      | 345              | 162 15            |
| Weston .....           | 102              | 47 94             |
| <b>Total.....</b>      | <b>2,481</b>     | <b>\$1,142 57</b> |
| <b>EAU CLAIRE—</b>     |                  |                   |
| Bridge Creek.....      | 389              | \$182 83          |
| Brunswick.....         | 96               | 45 12             |
| Eau Claire.....        | 423              | 198 81            |
| Lincoln .....          | 61               | 28 67             |
| North Eau Claire.....  | 201              | 94 47             |
| Oak Grove.....         | 179              | 84 13             |
| Otter Creek.....       | 208              | 97 76             |
| Pleasant Valley.....   | 75               | 35 25             |
| Washington .....       | 170              | 79 90             |
| West Eau Claire.....   | 517              | 242 99            |
| <b>Total.....</b>      | <b>2,819</b>     | <b>\$1,089 98</b> |
| <b>FOND DU LAC—</b>    |                  |                   |
| Altô .....             | 556              | \$261 82          |
| Ashford .....          | 823              | 385 81            |
| Auburn.....            | 652              | 306 44            |
| Byron.....             | 560              | 263 20            |
| Calumet.....           | 701              | 329 47            |
| Eden.....              | 666              | 313 02            |
| Eldorado .....         | 717              | 336 99            |
| Empire.....            | 432              | 203 04            |
| Fond du Lac.....       | 475              | 223 55            |
| Fond du Lac, city..... | 5,601            | 2,585 47          |
| Forest .....           | 529              | 248 63            |
| Friendship.....        | 454              | 213 38            |
| Lamartine.....         | 564              | 265 08            |
| Marshfield.....        | 676              | 317 72            |
| Metomen.....           | 642              | 301 74            |
| Oakfield.....          | 485              | 227 95            |
| Osceola.....           | 540              | 253 60            |
| Ripon.....             | 415              | 195 05            |
| Ripon, city.....       | 876              | 411 72            |
| Rosendale.....         | 501              | 235 47            |
| Springvale.....        | 452              | 212 44            |
| Taycheedah.....        | 675              | 317 25            |
| Waupun.....            | 484              | 227 48            |
| Waupun, village.....   | 871              | 174 37            |
| <b>Total.....</b>      | <b>18,747</b>    | <b>\$8,811 09</b> |

TABLE No. I—*Apportionment of School Fund Income—continued.*

| Counties and Towns.  | No. of Children | Apportionment. |
|----------------------|-----------------|----------------|
| <b>GRANT—</b>        |                 |                |
| Beetown .....        | 757             | \$355 79       |
| Blue River .....     | 200             | 94 00          |
| Bloomington .....    | 481             | 226 07         |
| Boscobel .....       | 564             | 265 08         |
| Cassville .....      | 483             | 227 01         |
| Clifton .....        | 895             | 185 65         |
| Ellenboro .....      | 312             | 146 64         |
| Fennimore .....      | 628             | 295 16         |
| Glen Haven .....     | 391             | 183 77         |
| Harrison .....       | 378             | 177 66         |
| Hazel Green .....    | 1,087           | 487 89         |
| Hickory Grove .....  | 286             | 134 42         |
| Jamestown .....      | 508             | 238 76         |
| Lancaster .....      | 923             | 433 81         |
| Liberty .....        | 318             | 149 46         |
| Lima .....           | 401             | 188 47         |
| Little Grant .....   | 151             | 70 97          |
| Marion .....         | 278             | 130 66         |
| Millville .....      | 98              | 46 06          |
| Mount Hope .....     | 271             | 127 87         |
| Muscoda .....        | 324             | 152 28         |
| Paris .....          | 338             | 158 86         |
| Patch Grove .....    | 338             | 158 86         |
| Platteville .....    | 1,361           | 639 67         |
| Potosi .....         | 1,194           | 561 18         |
| Smelser .....        | 503             | 236 41         |
| Waterloo .....       | 319             | 149 93         |
| Watterstown .....    | 195             | 91 65          |
| Wingville .....      | 282             | 132 54         |
| Woodman .....        | 243             | 114 21         |
| Wyalusing .....      | 326             | 153 23         |
| Total .....          | 14,288          | \$6,718 01     |
| <b>GREEN—</b>        |                 |                |
| Adams .....          | 348             | 163 56         |
| Albany .....         | 578             | 269 31         |
| Brooklyn .....       | 462             | 217 14         |
| Cadiz .....          | 539             | 253 33         |
| Clarno .....         | 617             | 289 99         |
| Decatur .....        | 320             | 153 40         |
| Exeter .....         | 387             | 181 89         |
| Jefferson .....      | 661             | 310 67         |
| Jordan .....         | 453             | 212 91         |
| Monroe .....         | 1,488           | 699 36         |
| Mount Pleasant ..... | 488             | 229 36         |
| New Glarus .....     | 362             | 170 14         |
| Spring Grove .....   | 487             | 228 89         |
| Sylvester .....      | 428             | 201 16         |
| Washington .....     | 328             | 154 16         |
| York .....           | 359             | 168 73         |
| Total .....          | 8,800           | \$4,136 00     |

TABLE No. I.—*Apportionment of School Fund Income*—continued.

| Counties and Towns.       | No. of Children | Apportionment. |
|---------------------------|-----------------|----------------|
| <b>GREEN LAKE—</b>        |                 |                |
| Berlin .....              | 420             | \$197 40       |
| Berlin, city .....        | 1,114           | 523 58         |
| Brooklyn .....            | 494             | 232 18         |
| Green Lake .....          | 502             | 235 94         |
| Kingston .....            | 325             | 152 75         |
| Kingston, village .....   | 244             | 114 68         |
| Mackford .....            | 515             | 242 05         |
| Manchester .....          | 376             | 176 72         |
| Marquette .....           | 342             | 160 74         |
| Princeton .....           | 599             | 281 53         |
| St. Marie .....           | 255             | 119 85         |
| Seneca .....              | 142             | 66 74          |
| Total .....               | 5,328           | \$2,504 16     |
| <b>IOWA—</b>              |                 |                |
| Arena .....               | 821             | \$385 87       |
| Clyde .....               | 290             | 136 30         |
| Dodgeville .....          | 1,629           | 765 63         |
| Highland .....            | 1,274           | 598 78         |
| Linden .....              | 878             | 412 66         |
| Mifflin .....             | 570             | 267 90         |
| Mineral Point .....       | 491             | 230 77         |
| Mineral Point, city ..... | 1,298           | 610 06         |
| Moscow .....              | 317             | 148 99         |
| Pulaski .....             | 523             | 245 81         |
| Ridgeway .....            | 1,036           | 486 92         |
| Waldwick .....            | 298             | 140 06         |
| Wyoming .....             | 290             | 136 30         |
| Total .....               | 9,715           | \$4,566 05     |
| <b>JACKSON—</b>           |                 |                |
| Albion .....              | 628             | \$295 16       |
| Alma .....                | 220             | 103 40         |
| Garden Valley .....       | 300             | 141 00         |
| Hixton .....              | 351             | 164 97         |
| Irving .....              | 371             | 174 87         |
| Manchester .....          | 136             | 68 92          |
| Melrose .....             | 321             | 150 87         |
| Northfield .....          | 76              | 35 72          |
| Springfield .....         | 277             | 130 19         |
| Total .....               | 2,680           | \$1,259 60     |
| <b>JEFFERSON—</b>         |                 |                |
| Aztalan .....             | 511             | \$240 17       |
| Cold Spring .....         | 305             | 143 25         |
| Concord .....             | 569             | 267 43         |
| Farmington .....          | 1,082           | 508 54         |
| Hebron .....              | 459             | 215 73         |
| Ixonia .....              | 689             | 323 83         |

TABLE No. I—*Apportionment of School Fund Income*—continued.

| Counties and Towns.         | No. of children. | Apportionment. |
|-----------------------------|------------------|----------------|
| <b>JEFFERSON—continued.</b> |                  |                |
| Jefferson.....              | 1,665            | \$782 55       |
| Koshkonong.....             | 1,180            | 554 60         |
| Lake Mills.....             | 605              | 284 85         |
| Milford.....                | 640              | 300 80         |
| Oakland.....                | 489              | 206 83         |
| Palmyra.....                | 678              | 318 66         |
| Sullivan.....               | 660              | 310 20         |
| Sumner.....                 | 174              | 81 78          |
| Waterloo.....               | 882              | 179 54         |
| Waterloo, village.....      | 270              | 126 90         |
| Watertown.....              | 981              | 427 57         |
| Watertown, city.....        | 2,778            | 1,305 66       |
| Total.....                  | 14,017           | \$6,587 99     |
| <b>JUNEAU—</b>              |                  |                |
| Armenia.....                | 110              | \$51 70        |
| Clearfield.....             | 48               | 22 56          |
| Fourtain.....               | 221              | 103 87         |
| Germantown.....             | 181              | 85 07          |
| Kildare.....                | 309              | 145 23         |
| Lemonweir.....              | 428              | 201 16         |
| Lindina.....                | 440              | 206 80         |
| Lisbon.....                 | 684              | 297 98         |
| Lyndon.....                 | 181              | 85 07          |
| Marion.....                 | 138              | 62 51          |
| Mauston village.....        | 346              | 162 62         |
| Necedah.....                | 294              | 138 18         |
| Orange.....                 | 87               | 40 39          |
| Plymouth.....               | 294              | 138 18         |
| Seven Mile Creek.....       | 401              | 188 47         |
| Summit.....                 | 303              | 142 41         |
| Wonewoc.....                | 340              | 159 80         |
| Total.....                  | 4,750            | \$2,232 50     |
| <b>KENOSHA—</b>             |                  |                |
| Brighton.....               | 516              | \$242 52       |
| Bristol.....                | 482              | 203 04         |
| Kenosha city.....           | 1,590            | 747 80         |
| Paris.....                  | 887              | 181 89         |
| Pleasant Prairie.....       | 517              | 242 99         |
| Randall.....                | 197              | 92 59          |
| Salem.....                  | 578              | 269 81         |
| Somers.....                 | 542              | 254 74         |
| Wheatland.....              | 319              | 149 93         |
| Total.....                  | 5,078            | \$2,384 81     |
| <b>KEWAUNEE—</b>            |                  |                |
| Ahnapee.....                | 574              | \$269 78       |
| Carlton.....                | 481              | 226 07         |

TABLE No. I—*Apportionment of School Fund Income*—concluded.

| Counties and Towns.          | No. of children. | Apportionment. |
|------------------------------|------------------|----------------|
| <b>Kewaunee—continued.</b>   |                  |                |
| Casco.....                   | 381              | \$179 07       |
| Franklin.....                | 802              | 141 94         |
| Kewaunee.....                | 653              | 306 91         |
| Lincoln.....                 | 168              | 78 96          |
| Montpelier.....              | 250              | 117 50         |
| Pierce.....                  | 250              | 117 50         |
| Red River.....               | 353              | 165 91         |
| Total.....                   | 3,412            | \$1,603 64     |
| <b>LA CROSSE—</b>            |                  |                |
| Bangor.....                  | 450              | \$211 50       |
| Burns.....                   | 372              | 174 84         |
| Campbell.....                | 177              | 83 19          |
| Farmington.....              | 557              | 261 79         |
| Greenfield.....              | 253              | 118 91         |
| Hamilton.....                | 880              | 390 10         |
| Holland.....                 | 270              | 126 90         |
| La Crosse city.....          | 1,903            | 894 41         |
| North La Crosse village..... | 352              | 165 44         |
| Onalaska.....                | 439              | 206 33         |
| Shelby.....                  | 149              | 70 03          |
| Washington.....              | 233              | 133 01         |
| Total.....                   | 6,035            | \$2,836 45     |
| <b>LA FAYETTE—</b>           |                  |                |
| Argyle.....                  | 559              | \$262 73       |
| Belmont.....                 | 388              | 182 36         |
| Benton.....                  | 827              | 388 69         |
| Center.....                  | 1,210            | 568 70         |
| Elk Grove.....               | 541              | 254 27         |
| Fayette.....                 | 342              | 160 74         |
| Gratiot.....                 | 683              | 321 01         |
| Kendall.....                 | 281              | 132 07         |
| Monticello.....              | 216              | 101 53         |
| New Diggings.....            | 712              | 334 64         |
| Shullsburg.....              | 1,241            | 583 27         |
| Wayne.....                   | 413              | 194 11         |
| White Oak Springs.....       | 203              | 95 41          |
| Willow Springs.....          | 478              | 224 66         |
| Wiotia.....                  | 673              | 316 31         |
| Total.....                   | 8,767            | \$4,120 49     |
| <b>MANITOWOC—</b>            |                  |                |
| Cato.....                    | 700              | \$329 00       |
| Centerville.....             | 639              | 300 33         |
| Cooperstown.....             | 690              | 324 30         |
| Eaton.....                   | 556              | 261 33         |
| Franklin.....                | 656              | 303 32         |
| Gibson.....                  | 661              | 310 67         |



TABLE No. I—*Apportionment of School Fund Income*—continued.

| Counties and Towns.         | No. of Children | Apportionment. |
|-----------------------------|-----------------|----------------|
| <b>MANITOWOC—continued—</b> |                 |                |
| Kossuth.....                | 862             | \$408 14       |
| Liberty.....                | 607             | 285 29         |
| Manitowoc.....              | 400             | 188 00         |
| Manitowoc, village.....     | 1,682           | 790 54         |
| Manitowoc Rapids.....       | 685             | 321 95         |
| Maple Grove.....            | 405             | 190 85         |
| Meeme.....                  | 645             | 303 15         |
| Mishicott.....              | 671             | 315 37         |
| Newton.....                 | 808             | 379 76         |
| Rockland.....               | 307             | 144 29         |
| Schleswig.....              | 655             | 307 85         |
| Two Creeks.....             | 197             | 92 59          |
| Two Rivers.....             | 1,206           | 566 82         |
| Total.....                  | 18,032          | \$6,125 04     |
| <b>MARATHON—</b>            |                 |                |
| Berlin.....                 | 286             | \$134 42       |
| Knowlton.....               | 57              | 26 79          |
| Maine.....                  | 197             | 92 59          |
| Marathon.....               | 20              | 9 40           |
| Mosinee.....                | 153             | 71 91          |
| Stettin.....                | 198             | 93 06          |
| Texas.....                  | 73              | 34 31          |
| Wausau.....                 | 120             | 56 40          |
| Wausau, village...          | 364             | 171 08         |
| Weston.....                 | 141             | 66 27          |
| Wien.....                   | 25              | 11 75          |
| Total.....                  | 1,684           | \$767 98       |
| <b>MARQUETTE—</b>           |                 |                |
| Buffalo.....                | 324             | \$153 28       |
| Crystal Lake.....           | 234             | 109 98         |
| Douglas.....                | 271             | 127 37         |
| Harris.....                 | 224             | 105 28         |
| Mecan.....                  | 154             | 72 38          |
| Montello.....               | 350             | 164 50         |
| Moundville.....             | 190             | 89 30          |
| Neshkoro.....               | 194             | 91 18          |
| Newton.....                 | 167             | 78 49          |
| Oxford.....                 | 222             | 104 34         |
| Packwaukee.....             | 233             | 111 86         |
| Shields.....                | 198             | 93 06          |
| Springfield.....            | 95              | 44 65          |
| Westfield.....              | 219             | 102 93         |
| Total.....                  | 3,080           | \$1,447 60     |

TABLE No. I—*Apportionment of School Fund Income*—continued.

| Counties and Towns.   | No. of Children | Apportionment. |
|-----------------------|-----------------|----------------|
| <b>MILWAUKEE—</b>     |                 |                |
| Franklin .....        | 706             | \$331 82       |
| Graauville .....      | 922             | 433 34         |
| Greenfield .....      | 856             | 402 82         |
| Lake .....            | 792             | 372 24         |
| Milwaukee .....       | 1,278           | 600 66         |
| Milwaukee, city ..... | 28,660          | 11,120 20      |
| Oak Creek .....       | 967             | 454 49         |
| Wauwatosa .....       | 1,280           | 601 60         |
| Total .....           | 30,461          | \$14,316 67    |
| <b>MONROE—</b>        |                 |                |
| Adrian .....          | 229             | \$107 63       |
| Angelo .....          | 172             | 87 84          |
| Clifton .....         | 168             | 78 96          |
| Eaton .....           | 68              | 29 61          |
| Glendale .....        | 251             | 117 97         |
| Greenfield .....      | 171             | 80 87          |
| Jefferson .....       | 290             | 136 30         |
| La Fayette .....      | 134             | 62 89          |
| Leon .....            | 479             | 225 13         |
| Lincoln .....         | 354             | 166 38         |
| Little Falls .....    | 234             | 109 98         |
| Oakdale .....         | 233             | 109 51         |
| Portland .....        | 172             | 80 84          |
| Ridgeville .....      | 274             | 128 78         |
| Sheldon .....         | 245             | 115 15         |
| Sparta .....          | 1,293           | 607 71         |
| Tomah .....           | 554             | 260 88         |
| Wellington .....      | 153             | 71 91          |
| Wilton .....          | 270             | 126 90         |
| Total .....           | 5,739           | \$2,697 33     |
| <b>OCONTO—</b>        |                 |                |
| Gillett .....         | 60              | \$28 20        |
| Little Suamico .....  | 103             | 48 41          |
| Marinette .....       | 244             | 114 68         |
| Oconto .....          | 282             | 132 54         |
| Oconto, village ..... | 548             | 257 56         |
| Pensaukee .....       | 134             | 62 98          |
| Peshigo .....         | 407             | 191 29         |
| Stiles .....          | 104             | 48 88          |
| Total .....           | 1,832           | \$384 54       |
| <b>OUTAGAMIE—</b>     |                 |                |
| Appleton, city .....  | 1,324           | \$622 28       |
| Black Creek .....     | 38              | 17 86          |
| Bovina .....          | 101             | 47 47          |
| Buchanan .....        | 246             | 115 62         |
| Center .....          | 393             | 184 71         |

TABLE No. 1—*Apportionment of School Fund Income*—continued

| Counties and Towns.         | No. of children, | Apportionment. |
|-----------------------------|------------------|----------------|
| <b>OUTAGAMIE—continued.</b> |                  |                |
| Dale .....                  | 386              | \$157 92       |
| Deer Creek.....             | 39               | 18 33          |
| Ellington.....              | 302              | 141 94         |
| Freedom.....                | 333              | 156 51         |
| Grand Chute.....            | 583              | 274 01         |
| Greenville.....             | 592              | 278 24         |
| Hortonia.....               | 423              | 198 81         |
| Kaukauna.....               | 360              | 169 20         |
| Liberty.....                | 97               | 45 59          |
| Maple Creek.....            | 88               | 41 36          |
| Osborn.....                 | 149              | 70 08          |
| Seymour.....                | 58               | 27 26          |
| Total .....                 | 5,462            | \$2,567 14     |
| <b>OZAUKEE—</b>             |                  |                |
| Belgium.....                | 959              | \$450 73       |
| Cedarburg.....              | 1,127            | 529 69         |
| Fredonia.....               | 738              | 346 86         |
| Grafton.....                | 332              | 414 54         |
| Mequon.....                 | 1,365            | 641 55         |
| Port Washington.....        | 1,150            | 540 50         |
| Saukville.....              | 816              | 383 52         |
| Total .....                 | 7,037            | \$3,207 39     |
| <b>PEPIN—</b>               |                  |                |
| Albany.....                 | 59               | \$27 73        |
| Durand.....                 | 279              | 131 13         |
| Frankford.....              | 144              | 67 63          |
| Lima.....                   | 124              | 58 28          |
| Pepin.....                  | 312              | 146 64         |
| Stockholm.....              | 137              | 64 39          |
| Waterville.....             | 300              | 141 00         |
| Waubeek.....                | 58               | 27 26          |
| Total .....                 | 1,413            | 664 11         |
| <b>PIERCE—</b>              |                  |                |
| Clifton.....                | 231              | \$108 57       |
| Diamond Bluff.....          | 170              | 79 90          |
| Ellsworth.....              | 256              | 120 32         |
| El Paso.....                | 103              | 48 41          |
| Hartland.....               | 135              | 63 45          |
| Isabelle.....               | 64               | 30 08          |
| Martell.....                | 347              | 163 09         |
| Oak Grove.....              | 295              | 138 63         |
| Pleasant Valley.....        | 129              | 60 63          |
| Prescott.....               | 394              | 185 18         |

TABLE NO. 1—*Apportionment of School Fund Income*—continued.

| Counties and Towns.       | No. of children. | Apportionment. |
|---------------------------|------------------|----------------|
| <b>PIERCE—continued.</b>  |                  |                |
| River Falls .....         | 469              | \$220 43       |
| Rock Elm .....            | 44               | 20 68          |
| Salem .....               | 59               | 27 73          |
| Trenton .....             | 124              | 58 28          |
| Trimbelle .....           | 327              | 153 69         |
| Union .....               | 58               | 27 26          |
| Total .....               | 3,205            | \$1,506 35     |
| <b>POLK—</b>              |                  |                |
| Alden .....               | 65               | \$30 55        |
| Farmington .....          | 180              | 84 60          |
| Lincoln .....             | 97               | 45 59          |
| Osceola .....             | 182              | 85 54          |
| St. Croix Falls .....     | 156              | 73 32          |
| Sterling .....            | 19               | 8 93           |
| Total .....               | 699              | \$328 53       |
| <b>PORTAGE—</b>           |                  |                |
| Almond .....              | 280              | \$108 10       |
| Amherst .....             | 260              | 122 20         |
| Belmont .....             | 122              | 57 34          |
| Buena Vista .....         | 177              | 83 19          |
| Grant .....               | 29               | 13 63          |
| Hull .....                | 125              | 60 16          |
| Lanark .....              | 114              | 53 58          |
| Linwood .....             | 17               | 7 99           |
| New Hope .....            | 279              | 131 13         |
| Pine Grove .....          | 122              | 57 34          |
| Plover .....              | 350              | 164 50         |
| Sharon .....              | 396              | 186 12         |
| Stevens Point .....       | 25               | 11 75          |
| Stevens Point, city ..... | 686              | 322 42         |
| Stockton .....            | 149              | 70 03          |
| Total .....               | 3,084            | \$1,449 48     |
| <b>RACINE—</b>            |                  |                |
| Burlington .....          | 1,010            | \$474 70       |
| Caledonia .....           | 1,173            | 551 31         |
| Dover .....               | 467              | 219 49         |
| Mt. Pleasant .....        | 792              | 372 24         |
| Norway .....              | 334              | 156 98         |
| Racine city .....         | 3,411            | 1,603 17       |
| Raymond .....             | 528              | 248 16         |
| Rochester .....           | 355              | 166 85         |
| Waterford .....           | 804              | 377 88         |
| Yorkville .....           | 479              | 225 13         |
| Total .....               | 9,353            | \$4,395 91     |

TABLE No. I.—*Apportionment of School Fund Income*—continued.

| Counties and Towns.    | No. of Children | Apportionment. |
|------------------------|-----------------|----------------|
| <b>RICHLAND—</b>       |                 |                |
| Akan .....             | 243             | \$114 21       |
| Bloom .....            | 407             | 191 29         |
| Buena Vista .....      | 375             | 176 25         |
| Dayton .....           | 433             | 198 81         |
| Eagle .....            | 432             | 198 34         |
| Forest .....           | 369             | 173 43         |
| Henrietta .....        | 334             | 156 98         |
| Ithaca .....           | 586             | 275 42         |
| Marshall .....         | 388             | 182 36         |
| Orion .....            | 270             | 126 90         |
| Richland .....         | 617             | 289 99         |
| Richwood .....         | 527             | 247 69         |
| Rockbridge .....       | 385             | 180 95         |
| Sylvan .....           | 220             | 103 40         |
| Westford .....         | 246             | 115 62         |
| Willow .....           | 210             | 98 70          |
| Total .....            | 6,022           | \$2,880 34     |
| <b>ROCK—</b>           |                 |                |
| Avon .....             | 343             | \$161 21       |
| Beloit .....           | 289             | 135 83         |
| Beloit, city .....     | 1,612           | 757 64         |
| Bradford .....         | 358             | 168 26         |
| Center .....           | 477             | 224 19         |
| Clinton .....          | 694             | 326 18         |
| Fulton .....           | 765             | 354 85         |
| Harmony .....          | 365             | 171 55         |
| Janesville .....       | 382             | 179 54         |
| Janesville, city ..... | 3,194           | 1,501 18       |
| Johnston .....         | 436             | 204 92         |
| La Prairie .....       | 291             | 136 77         |
| Lima .....             | 385             | 180 95         |
| Magnolia .....         | 510             | 239 70         |
| Milton .....           | 709             | 333 23         |
| Newark .....           | 450             | 211 50         |
| Plymouth .....         | 509             | 239 23         |
| Porter .....           | 488             | 229 36         |
| Rock .....             | 496             | 223 12         |
| Spring Valley .....    | 426             | 200 22         |
| Turtle .....           | 436             | 204 92         |
| Union .....            | 786             | 369 42         |
| Total .....            | 14,391          | \$6,763 77     |
| <b>ST. CROIX—</b>      |                 |                |
| Colon .....            | 180             | \$61 10        |
| Eau Galle .....        | 151             | 70 97          |
| Emerald .....          | 54              | 25 38          |
| Sun Prairie .....      | 436             | 204 92         |

TABLE No. I.—*Apportionment of School Fund Income*—continued.

| Counties and Towns.         | No. of Children | Apportionment.    |
|-----------------------------|-----------------|-------------------|
| <b>St. Croix—continued—</b> |                 |                   |
| Hammond .....               | 226             | \$106 23          |
| Hudson .....                | 148             | 69 56             |
| Hudson, city .....          | 642             | 301 74            |
| Kinnikinnic .....           | 194             | 91 18             |
| Pleasant Valley .....       | 225             | 105 75            |
| Richmond .....              | 247             | 116 09            |
| Rush River .....            | 180             | 84 60             |
| St. Joseph .....            | 100             | 47 00             |
| Somerset .....              | 184             | 62 98             |
| Springfield .....           | 69              | 32 43             |
| Star Prairie .....          | 232             | 109 04            |
| Troy .....                  | 182             | 85 54             |
| Warren .....                | 124             | 58 28             |
| <b>Total .....</b>          | <b>3,474</b>    | <b>\$1,632 78</b> |
| <b>SAUK—</b>                |                 |                   |
| Baraboo .....               | 1,047           | \$492 09          |
| Bear Creek .....            | 312             | 146 64            |
| Dellona .....               | 46              | 21 62             |
| Excelsior .....             | 306             | 143 82            |
| Fairfield .....             | 328             | 154 16            |
| Franklin .....              | 362             | 170 14            |
| Freedom .....               | 388             | 158 86            |
| Greenfield .....            | 291             | 136 77            |
| Honey Creek .....           | 447             | 210 09            |
| Ironton .....               | 401             | 188 47            |
| La Valle .....              | 155             | 72 85             |
| Merrimack .....             | 321             | 150 87            |
| New Buffalo .....           | 379             | 178 13            |
| Pairie du Sac .....         | 721             | 338 87            |
| Reedsburg .....             | 347             | 163 09            |
| Spring Green .....          | 469             | 220 43            |
| Sumpter .....               | 324             | 152 28            |
| Troy .....                  | 286             | 134 42            |
| Washington .....            | 372             | 174 84            |
| Westfield .....             | 303             | 142 41            |
| Winfield .....              | 326             | 106 22            |
| Woodland .....              | 323             | 151 81            |
| <b>Total .....</b>          | <b>8,104</b>    | <b>3,803 88</b>   |
| <b>SHAWANO—</b>             |                 |                   |
| Angelica .....              | 39              | \$18 33           |
| Bell Plain .....            | 158             | 74 26             |
| Hartland .....              | 96              | 45 12             |
| Pella .....                 | 137             | 64 39             |
| Richmond .....              | 125             | 58 75             |
| Shawano .....               | 25              | 11 75             |
| Waukechon .....             | 20              | 9 40              |
| <b>Total .....</b>          | <b>600</b>      | <b>282 00</b>     |

TABLE No. I—Apportionment of School Fund Income—continued.

| Counties and Towns.           | No. of Children | Apportionment.    |
|-------------------------------|-----------------|-------------------|
| <b>SHEBOYGAN—</b>             |                 |                   |
| Greenbush.....                | 768             | \$360 96          |
| Herman.....                   | 960             | 451 20            |
| Holland.....                  | 789             | 370 88            |
| Lima.....                     | 560             | 263 20            |
| Lyndon.....                   | 636             | 298 92            |
| Mitchell.....                 | 488             | 229 86            |
| Moselle.....                  | 113             | 53 11             |
| Plymouth.....                 | 931             | 437 57            |
| Rhine.....                    | 719             | 337 98            |
| Russell.....                  | 128             | 60 16             |
| Scott.....                    | 612             | 287 64            |
| Sheboygan.....                | 170             | 79 90             |
| Sheboygan Falls.....          | 843             | 396 21            |
| Sheboygan Falls, village..... | 486             | 228 42            |
| Sheboygan, city.....          | 2,100           | 987 00            |
| Sherman.....                  | 653             | 306 91            |
| Wilson.....                   | 379             | 178 13            |
| <b>Total.....</b>             | <b>11,835</b>   | <b>\$4,827 45</b> |
| <b>TREMPEALEAU—</b>           |                 |                   |
| Arcadia.....                  | 364             | \$171 08          |
| Burnside.....                 | 115             | 54 06             |
| Caledonia.....                | 203             | 95 41             |
| Ettrick.....                  | 96              | 45 12             |
| Gale.....                     | 491             | 230 77            |
| Hale.....                     | 56              | 26 82             |
| Lincoln.....                  | 156             | 73 82             |
| Preston.....                  | 103             | 48 41             |
| Sumner.....                   | 203             | 95 41             |
| Trempealeau.....              | 647             | 304 09            |
| <b>Total.....</b>             | <b>2,434</b>    | <b>\$1,143 98</b> |
| <b>VERNON—</b>                |                 |                   |
| Bergen.....                   | 264             | \$124 08          |
| Christiana.....               | 488             | 239 86            |
| Clinton.....                  | 279             | 131 13            |
| Coon.....                     | 241             | 113 27            |
| Forest.....                   | 279             | 131 13            |
| Franklin.....                 | 385             | 180 95            |
| Genoa.....                    | 194             | 91 18             |
| Greenwood.....                | 276             | 129 72            |
| Hamburg.....                  | 353             | 165 91            |
| Harmony.....                  | 246             | 115 62            |
| Hillsborough.....             | 434             | 203 98            |
| Jefferson.....                | 426             | 200 23            |
| Kickapoo.....                 | 423             | 198 81            |
| Liberty.....                  | 163             | 76 61             |
| Stark.....                    | 250             | 117 50            |
| Sterling.....                 | 345             | 162 15            |
| Union.....                    | 180             | 84 60             |

TABLE No. I.—*Apportionment of School Fund Income—continued.*

| Counties and Towns.      | No. of Children | Apportionment. |
|--------------------------|-----------------|----------------|
| <b>VERNON—continued—</b> |                 |                |
| Viroqua.....             | 721             | \$338 87       |
| Webster.....             | 232             | 182 54         |
| Wheatland.....           | 223             | 104 81         |
| Whitestown.....          | 185             | 86 95          |
| Total.....               | 6,637           | \$2,119 39     |
| <b>WALWORTH—</b>         |                 |                |
| Bloomfield.....          | 441             | \$207 27       |
| Darien.....              | 550             | 258 50         |
| Delavan.....             | 905             | 425 35         |
| East Troy.....           | 590             | 277 30         |
| Elkhorn.....             | 419             | 196 98         |
| Geneva.....              | 809             | 380 23         |
| La Fayette.....          | 400             | 188 00         |
| La Grange.....           | 409             | 192 23         |
| Linn.....                | 304             | 142 88         |
| Lyons.....               | 343             | 161 21         |
| Richmond.....            | 404             | 189 88         |
| Sharon.....              | 682             | 320 54         |
| Spring Prairie.....      | 453             | 212 91         |
| Sugar Creek.....         | 372             | 174 84         |
| Troy.....                | 407             | 191 29         |
| Walworth.....            | 447             | 210 09         |
| Whitewater.....          | 1,566           | 736 02         |
| Total.....               | 9,501           | \$4,465 46     |
| <b>WASHINGTON—</b>       |                 |                |
| Addison.....             | 925             | \$434 75       |
| Barton.....              | 547             | 257 09         |
| Erlin.....               | 629             | 295 63         |
| Farmington.....          | 783             | 363 01         |
| Germantown.....          | 855             | 401 85         |
| Hartford.....            | 1,111           | 522 17         |
| Jackson.....             | 865             | 406 55         |
| Kewaunee.....            | 542             | 254 74         |
| Polk.....                | 1,046           | 491 63         |
| Richfield.....           | 731             | 343 57         |
| Trenton.....             | 886             | 416 42         |
| Wayne.....               | 803             | 377 41         |
| West Bend, town.....     | 418             | 196 46         |
| West Bend, village.....  | 423             | 198 81         |
| Total.....               | 10,564          | \$4,965 08     |
| <b>WAUKESHA—</b>         |                 |                |
| Brookfield.....          | 845             | \$397 15       |
| Delafield.....           | 535             | 251 45         |
| Eagle.....               | 437             | 205 39         |
| Geneseo.....             | 638             | 299 86         |
| Lisbon.....              | 513             | 241 11         |



TABLE NO. I—*Apportionment of School Fund Income*—continued.

| Counties and Towns.        | No. of children. | Apportionment. |
|----------------------------|------------------|----------------|
| <b>WAUKESHA—continued.</b> |                  |                |
| Menomonee .....            | 958              | \$450 26       |
| Merton .....               | 589              | 276 83         |
| Mukwanago .....            | 494              | 232 18         |
| Muskego .....              | 615              | 289 05         |
| New Berlin .....           | 712              | 334 64         |
| Oconomowoc .....           | 1,088            | 485 51         |
| Ottawa .....               | 406              | 190 82         |
| Pewaukee .....             | 633              | 297 51         |
| Summit .....               | 860              | 178 60         |
| Vernon .....               | 513              | 241 11         |
| Waukesha .....             | 1,244            | 584 68         |
| Total .....                | 10,545           | \$4,956 15     |
| <b>WAUPACA—</b>            |                  |                |
| Bear Creek .....           | 105              | \$49 35        |
| Caledonia .....            | 245              | 115 15         |
| Dayton .....               | 375              | 176 25         |
| Dupont .....               | 22               | 10 34          |
| Farmington .....           | 298              | 140 06         |
| Fremont .....              | 216              | 101 52         |
| Helvetia .....             | 45               | 21 15          |
| Iola .....                 | 267              | 125 49         |
| Larrabee .....             | 87               | 40 89          |
| Lebanon .....              | 193              | 90 71          |
| Lind .....                 | 411              | 193 17         |
| Little Wolf .....          | 192              | 90 24          |
| Matteson .....             | 78               | 36 66          |
| Mukwa .....                | 623              | 292 81         |
| Royalton .....             | 284              | 133 48         |
| St. Lawrence .....         | 260              | 122 20         |
| Scandinavia .....          | 305              | 143 85         |
| Union .....                | 72               | 33 84          |
| Waupaca .....              | 607              | 285 29         |
| Weyauwega .....            | 461              | 216 67         |
| Total .....                | 5,146            | \$2,418 62     |
| <b>WAUSHARA—</b>           |                  |                |
| Aurora .....               | 393              | \$184 71       |
| Bloomfield .....           | 430              | 197 40         |
| Coloma .....               | 93               | 43 24          |
| Dakota .....               | 129              | 60 63          |
| Deerfield .....            | 55               | 25 85          |
| Hancock .....              | 153              | 71 91          |
| Leon .....                 | 358              | 163 26         |
| Marion .....               | 221              | 103 87         |
| Mt. Morris .....           | 359              | 131 73         |
| Oasis .....                | 240              | 112 80         |
| Plainfield .....           | 322              | 156 04         |
| Poyssippi .....            | 220              | 103 40         |
| Richford .....             | 109              | 51 23          |

TABLE NO. I—*Apportionment of School Fund Income—continued.*

| Counties and Towns.        | No. of children. | Apportionment. |
|----------------------------|------------------|----------------|
| <b>WAUSHARA—continued.</b> |                  |                |
| Rose .....                 | 106              | \$49 82        |
| Saxville .....             | 264              | 124 08         |
| Spring Water .....         | 177              | 83 19          |
| Warren .....               | 241              | 118 27         |
| Wautoma .....              | 212              | 99 64          |
| Total .....                | 3,981            | \$1,871 07     |
| <b>WINNEBAGO—</b>          |                  |                |
| Algoma .....               | 288              | \$185 36       |
| Black Wolf .....           | 381              | 179 07         |
| Clayton .....              | 538              | 252 86         |
| Menasha .....              | 1,134            | 532 98         |
| Neeenah .....              | 1,257            | 590 79         |
| Nekimi .....               | 511              | 240 17         |
| Nepeuskun .....            | 433              | 203 51         |
| Omro .....                 | 1,134            | 532 98         |
| Oshkosh .....              | 203              | 95 41          |
| Oshkosh, city .....        | 4,173            | 1,961 31       |
| Poygun .....               | 347              | 163 09         |
| Rushford .....             | 881              | 414 07         |
| Utica .....                | 440              | 206 80         |
| Vinland .....              | 413              | 194 11         |
| Winchester .....           | 566              | 266 02         |
| Winneconne .....           | 611              | 287 17         |
| Wolf River .....           | 188              | 88 36          |
| Total .....                | 13,498           | \$6,344 06     |
| <b>WOOD—</b>               |                  |                |
| Centralia .....            | 305              | \$143 35       |
| Grand Rapids .....         | 523              | 245 81         |
| Lincoln .....              | 32               | 15 04          |
| Rudolph .....              | 143              | 67 21          |
| Saratoga .....             | 110              | 51 70          |
| Seneca .....               | 44               | 20 68          |
| Sigel .....                | 50               | 23 50          |
| Total .....                | 1,207            | 567 29         |

TABLE No. I.—RECAPITULATION BY COUNTIES.

| Counties.         | No. of<br>Children. | Apportion-<br>ment. |
|-------------------|---------------------|---------------------|
| Adams.....        | 2,456               | \$1,154 32          |
| Bayfield .....    | 184                 | 62 98               |
| Brown.....        | 7,921               | 3,718 64            |
| Buffalo .....     | 3,009               | 1,414 23            |
| Burnett.....      | 94                  | 44 18               |
| Calumet .....     | 4,416               | 2,075 52            |
| Chippewa.....     | 1,759               | 826 73              |
| Clark .....       | 668                 | 311 61              |
| Columbia .....    | 10,988              | 5,134 36            |
| Crawford.....     | 4,926               | 2,315 22            |
| Dane.....         | 19,687              | 9,252 89            |
| Dodge .....       | 18,705              | 8,791 35            |
| Door .....        | 1,176               | 552 72              |
| Douglas.....      | 219                 | 102 93              |
| Dunn .....        | 2,431               | 1,142 57            |
| Eau Claire .....  | 2,319               | 1,089 93            |
| Fond du Lac ..... | 18,747              | 8,811 09            |
| Grant.....        | 14,233              | 3,718 01            |
| Green .....       | 8,800               | 4,136 00            |
| Green Lake .....  | 5,328               | 2,504 16            |
| Iowa .....        | 9,715               | 4,566 05            |
| Jackson .....     | 2,680               | 1,259 60            |
| Jefferson.....    | 14,017              | 6,587 29            |
| Juneau .....      | 4,750               | 2,232 50            |
| Kenosha .....     | 5,073               | 2,334 31            |
| Kewaunee.....     | 3,412               | 1,603 64            |
| La Crosse.....    | 6,035               | 2,836 45            |
| La Fayette .....  | 8,767               | 4,120 49            |
| Manitowoc .....   | 13,082              | 6,125 04            |
| Marathon .....    | 1,635               | 767 98              |
| Marquette.....    | 3,080               | 1,447 60            |
| Milwaukee .....   | 30,461              | 14,316 67           |
| Monroe .....      | 5,739               | 2,697 33            |
| Oconto.....       | 1,882               | 884 54              |
| Outagamie .....   | 5,462               | 2,567 14            |
| Ozaukee .....     | 7,037               | 3,307 39            |
| Pepin.....        | 1,413               | 664 11              |
| Pierce.....       | 2,205               | 1,506 35            |
| Polk .....        | 699                 | 328 53              |
| Portage .....     | 3,084               | 1,449 48            |
| Racine.....       | 9,353               | 4,395 91            |
| Richland.....     | 6,022               | 2,830 34            |
| Rock .....        | 14,391              | 6,763 77            |
| St. Croix .....   | 3,474               | 1,632 78            |

TABLE No. I.—*Recapitulation by Counties*—continued.

| Counties.         | No. of<br>Children. | Apportion-<br>ment. |
|-------------------|---------------------|---------------------|
| Sauk .....        | 8,104               | \$3,808 88          |
| Shawano .....     | 600                 | 282 00              |
| Sheboygan .....   | 11,385              | 5,327 45            |
| Trempealeau ..... | 2,434               | 1,143 98            |
| Vernon .....      | 6,637               | 3,119 39            |
| Walworth .....    | 9,501               | 4,465 47            |
| Washington .....  | 10,564              | 4,965 08            |
| Waukesha .....    | 10,545              | 4,956 15            |
| Waupaca .....     | 5,146               | 2,418 62            |
| Wausara .....     | 3,981               | 1,871 07            |
| Winnebago .....   | 13,498              | 6,344 06            |
| Wood .....        | 1,207               | 567 29              |
| Total .....       | 876,021             | \$176,729 87        |

TABLE II.  
DISTRICTS, CHILDREN AND SCHOOL ATTENDANCE.

| Counties and Towns. | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |
|---------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|---|--|---|---|--|--|---|
| ADAMS—              |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |   |
| Adams.....          | 3   | 3                                     | 3   | 3   | 71  | 76  | 147   | 147   | .....  | .....  | 96  | 96   | .....   | .....   | 8,859  | 8,859  | 640   |
| Big Flats.....      | 1   | 1                                     | .....   | .....   | 19  | 16  | 35  | 35  | .....  | .....  | 33  | 33   | .....   | .....   | 1,980  | 1,980  | 182   |
| Dell Prairie.....   | 2   | 2                                     | 3   | 3   | 112   | 100   | 212   | 212   | 1  | .....  | 208   | 209  | 45  | .....   | 12,995   | 13,040   | 840   |
| Easton.....         | 2   | 2                                     | .....   | .....   | 55  | 51  | 106   | 106   | .....  | .....  | 101   | 104  | .....   | .....   | 6,316  | 6,337  | 392   |
| Jackson.....        | 2   | 2                                     | 5   | 5   | 39  | 35  | 174   | 174   | .....  | .....  | 192   | 195  | .....   | .....   | 19,228   | 19,255   | 994   |
| Leola.....          | 1   | 1                                     | 1   | 1   | 24  | 22  | 46  | 46  | .....  | .....  | 33  | 35   | .....   | .....   | 2,149  | 2,208  | 138   |
| Lincoln.....        | 3   | 3                                     | 3   | 3   | 90  | 80  | 170   | 170   | 1  | .....  | 156   | 160  | 57  | .....   | 9,043  | 9,165  | 792   |
| Monroe.....         | 3   | 3                                     | 1   | 1   | 64  | 78  | 142   | 142   | .....  | .....  | 105   | 105  | .....   | .....   | 5,958  | 5,958  | 647   |
| New Chester.....    | 2   | 2                                     | 3   | 3   | 78  | 58  | 131   | 131   | .....  | .....  | 94  | 95   | .....   | .....   | 5,662  | 5,706  | 704   |
| New Haven.....      | 4   | 4                                     | 2   | 2   | 193   | 185   | 377   | 377   | .....  | .....  | 307   | 309  | .....   | .....   | 17,690   | 17,732   | 791   |
| Preston.....        | 2   | 2                                     | 2   | 2   | 33  | 29  | 62  | 62  | .....  | .....  | 78  | 81   | .....   | .....   | 4,845  | 4,855  | 485   |
| Quincy.....         | 3   | 3                                     | 2   | 2   | 75  | 68  | 138   | 138   | 90   | .....  | 125   | 125  | .....   | .....   | 7,321  | 7,321  | 429   |
| Richfield.....      | 1   | 1                                     | 5   | 5   | 56  | 44  | 100   | 100   | .....  | .....  | 99  | 99   | .....   | .....   | 10,890   | 10,890   | 806   |
| Rome.....           | 3   | 3                                     | .....   | .....   | 31  | 31  | 62  | 56  | 2  | .....  | 59  | 61   | 57  | .....   | 2,891  | 2,948  | 387   |
| Springville.....    | 3   | 3                                     | 4   | 4   | 51  | 51  | 138   | 138   | .....  | .....  | 110   | 110  | .....   | .....   | 9,450  | 9,450  | 902   |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Countries and Towns.      | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |
|---------------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|--|---|--|---|--|--|---|
| <b>ADAMS—continued.</b>   |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| Strong's Prairie....      | 4   | 4                                     | 1   | 1   | 179   | 161   | 340   | 340   | 8  | 8  | 266  | 272   | 120  | 42  | 18,696   | 18,887   | 676   |
| White Creek .....         | 1   | 1                                     | 1   | 1   | 87  | 39  | 76  | 76  | ....   | ....   | 65   | 65  | ....   | ....  | 6,781  | 6,784  | 164   |
| Totals. ....              | 40  | 40                                    | 35  | 35  | 12,81   | 11,65   | 2,446   | 2,402   | 8  | 19   | 2,127  | 2,154   | 314  | 480   | 144,151  | 144,945  | 9,898   |
| <b>ASHLAND—no report.</b> |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| La Pointe.....            |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| <b>BARRON—no report.</b>  |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| Barron.....               |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| <b>BAYFIELD—</b>          |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| Bayfield.....             | 1   | 1                                     | ....  | ....  | 70  | 68  | 138   | 138   | ....   | ....   | 48   | 48  | ....   | ....  | 4,146  | 4,146  | 186   |
| <b>BROWN—</b>             |   |                                       |   |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| Bellevue.....             | 3   | 8                                     | ....  | ....  | 165   | 146   | 311   | 311   | ....   | ....   | 113  | 118   | ....   | ....  | ....   | ....   | 449   |
| Depere .....              | 8   | 1                                     | 1   | 1   | 87  | 66  | 133   | 99  | ....   | ....   | 74   | 74  | ....   | ....  | 4,888  | 4,888  | 275   |
| Depere, village ....      | 1   | 1                                     | ....  | ....  | 194   | 264   | 448   | 448   | ....   | ....   | 287  | 287   | ....   | ....  | 18,146   | 18,146   | 180   |

|                       |    |    |     |     |       |       |       |       |     |     |       |       |       |     |     |     |         |         |        |
|-----------------------|----|----|-----|-----|-------|-------|-------|-------|-----|-----|-------|-------|-------|-----|-----|-----|---------|---------|--------|
| Eaton .....           | 1  | 1  | 2   | 2   | 68    | 73    | 141   | 141   | ... | ... | ...   | 28    | 28    | 28  | ... | ... | 3,833   | 3,832   | 388    |
| Fort Howard .....     | 3  | 3  | 1   | 1   | 406   | 407   | 813   | 813   | ... | ... | ...   | 536   | 536   | 536 | ... | ... | 52,711  | ...     | ...    |
| Glenmore .....        | 5  | 5  | 1   | 1   | 129   | 119   | 248   | 248   | ... | ... | ...   | 149   | 149   | 149 | ... | ... | 5,484   | 5,484   | 488    |
| Green Bay .....       | 1  | 1  | 2   | 1   | 195   | 174   | 369   | 369   | ... | 4   | ...   | 101   | 108   | ... | ... | ... | 7,999   | 8,218   | 292    |
| Green Bay, city ..... | 1  | 1  | ... | ... | 771   | 811   | 1,582 | 1,582 | ... | ... | ...   | 672   | 672   | ... | ... | ... | ...     | ...     | 205    |
| Holland .....         | 4  | 4  | ... | ... | 330   | 306   | 636   | 636   | ... | ... | ...   | 834   | 834   | ... | ... | ... | 36,625  | 36,625  | 314    |
| Howard .....          | 4  | 4  | 1   | 1   | 329   | 308   | 487   | 487   | ... | ... | ...   | 822   | 822   | ... | ... | ... | 19,065  | 19,065  | 813    |
| Humboldt .....        | 3  | 3  | 3   | 3   | 143   | 139   | 293   | 293   | ... | 1   | ...   | 292   | 288   | ... | ... | ... | 17,408  | 17,430  | 724    |
| Lawrence .....        | 3  | 3  | ... | ... | 296   | 253   | 549   | 549   | ... | 2   | ...   | 387   | 387   | ... | ... | ... | 36,515  | ...     | 752    |
| Morrison .....        | 6  | 6  | ... | ... | 245   | 231   | 476   | 476   | ... | 1   | ...   | 309   | 310   | ... | 68  | ... | 19,708  | 19,771  | 868    |
| New Denmark .....     | 5  | 5  | ... | ... | 143   | 151   | 293   | 293   | ... | ... | ...   | 167   | 167   | ... | ... | ... | 8,469   | ...     | 668    |
| Pittsfield .....      | 2  | 2  | 1   | 1   | 75    | 71    | 146   | 146   | ... | ... | ...   | 118   | 118   | ... | ... | ... | 7,073   | 7,218   | 506    |
| Preble .....          | 4  | 4  | 1   | 1   | 194   | 170   | 364   | 364   | ... | ... | ...   | 191   | 191   | ... | ... | ... | 10,285  | 10,285  | 608    |
| Rockland .....        | 5  | 5  | ... | ... | 151   | 148   | 299   | 299   | ... | ... | ...   | 238   | 238   | ... | ... | ... | 16,941  | 16,941  | 675    |
| Scott .....           | 4  | 4  | 2   | 2   | 808   | 274   | 580   | 493   | ... | ... | ...   | 876   | 876   | ... | ... | ... | 18,672  | 18,672  | 718    |
| Sanisco .....         | 3  | 3  | ... | ... | 150   | 149   | 299   | 299   | ... | ... | ...   | 198   | 198   | ... | ... | ... | 11,179  | 11,179  | 541    |
| Wrightstown .....     | 7  | 7  | 1   | 1   | 269   | 230   | 499   | 499   | ... | 1   | ...   | 448   | 447   | 28  | ... | ... | 22,293  | 22,321  | 1,173  |
| Totals .....          | 67 | 65 | 16  | 14  | 4,545 | 4,380 | 8,925 | 8,770 | 4   | 5   | 5,228 | 5,285 | 5,285 | 28  | 68  | ... | 317,288 | 220,070 | 11,147 |
| <b>BUFFALO—</b>       |    |    |     |     |       |       |       |       |     |     |       |       |       |     |     |     |         |         |        |
| Alma .....            | 3  | 3  | 1   | 1   | 181   | 187   | 368   | 368   | ... | ... | ...   | 386   | 386   | ... | ... | ... | 42,446  | 42,446  | 556    |
| Belvidere .....       | 3  | 3  | ... | ... | 110   | 105   | 215   | 215   | ... | ... | ...   | 61    | 61    | ... | ... | ... | 4,177   | 4,177   | 374    |
| Buffalo .....         | 5  | 5  | 1   | ... | 218   | 247   | 465   | 465   | ... | ... | ...   | 352   | 352   | ... | ... | ... | 38,837  | 38,837  | 736    |
| Buffalo, city .....   | 1  | 1  | ... | ... | 38    | 31    | 69    | 69    | ... | ... | ...   | ...   | ...   | ... | ... | ... | ...     | ...     | ...    |
| Canton .....          | 3  | 3  | 4   | 4   | 135   | 129   | 264   | 264   | 1   | 3   | 77    | 77    | 77    | ... | 18  | ... | 7,600   | 7,613   | 910    |
| Cross .....           | 3  | 3  | 1   | 1   | 121   | 132   | 253   | 253   | ... | 4   | 172   | 172   | 176   | ... | 191 | ... | 11,574  | 11,574  | 423    |
| Gilmantown .....      | 5  | 5  | ... | ... | 118   | 109   | 227   | 227   | ... | ... | ...   | 171   | 171   | ... | ... | ... | 5,899   | 5,899   | 650    |
| Glencoe .....         | 3  | 3  | 1   | 1   | 99    | 122   | 231   | 231   | ... | ... | ...   | 41    | 185   | 149 | ... | ... | 9,998   | 10,298  | 404    |
| Maxville .....        | 4  | 4  | 2   | 2   | 99    | 78    | 177   | 177   | 2   | ... | 144   | 144   | 146   | ... | 6   | ... | 8,301   | 8,306   | 843    |
| Modena .....          | 2  | 2  | 1   | 1   | 108   | 78    | 176   | 176   | ... | ... | ...   | 161   | 161   | ... | ... | ... | 10,251  | 10,251  | 485    |
| Montana .....         | 2  | 2  | 1   | 1   | 67    | 54    | 121   | 121   | ... | ... | ...   | ...   | ...   | ... | 40  | ... | 2,049   | 2,089   | 198    |
| Naples .....          | 4  | 4  | 1   | 1   | 138   | 142   | 280   | 280   | ... | ... | ...   | 194   | 194   | ... | 1   | ... | 25,194  | 25,195  | 838    |

TABLE No. II.—*Districts, Children and School Attendance.*—continued.

| Counties and Towns        | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>age. | No. Female children over<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintaining<br>school 5 or more mos. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days each. been taught<br>by qualified teacher du-<br>ring year. |
|---------------------------|---|---------------------------------------|---|---|--------------------------------|----------------------------------|---|---|--|--|---|--|---|---|--|--|--|
| <b>BUFFALO—continued.</b> |   |                                       |   |   |                                |                                  |   |   |  |  |   |  |   |   |  |  |  |
| Nelson.....               | 5   | 5                                     | 3   | 3   | 180                            | 157                              | 337   | 337   | 8  | ....   | 292   | 223  | ....  | ....  | 7,115  | 7,115  | 923  |
| Wauwanes.....             | 7   | 5                                     | 3   | 3   | 168                            | 209                              | 377   | 377   | 9  | 5  | 219   | 233  | 54  | ....  | 14,634   | 14,634   | ....   |
| <b>Totals .....</b>       | <b>50</b>                                       | <b>48</b>                             | <b>18</b>                                       | <b>17</b>   | <b>1,775</b>                   | <b>1,775</b>                     | <b>3,550</b>  | <b>3,550</b>  | <b>15</b>                                      | <b>13</b>                                      | <b>2,200</b>  | <b>2,573</b>   | <b>243</b>                                      | <b>359</b>                                      | <b>183,026</b>   | <b>183,628</b>   | <b>7,289</b>   |
| <b>BURNETT—</b>           |   |                                       |   |   |                                |                                  |   |   |  |  |   |  |   |   |  |  |  |
| Grantsburg.....           | 23  | 2                                     | ....  | ....  | 79                             | 66                               | 145   | 54  | ....   | 5  | 76  | 81   | ....  | 82  | 2,465  | 2,547  | 200  |
| <b>CALUMET—</b>           |   |                                       |   |   |                                |                                  |   |   |  |  |   |  |   |   |  |  |  |
| Brillion.....             | 5   | 5                                     | 1   | 1   | 134                            | 108                              | 237   | 237   | ....   | ....   | 194   | 194  | ....  | ....  | 8,716  | 8,716  | 845  |
| Brotherstown.....         | 9   | 9                                     | 1   | 1   | 331                            | 298                              | 619   | 619   | ....   | 2  | 347   | 349  | ....  | 139   | 21,085   | 21,224   | 1,371  |
| Charlestown.....          | 5   | 5                                     | 3   | 3   | 243                            | 279                              | 522   | 522   | ....   | 3  | 339   | 332  | ....  | 154   | 25,568   | 25,712   | 1,040  |
| Chilton.....              | 6   | 6                                     | 4   | 4   | 296                            | 249                              | 545   | 545   | ....   | 1  | 433   | 434  | ....  | 42  | 39,720   | 39,762   | 1,165  |
| Harrison.....             | 10  | 10                                    | 2   | 2   | 378                            | 296                              | 674   | 639   | 1  | ....   | 373   | 374  | 6   | ....  | 23,577   | 23,583   | 1,497  |
| New Holstein.....         | 4   | 4                                     | 3   | 3   | 369                            | 323                              | 733   | 733   | ....   | ....   | 290   | 290  | ....  | ....  | 23,815   | 23,815   | 682  |
| Rantoul.....              | 4   | 4                                     | 3   | 3   | 159                            | 146                              | 305   | 305   | 1  | ....   | 174   | 175  | 10  | ....  | 14,192   | 14,202   | 912  |
| Stockbridge.....          | 3   | 3                                     | 1   | 1   | 392                            | 408                              | 800   | 800   | 1  | 6  | 578   | 584  | 1   | 238   | 43,677   | 43,614   | 1,339  |



|                      |    |    |       |       |       |       |       |       |       |       |       |       |       |       |       |         |         |       |
|----------------------|----|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|-------|
| Woodville.....       | 4  | 4  | 4     | 3     | 3     | 196   | 198   | 389   | 389   | ....  | 1     | 237   | 338   | ....  | 43    | 15,292  | 15,335  | 925   |
| Totals .....         | 55 | 55 | 55    | 21    | 21    | 2,486 | 2,398 | 4,814 | 4,799 | 3     | 13    | 1,316 | 8,081 | 17    | 617   | 215,632 | 216,263 | 9,766 |
| <b>CHIPPEWA—</b>     |    |    |       |       |       |       |       |       |       |       |       |       |       |       |       |         |         |       |
| Anson .....          | 3  | 3  | ..... | ..... | ..... | 43    | 43    | 86    | 86    | ..... | ..... | 64    | 64    | ..... | ..... | 3,369   | 3,369   | 371   |
| Bloomer Prairie..... | 11 | 9  | 1     | ..... | ..... | 166   | 170   | 336   | 336   | ..... | ..... | 191   | 191   | ..... | ..... | 13,491  | 13,491  | 1,107 |
| Chippewa Falls ..... | 1  | 1  | ..... | ..... | ..... | 314   | 245   | 559   | 559   | ..... | ..... | 371   | 371   | ..... | ..... | 41,137  | 41,137  | 180   |
| Eagle Point.....     | 6  | 6  | ..... | ..... | ..... | 243   | 308   | 450   | 411   | ..... | 1     | 267   | 268   | ..... | 28    | 13,491  | 13,519  | 719   |
| Edson .....          | 2  | 1  | ..... | ..... | ..... | 41    | 33    | 79    | 79    | ..... | ..... | 29    | 29    | ..... | ..... | 1,138   | 1,138   | 132   |
| La Fayette .....     | 7  | 7  | 2     | 2     | ..... | 149   | 119   | 268   | 268   | ..... | ..... | 204   | 204   | ..... | ..... | 17,138  | 17,138  | 1,160 |
| Sigel .....          | 2  | 2  | ..... | ..... | ..... | 31    | 30    | 61    | 61    | ..... | ..... | 82    | 82    | ..... | ..... | 1,405   | 1,405   | 243   |
| Weston .....         | 5  | 5  | ..... | ..... | ..... | 108   | 98    | 201   | 194   | 1     | 1     | 128   | 126   | 2     | 19    | 7,181   | 7,200   | 504   |
| Totals .....         | 37 | 34 | 3     | 2     | 2     | 1,089 | 951   | 2,040 | 1,994 | 1     | 2     | 1,281 | 1,284 | 2     | 47    | 98,350  | 98,397  | 4,415 |
| <b>CLARK—</b>        |    |    |       |       |       |       |       |       |       |       |       |       |       |       |       |         |         |       |
| Grant .....          | 3  | 3  | ..... | ..... | ..... | 60    | 50    | 110   | 110   | 1     | ..... | 77    | 78    | 90    | ..... | 3,968   | 4,053   | 374   |
| Levis .....          | 2  | 2  | ..... | ..... | ..... | 21    | 18    | 39    | 39    | ..... | 1     | 38    | 39    | ..... | 41    | 1,558   | 2,266   | 212   |
| Loyal .....          | 5  | 4  | ..... | ..... | ..... | 78    | 72    | 150   | 139   | ..... | ..... | 72    | 72    | ..... | ..... | 4,231   | 4,231   | 479   |
| Lynn .....           | 1  | 1  | ..... | ..... | ..... | 14    | 9     | 23    | 23    | ..... | ..... | 18    | 18    | ..... | ..... | 1,509   | 1,509   | 192   |
| Mentor .....         | 2  | 1  | 2     | 2     | ..... | 54    | 46    | 100   | 100   | 1     | ..... | 67    | 68    | 48    | ..... | 3,218   | 3,266   | 180   |
| Pine Valley .....    | 3  | 3  | 2     | 2     | ..... | 137   | 126   | 263   | 263   | ..... | 1     | 106   | 137   | ..... | 82    | 10,801  | 10,838  | 887   |
| Weston .....         | 4  | 2  | 3     | 2     | ..... | 90    | 68    | 158   | 158   | ..... | ..... | 107   | 107   | ..... | ..... | 10,454  | 10,454  | 492   |
| Totals .....         | 20 | 16 | 7     | 6     | 6     | 454   | 389   | 843   | 830   | 3     | 2     | 424   | 569   | 138   | 123   | 35,534  | 36,662  | 2,817 |
| <b>COLUMBIA—</b>     |    |    |       |       |       |       |       |       |       |       |       |       |       |       |       |         |         |       |
| Arlington .....      | 4  | 4  | 5     | 5     | ..... | 161   | 167   | 328   | 328   | 1     | 3     | ..... | ..... | ..... | ..... | 11,303  | 11,303  | 1,266 |
| Caledonia .....      | 8  | 8  | ..... | ..... | ..... | 251   | 235   | 486   | 486   | ..... | 1     | 353   | 354   | ..... | 25    | 18,092  | 18,117  | 1,090 |
| Columbus .....       | 6  | 6  | 5     | 5     | ..... | 492   | 518   | 1,007 | 1,007 | ..... | 7     | 779   | 786   | ..... | 306   | 72,532  | 73,532  | 1,748 |

TABLE No. II—Districts, Children and School Attendance—continued.

| Counties and Towns.   | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days each been taught<br>by qualified teacher du-<br>ring year. |
|-----------------------|---|---------------------------------------|---|---|---|---|--|---|--|--|---|--|---|---|--|--|---|
| <b>Columbia—con.—</b> |   |                                       |   |   |   |   |  |   |  |  |   |  |   |   |  |  |   |
| Courtland.....        | 7   | 7                                     | 2   | 2   | 2   | 2   | 816  | 615   | 615  | 2  | 12  | 518  | 600   | 120   | 184  | 53,128   | 1,517   |
| Dekorra.....          | 8   | 8                                     | 3   | 3   | 3   | 3   | 240  | 544   | 461  | ...  | ...   | 488  | 584   | ...   | 49,499   | 49,499   | 1,645   |
| Fort Winnebago...     | 4   | 4                                     | 3   | 3   | 3   | 3   | 164  | 333   | 333  | 1  | 1   | 282  | 284   | 16  | 18,560   | 18,602   | 1,018   |
| Fountain Prairie...   | 5   | 5                                     | 4   | 4   | 4   | 4   | 283  | 497   | 497  | ...  | ...   | 313  | 316   | ...   | 26,535   | 26,799   | 1,652   |
| Hampden.....          | 8   | 8                                     | 4   | 4   | 4   | 4   | 198  | 205   | 408  | ...  | ...   | 275  | 282   | ...   | 15,186   | 16,292   | 1,185   |
| Leeds.....            | 6   | 6                                     | 2   | 2   | 2   | 2   | 216  | 433   | 433  | 2  | 6   | 297  | 329   | 98  | 10,467   | 10,795   | 1,070   |
| Lewisdon.....         | 10  | 10                                    | ...   | ...   | ...   | ...   | 208  | 442   | 442  | ...  | ...   | 325  | 325   | ...   | 28,914   | 28,914   | 1,221   |
| Lodi.....             | 6   | 6                                     | 7   | 7   | 7   | 7   | 806  | 334   | 639  | 3  | 6   | 483  | 490   | ...   | 39,072   | 39,091   | 1,646   |
| Lowville.....         | 5   | 5                                     | 3   | 3   | 3   | 3   | 171  | 159   | 330  | ...  | 14  | 123  | 437   | ...   | 29,023   | 29,297   | 1,253   |
| Marcellon.....        | 7   | 7                                     | 4   | 4   | 4   | 4   | 193  | 359   | 359  | 2  | 3   | 307  | 312   | 186   | 23,418   | 23,644   | 1,093   |
| Newport.....          | 4   | 4                                     | 3   | 3   | 3   | 3   | 296  | 618   | 618  | ...  | 3   | 429  | 434   | ...   | 28,866   | 28,993   | 943   |
| Otego.....            | 5   | 5                                     | 3   | 3   | 3   | 3   | 332  | 668   | 668  | 8  | 8   | 369  | 378   | ...   | 13,814   | 17,973   | ...   |
| Pacific.....          | 2   | 2                                     | 2   | 2   | 2   | 2   | 44   | 100   | 100  | ...  | ...   | 74   | 77  | ...   | 6,109  | 6,245  | 593   |
| Portage City.....     | 1   | 1                                     | ...   | ...   | ...   | ...   | 780  | 1,504   | 1,504  | ...  | ...   | 1,063  | 1,063   | ...   | 95,848   | 95,848   | ...   |
| Randolph.....         | 10  | 10                                    | 1   | 1   | 1   | 1   | 213  | 427   | 427  | 2  | 4   | 329  | 340   | ...   | 26,034   | 26,544   | 1,585   |
| Scott.....            | 8   | 8                                     | 2   | 2   | 2   | 2   | 163  | 356   | 356  | ...  | ...   | 847  | 849   | ...   | 22,536   | 22,603   | 1,610   |
| Springvale.....       | 6   | 6                                     | 3   | 3   | 3   | 3   | 149  | 308   | 308  | 2  | 12  | 256  | 270   | 109   | 19,280   | 19,824   | 1,589   |
| West Point.....       | 6   | 6                                     | 3   | 3   | 3   | 3   | 166  | 351   | 351  | ...  | 4   | 266  | 270   | ...   | 21,038   | 21,108   | 1,306   |

|                     |     |     |    |    |       |       |       |        |        |      |      |       |       |      |       |         |         |        |
|---------------------|-----|-----|----|----|-------|-------|-------|--------|--------|------|------|-------|-------|------|-------|---------|---------|--------|
| Wyocena .....       | 8   | 138 | 63 | 4  | 4     | 267   | 239   | 506    | 506    | 1    | 4    | 435   | 440   | 37   | 104   | 34,347  | 34,488  | 1,780  |
| Totals .....        | 138 | 138 | 63 | 4  | 4     | 5,711 | 5,536 | 11,247 | 11,164 | 24   | 101  | 8,096 | 8,365 | 548  | 2,913 | 657,451 | 611,697 | 26,660 |
| ORAWFORD—           |     |     |    |    |       |       |       |        |        |      |      |       |       |      |       |         |         |        |
| Clayton .....       | 13  | 13  | 2  | 2  | 330   | 308   | 638   | 638    | 638    | 1    | 1    | 478   | 480   | 7    | 6     | 27,991  | 28,004  | 1,954  |
| Eastman .....       | 7   | 7   | 3  | 3  | 278   | 296   | 574   | 574    | 574    | 1    | 2    | 432   | 435   | 14   | 20    | 24,544  | 24,578  | 1,244  |
| Freeman .....       | 6   | 6   | 7  | 7  | 242   | 322   | 464   | 464    | 464    | 23   | 16   | 324   | 363   | 57   | 708   | 10,546  | 11,311  | 1,762  |
| Haney .....         | 3   | 3   | 5  | 5  | 111   | 86    | 197   | 197    | 197    | 4    | .... | 161   | 165   | 41   | ....  | 12,539  | 13,580  | 1,357  |
| Marietta .....      | 4   | 4   | 1  | 1  | 109   | 108   | 217   | 217    | 217    | .... | .... | 178   | 178   | .... | ....  | 7,872   | 7,872   | 651    |
| Prairie du Chien .. | 9   | 9   | 1  | 1  | 678   | 679   | 1,357 | 1,357  | 1,357  | .... | 2    | 924   | 926   | .... | 56    | 89,064  | 89,120  | 1,748  |
| Scott .....         | 8   | 8   | 3  | 3  | 194   | 168   | 357   | 357    | 357    | .... | .... | 304   | 304   | .... | ....  | 15,687  | 15,687  | 1,232  |
| Seneca .....        | 8   | 8   | 3  | 3  | 266   | 268   | 534   | 534    | 534    | 1    | 7    | 466   | 474   | 15   | 269   | 24,356  | 24,625  | 1,434  |
| Union .....         | 3   | 3   | 1  | 1  | 61    | 48    | 109   | 109    | 109    | .... | 3    | 98    | 101   | .... | 94    | 5,034   | 5,188   | 507    |
| Utica .....         | 7   | 7   | 4  | 4  | 237   | 212   | 449   | 449    | 449    | 2    | 3    | 417   | 421   | 17   | 31    | 19,103  | 19,151  | 1,438  |
| Waureka .....       | 7   | 7   | 1  | 1  | 302   | 186   | 388   | 388    | 388    | .... | .... | 207   | 207   | .... | ....  | 19,639  | 19,639  | 1,149  |
| Totals .....        | 75  | 75  | 31 | 31 | 2,708 | 2,576 | 5,284 | 5,284  | 5,284  | 32   | 38   | 8,989 | 4,054 | 151  | 1,184 | 256,435 | 257,755 | 14,476 |

21

DANE—1st Dist.—

|                      |      |      |   |   |     |     |     |     |      |      |     |     |      |       |        |        |       |
|----------------------|------|------|---|---|-----|-----|-----|-----|------|------|-----|-----|------|-------|--------|--------|-------|
| Albion .....         | 7    | 6    | 6 | 6 | 229 | 180 | 419 | 419 | 2    | 2    | 269 | 278 | 55   | 46    | 15,619 | 15,720 | 1,792 |
| Blooming Grove ..    | 6    | 6    | 3 | 3 | 230 | 219 | 469 | 459 | .... | .... | 148 | 143 | .... | ....  | 10,989 | 15,159 | 839   |
| Bristol .....        | 7    | 7    | 3 | 3 | 235 | 219 | 454 | 454 | .... | 4    | 327 | 331 | 5    | 5     | 12,140 | 13,140 | 1,197 |
| Barke .....          | 4    | 4    | 7 | 7 | 237 | 225 | 462 | 462 | .... | 4    | 188 | 255 | 8    | 86    | 19,679 | 21,800 | 1,683 |
| Christiana .....     | 4    | 4    | 7 | 7 | 311 | 299 | 610 | 612 | 1    | 19   | 475 | 495 | 28   | 379   | 25,457 | 25,889 | 1,472 |
| Cottage Grove .....  | 4    | 4    | 7 | 7 | 316 | 263 | 534 | 534 | 4    | .... | 196 | 277 | .... | ....  | ....   | 14,201 | 1,234 |
| Deerfield .....      | 11   | 11   | 1 | 1 | 244 | 213 | 456 | 456 | .... | 8    | 220 | 228 | .... | 95    | 14,572 | 14,467 | 1,340 |
| Dunkirk .....        | 5    | 5    | 7 | 7 | 280 | 216 | 496 | 496 | .... | 6    | 400 | 415 | .... | 167   | 14,665 | 14,940 | 1,826 |
| Duon .....           | 4    | 4    | 6 | 6 | 242 | 224 | 466 | 466 | .... | 3    | 191 | 297 | .... | 95    | 19,723 | 19,834 | 734   |
| Medina .....         | 7    | 7    | 3 | 3 | 371 | 308 | 679 | 608 | 6    | 2    | 400 | 404 | 66   | 4,182 | 42,909 | 47,107 | 1,883 |
| Pleasant Springs ..  | 4    | 4    | 5 | 5 | 266 | 269 | 504 | 444 | .... | 9    | 310 | 319 | .... | 174   | 15,598 | 15,772 | 1,117 |
| Rutland .....        | 7    | 7    | 5 | 5 | 288 | 240 | 528 | 528 | 1    | 7    | 444 | 400 | 3    | 131   | 27,018 | 24,210 | 1,476 |
| Stoughton village .. | .... | .... | 1 | 1 | 149 | 167 | 316 | 316 | .... | .... | 282 | 282 | .... | ....  | 19,700 | 19,700 | 1,476 |
| Sun Prairie .....    | 8    | 8    | 6 | 6 | 180 | 161 | 341 | 341 | .... | .... | 134 | 134 | .... | ....  | 8,802  | 8,802  | 1,324 |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns.      | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age. | No. over 4 and under 20<br>years in town. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days which been taught<br>by qualified teacher du-<br>ring year. |
|--------------------------|---|---------------------------------------|---|---|---|---|--|---|---|--|--|---|--|---|---|--|--|--|
| <b>DANE—1st dis.—con</b> |   |                                       |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |  |
| Sun Prairie Village..... | 1   | 1                                     | 213   | 213   | 213   | 213   | 213  | 213                                       | 222   | 226  | 226  | 226   | 226  | 162   | 20,522  | 20,522   | 20,522   | 194  |
| Vienna.....              | 2   | 2                                     | 373   | 373   | 373   | 373   | 373  | 373                                       | 303   | 324  | 324  | 324   | 324  | 89  | 19,364  | 19,364   | 19,453   | 1,181  |
| Westport.....            | 6   | 6                                     | 448   | 448   | 448   | 448   | 448  | 448                                       | 348   | 349  | 349  | 349   | 349  | 6   | 19,823  | 19,823   | 19,829   | 1,410  |
| Windsor.....             | 6   | 6                                     | 420   | 420   | 420   | 420   | 420  | 420                                       | 318   | 321  | 321  | 321   | 321  | 107   | 18,769  | 18,976   | 1,538  |  |
| York.....                | 8   | 8                                     | 388   | 388   | 388   | 388   | 388  | 388                                       | 340   | 343  | 343  | 343   | 343  | 10  | 18,060  | 18,115   | 1,597  |  |
| <b>Totals.....</b>       | 95  | 94                                    | 8,611   | 8,307   | 16  | 67  | 5,510  | 5,812                                     | 211   | 5,668  | 343,237  | 866,791   | 28,372   |   |   |  |  |  |
| <b>DANE 2d dis.—</b>     |   |                                       |   |   |   |   |  |   |   |  |  |   |  |   |   |  |  |  |
| Berry.....               | 5   | 5                                     | 461   | 461   | 461   | 461   | 461  | 461                                       | 184   | 184  | 184  | 184   | 184  | 12,694  | 12,694  | 12,694   | 596  |  |
| Black Earth.....         | 3   | 3                                     | 410   | 410   | 410   | 410   | 410  | 410                                       | 68  | 68   | 68   | 68  | 68   | 3,933   | 3,933   | 3,933  | 390  |  |
| Blue Mounds.....         | 4   | 4                                     | 448   | 448   | 448   | 448   | 448  | 448                                       | 262   | 270  | 270  | 270   | 270  | 104   | 15,593  | 15,732   | 783  |  |
| Cross Plains.....        | 5   | 4                                     | 622   | 622   | 622   | 622   | 622  | 622                                       | 267   | 267  | 267  | 267   | 267  | 94  | 15,238  | 15,186   | 616  |  |
| Dane.....                | 4   | 4                                     | 398   | 398   | 398   | 398   | 398  | 398                                       | 267   | 267  | 267  | 267   | 267  | 24  | 15,238  | 16,600   | 1,081  |  |
| Fitchburg.....           | 7   | 7                                     | 532   | 532   | 532   | 532   | 532  | 532                                       | 466   | 463  | 463  | 463   | 463  | 8   | 38,825  | 34,480   | 1,448  |  |
| Madison.....             | 2   | 2                                     | 318   | 318   | 318   | 318   | 318  | 318                                       | 192   | 195  | 195  | 195   | 195  | 125   | 16,238  | 16,368   | 926  |  |
| Madison City.....        | 1,779   | 1,861                                 | 8,640   | 8,640   | 8,640   | 8,640   | 8,640  | 8,640                                     | 1,880   | 1,850  | 1,850  | 1,850   | 1,850  | 196,145   | 196,145   | 196,145  | 1,400  |  |
| Mazomanie.....           | 2   | 2                                     | 697   | 697   | 697   | 697   | 697  | 697                                       | 694   | 697  | 697  | 697   | 697  | 659   | 56,089  | 56,768   | 356  |  |

|                       |    |    |       |       |       |       |        |        |        |       |       |       |       |       |       |         |         |        |
|-----------------------|----|----|-------|-------|-------|-------|--------|--------|--------|-------|-------|-------|-------|-------|-------|---------|---------|--------|
| Middleton.....        | 8  | 8  | 2     | 2     | 385   | 381   | 716    | 716    | 716    | 6     | 2     | 488   | 491   | 50    | 159   | 34,762  | 34,971  | 1,467  |
| Montrose.....         | 5  | 5  | 2     | 2     | 321   | 309   | 480    | 480    | 480    | 1     | 2     | 401   | 404   | 58    | 115   | 27,787  | 27,960  | 1,084  |
| Oregon.....           | 9  | 9  | 3     | 3     | 311   | 310   | 631    | 631    | 631    | ..... | ..... | 475   | 475   | ..... | ..... | 42,292  | 42,292  | 1,881  |
| Perry.....            | 3  | 3  | 4     | 4     | 268   | 186   | 449    | 449    | 449    | ..... | 9     | 297   | 306   | ..... | ..... | 10,331  | 10,431  | 683    |
| Primrose.....         | 5  | 5  | 4     | 4     | 241   | 216   | 457    | 354    | 354    | 10    | 264   | 274   | 274   | ..... | 248   | 10,361  | 10,411  | 456    |
| Roxbury.....          | 4  | 4  | 4     | 4     | 242   | 234   | 476    | 476    | 476    | ..... | ..... | 216   | 216   | ..... | ..... | 12,042  | 12,042  | 1,128  |
| Springdale.....       | 5  | 5  | 2     | 2     | 262   | 227   | 459    | 459    | 459    | ..... | 6     | 339   | 375   | ..... | 180   | 18,846  | 18,976  | 1,067  |
| Springfield.....      | 6  | 6  | 4     | 4     | 264   | 248   | 527    | 527    | 527    | 15    | 3     | 392   | 310   | 8     | ..... | 9,472   | 9,480   | 1,469  |
| Vermont.....          | 5  | 5  | 1     | 1     | 270   | 258   | 538    | 538    | 538    | ..... | 18    | 387   | 400   | ..... | 119   | 16,090  | 16,204  | 878    |
| Verona.....           | 6  | 6  | 2     | 2     | 231   | 216   | 447    | 447    | 447    | ..... | 4     | 332   | 386   | ..... | 197   | 18,488  | 18,635  | 1,183  |
| Totals.....           | 88 | 87 | 57    | 53    | 6,492 | 6,169 | 12,661 | 12,558 | 12,558 | 28    | 82    | 7,982 | 8,042 | 192   | 2,340 | 581,212 | 584,992 | 18,785 |
| DODGE—1st Dist.       |    |    |       |       |       |       |        |        |        |       |       |       |       |       |       |         |         |        |
| Ashippun.....         | 5  | 5  | 6     | 6     | 334   | 329   | 693    | 693    | 693    | 1     | 3     | 572   | 576   | 88    | 181   | 26,825  | 26,825  | 1,701  |
| Clyman.....           | 4  | 4  | 7     | 7     | 337   | 322   | 659    | 659    | 659    | ..... | 2     | 484   | 486   | ..... | 149   | 29,728  | 29,758  | 1,018  |
| Emmett.....           | 8  | 8  | ..... | ..... | 299   | 268   | 562    | 562    | 562    | 2     | 1     | 317   | 324   | 18    | 64    | 20,706  | 20,856  | 1,011  |
| Herman.....           | 7  | 7  | 2     | 2     | 377   | 312   | 699    | 699    | 699    | 1     | 2     | 68    | 292   | 10    | 78    | 4,381   | 16,499  | 1,034  |
| Hubbard.....          | 6  | 6  | 4     | 4     | 583   | 553   | 1,136  | 1,136  | 1,136  | 4     | 2     | 86    | 867   | 98    | 177   | 78,486  | 78,961  | 1,383  |
| Hustaford.....        | 4  | 4  | 5     | 5     | 389   | 320   | 709    | 709    | 709    | ..... | 3     | 478   | 482   | ..... | 180   | 26,982  | 27,112  | 1,439  |
| Lebanon.....          | 5  | 5  | 3     | 3     | 353   | 347   | 700    | 658    | 658    | ..... | ..... | 263   | 263   | ..... | ..... | 16,838  | 16,838  | 977    |
| Leroy.....            | 5  | 5  | 2     | 2     | 298   | 260   | 558    | 558    | 558    | 3     | ..... | 408   | 422   | 80    | ..... | 27,769  | 27,857  | 1,048  |
| Lomira.....           | 10 | 10 | 2     | 2     | 426   | 398   | 823    | 823    | 823    | 4     | 2     | 539   | 545   | 67    | 47    | 29,286  | 29,400  | 1,715  |
| Rubicon.....          | 6  | 6  | 5     | 5     | 395   | 378   | 773    | 773    | 773    | ..... | ..... | 418   | 418   | ..... | ..... | 28,917  | 28,917  | 1,555  |
| Theresa.....          | 3  | 3  | 5     | 5     | 403   | 366   | 769    | 769    | 769    | ..... | ..... | 305   | 305   | ..... | ..... | 19,422  | 19,422  | 1,000  |
| Williamston.....      | 6  | 6  | 3     | 3     | 432   | 428   | 860    | 860    | 860    | 2     | 1     | 395   | 398   | 102   | 24    | 32,151  | 32,278  | 1,310  |
| Totals.....           | 69 | 69 | 44    | 44    | 4,655 | 4,276 | 8,931  | 8,899  | 8,899  | 17    | 16    | 5,098 | 5,362 | 408   | 850   | 345,886 | 359,219 | 15,526 |
| DODGE—2d Dist.        |    |    |       |       |       |       |        |        |        |       |       |       |       |       |       |         |         |        |
| Beaver Dam.....       | 7  | 7  | 4     | 4     | 308   | 281   | 589    | 589    | 589    | 2     | 3     | 369   | 374   | 2     | 9     | 23,289  | 23,381  | 1,556  |
| Beaver Dam, city..... | 4  | 4  | ..... | ..... | 714   | 688   | 1,402  | 1,402  | 1,402  | ..... | ..... | ..... | ..... | ..... | ..... | .....   | .....   | 200    |
| Burnett.....          | 3  | 3  | 3     | 3     | 174   | 189   | 362    | 362    | 362    | ..... | 4     | 351   | 355   | ..... | 250   | 11,695  | 11,945  | 1,167  |
| Galena.....           | 7  | 7  | 2     | 2     | 260   | 230   | 490    | 490    | 490    | ..... | 4     | 391   | 395   | ..... | 126   | 21,878  | 21,989  | 1,352  |

TABLE No. II.—Districts, Children and School Attendance.—continued.

| Counties and Towns          | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>been reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain-<br>ing school 5 or more mo's. | No. under 4<br>years who have attended<br>school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher au-<br>ring year. |
|-----------------------------|---|--|---|---|---|---|---|--|---|--|---|--|---|---|--|--|---|
| <b>Dorset—2d Dist.—con.</b> |   |  |   |   |   |   |   |  |   |  |   |  |   |   |  |  |   |
| Chester .....               | 4   | 4  | 6   | 6   | 165   | 175   | 840   | 840  | ....  | 4  | 238   | 287  | ....  | 257   | 22,752   | 23,009   | 1,587   |
| Elba .....                  | 6   | 6  | 8   | 8   | 301   | 298   | 594   | 594  | 2   | ....   | 516   | 518  | 47  | ....  | 33,974   | 34,021   | 1,510   |
| Fox Lake .....              | 2   | 2  | 8   | 8   | 364   | 359   | 723   | 723  | 1   | 3  | 437   | 441  | 64  | 117   | 39,664   | 39,821   | 1,444   |
| Lowell .....                | 7   | 7  | 9   | 9   | 534   | 472   | 1,006   | 1,006  | 6   | 4  | 733   | 733  | 62  | 73  | 65,203   | 65,338   | 2,143   |
| Oak Grove .....             | 9   | 9  | 1   | 1   | 396   | 386   | 721   | 721  | 1   | 1  | 487   | 489  | 86  | 27  | 38,365   | 38,528   | 1,455   |
| Portland .....              | 6   | 6  | 6   | 6   | 301   | 288   | 584   | 584  | ....  | 3  | 377   | 380  | ....  | 166   | 11,792   | 11,958   | 1,528   |
| Shields .....               | 4   | 4  | 2   | 2   | 298   | 229   | 527   | 527  | 1   | 2  | 320   | 323  | 2   | 84  | 14,518   | 14,604   | 907   |
| Trenton .....               | 6   | 6  | 5   | 5   | 407   | 331   | 738   | 738  | 2   | 5  | 641   | 644  | ....  | 275   | 30,670   | 30,945   | 2,881   |
| Wapuna village .....        | 5   | 5  | 2   | 2   | 199   | 187   | 386   | 386  | ....  | ....   | 321   | 321  | ....  | ....  | 82,180   | 82,180   | 300   |
| Westford .....              | 5   | 4  | 5   | 5   | 267   | 271   | 538   | 538  | 4   | ....   | 338   | 327  | 49  | ....  | 14,308   | 14,352   | 1,498   |
| <b>Totals .....</b>         | <b>70</b>                                       | <b>69</b>                                  | <b>55</b>                                       | <b>55</b>   | <b>4,638</b>  | <b>4,313</b>  | <b>9,000</b>  | <b>9,000</b>   | <b>19</b>   | <b>33</b>                                      | <b>5,539</b>  | <b>5,187</b>   | <b>262</b>                                      | <b>1,384</b>                                    | <b>350,278</b>   | <b>351,981</b>   | <b>19,118</b>   |
| <b>DOOR—</b>                |   |  |   |   |   |   |   |  |   |  |   |  |   |   |  |  |   |
| Bailey's Harbor .....       | 1   | 1  | ....  | ....  | 45  | 52  | 97  | 97   | ....  | ....   | 70  | 70   | ....  | ....  | 3,828  | 3,828  | 160   |
| Bramble .....               | 2   | 2  | ....  | ....  | 105   | 98  | 208   | 208  | ....  | 7  | 80  | 87   | ....  | 164   | 1,694  | 1,848  | 220   |
| Clay Banks .....            | 2   | 2  | ....  | ....  | 48  | 37  | 86  | 86   | ....  | ....   | 67  | 67   | ....  | ....  | 4,354  | 4,354  | 214   |

|                    |     |     |       |       |       |       |       |       |       |        |        |       |
|--------------------|-----|-----|-------|-------|-------|-------|-------|-------|-------|--------|--------|-------|
| Egg Harbor.....    | 30  | 58  | 58    | 1     | 1     | 68    | 70    | 7     | 40    | 3,999  | 4,046  | 877   |
| Forestville.....   | 50  | 49  | 92    | 92    | ..... | 39    | 39    | ..... | ..... | 3,960  | 3,960  | 198   |
| Gardner.....       | 63  | 53  | 115   | 72    | ..... | 70    | 70    | ..... | ..... | 2,506  | 2,506  | 216   |
| Gibraltar.....     | 79  | 78  | 167   | 167   | 1     | 148   | 144   | ..... | 26    | 8,104  | 8,180  | 496   |
| Jacksonport.....   | 18  | 11  | 39    | ..... | 3     | 23    | 22    | ..... | ..... | 436    | 436    | 73    |
| Liberty Grove..... | 53  | 38  | 91    | 83    | ..... | 64    | 64    | ..... | ..... | 2,566  | 2,566  | 324   |
| Nesawapee.....     | 77  | 64  | 141   | 141   | 2     | 105   | 107   | 9     | ..... | 8,541  | 8,560  | 406   |
| Savastopol.....    | 78  | 64  | 132   | 132   | 1     | 93    | 94    | ..... | 8     | 6,307  | 6,316  | 646   |
| Sturgeon Bay.....  | 111 | 137 | 238   | 238   | 6     | 211   | 217   | 128   | ..... | 12,548 | 12,676 | 574   |
| Union.....         | 68  | 45  | 113   | 113   | ..... | 65    | 65    | ..... | ..... | 4,988  | 4,288  | 210   |
| Washington.....    | 60  | 67  | 137   | 127   | ..... | 112   | 112   | ..... | ..... | .....  | .....  | 110   |
| Totals.....        | 84  | 794 | 1,678 | 1,598 | 9     | 1,309 | 1,228 | 144   | 228   | 68,132 | 68,506 | 4,124 |
| DOUGLAS—           |     |     |       |       |       |       |       |       |       |        |        |       |
| Superior.....      | 151 | 140 | 291   | 291   | 3     | 384   | 287   | 25    | ..... | 22,454 | 22,489 | 679   |
| DUNN—              |     |     |       |       |       |       |       |       |       |        |        |       |
| Colfax.....        | 1   | 18  | 40    | 40    | ..... | 28    | 28    | ..... | ..... | .....  | .....  | 154   |
| Dunn.....          | 6   | 171 | 346   | 346   | 3     | 219   | 222   | ..... | 201   | 19,266 | 19,487 | 1,390 |
| Earl Galle.....    | 4   | 196 | 887   | 887   | 1     | 140   | 141   | ..... | ..... | 9,376  | 9,376  | 622   |
| Elk Mound.....     | 3   | 66  | 128   | 128   | ..... | 66    | 58    | ..... | ..... | 2,802  | 2,802  | 471   |
| Grant.....         | 3   | 27  | 63    | 63    | ..... | 21    | 21    | ..... | ..... | 2,967  | 2,967  | 226   |
| Lucas.....         | 3   | 57  | 127   | 127   | ..... | 105   | 105   | ..... | ..... | 5,432  | 5,432  | 500   |
| Menomone.....      | 4   | 272 | 586   | 586   | 11    | 400   | 414   | 528   | 181   | 31,787 | 32,346 | 1,208 |
| New Haven.....     | 5   | 92  | 163   | 111   | 1     | 104   | 111   | 5     | 39    | 5,223  | 5,227  | 487   |
| Perru.....         | 3   | 49  | 95    | 95    | 2     | 71    | 78    | ..... | 31    | 4,258  | 4,289  | 374   |
| Red Cedar.....     | 3   | 117 | 218   | 218   | 1     | 206   | 210   | 6     | 28    | 9,747  | 9,856  | 662   |
| Rock Creek.....    | 2   | 64  | 117   | 117   | 2     | 105   | 118   | ..... | ..... | 5,984  | 5,984  | 386   |
| Sheridan.....      | 1   | 14  | 26    | ..... | ..... | 14    | 14    | ..... | ..... | 1,076  | 1,076  | 92    |
| Sherman.....       | 3   | 57  | 98    | 98    | 1     | 98    | 94    | ..... | 84    | 4,788  | 4,777  | 332   |
| Spring Brook.....  | 4   | 226 | 438   | 438   | 1     | 364   | 369   | 7     | 89    | 24,307 | 24,284 | 902   |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns.     | Whole No. of School Dis-<br>tricts in the town. | No. of Districts<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days been taught<br>by qualified teacher du-<br>ring year. |
|-------------------------|---|-------------------------------|---|---|---|---|--|---|---|--|---|--|---|---|--|--|--|
| <b>Dixie—continued.</b> |   |                               |   |   |   |   |  |   |   |  |   |  |   |   |  |  |  |
| Talmer.....             | 2   | 2                             | 1   | 1   | 37  | 30  | 67   | 67  | 67  | 1  | 71  | 88   | 45  | 58  | 4,176  | 4,176  | 360  |
| Weston.....             | 4   | 3                             | 1   | 1   | 53  | 63  | 116  | 116   | 2   | 1  | 93  | 96   | 45  | 53  | 5,492  | 5,590  | 552  |
| <b>Totals .....</b>     | <b>51</b>                                       | <b>46</b>                     | <b>19</b>                                       | <b>15</b>   | <b>1,572</b>  | <b>1,430</b>  | <b>3,002</b>                                   | <b>2,934</b>  | <b>16</b>                                 | <b>21</b>                                      | <b>2,089</b>  | <b>2,158</b>   | <b>491</b>                                      | <b>616</b>                                      | <b>126,575</b>   | <b>137,637</b>   | <b>8,739</b>   |
| <b>EAU CLAIRE—</b>      |   |                               |   |   |   |   |  |   |   |  |   |  |   |   |  |  |  |
| Bridge Creek.....       | 3   | 3                             | 4   | 4   | 216   | 254   | 470  | 470   | 2   | 1  | 364   | 367  | 14  | 14  | 27,056   | 27,059   | 1,145  |
| Brunswick .....         | 3   | 3                             | 2   | 1   | 77  | 79  | 156  | 146   | 1   | 1  | 117   | 117  | 1   | 1   | 8,107  | 8,107  | 546  |
| Eau Claire .....        | 1   | 1                             | 1   | 1   | 941   | 917   | 458  | 458   | 1   | 3  | 416   | 419  | 1   | 1   | 48,086   | 48,320   | 200  |
| Lincoln.....            | 4   | 4                             | 1   | 1   | 147   | 168   | 308  | 308   | 1   | 4  | 235   | 240  | 10  | 138   | 11,808   | 11,956   | 670  |
| North Eau Claire ..     | 3   | 3                             | 2   | 2   | 89  | 100   | 189  | 189   | 1   | 1  | 103   | 117  | 10  | 10  | 38,041   | 38,041   | 553  |
| Oak Grove.....          | 3   | 3                             | 2   | 2   | 123   | 93  | 215  | 215   | 1   | 1  | 217   | 219  | 10  | 13  | 7,179  | 7,189  | 692  |
| Otter Creek.....        | 7   | 7                             | 3   | 3   | 148   | 160   | 308  | 308   | 1   | 1  | 71  | 71   | 12  | 12  | 12,574   | 12,587   | 916  |
| Pleasant Valley....     | 3   | 3                             | 2   | 2   | 67  | 77  | 144  | 144   | 20  | 1  | 93  | 113  | 12  | 12  | 2,080  | 2,080  | 594  |
| Washington.....         | 7   | 7                             | 2   | 2   | 91  | 104   | 195  | 195   | 20  | 1  | 370   | 370  | 12  | 12  | 9,284  | 9,286  | 837  |
| West Eau Claire....     | 8   | 8                             | 1   | 1   | 346   | 334   | 700  | 700   | 1   | 1  | 370   | 370  | 12  | 12  | 38,594   | 38,594   | 410  |
| <b>Totals .....</b>     | <b>49</b>                                       | <b>43</b>                     | <b>17</b>                                       | <b>16</b>   | <b>1,566</b>  | <b>1,576</b>  | <b>3,110</b>                                   | <b>3,130</b>  | <b>38</b>                                 | <b>9</b>                                       | <b>2,128</b>  | <b>2,170</b>   | <b>42</b>                                       | <b>406</b>                                      | <b>202,702</b>   | <b>198,767</b>   | <b>6,553</b>   |



## FOND DU LAC—

|                       |     |     |       |       |       |       |        |        |       |       |        |        |       |       |         |         |       |
|-----------------------|-----|-----|-------|-------|-------|-------|--------|--------|-------|-------|--------|--------|-------|-------|---------|---------|-------|
| Alto.....             | 6   | 6   | 6     | 6     | 284   | 262   | 546    | 546    | 5     | 6     | 841    | 852    | 102   | 126   | 23,678  | 23,906  | 1,584 |
| Aubord.....           | 7   | 4   | 4     | 4     | 404   | 365   | 769    | 698    | ..... | ..... | 561    | 561    | ..... | ..... | 31,096  | 31,096  | 1,427 |
| Auburn.....           | 12  | 12  | 2     | 2     | 362   | 390   | 657    | 655    | 5     | 1     | 434    | 440    | 118   | 40    | 27,156  | 27,314  | 1,837 |
| Byron.....            | 12  | 12  | 5     | 5     | 270   | 234   | 504    | 504    | 1     | 5     | 504    | 510    | 20    | 160   | 23,382  | 23,482  | 1,788 |
| Chalmet.....          | 5   | 5   | 1     | 1     | 359   | 354   | 693    | 693    | 3     | 3     | 250    | 266    | 60    | 120   | 25,063  | 25,243  | 978   |
| Eden.....             | 10  | 10  | 5     | 5     | 355   | 317   | 672    | 672    | ..... | 1     | 535    | 536    | ..... | 49    | 22,703  | 22,758  | 1,658 |
| El Dorado.....        | 7   | 6   | 1     | 1     | 391   | 321   | 712    | 712    | 8     | ..... | 455    | 458    | 72    | ..... | 37,612  | 37,684  | 1,144 |
| Empire.....           | 8   | 8   | 1     | 1     | 223   | 203   | 493    | 493    | 2     | ..... | 392    | 394    | 54    | ..... | 28,546  | 28,600  | 1,399 |
| Fond du Lac.....      | 8   | 8   | 2     | 2     | 267   | 206   | 465    | 465    | 2     | ..... | 399    | 394    | 38    | 178   | 26,137  | 26,385  | 1,284 |
| Fond du Lac city..... | 1   | 1   | ..... | ..... | 2,417 | 2,697 | 5,114  | 5,114  | ..... | ..... | 2,800  | 2,800  | ..... | ..... | .....   | .....   | ..... |
| Forest.....           | 9   | 9   | 3     | 3     | 354   | 269   | 638    | 638    | 4     | 3     | 389    | 396    | 14    | 130   | 37,444  | 37,681  | 1,464 |
| Friendship.....       | 6   | 6   | 1     | 1     | 243   | 211   | 454    | 454    | ..... | ..... | 301    | 301    | ..... | ..... | 26,356  | 26,356  | 776   |
| Lamarine.....         | 12  | 12  | 1     | 1     | 266   | 258   | 534    | 534    | 2     | 1     | 431    | 434    | ..... | ..... | .....   | .....   | 1,539 |
| Marshfield.....       | 5   | 5   | 4     | 4     | 386   | 327   | 668    | 668    | ..... | ..... | 122    | 122    | ..... | ..... | 6,417   | 6,417   | 547   |
| Metomen.....          | 13  | 13  | 2     | 2     | 268   | 253   | 516    | 516    | 2     | 2     | 448    | 450    | ..... | 83    | 32,957  | 33,040  | 1,943 |
| Oakfield.....         | 6   | 7   | 7     | 6     | 249   | 214   | 468    | 468    | ..... | 3     | 329    | 332    | 56    | 56    | 24,968  | 25,024  | 1,897 |
| Osoeola.....          | 10  | 10  | 4     | 4     | 266   | 235   | 551    | 551    | ..... | ..... | 445    | 445    | ..... | ..... | 38,485  | 38,485  | 1,243 |
| Ripon.....            | 12  | 12  | 9     | 9     | 214   | 186   | 400    | 400    | 1     | ..... | 268    | 270    | 29    | 46    | 17,224  | 17,299  | 2,038 |
| Ripon city.....       | 9   | 9   | 5     | 5     | 392   | 431   | 878    | 878    | ..... | ..... | 645    | 645    | 75    | ..... | .....   | .....   | ..... |
| Rosendale.....        | 9   | 9   | 2     | 2     | 238   | 232   | 470    | 470    | 3     | ..... | 345    | 348    | ..... | 47    | 16,945  | 16,992  | 1,581 |
| Springvale.....       | 13  | 13  | 4     | 4     | 260   | 215   | 476    | 476    | 1     | 2     | 366    | 371    | 4     | 45    | 30,546  | 30,596  | 1,953 |
| Taycheedah.....       | 8   | 8   | 2     | 2     | 359   | 311   | 670    | 670    | 2     | ..... | 261    | 263    | 15    | ..... | 19,364  | 19,379  | 1,233 |
| Waupun.....           | 14  | 14  | 7     | 7     | 210   | 169   | 424    | 424    | 2     | 3     | 348    | 352    | 32    | 27    | 23,802  | 23,862  | 2,240 |
| Waupun village.....   | 2   | 2   | 2     | 2     | 186   | 169   | 355    | 355    | ..... | ..... | 258    | 258    | ..... | ..... | 23,412  | 23,412  | 400   |
| Totals.....           | 204 | 204 | 80    | 79    | 9,172 | 8,531 | 18,025 | 17,952 | 32    | 36    | 11,559 | 11,539 | 684   | 1,107 | 337,301 | 337,301 | 661   |

## GRANT—

|                  |   |   |       |       |     |     |     |     |       |       |     |     |       |       |        |        |       |
|------------------|---|---|-------|-------|-----|-----|-----|-----|-------|-------|-----|-----|-------|-------|--------|--------|-------|
| Beetown.....     | 8 | 8 | 3     | 1     | 365 | 376 | 741 | 741 | ..... | ..... | 620 | 622 | ..... | 98    | 37,924 | 38,024 | 1,318 |
| Bloomington..... | 6 | 6 | 6     | 6     | 268 | 266 | 524 | 473 | ..... | 2     | 164 | 166 | ..... | 98    | 11,728 | 11,826 | 1,649 |
| Blue River.....  | 4 | 4 | 2     | 2     | 139 | 139 | 268 | 268 | ..... | ..... | 183 | 183 | ..... | ..... | 11,430 | 11,430 | 744   |
| Boscobel.....    | 1 | 1 | ..... | ..... | 301 | 286 | 597 | 597 | ..... | 2     | 510 | 512 | ..... | 48    | 55,670 | 55,618 | 990   |
| Cassville.....   | 5 | 5 | ..... | ..... | 197 | 237 | 434 | 434 | ..... | 1     | 237 | 233 | ..... | ..... | 24,110 | 24,110 | 699   |

TABLE No. II.—Districts, Children and School Attendance—continued

| Counties and Towns.     | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 30 years of<br>age. | No. Female children over<br>4 and under 30 years of<br>age. | Whole No. over 4 and<br>under 30 years of age in<br>town. | No. over 4 and under 30<br>years in dis. maintaining<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 30 years who<br>have attended school. | No. over 4 and under 30<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 4 and under<br>30 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |
|-------------------------|---|---------------------------------------|---|---|---|---|---|--|--|--|---|--|---|--|--|---|
| <b>GRANT—continued.</b> |   |                                       |   |   |   |   |   |  |  |  |   |  |   |  |  |   |
| Gilfton.....            | 7   | 7                                     | 5   | 5   | 380   | 209   | 439   | 439  | .....  | .....  | 394   | 394  | .....   | 28,065   | 28,065   | 1,557   |
| Ellenboro.....          | 5   | 5                                     | 3   | 2   | 159   | 168   | 327   | 327  | .....  | .....  | 247   | 247  | .....   | 16,890   | 16,890   | 980   |
| Fennimore.....          | 12  | 12                                    | 5   | 5   | 384   | 324   | 768   | 684  | 4  | 1  | 589   | 594  | 84  | 32,008   | 32,148   | 2,086   |
| Glen Haven.....         | 5   | 5                                     | 2   | 2   | 246   | 192   | 438   | 438  | .....  | 1  | 384   | 385  | 54  | 28,532   | 28,576   | 1,123   |
| Harrison.....           | 9   | 9                                     | .....   | .....   | 280   | 197   | 437   | 368  | .....  | .....  | 278   | 278  | .....   | 11,480   | 11,480   | 1,085   |
| Hazel Green.....        | 7   | 7                                     | .....   | .....   | 501   | 530   | 1,031   | 1,081  | .....  | .....  | 786   | 786  | .....   | 55,662   | 55,662   | 1,453   |
| Hickory Grove.....      | 5   | 5                                     | 4   | 4   | 317   | 177   | 394   | 394  | 1  | 2  | 289   | 292  | 2   | 15,862   | 15,913   | 1,179   |
| Janestown.....          | 7   | 7                                     | .....   | .....   | 243   | 204   | 432   | 432  | 8  | .....  | 288   | 291  | 18  | 19,611   | 19,629   | 917   |
| Lancaster.....          | 5   | 5                                     | 6   | 2   | 478   | 499   | 972   | 517  | .....  | .....  | 301   | 301  | .....   | 7,142  | 7,142  | 376   |
| Liberty.....            | 7   | 7                                     | 2   | 2   | 159   | 153   | 313   | 312  | .....  | 1  | 286   | 287  | .....   | 12,076   | 12,076   | 957   |
| Lima.....               | 4   | 4                                     | 4   | 4   | 201   | 202   | 403   | 403  | .....  | .....  | 332   | 333  | .....   | 28,674   | 28,674   | 1,091   |
| Little Grant.....       | 6   | 6                                     | 3   | 3   | 177   | 169   | 346   | 346  | .....  | .....  | 231   | 231  | .....   | 12,066   | 12,066   | 1,436   |
| Marion.....             | 4   | 4                                     | 4   | 4   | 136   | 151   | 287   | 244  | .....  | .....  | 184   | 184  | .....   | 9,311  | 9,311  | 1,103   |
| Millville.....          | 1   | 1                                     | 3   | 3   | 63  | 55  | 118   | 118  | .....  | .....  | 92  | 92   | .....   | 4,584  | 4,584  | 210   |
| Mount Hope.....         | 3   | 3                                     | 4   | 4   | 163   | 157   | 332   | 310  | .....  | .....  | 272   | 272  | .....   | 16,511   | 16,511   | 1,068   |
| Muscoda.....            | 5   | 5                                     | .....   | .....   | 146   | 155   | 301   | 303  | 2  | .....  | 285   | 287  | .....   | 15,499   | 15,499   | 597   |
| Paris.....              | 4   | 4                                     | 3   | 3   | 176   | 168   | 344   | 344  | .....  | 3  | 253   | 256  | .....   | 16,255   | 16,318   | 1,044   |
| Patch Grove.....        | 3   | 3                                     | 2   | 2   | 173   | 151   | 324   | 290  | 3  | .....  | 333   | 326  | 29  | 2,741  | 2,741  | 943   |

|                  |     |     |     |     |     |       |       |        |        |     |     |       |        |     |       |         |         |        |
|------------------|-----|-----|-----|-----|-----|-------|-------|--------|--------|-----|-----|-------|--------|-----|-------|---------|---------|--------|
| Platteville..... | 8   | 174 | 174 | 76  | 76  | 7,769 | 7,856 | 15,116 | 14,325 | 19  | 88  | 9,998 | 10,020 | 329 | 1,011 | 658,765 | 668,945 | 84,124 |
| Potosi.....      | 9   | 661 | 661 | 2   | 2   | 661   | 680   | 1,241  | 1,241  | ... | 1   | 117   | 618    | ... | 100   | 34,267  | 34,267  | 1,185  |
| Smelter.....     | 6   | 268 | 268 | 2   | 2   | 268   | 285   | 498    | 498    | ... | 1   | 445   | 448    | ... | 45    | 38,140  | 38,186  | 1,293  |
| Waterloo.....    | 7   | 170 | 168 | ... | ... | 170   | 168   | 338    | 338    | 3   | 3   | 192   | 196    | 14  | 47    | 11,601  | 11,663  | 943    |
| Watertown.....   | 4   | 4   | 4   | 1   | 1   | 120   | 111   | 231    | 231    | ... | 3   | 151   | 154    | ... | 126   | 1,726   | 1,852   | 773    |
| Wingville.....   | 5   | 5   | 3   | 3   | 3   | 195   | 151   | 346    | 346    | ... | 2   | 308   | 310    | ... | ...   | 8,890   | 8,990   | 1,162  |
| Woodman.....     | 3   | 3   | 4   | 4   | 4   | 139   | 136   | 264    | 264    | 1   | 1   | 169   | 172    | 10  | 24    | 14,608  | 14,608  | 1,069  |
| Wyalusing.....   | 4   | 4   | 4   | 4   | 4   | 156   | 146   | 302    | 302    | 1   | 1   | 269   | 264    | 114 | 16    | 16,056  | 16,186  | 93     |
| Totals.....      | 102 | 102 | 47  | 38  | 38  | 4,576 | 4,401 | 8,977  | 8,977  | 11  | 75  | 6,787 | 6,838  | 151 | 1,493 | 506,859 | 510,805 | 21,856 |
| GREEN LAKE—      |     |     |     |     |     |       |       |        |        |     |     |       |        |     |       |         |         |        |
| Berlin.....      | 3   | 3   | 7   | 6   | 6   | 199   | 176   | 374    | 374    | ... | ... | 331   | 321    | ... | ...   | 29,674  | 29,674  | 1,390  |
| Berlin city..... | 1   | 1   | ... | ... | ... | 607   | 561   | 1,168  | 1,168  | ... | 4   | 751   | 755    | ... | ...   | 10,616  | 10,616  | 2,420  |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns. | Whole No. of School Dis-<br>tricts in towns. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age. | No. over 4 and under 20<br>years in dis. maintaining<br>school 5 or more more. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days each been taught<br>by qualified teacher du-<br>ring year. |
|---------------------|--|---------------------------------------|---|---|---|---|--|--|--|--|---|--|---|---|--|--|---|
| GREEN LAKE Co.—con  | 51   | 51                                    | 41  | 41  | 2,754   | 2,498   | 5,252  | 5,252  | 1  | 19   | 8,780   | 8,800  | 80  | 535   | 324,314  | 285,395  | 15,599  |
| Brooklyn .. . . .   | 4  | 4                                     | 6   | 6   | 276   | 248   | 524  | 524  | 1  | 4  | 374   | 374  | 161   | 33,083  | 33,083   | 38,083   | 1,325   |
| Green Lake .. . . . | 8  | 8                                     | 7   | 7   | 285   | 291   | 506  | 506  | 1  | 3  | 359   | 364  | 30  | 35,371  | 35,371   | 35,362   | 1,861   |
| Kingston .. . . .   | 5  | 5                                     | 2   | 2   | 174   | 155   | 329  | 329  | 1  | 3  | 247   | 250  | 267   | 19,788  | 19,788   | 19,818   | 1,890   |
| Wackford .. . . .   | 7  | 7                                     | 3   | 3   | 273   | 234   | 496  | 496  | 1  | 6  | 430   | 436  | 267   | 36,935  | 37,302   | 37,302   | 1,596   |
| Manchester .. . . . | 6  | 6                                     | 4   | 4   | 219   | 239   | 448  | 448  | 1  | 2  | 380   | 380  | 267   | 14,322  | 14,322   | 14,322   | 1,496   |
| Marquette .. . . .  | 4  | 4                                     | 3   | 3   | 181   | 178   | 359  | 359  | 1  | 2  | 181   | 181  | 77  | 9,336   | 9,336  | 9,336  | 768   |
| Princeton .. . . .  | 5  | 5                                     | 3   | 3   | 380   | 297   | 627  | 627  | 1  | 2  | 452   | 454  | 77  | 29,447  | 29,447   | 29,447   | 1,863   |
| St. Marie .. . . .  | 4  | 4                                     | 3   | 3   | 143   | 138   | 281  | 281  | 1  | 2  | 169   | 169  | 77  | 8,230   | 8,230  | 8,230  | 961   |
| Seneca .. . . .     | 4  | 4                                     | 2   | 2   | 68  | 72  | 140  | 140  | 1  | 2  | 116   | 116  | 77  | 8,228   | 8,228  | 8,228  | 646   |
| Totals .. . . .     | 51   | 51                                    | 41  | 41  | 2,754   | 2,498   | 5,252  | 5,252  | 1  | 19   | 8,780   | 8,800  | 80  | 535   | 324,314  | 285,395  | 15,599  |
| IOWA—               | 12   | 12                                    | 3   | 3   | 466   | 412   | 878  | 878  | 3  | 3  | 651   | 656  | 34  | 20  | 46,414   | 46,468   | 2,201   |
| Arena .. . . .      | 4  | 4                                     | 2   | 2   | 120   | 139   | 249  | 249  | 1  | 1  | 198   | 199  | 18  | 18  | 8,601  | 8,619  | 8,619   |
| Olyde .. . . .      | 13   | 13                                    | 3   | 3   | 816   | 807   | 1,623  | 1,623  | 3  | 3  | 1,308   | 1,308  | 20  | 98  | 54,735   | 54,903   | 2,469   |
| Dodgeville .. . . . | 10   | 10                                    | 3   | 3   | 671   | 628   | 1,296  | 1,296  | 1  | 2  | 873   | 873  | 8   | 98  | 51,134   | 51,134   | 1,590   |
| Higland .. . . .    | 10   | 10                                    | 1   | 1   | 427   | 418   | 845  | 845  | 1  | 2  | 673   | 676  | 8   | 98  | 41,478   | 41,579   | 1,653   |
| Linden .. . . .     | 10   | 10                                    | 1   | 1   | 427   | 418   | 845  | 845  | 1  | 2  | 673   | 676  | 8   | 98  | 41,478   | 41,579   | 1,653   |

|                         |       |       |       |       |       |       |        |       |       |       |       |       |       |        |         |         |
|-------------------------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|--------|---------|---------|
| Milina.....             | 9     | 9     | 2     | 2     | 329   | 248   | 577    | 577   | 2     | 6     | 410   | 418   | ..... | 28,159 | 22,159  | 1,376   |
| Mineral Point.....      | 11    | 11    | 1     | 1     | 357   | 290   | 647    | 647   | 2     | 4     | 441   | 447   | 49    | 25,553 | 25,679  | 1,680   |
| Mineral Point City..... | ..... | ..... | ..... | ..... | 634   | 610   | 1,344  | 1,344 | 2     | ..... | 781   | 782   | 100   | 82,350 | 82,480  | 190     |
| Moscow.....             | 6     | 5     | 1     | 1     | 214   | 208   | 422    | 422   | ..... | 9     | 317   | 326   | ..... | 15,639 | 15,894  | 780     |
| Pulaski.....            | 6     | 5     | 1     | 1     | 259   | 260   | 519    | 519   | ..... | ..... | 396   | 398   | ..... | 250    | 37,137  | 1,066   |
| Ridgeway.....           | 18    | 13    | 3     | 3     | 561   | 505   | 1,066  | 1,066 | ..... | 6     | 760   | 766   | ..... | 207    | 40,768  | 2,303   |
| Waldwick.....           | 6     | 6     | ..... | ..... | 189   | 175   | 364    | 364   | 1     | 4     | 397   | 302   | 35    | 170    | 18,103  | 18,808  |
| Wyoming.....            | 7     | 7     | 2     | 2     | 145   | 165   | 310    | 369   | 2     | 8     | 285   | 285   | 90    | 7,598  | 8,087   | 1,125   |
| Totals.....             | 107   | 106   | 22    | 22    | 5,188 | 4,852 | 10,040 | 9,999 | 15    | 45    | 7,332 | 7,382 | 336   | 1,027  | 453,024 | 454,387 |
| JACKSON—                |       |       |       |       |       |       |        |       |       |       |       |       |       |        |         |         |
| Albion.....             | 5     | 5     | 1     | 1     | 330   | 345   | 676    | 676   | ..... | 1     | 474   | 475   | ..... | 21,531 | 21,539  | 831     |
| Alma.....               | 2     | 2     | 4     | 4     | 130   | 104   | 224    | 224   | 2     | ..... | 277   | 279   | 38    | 16,068 | 16,091  | 962     |
| Garden Valley.....      | 5     | 5     | 4     | 4     | 178   | 142   | 317    | 317   | ..... | ..... | 307   | 307   | ..... | 13,307 | 13,307  | 1,130   |
| Hixton.....             | 5     | 5     | 3     | 3     | 195   | 175   | 360    | 360   | 6     | ..... | 248   | 249   | 123   | 8,726  | 8,980   | 1,323   |
| Irring.....             | 6     | 6     | 1     | 1     | 232   | 188   | 421    | 421   | 1     | 5     | 279   | 285   | 32    | 16,329 | 16,701  | 950     |
| Manchester.....         | 4     | 4     | 1     | 1     | 67    | 70    | 137    | 123   | ..... | ..... | 87    | 87    | ..... | 8,772  | 8,772   | 380     |
| Melrose.....            | 9     | 7     | 2     | 2     | 198   | 176   | 374    | 324   | ..... | 1     | 270   | 295   | ..... | 14,326 | 14,345  | 1,101   |
| Northfield.....         | 4     | 4     | 1     | 1     | 94    | 58    | 152    | 99    | 2     | ..... | 100   | 102   | 31    | 4,528  | 4,559   | 463     |
| Springfield.....        | 4     | 4     | 1     | 1     | 184   | 135   | 269    | 241   | ..... | 1     | 125   | 126   | ..... | 9,594  | 9,594   | 614     |
| Totals.....             | 45    | 43    | 18    | 17    | 1,536 | 1,394 | 2,930  | 2,784 | 11    | 8     | 2,162 | 2,205 | 215   | 247    | 108,276 | 108,873 |
| JEFFERSON—              |       |       |       |       |       |       |        |       |       |       |       |       |       |        |         |         |
| Artalea.....            | 6     | 6     | 4     | 4     | 262   | 252   | 514    | 514   | 9     | ..... | 316   | 325   | 45    | 16,461 | 16,506  | 1,401   |
| Cold Spring.....        | 4     | 4     | 2     | 2     | 159   | 161   | 320    | 320   | ..... | 6     | 221   | 237   | ..... | 18,343 | 18,343  | 976     |
| Concord.....            | 4     | 4     | 7     | 7     | 332   | 288   | 606    | 606   | ..... | 4     | 490   | 494   | ..... | 33,998 | 34,091  | 1,725   |
| Farmington.....         | 8     | 8     | 3     | 3     | 472   | 476   | 948    | 948   | ..... | 3     | 526   | 529   | ..... | 30,713 | 30,822  | 1,813   |
| Hebron.....             | 5     | 5     | 3     | 3     | 277   | 258   | 535    | 420   | ..... | ..... | 402   | 402   | ..... | 29,988 | 29,988  | 1,073   |
| Ixonia.....             | 9     | 9     | 4     | 4     | 377   | 247   | 724    | 724   | 2     | ..... | 367   | 369   | 10    | 23,603 | 23,613  | 1,862   |
| Jefferson.....          | 15    | 15    | 4     | 4     | 997   | 915   | 1,912  | 1,912 | 3     | 2     | 806   | 810   | 35    | 62,846 | 62,454  | 2,249   |
| Koshkonong.....         | 4     | 4     | 6     | 6     | 578   | 494   | 1,172  | 1,172 | ..... | 9     | 967   | 976   | ..... | 39,558 | 39,432  | 1,595   |
| Lake Mills.....         | 2     | 2     | 9     | 9     | 397   | 304   | 601    | 601   | 4     | 5     | 446   | 455   | 136   | 43,338 | 43,746  | 1,637   |

TABLE No. II.—Districts, Children and Attendance—continued.

| Counties and Towns.       | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dismaintain'g<br>school 6 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days been taught<br>by qualified teacher du-<br>ring year. |
|---------------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|---|--|---|---|--|--|--|
| <b>JERRISON—continued</b> |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |  |
| Milford.....              | 7   | 7                                     | 9   | 9   | 337   | 329   | 666   | 666   | 8  | 6  | 284   | 398  | 28  | 166   | 24,017   | 24,306   | 1,696  |
| Oakland.....              | 5   | 5                                     | 7   | 7   | 171   | 148   | 319   | 319   | ...  | ...  | 319   | 319  | ...   | ...   | 14,845   | 14,845   | 1,888  |
| Palmyra.....              | 4   | 3                                     | 7   | 7   | 352   | 287   | 639   | 639   | ...  | ...  | 484   | 484  | ...   | ...   | 33,457   | 33,457   | 1,693  |
| Sullivan.....             | 4   | 4                                     | 6   | 6   | 357   | 317   | 674   | 675   | ...  | 4  | 500   | 504  | ...   | 311   | 29,768   | 30,069   | 1,539  |
| Sumner.....               | 1   | 1                                     | 4   | 4   | 98  | 102   | 200   | 200   | ...  | 1  | 150   | 151  | ...   | 70  | 18,931   | 14,001   | 627  |
| Waterloo.....             | 4   | 4                                     | 6   | 6   | 257   | 271   | 528   | 528   | 4  | 1  | 450   | 455  | 55  | 32  | 28,642   | 28,729   | 1,205  |
| Waterloo village.....     | 1   | 1                                     | ...   | ...   | 133   | 131   | 264   | 264   | ...  | ...  | 167   | 167  | ...   | ...   | 15,743   | 15,743   | 100  |
| Watertown.....            | 8   | 8                                     | 3   | 3   | 477   | 484   | 961   | 961   | 2  | ...  | 470   | 472  | 121   | ...   | 38,680   | 38,761   | 1,723  |
| Watertown city.....       | 1   | 1                                     | ...   | ...   | 1,321   | 1,393   | 2,714   | 2,714   | ...  | ...  | 1,487   | 1,487  | ...   | ...   | 171,217  | 171,217  | 193  |
| Totals.....               | 92  | 92                                    | 80  | 80  | 7,244   | 7,032   | 14,296  | 14,281  | 26   | 41   | 8,862   | 8,869  | 427   | 2,088   | 713,401  | 696,018  | 24,793   |
| <b>JUNEAU—</b>            |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |  |
| Armenia.....              | 2   | 2                                     | ...   | ...   | 40  | 30  | 70  | 70  | ...  | 2  | 58  | 60   | ...   | 150   | 2,942  | 3,092  | 290  |
| Clearfield.....           | 2   | 2                                     | ...   | ...   | 39  | 15  | 54  | 54  | ...  | ...  | 45  | 45   | ...   | ...   | 2,258  | 2,363  | 242  |
| Fountain.....             | 6   | 6                                     | 1   | 1   | 120   | 135   | 255   | 255   | ...  | ...  | 201   | 201  | ...   | ...   | 12,932   | 12,932   | 944  |
| Germanatown.....          | 6   | 6                                     | ...   | ...   | 104   | 98  | 202   | 202   | 1  | 2  | 177   | 180  | 19  | 32  | 16,140   | 16,191   | 848  |
| Kildare.....              | 4   | 4                                     | 2   | 2   | 156   | 143   | 299   | 299   | 4  | ...  | 212   | 216  | 40  | ...   | 28,726   | 28,766   | 784  |

|                       |    |    |    |    |      |       |       |       |       |      |      |       |       |      |         |         |         |        |
|-----------------------|----|----|----|----|------|-------|-------|-------|-------|------|------|-------|-------|------|---------|---------|---------|--------|
| Lemonweir.....        | 6  | 6  | 5  | 5  |      |       |       |       |       |      |      | 262   | 264   | 89   | 15,937  | 15,976  | 1,170   |        |
| Lindina.....          | 5  | 5  | 3  | 2  | 2    | 208   | 208   | 411   | 411   | .... | .... | 379   | 381   | 126  | 23,423  | 23,549  | 1,051   |        |
| Liabon.....           | 3  | 3  | 2  | 3  | 2    | 304   | 323   | 629   | 629   | .... | .... | 562   | 566   | 249  | 48,544  | 49,793  | 812     |        |
| Lyndon.....           | 3  | 3  | 2  | 2  |      | 106   | 99    | 195   | 195   | .... | .... | 114   | 114   | .... | 18,258  | 18,258  | ....    |        |
| Marlon.....           | 3  | 3  |    |    |      | 66    | 62    | 128   | 128   | .... | .... | 120   | 120   | .... | 9,043   | 9,043   | 374     |        |
| Maueton village.....  | 1  | 1  |    |    |      | 201   | 167   | 368   | 368   | .... | .... | 289   | 289   | .... | 40,539  | 40,539  | 176     |        |
| Necedah.....          | 1  | 1  | 1  | 1  | .... | 197   | 204   | 401   | 401   | .... | .... | 288   | 286   | 110  | 11,844  | 11,954  | 780     |        |
| Orange.....           | 3  | 2  |    |    |      | 43    | 40    | 82    | 82    | 1    | 3    | 61    | 65    | 121  | 3,596   | 3,767   | 323     |        |
| Plymouth.....         | 5  | 4  | 2  | 2  |      | 150   | 124   | 274   | 274   | 2    | 1    | 258   | 261   | 28   | 40      | 15,074  | 15,142  | 728    |
| Seven Mile Creek..    | 6  | 6  | 5  | 5  |      | 328   | 301   | 429   | 429   | .... | .... | 337   | 337   | .... | 19,798  | 19,798  | 1,486   |        |
| Summit.....           | 5  | 5  | 3  | 3  |      | 169   | 144   | 313   | 313   | 5    | 2    | 202   | 209   | 115  | 57      | 9,534   | 9,696   | 814    |
| Wonewoc.....          | 6  | 6  | 4  | 4  |      | 182   | 190   | 372   | 372   | 2    | 1    | 274   | 277   | 50   | 21,475  | 21,572  | 966     |        |
| Totals .....          | 66 | 65 | 29 | 28 |      | 2,809 | 2,178 | 4,482 | 4,482 | 15   | 21   | 3,814 | 3,850 | 373  | 900     | 230,023 | 231,296 | 11,723 |
| KENOSHA--             |    |    |    |    |      |       |       |       |       |      |      |       |       |      |         |         |         |        |
| Brighton.....         | 7  | 7  | 3  | 3  |      | 256   | 241   |       |       | 499  | 1    | 377   | 380   | 5    | 33      | 25,074  | 25,111  | 1,538  |
| Bristol.....          | 4  | 4  | 4  | 4  |      | 196   | 195   | 3     | 3     | 391  | 2    | 303   | 311   | 103  | 266     | 19,299  | 19,687  | 1,695  |
| Kenosha city.....     | 1  | 1  |    |    |      | 743   | 804   | 1,546 | 1,546 | .... | .... | 704   | 704   | .... | 125,356 | 125,356 | 900     |        |
| Paris.....            | 3  | 3  | 9  | 9  |      | 206   | 178   | 383   | 383   | .... | .... | 300   | 303   | .... | 91      | 16,668  | 16,779  | 1,781  |
| Pleasant Prairie..... | 10 | 10 | 3  | 3  |      | 280   | 269   | 519   | 519   | .... | .... | 232   | 236   | .... | 241     | 28,667  | 28,898  | 1,911  |
| Randall.....          | 9  | 8  | 3  | 3  |      | 100   | 92    | 192   | 192   | 1    | .... | 117   | 118   | 4    | ....    | 8,642   | 8,646   | 511    |
| Salem.....            | 7  | 7  | 3  | 3  |      | 291   | 258   | 549   | 549   | 2    | 11   | 410   | 475   | 106  | 464     | 36,769  | 37,609  | 1,684  |
| Somers.....           | 6  | 6  | 7  | 7  |      | 299   | 269   | 568   | 568   | 1    | 4    | 304   | 309   | .... | 274     | 25,516  | 25,800  | 1,978  |
| Wheatland.....        | 4  | 4  | 2  | 2  |      | 180   | 168   | 368   | 368   | 8    | .... | 190   | 198   | 72   | ....    | 7,016   | 7,068   | 311    |
| Totals .....          | 45 | 45 | 33 | 33 |      | 2,521 | 2,494 | 5,015 | 5,015 | 15   | 15   | 2,937 | 3,034 | 289  | 1,388   | 288,017 | 289,983 | 12,099 |
| KEWAUNEE--            |    |    |    |    |      |       |       |       |       |      |      |       |       |      |         |         |         |        |
| Ahnepce.....          | 6  | 6  |    |    |      | 316   | 323   | 638   | 638   | 3    | 1    | 369   | 373   | 48   | 26      | 14,104  | 14,178  | 1,003  |
| Carlton.....          | 6  | 6  |    |    |      | 264   | 241   | 505   | 505   | .... | .... | 156   | 158   | .... | ....    | 8,196   | 8,196   | 644    |
| Oasco.....            | 6  | 6  | 1  | 1  |      | 258   | 235   | 492   | 492   | 4    | .... | 234   | 238   | 154  | ....    | 19,615  | 19,669  | 990    |
| Franklin.....         | 5  | 5  | 1  | 1  |      | 356   | 317   | 453   | 453   | 2    | .... | 276   | 278   | 20   | ....    | 19,141  | 19,187  | 637    |
| Kewanee.....          | 6  | 6  | 1  | 1  |      | 406   | 352   | 768   | 768   | 6    | .... | 351   | 357   | 164  | ....    | 30,847  | 30,911  | 879    |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns   | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintaining<br>school 5 or more mo. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teachers du-<br>ring year. |
|----------------------|---|---------------------------------------|---|---|---|---|---|--|--|--|---|--|---|---|--|--|--|
| <b>Keweenaw—con.</b> |   |                                       |   |   |   |   |   |  |  |  |   |  |   |   |  |  |  |
| Lanceola.....        | 3   | 3                                     |   |   | 124   | 76  | 210   | 310  |  |  | 116   | 116  |   |   | 9,672  | 9,672  | 350  |
| Montpelier.....      | 4   | 4                                     |   |   | 176   | 141   | 317   | 317  | 4  | 4  | 184   | 184  |   |   |  |  |  |
| Pierce.....          | 6   | 4                                     |   |   | 148   | 142   | 290   | 290  |  |  | 167   | 167  |   |   | 18,700   | 18,700   | 506  |
| Red River.....       | 4   | 4                                     |   |   | 202   | 201   | 408   | 408  | 1  |  | 145   | 146  | 52  |   | 14,486   | 14,538   | 640  |
| <b>Totals.....</b>   | <b>46</b>                                       | <b>44</b>                             | <b>3</b>  | <b>3</b>  | <b>2,140</b>  | <b>1,927</b>  | <b>4,067</b>  | <b>4,067</b>   | <b>20</b>                                      | <b>5</b>                                       | <b>1,938</b>  | <b>1,950</b>   | <b>433</b>                                      | <b>26</b>                                       | <b>134,684</b>   | <b>136,066</b>   | <b>5,499</b>   |
| <b>LA CROSSE—</b>    |   |                                       |   |   |   |   |   |  |  |  |   |  |   |   |  |  |  |
| Bangor.....          | 6   | 6                                     | 3   | 2   | 244   | 224   | 468   | 468  |  | 9  | 399   | 405  |   | 246   | 29,405   | 29,651   | 1,043  |
| Burns.....           | 5   | 5                                     | 4   | 4   | 191   | 181   | 372   | 372  | 1  | 1  | 338   | 340  | 14  | 55  | 23,484   | 23,538   | 1,302  |
| Campbell.....        | 3   | 3                                     | 2   | 2   | 96  | 91  | 187   | 147  |  | 1  | 97  | 98   |   | 125   | 7,833  | 7,958  | 683  |
| Farmington.....      | 9   | 9                                     | 2   | 2   | 314   | 279   | 598   | 598  |  |  | 549   | 549  |   |   | 26,022   | 26,022   | 1,442  |
| Greenfield.....      | 4   | 4                                     | 2   | 2   | 139   | 118   | 252   | 232  |  |  |   |  |   |   |  |  |  |
| Hamilton.....        | 9   | 9                                     | 3   | 3   | 406   | 389   | 795   | 795  | 1  | 19   | 482   | 502  |   | 214   | 30,719   | 30,933   | 1,791  |
| Holland.....         | 5   | 4                                     | 1   |   | 156   | 184   | 280   | 280  |  | 9  | 232   | 251  |   | 143   | 14,788   | 14,931   | 518  |
| La Crosse city.....  | 1   | 1                                     |   |   | 1,080   | 1,043   | 2,078   | 2,078  |  | 16   | 1,101   | 1,207  |   | 1,036   | 108,266  | 109,301  | 200  |
| N. La Crosse village | 1   | 1                                     |   |   | 195   | 178   | 373   | 373  |  | 2  | 388   | 325  |   | 67  | 17,689   | 17,786   | 160  |
| Onalaska.....        | 6   | 6                                     | 2   | 2   | 251   | 225   | 476   | 468  |  |  | 387   | 387  |   |   | 17,202   | 17,202   | 1,066  |



|                        |     |     |     |     |       |       |       |       |     |       |       |     |         |         |        |
|------------------------|-----|-----|-----|-----|-------|-------|-------|-------|-----|-------|-------|-----|---------|---------|--------|
| Shelby.....            | 3   | 3   | 2   | 2   | 128   | 108   | 281   | 231   | 1   | 181   | 182   | 22  | 11,669  | 11,669  | 649    |
| Washington.....        | 4   | 4   | 1   | 1   | 180   | 157   | 317   | 317   | 1   | 186   | 187   | 47  | 12,597  | 12,644  | 436    |
| Totals.....            | 55  | 54  | 22  | 20  | 2,305 | 2,122 | 6,427 | 6,869 | 2   | 4,829 | 4,888 | 14  | 298,658 | 300,622 | 9,229  |
| LA FAYETTE—            |     |     |     |     |       |       |       |       |     |       |       |     |         |         |        |
| Argyle.....            | 6   | 6   | 2   | 2   | 251   | 216   | 467   | 467   | 1   | 271   | 276   | 43  | 20,490  | 20,538  | 1,123  |
| Balmont.....           | 5   | 5   | 3   | 3   | 255   | 238   | 498   | 498   | ... | 276   | 276   | ... | 17,323  | 17,223  | 1,244  |
| Benton.....            | 5   | 5   | 3   | 3   | 328   | 301   | 627   | 627   | ... | 305   | 307   | ... | 40,371  | 40,453  | 984    |
| Blanchard.....         | 1   | 1   | 1   | 1   | 101   | 90    | 191   | 191   | 4   | 138   | 187   | 16  | 8,274   | 8,388   | 468    |
| Center.....            | 8   | 8   | 3   | 3   | 471   | 472   | 943   | 943   | ... | 654   | 779   | ... | ...     | 80,323  | 1,469  |
| Elk Grove.....         | 8   | 8   | ... | ... | 284   | 275   | 559   | 559   | ... | 402   | 402   | ... | ...     | 7,864   | 1,834  |
| Fayette.....           | 10  | 10  | ... | ... | 245   | 229   | 474   | 474   | 14  | 418   | 432   | ... | ...     | 16,744  | 694    |
| Gratiot.....           | 8   | 8   | 7   | 7   | 330   | 324   | 654   | 654   | 1   | 439   | 600   | 23  | 33,940  | 34,154  | 2,313  |
| Kendall.....           | 6   | 6   | 3   | 3   | 263   | 236   | 499   | 499   | 4   | 218   | 380   | 6   | 10,472  | 10,693  | 1,123  |
| Monticello.....        | 4   | 4   | 2   | 2   | 92    | 97    | 189   | 189   | ... | 215   | 215   | ... | 17,241  | 17,241  | 809    |
| New Diggings.....      | 4   | 4   | ... | ... | 403   | 354   | 757   | 757   | ... | 439   | 439   | ... | ...     | 25,922  | 489    |
| Seymour.....           | 3   | 3   | ... | ... | 82    | 64    | 146   | 146   | ... | 142   | 143   | ... | ...     | 7,517   | 7,583  |
| Shullsburg.....        | 6   | 6   | 1   | 1   | 627   | 624   | 1,261 | 1,261 | 6   | 866   | 868   | ... | 67,144  | 67,650  | 869    |
| Wayne.....             | 7   | 7   | 3   | 3   | 447   | 184   | 481   | 481   | ... | 327   | 328   | ... | 27,488  | 27,648  | 1,480  |
| White Oak Springs..... | 2   | 2   | 1   | 1   | 133   | 121   | 244   | 244   | ... | 244   | 244   | ... | 7,981   | 7,981   | 374    |
| Willow Springs.....    | 9   | 9   | 1   | 1   | 242   | 231   | 478   | 478   | ... | 361   | 361   | ... | 20,157  | 20,157  | 1,198  |
| Windsor.....           | 10  | 10  | 3   | 3   | 369   | 327   | 696   | 696   | 1   | 609   | 620   | 16  | 30,810  | 30,964  | 1,826  |
| Totals.....            | 102 | 102 | 34  | 34  | 4,711 | 4,383 | 9,094 | 9,094 | 11  | 6,394 | 6,902 | 59  | 351,438 | 351,438 | 18,075 |
| MANITOWOC—             |     |     |     |     |       |       |       |       |     |       |       |     |         |         |        |
| Oato.....              | 7   | 7   | 3   | 3   | 355   | 362   | 717   | 717   | ... | 494   | 496   | ... | 36,600  | 36,658  | 1,408  |
| Centerville.....       | 5   | 5   | ... | ... | 347   | 298   | 645   | 645   | ... | 361   | 361   | ... | 23,291  | 23,291  | 753    |
| Cooperstown.....       | 6   | 6   | ... | ... | 341   | 326   | 667   | 667   | 1   | 380   | 381   | 26  | 33,541  | 33,567  | 726    |
| Katon.....             | 6   | 6   | ... | ... | 289   | 280   | 569   | 569   | 1   | 294   | 297   | 1   | 26,105  | 26,105  | 817    |
| Franklin.....          | 4   | 4   | 5   | 5   | 372   | 361   | 733   | 733   | ... | 490   | 490   | ... | 42,889  | 43,889  | 1,386  |



## MARATHON—

|                    |    |    |       |       |     |     |       |       |       |       |       |        |        |       |
|--------------------|----|----|-------|-------|-----|-----|-------|-------|-------|-------|-------|--------|--------|-------|
| Berlin .....       | 8  | 8  | 3     | 2     | 145 | 149 | 294   | 294   | 151   | 151   | ..... | 9,646  | 9,646  | 1/9   |
| Jenny .....        | 2  | 2  | ..... | ..... | 59  | 85  | 94    | 94    | 55    | 55    | ..... | 4,481  | 4,481  | 300   |
| Knowlton .....     | 4  | 4  | ..... | ..... | 89  | 24  | 63    | 63    | 68    | 68    | ..... | 8,449  | 8,449  | 243   |
| Maine .....        | 4  | 4  | ..... | ..... | 103 | 104 | 207   | 207   | 114   | 114   | ..... | 6,095  | 6,095  | 330   |
| Marathon .....     | 3  | 3  | ..... | ..... | 76  | 78  | 149   | 149   | 81    | 81    | ..... | 7,461  | 7,461  | 461   |
| Moinees .....      | 5  | 5  | ..... | ..... | 90  | 78  | 168   | 168   | 139   | 139   | ..... | 7,407  | 7,407  | 602   |
| Stettin .....      | 6  | 5  | ..... | ..... | 105 | 98  | 208   | 208   | 115   | 115   | ..... | 4,676  | 4,676  | 569   |
| Texas .....        | 4  | 4  | ..... | ..... | 31  | 45  | 76    | 76    | 79    | 79    | 89    | 7,328  | 7,328  | 679   |
| Wausau .....       | 5  | 5  | 1     | 1     | 90  | 86  | 176   | 176   | 125   | 125   | ..... | 6,588  | 6,588  | 588   |
| Wausau, village .. | 1  | 1  | ..... | ..... | 116 | 144 | 310   | 310   | 230   | 230   | ..... | 25,245 | 25,245 | 198   |
| Weston .....       | 3  | 3  | 1     | 1     | 66  | 64  | 180   | 180   | 111   | 111   | ..... | 7,511  | 7,511  | 406   |
| Wien .....         | 3  | 3  | ..... | ..... | 25  | 11  | 36    | 36    | 16    | 16    | ..... | 1,168  | 1,168  | 220   |
| Totals .....       | 46 | 46 | 4     | 4     | 995 | 910 | 1,905 | 1,905 | 1,259 | 1,259 | 89    | 78,045 | 91,212 | 4,794 |

## MARQUETTE—

|                    |    |    |       |       |       |       |       |       |       |       |       |         |         |       |
|--------------------|----|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|-------|
| Buffalo .....      | 5  | 5  | 4     | 4     | 190   | 183   | 378   | 378   | 341   | 349   | 83    | 18,091  | 18,311  | 1,314 |
| Crystal Lake ..... | 4  | 4  | 3     | 3     | 114   | 109   | 233   | 233   | 109   | 111   | ..... | 6,779   | 6,814   | 792   |
| Douglas .....      | 4  | 4  | ..... | ..... | 132   | 111   | 233   | 233   | 179   | 179   | ..... | 11,928  | 11,928  | 568   |
| Harris .....       | 3  | 1  | 3     | 3     | 77    | 86    | 163   | 163   | 97    | 97    | ..... | 8,016   | 8,016   | 613   |
| Mecan .....        | 1  | 1  | 2     | 2     | 77    | 76    | 153   | 153   | 89    | 89    | ..... | 10,505  | 10,505  | 230   |
| Montello .....     | 3  | 3  | 3     | 3     | 193   | 178   | 371   | 371   | 280   | 284   | 130   | 24,536  | 24,536  | 600   |
| Moundville .....   | 5  | 3  | ..... | ..... | 111   | 85    | 196   | 196   | 142   | 142   | ..... | 13,398  | 13,398  | 413   |
| Neshkoro .....     | 1  | 1  | 1     | 1     | 98    | 92    | 190   | 190   | 72    | 72    | ..... | 3,445   | 4,445   | 247   |
| Newton .....       | 4  | 4  | 4     | 4     | 131   | 128   | 259   | 259   | 178   | 178   | ..... | 8,187   | 8,187   | 351   |
| Oxford .....       | 4  | 4  | 2     | 2     | 97    | 132   | 239   | 239   | 170   | 172   | 5     | 13,341  | 13,365  | 372   |
| Packwaukee .....   | 4  | 4  | 3     | 3     | 137   | 144   | 281   | 281   | 200   | 203   | 94    | 8,656   | 8,750   | 996   |
| Shields .....      | 1  | 1  | 4     | 4     | 106   | 91    | 197   | 197   | 94    | 94    | ..... | 7,823   | 7,823   | 689   |
| Springfield .....  | 3  | 3  | 3     | 3     | 57    | 49    | 106   | 106   | 74    | 75    | 100   | 5,564   | 5,664   | 775   |
| Westfield .....    | 1  | 1  | 5     | 5     | 125   | 107   | 232   | 232   | 207   | 210   | 19    | 18,855  | 18,874  | 819   |
| Totals .....       | 40 | 39 | 37    | 37    | 1,635 | 1,575 | 3,211 | 3,211 | 2,352 | 2,352 | 182   | 160,194 | 160,786 | 9,343 |

TABLE No. II—Districts, Children and School Attendance—continued.

| Counties and Towns.         | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain-<br>ing school 5 or more mos. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |
|-----------------------------|---|---------------------------------------|---|---|---|---|---|---|--|---|---|--|---|---|--|--|---|
| <b>MILWAUKEE, 1st Dist.</b> |   |                                       |   |   |   |   |   |   |  |   |   |  |   |   |  |  |   |
| Franklin .....              | 6   | 6                                     | 5   | 5   | 278   | 340   | 718   | 718   | 718  | .....                                     | 397   | 397  | .....   | .....   | 28,007   | 28,007   | 1,181   |
| Greenfield .....            | 7   | 7                                     | 7   | 7   | 506   | 472   | 978   | 978   | 1  | .....                                     | 484   | 486  | 4   | .....   | 36,919   | 36,924   | 2,169   |
| Lake .....                  | 7   | 7                                     | 2   | 2   | 537   | 443   | 980   | 980   | .....  | 1   | 549   | 404  | .....   | 69  | 37,377   | 37,446   | 1,511   |
| Oak Creek .....             | 8   | 8                                     | 2   | 2   | 486   | 482   | 968   | 968   | .....  | .....                                     | 549   | 549  | .....   | .....   | 39,878   | 39,879   | 1,780   |
| Totals .....                | 28  | 28                                    | 16  | 16  | 1,907   | 1,737   | 3,644   | 3,644   | 1  | 1   | 1,838   | 1,835  | 4   | 69  | 141,182  | 141,255  | 6,531   |
| <b>MILWAUKEE—2d Dist.</b>   |   |                                       |   |   |   |   |   |   |  |   |   |  |   |   |  |  |   |
| Granville .....             | 10  | 10                                    | 1   | 1   | 485   | 442   | 929   | 929   | .....  | 5   | 451   | 456  | .....   | 229   | 25,198   | 25,455   | 1,546   |
| Milwaukee .....             | 10  | 10                                    | .....   | .....   | 716   | 680   | 1,396   | 1,396   | .....  | 1   | 700   | 731  | .....   | 30  | 45,605   | 45,636   | 1,815   |
| Milwaukee, city .....       | 9   | 9                                     | .....   | .....   | 12,316  | 12,272  | 24,494  | 24,494  | .....  | .....                                     | .....   | 11,407   | .....   | .....   | 1,106,708  | 1,106,708  | 1,724   |
| Wauwatosa .....             | 10  | 10                                    | 3   | 3   | 595   | 600   | 1,195   | 1,195   | 3  | .....                                     | 552   | 555  | .....   | 140   | 41,816   | 42,087   | 2,010   |
| Totals .....                | 39  | 39                                    | 4   | 4   | 14,012  | 14,000  | 28,012  | 28,012  | 3  | 6   | 1,808   | 18,219   | .....   | 399   | 1,219,323  | 1,219,851  | 7,095   |
| <b>MONROE—</b>              |   |                                       |   |   |   |   |   |   |  |   |   |  |   |   |  |  |   |
| Adrian .....                | 3   | 3                                     | 1   | 1   | 130   | 108   | 238   | 238   | .....  | .....                                     | 81  | 81   | .....   | .....   | 930  | 930  | 784   |

|                      |    |    |     |     |       |       |       |       |     |     |       |       |     |     |         |         |        |
|----------------------|----|----|-----|-----|-------|-------|-------|-------|-----|-----|-------|-------|-----|-----|---------|---------|--------|
| Angelo.....          | 1  | 1  | 4   | 4   | 114   | 96    | 210   | 210   | 3   | 1   | 210   | 213   | 51  | 72  | 11,589  | 11,543  | 789    |
| Clinton.....         | 2  | 3  | 1   | 1   | 113   | 90    | 203   | 203   | ... | ... | 184   | 155   | ... | ... | 9,742   | 9,814   | 539    |
| Eaton.....           | 6  | 6  | 3   | 3   | 146   | 133   | 278   | 278   | ... | 4   | 227   | 231   | ... | 190 | 15,466  | 15,587  | 938    |
| Glendale.....        | 2  | 2  | 1   | 1   | 67    | 48    | 115   | 115   | ... | ... | 138   | 138   | ... | ... | 11,107  | 11,107  | 552    |
| Greenfield.....      | 5  | 5  | 3   | 3   | 191   | 143   | 334   | 334   | ... | ... | 178   | 178   | ... | ... | 11,913  | 11,913  | 994    |
| Jefferson.....       | 3  | 3  | 3   | 3   | 104   | 94    | 198   | 198   | ... | 2   | 114   | 116   | ... | 83  | 9,493   | 9,562   | 745    |
| La Fayette.....      | 3  | 3  | 3   | 3   | 359   | 315   | 474   | 474   | 2   | 8   | 843   | 353   | 17  | 76  | 23,354  | 23,447  | 2,946  |
| Leon.....            | 3  | 3  | 3   | 3   | 183   | 139   | 342   | 342   | 1   | 3   | 131   | 124   | 87  | 76  | 13,932  | 13,966  | 1,521  |
| Lincoln.....         | 6  | 6  | 1   | 1   | 143   | 93    | 236   | 236   | ... | ... | 211   | 211   | ... | ... | 415     | 415     | 1,039  |
| Little Falls.....    | 3  | 3  | 1   | 1   | 136   | 113   | 249   | 249   | 2   | 2   | 185   | 189   | 27  | 87  | 10,647  | 10,762  | 500    |
| Oakdale.....         | 3  | 3  | 1   | 1   | 134   | 120   | 254   | 254   | 1   | 2   | 145   | 148   | 33  | 98  | 8,871   | 8,997   | 905    |
| Portland.....        | 4  | 4  | 2   | 2   | 171   | 150   | 321   | 321   | ... | ... | 216   | 216   | ... | ... | 18,304  | 18,304  | 948    |
| Ridgeville.....      | 3  | 3  | 1   | 1   | 149   | 129   | 278   | 278   | ... | ... | 183   | 184   | ... | 42  | 14,215  | 14,331  | 331    |
| Sheldon.....         | 7  | 7  | 5   | 4   | 606   | 604   | 1,210 | 1,210 | 1   | 2   | 1,103 | 1,108 | 15  | 55  | 84,215  | 84,286  | 1,630  |
| Sparta.....          | 8  | 8  | 3   | 3   | 293   | 280   | 573   | 573   | 1   | ... | 494   | 495   | 38  | ... | 21,040  | 21,073  | 1,516  |
| Tamah.....           | 5  | 5  | 3   | 3   | 121   | 100   | 321   | 321   | 1   | 1   | 152   | 154   | 17  | 63  | 10,895  | 10,973  | 1,013  |
| Wellington.....      | 5  | 5  | 3   | 3   | 172   | 164   | 336   | 336   | 3   | 1   | 217   | 231   | 58  | ... | 14,664  | 14,662  | 1,074  |
| Willton.....         | 88 | 88 | 46  | 45  | 3,257 | 2,838 | 6,140 | 6,123 | 15  | 26  | 4,474 | 4,515 | 287 | 941 | 289,654 | 290,893 | 18,441 |
| Totals.....          |    |    |     |     |       |       |       |       |     |     |       |       |     |     |         |         |        |
| OCONTO—              |    |    |     |     |       |       |       |       |     |     |       |       |     |     |         |         |        |
| Gillett.....         | 2  | 2  | ... | ... | 28    | 43    | 71    | 71    | ... | ... | 50    | 50    | ... | ... | 5,290   | 5,346   | 271    |
| Little Suamico.....  | 3  | 3  | ... | ... | 77    | 61    | 138   | 74    | 1   | ... | 94    | 100   | 56  | ... | 17,477  | 17,477  | 310    |
| Marinette.....       | 1  | 1  | ... | ... | 190   | 177   | 367   | 367   | ... | ... | 202   | 200   | ... | ... | 6,046   | 6,046   | 557    |
| Oconto.....          | 4  | 4  | ... | ... | 77    | 65    | 142   | 104   | ... | ... | 109   | 109   | ... | ... | 47,520  | 47,520  | 350    |
| Oconto, village..... | 2  | 2  | ... | ... | 410   | 324   | 784   | 734   | ... | ... | 469   | 469   | ... | ... | 7,086   | 7,086   | 373    |
| Pensaukee.....       | 3  | 3  | ... | ... | 74    | 63    | 137   | 137   | 1   | ... | 113   | 114   | 20  | ... | 18,835  | 18,837  | 418    |
| Peshigo.....         | 5  | 5  | ... | ... | 247   | 187   | 434   | 434   | 2   | ... | 289   | 291   | 102 | ... | 10,854  | 10,854  | 262    |
| Stiles.....          | 2  | 2  | ... | ... | 50    | 51    | 101   | 101   | ... | ... | 82    | 82    | ... | ... | 113,057 | 113,935 | 2,470  |
| Totals.....          | 22 | 22 | ... | ... | 1,158 | 971   | 2,124 | 2,027 | 4   | ... | 1,412 | 1,415 | 178 | ... |         |         |        |

TABLE No. II—Districts, Children and School Attendance—continued.

| Counties and Towns. | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain-<br>ing school 5 or more years. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days been taught<br>by qualified teacher du-<br>ring year. |
|---------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|---|--|---|---|--|--|--|
| <b>OUTAGAMIE—</b>   |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |  |
| Appleton city.....  | 1   | 1                                     | 1   | 1   | 681   | 681   | 1,526   | 1,526   | 88   | 76   | 76  | 750  | 750   | .....   | .....  | 5,281  | 200  |
| Black Creek.....    | 4   | 3                                     | 3   | 3   | 56  | 56  | 109   | 109   | 88   | .....  | 76  | 76   | .....   | .....   | 8,193  | 336  |  |
| Bovina.....         | 5   | 5                                     | 5   | 5   | 84  | 84  | 171   | 171   | .....  | 2  | 127   | 129  | .....   | 98  | 8,291  | 594  |  |
| Buchanan.....       | 3   | 3                                     | 3   | 3   | 135   | 135   | 287   | 287   | .....  | 14   | 892   | 806  | .....   | 68  | 4,038  | 470  |  |
| Center.....         | 6   | 6                                     | 6   | 6   | 271   | 271   | 477   | 477   | .....  | 1  | 379   | 380  | .....   | 49  | 44,730   | 880  |  |
| Dale.....           | 7   | 7                                     | 7   | 7   | 200   | 200   | 412   | 412   | .....  | .....  | 44  | 44   | .....   | .....   | 28,657   | 1,046  |  |
| Deer Creek.....     | 1   | 1                                     | 1   | 1   | 82  | 82  | 49  | 49  | .....  | .....  | 312   | 314  | .....   | .....   | 8,146  | 176  |  |
| Ellington.....      | 8   | 8                                     | 8   | 8   | 223   | 223   | 456   | 456   | .....  | .....  | 346   | 348  | .....   | .....   | 36,227   | 1,192  |  |
| Freedom.....        | 6   | 6                                     | 6   | 6   | 278   | 278   | 527   | 527   | .....  | .....  | 446   | 446  | .....   | .....   | 87,664   | 924  |  |
| Grand Chute.....    | 10  | 10                                    | 10  | 10  | 323   | 323   | 665   | 665   | .....  | .....  | 483   | 483  | .....   | .....   | 87,381   | 1,683  |  |
| Greenville.....     | 10  | 10                                    | 10  | 10  | 307   | 307   | 605   | 605   | .....  | .....  | 370   | 370  | .....   | .....   | 36,890   | 1,499  |  |
| Hortonville.....    | 6   | 6                                     | 6   | 6   | 236   | 236   | 445   | 445   | .....  | .....  | 388   | 388  | .....   | .....   | 24,860   | 703  |  |
| Kankana.....        | 6   | 6                                     | 6   | 6   | 268   | 268   | 500   | 500   | .....  | .....  | 381   | 381  | .....   | .....   | 36,370   | 1,018  |  |
| Liberty.....        | 3   | 3                                     | 3   | 3   | 77  | 77  | 159   | 159   | .....  | .....  | 112   | 112  | .....   | .....   | 6,455  | 412  |  |
| Maine.....          | 1   | 1                                     | 1   | 1   | 91  | 91  | 45  | 45  | .....  | .....  | 137   | 137  | .....   | .....   | 2,134  | 180  |  |
| Maple Creek.....    | 2   | 2                                     | 2   | 2   | 92  | 92  | 178   | 178   | .....  | .....  | 184   | 184  | .....   | .....   | 8,045  | 804  |  |
| Osborn.....         | 3   | 3                                     | 3   | 3   | 75  | 75  | 160   | 160   | .....  | .....  | 84  | 84   | .....   | .....   | 3,128  | 314  |  |



TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns.       | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days been taught<br>by qualified teacher du-<br>ring year. |
|---------------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|---|--|---|---|--|--|--|
| <b>Persons—continued.</b> |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |  |
| Isabelle.....             | 1   | 2                                     | 1   | 1   | 14  | 18  | 27  | 27  | 1  | 1  | 151   | 152  | 6   | 6,488   | 6,489  | 182  | 715  |
| Maiden Rock.....          | 2   | 2                                     | 2   | 3   | 68  | 96  | 159   | 159   | 1  | 7  | 242   | 249  | 98  | 9,954   | 10,053   | 499  | 868  |
| Martell.....              | 3   | 3                                     | 4   | 4   | 196   | 172   | 368   | 368   | ...  | 5  | 214   | 219  | 44  | 14,210  | 14,255   | 499  | 177  |
| Oak Grove.....            | 4   | 4                                     | 8   | 8   | 138   | 132   | 260   | 260   | ...  | ...  | 480   | 480  | ...   | 35,297  | 35,297   | 1,230  | 343  |
| Prescott.....             | 1   | 1                                     | 1   | 1   | 191   | 176   | 367   | 367   | ...  | 7  | 386   | 392  | ...   | 5,284   | 5,284  | 704  | 290  |
| River Falls.....          | 7   | 7                                     | 3   | 8   | 248   | 236   | 476   | 471   | ...  | ...  | 89  | 89   | ...   | 1,056   | 1,056  | 321  | 906  |
| Rock Elm.....             | 3   | 3                                     | ...   | ...   | 48  | 52  | 100   | 100   | ...  | 1  | 100   | 101  | ...   | 4,264   | 4,264  | 322  | 484  |
| Salem.....                | 2   | 2                                     | 3   | 3   | 55  | 55  | 110   | 110   | ...  | ...  | ...   | ...  | ...   | ...   | ...  | ...  | ...  |
| Spring Lake.....          | 1   | 1                                     | 2   | 2   | 38  | 31  | 64  | 49  | ...  | ...  | 156   | 156  | ...   | ...   | ...  | ...  | ...  |
| Trenton.....              | 3   | 3                                     | 1   | 1   | 83  | 80  | 163   | 139   | ...  | ...  | 271   | 278  | 86  | 17  | 18,856   | 18,909   | 906  |
| Trimble.....              | 4   | 4                                     | 4   | 8   | 186   | 145   | 331   | 331   | 1  | 1  | 57  | 57   | ...   | ...   | ...  | ...  | ...  |
| Union.....                | 2   | 2                                     | 1   | 1   | 68  | 41  | 104   | 69  | ...  | ...  | ...   | ...  | ...   | ...   | ...  | ...  | ...  |
| <b>Totals.....</b>        | <b>47</b>                                       | <b>45</b>                             | <b>87</b>                                       | <b>26</b>   | <b>1,951</b>  | <b>1,717</b>  | <b>3,668</b>  | <b>3,521</b>  | <b>2</b>                                       | <b>24</b>                                      | <b>2,874</b>  | <b>2,900</b>   | <b>85</b>                                       | <b>366</b>                                      | <b>181,218</b>   | <b>182,067</b>   | <b>9,484</b>   |
| <b>POLK—</b>              |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |  |
| Alden.....                | 2   | 2                                     | 2   | 2   | 59  | 69  | 128   | 107   | ...  | ...  | 77  | 77   | ...   | ...   | 6,216  | 6,213  | 490  |
| Black Brook.....          | 3   | 3                                     | ...   | ...   | 36  | 30  | 66  | 66  | ...  | ...  | 57  | 59   | ...   | ...   | 4,362  | 4,362  | 340  |



|                      |    |    |       |       |       |       |       |       |       |       |       |       |       |         |         |        |
|----------------------|----|----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|--------|
| Farmington.....      | 5  | 5  | ..... | 121   | 111   | 232   | 283   | ..... | 1     | 207   | 308   | ..... | 50    | 15,770  | 15,899  | 689    |
| Lincoln.....         | 3  | 3  | ..... | 59    | 55    | 114   | 114   | ..... | ..... | 79    | 79    | ..... | ..... | 5,604   | 5,604   | 356    |
| Oscola.....          | 4  | 4  | 1     | 115   | 87    | 202   | 202   | 2     | ..... | 179   | 179   | 20    | ..... | 11,488  | 11,503  | 584    |
| St. Croix Falls..... | 8  | 8  | 1     | 186   | 182   | 268   | 268   | 1     | 2     | 188   | 191   | 66    | 14    | 9,886   | 9,444   | 1,721  |
| Sterling.....        | 2  | 2  | ..... | 38    | 32    | 67    | 67    | ..... | ..... | 39    | 39    | ..... | ..... | 1,688   | 1,688   | 289    |
| Totals.....          | 27 | 27 | 4     | 561   | 516   | 1,077 | 1,041 | 3     | 3     | 828   | 832   | 85    | 64    | 54,488  | 54,637  | 4,360  |
| PORTAGE—             |    |    |       |       |       |       |       |       |       |       |       |       |       |         |         |        |
| Almond.....          | 4  | 4  | 3     | 139   | 129   | 268   | 268   | 1     | 2     | 228   | 244   | 21    | 787   | 18,704  | 14,442  | 1,007  |
| Amherst.....         | 7  | 7  | 4     | 181   | 166   | 337   | 337   | 8     | 3     | 218   | 218   | 74    | 146   | 15,804  | 16,024  | 1,080  |
| Belmont.....         | 6  | 6  | ..... | 85    | 92    | 184   | 184   | 1     | 2     | 166   | 162   | 11    | 126   | 10,386  | 10,623  | 859    |
| Buena Vista.....     | 4  | 4  | 1     | 181   | 96    | 227   | 227   | ..... | 2     | 170   | 172   | ..... | 115   | 14,782  | 14,847  | 789    |
| Eau Claire.....      | 3  | 3  | ..... | 46    | 47    | 98    | 98    | ..... | ..... | 79    | 79    | ..... | ..... | 5,386   | 5,386   | 339    |
| Grant.....           | 3  | 3  | ..... | 36    | 42    | 78    | 78    | ..... | ..... | 87    | 87    | ..... | ..... | 5,716   | 5,716   | 425    |
| Hull.....            | 2  | 2  | 4     | 98    | 83    | 176   | 176   | ..... | ..... | 80    | 80    | ..... | ..... | 5,646   | 5,646   | 649    |
| Lanark.....          | 3  | 3  | 3     | 100   | 119   | 210   | 210   | ..... | ..... | 185   | 185   | ..... | ..... | 11,167  | 11,322  | 694    |
| Linwood.....         | 2  | 2  | 1     | 45    | 36    | 81    | 81    | 1     | ..... | 66    | 71    | 16    | ..... | 5,162   | 5,178   | 450    |
| New Hope.....        | 4  | 4  | ..... | 162   | 148   | 310   | 310   | ..... | 2     | 172   | 174   | ..... | 19    | 5,868   | 5,882   | 415    |
| Pine Grove.....      | 2  | 2  | 3     | 59    | 47    | 106   | 106   | 1     | ..... | 112   | 148   | 8     | ..... | 10,684  | 10,687  | 594    |
| Plover.....          | 5  | 5  | 2     | 187   | 169   | 356   | 356   | 2     | ..... | 970   | 830   | 89    | ..... | 29,438  | 29,477  | 988    |
| Sharon.....          | 3  | 3  | 1     | 242   | 254   | 496   | 496   | ..... | ..... | 261   | 261   | ..... | ..... | 16,689  | 16,689  | 1,123  |
| Stevens Point.....   | 1  | 1  | 1     | 17    | 15    | 32    | 32    | ..... | ..... | 14    | 18    | ..... | ..... | 1,339   | 1,339   | 125    |
| Stevens Point, city. | 1  | 1  | 2     | 244   | 340   | 684   | 684   | ..... | ..... | 426   | 626   | ..... | ..... | 58,952  | 58,952  | 475    |
| Stockton.....        | 4  | 4  | 4     | 117   | 102   | 219   | 219   | ..... | 3     | 186   | 192   | 100   | 118   | 13,547  | 13,765  | 1,125  |
| Totals.....          | 59 | 59 | 29    | 1,984 | 1,873 | 3,857 | 3,770 | 12    | 14    | 2,910 | 2,044 | 264   | 1,261 | 283,667 | 285,826 | 11,942 |
| RACINE—              |    |    |       |       |       |       |       |       |       |       |       |       |       |         |         |        |
| Burlington.....      | 4  | 4  | 4     | 476   | 496   | 971   | 971   | 1     | ..... | 418   | 419   | 11    | ..... | 31,854  | 31,866  | 797    |
| Caledonia.....       | 6  | 6  | 9     | 576   | 525   | 1,101 | 1,101 | 6     | 2     | 794   | 802   | 89    | 44    | 40,163  | 40,296  | 2,338  |
| Dover.....           | 6  | 6  | 4     | 255   | 201   | 456   | 456   | ..... | 4     | 308   | 312   | ..... | 72    | 22,600  | 22,672  | 1,063  |
| Mt. Pleasant.....    | 11 | 11 | 10    | 722   | 612   | 1,234 | 1,234 | 1     | 5     | 602   | 608   | ..... | 166   | 39,949  | 35,115  | 3,239  |
| Norway.....          | 5  | 5  | 1     | 218   | 192   | 410   | 381   | ..... | 5     | 246   | 251   | ..... | 57    | 12,909  | 12,966  | 641    |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns       | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>been reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain-<br>g school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days each been taught<br>by qualified teacher du-<br>ring year. |
|--------------------------|---|--|---|---|---|---|---|--|--|--|---|--|---|---|--|--|---|
| <b>RACINE—continued.</b> |   |  |   |   |   |   |   |  |  |  |   |  |   |   |  |  |   |
| Racine city.....         | 7   | 7  | 7   | 7   | 1,560   | 1,806   | 3,356   | 3,356  | 2  | 1,960  | 1,960   | 1,962  | 320   | 271,680   | 272,000  | 300  | 2,116   |
| Raymond.....             | 3   | 3  | 4   | 4   | 320   | 284   | 574   | 574  | .....  | 320  | 320   | 320  | .....   | 24,695  | 24,695   | 2,116  | 2,116   |
| Rochester.....           | 8   | 8  | 4   | 4   | 174   | 155   | 329   | 329  | .....  | 245  | 245   | 245  | .....   | 28,988  | 28,988   | 1,088  | 1,088   |
| Waterford.....           | 7   | 7  | 3   | 3   | 301   | 263   | 564   | 564  | 1  | 332  | 332   | 332  | 57  | 28,109  | 28,166   | 1,603  | 1,603   |
| Yorkville.....           | 6   | 6  | 7   | 8   | 588   | 245   | 538   | 538  | 6  | 410  | 410   | 416  | 219   | 29,495  | 29,614   | 1,881  | 1,881   |
| <b>Totals .....</b>      | <b>55</b>                                       | <b>55</b>                                  | <b>49</b>                                       | <b>41</b>   | <b>4,375</b>  | <b>4,748</b>  | <b>9,623</b>  | <b>9,594</b>   | <b>8</b>                                       | <b>5,635</b>                                   | <b>5,635</b>  | <b>5,668</b>   | <b>100</b>                                      | <b>935</b>                                      | <b>516,392</b>   | <b>516,428</b>   | <b>14,795</b>   |
| <b>RICHLAND—</b>         |   |  |   |   |   |   |   |  |  |  |   |  |   |   |  |  |   |
| Akan.....                | 9   | 8  | 1   | 1   | 186   | 134   | 270   | 270  | .....  | .....  | .....   | .....  | .....   | 13,474  | 13,600   | 1,146  | 1,146   |
| Bloom.....               | 7   | 7  | 3   | 3   | 260   | 230   | 480   | 480  | 1  | 357  | 357   | 362  | 15  | 20,638  | 20,726   | 1,145  | 1,087   |
| Buena Vista.....         | 6   | 6  | 4   | 4   | 211   | 207   | 418   | 418  | 5  | 254  | 254   | 259  | 98  | 8,343   | 8,361  | 1,164  | 1,145   |
| Dayton.....              | 5   | 5  | 1   | 1   | 228   | 208   | 436   | 436  | 1  | 264  | 264   | 266  | 13  | 20,798  | 20,826   | 1,056  | 1,164   |
| Eagle.....               | 7   | 7  | 1   | 1   | 331   | 288   | 469   | 469  | 1  | 327  | 327   | 329  | .....   | 14,918  | 14,918   | 1,120  | 1,056   |
| Forest.....              | 7   | 7  | 2   | 2   | 228   | 168   | 391   | 391  | 3  | 302  | 302   | 308  | 20  | 17,040  | 17,161   | 698  | 1,120   |
| Henrietta.....           | 4   | 4  | 3   | 3   | 169   | 168   | 332   | 332  | .....  | 289  | 289   | 298  | 111   | 27,305  | 27,330   | 1,428  | 698   |
| Ithaca.....              | 5   | 5  | 5   | 6   | 312   | 269   | 581   | 581  | 1  | 447  | 447   | 448  | 25  | 28,080  | 28,176   | 1,179  | 1,428   |
| Marshall.....            | 6   | 6  | 3   | 3   | 194   | 174   | 368   | 368  | 2  | 356  | 356   | 369  | 26  | .....   | .....  | .....  | 1,179   |

|                  |    |    |     |       |       |       |       |     |       |       |       |         |         |        |
|------------------|----|----|-----|-------|-------|-------|-------|-----|-------|-------|-------|---------|---------|--------|
| Orion .....      | 6  | 6  | 1   | 186   | 141   | 276   | 355   | 3   | 205   | 207   | 71    | 15,292  | 15,363  | 693    |
| Richland .....   | 4  | 4  | 5   | 387   | 326   | 668   | 668   | 3   | 479   | 484   | 180   | 30,988  | 31,158  | 1,066  |
| Ridgwood .....   | 8  | 8  | 1   | 268   | 258   | 526   | 526   | 2   | 337   | 391   | 90    | 17,857  | 17,947  | 1,331  |
| Rockbridge ..... | 5  | 5  | 5   | 282   | 195   | 437   | 427   | 4   | 339   | 333   | ...   | 20,831  | 20,985  | 1,409  |
| Sylvan .....     | 9  | 9  | ... | 176   | 157   | 333   | 333   | ... | 315   | 318   | 185   | 18,481  | 18,826  | 1,078  |
| Westford .....   | 5  | 5  | 2   | 181   | 158   | 339   | 339   | 3   | 232   | 267   | 49    | 14,486  | 14,688  | 1,116  |
| Willow .....     | 5  | 5  | 4   | 127   | 129   | 256   | 201   | ... | 108   | 163   | ...   | 9,441   | 9,441   | 888    |
| Totals .....     | 98 | 97 | 45  | 8,425 | 8,140 | 6,555 | 6,490 | 22  | 4,788 | 4,797 | 1,248 | 263,068 | 264,706 | 17,553 |

## ROCK—1st Dist.

|                        |     |     |     |       |       |       |       |     |     |       |       |     |       |         |         |        |
|------------------------|-----|-----|-----|-------|-------|-------|-------|-----|-----|-------|-------|-----|-------|---------|---------|--------|
| Avon .....             | 8   | 8   | 3   | 184   | 182   | 266   | 366   | ... | 4   | 276   | 280   | ... | 137   | 13,749  | 13,886  | 1,490  |
| Center .....           | 2   | 2   | 11  | 246   | 212   | 458   | 488   | 3   | 3   | 285   | 341   | 23  | 95    | 21,267  | 21,384  | 3,130  |
| Fulton .....           | 8   | 8   | 5   | 369   | 283   | 601   | 601   | 4   | 3   | 601   | 608   | 56  | 97    | ...     | ...     | 1,958  |
| Janesville .....       | 7   | 7   | 4   | 181   | 167   | 348   | 348   | ... | 1   | 215   | 216   | ... | 16    | 15,193  | 15,209  | 1,541  |
| Janesville, city ..... | ... | ... | ... | 1,795 | 1,388 | 3,678 | 3,678 | ... | ... | 1,382 | 1,344 | ... | ...   | 189,317 | 189,217 | 1,801  |
| Magnolia .....         | 6   | 6   | 4   | 212   | 207   | 419   | 419   | ... | 5   | 389   | 462   | ... | 123   | 25,000  | 25,128  | 1,687  |
| Newark .....           | 8   | 8   | 1   | 234   | 217   | 451   | 451   | ... | 5   | 384   | 389   | ... | 135   | 24,268  | 24,403  | 1,246  |
| Plymouth .....         | 5   | 5   | 8   | 292   | 282   | 574   | 574   | 1   | 6   | 375   | 382   | 1   | 203   | 19,919  | 20,129  | 1,980  |
| Porter .....           | 4   | 4   | 7   | 244   | 207   | 451   | 451   | ... | 3   | 400   | 402   | ... | 107   | 35,877  | 35,984  | 1,825  |
| Spring Valley .....    | 5   | 5   | 4   | 257   | 241   | 498   | 498   | ... | 13  | 409   | 422   | ... | 339   | 39,569  | 39,198  | 1,827  |
| Union .....            | 8   | 8   | 3   | 386   | 396   | 782   | 782   | 1   | 3   | 559   | 573   | 148 | 37    | 42,327  | 42,438  | 1,739  |
| Totals .....           | 61  | 61  | 50  | 4,470 | 4,226 | 8,926 | 8,926 | 9   | 45  | 5,355 | 5,359 | 234 | 1,287 | 416,676 | 417,971 | 17,123 |

## Rock—2d Dist.

|                    |   |   |     |     |     |       |       |     |       |       |       |         |         |       |
|--------------------|---|---|-----|-----|-----|-------|-------|-----|-------|-------|-------|---------|---------|-------|
| Beloit .....       | 5 | 5 | 5   | 168 | 145 | 318   | 318   | 5   | 282   | 287   | 159   | 18,839  | 18,849  | 1,076 |
| Beloit, city ..... | 1 | 1 | ... | 846 | 810 | 1,656 | 1,656 | ... | 1,232 | 1,240 | 1,103 | 141,783 | 142,886 | 199   |
| Bradford .....     | 4 | 4 | 8   | 191 | 157 | 348   | 348   | 4   | 254   | 258   | 223   | 22,922  | 23,145  | 2,050 |
| Clinton .....      | 4 | 4 | 7   | 862 | 873 | 785   | 785   | ... | 554   | 556   | 95    | 49,556  | 49,751  | 1,614 |
| Harmony .....      | 8 | 8 | 2   | 229 | 198 | 427   | 427   | 3   | 368   | 370   | 51    | 24,731  | 24,782  | 1,517 |
| Johnson .....      | 6 | 6 | 3   | 216 | 194 | 410   | 410   | ... | 253   | 255   | 74    | 24,508  | 24,531  | 1,527 |

TABLE No. II.—Districts, Children and School Attendance.—continued.

| Counties and Towns.   | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher dur-<br>ing year. |
|-----------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|---|--|---|---|--|--|---|
| <b>Rock Co.—con.—</b> |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |   |
| La Prairie.....       | 4   | 4                                     | 7   | 7   | 165   | 178   | 343   | 348   | ...  | 2  | 299   | 301  | ...   | 27  | 18,110   | 18,137   | 2,009   |
| Lima.....             | 3   | 3                                     | 11  | 11  | 314   | 165   | 379   | 379   | ...  | 7  | 469   | 466  | ...   | 221   | 31,936   | 32,166   | 2,330   |
| Milton.....           | 5   | 5                                     | 7   | 7   | 369   | 349   | 718   | 718   | ...  | 2  | 466   | 468  | ...   | 89  | 32,650   | 32,739   | 1,502   |
| Rock.....             | 6   | 6                                     | 6   | 6   | 263   | 231   | 494   | 494   | 5  | 1  | 480   | 466  | 51  | 65  | 30,676   | 30,792   | 1,881   |
| Turtle.....           | 6   | 6                                     | 7   | 7   | 249   | 209   | 458   | 458   | 3  | ...  | ...   | 537  | 60  | 96  | 21,117   | 21,274   | 1,671   |
| <b>Totals .....</b>   | <b>52</b>                                       | <b>52</b>                             | <b>63</b>                                       | <b>63</b>   | <b>3,272</b>  | <b>3,009</b>  | <b>6,281</b>  | <b>6,281</b>  | <b>10</b>                                      | <b>34</b>                                      | <b>4,606</b>  | <b>6,184</b>   | <b>111</b>                                      | <b>1,204</b>                                    | <b>426,779</b>   | <b>419,108</b>   | <b>18,268</b>   |
| <b>ST. CROIX—</b>     |   |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  |   |
| Cylon.....            | 3   | 3                                     | ...   | ...   | 66  | 65  | 131   | 131   | ...  | ...  | 131   | 131  | ...   | ...   | ...  | ...  | 360   |
| Eau Galle.....        | 2   | 2                                     | 1   | 1   | 95  | 64  | 179   | 179   | ...  | ...  | 89  | 89   | ...   | ...   | 5,911  | 5,911  | 280   |
| Emerald.....          | 2   | 2                                     | ...   | ...   | 19  | 41  | 60  | 60  | ...  | ...  | 60  | 60   | ...   | ...   | ...  | ...  | 330   |
| Erin.....             | 6   | 6                                     | ...   | ...   | 247   | 195   | 443   | 443   | ...  | 1  | 404   | 406  | ...   | 8   | 26,369   | 26,369   | 872   |
| Hammond.....          | 6   | 4                                     | 3   | 3   | 151   | 119   | 270   | 270   | 1  | 2  | 264   | 267  | 11  | 10  | 18,757   | 18,778   | 945   |
| Hudson.....           | 2   | 2                                     | 2   | 2   | 70  | 75  | 145   | 145   | ...  | ...  | 145   | 145  | ...   | ...   | 12,380   | 12,380   | 534   |
| Hudson, city.....     | ...   | ...                                   | ...   | ...   | 297   | 292   | 589   | 589   | ...  | 3  | 550   | 553  | ...   | 150   | 88,005   | 88,155   | 180   |
| Kinnikinnick.....     | 5   | 4                                     | 3   | 3   | 131   | 93  | 314   | 314   | ...  | 2  | 126   | 128  | ...   | ...   | ...  | ...  | ...   |



TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns.    | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age. | Years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days each teacher du-<br>ring year. |
|------------------------|---|---------------------------------------|---|---|---|---|--|--|--|--|---|--|---|--|--|---|
| <b>SAUK—continued.</b> |   |                                       |   |   |   |   |  |  |  |  |   |  |   |  |  |   |
| Winfield.....          | 7   | 7                                     | 8   | 8   | 167   | 161   | 318  | 318  | 4  | 266  | 270   | 270  | 227   | 19,391   | 19,619   | 1,318                                   |
| Woodland.....          | 6   | 6                                     | 2   | 2   | 208   | 206   | 414  | 414  | .....  | 387  | 387   | 387  | .....   | 22,570   | 22,570   | 1,076                                   |
| <b>Totals .....</b>    | 126   | 124                                   | 64  | 64  | 4,865   | 4,463   | 9,318  | 9,384  | 7  | 65   | 7,376   | 7,468  | 150   | 618,676  | 619,102  | 25,243                                  |
| <b>SHAWANO—</b>        |   |                                       |   |   |   |   |  |  |  |  |   |  |   |  |  |   |
| Angela.....            | 1   | 1                                     | .....   | .....   | 26  | 26  | 53   | 52   | 5  | .....  | 48  | 54   | 21  | .....  | 2,076  | 160                                     |
| Bell Plain.....        | 7   | 5                                     | .....   | .....   | 108   | 81  | 189  | 129  | 8  | .....  | 49  | 97   | 58  | .....  | 4,084  | 578                                     |
| Grant.....             | 1   | 1                                     | .....   | .....   | 41  | 31  | 72   | 72   | 3  | .....  | 2   | 38   | 19  | .....  | 1,018  | 110                                     |
| Hartland.....          | 1   | 1                                     | .....   | .....   | 86  | 86  | 171  | 61   | .....  | .....  | 61  | .....  | .....   | .....  | 2,480  | 110                                     |
| Pella.....             | 1   | 1                                     | .....   | .....   | 66  | 54  | 120  | 130  | .....  | .....  | 33  | .....  | .....   | .....  | 987  | 110                                     |
| Richmond.....          | .....   | .....                                 | 3   | 3   | 53  | 43  | 101  | 78   | .....  | .....  | 85  | 85   | .....   | .....  | 6,711  | 430                                     |
| Shawano.....           | .....   | 8                                     | 8   | 8   | 26  | 26  | 62   | 46   | 4  | .....  | 32  | 26   | 80  | .....  | 60   | 1,026                                   |
| Waukechon.....         | 3   | 3                                     | .....   | .....   | 52  | 27  | 59   | 39   | .....  | .....  | .....   | 41   | .....   | .....  | 100  | 244                                     |
| <b>Totals .....</b>    | 14  | 12                                    | 6   | 6   | 438   | 388   | 836  | 628  | 14   | .....  | 800   | 826  | 162   | .....  | 19,840   | 21,024                                  |
| <b>Totals .....</b>    | 140   | 136                                   | 70  | 70  | 5,303   | 4,851   | 10,154   | 10,012   | 21   | 65   | 8,176   | 8,294  | 312   | 638,516  | 639,922  | 25,487                                  |

| SHEBOYGAN—            |       |       |       |       |       |        |        |       |       |       |       |       |         |         |
|-----------------------|-------|-------|-------|-------|-------|--------|--------|-------|-------|-------|-------|-------|---------|---------|
| Greenbush.....        | 7     | 5     | 5     | 408   | 378   | 781    | 781    | ..... | 598   | 601   | ..... | 151   | 40,389  | 1,833   |
| Hernan.....           | 8     | 1     | 1     | 483   | 505   | 988    | 988    | ..... | 498   | 498   | ..... | ..... | 80,190  | 965     |
| Holland.....          | 13    | 13    | 1     | 590   | 524   | 1,114  | 1,114  | 4     | 887   | 892   | 180   | ..... | 66,986  | 2,318   |
| Lima.....             | 6     | 6     | 2     | 448   | 456   | 904    | 904    | ..... | 801   | 801   | ..... | 460   | 86,789  | 1,903   |
| Lyndon.....           | 8     | 8     | 8     | 357   | 386   | 643    | 643    | 8     | 586   | 548   | 47    | 173   | 87,408  | 2,890   |
| Mitchell.....         | 5     | 5     | 3     | 359   | 326   | 484    | 484    | 1     | 466   | 470   | 14    | 65    | 86,385  | 1,158   |
| Moselle.....          | 2     | 2     | 1     | 204   | 209   | 418    | 418    | ..... | 110   | 110   | ..... | ..... | 9,484   | 458     |
| Plymouth.....         | 6     | 6     | 4     | 478   | 467   | 945    | 945    | ..... | 531   | 524   | ..... | 42    | 48,461  | 1,543   |
| Rhine.....            | 7     | 7     | 2     | 366   | 378   | 744    | 744    | 3     | 809   | 812   | 180   | ..... | 10,107  | 1,081   |
| Russell.....          | 2     | 2     | ..... | 109   | 83    | 193    | 193    | ..... | 115   | 115   | ..... | ..... | 8,752   | 317     |
| Scott.....            | 8     | 8     | 1     | 319   | 380   | 599    | 599    | 2     | 258   | 260   | 66    | ..... | 41,795  | 1,431   |
| Sheboygan.....        | 5     | 5     | 2     | 319   | 275   | 594    | 594    | ..... | 331   | 332   | 1     | ..... | 14,708  | 961     |
| Sheboygan city.....   | 1     | 1     | ..... | 1,068 | 1,068 | 2,161  | 2,161  | ..... | 885   | 885   | ..... | ..... | 173,323 | 210     |
| Sheboygan Falls.....  | 6     | 6     | 5     | 428   | 401   | 829    | 829    | 1     | 509   | 511   | ..... | ..... | 39,863  | 1,554   |
| Sheboygan Falls, vil. | ..... | ..... | 1     | 160   | 199   | 359    | 359    | ..... | 339   | 359   | ..... | ..... | 84,733  | 190     |
| Sherman.....          | 6     | 6     | 5     | 341   | 315   | 656    | 656    | ..... | 333   | 334   | ..... | 91    | 23,141  | 1,425   |
| Wilson.....           | 5     | 5     | 1     | 263   | 268   | 521    | 521    | ..... | 327   | 327   | ..... | ..... | 25,576  | 954     |
| Totals.....           | 95    | 43    | 42    | 6,570 | 6,347 | 12,917 | 12,917 | 19    | 7,625 | 7,780 | 368   | 1,121 | 702,428 | 794,718 |
| TREMPEALEAU—          |       |       |       |       |       |        |        |       |       |       |       |       |         |         |
| Arcadia.....          | 8     | 8     | 1     | 263   | 285   | 498    | 498    | ..... | 312   | 318   | ..... | 131   | 15,932  | 1,001   |
| Burnside.....         | 2     | 2     | ..... | 77    | 47    | 124    | 124    | 1     | 53    | 54    | ..... | 54    | 3,164   | 414     |
| Caledonia.....        | 4     | 4     | 1     | 106   | 87    | 193    | 193    | ..... | 193   | 212   | ..... | ..... | 12,382  | 705     |
| Etrick.....           | 6     | 4     | 1     | 169   | 167   | 336    | 336    | 2     | ..... | 207   | 10    | ..... | 3,104   | 516     |
| Gale.....             | 8     | 8     | 3     | 248   | 276   | 524    | 524    | ..... | 554   | 559   | ..... | 48    | 18,142  | 1,268   |
| Hale.....             | 3     | 3     | ..... | 91    | 63    | 153    | 153    | ..... | 96    | 96    | ..... | ..... | 4,773   | 404     |
| Lincoln.....          | 6     | 4     | 2     | 95    | 97    | 192    | 192    | ..... | 169   | 160   | ..... | 2     | 7,887   | 645     |
| Preston.....          | 8     | 8     | ..... | 170   | 132   | 302    | 302    | ..... | 143   | 803   | ..... | 1     | 7,089   | 446     |
| Sumner.....           | 5     | 4     | 1     | 109   | 111   | 220    | 220    | ..... | 157   | 159   | ..... | 38    | 10,569  | 626     |
| Trempealeau.....      | 9     | 9     | 2     | 380   | 485   | 865    | 865    | 1     | 586   | 609   | 36    | 269   | 55,526  | 1,626   |
| Totals.....           | 54    | 49    | 11    | 7,708 | 1,699 | 3,407  | 3,407  | 4     | 2,847 | 2,676 | 46    | 538   | 188,417 | 7,640   |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns. | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | No. Children over 4<br>and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain-<br>g school 5 or more mo's. | No. under 4 years who<br>attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |
|---------------------|---|---------------------------------------|---|---|---|---|--|---|--|---|--|---|--|---|---|--|--|---|
| <b>VERNON—</b>      |   |                                       |   |   |   |   |  |   |  |   |  |   |  |   |   |  |  |   |
| Bergen .....        | 9   | 9                                     | 2   | 2   | 146   | 163   | 309  | 299   | 299  | ...                                       | ...  | 186   | 186  | ...   | ...   | 6,080  | 6,080  | 828   |
| Christiana .....    | 6   | 6                                     | ...   | ...   | 261   | 323   | 434  | 434   | 434  | ...                                       | ...  | 308   | 308  | ...   | ...   | 10,712   | 10,712   | 644   |
| Clinton .....       | 7   | 7                                     | ...   | ...   | 167   | 172   | 339  | 339   | 339  | 2   | ...  | 221   | 223  | 4   | ...   | 16,752   | 16,752   | 1,013   |
| Coon .....          | 3   | 3                                     | 1   | 1   | 156   | 137   | 293  | 293   | 293  | ...                                       | ...  | 144   | 145  | ...   | ...   | 6,598  | 6,606  | 463   |
| Forest .....        | 8   | 8                                     | ...   | ...   | 145   | 159   | 304  | 304   | 304  | ...                                       | ...  | 352   | 352  | ...   | ...   | 13,322   | 13,403   | 968   |
| Franklin .....      | 10  | 10                                    | 1   | 1   | 243   | 218   | 466  | 466   | 466  | ...                                       | ...  | 391   | 392  | ...   | ...   | 18,854   | 18,854   | 1,405   |
| Genoa .....         | 6   | 6                                     | 2   | 2   | 107   | 129   | 236  | 236   | 236  | ...                                       | ...  | 167   | 167  | ...   | ...   | 8,342  | 8,342  | 1,025   |
| Greenwood .....     | 6   | 6                                     | 1   | 1   | 150   | 152   | 302  | 302   | 302  | ...                                       | ...  | 198   | 198  | ...   | ...   | 13,466   | 13,466   | 858   |
| Hamburg .....       | 5   | 5                                     | 1   | 1   | 206   | 198   | 404  | 404   | 404  | ...                                       | ...  | 251   | 252  | ...   | ...   | 11,634   | 11,680   | 685   |
| Harmony .....       | 5   | 5                                     | 1   | 1   | 147   | 116   | 263  | 263   | 263  | ...                                       | ...  | 324   | 324  | ...   | ...   | 15,025   | 15,025   | 794   |
| Hillaborough .....  | 6   | 6                                     | 1   | 1   | 216   | 201   | 417  | 417   | 417  | ...                                       | ...  | 346   | 349  | ...   | ...   | 20,940   | 20,940   | 919   |
| Jefferson .....     | 7   | 7                                     | 1   | 1   | 388   | 194   | 432  | 432   | 432  | ...                                       | ...  | 318   | 315  | ...   | ...   | 24,528   | 24,528   | 958   |
| Kickapoo .....      | 7   | 7                                     | ...   | ...   | 215   | 229   | 444  | 444   | 444  | 1   | ...  | 327   | 332  | 8   | ...   | 17,364   | 17,369   | 901   |
| Liberty .....       | 3   | 3                                     | 2   | 2   | 100   | 80  | 180  | 180   | 180  | ...                                       | ...  | 154   | 156  | ...   | ...   | 10,543   | 10,577   | 808   |
| Slark .....         | 6   | 6                                     | 1   | 1   | 154   | 132   | 276  | 276   | 276  | 5   | ...  | 200   | 208  | 51  | ...   | 9,433  | 9,514  | 836   |
| Sterling .....      | 9   | 9                                     | 1   | 1   | 205   | 187   | 392  | 392   | 392  | 1   | ...  | 332   | 343  | 6   | ...   | 16,803   | 16,803   | 1,871   |
| Union .....         | 4   | 4                                     | 1   | 1   | 114   | 81  | 195  | 195   | 195  | ...                                       | ...  | 124   | 126  | ...   | ...   | 8,314  | 8,364  | 619   |
| Viroqua .....       | 10  | 10                                    | 4   | 4   | 358   | 386   | 694  | 694   | 694  | 1   | 10   | 556   | 577  | 1   | 262   | 38,930   | 39,193   | 1,767   |



|                     |     |     |       |       |       |       |       |       |       |       |       |       |         |         |        |
|---------------------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|---------|--------|
| Webster.....        | 6   | 6   | 2     | 2     | 179   | 162   | 331   | 381   | 1     | 228   | 229   | 28    | 10,042  | 10,066  | 989    |
| Wheatland.....      | 3   | 3   | 3     | 3     | 119   | 113   | 233   | 232   | ..... | 98    | 93    | ..... | 5,213   | 5,213   | 880    |
| Whitestown.....     | 5   | 5   | 2     | 2     | 114   | 103   | 217   | 217   | 1     | 160   | 161   | 49    | 4,528   | 4,577   | 779    |
| Totals.....         | 127 | 127 | 27    | 27    | 3,746 | 3,464 | 7,199 | 7,199 | 11    | 5,115 | 5,171 | 114   | 284,830 | 287,017 | 19,496 |
| <b>WALWORTH--</b>   |     |     |       |       |       |       |       |       |       |       |       |       |         |         |        |
| Bloomfield.....     | 6   | 6   | 4     | 4     | 243   | 214   | 457   | 457   | 3     | 332   | 325   | 58    | 23,431  | 23,699  | 1,377  |
| Darien.....         | 5   | 5   | 6     | 6     | 278   | 256   | 538   | 538   | 1     | 403   | 407   | 31    | 31,845  | 31,938  | 1,754  |
| Delavan.....        | 6   | 6   | 4     | 4     | 473   | 431   | 904   | 904   | 1     | 27    | 673   | 10    | 67,402  | 67,412  | 1,520  |
| East Troy.....      | 5   | 5   | 3     | 3     | 275   | 290   | 565   | 565   | 2     | 493   | 495   | 40    | 41,718  | 41,768  | 1,353  |
| Elkhorn.....        | 1   | 1   | ..... | ..... | 165   | 252   | 367   | 397   | ..... | 420   | 430   | ..... | 43,041  | 43,041  | 300    |
| Geneva.....         | 4   | 4   | 5     | 5     | 418   | 345   | 763   | 763   | 1     | 698   | 745   | 3     | 68,730  | 69,139  | 1,260  |
| La Fayette.....     | 9   | 9   | 1     | 1     | 338   | 184   | 417   | 417   | ..... | 381   | 388   | 30    | 27,300  | 27,330  | 1,320  |
| La Grange.....      | 6   | 6   | 4     | 4     | 317   | 191   | 508   | 508   | ..... | ..... | 392   | 131   | 35,235  | 35,367  | 1,471  |
| Linn.....           | 6   | 6   | 3     | 3     | 171   | 135   | 306   | 306   | 2     | 318   | 324   | 52    | 21,533  | 21,632  | 1,353  |
| Lyons.....          | 7   | 7   | 3     | 3     | 268   | 236   | 494   | 468   | ..... | 1     | 369   | 370   | 25,717  | 25,760  | 1,331  |
| Richmond.....       | 6   | 6   | 5     | 5     | 227   | 169   | 396   | 396   | 5     | 357   | 366   | ..... | 32,313  | 32,767  | 1,627  |
| Sharon.....         | 9   | 9   | 5     | 5     | 366   | 319   | 705   | 705   | ..... | 587   | 587   | ..... | 42,348  | 42,348  | 1,690  |
| Spring Prairie..... | 8   | 8   | 4     | 4     | 232   | 223   | 445   | 416   | ..... | 387   | 391   | ..... | 32,678  | 32,831  | 1,566  |
| Sugar Creek.....    | 5   | 5   | 5     | 5     | 303   | 186   | 389   | 389   | 2     | 330   | 333   | 15    | 30,384  | 30,399  | 1,468  |
| Troy.....           | 5   | 5   | 6     | 6     | 280   | 195   | 425   | 425   | 3     | 256   | 264   | 6     | 21,680  | 22,105  | 1,679  |
| Walworth.....       | 6   | 6   | 5     | 5     | 350   | 201   | 451   | 451   | ..... | 309   | 311   | 59    | 24,436  | 24,526  | 1,550  |
| Whitewater.....     | 6   | 6   | 7     | 7     | 749   | 642   | 1,591 | 1,591 | 2     | 837   | 897   | 19    | 98,151  | 98,327  | 1,924  |
| Totals.....         | 99  | 99  | 70    | 70    | 5,108 | 4,638 | 9,746 | 9,691 | 45    | 6,496 | 7,523 | 151   | 627,026 | 634,317 | 24,336 |
| <b>WASHINGTON--</b> |     |     |       |       |       |       |       |       |       |       |       |       |         |         |        |
| Addison.....        | 7   | 7   | 3     | 3     | 473   | 428   | 896   | 896   | ..... | 387   | 387   | ..... | 34,382  | 34,382  | 960    |
| Barton.....         | 5   | 5   | 4     | 4     | 271   | 271   | 542   | 542   | ..... | 199   | 199   | ..... | 15,655  | 15,655  | 1,323  |
| Erin.....           | 3   | 3   | 8     | 8     | 215   | 295   | 610   | 610   | 2     | 430   | 433   | 12    | 31,452  | 31,472  | 1,670  |
| Farmington.....     | 6   | 6   | 5     | 5     | 433   | 384   | 807   | 807   | 1     | 520   | 521   | 38    | 45,377  | 45,410  | 1,233  |
| Germanatown.....    | 9   | 9   | 3     | 3     | 438   | 371   | 809   | 809   | ..... | 407   | 407   | ..... | 29,961  | 29,961  | 1,500  |
| Hartford.....       | 6   | 6   | 5     | 5     | 572   | 530   | 1,102 | 1,102 | 9     | 665   | 677   | 383   | 61,326  | 61,609  | 1,679  |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Counties and Towns.     | WASHINGTON—con.—                                |                                       |   |   |   |   |   |   |  |  |   |  |   |   |  |  | WAUKESHA—   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|---|---------------------------------------|---|---|---|---|---|---|--|--|---|--|---|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                         | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over 4<br>and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age<br>in town. | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Jackson.....            | 9   | 9                                     | 3   | 3   | 435   | 397   | 833   | 833   | 1  | 1  | 202   | 204  | 2   | 47  | 22,516   | 22,516   | 2,463   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kewaskum.....           | 6   | 6                                     | ...   | ...   | 264   | 264   | 538   | 538   | 1  | 1  | 267   | 269  | 37  | 80  | 17,841   | 17,438   | 877   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Polk.....               | 3   | 3                                     | 4   | 4   | 372   | 491   | 1,068   | 1,068   | ...  | ...  | 550   | 550  | ...   | ...   | 46,792   | 46,792   | 1,800   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Richfield.....          | 7   | 7                                     | 3   | 3   | 385   | 341   | 726   | 726   | ...  | 4  | 338   | 342  | ...   | 128   | 24,335   | 24,458   | 1,304   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Trenton.....            | 4   | 4                                     | 9   | 9   | 411   | 441   | 852   | 852   | ...  | 3  | 476   | 479  | ...   | 108   | 38,226   | 38,334   | 1,725   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wayne.....              | 5   | 5                                     | 3   | 3   | 402   | 416   | 818   | 818   | ...  | ...  | 480   | 480  | ...   | 41  | 208  | 41,208   | 902   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| West Bend, town.....    | 3   | 3                                     | 5   | 5   | 217   | 210   | 427   | 427   | ...  | ...  | 218   | 218  | ...   | ...   | 14,239   | 14,239   | 1,332   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| West Bend, village..... | 2   | 2                                     | ...   | ...   | 234   | 241   | 475   | 475   | ...  | ...  | 308   | 308  | ...   | ...   | 36,100   | 36,100   | 380   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Totals.....             | 80  | 80                                    | 54  | 54  | 5,432   | 5,063   | 10,497  | 10,497  | 5  | 19   | 5,390   | 5,414  | 84  | 749   | 458,810  | 460,093  | 18,375  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brookfield.....         | 7   | 7                                     | 7   | 7   | 471   | 487   | 908   | 908   | 1  | 2  | 523   | 525  | 16  | 121   | 80,285   | 80,432   | 2,123   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Delafield.....          | 5   | 5                                     | 6   | 6   | 375   | 368   | 588   | 588   | 2  | 4  | 320   | 326  | 4   | 144   | 23,984   | 24,172   | 1,583   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Eagle.....              | 2   | 2                                     | 7   | 7   | 327   | 328   | 465   | 465   | ...  | ...  | 321   | 322  | ...   | 60  | 27,528   | 27,538   | 997   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Genesee.....            | 4   | 4                                     | 9   | 9   | 318   | 308   | 626   | 626   | ...  | 2  | 465   | 467  | ...   | 78  | 81,078   | 81,166   | 1,850   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lisbon.....             | 4   | 4                                     | 4   | 4   | 272   | 252   | 524   | 524   | 2  | 1  | 351   | 354  | 55  | 7   | 27,018   | 27,076   | 1,127   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|                     |    |    |     |      |       |       |        |        |      |      |       |       |      |       |         |         |        |  |
|---------------------|----|----|-----|------|-------|-------|--------|--------|------|------|-------|-------|------|-------|---------|---------|--------|--|
| Menomonee.....      | 3  | 5  | 6   | 6    | 488   | 456   | 944    | 942    | .... | 7    | 788   | 740   | .... | 305   | 59,092  | 59,398  | 1,690  |  |
| Merton.....         | 2  | 3  | 10  | 10   | 311   | 290   | 601    | 601    | .... | 1    | 489   | 490   | 18   | ....  | 43,640  | 43,658  | 2,008  |  |
| Mukwanago.....      | 3  | 3  | 6   | 6    | 360   | 364   | 524    | 524    | 1    | .... | 379   | 380   | .... | 37    | 30,758  | 30,790  | 1,538  |  |
| Muskego.....        | 7  | 7  | 4   | 4    | 328   | 346   | 574    | 574    | 1    | 9    | 493   | 508   | 18   | 529   | 36,067  | 36,611  | 2,367  |  |
| New Berlin.....     | 6  | 6  | 8   | 8    | 364   | 376   | 742    | 742    | 1    | 7    | 551   | 558   | .... | 523   | 31,723  | 32,046  | 2,318  |  |
| Oconomowoc.....     | 3  | 3  | 11  | 11   | 324   | 369   | 598    | 598    | .... | .... | 897   | 897   | .... | ....  | 35,494  | 35,494  | 384    |  |
| Oconomowoc, village | 1  | 1  | 2   | 2    | 287   | 246   | 473    | 473    | .... | .... | 897   | 897   | .... | ....  | 35,494  | 35,494  | 384    |  |
| Ottawa.....         | 3  | 3  | 8   | 8    | 316   | 323   | 438    | 438    | 4    | 4    | 587   | 597   | 38   | 183   | 24,188  | 24,381  | 1,007  |  |
| Pewaukee.....       | 8  | 8  | 5   | 5    | 337   | 333   | 670    | 657    | 1    | 12   | 584   | 597   | 38   | 649   | 38,677  | 39,359  | 1,284  |  |
| Summit.....         | 5  | 5  | 6   | 6    | 261   | 253   | 504    | 504    | .... | 1    | 161   | 243   | .... | 20    | 22,651  | 22,671  | 1,666  |  |
| Vernon.....         | 6  | 6  | 1   | 1    | 238   | 212   | 445    | 445    | .... | .... | 355   | 355   | .... | ....  | 25,880  | 25,880  | 1,585  |  |
| Waukesha.....       | 3  | 3  | 4   | 4    | 558   | 555   | 1,143  | 1,143  | 1    | .... | 854   | 855   | 32   | ....  | 65,366  | 65,388  | 1,586  |  |
| Totals .....        | 79 | 79 | 104 | 104  | 5,470 | 5,243 | 10,712 | 10,619 | 13   | 51   | 7,185 | 7,427 | 286  | 2,406 | 553,409 | 556,090 | 26,534 |  |
| WAUPACA—            |    |    |     |      |       |       |        |        |      |      |       |       |      |       |         |         |        |  |
| Bear Creek.....     | 3  | 3  | 1   | .... | 76    | 98    | 174    | 174    | 2    | .... | 91    | 98    | 109  | ....  | 5,048   | 5,153   | 369    |  |
| Caledonia.....      | 2  | 2  | 4   | 4    | 152   | 181   | 288    | 288    | .... | 3    | 164   | 166   | .... | 47    | 8,091   | 8,138   | 764    |  |
| Dayton .....        | 7  | 7  | 2   | 2    | 210   | 154   | 364    | 364    | .... | 7    | 293   | 300   | .... | 804   | 21,941  | 22,245  | 1,823  |  |
| Dupont .....        | 2  | 2  | ... | ...  | 28    | 16    | 41     | ....   | .... | .... | 21    | 21    | .... | ....  | 541     | 541     | 96     |  |
| Farmington.....     | 7  | 7  | 3   | 3    | 161   | 120   | 281    | 265    | .... | 3    | 248   | 251   | .... | 53    | 17,373  | 17,426  | 998    |  |
| Fremont .....       | 2  | 2  | 3   | 3    | 188   | 97    | 225    | 225    | .... | 1    | 174   | 175   | .... | 38    | 12,279  | 12,317  | 605    |  |
| Helvetia .....      | 1  | 1  | 1   | 1    | 20    | 25    | 45     | 45     | .... | .... | 45    | 46    | .... | ....  | 3,016   | 3,016   | 218    |  |
| Iola .....          | 5  | 5  | ... | ...  | 151   | 152   | 303    | 303    | .... | 3    | 213   | 215   | .... | 40    | 11,642  | 11,682  | 686    |  |
| Larrabee .....      | 2  | 2  | ... | ...  | 45    | 50    | 95     | 95     | .... | .... | 89    | 89    | .... | ....  | 8,628   | 8,628   | 192    |  |
| Lebanon .....       | 5  | 5  | 1   | 1    | 152   | 118   | 270    | 270    | .... | .... | 245   | 245   | .... | ....  | 10,834  | 10,834  | 1,849  |  |
| Lind .....          | 6  | 6  | 4   | 4    | 238   | 185   | 418    | 416    | .... | 1    | 322   | 324   | .... | 76    | 27,023  | 27,098  | 1,494  |  |
| Little Wolf .....   | 5  | 5  | 2   | 2    | 143   | 141   | 289    | 289    | 1    | 1    | 158   | 155   | .... | ....  | 11,671  | 11,727  | 752    |  |
| Matteson .....      | 2  | 2  | 1   | 1    | 53    | 46    | 99     | 97     | .... | .... | 69    | 69    | .... | ....  | 6,444   | 6,444   | 298    |  |
| Mukwa.....          | 5  | 5  | 4   | 3    | 335   | 389   | 674    | 624    | .... | .... | 406   | 406   | .... | ....  | 54,685  | 54,685  | 972    |  |
| Royalton.....       | 4  | 4  | 3   | 3    | 176   | 150   | 326    | 326    | .... | .... | 204   | 204   | .... | ....  | 27,640  | 27,640  | 987    |  |
| St. Lawrence.....   | 3  | 3  | 1   | 1    | 171   | 140   | 311    | 311    | .... | .... | 65    | 65    | .... | ....  | 17,348  | 17,348  | 538    |  |
| Scandinavia.....    | 5  | 5  | 2   | 2    | 280   | 208   | 488    | 488    | .... | .... | 256   | 256   | .... | ....  | 15,473  | 15,473  | 803    |  |

TABLE No. II.—Districts, Children and School Attendance.—continued.

| Counties and Towns. | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>Districts in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age | No. over 4 and under 20<br>years in dis. maintain'g<br>school 5 or more mo's. | No. under 20 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days sch. been taught<br>by qualified teacher du-<br>ring year. |
|---------------------|---|---------------------------------------|---|---|---|---|---|---|---|--|---|--|---|---|--|--|---|
| WUPAGA—continued.   |   |                                       |   |   |   |   |   |   |   |  |   |  |   |   |  |  |   |
| Union .....         | 3   | 3                                     | 3   | 3   | 41  | 41  | 41  | 32  | 62  | ...  | 36  | 66   | ...   | ...   | 2,995  | 2,985  | 380   |
| Wapaco .....        | 3   | 3                                     | 5   | 5   | 387   | 327   | 327   | 364   | 664   | 2  | 556   | 557  | ...   | 84  | 57,120   | 57,304   | 852   |
| Weyauwega .....     | 3   | 3                                     | 3   | 3   | 175   | 159   | 364   | 364   | 364   | 313  | 313   | 313  | ...   | ...   | 38,446   | 38,446   | 838   |
| Totals .....        | 74  | 78                                    | 88  | 87  | 3,020   | 2,721   | 5,741   | 5,612   | 5,612   | 19   | 3,982   | 4,004  | 109   | 641   | 353,094  | 353,830  | 14,903  |
| WAUSHARA—           |   |                                       |   |   |   |   |   |   |   |  |   |  |   |   |  |  |   |
| Aurora .....        | 5   | 5                                     | 5   | 4   | 212   | 209   | 421   | 431   | 431   | 1  | 385   | 386  | ...   | 60  | 23,726   | 22,786   | 1,432   |
| Bloomfield .....    | 6   | 6                                     | ...   | ...   | 248   | 178   | 431   | 431   | 431   | 2  | 259   | 262  | 6   | 45  | 13,435   | 14,516   | 756   |
| Coloma .....        | 2   | 2                                     | 2   | 2   | 48  | 66  | 114   | 114   | 114   | ...  | 109   | 109  | ...   | ...   | 7,318  | 7,318  | 536   |
| Dakota .....        | 2   | 2                                     | 2   | 2   | 71  | 58  | 129   | 129   | 129   | ...  | 124   | 126  | ...   | ...   | 6,683  | 6,683  | 506   |
| Deerfield .....     | 2   | 2                                     | 2   | 2   | 20  | 31  | 61  | 61  | 61  | ...  | 51  | 51   | ...   | ...   | 4,261  | 4,261  | 440   |
| Hancock .....       | 2   | 2                                     | 2   | 2   | 78  | 81  | 159   | 159   | 159   | 2  | 109   | 111  | ...   | 60  | 9,479  | 9,639  | 641   |
| Leon .....          | 4   | 4                                     | 4   | 7   | 186   | 156   | 341   | 341   | 341   | 3  | 397   | 400  | ...   | 102   | 29,030   | 29,132   | 1,507   |
| Marion .....        | 4   | 4                                     | 4   | 4   | 101   | 124   | 225   | 225   | 225   | ...  | 238   | 238  | ...   | ...   | 18,400   | 18,400   | 1,031   |
| Mt. Morris .....    | 4   | 4                                     | 4   | 4   | 123   | 129   | 281   | 281   | 281   | ...  | 141   | 141  | ...   | ...   | 9,692  | 9,692  | 1,116   |
| Oma .....           | 4   | 4                                     | 2   | 2   | 123   | 94  | 290   | 290   | 290   | 1  | 177   | 181  | 10  | 37  | ...  | ...  | 916   |

|                    |    |    |       |       |       |       |        |        |       |       |         |         |        |
|--------------------|----|----|-------|-------|-------|-------|--------|--------|-------|-------|---------|---------|--------|
| Plainfield.....    | 5  | 5  | 4     | 4     | 210   | 201   | 411    | 411    | 382   | 39    | 25,078  | 25,102  | 1,360  |
| Poyssippi.....     | 3  | 2  | 4     | 4     | 137   | 100   | 238    | 238    | 197   | 197   | 14,749  | 14,748  | 665    |
| Richord.....       | 3  | 4  | 3     | 3     | 76    | 91    | 167    | 167    | 120   | 128   | 7,068   | 7,091   | 378    |
| Rose.....          | 2  | 1  | 1     | 1     | 44    | 59    | 108    | 108    | 87    | 87    | 1,684   | 1,684   | 308    |
| Saxville.....      | 4  | 4  | 3     | 3     | 161   | 184   | 295    | 295    | 201   | 201   | 11,492  | 11,492  | 679    |
| Spring Water.....  | 4  | 4  | 3     | 3     | 97    | 97    | 194    | 194    | 147   | 149   | 6,042   | 6,118   | 1,052  |
| Warren.....        | 4  | 4  | 5     | 5     | 136   | 143   | 279    | 279    | 189   | 160   | 17,008  | 17,006  | 1,390  |
| Wautoma.....       | 3  | 3  | 3     | 3     | 181   | 148   | 274    | 288    | 290   | 294   | 18,522  | 18,628  | 629    |
| Totals.....        | 64 | 62 | 56    | 56    | 2,218 | 2,095 | 4,313  | 4,277  | 8,483 | 8,505 | 222,650 | 224,197 | 15,542 |
| WINNEBAGO—         |    |    |       |       |       |       |        |        |       |       |         |         |        |
| Algoma.....        | 3  | 3  | 3     | 3     | 157   | 166   | 323    | 323    | 225   | 228   | 10,888  | 10,964  | 858    |
| Black Wolf.....    | 5  | 5  | 1     | 1     | 193   | 193   | 385    | 385    | 181   | 183   | 18,484  | 18,560  | 989    |
| Clayton.....       | 5  | 5  | 9     | 9     | 395   | 349   | 744    | 744    | 450   | 458   | 30,317  | 30,646  | 2,098  |
| Menaaba.....       | 3  | 3  | 4     | 4     | 568   | 602   | 1,170  | 1,170  | 538   | 538   | 60,255  | 60,255  | 664    |
| Neenah.....        | 4  | 4  | 4     | 4     | 596   | 633   | 1,335  | 1,335  | 959   | 964   | 89,396  | 89,458  | 1,288  |
| Nekimi.....        | 5  | 5  | 5     | 5     | 369   | 342   | 511    | 511    | 369   | 374   | 31,902  | 32,024  | 1,560  |
| Nepesukun.....     | 4  | 4  | 7     | 6     | 229   | 310   | 439    | 439    | 805   | 309   | 23,168  | 28,349  | 1,146  |
| Omro.....          | 4  | 4  | 8     | 8     | 561   | 531   | 1,142  | 1,142  | 1,006 | 1,011 | 113,072 | 113,358 | 1,798  |
| Oshkosh.....       | 5  | 3  | 2     | 2     | 108   | 102   | 211    | 211    | 54    | 54    | 4,260   | 4,260   | 792    |
| Oshkosh, city..... | 1  | 1  | 1     | 1     | 2,081 | 2,192 | 4,278  | 4,278  | 1,817 | 1,817 | 386,145 | 386,145 | 200    |
| Poygun.....        | 5  | 5  | 1     | 1     | 316   | 175   | 391    | 391    | 330   | 331   | 21,101  | 21,103  | 845    |
| Rusford.....       | 5  | 5  | 7     | 7     | 468   | 454   | 916    | 916    | 525   | 529   | 36,584  | 36,696  | 1,815  |
| Utica.....         | 5  | 5  | 6     | 6     | 248   | 213   | 461    | 461    | 354   | 361   | 31,780  | 32,046  | 1,748  |
| Vinland.....       | 4  | 4  | 5     | 5     | 205   | 215   | 420    | 420    | 427   | 432   | 32,460  | 32,589  | 1,187  |
| Winchester.....    | 6  | 6  | 4     | 4     | 295   | 269   | 564    | 564    | 351   | 365   | 28,315  | 28,678  | 1,011  |
| Winneconne.....    | 4  | 4  | 3     | 3     | 368   | 337   | 705    | 705    | 463   | 464   | 80,822  | 80,874  | 1,069  |
| Wolf River.....    | 5  | 5  | ..... | ..... | 101   | 110   | 211    | 211    | 126   | 126   | 7,521   | 7,521   | 547    |
| Totals.....        | 78 | 71 | 69    | 68    | 7,066 | 7,046 | 14,101 | 14,101 | 8,476 | 8,539 | 896,421 | 898,387 | 19,490 |

TABLE No. II.—Districts, Children and School Attendance—continued.

| Co unities and Towns. | Whole No. of School Dis- tricts in the town. | No. Districts which have reported. | Whole No. of parts of Districts in the town. | No. of parts of Districts which have reported. | No. Male children over 4 and under 20 years of age. | No. Female children over 4 and under 20 years of age. | Whole No. over 4 and under 20 years of age in town. | No. over 4 and under 20 years in dis. maintain'g school 5 or more mo's. | No. under 4 years who have attended school. | No. over 20 years who have attended school. | No. over 4 and under 20 years who have attend- ed school. | Total No. different pu- pils who have attended school during year. | No. days attendance of pupils under 4 years. | No. days attendance of pupils over 20 years. | Total No. days attend- ance of different pupils during the year. | No. days sch. been taught by qualified teacher du- ring year. |
|-----------------------|--|------------------------------------|--|--|---|---|---|---|---|---|---|--|--|--|--|---|
| WOOD—                 | 3  | 3                                  | 3  | 3  | 162   | 162   | 314   | 219   | 1   | 231   | 238   | 40   | 15,987                                       | 15,977                                       | 308  | 308   |
| Centralia.....        | 1  | 1                                  | 1  | 1  | 77  | 77  | 153   | 64  | 1   | 106   | 107   | 20   | 7,683  | 7,683  | 308  | 308   |
| Dexter.....           | 1  | 1                                  | 1  | 1  | 164   | 164   | 331   | 331   | 1   | 314   | 315   | 30   | 26,898                                       | 26,898                                       | 300  | 300   |
| Grand Rapids.....     | 3  | 3                                  | 3  | 3  | 27  | 27  | 42  | 42  | 1   | 42  | 42  | 80   | 975  | 975  | 264  | 264   |
| Lincoln.....          | 1  | 1                                  | 1  | 1  | 18  | 18  | 33  | 33  | 66  | 24  | 34  | 24   | 974  | 974  | 66   | 66  |
| Remington.....        | 3  | 3                                  | 3  | 3  | 67  | 67  | 142   | 142   | 107   | 107   | 107   | 197  | 7,196  | 7,196  | 299  | 299   |
| Rudolph.....          | 4  | 4                                  | 4  | 4  | 58  | 58  | 116   | 116   | 116   | 116   | 116   | 122  | 6,122  | 6,122  | 528  | 528   |
| Saratoga.....         | 4  | 4                                  | 4  | 4  | 57  | 57  | 113   | 92  | 113   | 118   | 118   | 119  | 5,119  | 5,119  | 444  | 444   |
| Seneca.....           | 3  | 3                                  | 3  | 3  | 41  | 41  | 82  | 62  | 9   | 82  | 91  | 148  | 3,441  | 3,441  | 312  | 312   |
| Sigel.....            |  |                                    |  |  |   |   |   |   |   |   |   |  |  |  |  |   |
| Totals.....           | 24   | 28                                 |  |  | 671   | 655   | 1,226   | 1,068   | 12  | 1,141                                       | 1,168   | 288  | 74,295                                       | 74,638                                       | 2,391  | 2,391   |

TABLE No. II.—RECAPITULATION BY COUNTIES.

| Counties.             | Whole No. of School Dis-<br>tricts in the town. | No. Districts which have<br>reported. | Whole No. of parts of<br>District in the town. | No. of parts of Districts<br>which have reported. | No. Male children over<br>4 and under 20 years of<br>age. | No. Female children over<br>4 and under 20 years of<br>age. | Whole No. over 4 and<br>under 20 years of age. | No. over 4 and under 20<br>years in dis. maintaining<br>school 5 or more mo's. | No. under 4 years who<br>have attended school. | No. over 20 years who<br>have attended school. | No. over 4 and under 20<br>years who have attend-<br>ed school. | Total No. different pu-<br>pils who have attended<br>school during year. | No. days attendance of<br>pupils under 4 years. | No. days attendance of<br>pupils over 20 years. | No. days attendance of<br>pupils over 4 and under<br>20 years. | Total No. days attend-<br>ance of different pupils<br>during the year. | No. days each been taught<br>by qualified teacher dur-<br>ing year. |
|-----------------------|---|---------------------------------------|--|---|---|---|--|--|--|--|---|--|---|---|--|--|---|
| Adams .....           | 40  | 40                                    | 35   | 35  | 1,281   | 1,165   | 2,446  | 2,402  | 8  | 19   | 2,127   | 2,164  | 314   | 480   | 144,151  | 144,945  | 9,898   |
| Ashland* .....        | 1   | 1                                     | 1  | 1   | 70  | 68  | 138  | 138  | 1  | 1  | 48  | 48   | 1   | 1   | 4,146  | 4,146  | 187   |
| Barren* .....         | 67  | 65                                    | 16   | 14  | 4,545   | 4,386   | 8,926  | 8,770  | 4  | 5  | 5,928   | 5,925  | 28  | 28  | 317,288  | 220,070  | 11,147  |
| Bayfield .....        | 50  | 48                                    | 18   | 17  | 1,776   | 1,776   | 3,550  | 3,550  | 15   | 12   | 2,200   | 2,573  | 243   | 359   | 183,028  | 183,628  | 7,289   |
| Buffalo .....         | 3   | 3                                     | 3  | 3   | 79  | 66  | 145  | 54   | 1  | 6  | 76  | 81   | 1   | 82  | 2,465  | 2,547  | 200   |
| Burnett .....         | 55  | 55                                    | 21   | 21  | 2,456   | 2,328   | 4,814  | 4,799  | 3  | 13   | 3,015   | 3,031  | 17  | 614   | 15,682   | 216,268  | 9,766   |
| Calumet .....         | 37  | 34                                    | 3  | 2   | 1,089   | 951   | 2,040  | 1,994  | 1  | 2  | 1,281   | 1,284  | 2   | 47  | 98,360   | 98,897   | 4,415   |
| Chippewa .....        | 20  | 16                                    | 7  | 6   | 454   | 389   | 843  | 832  | 2  | 2  | 484   | 569  | 139   | 128   | 85,534   | 86,663   | 2,817   |
| Clark .....           | 133   | 133                                   | 63   | 63  | 5,711   | 5,536   | 11,247   | 11,164   | 24   | 101  | 8,096   | 8,655  | 548   | 2,913   | 657,451  | 611,697  | 26,680  |
| Columbia .....        | 75  | 75                                    | 31   | 31  | 2,708   | 2,676   | 5,384  | 5,234  | 32   | 33   | 3,989   | 4,054  | 151   | 1,184   | 266,436  | 267,766  | 14,476  |
| Crawford .....        | 95  | 94                                    | 35   | 33  | 4,535   | 4,076   | 8,611  | 8,307  | 16   | 67   | 5,510   | 5,812  | 211   | 5,668   | 343,397  | 366,791  | 2,372   |
| Dane, 1st Dist. ....  | 88  | 87                                    | 57   | 56  | 6,492   | 6,169   | 12,661   | 12,558   | 28   | 82   | 7,932   | 8,042  | 192   | 2,840   | 681,212  | 584,992  | 18,785  |
| Dane, 2d Dist. ....   | 69  | 69                                    | 44   | 44  | 4,855   | 4,276   | 9,131  | 8,989  | 17   | 16   | 5,093   | 5,362  | 408   | 360   | 346,686  | 339,219  | 15,626  |
| Dodge, 1st Dist. .... | 70  | 69                                    | 55   | 55  | 4,688   | 4,312   | 9,000  | 9,000  | 19   | 38   | 5,539   | 5,187  | 262   | 1,384   | 350,278  | 331,981  | 19,113  |
| Dodge, 2d Dist. ....  | 34  | 31                                    | 2  | 2   | 884   | 794   | 1,678  | 1,598  | 9  | 10   | 1,209   | 1,328  | 144   | 228   | 68,182   | 63,505   | 4,124   |
| Door .....            | 3   | 3                                     | 3  | 3   | 151   | 140   | 291  | 291  | 3  | 1  | 284   | 237  | 36  | 228   | 22,464   | 22,469   | 679   |

\* No report.

TABLE No. II—Recapitulation by Counties—continued.

| Counties.                   | Whole No. of School Districts in the town. | No. Districts which have reported. | Whole No. of parts of Districts in the town. | No. of parts of Districts which have reported. | No. Male children over 4 and under 20 years of age. | No. Female children over 4 and under 20 years of age. | Whole No. over 4 and under 20 years of age in town. | No. over 4 and under 20 years in dis. maintaining school 5 or more mo. | No. under 4 years who have attended school. | No. over 20 years who have attended school. | No. over 4 and under 20 years who have attended school. | Total No. different pupils who have attended school during year. | No. days attendance of pupils under 4 years. | No. days attendance of pupils over 4 and under 20 years. | No. days attendance of pupils over 4 and under 20 years. | Total No. days attendance of different pupils during the year. | No. days sch. been taught by qualified teacher during year. |
|-----------------------------|--|------------------------------------|--|--|---|---|---|--|---|---|---|--|--|--|--|--|---|
| Dunn . . . . .              | 51   | 46                                 | 19   | 16   | 1,572   | 1,430   | 3,002   | 2,934  | 16  | 21  | 2,089   | 2,158  | 491  | 616  | 186,875  | 137,687  | 8,739   |
| Eau Claire . . . . .        | 42   | 42                                 | 17   | 16   | 1,565   | 1,575   | 3,140   | 3,180  | 38  | 9   | 2,133   | 2,170  | 42   | 406  | 202,702  | 198,767  | 6,553   |
| Rond du Lac . . . . .       | 204  | 204                                | 80   | 79   | 9,172   | 8,533   | 17,932  | 17,932   | 32  | 36  | 11,559  | 11,629   | 684  | 1,107  | 527,801  | 538,863  | 31,651  |
| Grant . . . . .             | 174  | 174                                | 79   | 76   | 7,759   | 7,356   | 15,115  | 15,253   | 19  | 38  | 9,998   | 10,020   | 329  | 1,011  | 658,765  | 668,343  | 34,124  |
| Green . . . . .             | 102  | 102                                | 47   | 38   | 4,576   | 4,401   | 8,977   | 8,377  | 11  | 75  | 6,787   | 6,888  | 151  | 1,494  | 506,859  | 510,302  | 31,856  |
| Green Lake . . . . .        | 51   | 51                                 | 41   | 41   | 2,754   | 2,498   | 5,252   | 5,252  | 1   | 19  | 3,780   | 3,800  | 30   | 535  | 224,314  | 235,395  | 15,569  |
| Iowa . . . . .              | 107  | 106                                | 22   | 22   | 5,188   | 4,852   | 10,040  | 9,999  | 15  | 45  | 7,332   | 7,382  | 336  | 1,027  | 453,024  | 454,387  | 18,095  |
| Jefferson . . . . .         | 45   | 45                                 | 18   | 17   | 1,536   | 1,394   | 2,930   | 2,784  | 11  | 8   | 2,162   | 2,205  | 215  | 247  | 108,276  | 108,878  | 7,643   |
| Juneau . . . . .            | 92   | 92                                 | 80   | 80   | 7,244   | 7,052   | 14,296  | 14,281   | 26  | 41  | 8,862   | 8,869  | 427  | 2,083  | 713,401  | 696,013  | 24,732  |
| Kenosha . . . . .           | 66   | 65                                 | 29   | 28   | 2,309   | 2,178   | 4,482   | 4,482  | 15  | 21  | 3,814   | 3,894  | 378  | 900  | 290,023  | 291,296  | 11,723  |
| Keweenaw . . . . .          | 45   | 45                                 | 33   | 33   | 2,521   | 2,494   | 5,015   | 5,015  | 15  | 30  | 2,937   | 3,034  | 269  | 1,388  | 288,017  | 289,983  | 12,099  |
| Keweenaw . . . . .          | 46   | 44                                 | 38   | 38   | 2,140   | 1,927   | 4,067   | 4,067  | 20  | 5   | 1,958   | 1,950  | 438  | 26   | 184,684  | 186,066  | 5,499   |
| La Crosse . . . . .         | 55   | 54                                 | 22   | 20   | 3,203   | 3,122   | 6,327   | 6,369  | 2   | 59  | 4,328   | 4,383  | 14   | 1,955  | 298,653  | 300,622  | 9,229   |
| La Fayette . . . . .        | 102  | 102                                | 34   | 34   | 4,711   | 4,383   | 9,094   | 9,094  | 11  | 47  | 6,394   | 6,902  | 59   | 1,770  | 351,433  | 441,418  | 17,075  |
| Manitowoc . . . . .         | 92   | 92                                 | 32   | 32   | 7,123   | 6,993   | 14,118  | 14,118   | 41  | 9   | 7,771   | 7,821  | 1284   | 287  | 570,192  | 571,813  | 19,019  |
| Marathon . . . . .          | 45   | 45                                 | 4  | 4  | 995   | 910   | 1,905   | 1,905  | 3   | ...   | 1,259   | 1,259  | 39   | ...  | 78,045   | 91,212   | 4,794   |
| Marquette . . . . .         | 40   | 39                                 | 37   | 37   | 1,635   | 1,576   | 3,211   | 3,211  | 7   | 16  | 2,232   | 2,255  | 132  | 410  | 160,124  | 160,736  | 9,343   |
| Milwaukee—1st Dist. . . . . | 28   | 28                                 | 16   | 16   | 1,907   | 1,737   | 3,644   | 3,644  | 1   | 1   | 1,833   | 1,835  | 4  | 69   | 141,182  | 141,255  | 6,581   |
| Milwaukee—2d Dist. . . . .  | 39   | 39                                 | 4  | 4  | 14,019  | 14,000  | 28,012  | 28,012   | 3   | 6   | 1,803   | 1,819  | ...  | 399  | 1219,223   | 1219,851   | 7,093   |



|                |      |      |      |      |        |        |        |        |     |      |        |        |       |        |          |          |        |
|----------------|------|------|------|------|--------|--------|--------|--------|-----|------|--------|--------|-------|--------|----------|----------|--------|
| Monroe         | 88   | 88   | 46   | 45   | 3,237  | 2,888  | 6,140  | 6,128  | 15  | 26   | 4,474  | 4,515  | 287   | 941    | 289,654  | 290,898  | 18,441 |
| Oconto         | 22   | 22   | ...  | ...  | 1,153  | 971    | 2,124  | 2,027  | 4   | ...  | 1,418  | 1,415  | 178   | ...    | 113,057  | 110,918  | 2,470  |
| Ontonagon      | 83   | 82   | ...  | ...  | 3,436  | 3,573  | 6,899  | 6,878  | 7   | 21   | 4,648  | 4,676  | 76    | 335    | 314,135  | 310,518  | 12,150 |
| Ozaukee        | 50   | 50   | 15   | 15   | 3,739  | 3,492  | 7,231  | 7,231  | 6   | 2    | 3,762  | 3,770  | 154   | 72     | 376,729  | 370,969  | 9,304  |
| Pepin          | ...  | ...  | ...  | ...  | 817    | 760    | 1,577  | 1,597  | 30  | 21   | 1,124  | 1,232  | 120   | 869    | 81,565   | 92,709   | 8,859  |
| Pierce         | 47   | 45   | 37   | 36   | 1,951  | 1,717  | 3,668  | 3,321  | 2   | 24   | 2,874  | 2,900  | 85    | 866    | 181,218  | 182,067  | 9,484  |
| Polk           | 27   | 27   | 4    | 3    | 561    | 515    | 1,077  | 1,041  | 8   | 3    | 326    | 332    | 85    | 64     | 54,488   | 54,637   | 4,360  |
| Portage        | 59   | 59   | 29   | 29   | 1,934  | 1,873  | 3,957  | 3,770  | 12  | 14   | 2,910  | 3,044  | 264   | 1,251  | 223,667  | 223,326  | 11,042 |
| Racine         | 55   | 55   | 49   | 41   | 4,875  | 4,748  | 9,628  | 9,594  | 8   | 25   | 5,635  | 5,668  | 100   | 955    | 515,392  | 516,428  | 14,795 |
| Richland       | 98   | 97   | 45   | 40   | 3,425  | 3,140  | 6,565  | 6,490  | 22  | 35   | 4,788  | 4,797  | 425   | 1,248  | 263,058  | 264,706  | 17,553 |
| Rock—1st Dist. | 61   | 61   | 50   | 50   | 4,400  | 4,226  | 8,626  | 8,526  | 9   | 45   | 5,335  | 5,389  | 234   | 1,287  | 416,576  | 417,971  | 16,123 |
| Rock—2d Dist.  | 52   | 52   | 68   | 63   | 3,272  | 3,009  | 6,281  | 6,281  | 10  | 34   | 4,606  | 4,606  | 111   | 1,204  | 426,779  | 419,103  | 18,268 |
| St. Croix      | 50   | 45   | 27   | 24   | 1,901  | 1,719  | 3,626  | 3,620  | 3   | 27   | 3,101  | 3,125  | 37    | 559    | 169,736  | 170,239  | 8,477  |
| Sauk           | 126  | 124  | 64   | 64   | 4,856  | 4,462  | 9,318  | 9,234  | 7   | 65   | 7,376  | 7,463  | 150   | 2,063  | 513,675  | 519,102  | 25,242 |
| Shawano        | 14   | 12   | 6    | 6    | 438    | 388    | 826    | 592    | 14  | ...  | 300    | 336    | 162   | ...    | 15,340   | 21,024   | 1,747  |
| Sheboygan      | 95   | 95   | 42   | 42   | 6,570  | 6,347  | 12,917 | 12,917 | 19  | 33   | 7,625  | 7,780  | 368   | 1,121  | 702,428  | 794,718  | 20,600 |
| Trempealeau    | 54   | 49   | 11   | 7    | 1,708  | 1,699  | 3,407  | 3,190  | 4   | 20   | 2,947  | 2,976  | 46    | 538    | 138,417  | 141,053  | 7,640  |
| Vernon         | 127  | 127  | 27   | 27   | 3,745  | 3,454  | 7,199  | 7,199  | 11  | 45   | 5,115  | 5,171  | 114   | 1,073  | 384,830  | 387,017  | 19,496 |
| Walworth       | 99   | 99   | 70   | 70   | 5,108  | 4,638  | 9,746  | 9,591  | 12  | 45   | 6,496  | 7,822  | 151   | 1,637  | 627,025  | 654,317  | 24,335 |
| Washington     | 80   | 80   | 54   | 54   | 5,432  | 5,065  | 10,497 | 10,497 | 5   | 19   | 5,390  | 5,414  | 84    | 749    | 458,810  | 460,095  | 18,875 |
| Waukesha       | 79   | 79   | 104  | 104  | 5,470  | 5,242  | 10,712 | 10,619 | 13  | 51   | 7,183  | 7,427  | 236   | 2,406  | 553,406  | 556,090  | 26,534 |
| Waupaca        | 74   | 73   | 38   | 37   | 3,020  | 2,721  | 5,741  | 5,612  | 3   | 19   | 3,982  | 4,004  | 109   | 641    | 353,024  | 353,830  | 14,903 |
| Waushara       | 64   | 62   | 58   | 56   | 2,218  | 2,095  | 4,313  | 4,277  | 6   | 14   | 3,483  | 3,505  | 78    | 536    | 222,650  | 224,197  | 15,542 |
| Winnebago      | 73   | 71   | 69   | 68   | 7,056  | 7,045  | 14,101 | 14,101 | 5   | 59   | 8,475  | 8,539  | 133   | 1,833  | 896,421  | 898,387  | 19,490 |
| Wood           | 24   | 23   | ...  | ...  | 671    | 655    | 1,326  | 1,068  | ... | 12   | 1,141  | 1,158  | ...   | 1,238  | 74,295   | 74,533   | 2,391  |
| Totals         | 3863 | 3808 | 1962 | 1897 | 204680 | 194067 | 398747 | 394337 | 698 | 1540 | 245436 | 264033 | 11892 | 54,476 | 18959948 | 19137941 | 785022 |

TABLE No. III.

## SCHOOLS, TEACHERS, WAGES, ETC.

| Counties and Towns. | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  |   |                                    |                                      | LIBRARIES.                          |                            |  |
|---------------------|--------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|
|                     | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |
| ADAMS—              |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |
| Adams.....          | .....                                | .....  | 8  | 4  | .....                                     | \$19 90                                     | 5  | 1   | .....                              | .....                                | .....                               | .....                      |  |
| Big Flats.....      | .....                                | .....  | 1  | 2  | \$34 00                                   | 20 00                                       | 1  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Dell Prairie.....   | .....                                | .....  | 5  | 8  | 26 00                                     | 24 00                                       | 5  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Easton.....         | .....                                | .....  | 8  | 6  | 35 00                                     | 20 00                                       | 8  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Jackson.....        | .....                                | .....  | 7  | 18   | .....                                     | 18 66                                       | 6  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Leola.....          | .....                                | .....  | 1  | 3  | 25 00                                     | 20 66                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Lincoln.....        | .....                                | .....  | 5  | 10   | .....                                     | 19 00                                       | 5  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Monroe.....         | .....                                | .....  | 3  | 6  | .....                                     | 21 17                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| New Chester.....    | .....                                | .....  | 8  | 3  | .....                                     | 18 66                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| New Haven.....      | .....                                | .....  | 6  | 6  | 36 70                                     | 21 00                                       | 4  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Preston.....        | .....                                | .....  | 4  | 7  | 28 60                                     | 20 80                                       | 4  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Quincy.....         | .....                                | .....  | 4  | 8  | .....                                     | 23 06                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Richfield.....      | .....                                | .....  | 6  | 6  | .....                                     | 15 42                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Rome.....           | .....                                | .....  | 3  | 5  | 24 00                                     | 19 00                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Springville.....    | .....                                | .....  | 5  | 7  | 25 00                                     | 17 80                                       | 4  | .....   | .....                              | .....                                | .....                               | .....                      |  |

|                       |       |       |       |         |       |       |       |       |        |       |         |
|-----------------------|-------|-------|-------|---------|-------|-------|-------|-------|--------|-------|---------|
| Strong's Prairie..... | ..... | 5     | 9     | 26 30   | ..... | 3     | ..... | 1     | \$5 00 | 31    | \$20 00 |
| White Creek.....      | ..... | 1     | 2     | 26 71   | ..... | 1     | ..... | 1     | .....  | ..... | .....   |
| Totals.....           | ..... | 65    | 105   | \$28 72 | ..... | 56    | ..... | 1     | \$5 00 | 31    | \$20 00 |
|                       |       |       |       |         |       |       |       |       |        |       |         |
| ASHLAND—no report.    |       |       |       |         |       |       |       |       |        |       |         |
| La Pointe.....        | ..... | ..... | ..... | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
|                       |       |       |       |         |       |       |       |       |        |       |         |
| BARRON—no report.     |       |       |       |         |       |       |       |       |        |       |         |
| Barron.....           | ..... | ..... | ..... | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
|                       |       |       |       |         |       |       |       |       |        |       |         |
| BAYFIELD—             |       |       |       |         |       |       |       |       |        |       |         |
| Bayfield.....         | ..... | ..... | ..... | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
|                       |       |       |       |         |       |       |       |       |        |       |         |
| BROWN—                |       |       |       |         |       |       |       |       |        |       |         |
| Bellevue.....         | ..... | ..... | ..... | \$80 00 | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Depere.....           | ..... | 2     | 3     | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Depere, village.....  | ..... | 3     | 4     | 70 00   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Eaton.....            | ..... | 3     | 3     | 38 60   | ..... | ..... | ..... | ..... | .....  | ..... | \$5 00  |
| Fort Howard.....      | ..... | 7     | 12    | 75 00   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Glenmore.....         | ..... | 4     | 5     | 30 00   | ..... | ..... | ..... | ..... | .....  | ..... | 75 00   |
| Green Bay.....        | ..... | 2     | 2     | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Green Bay, city.....  | ..... | 8     | 9     | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Holland.....          | ..... | 4     | 6     | 42 00   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Howard.....           | ..... | 5     | 11    | 45 00   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Humboldt.....         | ..... | 4     | 4     | 29 60   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Lawrence.....         | ..... | 7     | 10    | 25 00   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Morrison.....         | ..... | 6     | 9     | 36 97   | ..... | ..... | ..... | ..... | .....  | ..... | 50 00   |
| New Denmark.....      | ..... | 5     | 5     | 34 61   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
| Pittsfield.....       | ..... | 3     | 5     | 45 00   | ..... | ..... | ..... | ..... | .....  | ..... | 24 00   |
| Preble.....           | ..... | 4     | 7     | .....   | ..... | ..... | ..... | ..... | .....  | ..... | .....   |
|                       |       |       |       | 31 37   |       |       |       |       |        |       |         |
|                       |       |       |       | 26 50   |       |       |       |       |        |       |         |

TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties and Towns.     | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   | LIBRARIES.   |                                    |                                      |                                     |                            |
|-------------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|
|                         | No. of Schools with two departments. | No. of Schools with three or more Departments. | No. of teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |
| <b>BROWN—continued.</b> |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |
| Rockland.....           |                                      |  | 5  | 7  | \$44 25                                   | \$26 00                                     |   |  |                                    |                                      |                                     |                            |
| Scott.....              |                                      |  | 6  | 7  |   | 28 33                                       |   |  |                                    |                                      |                                     |                            |
| Swamco.....             |                                      |  | 3  | 8  | 35 00                                     |   |   |  |                                    |                                      |                                     |                            |
| Wrightstown.....        |                                      |  | 7  | 13   | 35 83                                     | 23 82                                       |   |  |                                    |                                      |                                     |                            |
| Totals.....             | 3                                    | 1  | 88   | 130  | \$40 44                                   | \$29 32                                     |   |  |                                    |                                      | 275                                 | \$154 00                   |
| <b>BUFFALO—</b>         |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |
| Alma.....               |                                      |  | 4  | 5  | \$48 66                                   | \$30 00                                     |   | 2  |                                    |                                      |                                     |                            |
| Belvidere.....          |                                      |  | 3  | 3  | 35 00                                     | 37 50                                       |   | 3  |                                    |                                      |                                     |                            |
| Buffalo.....            | 1                                    |  | 8  | 8  | 40 00                                     | 80 00                                       |   | 1  |                                    |                                      |                                     |                            |
| Buffalo, city.....      |                                      |  | 1  | 1  | 50 00                                     |   |   | 1  |                                    |                                      |                                     |                            |
| Canton.....             |                                      |  | 4  | 7  | 33 16                                     | 27 66                                       |   | 2  |                                    |                                      |                                     |                            |
| Cross.....              |                                      |  | 4  | 4  | 40 33                                     | 33 00                                       |   | 3  |                                    |                                      |                                     |                            |
| Gilmantown.....         |                                      |  | 4  | 9  | 29 83                                     | 30 90                                       |   | 4  |                                    |                                      | 6                                   | \$36 00                    |
| Glencoe.....            |                                      |  | 7  | 7  | 34 75                                     | 29 00                                       |   | 2  | 39                                 | \$28 98                              | 39                                  | 28 98                      |



TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties.               | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  |   |                                    |                                      |                                     | LIBRARIES.                 |  |  |
|-------------------------|--------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                         | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| CHIPPewa Co.—continued— |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |  |
| La Fayette .....        | .....                                | .....  | 9  | 16   | \$32 10                                   | \$27 96                                     | 9  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Sigel .....             | .....                                | .....  | 2  | 4  | 30 00                                     | 30 00                                       | 2  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Wheaton .....           | .....                                | .....  | 5  | 8  | 50 00                                     | 32 00                                       | 5  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Totals .....            | .....                                | .....  | 41   | 65   | \$45 02                                   | \$38 28                                     | 36   | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| CLARK—                  |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |  |
| Grant .....             | .....                                | .....  | 8  | 5  | \$37 00                                   | \$32 00                                     | 8  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Levis .....             | .....                                | .....  | 2  | 2  | .....                                     | 29 00                                       | 2  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Loyal .....             | .....                                | .....  | 4  | 8  | 37 50                                     | 30 00                                       | 6  | 3   | .....                              | .....                                | .....                               | .....                      |  |  |
| Lynn .....              | .....                                | .....  | 1  | 2  | .....                                     | 30 00                                       | 1  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Mentor .....            | .....                                | .....  | 2  | 3  | 40 00                                     | 30 00                                       | 3  | 1   | .....                              | .....                                | .....                               | .....                      |  |  |
| Pine Valley .....       | .....                                | .....  | 4  | 7  | 50 00                                     | 30 00                                       | 4  | 2   | .....                              | .....                                | .....                               | .....                      |  |  |
| Weston .....            | .....                                | .....  | 3  | 5  | 36 00                                     | 34 00                                       | 3  | 1   | 12                                 | \$3 25                               | 287                                 | \$41 39                    |  |  |
| Totals .....            | .....                                | .....  | 19   | 32   | \$40 10                                   | \$30 71                                     | 22   | 7   | 12                                 | \$3 25                               | 287                                 | \$41 39                    |  |  |



TABLE No. III.—Schools, Teachers, Wages, Etc.—continued.

| Counties and Towns. | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  |   |                                    |                                      | LIBRARIES.                          |                            |  |  |
|---------------------|--------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                     | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| CRAWFORD—continued— |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |  |
| Scott.....          | .....                                | .....  | 10   | 13   | \$34 00                                   | \$26 00                                     | .....  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Seneca.....         | .....                                | .....  | 11   | 19   | 41 00                                     | 24 00                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Union.....          | .....                                | .....  | 4  | 7  | 40 00                                     | 25 00                                       | .....  | .....   | 50                                 | \$32 00                              | 57                                  | \$65 60                    |  |  |
| Utica.....          | .....                                | .....  | 11   | 19   | 45 00                                     | 28 00                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Wauzeka.....        | .....                                | .....  | 8  | 13   | 44 00                                     | 25 00                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Totals.....         | 2                                    | 1  | 109  | 169  | \$37 90                                   | \$26 27                                     | .....  | .....   | 50                                 | \$32 00                              | 57                                  | \$65 60                    |  |  |
| DANE—1st Dist.—     |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |  |
| Albion.....         | .....                                | .....  | 7  | 15   | \$37 00                                   | \$20 31                                     | 8  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Bloomington.....    | .....                                | .....  | 5  | 8  | 34 65                                     | 28 67                                       | 8  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Bristol.....        | .....                                | .....  | 8  | 16   | 26 04                                     | 24 86                                       | 6  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Burke.....          | .....                                | .....  | 9  | 16   | 31 00                                     | 20 57                                       | 7  | .....   | 80                                 | \$28 00                              | 188                                 | \$58 00                    |  |  |
| Christiana.....     | .....                                | .....  | 10   | 18   | 24 90                                     | 26 39                                       | 18   | .....   | .....                              | .....                                | 5                                   | 12 00                      |  |  |
| Cottage Grove.....  | 1                                    | .....  | 14   | 10   | 25 00                                     | 21 50                                       | 6  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Deerfield.....      | .....                                | .....  | 5  | 10   | 31 60                                     | 17 62                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |



|                     |    |    |         |         |    |       |       |       |         |       |          |
|---------------------|----|----|---------|---------|----|-------|-------|-------|---------|-------|----------|
| Dunkirk             | 8  | 17 | 40 00   | 18 68   | 4  | ..... | ..... | ..... | .....   | 98    | 50 00    |
| Duvernay            | 11 | 11 | .....   | 31 67   | 2  | ..... | ..... | ..... | .....   | 34    | 5 00     |
| Medina              | 7  | 12 | 30 55   | 30 55   | 5  | ..... | 30    | ..... | .....   | 30    | 30 00    |
| Pleasant Springs    | 6  | 12 | 35 50   | 26 90   | 5  | ..... | ..... | ..... | .....   | 87    | 14 50    |
| Rutland             | 9  | 20 | 31 79   | 23 66   | 1  | ..... | ..... | ..... | .....   | ..... | .....    |
| Stoughton village   | 1  | 5  | 75 00   | 30 00   | 1  | ..... | ..... | ..... | .....   | ..... | .....    |
| Sun Prairie         | 3  | 6  | 50 00   | 29 00   | 5  | ..... | ..... | ..... | .....   | ..... | .....    |
| Sun Prairie Village | 1  | 3  | 100 00  | 82 50   | 1  | ..... | ..... | ..... | .....   | ..... | .....    |
| Vienna              | 8  | 16 | 38 67   | 29 35   | 1  | ..... | ..... | ..... | .....   | ..... | .....    |
| Westport            | 6  | 13 | 48 00   | 25 00   | 1  | ..... | ..... | ..... | .....   | ..... | .....    |
| Windsor             | 6  | 10 | 24 00   | 30 00   | 3  | ..... | 7     | ..... | 10 00   | 140   | 115 00   |
| York                | 8  | 16 | 40 83   | 25 18   | 4  | ..... | ..... | ..... | .....   | ..... | .....    |
| Totals              | 2  | 2  | \$41 35 | \$26 55 | 73 | ..... | 117   | ..... | \$28 00 | 477   | \$264 50 |

**DANE-2d Dtd--**

| Locality          | 5  | 6  | \$84 00 | \$22 50 |    | \$6 00 | 32    | \$16 00  |
|-------------------|----|----|---------|---------|----|--------|-------|----------|
| Berry.....        | 5  | 8  | 26 87   | 32      |    |        |       |          |
| Black Earth.....  | 5  | 8  | 28 37   | 31      |    |        |       |          |
| Blue Mounds.....  | 5  | 8  | 40 00   | 3       |    |        |       |          |
| Cross Plains..... | 5  | 9  | 45 00   |         |    |        |       |          |
| Dane.....         | 7  | 13 | 38 33   | 26 77   |    |        |       | 10 00    |
| Fitchburg.....    | 10 | 19 | 27 40   |         |    |        |       | 40 00    |
| Madison.....      | 6  | 9  | 32 00   | 28 58   | 28 | 30 00  | 2,000 | 98 00    |
| Madison City..... | 22 | 31 | 150 00  | 50 00   |    |        |       | 2,904 12 |
| Mazomanie.....    | 6  | 7  | 100 00  | 84 60   |    |        | 64    | 58 00    |
| Middleton.....    | 9  | 16 | 60 00   | 35 66   | 17 | 25 00  | 122   | 105 00   |
| Montrose.....     | 7  | 14 | 40 00   | 25 00   |    |        | 90    | 83 00    |
| Oregon.....       | 10 | 21 | 80 00   | 26 00   |    |        | 11    | 8 25     |
| Perry.....        | 5  | 5  | 80 40   | 30 00   |    |        |       |          |
| Primrose.....     | 5  | 11 | 38 66   | 38 87   |    |        |       |          |
| Roxbury.....      | 6  | 11 | 41 75   | 9 80    |    |        | 16    | 20 00    |
| Springdale.....   | 6  | 12 | 38 80   | 38 86   |    |        | 128   | 39 00    |
| Springfield.....  | 8  | 15 | 38 24   | 25 21   |    |        | 42    | 30 00    |

TABLE No III—Schools, Teachers, Wages, Etc.—continued.

| Towns and Counties.              | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  | LIBRARIES.  |                                    |                                      |                                     |                            |
|----------------------------------|--------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|
|                                  | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |
| <b>DANE—1st Dist.—continued.</b> |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |
| Vermont .....                    | .....                                | .....  | 6  | 12   | \$28 33                                   | \$26 83                                     | .....  | .....   | .....                              | .....                                | .....                               | .....                      |
| Verona .....                     | .....                                | .....  | 7  | 14   | 45 00                                     | 30 00                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |
| Totals .....                     | 2                                    | 7  | 740  | 241  | \$47 72                                   | \$28 85                                     | .....  | .....   | 47                                 | \$81 00                              | 2,761                               | \$3,444 87                 |
| <b>DODGE—1st Dist.</b>           |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |
| Ashippun .....                   | .....                                | .....  | 8  | 15   | \$47 00                                   | \$24 37                                     | .....  | 8   | .....                              | .....                                | 200                                 | \$128 00                   |
| Clyman .....                     | .....                                | .....  | 7  | 11   | 38 25                                     | 25 87                                       | .....  | 7   | 3                                  | \$5 00                               | 194                                 | 185 00                     |
| Emmett .....                     | .....                                | .....  | 8  | 11   | 42 75                                     | 19 40                                       | .....  | 8   | .....                              | .....                                | 16                                  | 50 00                      |
| Herman .....                     | .....                                | .....  | 8  | 10   | 45 00                                     | 31 00                                       | .....  | 9   | .....                              | .....                                | 176                                 | 110 00                     |
| Hubbard .....                    | .....                                | .....  | 15   | 15   | 39 58                                     | 30 25                                       | .....  | 9   | .....                              | .....                                | 119                                 | 261 00                     |
| Hustisford .....                 | .....                                | .....  | 8  | 15   | 45 00                                     | 20 12                                       | .....  | 7   | 38                                 | 30 90                                | 261                                 | 295 00                     |
| Lebanon .....                    | 1                                    | .....  | 6  | 7  | 27 87                                     | 24 54                                       | .....  | 6   | .....                              | .....                                | 219                                 | 815 00                     |
| Leroy .....                      | .....                                | .....  | 7  | 13   | 50 00                                     | 30 88                                       | .....  | 8   | .....                              | .....                                | 21                                  | 15 00                      |
| Lomira .....                     | .....                                | .....  | 10   | 10   | 37 65                                     | 24 10                                       | .....  | 10  | .....                              | .....                                | .....                               | .....                      |
| Rabicon .....                    | .....                                | .....  | 8  | 17   | 42 81                                     | 24 19                                       | .....  | 9   | .....                              | .....                                | 19                                  | 9 00                       |



TABLE No. III—Schools, Teachers, Wages, Etc.—continued.

| Counties and Towns. | SCHOOLS, TEACHERS, WAGES, ETC.       |  |   |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|---------------------|--------------------------------------|--|---|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                     | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the School. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| Doors—continued—    |                                      |  |   |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Liberty Grove.....  |                                      |  | 4   | 3  | \$40 00                                   | \$20 00                                     | 6   | 5  | 1                                  |                                      | 2                                   | \$28 00                    |  |  |
| Nasawaupee.....     |                                      |  | 3   | 5  | 25 00                                     | 27 50                                       | 5   | 5  |                                    |                                      |                                     | 50 00                      |  |  |
| Sevastopol.....     |                                      |  | 3   | 5  | 30 33                                     |   | 6   | 4  |                                    | \$20 00                              | 25                                  | 15 00                      |  |  |
| Sturgeon Bay.....   | 1                                    |  | 5   | 10   | 75 73                                     | 28 91                                       | 15  | 6  |                                    |                                      |                                     |                            |  |  |
| Union.....          |                                      |  | 2   | 2  | 30 00                                     | 22 00                                       | 3   |  |                                    |                                      |                                     |                            |  |  |
| Washington.....     |                                      |  | 1   | 3  | 50 00                                     | 30 00                                       | 2   | 2  |                                    |                                      |                                     |                            |  |  |
| Totals.....         | 1                                    |  | 36  | 57   | \$40 80                                   | \$28 43                                     | 72  | 44   | 8                                  | \$38 20                              | 32                                  | \$124 00                   |  |  |
| DOUGLAS—            |                                      |  |   |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Superior.....       | 2                                    |  | 5   | 10   | \$40 00                                   | \$30 00                                     | 3   |  |                                    |                                      |                                     |                            |  |  |
| DUNN—               |                                      |  |   |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Colfax.....         |                                      |  | 1   | 2  | \$32 00                                   |   | 1   |  |                                    |                                      |                                     |                            |  |  |
| Dunn.....           |                                      |  | 7   | 11   | 35 83                                     | \$27 87                                     | 5   |  |                                    |                                      |                                     |                            |  |  |
| Eau Claire.....     |                                      |  | 5   | 9  | 28 89                                     | 24 25                                       | 4   |  |                                    |                                      |                                     |                            |  |  |
| Elk Mound.....      |                                      |  | 3   | 5  |   | 29 74                                       | 2   |  |                                    |                                      |                                     |                            |  |  |



TABLE No. III.—Schools, Teachers, Wages, etc.—continued.

| Counties and Towns.    | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|------------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                        | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| FOND DU LAC—continued. |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Calumet .....          | 1                                    |  | 6  | 9  | 41 00                                     | 31 00                                       |   |  |                                    |                                      | 45                                  | 40 00                      |  |  |
| Eden .....             |                                      |  | 7  | 14   | 38 50                                     | 21 00                                       |   |  |                                    |                                      | 92                                  | 100 00                     |  |  |
| Kildorado .....        |                                      |  | 7  | 14   | 40 50                                     | 25 50                                       |   |  |                                    |                                      | 137                                 | 135 00                     |  |  |
| Empire .....           |                                      |  | 8  | 13   | 40 00                                     | 29 00                                       |   |  |                                    |                                      |                                     |                            |  |  |
| Fond du Lac .....      |                                      |  | 7  | 13   | 43 50                                     | 29 42                                       |   |  |                                    |                                      | 163                                 | 20 00                      |  |  |
| Fond du Lac city ..... | 36                                   |  | 42   | 46   |   | 48 00                                       |   |  |                                    |                                      |                                     | 250 00                     |  |  |
| Forest .....           |                                      |  | 9  | 16   | 40 00                                     | 21 00                                       |   |  |                                    |                                      |                                     |                            |  |  |
| Friendship .....       |                                      |  | 5  | 9  | 43 00                                     | 19 00                                       |   |  |                                    |                                      | 59                                  | 105 00                     |  |  |
| Lamarine .....         |                                      |  | 11   | 17   |   | 26 00                                       |   |  |                                    |                                      |                                     |                            |  |  |
| Marshfield .....       |                                      |  | 3  | 3  | 40 00                                     | 27 50                                       |   |  |                                    |                                      | 21                                  | 80 00                      |  |  |
| Metomen .....          |                                      | 1  | 12   | 21   | 53 33                                     | 27 50                                       |   |  | 2                                  | 50                                   | 2                                   |                            |  |  |
| Oakfield .....         | 1                                    |  | 8  | 16   | 45 13                                     | 28 91                                       |   |  |                                    |                                      |                                     |                            |  |  |
| Oscola .....           |                                      |  | 8  | 14   | 41 20                                     | 20 65                                       |   |  |                                    |                                      |                                     |                            |  |  |
| Ripon .....            | 2                                    |  | 8  | 14   | 29 80                                     | 26 65                                       |   |  |                                    |                                      |                                     |                            |  |  |
| Ripon city .....       | 3                                    |  | 10   |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Rosendale .....        |                                      |  | 8  | 16   | 32 31                                     |   |   |  |                                    |                                      |                                     |                            |  |  |
| Springdale .....       |                                      |  | 8  | 15   | 38 50                                     | 28 00                                       |   |  |                                    |                                      |                                     |                            |  |  |



TABLE No. III.—Schools, Teachers, Wages, Etc.—continued.

|                        | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                |                                      | LIBRARIES.                          |                            |  |  |
|------------------------|--------------------------------------|--|--|--|---|---|---|--|--------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                        | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| <b>GALE—continued.</b> |                                      |  |  |  |   |   |   |  |                                |                                      |                                     |                            |  |  |
| Waterloo.....          | 1                                    | 1  | 76   | 11   | \$45 00                                   | \$24 60                                     | .....   | .....  | .....                          | .....                                | 24                                  | \$24 00                    |  |  |
| Watertown.....         | .....                                | .....  | 4  | 6  | 42 00                                     | 30 66                                       | .....   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| Wingville.....         | .....                                | .....  | 10   | 14   | .....                                     | 34 38                                       | .....   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| Woodman.....           | .....                                | .....  | 6  | 9  | 42 50                                     | 28 10                                       | .....   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| Wyalusing.....         | 1                                    | 1  | 8  | 13   | 50 00                                     | 29 25                                       | .....   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| <b>Totals.....</b>     | <b>3</b>                             | <b>5</b>                                       | <b>234</b>                                     | <b>361</b>   | <b>\$45 84</b>                            | <b>\$29 89</b>                              | .....   | .....  | .....                          | <b>\$90 60</b>                       | <b>466</b>                          | <b>\$594 00</b>            |  |  |
| <b>GREEN—</b>          |                                      |  |  |  |   |   |   |  |                                |                                      |                                     |                            |  |  |
| Adams.....             | .....                                | .....  | 6  | 11   | .....                                     | \$25 61                                     | .....   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| Albany.....            | 1                                    | 10   | 10   | 20   | \$38 50                                   | 18 08                                       | 8   | 5  | .....                          | .....                                | 10                                  | \$4 00                     |  |  |
| Brooklyn.....          | .....                                | .....  | 10   | 13   | 43 75                                     | 22 50                                       | 8   | .....  | .....                          | .....                                | 168                                 | 40 00                      |  |  |
| Cadir.....             | .....                                | .....  | 10   | 16   | 30 00                                     | 20 00                                       | 10  | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| Clarno.....            | .....                                | .....  | 10   | 17   | 40 00                                     | 25 00                                       | 8   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |
| Decorah.....           | .....                                | .....  | 15   | 22   | 56 25                                     | 20 00                                       | 10  | .....  | .....                          | .....                                | 57                                  | 20 00                      |  |  |
| Exeter.....            | .....                                | .....  | 6  | 10   | 41 66                                     | 33 75                                       | 6   | .....  | .....                          | .....                                | .....                               | .....                      |  |  |





TABLE No. III.—Schools, Teachers, Wages, etc.—continued.

| Counties and Towns.      | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  |   |                                    |                                      | LIBRARIES.                          |                            |  |
|--------------------------|--------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|
|                          | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |
| <b>Iowa—continued.</b>   |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |
| Linden .....             | 1                                    | .....  | 13   | 20   | \$48 35                                   | \$31 00                                     | 11   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Miffin .....             | .....                                | .....  | 9  | 14   | 40 50                                     | 33 00                                       | 8  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Mineral Point .....      | .....                                | .....  | 11   | 19   | 46 00                                     | 29 50                                       | 11   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Mineral Point City ..... | .....                                | .....  | 10   | 11   | 80 00                                     | 30 00                                       | .....  | .....   | .....                              | .....                                | 150                                 | \$150 00                   |  |
| Moscow .....             | .....                                | .....  | 6  | 8  | 88 20                                     | .....                                       | 7  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Pulaski .....            | 1                                    | .....  | 9  | 14   | 41 35                                     | 26 00                                       | 7  | .....   | 1                                  | \$6 00                               | 1                                   | 6 00                       |  |
| Ridgeway .....           | .....                                | .....  | .....  | 24   | 36 35                                     | 26 73                                       | 16   | .....   | 6                                  | 15 00                                | 53                                  | 35 00                      |  |
| Waldwick .....           | .....                                | .....  | 6  | 13   | 44 50                                     | 23 00                                       | 6  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Wyoming .....            | .....                                | .....  | 4  | 8  | .....                                     | 27 00                                       | 7  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| <b>Totals .....</b>      | <b>3</b>                             | <b>1</b>                                       | <b>126</b>                                     | <b>219</b>   | <b>\$45 65</b>                            | <b>\$27 19</b>                              | <b>120</b>   | <b>.....</b>  | <b>7</b>                           | <b>\$64 00</b>                       | <b>204</b>                          | <b>\$201 00</b>            |  |
| <b>JACKSON—</b>          |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |
| Albion .....             | 2                                    | .....  | 8  | 10   | \$50 00                                   | \$33 00                                     | 6  | .....   | 6                                  | .....                                | .....                               | .....                      |  |
| Alma .....               | .....                                | .....  | 7  | 13   | 53 00                                     | 26 00                                       | 7  | .....   | 7                                  | .....                                | 22                                  | \$30 00                    |  |
| Garden Valley .....      | .....                                | .....  | 9  | 9  | 37 00                                     | 24 00                                       | 9  | .....   | 9                                  | .....                                | .....                               | .....                      |  |
| Hilton .....             | .....                                | .....  | 5  | 10   | 37 00                                     | 29 00                                       | 5  | .....   | 5                                  | .....                                | .....                               | .....                      |  |

Iowa—continued.

|                       |     |       |         |         |       |       |       |       |       |       |       |          |
|-----------------------|-----|-------|---------|---------|-------|-------|-------|-------|-------|-------|-------|----------|
| Irving.....           | 6   | 12    | \$89 00 | \$26 00 | 6     | 6     | ..... | ..... | ..... | ..... | ..... | .....    |
| Manchester.....       | 4   | 5     | .....   | 24 00   | 5     | 4     | ..... | ..... | ..... | ..... | ..... | .....    |
| Melrose.....          | 9   | 15    | 87 00   | 33 00   | 5     | 9     | ..... | ..... | ..... | ..... | ..... | .....    |
| Northfield.....       | 5   | 5     | .....   | 23 00   | 4     | 4     | ..... | ..... | ..... | ..... | ..... | .....    |
| Springfield.....      | 5   | 9     | 43 00   | 26 00   | 5     | 5     | ..... | ..... | ..... | ..... | ..... | .....    |
| Totals.....           | 53  | 87    | \$42 15 | \$26 55 | 55    | 55    | ..... | ..... | ..... | ..... | 22    | 30 00    |
| JEFFERSON—            |     |       |         |         |       |       |       |       |       |       |       |          |
| Astalan.....          | 9   | ..... | \$45 00 | \$22 00 | 6     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Gold Spring.....      | 7   | 10    | 25 25   | 17 25   | 4     | ..... | ..... | ..... | ..... | ..... | 29    | .....    |
| Concord.....          | 10  | 20    | 43 25   | 27 18   | 10    | ..... | ..... | ..... | ..... | ..... | 24    | .....    |
| Farmington.....       | 12  | 14    | 31 25   | 26 50   | 9     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Hebron.....           | 13  | 14    | 36 75   | 27 80   | 7     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Ixonia.....           | 9   | 15    | 34 87   | 24 50   | 9     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Jefferson.....        | 17  | 26    | 45 00   | 25 39   | 14    | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Koshkonong.....       | 1   | 23    | 60 00   | 20 75   | 9     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Lake Mills.....       | 1   | 15    | 77 50   | 23 49   | 8     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Milford.....          | 6   | 12    | 35 60   | 21 00   | 8     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Oakland.....          | 6   | 13    | 30 00   | 20 00   | 5     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Palmyra.....          | 1   | 16    | 63 00   | 38 00   | 4     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Sullivan.....         | 8   | 15    | 44 10   | 23 75   | 7     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Sumner.....           | 3   | 6     | 33 00   | 22 00   | 3     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Waterloo.....         | 6   | 8     | .....   | 28 00   | 5     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Waterloo village..... | 2   | 2     | 80 00   | 20 00   | 1     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Watertown.....        | 11  | 21    | 40 00   | 24 30   | 11    | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Watertown city.....   | 4   | 18    | 100 00  | 40 00   | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Totals.....           | 177 | 248   | \$48 47 | \$24 96 | 120   | ..... | ..... | ..... | ..... | ..... | 112   | \$172 65 |
| JUNEAU—               |     |       |         |         |       |       |       |       |       |       |       |          |
| Armenia.....          | 2   | 4     | \$35 00 | \$21 50 | 2     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Clearfield.....       | 2   | 3     | .....   | 30 00   | 2     | ..... | ..... | ..... | ..... | ..... | ..... | .....    |
| Fountain.....         | 6   | 9     | \$35 00 | 17 45   | 12    | ..... | ..... | ..... | ..... | ..... | ..... | .....    |

TABLE No. III.—Schools, Teachers, Wages, etc.—continued.

| Counties and Towns.    | SCHOOLS, TEACHERS, WAGES, ETC.       |  |   |  |   |   |   |  |                                    |  | LIBRARIES.                          |                            |  |  |
|------------------------|--------------------------------------|--|---|--|---|---|---|--|------------------------------------|--|-------------------------------------|----------------------------|--|--|
|                        | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the School. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Sup't during the year. | No. addresses and lectures delivered by Co. Sup't during year. | No. volumes added during the year. | Amount expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| JUNEAU—continued—      |                                      |  |   |  |   |   |   |  |                                    |  |                                     |                            |  |  |
| Germantown .....       |                                      |  | 6   | 10   | \$50 00                                   | \$20 50                                     | 6   |  |                                    |  | 14                                  | \$98 00                    |  |  |
| Kildare .....          |                                      |  | 6   | 6  |   | 23 87                                       | 6   |  |                                    |  |                                     |                            |  |  |
| Lemonweir .....        |                                      |  | 7   | 12   | 45 00                                     | 23 15                                       | 7   |  |                                    |  |                                     |                            |  |  |
| Lindna .....           |                                      |  | 7   | 15   | 27 75                                     | 23 00                                       | 7   |  |                                    |  | 16                                  | 20 00                      |  |  |
| Lisbon .....           |                                      | 1  | 9   | 14   | 68 00                                     | 25 00                                       | 5   |  |                                    |  |                                     |                            |  |  |
| Lyndon .....           |                                      |  | 4   | 7  | 42 02                                     | 21 50                                       | 2   |  |                                    |  |                                     |                            |  |  |
| Marion .....           |                                      |  | 3   | 5  |   | 21 17                                       | 3   |  |                                    |  |                                     |                            |  |  |
| Mauston village .....  |                                      |  | 4   | 4  | 100 00                                    | 35 00                                       | 1   |  |                                    |  |                                     |                            |  |  |
| Necedah .....          |                                      | 1  | 4   | 4  | 100 00                                    | 30 00                                       | 4   |  |                                    |  |                                     |                            |  |  |
| Orange .....           |                                      |  | 2   | 4  | 40 00                                     | 31 50                                       | 2   |  |                                    |  |                                     |                            |  |  |
| Plymouth .....         |                                      |  | 7   | 11   | 86 88                                     | 26 47                                       | 7   |  |                                    |  |                                     |                            |  |  |
| Seven Mile Creek ..... |                                      |  | 9   | 11   | 40 94                                     | 23 60                                       | 9   |  |                                    |  |                                     |                            |  |  |
| Summit .....           |                                      |  | 6   | 11   | 82 40                                     | 22 50                                       | 6   |  |                                    |  | 8                                   | 10 00                      |  |  |
| Wonebec .....          |                                      |  | 7   | 12   | 88 87                                     | 25 02                                       | 7   |  |                                    |  |                                     |                            |  |  |
| Totals .....           | 3                                    | 91   | 149   |  | \$49 02                                   | \$24 16                                     | 88  |  |                                    |  | 38                                  | \$118 00                   |  |  |

## KENOSHA—

|                       |     |        |         |         |     |  |  |    |         |          |
|-----------------------|-----|--------|---------|---------|-----|--|--|----|---------|----------|
| Brighton.....         | 7   | 12     | \$25 60 | \$30 23 | 20  |  |  |    | 188     | \$172 00 |
| Bristol.....          | 9   | 17     | 40 00   | 33 00   | 22  |  |  |    |         |          |
| Kenosha city.....     | 3   | 15     | 140 00  | 31 25   | 4   |  |  |    |         |          |
| Paris.....            | 10  | 19     | 37 60   | 23 25   | 20  |  |  |    | 18      | 6 50     |
| Pleasant Prairie..... | 10  | 22     | 40 00   | 28 00   | 20  |  |  | 30 | 185     | 80 25    |
| Randall.....          | 3   | 6      | 35 00   | 31 00   | 7   |  |  |    |         |          |
| Salem.....            | 10  | 20     | 24 20   | 24 20   | 24  |  |  |    | \$47 00 | 200 00   |
| Somers.....           | 8   | 14     | 45 67   | 31 42   | 18  |  |  |    |         | 385 00   |
| Wheatland.....        | 6   | 12     | 45 00   | 30 00   | 15  |  |  |    |         |          |
| Totals.....           | 1 3 | 78 188 | \$49 23 | \$39 70 | 159 |  |  | 30 | \$67 00 | \$848 75 |

## KEWAUNEE—

|                 |   |       |         |         |    |  |  |  |  |  |
|-----------------|---|-------|---------|---------|----|--|--|--|--|--|
| Ahnapee.....    | 1 | 7     | \$29 08 |         | 6  |  |  |  |  |  |
| Carlton.....    | 6 | 8     | 40 00   | \$30 00 | 5  |  |  |  |  |  |
| Oasco.....      | 8 | 11    | 23 00   | 23 23   | 7  |  |  |  |  |  |
| Franklin.....   | 6 | 8     | 31 12   | 16 00   | 6  |  |  |  |  |  |
| Kewaunee.....   | 1 | 6     | 50 50   | 24 23   | 6  |  |  |  |  |  |
| Lincoln.....    | 3 | 3     |         | 21 55   | 2  |  |  |  |  |  |
| Montpelier..... |   |       |         |         | 4  |  |  |  |  |  |
| Pierce.....     | 4 | 4     | 31 00   | 28 00   | 3  |  |  |  |  |  |
| Red River.....  | 4 | 4     | 33 90   | 30 00   | 4  |  |  |  |  |  |
| Totals.....     | 2 | 44 58 | \$35 10 | \$34 13 | 39 |  |  |  |  |  |

## LA CROSSE—

|                 |    |    |         |         |    |  |  |    |         |         |
|-----------------|----|----|---------|---------|----|--|--|----|---------|---------|
| Bangor.....     | 9  | 11 | \$39 62 | \$32 31 | 9  |  |  |    |         |         |
| Burns.....      | 8  | 13 | 37 50   | 27 34   | 8  |  |  |    |         |         |
| Campbell.....   | 3  | 3  |         | 32 53   | 3  |  |  |    | 29      | \$30 00 |
| Farmington..... | 10 | 19 | 40 50   | 28 00   | 10 |  |  |    |         |         |
| Greenfield..... |    |    |         |         | 6  |  |  |    |         |         |
| Hamilton.....   | 1  | 13 | 40 00   | 33 33   | 12 |  |  |    |         |         |
| Holland.....    | 4  | 8  | 45 00   | 35 00   | 4  |  |  | \$ | \$10 00 | 70 00   |

TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties and Towns.       | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|---------------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                           | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| La Crosse—continued.      |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| La Crosse city.....       | 1                                    | 1  | 16   | 17   | \$96 66                                   | \$35 77                                     | 1   | 1  | .....                              | .....                                | .....                               | .....                      |  |  |
| N. La Crosse village..... | 1                                    | .....  | 8  | 4  | 100 00                                    | 33 38                                       | 7   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Onalaska.....             | .....                                | .....  | 9  | 14   | 45 00                                     | 28 48                                       | 4   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Shelby.....               | .....                                | .....  | 4  | 5  | 35 97                                     | 29 50                                       | 4   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Washington.....           | .....                                | .....  | 4  | 5  | 38 00                                     | 34 00                                       | 4   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Totals.....               | 2                                    | 1  | 33   | 125  | \$51 62                                   | \$32 12                                     | 68  | .....  | 8                                  | \$10 00                              | 119                                 | \$100 00                   |  |  |
| LA FAYETTE—               |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Argyle.....               | .....                                | .....  | 6  | 10   | \$40 00                                   | \$28 00                                     | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Belmont.....              | .....                                | .....  | 8  | 14   | 47 50                                     | 28 80                                       | .....   | .....  | .....                              | .....                                | 75                                  | .....                      |  |  |
| Benton.....               | .....                                | .....  | 6  | 7  | 40 00                                     | 28 87                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Blanchard.....            | .....                                | .....  | 4  | 8  | 40 00                                     | 23 50                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Center.....               | .....                                | .....  | 14   | 27   | 38 91                                     | 38 91                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Elk Grove.....            | .....                                | .....  | 9  | 16   | 46 48                                     | 29 13                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Fayette.....              | 1                                    | .....  | 11   | 19   | 38 00                                     | 30 00                                       | .....   | .....  | .....                              | .....                                | 58                                  | .....                      |  |  |
| Gratiot.....              | .....                                | .....  | 11   | 23   | 48 00                                     | 28 95                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |

[illegible]

TABLE No. III.—Schools, Teachers, Wages, etc.—continued.

| Counties and Towns.   | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|-----------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                       | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| <b>MARATHON—</b>      |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Berlin .....          |                                      |  | 8  | 8  | \$31 86                                   | \$27 00                                     | 7   |  |                                    |                                      |                                     |                            |  |  |
| Jenny .....           |                                      |  | 2  | 3  | 46 00                                     | 25 00                                       | 3   |  |                                    |                                      |                                     |                            |  |  |
| Knowlton .....        |                                      |  | 3  | 6  | 36 00                                     | 31 00                                       | 6   |  |                                    |                                      |                                     |                            |  |  |
| Maine .....           |                                      |  | 4  | 4  | 35 00                                     | .....                                       | 4   |  |                                    |                                      |                                     |                            |  |  |
| Marathon .....        |                                      |  | 3  | 3  | 40 66                                     | .....                                       | 4   |  |                                    | \$65 00                              | 2                                   | \$115 00                   |  |  |
| Mosinee .....         |                                      |  | 5  | 10   | 35 44                                     | 28 87                                       | 4   |  |                                    |                                      |                                     | 150 00                     |  |  |
| Stettin .....         |                                      |  | 5  | 5  | 38 80                                     | .....                                       | 5   |  |                                    |                                      |                                     |                            |  |  |
| Texas .....           |                                      |  | 4  | 8  | 32 00                                     | 29 67                                       | .8  |  |                                    |                                      |                                     |                            |  |  |
| Wausan .....          |                                      |  | 5  | 8  | 35 00                                     | 30 87                                       | 9   |  |                                    |                                      |                                     |                            |  |  |
| Wausan, village ..... | 1                                    |  | 3  | 4  | 70 00                                     | 35 00                                       | 9   |  |                                    |                                      |                                     |                            |  |  |
| Weston .....          |                                      |  | 4  | 5  | .....                                     | 29 62                                       | 4   |  |                                    |                                      |                                     |                            |  |  |
| Wien .....            |                                      |  | 2  | 2  | 41 00                                     | .....                                       | .....   |  |                                    |                                      | 15                                  | 15 00                      |  |  |
| Totals .....          | 1                                    | 48   | 66   | 66   | \$40 17                                   | \$29 62                                     | 62  |  |                                    | \$46 00                              | 17                                  | \$280 00                   |  |  |
| <b>MARQUETTE—</b>     |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Buffalo .....         |                                      |  | 7  | 12   | \$27 38                                   | \$22 66                                     | 14  | 14   |                                    |                                      | 17                                  | \$7 00                     |  |  |





TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties and Towns. | SCHOOLS, TEACHERS, WAGES, ETC.       |   |  |  |   |   |   |   |                                    |                                      | LIBRARIES.                          |                            |  |
|---------------------|--------------------------------------|---|--|--|---|---|---|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|
|                     | No. of Schools with Two Departments. | No of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and letters delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |
| <b>MONROE—</b>      |                                      |   |  |  |   |   |   |   |                                    |                                      |                                     |                            |  |
| Adrian.....         |                                      |   | 6  | 6  | \$32 50                                   | \$21 66                                     | 9   |   |                                    |                                      |                                     |                            |  |
| Angelo.....         |                                      |   | 6  | 6  | 26 66                                     | 20 00                                       | 10  |   |                                    |                                      |                                     |                            |  |
| Clifton.....        |                                      |   | 4  | 6  |   | 24 50                                       | 8   |   |                                    |                                      |                                     |                            |  |
| Glendale.....       |                                      |   | 6  | 9  | 30 75                                     | 25 02                                       | 12  |   |                                    |                                      |                                     |                            |  |
| Greenfield.....     |                                      |   | 8  | 6  | 30 50                                     | 22 00                                       | 4   |   |                                    |                                      |                                     |                            |  |
| Jefferson.....      |                                      |   | 5  | 7  | 33 00                                     | 22 00                                       | 14  |   |                                    |                                      |                                     |                            |  |
| La Fayette.....     |                                      |   | 4  | 6  |   | 25 53                                       | 6   |   |                                    |                                      |                                     |                            |  |
| Leon.....           |                                      |   | 10   | 18   | 40 20                                     | 22 50                                       | 18  |   |                                    |                                      |                                     |                            |  |
| Lincoln.....        |                                      |   | 6  | 14   |   | 21 50                                       | 10  |   |                                    |                                      |                                     |                            |  |
| Little Falls.....   |                                      |   | 6  | 12   |   | 27 81                                       | 12  |   |                                    |                                      |                                     |                            |  |
| Oakdale.....        |                                      |   | 4  | 6  |   | 23 75                                       | 8   |   |                                    |                                      |                                     |                            |  |
| Portland.....       |                                      |   | 6  | 7  |   | 21 50                                       | 12  |   |                                    |                                      |                                     |                            |  |
| Ridgeville.....     |                                      |   | 5  | 11   | 30 00                                     | 27 80                                       | 10  |   |                                    |                                      |                                     |                            |  |
| Sheldon.....        |                                      |   | 4  | 7  |   | 28 00                                       | 8   |   |                                    |                                      |                                     |                            |  |
| Sparta.....         | 3                                    | 1   | 17   | 29   | 55 67                                     | 24 45                                       | 20  |   |                                    |                                      |                                     |                            |  |
| Tomah.....          |                                      |   | 12   | 21   | 55 00                                     | 22 70                                       | 15  |   |                                    |                                      |                                     |                            |  |
| Wellington.....     |                                      |   | 7  | 13   | 40 00                                     | 23 36                                       | 13  |   |                                    |                                      |                                     |                            |  |



TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties and Towns.  | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|----------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                      | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| OUTAGAMIE—continued. |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Maple Creek.....     |                                      |  | 2  | 4  | \$43 00                                   | \$30 00                                     | 2   | 2  |                                    |                                      |                                     |                            |  |  |
| Osborn.....          |                                      |  | 2  | 4  | 40 00                                     | 28 00                                       | 1   | 1  |                                    |                                      |                                     |                            |  |  |
| Seymour.....         |                                      |  | 2  | 4  | 50 00                                     | 27 00                                       | 2   | 2  |                                    |                                      |                                     |                            |  |  |
| Total.....           | 1                                    |  | 95   | 166  | \$43 98                                   | \$28 08                                     | 75  | 80   |                                    |                                      | 114                                 | \$72                       |  |  |
| OZAUKEE—             |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Belgium.....         |                                      |  | 8  | 8  | \$38 28                                   | \$20 00                                     | 8   | 3  | 10                                 | \$15 00                              | 64                                  | \$107 00                   |  |  |
| Cedarburg.....       | 1                                    |  | 11   | 11   | 46 00                                     | 27 00                                       | 9   | 2  |                                    |                                      | 40                                  | 50 00                      |  |  |
| Fredonia.....        | 1                                    |  | 11   | 14   | 36 64                                     | 21 16                                       | 10  | 4  |                                    |                                      |                                     |                            |  |  |
| Grafton.....         | 1                                    |  | 6  | 9  | 43 00                                     | 25 00                                       | 6   | 2  |                                    |                                      | 49                                  | 40 00                      |  |  |
| Mequon.....          | 2                                    |  | 15   | 17   | 44 28                                     | 27 75                                       | 13  | 8  | 4                                  |                                      | 948                                 | 856 00                     |  |  |
| Port Washington..... |                                      | 1  | 9  | 12   | 43 50                                     | 35 00                                       | 7   | 3  | 19                                 |                                      | 59                                  | 60 00                      |  |  |
| Saukville.....       |                                      |  | 7  | 11   | 43 00                                     | 24 00                                       | 7   | 2  |                                    |                                      | 15                                  | 10 00                      |  |  |
| Totals.....          | 5                                    | 1  | 67   | 82   | \$43 09                                   | \$25 70                                     | 60  | 24   | 88                                 | \$15 00                              | 1,169                               | \$1123 00                  |  |  |

|                    |   |    |     |         |         |  |    |         |  |
|--------------------|---|----|-----|---------|---------|--|----|---------|--|
| <b>PEPIN—</b>      |   |    |     |         |         |  |    |         |  |
| Albany.....        |   | 3  | 4   | \$25 00 | \$27 00 |  |    |         |  |
| Durand.....        | 1 | 5  | 9   | 55 00   | 28 00   |  |    |         |  |
| Frankford.....     |   | 2  | 4   | 30 00   | 26 50   |  |    | \$34 55 |  |
| Lima.....          |   | 5  | 8   |         | 28 20   |  |    |         |  |
| Pepin.....         | 1 | 6  | 13  | 75 00   | 30 60   |  |    |         |  |
| Stockholm.....     |   | 2  | 3   |         | 30 00   |  |    |         |  |
| Waterville.....    |   | 4  | 8   | 35 00   | 26 25   |  |    |         |  |
| Waubeek.....       |   | 3  | 6   | 24 00   | 24 00   |  |    |         |  |
| Totals.....        | 2 | 30 | 55  | \$40 66 | \$27 60 |  |    | \$34 55 |  |
| <b>PIERCE—</b>     |   |    |     |         |         |  |    |         |  |
| Clifton.....       |   | 3  | 6   | \$47 50 | \$33 75 |  | 3  |         |  |
| Diamond Bluff..... |   | 2  | 2   | 61 50   |         |  | 1  |         |  |
| Ellsworth.....     |   | 3  | 6   | 45 66   | 32 50   |  | 1  |         |  |
| El Paso.....       |   | 5  | 8   | 32 00   | 29 40   |  | 5  |         |  |
| Gilman.....        |   | 2  | 2   |         | 24 00   |  | 1  |         |  |
| Hartland.....      |   | 6  | 7   | 32 66   | 25 00   |  | 6  |         |  |
| Isabelle.....      |   | 1  | 2   | 40 00   | 30 00   |  | 1  |         |  |
| Meiden Rock.....   |   | 4  | 10  | 45 00   | 32 00   |  | 2  |         |  |
| Martell.....       |   | 4  | 6   | 37 42   | 28 00   |  | 4  |         |  |
| Oak Grove.....     |   | 5  | 6   | 42 50   | 30 66   |  | 5  |         |  |
| Prescott.....      |   | 7  | 8   | 40 00   | 41 66   |  | 1  |         |  |
| River Falls.....   | 1 | 11 | 16  | 43 64   | 28 28   |  | 10 |         |  |
| Rock Elm.....      |   | 3  | 3   |         | 21 50   |  | 3  |         |  |
| Salem.....         |   | 3  | 7   |         | 32 00   |  | 3  |         |  |
| Spring Lake.....   |   | 2  | 2   |         | 18 00   |  | 2  |         |  |
| Trenton.....       |   | 3  | 7   | 32 00   | 24 00   |  | 3  |         |  |
| Trimble.....       |   | 6  | 11  | 45 72   | 33 66   |  | 6  |         |  |
| Union.....         |   | 2  | 4   | 30 00   | 35 00   |  | 1  |         |  |
| Totals.....        | 1 | 72 | 113 | \$41 18 | \$29 38 |  | 58 | 10      |  |

7 (App.) Sup. Pub.

Ing.

[Doc. 10.]

TABLE No. III.—Schools, Teachers, Wages, etc.—continued.

| Counties and Towns.  | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  |   |                                    |                                      | LIBRARIES.                          |                            |  |  |
|----------------------|--------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                      | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| <b>POLK—</b>         |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |  |
| Alden.....           | 2                                    | 2  | 2  | 3  | \$41 75                                   | \$40 00                                     | 3  | 2   | .....                              | .....                                | .....                               | .....                      |  |  |
| Black Brook.....     | 3                                    | 3  | 3  | 5  | 32 00                                     | 31 66                                       | 5  | 3   | .....                              | .....                                | .....                               | .....                      |  |  |
| Farmington.....      | 3                                    | 3  | 3  | 9  | 44 10                                     | 35 00                                       | 9  | 9   | .....                              | .....                                | .....                               | .....                      |  |  |
| Lincoln.....         | 3                                    | 3  | 3  | 4  | .....                                     | 30 00                                       | 4  | 4   | .....                              | .....                                | .....                               | .....                      |  |  |
| Osceola.....         | 4                                    | 4  | 4  | 9  | 60 00                                     | 35 00                                       | 6  | 5   | .....                              | .....                                | .....                               | .....                      |  |  |
| St. Croix Falls..... | 9                                    | 9  | 9  | 11   | 32 50                                     | 30 00                                       | 12   | 8   | .....                              | .....                                | .....                               | .....                      |  |  |
| Sterling.....        | 2                                    | 2  | 2  | 4  | .....                                     | 21 75                                       | 2  | 1   | .....                              | .....                                | .....                               | .....                      |  |  |
| Totals .....         | 28                                   | 45   | 45   | 45   | \$42 57                                   | \$31 91                                     | 41   | 32  | .....                              | .....                                | .....                               | .....                      |  |  |
| <b>PORTAGE—</b>      |                                      |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |  |  |
| Almond.....          | 6                                    | 12   | 6  | 12   | \$55 00                                   | \$30 00                                     | 6  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Amherst.....         | 8                                    | 9  | 8  | 9  | 47 50                                     | 30 30                                       | 8  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Belmont.....         | 6                                    | 9  | 6  | 9  | .....                                     | 32 00                                       | 6  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Buena Vista.....     | 4                                    | 7  | 4  | 7  | 30 00                                     | 29 00                                       | 4  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Eau Claire.....      | 3                                    | 4  | 3  | 4  | .....                                     | 30 00                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |
| Grant.....           | 3                                    | 4  | 3  | 4  | 35 00                                     | 22 00                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |  |  |









TABLE No III—Schools, Teachers, Wages, etc.—continued.

| Towns and Counties.         | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |   |                                    |                                      | LIBRARIES.                          |                            |  |
|-----------------------------|--------------------------------------|--|--|--|---|---|---|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|
|                             | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |
| <b>Sr. Osoix—continued.</b> |                                      |  |  |  |   |   |   |   |                                    |                                      |                                     |                            |  |
| Kinnickinnie.....           |                                      |  | 5  | 10   | \$35 50                                   | .....                                       | .....   | 3   | 1                                  | .....                                | .....                               | .....                      |  |
| Pleasant Valley.....        |                                      |  | 3  | 3  | .....                                     | \$36 35                                     | .....   | 3   | .....                              | .....                                | .....                               | .....                      |  |
| Richmond.....               | 1                                    |  | 5  | 10   | 55 00                                     | 33 00                                       | 4   | 3   | .....                              | 33 00                                | .....                               | .....                      |  |
| Rush River.....             |                                      |  | 3  | 5  | 43 00                                     | 85 00                                       | .....   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| St. Joseph.....             |                                      |  | 2  | 4  | 57 50                                     | 27 50                                       | 2   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Someret.....                |                                      |  | 5  | 6  | 31 00                                     | .....                                       | .....   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Springfield.....            |                                      |  | 3  | 4  | 50 00                                     | 32 00                                       | 3   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Star Prairie.....           |                                      |  | 7  | 10   | 34 00                                     | 30 00                                       | 7   | 1   | .....                              | .....                                | .....                               | .....                      |  |
| Troy.....                   |                                      |  | 6  | 8  | 50 56                                     | 38 73                                       | 6   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Warren.....                 |                                      |  | 2  | 4  | 50 00                                     | 32 50                                       | 4   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| <b>Totals.....</b>          | 1                                    | 1  | 71   | 113  | \$48 98                                   | \$35 24                                     | 65  | 7   | 56                                 | \$50 00                              | 198                                 | \$325 00                   |  |
| <b>SAUK—</b>                |                                      |  |  |  |   |   |   |   |                                    |                                      |                                     |                            |  |
| Baraboo.....                | 1                                    | 1  | 10   | 20   | \$46 66                                   | \$26 43                                     | 15  | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Bear Creek.....             |                                      |  | 9  | 17   | 31 50                                     | 25 86                                       | 7   | .....   | .....                              | .....                                | .....                               | .....                      |  |
| Dellona.....                |                                      |  | 4  | 8  | .....                                     | 23 13                                       | 6   | .....   | .....                              | .....                                | .....                               | .....                      |  |



TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties.                | SCHOOLS, TEACHERS, WAGES, ETC.      |  |  |  |   |   |  | LIBRARIES.  |                                    |                                      |                                     |                            |
|--------------------------|-------------------------------------|--|--|--|---|---|--|---|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|
|                          | No. of Schools with two Departments | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co. Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |
| <b>SHEBOYGAN —</b>       |                                     |  |  |  |   |   |  |   |                                    |                                      |                                     |                            |
| Greenbush.....           | 1                                   | 1  | 11   | 18   | \$37 81                                   | \$24 04                                     | 4  | .....   | .....                              | .....                                | 22                                  | .....                      |
| Herman.....              | .....                               | .....  | 8  | 9  | 37 00                                     | 31 00                                       | 5  | .....   | .....                              | .....                                | 20                                  | \$20 00                    |
| Holland.....             | .....                               | .....  | 14   | 26   | 37 50                                     | 23 89                                       | 3  | .....   | .....                              | .....                                | 897                                 | 154 00                     |
| Lima.....                | 1                                   | 1  | 8  | 16   | 50 00                                     | 19 03                                       | 5  | .....   | .....                              | .....                                | .....                               | .....                      |
| Lyndon.....              | .....                               | .....  | 10   | 18   | 43 83                                     | 22 09                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |
| Mitchell.....            | .....                               | .....  | 8  | 15   | 44 40                                     | 21 62                                       | 5  | .....   | .....                              | .....                                | .....                               | .....                      |
| Moselle.....             | .....                               | .....  | 2  | 2  | 44 00                                     | .....                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |
| Plymouth.....            | .....                               | 1  | 10   | 14   | 45 00                                     | 29 75                                       | 4  | .....   | .....                              | .....                                | .....                               | .....                      |
| Rhine.....               | .....                               | .....  | 8  | 11   | 35 00                                     | 21 33                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |
| Russell.....             | .....                               | .....  | 2  | 4  | 42 00                                     | 21 50                                       | .....  | .....   | .....                              | .....                                | .....                               | .....                      |
| Scott.....               | .....                               | .....  | 3  | 16   | 22 75                                     | 23 87                                       | 3  | .....   | .....                              | .....                                | .....                               | .....                      |
| Sheboygan.....           | .....                               | .....  | 5  | 6  | 37 50                                     | 25 00                                       | 4  | .....   | .....                              | \$41 50                              | 819                                 | 254 10                     |
| Sheboygan city.....      | .....                               | 1  | 16   | 16   | 65 00                                     | 31 41                                       | .....  | .....   | .....                              | .....                                | 200                                 | 100 00                     |
| Sheboygan Falls.....     | .....                               | .....  | 10   | 13   | 40 00                                     | 25 48                                       | 5  | .....   | .....                              | .....                                | .....                               | .....                      |
| Sheboygan Falls, vi..... | .....                               | 1  | 4  | 7  | 35 00                                     | 39 08                                       | 1  | .....   | .....                              | .....                                | .....                               | .....                      |
| Sherman.....             | .....                               | .....  | 3  | 11   | 25 00                                     | 25 00                                       | 3  | .....   | .....                              | .....                                | 59                                  | 34 00                      |

|                     |     |     |     |     |         |         |    |       |       |         |       |          |       |
|---------------------|-----|-----|-----|-----|---------|---------|----|-------|-------|---------|-------|----------|-------|
| Wilson.....         | 2   | 5   | 6   | 7   | 47 50   | 24 75   | 2  | ..... | ..... | .....   | ..... | .....    | ..... |
| Totals .....        | 188 | 209 | 209 | 209 | \$41 10 | \$25 07 | 46 | ..... | 87    | \$41 50 | 1,017 | \$566 10 | ..... |
| <b>TREMPEALEAU—</b> |     |     |     |     |         |         |    |       |       |         |       |          |       |
| Arcadia.....        | 8   | 13  | 13  | 13  | \$36 87 | \$25 60 | 8  | ..... | ..... | .....   | ..... | .....    | ..... |
| Burnside.....       | 3   | 3   | 3   | 3   | 35 71   | 22 33   | 3  | ..... | ..... | .....   | ..... | .....    | ..... |
| Caledonia.....      | 5   | 8   | 8   | 8   | .....   | 24 56   | 5  | ..... | 75    | .....   | 24    | \$10 00  | ..... |
| Ettrick.....        | 6   | 8   | 8   | 8   | 30 00   | 27 00   | 7  | ..... | ..... | .....   | 75    | .....    | ..... |
| Gale.....           | 9   | 16  | 16  | 16  | 35 00   | 34 00   | 9  | ..... | ..... | .....   | ..... | .....    | ..... |
| Hale.....           | 3   | 4   | 4   | 4   | 25 00   | 21 42   | 3  | ..... | ..... | .....   | ..... | .....    | ..... |
| Lincoln.....        | 7   | 10  | 10  | 10  | 28 41   | 23 00   | 7  | ..... | ..... | .....   | ..... | .....    | ..... |
| Preston.....        | 3   | 5   | 5   | 5   | 38 50   | 26 29   | 3  | ..... | ..... | .....   | ..... | .....    | ..... |
| Sumner.....         | 6   | 6   | 6   | 6   | 25 25   | 21 37   | 6  | ..... | ..... | .....   | ..... | .....    | ..... |
| Trempealeau.....    | 3   | 13  | 13  | 13  | 49 00   | 32 85   | 11 | ..... | ..... | .....   | ..... | .....    | ..... |
| Totals .....        | 1   | 8   | 82  | 82  | \$34 08 | \$26 04 | 61 | ..... | 75    | .....   | 188   | \$60 00  | ..... |
| <b>VERNON—</b>      |     |     |     |     |         |         |    |       |       |         |       |          |       |
| Bergen.....         | 5   | 7   | 7   | 7   | .....   | \$27 00 | 5  | ..... | ..... | .....   | ..... | .....    | ..... |
| Christiana.....     | 6   | 9   | 9   | 9   | \$38 00 | 25 00   | 6  | ..... | ..... | .....   | ..... | .....    | ..... |
| Clinton.....        | 7   | 10  | 10  | 10  | .....   | 25 00   | 7  | ..... | ..... | .....   | ..... | .....    | ..... |
| Coon.....           | 3   | 4   | 4   | 4   | 25 00   | 27 00   | 3  | ..... | ..... | .....   | ..... | .....    | ..... |
| Forest.....         | 8   | 13  | 13  | 13  | 35 00   | 23 00   | 8  | ..... | ..... | .....   | ..... | .....    | ..... |
| Franklin.....       | 10  | 17  | 17  | 17  | .....   | 25 00   | 10 | ..... | ..... | .....   | ..... | .....    | ..... |
| Genoa.....          | 6   | 11  | 11  | 11  | 41 00   | 24 00   | 6  | ..... | ..... | .....   | ..... | .....    | ..... |
| Greenwood.....      | 6   | 10  | 10  | 10  | 31 00   | 23 00   | 6  | ..... | ..... | .....   | ..... | .....    | ..... |
| Hamburg.....        | 5   | 7   | 7   | 7   | 34 00   | 25 00   | 5  | ..... | ..... | .....   | ..... | .....    | ..... |
| Harmony.....        | 5   | 10  | 10  | 10  | 35 00   | 23 00   | 5  | ..... | ..... | .....   | ..... | .....    | ..... |
| Hillsborough.....   | 7   | 12  | 12  | 12  | 38 00   | 26 00   | 7  | ..... | ..... | .....   | ..... | .....    | ..... |
| Jefferson.....      | 7   | 14  | 14  | 14  | 34 00   | 23 00   | 7  | ..... | ..... | .....   | ..... | .....    | ..... |
| Kickapoo.....       | 7   | 13  | 13  | 13  | 37 00   | 23 00   | 7  | ..... | ..... | .....   | ..... | .....    | ..... |
| Liberty.....        | 3   | 6   | 6   | 6   | .....   | 23 00   | 3  | ..... | ..... | .....   | ..... | .....    | ..... |
| Stark.....          | 6   | 15  | 15  | 15  | .....   | 23 00   | 6  | ..... | ..... | .....   | ..... | .....    | ..... |

TABLE No. III.—*Schools, Teachers, Wages, etc.*—continued.

| Counties and Towns. | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |  |  |                                    |                                      | LIBRARIES.                          |                            |  |
|---------------------|--------------------------------------|--|--|--|---|---|--|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|
|                     | No. of Schools with two departments. | No. of Schools with three or more Departments. | No. of teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt during the year. | No. addresses and lectures delivered by Co Supt during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |
| VERNON—continued.   |                                      |  |  |  |   |   |  |  |                                    |                                      |                                     |                            |  |
| Sterling.....       | 1                                    | 1  | 9  | 16   | \$35 00                                   | \$26 00                                     | 9  |  |                                    |                                      |                                     |                            |  |
| Union.....          |                                      |  | 4  | 6  | 29 00                                     | 19 00                                       | 4  |  |                                    |                                      |                                     |                            |  |
| Viroqua.....        |                                      | 1  | 12   | 21   | 39 00                                     | 26 00                                       | 10   |  |                                    |                                      |                                     |                            |  |
| Webster.....        |                                      |  | 6  | 12   | 30 00                                     | 19 00                                       | 6  |  |                                    |                                      |                                     |                            |  |
| Wheatland.....      |                                      |  | 3  | 6  | 29 00                                     | .....                                       | 3  |  |                                    |                                      |                                     |                            |  |
| Whitestown.....     |                                      |  | 5  | 7  | 39 00                                     | 20 00                                       | 5  |  |                                    |                                      |                                     |                            |  |
| Totals.....         | 1                                    | 1  | 130  | 222  | \$34 00                                   | \$24 00                                     | 127  |  |                                    |                                      |                                     |                            |  |
| WALWORTH—           |                                      |  |  |  |   |   |  |  |                                    |                                      |                                     |                            |  |
| Bloomfield.....     | 1                                    |  | 8  | 13   | \$40 00                                   | \$27 12                                     | 6  |  |                                    |                                      |                                     |                            |  |
| Darien.....         | 1                                    |  | 8  | 17   | 89 80                                     | 30 00                                       | 8  |  |                                    |                                      |                                     |                            |  |
| Delavan.....        |                                      | 1  | 15   | 20   | 75 00                                     | 28 07                                       | 6  |  | 8                                  | \$81 50                              | 48                                  | \$185 00                   |  |
| East Troy.....      |                                      | 1  | 9  | 17   | 50 80                                     | 30 88                                       | 6  |  |                                    |                                      | 117                                 | 37 25                      |  |
| Elkhorn.....        |                                      | 1  | 5  | 10   | 140 00                                    | 42 50                                       | 1  |  |                                    |                                      |                                     |                            |  |
| Geneva.....         |                                      | 1  | 12   | 18   | 53 33                                     | 27 15                                       | 7  |  |                                    |                                      | 40                                  | 100 00                     |  |
| La Fayette.....     |                                      |  | 9  | 16   | 42 50                                     | 22 33                                       | 8  |  |                                    |                                      |                                     |                            |  |



TABLE No. III.—*Schools, Teachers, Wages, etc.—continued.*

| Counties and Towns.      | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |
|--------------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|
|                          | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |
| WAUKESHA—continued—      |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |
| Eagle.....               | 1                                    | .....  | 6  | 12   | \$80 00                                   | \$33 00                                     | 5   | .....  | .....                              | .....                                | 69                                  | \$30 00                    |  |
| Genesee.....             | .....                                | .....  | 7  | 13   | 52 00                                     | .....                                       | 7   | .....  | .....                              | .....                                | 19                                  | 17 00                      |  |
| Lisbon.....              | .....                                | .....  | 7  | 12   | 52 50                                     | 26 00                                       | 7   | .....  | .....                              | .....                                | .....                               | .....                      |  |
| Menomonee.....           | 1                                    | .....  | 10   | 15   | 48 00                                     | 24 50                                       | 7   | .....  | .....                              | .....                                | .....                               | .....                      |  |
| Merton.....              | 1                                    | .....  | 7  | 12   | 45 00                                     | 30 00                                       | 6   | .....  | .....                              | .....                                | .....                               | .....                      |  |
| Mukwanago.....           | 1                                    | .....  | 9  | 16   | 47 00                                     | 27 00                                       | 9   | .....  | .....                              | .....                                | 12                                  | 5 00                       |  |
| Muskego.....             | .....                                | .....  | 7  | 14   | 34 00                                     | 23 00                                       | 6   | .....  | .....                              | .....                                | 16                                  | 8 00                       |  |
| New Berlin.....          | .....                                | .....  | 8  | 16   | 42 00                                     | 25 00                                       | 8   | .....  | .....                              | .....                                | 7                                   | 7 00                       |  |
| Oconomowoc.....          | .....                                | .....  | 7  | 12   | 42 50                                     | 25 00                                       | 7   | .....  | .....                              | .....                                | 92                                  | 80 00                      |  |
| Oconomowoc, village..... | .....                                | 1  | 5  | 5  | 47 00                                     | 28 00                                       | 2   | .....  | .....                              | .....                                | 25                                  | 10 00                      |  |
| Ottawa.....              | .....                                | .....  | 5  | 9  | 43 00                                     | 27 00                                       | 5   | .....  | .....                              | .....                                | .....                               | .....                      |  |
| Pewaukee.....            | 1                                    | .....  | 10   | 17   | 47 00                                     | 25 75                                       | 7   | .....  | .....                              | .....                                | 73                                  | 89 00                      |  |
| Summit.....              | .....                                | .....  | 6  | 8  | 42 50                                     | 27 00                                       | 6   | .....  | .....                              | .....                                | 85                                  | 50 00                      |  |
| Vernon.....              | .....                                | .....  | 7  | 13   | 50 00                                     | 27 00                                       | 7   | .....  | 100                                | .....                                | 150                                 | 25 00                      |  |
| Waukesha.....            | .....                                | 1  | 15   | 24   | 90 00                                     | 27 00                                       | 10  | .....  | .....                              | .....                                | .....                               | .....                      |  |
| Totals.....              | 6                                    | 2  | 133  | 229  | \$50 53                                   | \$27 04                                     | 115   | .....  | 156                                | \$24 00                              | 604                                 | \$325 00                   |  |





TABLE No. III.—*Schools, Teachers, Wages, etc.—continued.*

| Counties and Towns. | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|---------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                     | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| WAUSHARA—continued. |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Oasis .....         |                                      |  | 4  | 9  | .....                                     | \$27 37                                     | 4   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Plainfield .....    |                                      |  | 7  | 18   | \$45 00                                   | 25 94                                       | 7   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Poyeippi .....      |                                      |  | 4  | 8  | 39 00                                     | 21 22                                       | 4   | .....  | .....                              | \$28 00                              | 1                                   | \$38 00                    |  |  |
| Richford .....      |                                      |  | 5  | 10   | 33 00                                     | 19 45                                       | 5   | .....  | .....                              | .....                                | .....                               | 8 00                       |  |  |
| Rose .....          |                                      |  | 2  | 8  | 40 00                                     | 24 50                                       | 2   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Saxville .....      |                                      |  | 5  | 10   | 84 00                                     | 23 20                                       | 5   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Spring Water .....  |                                      |  | 4  | 7  | 28 15                                     | 22 65                                       | 4   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Warren .....        |                                      |  | 5  | 9  | 34 33                                     | 23 00                                       | 5   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Wautoma .....       | 1                                    |  | 7  | 9  | 50 00                                     | 18 50                                       | 7   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Totals .....        | 8                                    | .....  | 96   | 174  | \$86 75                                   | \$23 36                                     | 96  | .....  | .....                              | \$28 00                              | 1                                   | \$41 00                    |  |  |
| WINNEBAGO—          |                                      |  |  |  |   |   |   |  |                                    |                                      |                                     |                            |  |  |
| Algoma .....        |                                      |  | 4  | 8  | \$55 00                                   | \$25 25                                     | 11  | .....  | .....                              | .....                                | 50                                  | .....                      |  |  |
| Black Wolf .....    |                                      |  | 5  | 8  | 40 00                                     | 26 00                                       | 7   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Clayton .....       |                                      |  | 8  | 14   | 49 86                                     | 24 71                                       | 15  | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Menasha .....       | 1                                    |  | 11   | 13   | 87 50                                     | 29 00                                       | 11  | .....  | .....                              | .....                                | .....                               | .....                      |  |  |

|                          |   |   |     |     |         |         |     |    |   |         |     |          |
|--------------------------|---|---|-----|-----|---------|---------|-----|----|---|---------|-----|----------|
| Neeah .....              | 1 | 1 | 14  | 19  | 98 00   | 34 16   | 13  | 1  | 5 | 1 75    | 50  | 100 00   |
| Nekmi .....              |   |   | 7   | 14  | 48 00   | 29 00   | 14  |    |   |         |     |          |
| Nepesunk .....           |   |   | 6   | 12  | 38 25   | 26 00   | 18  |    |   |         |     |          |
| Omro .....               | 1 | 1 | 14  | 25  | 98 50   | 28 25   | 33  |    |   | 10 00   | 124 | 80 00    |
| Oakosh .....             |   |   | 3   | 6   | 42 50   | 25 00   | 7   |    |   |         |     |          |
| Oshkosh, city .....      |   | 1 | 80  | 36  | 90 00   | 35 50   |     |    |   |         |     |          |
| Poygun .....             |   |   | 6   | 13  | 33 00   | 24 75   | 13  |    |   |         |     |          |
| Rushford .....           |   | 2 | 13  | 19  | 46 00   | 30 28   | 22  |    |   |         |     |          |
| Utica .....              |   |   | 7   | 13  | 42 00   | 26 83   | 15  |    |   |         |     |          |
| Vinland .....            |   |   | 8   | 16  | 52 50   | 30 00   | 18  |    |   |         |     |          |
| Winchester .....         |   |   | 7   | 11  | 38 50   | 30 75   | 11  |    |   |         | 1   | 8 00     |
| Winneconne .....         |   |   | 7   | 14  | 50 75   | 28 50   | 13  |    |   |         |     |          |
| Wolf River .....         |   |   | 5   | 7   | 37 50   | 30 00   | 6   |    |   |         |     |          |
| Totals .....             | 3 | 6 | 155 | 247 | \$55 16 | \$28 30 | 220 | 1  | 5 | \$11 75 | 225 | \$188 00 |
| WOOD—                    |   |   |     |     |         |         |     |    |   |         |     |          |
| Centralia .....          | 1 |   | 4   | 5   | \$47 50 | \$31 25 | 3   | 3  |   |         |     |          |
| Dexter .....             |   |   |     |     |         |         |     |    |   |         |     |          |
| Grand Rapids .....       |   |   | 3   | 6   | 40 00   | 25 00   | 3   | 3  |   |         |     |          |
| Grand Rapids, city ..... |   | 1 | 4   | 6   | 120 00  | 40 00   | 1   | 1  |   |         |     |          |
| Lincoln .....            |   |   | 2   | 4   | 40 00   | 30 00   | 2   | 2  |   |         |     |          |
| Remington .....          |   |   | 1   | 1   |         | 25 00   | 1   | 1  |   |         |     |          |
| Rudolph .....            |   |   | 2   | 4   |         | 31 50   | 2   | 2  |   |         |     |          |
| Saratoga .....           |   |   | 4   | 8   | 40 00   | 25 00   | 4   | 4  |   |         |     |          |
| Seneca .....             |   |   | 4   | 2   |         | 29 50   | 4   | 4  |   |         |     |          |
| Sigel .....              |   |   | 3   | 5   | 32 00   | 30 00   | 3   | 3  |   |         |     |          |
| Totals .....             | 1 | 1 | 27  | 41  | \$53 25 | \$29 70 | 23  | 23 |   |         |     |          |

TABLE No. III.—RECAPITULATION BY COUNTIES.

| Counties.             | SCHOOLS, TEACHERS, WAGES, ETC.       |  |  |  |   |   |   |  |                                    |                                      | LIBRARIES.                          |                            |  |  |
|-----------------------|--------------------------------------|--|--|--|---|---|---|--|------------------------------------|--------------------------------------|-------------------------------------|----------------------------|--|--|
|                       | No. of Schools with two Departments. | No. of Schools with three or more Departments. | No. of Teachers required to teach the Schools. | No. of different persons employed as teachers during year. | Average wages of Male Teachers per month. | Average wages of Female Teachers per month. | No. Schools visited by the Co. Supt. during the year. | No. addresses and lectures delivered by Co. Supt. during year. | No. volumes added during the year. | Am't expended for books during year. | Whole No. volumes in Dist. Library. | Cash value of the Library. |  |  |
| Adams .....           | 65                                   | 105  | \$28 72  | \$20 36  | 56  | 1   | 1   | 1  | 1                                  | \$5 00                               | 21                                  | \$20 00                    |  |  |
| Ashland, no report.   | .....                                | .....  | .....  | .....  | .....                                     | .....                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Barron, no report.    | .....                                | .....  | .....  | .....  | .....                                     | .....                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Bayfield .....        | .....                                | .....  | .....  | .....  | .....                                     | .....                                       | .....   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Brown .....           | 3                                    | 1  | 88   | 130  | 40 44                                     | 29 22                                       | .....   | .....  | .....                              | .....                                | 275                                 | 154 00                     |  |  |
| Buffalo .....         | .....                                | 1  | 62   | 85   | 37 48                                     | 29 54                                       | 62  | 29   | 41                                 | \$29 98                              | 46                                  | 65 98                      |  |  |
| Burnett .....         | .....                                | 2  | 3  | 3  | .....                                     | 33 00                                       | 2   | 4  | .....                              | .....                                | .....                               | .....                      |  |  |
| Calumet .....         | 4                                    | .....  | 67   | 105  | 27 00                                     | 23 07                                       | 65  | .....  | 36                                 | 66 06                                | 324                                 | 361 59                     |  |  |
| Chippewa .....        | .....                                | 1  | 41   | 65   | 45 02                                     | 38 28                                       | 86  | .....  | .....                              | .....                                | .....                               | .....                      |  |  |
| Clark .....           | .....                                | .....  | 19   | 32   | 40 10                                     | 30 71                                       | 22  | 7  | 12                                 | 3 25                                 | 287                                 | 341 39                     |  |  |
| Columbia .....        | 5                                    | 6  | 184  | 306  | 45 85                                     | 24 13                                       | 260   | .....  | 43                                 | 165 30                               | 677                                 | 699 50                     |  |  |
| Crawford .....        | 2                                    | 1  | 109  | 169  | 37 90                                     | 26 27                                       | .....   | .....  | 50                                 | 82 00                                | 57                                  | 65 60                      |  |  |
| Dane, 1st Dist. ....  | 3                                    | 3  | 136  | 234  | 41 35                                     | 28 35                                       | 72  | .....  | 117                                | 38 00                                | 477                                 | 264 50                     |  |  |
| Dane, 2d Dist. ....   | 2                                    | 7  | 140  | 241  | 47 23                                     | 38 85                                       | .....   | .....  | 47                                 | 61 00                                | 2,761                               | 2,444 37                   |  |  |
| Dodge, 1st Dist. .... | 2                                    | 1  | 98   | 145  | 41 21                                     | 25 74                                       | 94  | .....  | 36                                 | 85 90                                | 1,225                               | 1,368 00                   |  |  |
| Dodge, 2d Dist. ....  | 12                                   | 1  | 120  | 209  | 51 00                                     | 26 85                                       | 171   | 69   | 11                                 | 19 50                                | 567                                 | 561 00                     |  |  |
| Door .....            | 1                                    | .....  | 36   | 57   | 30 80                                     | 28 43                                       | 73  | 44   | 8                                  | 30 20                                | 32                                  | 124 00                     |  |  |
| Douglas .....         | 2                                    | 5  | .....  | 10   | 40 00                                     | 30 00                                       | 3   | .....  | .....                              | .....                                | .....                               | .....                      |  |  |



TABLE No. III.—RECAPITULATION BY COUNTIES—continued.

| Counties         | SCHOOLS, TEACHERS, WAGES, ETC.          |  |   |   |   |  |  |   |                                       |   | LIBRARIES.                             |             |  |  | Cash value of the Li-<br>brary. |
|------------------|---|--|---|---|---|--|--|---|---------------------------------------|---|--|-------------|--|--|---------------------------------|
|                  | No. of Schools with<br>two Departments. | No. of Schools with<br>three or more De-<br>partments. | No. of Teachers re-<br>quired to teach the<br>Schools | No. of different per-<br>sons employed as<br>teachers dur'g year. | Average wages of<br>Male Teachers per<br>month. | Average wages of<br>Female Teachers pr<br>month. | No. Schools visited<br>by the Co. Superin-<br>tendent during the year. | No. addresses and lee-<br>tures deliv'd by Co.<br>Supt during year. | No. volumes added<br>during the year. | Am't expended for<br>books during year. | Whole No. volumes<br>in Dist. Library. |             |  |  |                                 |
| Sheboygan.....   | 2                                       | 5  | 138   | 209   | \$41 10   | \$25 07  | 46   | .....   | 37                                    | \$41 50                                 | 1,017                                  | \$566 10    |  |  |                                 |
| Trempealeau..... | 1                                       | 3  | 62  | 82  | 34 08   | 26 74  | 61   | .....   | 75                                    | .....                                   | 188                                    | 60 00       |  |  |                                 |
| Vernon.....      | 1                                       | 1  | 130   | 222   | 34 50   | 24 00  | 127  | .....   | .....                                 | .....                                   | .....                                  | .....       |  |  |                                 |
| Walworth.....    | 6                                       | 5  | 159   | 279   | 53 60   | 27 86  | 123  | .....   | 8                                     | 31 50                                   | 634                                    | 542 25      |  |  |                                 |
| Washington.....  | 3                                       | 1  | 101   | 135   | 39 87   | 23 30  | 89   | .....   | .....                                 | .....                                   | 577                                    | 529 00      |  |  |                                 |
| Waukesha.....    | 6                                       | 2  | 133   | 227   | 50 53   | 27 04  | 115  | .....   | 156                                   | 24 00                                   | 604                                    | 325 00      |  |  |                                 |
| Waupaca.....     | 3                                       | 2  | 103   | 173   | 44 61   | 27 25  | .....  | .....   | .....                                 | .....                                   | 67                                     | 95 00       |  |  |                                 |
| Waushara.....    | 3                                       | .....  | 96  | 174   | 36 75   | 23 36  | 96   | .....   | .....                                 | 28 00                                   | 1                                      | 41 00       |  |  |                                 |
| Winnebago.....   | 3                                       | 6  | 155   | 247   | 55 16   | 28 30  | 220  | 1   | 5                                     | 11 75                                   | 225                                    | 183 60      |  |  |                                 |
| Wood.....        | 1                                       | 1  | 27  | 41  | 53 25   | 29 70  | 23   | 23  | .....                                 | .....                                   | .....                                  | .....       |  |  |                                 |
| Totals.....      | 173                                     | 111  | 3,517   | 8,795   | \$43 63   | \$28 34  | 4,243  | 699   | 1,281                                 | \$1,510 95                              | 23,839                                 | \$21,366 28 |  |  |                                 |

TABLE NO. IV.  
SCHOOL HOUSES, SITES, PRIVATE SCHOOLS, ETC.

| Counties and Towns | SCHOOL HOUSES, SITES, ETC.        |   |   |                             |   |  |  |                                   |   |   |  |                      |                          |                                  | PRIVATE SCHOOLS.                      |   |  |                                     |
|--------------------|-----------------------------------|---|---|-----------------------------|---|--|--|-----------------------------------|---|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                    | No. of school-houses in the town. | No. of pupils sch. houses will accommodate. | No. of sites containing less than 1 acre. | No. of sites well enclosed. | No. of school-houses built of stone or brick. | No. with out houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. joint districts with school houses in town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d. 1 yr. | Average number in daily attendance. |
| ADAMS—             |                                   |   |   |                             |   |  |  |                                   |   |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Adams.....         | 4                                 | 125   | 3   | .....                       | .....   | 2                                      | .....  | 1                                 | 2   | \$100 00  | \$280 00                                 | \$28 00              | \$46 00                  | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Big Flats.....     | 1                                 | 30  | 4   | .....                       | .....   | .....                                  | 4  | .....                             | .....   | 110 00  | 100 00                                   | 10 00                | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Dell Prairie.....  | 5                                 | 239   | 4   | .....                       | .....   | 3                                      | .....  | .....                             | 3   | 650 00  | 1,140 00                                 | 116 00               | 17 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Easton.....        | 3                                 | 80  | 3   | .....                       | .....   | 1                                      | 1  | 1                                 | .....   | 500 00  | 470 00                                   | 65 00                | 20 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Jackson.....       | 6                                 | 200   | 5   | .....                       | .....   | 3                                      | 1  | .....                             | 3   | 275 00  | 770 00                                   | 5 30                 | 5 00                     | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Leola.....         | 2                                 | 60  | 2   | .....                       | .....   | 1                                      | .....  | .....                             | .....   | 170 00  | 270 00                                   | 40 00                | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Lincoln.....       | 5                                 | 190   | 5   | .....                       | .....   | 2                                      | .....  | .....                             | 2   | 210 00  | 650 00                                   | 26 00                | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Monroe.....        | 3                                 | 140   | 3   | .....                       | .....   | 2                                      | 1  | 1                                 | 1   | 605 00  | 1,300 00                                 | 22 00                | 50 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| New Chester.....   | 3                                 | 85  | 3   | .....                       | .....   | 2                                      | 1  | .....                             | .....   | 210 00  | 325 00                                   | 20 00                | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| New Haven.....     | 4                                 | 290   | 4   | 2                           | .....   | 3                                      | 2  | .....                             | 1   | 820 00  | 1,700 00                                 | 68 00                | 14 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Preston.....       | 4                                 | 155   | 4   | .....                       | .....   | 3                                      | 1  | .....                             | .....   | 212 00  | 400 00                                   | 57 00                | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Quincy.....        | 3                                 | 100   | 1   | .....                       | .....   | .....                                  | 1  | 3                                 | 1   | 300 00  | 450 00                                   | 60 00                | 38 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |

TABLE No. IV.—*School Houses, Sites, Private Schools, &c.*—continued.

| Counties and Towns   | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |  |   |                                     |
|----------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|--|---|-------------------------------------|
|                      | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. ft. dists. with school houses in the town. | Highest valuation of the school houses and sites. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such school have been taught. | No pupils reg. who have not att'd sch. d. & y. r. | Average number in daily attendance. |
| ADAMS—continued.     |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |  |   |                                     |
| Richfield.....       | 3                                 | 150  | 3  |                          |  | 3                                      | 2  | 2                                 | 2  | \$210 00  | \$350 00                                 | \$30 00              |                          |                                  |                                       |  |   |                                     |
| Rome.....            | 3                                 | 90   | 2  | 1                        |  | 1                                      | 2  |                                   |  | 110 00  | 130 00                                   | 85 00                | \$30 00                  |                                  |                                       |  |   |                                     |
| Springville.....     | 5                                 | 150  | 5  |                          |  | 1                                      | 2  | 2                                 | 2  | 610 00  | 1,800 00                                 | 60 00                | 30 00                    |                                  |                                       |  |   |                                     |
| Strong's Prairie.... | 5                                 | 265  | 1  |                          |  | 2                                      | 1  | 2                                 | 1  | 850 00  | 960 00                                   | 85 00                | 75 00                    |                                  |                                       |  |   |                                     |
| White Creek.....     | 1                                 | 60   |  |                          |  | 1                                      | 1  | 1                                 |  | 775 00  | 750 00                                   | 25 00                | 50 00                    |                                  |                                       |  |   |                                     |
| Totals.....          | 60                                | 2409                                       | 49                                       | 3                        |  | 30                                     | 20   | 11                                | 21   | \$850 00  | \$11,475 00                              | \$762 00             | \$875 00                 |                                  |                                       |  |   |                                     |
| ASHLAND*—            |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |  |   |                                     |
| La Pointe.....       |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |  |   |                                     |
| BARRON*—             |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |  |   |                                     |
| Barron.....          |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |  |   |                                     |

\* No report.



| BAYFIELD—            | 1  | 60   | 1  | 1  | 1 | 1  | 1  | 1 | \$700 00    | \$100 00   | \$150 00  |
|----------------------|----|------|----|----|---|----|----|---|-------------|------------|-----------|
| Bayfield.....        |    |      |    |    |   |    |    |   |             |            |           |
| <b>BROWN—</b>        |    |      |    |    |   |    |    |   |             |            |           |
| Belleuve.....        | 3  | 150  |    | 1  |   |    |    |   | \$350 00    | \$100 00   |           |
| Depere.....          | 4  | 150  | 3  | 1  |   |    |    |   | 50 00       | 150 00     | 65 00     |
| Delere, village..... | 1  | 200  | 1  | 1  | 1 |    |    |   | 2,500 00    | 500 00     | 5 00      |
| Katon.....           |    |      |    |    |   |    |    |   |             |            |           |
| Fort Howard.....     | 5  | 412  | 3  | 3  |   |    |    |   | 5,200 00    | 1,250 00   | 55 00     |
| Glenmore.....        | 1  | 220  | 8  |    |   |    |    |   | 572 00      | 38 00      | 50 00     |
| Green Bay.....       | 2  | 156  | 1  |    |   |    |    |   | 1,100 00    | 70 00      |           |
| Green Bay, city..... | 8  | 925  | 3  | 3  | 2 |    |    |   | 23,000 00   | 8,000 00   | 500 00    |
| Holland.....         | 4  | 284  | 2  | 2  |   |    |    |   | 200 00      |            | 10 00     |
| Howard.....          | 5  | 315  | 5  | 1  |   |    |    |   | 1,400 00    |            | 20 00     |
| Humboldt.....        | 4  | 373  | 1  |    |   |    |    |   | 940 00      | 90 00      | 112 00    |
| Lawrence.....        | 6  | 300  |    |    |   |    |    |   | 4,000 00    | 250 00     |           |
| Morrison.....        | 6  | 380  | 6  | 3  |   |    |    |   | 303 00      | 1,350 00   | 105 25    |
| New Denmark.....     | 6  | 300  | 5  |    |   |    |    |   | 1,850 00    | 50 00      | 225 00    |
| Pittsfield.....      | 2  | 80   | 2  |    |   |    |    |   | 250 00      | 20 00      | 12 00     |
| Preble.....          | 4  | 115  | 3  | 1  | 3 |    |    |   | 825 00      | 1,350 00   | 275 00    |
| Rockland.....        | 5  | 214  | 4  |    |   |    |    |   | 205 00      | 340 00     | 40 00     |
| Scott.....           | 6  | 275  | 6  | 3  |   |    |    |   | 500 00      | 920 00     | 140 00    |
| Suamico.....         | 3  | 121  | 3  | 1  |   |    |    |   | 400 00      | 900 00     | 120 00    |
| Wrightstown.....     | 6  | 280  | 5  | 1  |   |    |    |   | 1,840 00    | 179 00     | 18 50     |
| Totals.....          | 79 | 4341 | 56 | 21 | 6 | 69 | 34 | 7 | \$26,512 00 | \$9,507 25 | \$1487 00 |
| <b>BUFFALO—</b>      |    |      |    |    |   |    |    |   |             |            |           |
| Alma.....            | 4  | 195  | 4  |    |   |    |    |   | \$350 00    | \$50 00    | \$80 00   |
| Belvidere.....       | 3  | 130  |    |    |   |    |    |   | 350 00      | 80 00      | 110 00    |
| Buffalo.....         | 6  | 345  | 6  | 1  | 1 |    |    |   | 7,600 00    | 8,050 00   | 810 00    |
| Buffalo, city.....   | 1  | 70   |    |    |   |    |    |   | 600 00      | 600 00     | 50 00     |
| Canton.....          | 5  | 230  |    |    |   |    |    |   | 1,170 00    |            | 120 00    |
| Cross.....           | 4  | 315  |    |    |   |    |    |   | 1,900 00    | 130 00     |           |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns.    | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |  |                                     |
|------------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                        | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'g'yr | Average number in daily attendance. |
| <b>BUFFALO - con.—</b> |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Gilmantown.....        | 5                                 | 212  | 5  | 2                        |  | 2                                      | 2  |                                   |  | \$815 00  | \$1,340 00                               | \$80 00              | \$5 00                   | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Glencoe.....           | 6                                 | 270  | 6  |                          |  | 5                                      |  |                                   | 1  | 180 00  | 680 00                                   | 120 00               |                          | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Maxville.....          | 4                                 | 150  |  |                          |  | 4                                      |  |                                   |  | 300 00  | 700 00                                   | 50 00                |                          | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Modena.....            | 3                                 | 160  |  |                          |  | 2                                      |  |                                   | 1  | 310 00  | 600 00                                   | 80 00                |                          | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Montana.....           | 3                                 | 120  |  |                          |  | 2                                      | 8  | 1                                 |  |   |  |                      |                          | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Naples.....            | 5                                 | 188  | 3  |                          |  | 3                                      | 1  |                                   | 1  | 710 00  | 1,700 00                                 | 120 00               | 30 25                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Nelson.....            | 5                                 | 200  | 4  | 2                        |  | 4                                      | 1  |                                   |  | 220 00  | 605 00                                   | 65 00                | 45 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Wauwanesee.....        | 4                                 | 500  | 7  | 2                        | 1  | 3                                      | 3  | 1                                 | 3  | 100 00  | 4,000 00                                 | 800 00               | 50 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| <b>Totals .....</b>    | <b>68</b>                         | <b>2985</b>                                | <b>35</b>                                | <b>7</b>                 | <b>2</b>                                   | <b>46</b>                              | <b>19</b>                                    | <b>8</b>                          | <b>10</b>                                      | <b>\$7,600 00</b>                               | <b>\$22,195 00</b>                       | <b>\$1745 00</b>     | <b>\$1250 25</b>         | .....                            | .....                                 | .....                                       | .....  | .....                               |
| <b>BURNETT—</b>        |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Grantsburg.....        | 2                                 | 105  | 1  |                          |  | 2                                      | 2  |                                   |  | \$1,150 00                                      | \$1,600 00                               | \$100 00             |                          | .....                            | .....                                 | .....                                       | .....  | .....                               |

## CAJUNET—

|                    |    |      |    |       |    |    |       |       |            |             |          |          |       |       |           |
|--------------------|----|------|----|-------|----|----|-------|-------|------------|-------------|----------|----------|-------|-------|-----------|
| Brillion .....     | 6  | 242  | 3  | 1     | 4  | 3  | 3     | 1     | \$600 00   | \$1,900 00  | \$105 00 | \$200 00 | ..... | ..... | .....     |
| Brothertown .....  | 9  | 510  | 6  | 2     | 4  | 4  | 3     | ..... | 700 00     | 2,760 00    | 485 00   | 150 00   | ..... | ..... | .....     |
| Charlestown .....  | 8  | 395  | 7  | 2     | 6  | 3  | 2     | 8     | 1,200 00   | 2,420 00    | 320 00   | 170 00   | ..... | ..... | .....     |
| Chilton .....      | 8  | 600  | 5  | 1     | 6  | 6  | 1     | 2     | 600 00     | 1,812 00    | 187 00   | 26 00    | ..... | ..... | .....     |
| Harrison .....     | 10 | 202  | 8  | 2     | 7  | 6  | 3     | ..... | 800 00     | 2,720 00    | 385 00   | 37 50    | ..... | ..... | .....     |
| New Holstein ..... | 4  | 315  | 4  | 4     | 4  | 4  | 3     | ..... | 450 00     | 1,400 00    | 80 00    | 215 00   | 2     | 2     | 198 25 80 |
| Rantoul .....      | 4  | 250  | 4  | ..... | 3  | 1  | 2     | ..... | 1,050 00   | 1,250 00    | 50 00    | .....    | ..... | ..... | .....     |
| Stockbridge .....  | 8  | 450  | 6  | 1     | 4  | 2  | 2     | ..... | 2,650 00   | 5,898 00    | 265 00   | 295 00   | ..... | ..... | .....     |
| Woodville .....    | 7  | 280  | 7  | ..... | 6  | 5  | ..... | 3     | 425 00     | 1,590 00    | 80 00    | 75 00    | ..... | ..... | .....     |
| Totals .....       | 64 | 3244 | 50 | 13    | 44 | 34 | 19    | 9     | \$2,650 00 | \$21,250 00 | 1,927 00 | 1,168 50 | 2     | 2     | 198 25 80 |

## CHIPPEWA—

|                       |    |      |       |       |    |       |       |       |             |             |          |          |       |       |       |
|-----------------------|----|------|-------|-------|----|-------|-------|-------|-------------|-------------|----------|----------|-------|-------|-------|
| Anson .....           | 8  | 102  | 2     | 1     | 1  | 1     | ..... | ..... | \$255 00    | \$265 50    | \$25 00  | \$84 50  | ..... | ..... | ..... |
| Bloomer Prairie ..... | 11 | 300  | 4     | ..... | 6  | 4     | ..... | 1     | 300 00      | 1,200 00    | 100 00   | .....    | ..... | ..... | ..... |
| Chippewa Falls .....  | 1  | 300  | 1     | ..... | 1  | 1     | 1     | ..... | 10,000 00   | 9,000 00    | 1,000 00 | 100 00   | ..... | ..... | ..... |
| Eagle Point .....     | 6  | 343  | 2     | 3     | 3  | 3     | 1     | ..... | 625 00      | 1,700 00    | 110 00   | 49 00    | ..... | ..... | ..... |
| Edson .....           | 2  | 85   | ..... | ..... | 2  | ..... | ..... | ..... | 75 00       | 150 00      | .....    | .....    | ..... | ..... | ..... |
| La Fayette .....      | 9  | 350  | 6     | 1     | 8  | 6     | ..... | 2     | 625 00      | 3,350 00    | 215 00   | 35 00    | ..... | ..... | ..... |
| Sigel .....           | 2  | 150  | 2     | 1     | 2  | ..... | ..... | ..... | 160 00      | 300 00      | 10 50    | 70 00    | ..... | ..... | ..... |
| Wheaton .....         | 5  | 170  | 5     | ..... | 3  | 1     | ..... | ..... | 520 00      | 1,010 00    | 34 00    | .....    | ..... | ..... | ..... |
| Totals .....          | 39 | 1800 | 22    | 6     | 26 | 16    | 2     | 3     | \$10,000 00 | \$16,975 50 | 1,494 50 | \$288 50 | ..... | ..... | ..... |

## CLARK—

|             |   |     |   |       |   |       |       |       |          |            |         |       |       |       |       |
|-------------|---|-----|---|-------|---|-------|-------|-------|----------|------------|---------|-------|-------|-------|-------|
| Grant ..... | 3 | 120 | 2 | ..... | 3 | 1     | ..... | ..... | \$275 00 | \$1,345 00 | \$45 00 | ..... | ..... | ..... | ..... |
| Levis ..... | 2 | 75  | 2 | ..... | 1 | 1     | ..... | ..... | 325 00   | 600 00     | 30 00   | ..... | ..... | ..... | ..... |
| Loyal ..... | 3 | 93  | 3 | ..... | 3 | ..... | ..... | ..... | 225 00   | 850 00     | 25 00   | ..... | ..... | ..... | ..... |
| Lynn .....  | 1 | 30  | 1 | ..... | 1 | 1     | ..... | ..... | 100 00   | 140 00     | 25 00   | ..... | ..... | ..... | ..... |

TABLE No. IV — *School Houses, Sites, Private Schools, &c.*—continued.

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |  |   |                             |  |  |  |                                   |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |   |                                  |
|---------------------|-----------------------------------|--|---|-----------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|----------------------------------|
|                     | No. of school houses in the town. | No. pupils school houses will accommodate. | No. of sites containing less than one acre. | No. of sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. ft. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd dis. sch. d. & y. r. | Average No. in daily attendance. |
| CLARK—continued—    |                                   |  |   |                             |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |   |                                  |
| Mentor .....        | 3                                 | 65   | 3   | 1                           | 1  | 1                                      | 1  | 1                                 | 1  | \$200 00  | \$360 00                                 | \$40 00              | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Pine Valley .....   | 3                                 | 360  | 3   | 1                           | 1  | 1                                      | 1  | 1                                 | 1  | 800 00  | 2,030 00                                 | 25 00                | 85 00                    | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Weston .....        | 3                                 | 155  | 2   | 1                           | 1  | 1                                      | 1  | 1                                 | 1  | 600 00  | 700 00                                   | 135 00               | 50 00                    | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Totals .....        | 18                                | 895  | 14  | 3                           | 13   | 13                                     | 7  | 2                                 | 2  | \$800 00  | \$5,525 00                               | \$325 00             | \$185 00                 | .....                            | .....                                 | .....                                       | .....   | .....                            |
| COLUMBIA—           |                                   |  |   |                             |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |   |                                  |
| Arlington .....     | 5                                 | 250  | 3   | 3                           | 5  | 5                                      | 4  | 3                                 | 1  | \$800 00  | \$2,500 00                               | \$180 00             | \$155 00                 | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Caledonia .....     | 7                                 | 446  | 6   | 1                           | 1  | 6                                      | 6  | 3                                 | 1  | 620 00  | 245 00                                   | 137 00               | 145 00                   | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Celambus .....      | 9                                 | 705  | 7   | 3                           | 1  | 8                                      | 8  | 4                                 | 3  | 10,000 00                                       | 10,480 00                                | 2,325 00             | 137 00                   | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Courtland .....     | 7                                 | .....                                      | 5   | 6                           | 5  | 5                                      | .....  | 3                                 | 4  | 3,000 00  | 4,300 00                                 | 680 00               | 200 00                   | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Dekorra .....       | 10                                | 780  | 5   | 6                           | .....                                      | .....                                  | .....  | .....                             | 3  | .....   | .....                                    | .....                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Fort Winnebago ..   | 7                                 | 400  | 2   | 1                           | 7  | 7                                      | 7  | 3                                 | 3  | 865 00  | 3,500 00                                 | 175 00               | 280 00                   | .....                            | .....                                 | .....                                       | .....   | .....                            |
| Fontaine Prairie... | 7                                 | 412  | 5   | 1                           | 4  | 4                                      | 4  | 3                                 | 2  | 1,390 00  | 3,460 00                                 | 295 00               | 150 00                   | .....                            | .....                                 | .....                                       | .....   | .....                            |

|                        |     |      |     |     |     |     |     |     |           |             |             |          |          |       |       |       |       |    |
|------------------------|-----|------|-----|-----|-----|-----|-----|-----|-----------|-------------|-------------|----------|----------|-------|-------|-------|-------|----|
| Hampden .....          | 7   | 280  | 7   | 2   | 5   | 4   | 2   | 1   | 300 00    | 1,370 00    | 195 00      | 145 00   | .....    | ..... | ..... | ..... | ..... |    |
| Leeds .....            | 7   | 286  | 7   | ... | 5   | 6   | 1   | 1   | 1,120 00  | 3,060 00    | 330 00      | 140 00   | .....    | ..... | ..... | ..... | ..... |    |
| Lewiston .....         | 10  | 426  | 10  | 2   | 8   | 9   | 2   | ... | 325 00    | 1,645 00    | 95 00       | 247 00   | .....    | ..... | ..... | ..... | ..... |    |
| Lodi .....             | 8   | 553  | 6   | 4   | 1   | 6   | 7   | 2   | 1,700 00  | 3,250 00    | 410 00      | 75 00    | .....    | ..... | ..... | ..... | ..... |    |
| Lowville .....         | 8   | 447  | 5   | 4   | 5   | 5   | 2   | 3   | 1,550 00  | 4,200 00    | 290 00      | 90 00    | .....    | ..... | ..... | ..... | ..... |    |
| Marcellon .....        | 7   | 346  | 7   | 3   | 1   | 7   | 4   | ... | 660 00    | 3,100 00    | 155 00      | 74 00    | .....    | ..... | ..... | ..... | ..... |    |
| Marsport .....         | 5   | 250  | 4   | ... | 1   | ... | ... | ... | 1,200 00  | 2,550 00    | 280 00      | 5 00     | .....    | ..... | ..... | ..... | ..... |    |
| Osaego .....           | 7   | 400  | 7   | 2   | 4   | 4   | 1   | 1   | 1,300 00  | 2,300 00    | 280 00      | 121 00   | .....    | ..... | ..... | ..... | ..... |    |
| Pacific .....          | 3   | 130  | 3   | ... | 1   | ... | ... | ... | 20 00     | 500 00      | .....       | .....    | .....    | ..... | ..... | ..... | ..... |    |
| Portage City .....     | 4   | 900  | 3   | 2   | 1   | 4   | 4   | ... | 16,000 00 | 10,000 00   | 5,500 00    | 300 00   | 2        | 3     | 125   | 50    | 60    |    |
| Randolph .....         | 8   | 350  | 5   | 2   | 1   | 3   | 4   | 4   | 1,500 00  | .....       | 21 00       | 10 00    | .....    | ..... | ..... | ..... | ..... |    |
| Scott .....            | 8   | 345  | 8   | 2   | 7   | 4   | ... | 4   | 40 00     | 2,495 00    | 150 00      | 70 00    | .....    | ..... | ..... | ..... | ..... |    |
| Springvale .....       | 6   | 292  | 5   | 2   | 4   | 3   | ... | 1   | 600 00    | 1,720 00    | 100 00      | 21 00    | .....    | ..... | ..... | ..... | ..... |    |
| West Point .....       | 7   | 300  | 7   | 1   | 2   | 6   | 6   | 4   | 1,000 00  | 3,450 00    | 200 00      | 120 00   | .....    | ..... | ..... | ..... | ..... |    |
| Wycena .....           | 8   | 495  | 8   | 3   | 8   | 6   | 1   | 2   | 2,800 00  | 7,000 00    | 245 00      | 50 00    | .....    | ..... | ..... | ..... | ..... |    |
| Totals .....           | 152 | 3763 | 125 | 50  | 10  | 110 | 95  | 38  | 44        | \$16,000 00 | \$71,115 00 | 12583 00 | 2,475 00 | 5     | 6     | 92    | 50    | 60 |
| BAWFORD—               |     |      |     |     |     |     |     |     |           |             |             |          |          |       |       |       |       |    |
| Clayton .....          | 13  | 650  | 13  | ... | 8   | 9   | ... | ... | \$325 00  | \$1,546 00  | \$100 00    | \$100 00 | .....    | ..... | ..... | ..... | ..... |    |
| Eastman .....          | 10  | 416  | 5   | ... | 6   | 2   | ... | 3   | 525 00    | 1,750 00    | 135 00      | .....    | .....    | ..... | ..... | ..... | ..... |    |
| Freeman .....          | 8   | 380  | 7   | ... | 5   | 3   | ... | 2   | 750 00    | 1,740 00    | 140 00      | 472 00   | 1        | 1     | 6     | 30    | 4     |    |
| Haney .....            | 6   | 218  | 5   | ... | 5   | 3   | ... | 3   | 520 00    | 1,875 00    | 80 00       | .....    | .....    | ..... | ..... | ..... | ..... |    |
| Marietta .....         | 4   | 200  | 4   | ... | 2   | ... | ... | ... | 300 00    | 600 00      | 100 00      | .....    | .....    | ..... | ..... | ..... | ..... |    |
| Prairie du Chien ..... | 9   | 1100 | 7   | 5   | 5   | 9   | 6   | 4   | 4,000 00  | 10,000 00   | 1,500 00    | 680 00   | 3        | 4     | 125   | 330   | 100   |    |
| Scott .....            | 8   | 300  | 8   | ... | ... | 6   | ... | ... | 305 00    | 1,510 00    | 25 00       | 27 00    | .....    | ..... | ..... | ..... | ..... |    |
| Seneca .....           | 10  | 481  | 4   | ... | 6   | 1   | 1   | 1   | 410 00    | 2,510 00    | 215 00      | 34 00    | .....    | ..... | ..... | ..... | ..... |    |
| Union .....            | 8   | 18   | 2   | ... | 3   | ... | ... | 7   | 510 00    | 650 00      | 25 00       | 68 60    | .....    | ..... | ..... | ..... | ..... |    |
| Utica .....            | 9   | 360  | 9   | ... | 7   | 5   | 1   | 2   | 550 00    | 1,600 00    | 205 00      | .....    | 1        | 1     | 180   | 60    | 58    |    |
| Wauzeka .....          | 7   | 405  | 2   | ... | 5   | 3   | 1   | 1   | 397 00    | 1,475 00    | 212 00      | 106 00   | .....    | ..... | ..... | ..... | ..... |    |
| Totals .....           | 87  | 4639 | 66  | 5   | 5   | 56  | 38  | 10  | 11        | \$4,000 00  | \$25,266 00 | 2,737 00 | 1,887 60 | 5     | 6     | 57    | 420   | 54 |





TABLE No. IV.—*School Houses, Sites, Private Schools, etc.—continued.*

| Counties and Towns.         | SCHOOL HOUSES SITES, ETC.         |  |  |                          |  |  |  |                                  |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |  |                                     |
|-----------------------------|-----------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                             | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'g. yr. | Average number in daily attendance. |
| <b>Dodge—1st Dist.—con.</b> |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Herman.....                 | 9                                 | ...  | 9  | ...                      | ...  | 7                                      | ...  | ...                              | 1  | \$425 00  | \$1,935 90                               | \$240 00             | \$280 00                 | 4                                | 4                                     | ...   | 400  | ...                                 |
| Hubbard.....                | 9                                 | 825  | 5  | 5                        | 3  | 9                                      | 9  | 1                                | 3  | 10,565 00                                       | 9,625 50                                 | 940 00               | 94 00                    | 1                                | 1                                     | 327   | 37   | 80                                  |
| Hushtford.....              | 7                                 | 455  | 7  | 1                        | 1  | 7                                      | 5  | ...                              | 5  | 600 00  | 2,140 00                                 | 350 00               | 66 00                    | 1                                | 1                                     | ...   | ...  | ...                                 |
| Lebanon.....                | 6                                 | 300  | 6  | ...                      | 1  | 3                                      | 1  | ...                              | 1  | 600 00  | 1,165 00                                 | 225 00               | 62 00                    | 5                                | 5                                     | 452   | 104  | 106                                 |
| Leroy.....                  | 8                                 | 350  | 7  | ...                      | ...  | 3                                      | 3  | 2                                | 2  | 600 00  | 2,539 99                                 | 430 00               | 57 00                    | 1                                | 1                                     | 160   | 65   | 14                                  |
| Lomira.....                 | 10                                | 538  | 10                                       | ...                      | ...  | 5                                      | 6  | 1                                | ...  | 400 00  | 1,925 00                                 | 280 00               | 100 00                   | ...                              | ...                                   | ...   | ...  | ...                                 |
| Rubicon.....                | 9                                 | 662  | 8  | ...                      | 1  | 6                                      | 5  | 3                                | 2  | 1,400 00  | 2,600 00                                 | 420 00               | 40 00                    | 1                                | 1                                     | 100   | 111  | 80                                  |
| Theresa.....                | 7                                 | 430  | 7  | ...                      | 2  | 5                                      | 7  | ...                              | 2  | 825 00  | 2,095 00                                 | 150 00               | 5 00                     | 5                                | ...                                   | ...   | ...  | ...                                 |
| Williamston.....            | 6                                 | ...  | ...                                      | ...                      | ...  | ...                                    | ...  | ...                              | ...  | 8,000 00  | ...                                      | ...                  | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| <b>Totals.....</b>          | <b>94</b>                         | <b>5156</b>                                | <b>81</b>                                | <b>10</b>                | <b>15</b>                                  | <b>62</b>                              | <b>50</b>                                    | <b>15</b>                        | <b>22</b>                                      | <b>10,565 00</b>                                | <b>31,845 49</b>                         | <b>\$8,854</b>       | <b>\$1,269</b>           | <b>10</b>                        | <b>14</b>                             | <b>191</b>                                  | <b>728</b>                                       | <b>940</b>                          |
| <b>DODGE—2d Dist.</b>       |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Beaver Dam.....             | 9                                 | 395  | 8  | 4                        | 1  | 5                                      | 6  | 2                                | 2  | \$1,355 00                                      | \$3,230 00                               | \$545 00             | \$85 00                  | ...                              | ...                                   | ...   | ...  | ...                                 |



| Beaver Dam, city     | 4   | 760  | .... | 4   | 1   | 4   | 4   | 4   | 4   | ....      | 6,700 00   | 18,200 00 | 3800 00  | 600 00 | 2   | 5   | 200 | 270 |
|----------------------|-----|------|------|-----|-----|-----|-----|-----|-----|-----------|------------|-----------|----------|--------|-----|-----|-----|-----|
| Burnett.....         | 6   | 311  | 4    | 2   | ... | 6   | 3   | 1   | 3   | 1,200 00  | 2,400 00   | 470 00    | 25 00    | ...    | ... | ... | ... | ... |
| Calanus.....         | 9   | 492  | 7    | 4   | 1   | 8   | 8   | ... | 2   | 1,100 00  | 4,960 00   | 273 00    | 86 00    | ...    | ... | ... | ... | ... |
| Chester.....         | 7   | 311  | 7    | 5   | ... | 4   | 5   | ... | 3   | 1,200 00  | 3,800 00   | 225 00    | 46 00    | ...    | ... | ... | ... | ... |
| Elba.....            | 8   | 445  | 7    | 1   | 1   | 6   | 6   | ... | 3   | 600 00    | 2,850 00   | 620 00    | 400 00   | ...    | ... | ... | ... | ... |
| Fox Lake.....        | 7   | ...  | 7    | ... | ... | 6   | 6   | ... | 5   | 2,000 00  | 4,950 00   | 650 00    | ...      | ...    | ... | ... | ... | ... |
| Lowell.....          | 10  | 760  | 14   | 1   | 1   | 10  | 5   | ... | 3   | 3,200 00  | 7,875 00   | 598 00    | 137 00   | ...    | ... | ... | ... | ... |
| Oak Grove.....       | 10  | 654  | 8    | 4   | 3   | 7   | 7   | 1   | 1   | 3,200 00  | 7,110 00   | 640 00    | 70 00    | ...    | ... | ... | ... | ... |
| Portland.....        | 8   | 440  | 8    | 1   | ... | 5   | 6   | 2   | 2   | 730 00    | 2,735 00   | 163 00    | 139 00   | ...    | ... | ... | ... | ... |
| Shields.....         | 5   | 270  | 5    | ... | ... | 3   | 2   | ... | 1   | 552 00    | 920 00     | 90 00     | 85 00    | ...    | 1   | ... | ... | ... |
| Trenton.....         | 11  | 412  | 7    | 6   | 1   | 11  | 11  | 4   | 5   | 2,000 00  | 4,700 00   | 760 00    | 25 00    | ...    | ... | ... | ... | ... |
| Waukon village.....  | 2   | 375  | ...  | 2   | 1   | 2   | 2   | 1   | 2   | 3,000 00  | 4,000 00   | 600 00    | 150 00   | ...    | ... | ... | ... | ... |
| Westford.....        | 8   | 400  | 8    | 2   | ... | 8   | 6   | 2   | 3   | 450 00    | 1,500 00   | 472 00    | 80 00    | ...    | ... | ... | ... | ... |
| Totals.....          | 134 | 6015 | 90   | 36  | 10  | 85  | 73  | 17  | 35  | 67,000 00 | 63,730 00  | 10196 00  | 1828 00  | ...    | 3   | 6   | 200 | 270 |
| DOOR—                |     |      |      |     |     |     |     |     |     |           |            |           |          |        |     |     |     |     |
| Bailey's Harbor..... | 1   | 60   | 1    | ... | ... | 1   | ... | ... | ... | \$350 00  | \$300 00   | \$50 00   | ...      | ...    | ... | ... | ... | ... |
| Brussels.....        | 2   | 40   | ...  | ... | ... | ... | ... | ... | ... | 100 00    | 100 00     | ...       | ...      | ...    | ... | ... | ... | ... |
| Clay Banks.....      | 2   | 100  | 2    | ... | ... | 2   | ... | ... | ... | 325 00    | 600 00     | 45 00     | ...      | ...    | ... | ... | ... | ... |
| Egg Harbor.....      | 2   | 65   | 1    | ... | ... | ... | ... | ... | ... | 525 00    | 575 00     | 37 00     | 14 00    | ...    | ... | ... | ... | ... |
| Forestville.....     | 1   | 40   | ...  | ... | ... | 1   | ... | ... | ... | 450 00    | 400 00     | 50 00     | 25 00    | ...    | ... | ... | ... | ... |
| Gardner.....         | 3   | 130  | 1    | ... | ... | 3   | 3   | ... | ... | 552 00    | 402 00     | 249 00    | 55 00    | ...    | ... | ... | ... | ... |
| Gibraltar.....       | 5   | 136  | 5    | 2   | ... | 3   | 2   | ... | ... | 300 00    | 830 00     | 125 00    | 22 50    | ...    | ... | ... | ... | ... |
| Jacksonport.....     | 1   | 40   | ...  | ... | ... | 1   | ... | ... | ... | 350 00    | 300 00     | 60 00     | ...      | ...    | ... | ... | ... | ... |
| Liberty Grove.....   | 3   | 84   | 2    | ... | ... | 2   | 2   | ... | ... | 350 00    | 350 00     | 52 50     | 30 00    | ...    | ... | ... | ... | ... |
| Nasawaupsee.....     | 4   | 200  | ...  | ... | ... | ... | 4   | ... | 1   | 360 00    | 650 00     | 190 00    | 2 50     | ...    | ... | ... | ... | ... |
| Sevastopol.....      | 4   | 120  | 3    | 1   | ... | 2   | 1   | 2   | ... | 600 00    | 750 00     | 210 00    | 125 50   | ...    | ... | ... | ... | ... |
| Sturgeon Bay.....    | 4   | 200  | 2    | ... | ... | 4   | 2   | 1   | ... | 900 00    | 800 00     | 310 00    | 20 00    | ...    | ... | ... | ... | ... |
| Union.....           | 1   | 75   | ...  | ... | ... | 1   | ... | ... | ... | 115 00    | 100 00     | 15 00     | ...      | ...    | ... | ... | ... | ... |
| Washington.....      | 1   | 100  | ...  | ... | ... | 1   | 1   | ... | ... | 955 00    | 950 00     | 5 00      | ...      | ...    | 1   | ... | ... | ... |
| Totals.....          | 34  | 1390 | 17   | 3   | ... | 22  | 15  | 7   | 1   | \$955 00  | \$7,027 00 | 1418 00   | \$344 50 | ...    | 1   | 1   | ... | ... |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |   |  |                          |  |  |  |                                  |  |   |  |                      | PRIVATE SCHOOLS,         |                                  |                                       |   |   |                                     |
|---------------------|-----------------------------------|---|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|
|                     | No. of school houses in the town. | No. pupils school houses will accommodate | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'r yr. | Average number in daily attendance. |
| DOUGLAS—            | 2                                 | 95  | 2  | 1                        | 1  | 2                                      | 2  | 1                                | 1  | \$700 00  | \$500 00                                 | \$500 00             | \$16 50.                 | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Superior.....       | 1                                 | 35  | .....                                    | .....                    | .....                                      | 1                                      | .....  | .....                            | .....  | \$50 00   | \$50 00                                  | \$10 00              | \$12 00                  | .....                            | .....                                 | .....                                       | .....   | .....                               |
| DUNN—               | 6                                 | 220                                       | 6  | .....                    | .....                                      | 1                                      | 2  | .....                            | 1  | 333 00  | 1,025 00                                 | 75 00                | 28 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Colfax.....         | 4                                 | 216                                       | 3  | .....                    | .....                                      | 4                                      | 4  | .....                            | .....  | 700 00  | 1,950 00                                 | 420 00               | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Eau Claire.....     | 3                                 | 90  | .....                                    | .....                    | .....                                      | 2                                      | .....  | .....                            | .....  | .....   | 500 00                                   | 25 00                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Elk Mound.....      | 2                                 | 76  | 1  | .....                    | .....                                      | .....                                  | .....  | .....                            | 1  | 250 00  | 350 00                                   | .....                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Grant.....          | 8                                 | 180                                       | 2  | .....                    | .....                                      | 3                                      | 1  | .....                            | .....  | 260 00  | 650 00                                   | 15 00                | 20 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Lucas.....          | 5                                 | 420                                       | 4  | 2                        | .....                                      | 5                                      | 1  | 1                                | 1  | 16,000 00                                       | 15,550 00                                | 1,110 00             | 140 00                   | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Menomonie.....      | 5                                 | 160                                       | 1  | .....                    | .....                                      | 4                                      | .....  | .....                            | .....  | 175 00  | 610 00                                   | 20 00                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| New Haven.....      | 3                                 | 99  | 3  | .....                    | .....                                      | 2                                      | 2  | .....                            | .....  | 30 00   | 450 00                                   | 70 00                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Peru.....           | 5                                 | 190                                       | 5  | 1                        | .....                                      | 4                                      | 1  | 1                                | 2  | 410 00  | 1,000 00                                 | 47 50                | 43 50                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Red Cedar.....      | 4                                 | 140                                       | 3  | .....                    | .....                                      | 2                                      | 2  | 1                                | 3  | 325 00  | 1,000 00                                 | 25 00                | 25 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Rock Creek.....     | 1                                 | 40  | .....                                    | .....                    | .....                                      | .....                                  | .....  | .....                            | .....  | 250 00  | 250 00                                   | 20 00                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Sheridan.....       | .....                             | .....                                     | .....                                    | .....                    | .....                                      | .....                                  | .....  | .....                            | .....  | .....   | .....                                    | .....                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |



TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns.  | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                  |  |   |  |                      | PRIVATE SCHOOLS.         |                                  |                                       |   |  |                                     |
|----------------------|-----------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                      | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd dis. sch. d'y r | Average number in daily attendance. |
| FOND DU LAC—con.—    |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Marshfield .....     | 3                                 | 180  | 3  | ...                      | ...  | 3                                      | ...  | 1                                | 2  | \$365 00  | \$665 00                                 | \$200 00             | ...                      | 4                                | 10                                    | 300   | 551  | 250                                 |
| Metomen .....        | 10                                | 685  | 8  | 8                        | ...  | 6                                      | 7  | 3                                | ...  | 4,000 00  | 5,660 00                                 | 810 00               | \$315 00                 | ...                              | ...                                   | ...   | ...  | ...                                 |
| Oakfield .....       | 7                                 | 332  | 5  | 8                        | ...  | 4                                      | 4  | 3                                | 1  | 1,000 00  | 2,500 00                                 | 405 00               | 108 50                   | ...                              | ...                                   | ...   | ...  | ...                                 |
| Osceola .....        | 8                                 | 445  | 8  | 2                        | ...  | 4                                      | 4  | 1                                | 2  | 450 00  | 1,740 00                                 | 200 00               | 13 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Ripon .....          | 8                                 | 365  | 6  | 5                        | 1  | 8                                      | 8  | 2                                | 5  | 700 00  | 3,700 00                                 | 570 00               | 237 00                   | ...                              | ...                                   | ...   | ...  | ...                                 |
| Ripon city .....     | 4                                 | ...  | ...                                      | ...                      | 2  | ...                                    | ...  | ...                              | 2  | ...   | ...                                      | ...                  | ...                      | 2                                | 2                                     | ...   | ...  | ...                                 |
| Rosendale .....      | ...                               | ...  | ...                                      | ...                      | ...  | ...                                    | ...  | ...                              | ...  | ...   | ...                                      | ...                  | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Springvale .....     | 9                                 | 376  | 7  | 2                        | 2  | 3                                      | 3  | ...                              | 3  | 2,000 00  | 4,675 00                                 | 325 00               | 10 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Taycheedah .....     | 6                                 | 458  | 3  | 3                        | 3  | 6                                      | 5  | ...                              | ...  | 2,000 00  | 3,850 00                                 | 375 00               | 2 00                     | 2                                | 2                                     | ...   | ...  | ...                                 |
| Waupun .....         | 8                                 | 427  | 6  | 4                        | 4  | 6                                      | 4  | 1                                | 1  | 900 00  | 3,000 00                                 | 355 00               | 26 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Waupun village ..... | 1                                 | 250  | 1  | 1                        | 1  | 1                                      | 1  | 1                                | 1  | 6,500 00  | 6,000 00                                 | 300 00               | 45 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Totals .....         | 174                               | 10216                                      | 151                                      | 77                       | 20   | 132                                    | 108  | 24                               | 32   | \$43,250 00                                     | 110,620 00                               | 28680 50             | 2,661 15                 | 17                               | 25                                    | 210   | 467  | 87                                  |

| GRANT--            |     |       |     |    |    |     |    |       |             |            |          |          |   |              |
|--------------------|-----|-------|-----|----|----|-----|----|-------|-------------|------------|----------|----------|---|--------------|
| Beetown.....       | 9   | 458   | 1   | 3  | 6  | 4   | 2  | 1     | \$675 00    | \$2,570 00 | \$203 00 | \$80 00  | 1 | 3            |
| Bloomington.....   | 6   | 800   | 6   | 2  | 8  | 2   | 2  | 2     | 1,200 00    | 8,025 00   | 395 00   | 19 50    |   |              |
| Blue River.....    | 5   | 244   | 4   | 1  | 8  | 1   |    | 1     | 610 00      | 1,410 00   | 36 00    | 50 00    |   |              |
| Boscobel.....      | 8   | 375   |     | 3  | 3  | 3   | 3  |       | 4,850 00    | 5,000 00   | 410 00   | 25 00    |   |              |
| Casville.....      | 5   |       | 5   | 1  | 2  | 8   | 2  | 2     | 450 00      | 2,400 00   | 100 00   | 120 00   |   |              |
| Clifton.....       | 9   | 450   | 9   | 1  | 2  | 8   | 2  |       | 300 00      | 250 00     | 10 00    |          |   |              |
| Elkboro.....       | 6   | 180   |     | 1  | 3  |     |    | 3     | 1,440 00    | 6,750 00   | 355 00   | 21 00    |   |              |
| Fennimore.....     | 15  | 748   | 10  | 8  | 11 | 4   |    | 1     | 1,800 00    | 4,700 00   | 220 00   | 48 00    |   |              |
| Glen Haven.....    | 8   | 298   | 1   | 2  | 5  | 2   | 2  | 1     | 1,800 00    | 3,400 00   | 115 00   |          |   |              |
| Harrison.....      | 9   | 425   | 4   |    | 7  |     |    | 1     | 1,800 00    | 11,900 00  | 850 00   | 98 00    | 1 | 120 21 18    |
| Hazel Green.....   | 7   | 850   | 3   | 6  | 4  | 5   | 4  | 3     | 9,400 00    | 1,985 00   | 65 00    | 6 50     |   |              |
| Hickory Grove..... | 7   | 850   | 4   |    | 2  | 5   | 2  | 3     | 1,025 00    | 1,350 00   | 50 00    |          |   |              |
| Jamestown.....     | 7   | 380   | 7   | 3  | 3  |     |    |       | 350 00      | 2,175 00   | 57 00    | 1        | 2 |              |
| Lancaster.....     | 10  | 490   | 3   | 8  | 6  | 2   | 2  | 3     |             |            |          |          |   |              |
| Liberty.....       | 8   | 500   | 6   | 1  | 7  | 2   | 2  | 2     | 1,400 00    | 3,645 00   | 117 00   | 47 50    |   |              |
| Lima.....          | 6   | 320   | 6   |    | 5  | 1   | 1  | 2     | 820 00      | 2,250 00   | 112 50   | 55 00    |   |              |
| Little Grant.....  | 7   | 278   | 2   | 1  | 7  | 2   | 2  | 1     | 400 00      | 1,100 00   | 45 00    | 35 00    |   |              |
| Marion.....        | 4   | 168   | 4   |    | 4  | 1   | 1  |       | 485 00      | 915 00     | 23 00    |          |   |              |
| Millville.....     | 3   | 120   | 3   |    | 3  | 1   |    | 3     | 800 00      | 3,200 00   | 60 00    |          |   |              |
| Mount Hope.....    | 6   | 300   | 5   |    | 6  |     |    | 3     | 2,000 00    | 2,875 00   | 170 00   | 225 00   | 1 | 1            |
| Muscoda.....       | 5   | 345   | 4   | 1  | 4  | 3   |    |       | 700 00      | 2,250 00   | 340 00   | 110 00   |   |              |
| Paris.....         | 6   | 310   | 5   |    | 4  | 4   | 1  | 3     | 625 00      | 2,580 00   | 190 00   |          | 1 | 3 240 60 50  |
| Patch Grove.....   | 6   | 310   | 5   |    | 4  | 3   |    | 4     | 16,500 00   | 24,500 00  | 3,240 00 | 461 50   |   |              |
| Platteville.....   | 8   | 916   | 5   | 2  | 4  | 5   | 4  | 3     | 7,175 00    | 10,700 00  | 600 00   | 600 00   |   |              |
| Potosi.....        | 8   | 650   | 7   | 3  | 4  | 4   | 3  |       | 700 00      | 3,450 00   | 325 00   | 210 00   |   |              |
| Smelser.....       | 7   | 445   | 3   | 2  | 5  | 4   | 2  | 1     | 800 00      | 725 00     | 25 00    |          |   |              |
| Waterloo.....      | 6   | 272   | 6   |    | 4  |     |    |       | 900 00      | 1,390 00   | 352 00   | 86 00    |   |              |
| Watterstown.....   | 4   | 210   |     |    | 4  | 1   | 2  |       | 800 00      | 3,000 00   | 120 00   | 80 00    |   |              |
| Wingville.....     | 7   | 290   | 5   | 1  | 5  | 2   |    | 3     | 200 00      | 2,000 00   | 125 00   | 33 00    |   |              |
| Woodman.....       | 5   | 208   | 4   | 1  | 4  | 2   |    | 2     | 250 00      | 2,300 00   | 85 00    |          |   |              |
| Wyalusing.....     | 7   | 350   | 4   | 2  | 3  | 3   |    | 4     |             |            |          |          |   |              |
| Totals.....        | 206 | 11511 | 128 | 36 | 35 | 153 | 65 | 27 40 | \$16,500 00 | 115,521 00 | 11415 50 | 2,386 50 | 5 | 10 180 81 84 |

TABLE No. IV—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |   |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  | PRIVATE SCHOOLS.                       |   |  |                                     |
|---------------------|-----------------------------------|---|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|--|---|--|-------------------------------------|
|                     | No. of school houses in the town. | No pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such sch. ols. | Av. No. days such schools have been taught. | No. pupils reg. who have not attend. sch. d'g. yr. | Average number in daily attendance. |
| <b>GREEN --</b>     |                                   |   |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |  |   |  |                                     |
| Adams.....          | 7                                 | 240                                       | 5  | 2                        | 2  | 3                                      | 1  | 1                                 | 1  | \$335 00  | \$1,020 00                               | \$50 00              | \$25 00                  | 0                                | 0                                      | 0   | 0  | 0                                   |
| Albany.....         | 8                                 | 430                                       | 5  | 2                        | 2  | 5                                      | 3  | 3                                 | 1  | 1,200 00  | 3,230 00                                 | 340 00               | 53 00                    | 0                                | 0                                      | 0   | 0  | 0                                   |
| Brooklyn.....       | 10                                | 475                                       | 8  | 5                        | 2  | 6                                      | 6  | 8                                 | 5  | 1,100 00  | 4,295 00                                 | 400 00               | 15 00                    | 0                                | 0                                      | 0   | 0  | 0                                   |
| Cadiz.....          | 10                                | 400                                       | ...                                      | ...                      | 1  | 9                                      | ...  | 8                                 | 2  | 500 00  | 2,120 00                                 | 180 00               | 45 00                    | 0                                | 0                                      | 0   | 0  | 0                                   |
| Clarno.....         | 10                                | 510                                       | 2  | 4                        | 2  | 8                                      | ...  | ...                               | 2  | 1,000 00  | 5,500 00                                 | 400 00               | 0                        | 0                                | 0                                      | 0   | 0  | 0                                   |
| Decatur.....        | 10                                | 950                                       | 7  | 4                        | 5  | 9                                      | 7  | 3                                 | 1  | 15,000 00                                       | 22,500 00                                | 900 00               | 400 00                   | 0                                | 0                                      | 0   | 0  | 0                                   |
| Exeter.....         | 6                                 | 315                                       | 6  | 3                        | ...  | 6                                      | 4  | ...                               | 1  | 825 00  | 2,235 00                                 | 279 00               | 38 00                    | 0                                | 0                                      | 0   | 0  | 0                                   |
| Jefferson.....      | 9                                 | 614                                       | 7  | 6                        | 5  | 6                                      | 6  | 3                                 | 3  | 1,300 00  | 6,250 00                                 | 382 00               | 368 00                   | 0                                | 0                                      | 0   | 0  | 0                                   |
| Jordan.....         | 7                                 | 285                                       | ...                                      | 1                        | ...  | 4                                      | 1  | ...                               | 2  | 675 00  | 1,193 00                                 | 340 00               | ...                      | 0                                | 0                                      | 0   | 0  | 0                                   |
| Monroe.....         | 10                                | 1500                                      | 7  | 3                        | 1  | 6                                      | 5  | 8                                 | 3  | 6,760 00  | 15,240 00                                | 1,550 00             | 200 00                   | 0                                | 0                                      | 0   | 0  | 0                                   |
| Mt. Pleasant.....   | 8                                 | 408                                       | 1  | 2                        | 2  | 5                                      | 4  | ...                               | 1  | 1,110 00  | 3,600 00                                 | 61 00                | ...                      | 0                                | 0                                      | 0   | 0  | 0                                   |
| New Glarus.....     | 4                                 | 370                                       | 3  | 1                        | 2  | 3                                      | ...  | ...                               | ...  | 8,150 00  | 4,150 00                                 | 210 00               | 30 00                    | 0                                | 0                                      | 0   | 0  | 0                                   |
| Spring Grove.....   | 9                                 | 481                                       | 8  | 3                        | 2  | 8                                      | 4  | 4                                 | 1  | 600 00  | 2,250 00                                 | 250 00               | 100 00                   | 0                                | 0                                      | 0   | 0  | 0                                   |
| Sylvester.....      | 9                                 | 445                                       | 9  | 3                        | 2  | 5                                      | 4  | 1                                 | 5  | 1,200 00  | 3,875 00                                 | 245 00               | 150 00                   | 0                                | 0                                      | 0   | 0  | 0                                   |
| Washington.....     | 8                                 | 317                                       | 7  | ...                      | 2  | 5                                      | 1  | 1                                 | 1  | 400 00  | 2,000 00                                 | 140 00               | ...                      | 0                                | 0                                      | 0   | 0  | 0                                   |

|                          |     |       |       |       |       |       |       |       |       |       |             |             |           |           |       |       |             |
|--------------------------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|-------------|-----------|-----------|-------|-------|-------------|
| York .....               | 6   | 315   | 6     | 2     | 1     | 3     | 1     | 1     | 1     | 2     | 835 00      | 1,725 00    | 97 00     | 25 00     | ..... | ..... | .....       |
| Totals .....             | 131 | 7992  | 87    | 40    | 31    | 91    | 52    | 28    | 31    | 81    | \$15,000 00 | \$30,963 00 | \$5924 00 | \$1378 00 | ..... | ..... | .....       |
| <b>GREEN LAKE—</b>       |     |       |       |       |       |       |       |       |       |       |             |             |           |           |       |       |             |
| Berlin .....             | 3   | 320   | 6     | 2     | 1     | 6     | 4     | 2     | 4     | 4     | \$1,500 00  | \$4,400 00  | \$400 00  | \$50 00   | ..... | ..... | .....       |
| Berlin city .....        | 2   | 1000  | ..... | 1     | ..... | 2     | 2     | 2     | ..... | 4     | 25,000 00   | 33,000 00   | 2,000 00  | 150 00    | ..... | ..... | .....       |
| Brooklyn .....           | 8   | 369   | 8     | ..... | 1     | 8     | 2     | ..... | ..... | 4     | 1,550 00    | 3,400 00    | 295 00    | 100 00    | ..... | ..... | .....       |
| Green Lake .....         | 12  | 454   | 11    | 3     | 1     | 11    | 6     | 4     | 6     | 6     | 2,800 00    | 3,925 00    | 420 00    | 58 00     | ..... | ..... | .....       |
| Kingsdon .....           | 6   | 322   | 3     | 3     | ..... | 5     | 3     | 1     | 2     | 2     | 2,000 00    | 3,325 00    | 186 00    | 100 00    | ..... | ..... | .....       |
| Wackford .....           | 8   | 495   | 7     | 2     | 1     | 8     | 5     | 1     | 1     | 1     | 2,150 00    | 4,805 00    | 327 00    | 80 00     | ..... | ..... | .....       |
| Manchester .....         | 3   | ..... | 8     | 1     | ..... | ..... | ..... | ..... | ..... | ..... | 554 00      | 1,000 00    | 64 00     | .....     | ..... | ..... | .....       |
| Marquette .....          | 4   | 168   | 4     | ..... | ..... | 1     | 1     | ..... | 2     | 2     | 800 00      | 755 00      | 65 00     | .....     | ..... | ..... | .....       |
| Princeton .....          | 6   | 367   | 5     | ..... | 3     | 3     | 2     | 1     | 4     | 4     | 3,600 00    | 5,300 00    | 280 00    | 100 00    | ..... | ..... | .....       |
| St. Marie .....          | 5   | 225   | 5     | ..... | ..... | 2     | ..... | ..... | 3     | 3     | 400 00      | 350 00      | 150 00    | .....     | ..... | ..... | .....       |
| Seneca .....             | 5   | 175   | 5     | ..... | ..... | 4     | ..... | ..... | ..... | ..... | 410 00      | 1,450 00    | 60 00     | .....     | ..... | ..... | .....       |
| Totals .....             | 73  | 3395  | 62    | 11    | 6     | 50    | 25    | 11    | 26    | 26    | \$25,000 00 | \$62,405 00 | \$4187 00 | \$638 00  | ..... | ..... | .....       |
| <b>IOWA—</b>             |     |       |       |       |       |       |       |       |       |       |             |             |           |           |       |       |             |
| Arena .....              | 14  | 561   | 14    | 4     | ..... | 9     | 6     | 1     | 2     | 2     | \$350 00    | \$3,350 00  | \$305 00  | \$30 00   | ..... | ..... | .....       |
| Olyde .....              | 4   | 160   | 4     | ..... | ..... | 4     | 1     | 1     | 1     | 1     | 600 00      | 1,250 00    | 50 00     | 30 00     | ..... | ..... | .....       |
| Dodgeville .....         | 7   | 1024  | 9     | 2     | 2     | 9     | 4     | 1     | 3     | 3     | 1,000 00    | 5,165 00    | 355 00    | 320 00    | ..... | ..... | .....       |
| Highland .....           | 12  | 580   | 12    | 4     | 2     | 7     | 7     | 5     | 2     | 2     | 350 00      | 3,335 00    | 365 00    | 70 00     | ..... | ..... | .....       |
| Linden .....             | 13  | 621   | 6     | 3     | 5     | 10    | 6     | ..... | 1     | 1     | 1,500 00    | 6,300 00    | 350 00    | 56 00     | ..... | ..... | .....       |
| Mifflin .....            | 9   | 450   | 7     | 1     | 1     | 5     | 8     | 1     | 2     | 2     | 2,800 00    | 5,700 00    | 440 00    | 100 00    | ..... | ..... | .....       |
| Mineral Point .....      | 11  | 497   | 6     | 1     | 1     | 8     | 6     | 2     | ..... | ..... | 1,550 00    | 4,190 00    | 335 00    | 210 00    | ..... | ..... | .....       |
| Mineral Point city ..... | 2   | 800   | ..... | 2     | 2     | 2     | 2     | 2     | ..... | ..... | 1,500 00    | 2,500 00    | 1,800 00  | 250 00    | 2     | 4     | 190 120 180 |
| Moscow .....             | 7   | 290   | 5     | ..... | ..... | 7     | ..... | ..... | 2     | 2     | 660 00      | 1,375 00    | 100 00    | 75 00     | ..... | ..... | .....       |
| Pulaski .....            | 7   | 490   | 3     | 1     | 3     | 5     | 5     | 2     | 1     | 1     | 2,000 00    | 4,866 00    | 730 00    | 90 00     | ..... | ..... | .....       |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.—continued.*

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |  |   |  | PRIVATE SCHOOLS.     |                          |                                  |                                       |   |   |                                     |
|---------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|
|                     | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd dis. sch. d'g'yr | Average number in daily attendance. |
| Iowa—continued.     |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |   |                                     |
| Ridgeway .....      | 14                                | 601  | 14                                       | .....                    | .....                                      | 3                                      | 3  | .....                             | 1  | \$555 00  | \$3,455 00                               | \$184 00             | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Waldwick .....      | 6                                 | 340  | 5  | .....                    | 6  | .....                                  | .....  | 3                                 | .....  | 650 00  | 1,500 00                                 | 135 00               | \$147 00                 | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Wyoming .....       | 7                                 | 311  | 4  | 1                        | .....                                      | 7                                      | 3  | 2                                 | .....  | 660 00  | 2,417 03                                 | 151 00               | 40 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Totals .....        | 123                               | 7026                                       | 89                                       | 19                       | 23   | 76                                     | 46   | 18                                | 15   | \$2,800 00                                      | \$45,403 00                              | \$6,263 00           | 1,418 00                 | 2                                | 4                                     | 190   | 180   | 150                                 |
| JACKSON—            |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |   |                                     |
| Albion.....         | 5                                 | 317  | 4  | 1                        | .....                                      | 5                                      | 3  | 3                                 | 1  | \$500 00  | \$2,600 00                               | \$530 00             | \$87 00                  | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Alma .....          | 7                                 | 272  | .....                                    | 1                        | .....                                      | 5                                      | 2  | .....                             | 4  | 1,545 00  | 2,945 00                                 | 300 00               | 150 00                   | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Garden Valley.....  | 5                                 | 235  | 5  | 3                        | .....                                      | 5                                      | 4  | .....                             | .....  | 615 00  | 1,450 00                                 | 148 00               | 98 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Hixton .....        | 5                                 | 255  | 5  | 1                        | .....                                      | 5                                      | 4  | .....                             | .....  | .....   | .....                                    | .....                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Irving .....        | 6                                 | 235  | 6  | .....                    | .....                                      | 4                                      | .....  | 3                                 | .....  | 350 00  | 1,055 00                                 | 115 00               | 75 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Manchester .....    | 3                                 | 125  | 3  | .....                    | .....                                      | 1                                      | .....  | .....                             | .....  | 360 00  | 700 00                                   | 25 00                | .....                    | .....                            | .....                                 | .....                                       | .....   | .....                               |
| Meirose .....       | 9                                 | 310  | 2  | .....                    | .....                                      | 5                                      | 2  | 1                                 | 2  | 2,100 00  | 3,085 00                                 | 175 00               | 75 00                    | .....                            | .....                                 | .....                                       | .....   | .....                               |





TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns.    | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                  |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |  |                                     |
|------------------------|-----------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                        | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd disch. d'g y'r. | Average number in daily attendance. |
| JUNEAU—continued—      |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Kildare .....          | 6                                 | 266  | 6  | ...                      | ...  | 2                                      | ...  | ...                              | 2  | \$600 00  | \$1,260 00                               | \$75 00              | \$61 00                  | ...                              | ...                                   | ...   | ...  | ...                                 |
| Lemonweir .....        | 7                                 | 311  | 7  | 3                        | ...  | 6                                      | 2  | ...                              | 1  | 600 00  | 1,860 00                                 | 138 00               | 10 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Lindina .....          | 7                                 | 335  | 5  | 3                        | ...  | 7                                      | 6  | 4                                | 3  | 600 00  | 1,260 00                                 | 75 00                | 61 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Lisbon .....           | 6                                 | 580  | 4  | 1                        | ...  | 6                                      | 4  | 3                                | 2  | 7,000 00  | 7,075 00                                 | 1,035 00             | 110 00                   | ...                              | ...                                   | ...   | ...  | ...                                 |
| Lyndon .....           | 4                                 | 130  | 4  | ...                      | ...  | 2                                      | 1  | ...                              | 1  | 4,000 00  | 650 00                                   | 60 00                | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Marion .....           | 8                                 | 130  | 1  | ...                      | ...  | 3                                      | ...  | ...                              | ...  | 200 00  | 260 00                                   | 35 00                | 53 25                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Mauston village .....  | 1                                 | 280  | 1  | 1                        | ...  | 1                                      | 1  | 1                                | ...  | 5,500 00  | 3,500 00                                 | 2,000 00             | 100 00                   | ...                              | ...                                   | ...   | ...  | ...                                 |
| Necedah .....          | 2                                 | 375  | 2  | 1                        | ...  | 2                                      | 2  | 1                                | ...  | 9,960 00  | 9,500 00                                 | 250 00               | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Orange .....           | 2                                 | 40   | 2  | ...                      | ...  | 2                                      | 1  | 1                                | ...  | 465 00  | 600 00                                   | 70 00                | 60 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Plymouth .....         | 7                                 | 238  | 4  | ...                      | ...  | 2                                      | 1  | 1                                | 2  | ...   | 800 00                                   | 60 00                | 27 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Seven Mile Creek ..... | 9                                 | 375  | 8  | ...                      | ...  | 7                                      | 1  | ...                              | 3  | 260 00  | 955 00                                   | 45 00                | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Summit .....           | 6                                 | 250  | 6  | ...                      | ...  | 4                                      | 4  | ...                              | 1  | 625 00  | 1,100 00                                 | 70 00                | 89 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Wonegan .....          | 7                                 | 339  | 6  | ...                      | ...  | 5                                      | 4  | ...                              | 1  | 400 00  | 1,515 00                                 | 75 00                | 69 50                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Totals .....           | 83                                | 4261                                       | 71                                       | 8                        | ...  | 60                                     | 34   | 12                               | 10   | \$9,960 00                                      | \$35,194 00                              | 4,466 00             | \$772 75                 | ...                              | ...                                   | ...   | ...  | ...                                 |

|                     |      |      |      |      |      |      |      |      |      |             |             |          |          |      |      |      |      |      |
|---------------------|------|------|------|------|------|------|------|------|------|-------------|-------------|----------|----------|------|------|------|------|------|
| <b>KENOSHA—</b>     |      |      |      |      |      |      |      |      |      |             |             |          |          |      |      |      |      |      |
| Brighton.....       | 8    | 368  | 8    | 4    | .... | 6    | 6    | 2    | 1    | \$1,100 00  | \$3,283 00  | \$537 00 | \$86 00  | 1    | 3    | 221  | .... | 33   |
| Bristol.....        | 9    | 336  | 9    | 1    | .... | 1    | 5    | 3    | 1    | 1,260 00    | 3,365 00    | 300 00   | 100 00   | .... | .... | .... | .... | .... |
| Kenosha city.....   | 8    | 880  | .... | 3    | 2    | 8    | 3    | 3    | 3    | 28,000 00   | 25,000 00   | 3,000 00 | 150 00   | 5    | 7    | .... | .... | .... |
| Paris.....          | 10   | 412  | 9    | 4    | .... | 8    | 5    | 3    | 6    | 550 00      | 2,500 00    | 430 00   | 1 00     | .... | .... | .... | .... | .... |
| Pleasant Prairie .. | 11   | 600  | 10   | 6    | 2    | 9    | 8    | 4    | 2    | 2,500 00    | 8,400 00    | 565 00   | 80 00    | .... | .... | .... | .... | .... |
| Randall.....        | 3    | 216  | 2    | .... | .... | 3    | 2    | .... | .... | 600 00      | 900 00      | 95 00    | 26 00    | .... | .... | .... | .... | .... |
| Salem .....         | 9    | 594  | 8    | 3    | .... | 7    | 4    | 2    | 3    | 1,200 00    | 4,290 00    | 400 00   | 79 00    | .... | .... | .... | .... | .... |
| Somers .....        | 8    | 350  | 6    | 6    | .... | 7    | 5    | 3    | 2    | 1,200 00    | 3,560 00    | 265 00   | 125 00   | .... | .... | .... | .... | .... |
| Wheatland.....      | 6    | 330  | 6    | 2    | 1    | 5    | 5    | .... | 2    | 350 00      | 1,250 00    | 180 00   | 70 00    | 1    | 1    | 187  | 47   | 45   |
| Totals .....        | 67   | 3916 | 58   | 39   | 5    | 49   | 43   | 18   | 17   | \$38,000 00 | \$51,538 00 | 6,753 00 | \$710 00 | 7    | 10   | 179  | 47   | 38   |
| <b>KEWAUNEE—</b>    |      |      |      |      |      |      |      |      |      |             |             |          |          |      |      |      |      |      |
| Abnepsee .....      | 6    | 415  | 4    | 4    | .... | 5    | 4    | 4    | .... | \$1,200 00  | \$2,600 00  | \$455 00 | \$314 00 | .... | .... | .... | .... | .... |
| Carlson.....        | 6    | 600  | .... | .... | .... | 4    | 4    | .... | .... | 125 00      | 1,305 00    | 175 00   | 38 00    | .... | .... | .... | .... | .... |
| Casco.....          | 8    | 400  | .... | .... | .... | 8    | 3    | .... | 1    | 675 00      | 1,850 00    | 300 00   | 41 00    | .... | .... | .... | .... | .... |
| Franklin.....       | 5    | 484  | 4    | .... | .... | .... | .... | .... | .... | 200 00      | 360 00      | 50 00    | 80 00    | .... | .... | .... | .... | .... |
| Kewaunee .....      | 6    | 600  | 3    | 4    | .... | 6    | 5    | 1    | 1    | 4,565 00    | 3,765 00    | 740 00   | 65 00    | .... | .... | .... | .... | .... |
| Lincoln.....        | 3    | 450  | .... | .... | .... | 3    | .... | .... | .... | 260 00      | 500 00      | 30 00    | ....     | .... | .... | .... | .... | .... |
| Montpeller.....     | .... | .... | .... | .... | .... | .... | .... | .... | .... | ....        | ....        | ....     | ....     | .... | .... | .... | .... | .... |
| Pierce.....         | 4    | 320  | 3    | .... | .... | 2    | .... | .... | .... | 230 00      | 700 30      | 47 00    | 57 00    | .... | .... | .... | .... | .... |
| Red River.....      | 4    | 300  | 3    | .... | .... | 4    | .... | .... | .... | 185 00      | 500 00      | 75 00    | ....     | .... | .... | .... | .... | .... |
| Totals .....        | 42   | 3419 | 14   | 8    | .... | 32   | 16   | 5    | 2    | \$4,565 00  | \$11,480 00 | 1,772 00 | \$495 00 | .... | .... | .... | .... | .... |
| <b>LA CROSSE—</b>   |      |      |      |      |      |      |      |      |      |             |             |          |          |      |      |      |      |      |
| Bangor.....         | 7    | 500  | 5    | 3    | 1    | 5    | 3    | 1    | 1    | \$4,200 00  | \$6,140 00  | \$380 00 | ....     | .... | .... | .... | .... | .... |
| Burns.....          | 8    | 400  | 5    | 4    | .... | 4    | 2    | 2    | 3    | 500 00      | 2,450 00    | 440 00   | 110 00   | .... | .... | .... | .... | .... |
| Campbell.....       | 3    | 150  | 2    | .... | .... | 3    | 3    | .... | .... | 500 00      | 1,500 00    | 95 00    | 1 95     | .... | .... | .... | .... | .... |
| Farmington .....    | 9    | 500  | 5    | 1    | .... | 6    | 6    | .... | .... | 1,300 00    | 3,400 00    | 250 00   | 141 00   | .... | .... | .... | .... | .... |
| Greenfield.....     | 6    | .... | .... | .... | .... | .... | .... | .... | .... | ....        | ....        | ....     | ....     | .... | .... | .... | .... | .... |
| Hamilton.....       | 11   | 530  | 8    | 3    | 1    | 11   | 11   | 5    | 2    | 2,200 00    | 6,000 00    | 525 00   | 25 00    | .... | .... | .... | .... | .... |
| Holland.....        | 6    | 345  | 8    | 1    | 1    | 4    | 3    | .... | 1    | 1,600 00    | 1,600 00    | 100 00   | 175 00   | .... | .... | .... | .... | .... |

TABLE No. IV—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns.        | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  | PRIVATE SCHOOLS.                      |   |   |                                     |  |  |
|----------------------------|-----------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|--|--|
|                            | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd dis. sch. d'yr | Average number in daily attendance. |  |  |
| <b>LA CROSSE—continued</b> |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |  |
| La Crosse city.....        | 2                                 | 550  | 3  | 2                        | 2  | 2                                      | 2  | 2                                | 3  | \$13,000 00                                     | \$22,000 00                              | 5,000 00             | \$308 00                 | 7                                | 11                                    | 201   | 570   | 520                                 |  |  |
| N. La Crosse village       | 1                                 | 160  | 1  | 1                        | 1  | 1                                      | 1  | 1                                | 1  | 8,200 00  | 3,000 00                                 | 200 00               | 25 00                    | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| Onalaska.....              | 7                                 | 259  | 7  | 1                        | 4  | 4                                      | 4  | 1                                | 2  | 525 00  | 1,475 00                                 | 125 00               | 28 50                    | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| Shelby.....                | 4                                 | 177  | 4  | 1                        | 1  | 3                                      | 4  | 2                                | 1  | 700 00  | 1,300 00                                 | 75 00                | 80 00                    | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| Washington.....            | 4                                 | 250  | 4  | 1                        | 1  | 2                                      | 1  | 1                                | 1  | 425 00  | 700 00                                   | 70 00                | 140 00                   | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| <b>Totals.....</b>         | <b>63</b>                         | <b>3821</b>                                | <b>47</b>                                | <b>15</b>                | <b>5</b>                                   | <b>45</b>                              | <b>38</b>                                    | <b>14</b>                        | <b>10</b>                                      | <b>\$18,000 00</b>                              | <b>\$49,185 00</b>                       | <b>7,280 00</b>      | <b>\$969 45</b>          | <b>7</b>                         | <b>11</b>                             | <b>201</b>                                  | <b>570</b>  | <b>520</b>                          |  |  |
| <b>LA FAYETTE—</b>         |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |  |
| Argyle.....                | 6                                 | 270  | 5  | 1                        | 1  | 4                                      | 5  | 1                                | 1  | \$1,000 00                                      | \$1,780 00                               | \$200 00             | \$70 00                  | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| Belmont.....               | 6                                 | 250  | 3  | 4                        | 3  | 5                                      | 2  | 1                                | 2  | 1,000 00  | 1,800 00                                 | 800 00               | 25 00                    | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| Benton.....                | 4                                 | 200  | 4  | 1                        | 1  | 4                                      | 4  | 1                                | 3  | 400 00  | 1,000 00                                 | 195 00               | 277 00                   | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |
| Blanchard.....             | 10                                | 750  | 6  | 5                        | 5  | 6                                      | 6  | 3                                | 3  | 8,600 00  | 5,350 00                                 | 905 00               | 277 00                   | 1                                | 1                                     | 1   | 1   | 1                                   |  |  |



TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| SCHOOL HOUSES, SITES, PRIVATE SCHOOLS, ETC. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PRIVATE SCHOOLS.                  |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                  |                                       |   |  |                                     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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| Counties and Towns.                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. ft. dist. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d. & v. r. | Average number in daily attendance. |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     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| MANTOWOC—con.—                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2                                 | 150  | ...                                      | ...                      | ...  | 2                                      | 2  | ...                               | ...   | ...   | ...                                      | ...                  | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... 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TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns.       | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |                                      |                                   |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |  |                         |
|---------------------------|-----------------------------------|--|--|--------------------------|--|--|--------------------------------------|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------|
|                           | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have text books. | No. furnished with out-line maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd reg. sch'd & yr attendance. | Average number in daily |
| <b>MILWAUKEE—2d Dist.</b> |                                   |  |  |                          |  |  |                                      |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                         |
| Granville .....           | 10                                | 594  | 10                                       | ...                      | 1  | 9                                      | 6                                    | 4                                 | ...  | \$650 00  | \$2,800 00                               | \$480 00             | \$135 00                 | 8                                | 8                                     | ...   | ...  | ...                     |
| Milwaukee .....           | 10                                | 858  | 10                                       | 8                        | ...  | 8                                      | 8                                    | 9                                 | ...  | 1,159 45  | 6,181 45                                 | 645 00               | 457 00                   | 1                                | 1                                     | ...   | 85   | ...                     |
| Milwaukee, city .....     | 20                                | ...  | 20                                       | 20                       | 15   | 20                                     | 20                                   | 20                                | ...  | 35,000 00                                       | 235,000 00                               | 67,000 00            | 26,000 00                | 37                               | 145                                   | ...   | 6365   | ...                     |
| Wauwatosa .....           | 12                                | 649  | 11                                       | 4                        | 2  | 9                                      | 9                                    | 9                                 | 2  | 200 00  | 6,780 00                                 | 800 00               | 225 00                   | ...                              | ...                                   | ...   | ...  | ...                     |
| Totals ..                 | 52                                | 3103                                       | 51                                       | 33                       | 18   | 46                                     | 48                                   | 42                                | 2  | \$35,000 00                                     | 240,311 45                               | 68935 00             | 26817 00                 | 46                               | 154                                   | ...   | 6450   | ...                     |
| <b>MONROE—</b>            |                                   |  |  |                          |  |  |                                      |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                         |
| Adrian .....              | 3                                 | 150  | 2  | ...                      | ...  | 1                                      | 2                                    | 1                                 | 1  | \$150 00  | \$260 00                                 | \$35 00              | \$36 00                  | ...                              | ...                                   | ...   | ...  | ...                     |
| Angelo .....              | 3                                 | 156  | 3  | ...                      | ...  | 2                                      | 2                                    | 1                                 | 2  | 510 00  | 1,000 00                                 | 85 00                | 80 00                    | ...                              | ...                                   | ...   | ...  | ...                     |
| Clifton .....             | 3                                 | 94   | 2  | ...                      | ...  | ...                                    | ...                                  | ...                               | ...  | 280 00  | 275 00                                   | 5 00                 | ...                      | ...                              | ...                                   | ...   | ...  | ...                     |
| Glendale .....            | 7                                 | 250  | 7  | ...                      | ...  | 7                                      | 8                                    | ...                               | 1  | 125 00  | 575 00                                   | 75 00                | 60 00                    | ...                              | ...                                   | ...   | ...  | ...                     |
| Greenfield .....          | 4                                 | 175  | 3  | 1                        | ...  | 1                                      | 1                                    | 1                                 | 1  | 380 00  | 675 00                                   | 100 00               | 50 00                    | ...                              | ...                                   | ...   | ...  | ...                     |
| Jefferson .....           | 5                                 | 226  | 5  | ...                      | ...  | 1                                      | ...                                  | ...                               | ...  | 625 00  | 1,050 00                                 | 300 00               | 5 00                     | ...                              | ...                                   | ...   | ...  | ...                     |
| La Fayette .....          | 4                                 | ...  | 4  | ...                      | ...  | 1                                      | 2                                    | 2                                 | 1  | 650 00  | 720 50                                   | 75 00                | 68 00                    | ...                              | ...                                   | ...   | ...  | ...                     |



|                     |     |      |       |       |       |       |       |       |              |              |          |          |       |       |       |       |       |
|---------------------|-----|------|-------|-------|-------|-------|-------|-------|--------------|--------------|----------|----------|-------|-------|-------|-------|-------|
| Leon.....           | 10  | 400  | 10    | 2     | 5     | 2     | 1     | 2     | 600 00       | 2,125 00     | 230 00   | 20 00    | ..... | ..... | ..... | ..... | ..... |
| Lincoln .....       | 9   | 385  | 8     | 2     | 5     | 2     | 2     | 1     | 400 00       | 1,555 00     | 205 00   | 20 00    | ..... | ..... | ..... | ..... | ..... |
| Little Falls.....   | 6   | 323  | 4     | 1     | 2     | 5     | 4     | ..... | 325 00       | 805 00       | 75 00    | 45 00    | ..... | ..... | ..... | ..... | ..... |
| Oakdale.....        | 4   | 310  | 3     | 1     | 2     | 1     | 1     | ..... | 651 00       | 845 00       | 15 00    | 30 00    | ..... | ..... | ..... | ..... | ..... |
| Portland.....       | 6   | 375  | 4     | 1     | 5     | 2     | 2     | 2     | 200 00       | 775 00       | 52 00    | 30 00    | ..... | ..... | ..... | ..... | ..... |
| Ridgerville.....    | 6   | 315  | 4     | ..... | 2     | 2     | 2     | 2     | 950 00       | 1,200 00     | 125 00   | 70 00    | ..... | ..... | ..... | ..... | ..... |
| Sheldon.....        | 4   | 190  | 2     | ..... | 2     | 2     | 1     | 1     | .....        | 525 00       | 10 00    | 35 00    | ..... | ..... | ..... | ..... | ..... |
| Sparks.....         | 14  | 1538 | 11    | 6     | 1     | 11    | 4     | 4     | 10,000 00    | 20,400 00    | 2,225 00 | 100 00   | ..... | ..... | ..... | ..... | ..... |
| Tonah.....          | 9   | 558  | 9     | 1     | 4     | 2     | 1     | 2     | 8,500 00     | 5,130 00     | 800 00   | 80 00    | ..... | ..... | ..... | ..... | ..... |
| Wellington.....     | 6   | 240  | 3     | ..... | 5     | ..... | ..... | ..... | 500 00       | 1,400 00     | 50 00    | .....    | ..... | ..... | ..... | ..... | ..... |
| Wilton.....         | 7   | 240  | 6     | ..... | 4     | ..... | ..... | 2     | 210 00       | 575 00       | 75 00    | 15 00    | ..... | ..... | ..... | ..... | ..... |
| Totals.....         | 110 | 5634 | 90    | 14    | 1     | 63    | 40    | 25    | \$216,000 00 | \$240,391 00 | 4,028 00 | \$751 00 | ..... | ..... | ..... | ..... | ..... |
| OCONTO—             |     |      |       |       |       |       |       |       |              |              |          |          |       |       |       |       |       |
| Gillett.....        | 2   | 75   | 2     | ..... | 2     | ..... | 1     | 1     | \$425 00     | \$700 00     | \$50 00  | \$135 00 | ..... | ..... | ..... | ..... | ..... |
| Little Swamico..... | 3   | 60   | 1     | ..... | 2     | 3     | 1     | ..... | 700 00       | 1,127 00     | 180 00   | 200 00   | ..... | ..... | ..... | ..... | ..... |
| Marquette.....      | 1   | 300  | ..... | 1     | 1     | 1     | 1     | ..... | 3,600 00     | 2,000 00     | 600 00   | 20 00    | 1     | 2     | ..... | ..... | ..... |
| Oconto.....         | 5   | 180  | 5     | ..... | 5     | ..... | ..... | ..... | 300 00       | 775 00       | 75 00    | 25 00    | ..... | ..... | ..... | ..... | ..... |
| Oconto, city.....   | 5   | 460  | 5     | 2     | 5     | ..... | 2     | ..... | 2,000 00     | 8,880 00     | 1,420 00 | 150 00   | ..... | ..... | ..... | ..... | ..... |
| Pensaukee.....      | 4   | 196  | 2     | 3     | 4     | 3     | 1     | ..... | 1,700 00     | 2,150 00     | 435 00   | .....    | ..... | ..... | ..... | ..... | ..... |
| Peshigo.....        | 5   | 390  | 4     | 2     | 5     | 5     | 3     | ..... | 1,250 00     | 2,700 00     | 386 75   | 57 00    | ..... | ..... | ..... | ..... | ..... |
| Stiles.....         | 2   | 100  | 2     | ..... | 2     | ..... | 1     | ..... | 100 00       | 1,000 00     | 100 00   | 25 00    | ..... | ..... | ..... | ..... | ..... |
| Totals.....         | 27  | 1651 | 21    | 8     | 27    | 12    | 10    | ..... | \$3,600 00   | \$20,323 00  | 2,196 75 | \$602 00 | 1     | 2     | ..... | ..... | ..... |
| OUTAGAMIE—          |     |      |       |       |       |       |       |       |              |              |          |          |       |       |       |       |       |
| Appleton city.....  | 6   | 952  | 5     | 5     | 2     | 6     | 6     | ..... | \$11,000 00  | \$22,000 00  | 8,000 00 | \$400 00 | 4     | 4     | ..... | ..... | ..... |
| Black Creek.....    | 3   | 95   | 3     | ..... | 2     | 1     | 1     | ..... | 425 00       | 795 00       | 50 00    | 107 15   | ..... | ..... | ..... | ..... | ..... |
| Bovina.....         | 5   | 260  | 5     | ..... | 5     | 3     | 2     | ..... | 325 00       | 2,400 00     | 85 00    | 30 50    | ..... | ..... | ..... | ..... | ..... |
| Buchanan.....       | 3   | 240  | 3     | 2     | 2     | 2     | 2     | ..... | 500 00       | 816 00       | 75 00    | 30 00    | ..... | ..... | ..... | ..... | ..... |
| Center.....         | 6   | 260  | 6     | 1     | 4     | 1     | 2     | ..... | 480 00       | 1,400 00     | 60 00    | 50 00    | ..... | ..... | ..... | ..... | ..... |
| Dale.....           | 7   | 400  | 7     | 1     | 7     | 7     | ..... | 2     | 800 00       | 2,500 00     | 260 00   | 45 00    | ..... | ..... | ..... | ..... | ..... |
| Deer Creek.....     | 1   | 50   | 1     | 1     | ..... | 1     | 1     | ..... | 100 00       | 100 00       | 25 00    | .....    | ..... | ..... | ..... | ..... | ..... |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns.   | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |   |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |  |   |                                     |
|-----------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|---|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|--|---|-------------------------------------|
|                       | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. jr. dist. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | *Av. No. days such schools have been taught. | No. pupils reg. who have not attd. dis. sch. d'g y'r. | Average number in daily attendance. |
| <b>OUTAGAMIE—CON.</b> |                                   |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                  |                                       |  |   |                                     |
| Ellington.....        | 8                                 | 345  | 8  | 8                        | ...  | 7                                      | 7  | 3                                 | 1   | \$900 00  | \$2,468 00                               | \$400 00             | \$196 00                 | ...                              | ...                                   | ...  | ...   | ...                                 |
| Freedom.....          | 6                                 | 355  | 6  | 8                        | ...  | 5                                      | 5  | ...                               | 1   | 725 00  | 1,904 00                                 | 147 00               | ...                      | ...                              | ...                                   | ...  | ...   | ...                                 |
| Grand Ojate.....      | 10                                | 600  | 7  | 8                        | ...  | 9                                      | 6  | 1                                 | ...   | 1,100 00  | 4,550 00                                 | 1,050 00             | 10 00                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Greenville.....       | 10                                | 500  | 10                                       | 1                        | ...  | 8                                      | 8  | ...                               | 2   | 400 00  | 4,000 00                                 | 500 00               | 60 00                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Hertonia.....         | 6                                 | 398  | 4  | 3                        | ...  | 3                                      | 3  | 3                                 | 1   | 1,600 00  | 2,075 00                                 | 400 00               | 125 00                   | ...                              | ...                                   | ...  | ...   | ...                                 |
| Kakawana.....         | 6                                 | 415  | 6  | 4                        | ...  | 4                                      | 6  | ...                               | ...   | 552 00  | 1,275 00                                 | 215 00               | 71 00                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Liberty.....          | 8                                 | 95   | 2  | 1                        | ...  | 2                                      | 2  | ...                               | 1   | 170 00  | 180 00                                   | 90 00                | 10 60                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Maine.....            | 1                                 | 50   | 1  | 1                        | ...  | 1                                      | 1  | 1                                 | ...   | 450 00  | 450 00                                   | 15 00                | 20 00                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Maple Creek.....      | 3                                 | 100  | 1  | ...                      | ...  | 3                                      | 1  | ...                               | ...   | 600 00  | 900 00                                   | 75 00                | 60 00                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Osborn.....           | 2                                 | 80   | 2  | ...                      | ...  | ...                                    | ...  | ...                               | ...   | 100 00  | 350 00                                   | 30 00                | 25 00                    | ...                              | ...                                   | ...  | ...   | ...                                 |
| Reynolds.....         | 2                                 | 68   | 2  | ...                      | ...  | ...                                    | 1  | ...                               | 1   | 115 00  | 110 00                                   | 75 00                | ...                      | ...                              | ...                                   | ...  | ...   | ...                                 |
| <b>Totals.....</b>    | <b>87</b>                         | <b>5141</b>                                | <b>79</b>                                | <b>34</b>                | <b>2</b>                                   | <b>67</b>                              | <b>55</b>                                    | <b>19</b>                         | <b>9</b>                                      | <b>\$11,000 00</b>                              | <b>\$48,273 00</b>                       | <b>11,492 00</b>     | <b>1,389 66</b>          | <b>4</b>                         | <b>4</b>                              | ...  | ...   | ...                                 |
| <b>O Z A 111</b>      |                                   |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                  |                                       |  |   |                                     |
| Belgium.....          | 8                                 | 705  | 6  | 3                        | 5  | 3                                      | 5  | 5                                 | ...   | \$1,500 00                                      | \$5,100 00                               | \$200 00             | \$345 00                 | ...                              | ...                                   | ...  | ...   | ...                                 |

|                    |    |      |       |       |       |       |       |       |       |            |             |          |          |       |       |       |       |       |
|--------------------|----|------|-------|-------|-------|-------|-------|-------|-------|------------|-------------|----------|----------|-------|-------|-------|-------|-------|
| Cedarburg.....     | 9  | 675  | 9     | 4     | 3     | 8     | 5     | 4     | 3     | 4,500 00   | 5,500 00    | 3,240 00 | 514 00   | 2     | 2     | ..... | 181   | 75    |
| Fredonia.....      | 10 | 590  | 9     | 1     | 3     | 5     | 3     | 1     | 3     | 2,180 00   | 4,515 00    | 330 00   | .....    | 1     | 1     | 154   | 80    | 83    |
| Grafton.....       | 5  | 489  | 3     | 1     | 2     | 4     | 3     | 3     | ..... | 1,940 00   | 3,099 00    | 215 00   | 95 00    | 1     | 1     | 260   | 105   | 80    |
| Mequon.....        | 13 | 905  | 12    | 2     | 3     | 9     | 10    | 8     | ..... | 3,200 00   | 7,410 00    | 622 00   | 503 00   | 3     | 3     | ..... | 566   | 369   |
| Fort Washington .. | 7  | 765  | 6     | 1     | 4     | 6     | 3     | 3     | 1     | 5,040 00   | 7,680 00    | 810 00   | 780 00   | 3     | ..... | ..... | ..... | ..... |
| Saukville.....     | 7  | 515  | 7     | 2     | 3     | 5     | 7     | 1     | 2     | 640 00     | 2,175 00    | 230 00   | .....    | 2     | 4     | 420   | 107   | 60    |
| Totals.....        | 69 | 4674 | 52    | 14    | 22    | 45    | 36    | 25    | 9     | \$5,000 00 | \$35,429 00 | 4,647 00 | 2,187 00 | 12    | 11    | 278   | 1039  | 121   |
| PEPIN—             |    |      |       |       |       |       |       |       |       |            |             |          |          |       |       |       |       |       |
| Albany.....        | 3  | 110  | 1     | ..... | 3     | 1     | ..... | ..... | ..... | \$300 00   | \$660 00    | 380 00   | .....    | ..... | ..... | ..... | ..... | ..... |
| Durand.....        | 5  | 240  | 5     | ..... | 4     | ..... | ..... | ..... | 2     | 1,000 00   | 2,450 00    | 380 00   | .....    | ..... | ..... | ..... | ..... | ..... |
| Frankfort.....     | 2  | 86   | ..... | 1     | ..... | 2     | ..... | ..... | 1     | 750 00     | .....       | 55 00    | 36 00    | 2     | 4     | 242   | 70    | 51    |
| Lima.....          | 5  | 200  | 5     | 1     | ..... | 3     | ..... | ..... | 2     | 450 00     | 1,300 00    | 80 00    | 50 00    | 5     | 8     | 635   | 160   | ..... |
| Pepin.....         | 5  | 305  | 5     | 1     | ..... | 4     | 8     | 1     | ..... | 2,700 00   | 4,117 00    | 885 00   | 65 00    | ..... | ..... | ..... | ..... | ..... |
| Stockholm.....     | 3  | 122  | 3     | ..... | 2     | ..... | ..... | ..... | ..... | 775 00     | 735 00      | 50 00    | .....    | ..... | ..... | ..... | ..... | ..... |
| Waterville.....    | 4  | 175  | 4     | ..... | 4     | 1     | ..... | ..... | ..... | 475 00     | 1,275 00    | 30 00    | 5 00     | ..... | ..... | ..... | ..... | ..... |
| Waubeek.....       | 2  | 70   | 2     | ..... | 2     | 1     | 1     | 1     | 1     | 850 00     | 1,050 00    | 75 00    | 25 00    | ..... | ..... | ..... | ..... | ..... |
| Totals.....        | 29 | 1340 | 25    | 2     | 1     | 24    | 6     | 2     | 5     | \$1,040 00 | \$11,577 00 | 1,015 00 | \$211 00 | 7     | 12    | 438   | 230   | 51    |
| PIERCE—            |    |      |       |       |       |       |       |       |       |            |             |          |          |       |       |       |       |       |
| Clifton.....       | 8  | 200  | 2     | 1     | ..... | 3     | 2     | ..... | ..... | \$1,250 00 | \$4,000 00  | \$200 00 | .....    | ..... | ..... | ..... | ..... | ..... |
| Diamond Bluff..... | 1  | 75   | 1     | ..... | 1     | 1     | 1     | ..... | ..... | 700 00     | 700 00      | 50 00    | 50 00    | ..... | ..... | ..... | ..... | ..... |
| Ellsworth.....     | 3  | 185  | 3     | ..... | 2     | 3     | ..... | ..... | ..... | 480 00     | 1,200 00    | 190 00   | 50 00    | ..... | ..... | ..... | ..... | ..... |
| El Paso.....       | 5  | 190  | 5     | ..... | 3     | ..... | ..... | ..... | 1     | 600 00     | 700 00      | 16 00    | 36 00    | ..... | ..... | ..... | ..... | ..... |
| Gitman.....        | 1  | 40   | ..... | ..... | ..... | ..... | ..... | ..... | 1     | 100 00     | 80 00       | 20 00    | 3 50     | ..... | ..... | ..... | ..... | ..... |
| Hartland.....      | 6  | 250  | 6     | 1     | ..... | 4     | 2     | 1     | 3     | 600 00     | 1,240 00    | 60 00    | 50 00    | ..... | ..... | ..... | ..... | ..... |
| Isabella.....      | 1  | 40   | 1     | ..... | 1     | 1     | ..... | ..... | ..... | 520 00     | 500 00      | 20 00    | 5 00     | ..... | ..... | ..... | ..... | ..... |
| Maiden Rock.....   | 4  | 167  | 3     | 2     | ..... | 2     | 2     | 1     | 2     | 1,200 00   | 1,400 00    | 320 00   | 40 00    | ..... | ..... | ..... | ..... | ..... |
| Martell.....       | 4  | 180  | 4     | 1     | ..... | 3     | 3     | ..... | 1     | 210 00     | 640 00      | 75 00    | .....    | ..... | ..... | ..... | ..... | ..... |
| Oak Grove.....     | 5  | 225  | 4     | ..... | 4     | 2     | ..... | ..... | 1     | 600 00     | 2,436 00    | 76 00    | .....    | 1     | 1     | 60    | 14    | ..... |
| Prescott.....      | 1  | 300  | 1     | ..... | 1     | ..... | ..... | ..... | 1     | 4,100 00   | 4,000 00    | 100 00   | 150 00   | ..... | ..... | ..... | ..... | ..... |
| River Falls.....   | 10 | 508  | 9     | 3     | ..... | 1     | 4     | 3     | 3     | 4,200 00   | 5,800 00    | 577 00   | 207 00   | ..... | ..... | ..... | ..... | ..... |
| Rock Elm.....      | 3  | 140  | 2     | ..... | 3     | 1     | ..... | ..... | ..... | 380 00     | 800 00      | 85 00    | 75 00    | ..... | ..... | ..... | ..... | ..... |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  | PRIVATE SCHOOLS.                      |   |   |                                     |  |
|---------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|--|
|                     | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. ft. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | A. V. No. days such schools have been taught. | No. pupils reg. who have not att'd dis. sch. d'g. y'r | Average number in daily attendance. |  |
| Price--continued.   |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |
| Salem .....         | 3                                 | 132  | 3  |                          |  | 3                                      |  |                                   | 1  | \$325 00  | \$1,350 00                               | \$40 00              | \$10 00                  |                                  |                                       |   |   |                                     |  |
| Spring Lake .....   | 2                                 | 80   | 2  |                          |  | 2                                      |  |                                   | 1  | 178 00  | 328 00                                   |                      |                          |                                  |                                       |   |   |                                     |  |
| Trenton .....       | 3                                 | 120  | 3  |                          |  |  |  |                                   | 1  | 150 00  | 225 00                                   | 45 00                | 25 00                    |                                  |                                       |   |   |                                     |  |
| Trimble .....       | 6                                 | 210  | 4  |                          |  | 4                                      | 4  | 1                                 | 2  | 700 00  | 2,425 00                                 | 202 00               | 88 00                    |                                  |                                       |   |   |                                     |  |
| Union .....         | 2                                 | 71   | 2  |                          |  | 2                                      | 1  | 1                                 |  | 325 00  | 625 00                                   | 30 00                | 24 00                    |                                  |                                       |   |   |                                     |  |
| Totals .....        | 63                                | 3118                                       | 55                                       | 7                        |  | 47                                     | 26   | 12                                | 18   | \$4,200 00                                      | \$38,469 00                              | 2,103 00             | \$322 50                 | 1                                | 1                                     | 60  | 14  |                                     |  |
| POLK--              |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |
| Alden .....         | 3                                 | 130  |  | 2                        |  | 3                                      | 3  | 1                                 | 1  | \$600 00  | \$1,100 00                               | \$32 00              | \$50 00                  |                                  |                                       |   |   |                                     |  |
| Black Brook .....   | 3                                 | 75   |  |                          |  |  |  |                                   |  | 150 00  | 480 00                                   |                      |                          |                                  |                                       |   |   |                                     |  |
| Farmington .....    | 5                                 | 224  | 4  | 1                        |  | 2                                      | 2  | 1                                 |  | 710 00  | 1,135 00                                 | 135 00               | 165 00                   |                                  |                                       |   |   |                                     |  |
| Lincoln .....       | 2                                 | 45   |  |                          |  |  |  |                                   |  | 300 00  | 500 00                                   | 80 00                | 12 00                    |                                  |                                       |   |   |                                     |  |
| Oseola .....        | 5                                 | 225  | 5  | 1                        |  | 4                                      | 3  | 1                                 |  | 1,800 00  | 3,500 00                                 | 300 00               |                          |                                  |                                       |   |   |                                     |  |

|                          |    |      |       |       |       |       |       |       |       |            |             |          |          |       |       |       |         |
|--------------------------|----|------|-------|-------|-------|-------|-------|-------|-------|------------|-------------|----------|----------|-------|-------|-------|---------|
| St. Croix Falls.....     | 9  | 298  | 7     | 1     | ..... | 2     | 2     | 1     | 1     | 800 00     | 2,000 00    | 280 00   | 65 00    | ..... | ..... | ..... | .....   |
| Sterling.....            | 2  | 40   | 2     | ..... | ..... | 1     | ..... | ..... | ..... | 300 00     | 800 00      | 50 00    | .....    | ..... | ..... | ..... | .....   |
| Totals.....              | 29 | 992  | 18    | 5     | ..... | 14    | 10    | 5     | 2     | \$1,800 00 | \$8,965 00  | \$777 00 | \$292 00 | ..... | ..... | ..... | .....   |
| <b>PORTAGE—</b>          |    |      |       |       |       |       |       |       |       |            |             |          |          |       |       |       |         |
| Almond.....              | 6  | 300  | 4     | ..... | 2     | 6     | 2     | 1     | 2     | \$1,020 00 | \$8,175 00  | \$288 00 | \$81 00  | ..... | ..... | ..... | .....   |
| Amherst.....             | 8  | 275  | 7     | 2     | ..... | 6     | 3     | ..... | 1     | 1,650 00   | 3,025 00    | 305 00   | .....    | ..... | ..... | ..... | .....   |
| Belmont.....             | 6  | 170  | 3     | 2     | ..... | 4     | 4     | 1     | ..... | 450 00     | 1,300 00    | 115 00   | .....    | ..... | ..... | ..... | .....   |
| Buena Vista.....         | 4  | 175  | 2     | ..... | 2     | 2     | 2     | ..... | ..... | 500 00     | 1,025 00    | 75 00    | 37 00    | ..... | ..... | ..... | .....   |
| Eau Claire.....          | 3  | 150  | 3     | ..... | 2     | 2     | ..... | ..... | ..... | 500 00     | 700 00      | 50 00    | .....    | ..... | ..... | ..... | .....   |
| Grant.....               | 3  | 104  | 3     | 2     | ..... | 3     | 2     | 1     | ..... | 500 00     | 700 00      | 20 00    | 15 00    | ..... | ..... | ..... | .....   |
| Hull.....                | 4  | 115  | ..... | ..... | ..... | 2     | 1     | ..... | 1     | 550 00     | 650 00      | 60 00    | .....    | ..... | ..... | ..... | .....   |
| Lanark.....              | 6  | 186  | 5     | ..... | 4     | 2     | 4     | ..... | 3     | 180 00     | 450 00      | 44 00    | 35 00    | ..... | ..... | ..... | .....   |
| Linwood.....             | 2  | 70   | 2     | ..... | ..... | 2     | ..... | ..... | ..... | 170 00     | 200 00      | 25 00    | .....    | ..... | ..... | ..... | .....   |
| New Hope.....            | 4  | 182  | 4     | 8     | ..... | 3     | 2     | ..... | ..... | 170 00     | 350 00      | 40 00    | 66 00    | ..... | ..... | ..... | .....   |
| Pine Grove.....          | 4  | 158  | 4     | ..... | ..... | ..... | 1     | ..... | 3     | 800 00     | 750 00      | 10 00    | .....    | ..... | ..... | ..... | .....   |
| Plover.....              | 6  | 400  | 4     | 2     | ..... | 5     | 4     | 1     | 1     | 3,800 00   | 4,415 00    | 400 00   | 140 00   | ..... | ..... | ..... | .....   |
| Sharon.....              | 9  | 380  | ..... | 5     | ..... | 8     | 5     | ..... | 1     | 400 00     | 2,150 00    | 215 00   | .....    | ..... | ..... | ..... | .....   |
| Stevens Point.....       | 1  | 20   | 1     | ..... | 1     | 1     | ..... | ..... | ..... | 30 00      | 20 00       | 10 00    | .....    | ..... | ..... | ..... | .....   |
| Stevens Point, city..... | 4  | 490  | 3     | 1     | ..... | 2     | 2     | 1     | 2     | 4,800 00   | 6,175 00    | 700 00   | 20 00    | 3     | 8     | 195   | 24 48   |
| Stockton.....            | 5  | 285  | 4     | ..... | ..... | 5     | 4     | ..... | 1     | 1,025 00   | 2,600 00    | 51 00    | 56 00    | ..... | ..... | ..... | .....   |
| Totals.....              | 75 | 3325 | 49    | 19    | ..... | 55    | 36    | 5     | 15    | \$4,300 00 | \$27,695 00 | 2,358 00 | \$400 00 | 3     | 3     | 195   | 24 18   |
| <b>BAVINE—</b>           |    |      |       |       |       |       |       |       |       |            |             |          |          |       |       |       |         |
| Burlington.....          | 5  | 440  | 5     | 3     | 2     | 4     | 3     | 4     | 1     | \$6,275 00 | \$4,700 00  | 1,555 00 | \$20 00  | 1     | ..... | 328   | 226 216 |
| Caledonia.....           | 14 | 787  | 14    | 6     | 2     | 11    | 11    | 4     | 6     | 550 00     | 4,325 00    | 475 00   | 209 00   | 3     | 3     | ..... | 307 96  |
| Dover.....               | 7  | 284  | 7     | 4     | ..... | 5     | 1     | 2     | 1     | 530 00     | 1,750 00    | 160 00   | 10 00    | ..... | ..... | ..... | .....   |
| Mt. Pleasant.....        | 14 | 685  | 13    | 10    | 2     | 10    | 12    | 11    | 3     | 1,715 00   | 8,475 00    | 1,025 00 | 400 00   | ..... | ..... | ..... | .....   |
| Norway.....              | 5  | 218  | 3     | 1     | 1     | 2     | 4     | 3     | 2     | 1,050 00   | 1,650 00    | 140 00   | 83 00    | ..... | ..... | ..... | .....   |
| Raymond.....             | 9  | 400  | 9     | 4     | 1     | 6     | 6     | 6     | 2     | 1,400 00   | 4,250 00    | 368 00   | 385 00   | 1     | 1     | 23    | 15 12   |

TABLE No. IV—*School Houses, Sites, Private Schools, etc.*—continued.

| SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  | PRIVATE SCHOOLS. |  |  |  |  |  |  |  |  |  |
|-----------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|--|------------------|--|--|--|--|--|--|--|--|--|
| Counties and Towns.               |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd in sch. d. & y. r. | Average number in daily attendance. |  |                  |  |  |  |  |  |  |  |  |  |
| RACINE—continued—                 |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Racine city.....                  | 1610                                       |  |                          |  |  |  |                                  |  |   | \$50,000 00                              | 1,200 00             | \$450 00                 | 6                                | 10                                    |   | 353   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Rochester.....                    | 5  | 351                                      | 5                        | 2  | 2                                      | 5  | 4                                | 3  | \$2,080 00                                      | 5,800 00                                 | 268 00               | 100 00                   |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Waterford.....                    | 7  | 388                                      | 6                        | 2  | 2                                      | 3  | 4                                | 1  | 1,200 00  | 5,000 00                                 | 900 00               | 52 00                    | 1                                | 2                                     | 150   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Yorkville.....                    | 9  | 389                                      | 7                        | 3  |  | 6  | 3                                | 2  | 700 00  | 3,125 00                                 | 340 00               | 80 00                    |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Totals.....                       | 75   | 5496                                     | 69                       | 35   | 11                                     | 53   | 49                               | 34   | \$6,375 00                                      | \$38,575 00                              | 5,718 00             | 1,789 00                 | 13                               | 16                                    | 130   | 548   | 169                                 |  |                  |  |  |  |  |  |  |  |  |  |
| RICHLAND—                         |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Alan.....                         | 9  | 300                                      |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Bloom.....                        | 8  | 412                                      | 4                        |  |  |  |                                  | 1  | \$800 00  | \$1,600 00                               | \$350 00             |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Buena Vista.....                  | 7  | 400                                      | 6                        | 3  |  | 4  | 5                                | 2  | 2,550 00  | 4,010 00                                 | 360 00               | \$105 25                 |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Dayton.....                       | 6  | 260                                      | 6                        |  |  | 3  | 1                                |  | 476 00  | 1,110 00                                 | 180 00               | 35 00                    |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Eagle.....                        | 8  | 400                                      | 3                        |  |  | 2  |                                  | 1  | 500 00  | 1,840 00                                 | 150 00               |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Forest.....                       | 9  | 370                                      | 7                        |  |  | 4  | 3                                | 2  | 600 00  | 1,260 00                                 | 100 00               | 29 00                    |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Henrietta.....                    | 5  | 308                                      | 4                        | 2  |  | 4  | 3                                |  | 1,550 00  | 2,675 00                                 | 117 00               |                          |                                  |                                       |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |
| Ithaca.....                       | 11   | 478                                      | 10                       | 1  |  | 5  | 6                                |  | 740 00  | 3,275 00                                 | 235 00               | 350 00                   | 1                                | 1                                     |   |   |                                     |  |                  |  |  |  |  |  |  |  |  |  |

|                        |     |      |    |     |     |     |     |     |     |     |             |             |          |          |     |     |      |     |     |
|------------------------|-----|------|----|-----|-----|-----|-----|-----|-----|-----|-------------|-------------|----------|----------|-----|-----|------|-----|-----|
| Marshall .....         | 9   | 440  | 6  | ... | ... | 5   | ... | ... | ... | 3   | 1,010 00    | 2,830 00    | 78 00    | ...      | ... | ... | ...  | ... | ... |
| Orion .....            | 5   | 225  | 2  | 4   | ... | 4   | ... | ... | ... | 1   | 310 00      | 800 00      | 84 00    | ...      | ... | ... | ...  | ... | ... |
| Richland .....         | 6   | 482  | 4  | 3   | ... | 2   | ... | ... | ... | 1   | 2,800 00    | 3,060 00    | 395 00   | ...      | ... | ... | ...  | ... | ... |
| Richwood .....         | 9   | 420  | 9  | ... | ... | 8   | ... | ... | ... | ... | 300 00      | 1,400 00    | 250 00   | ...      | ... | ... | ...  | ... | ... |
| Rockbridge .....       | 8   | 324  | 8  | ... | ... | 4   | 2   | ... | ... | 2   | 410 00      | 1,200 00    | 170 00   | ...      | ... | ... | ...  | ... | ... |
| Sylvan .....           | 9   | 360  | 8  | ... | ... | 4   | ... | ... | ... | ... | 600 00      | 620 00      | 200 00   | ...      | ... | ... | ...  | ... | ... |
| Westford .....         | 6   | 400  | 5  | ... | ... | 3   | 2   | ... | ... | ... | 1,230 00    | 1,400 00    | 200 00   | ...      | ... | ... | ...  | ... | ... |
| Willow .....           | 6   | 240  | 6  | ... | ... | 2   | ... | ... | ... | 3   | ...         | 450 00      | 30 00    | ...      | ... | ... | ...  | ... | ... |
| Totals .....           | 121 | 6816 | 98 | 8   | ... | 53  | 22  | 7   | 24  | 32  | 32,800 00   | \$27,620 00 | 2,694 06 | \$488 00 | 1   | ... | ...  | ... | ... |
| <b>ROCK-1st Dist</b>   |     |      |    |     |     |     |     |     |     |     |             |             |          |          |     |     |      |     |     |
| Avon .....             | 8   | 370  | 8  | ... | ... | 7   | 6   | ... | ... | 1   | \$300 00    | \$2,350 00  | \$110 00 | \$46 00  | ... | ... | ...  | ... | ... |
| Center .....           | 6   | 296  | 2  | 5   | 1   | 5   | 5   | 1   | 4   | 4   | 645 00      | 2,330 00    | 165 00   | 53 50    | ... | ... | ...  | ... | ... |
| Fulton .....           | 12  | 913  | 13 | 3   | 6   | 11  | 5   | 1   | 4   | 4   | 6,000 00    | 11,780 00   | 575 00   | 60 00    | ... | ... | ...  | ... | ... |
| Janesville .....       | 7   | 225  | 4  | 2   | 3   | 3   | 2   | 2   | 1   | 1   | 625 00      | 1,025 00    | 175 00   | 25 00    | ... | ... | ...  | ... | ... |
| Janesville, city ..... | 7   | 1800 | 6  | 7   | 6   | 7   | 7   | ... | ... | ... | 50,000 00   | 90,000 00   | 120 00   | 300 00   | 4   | 6   | 140  | ... | ... |
| Magnolia .....         | 7   | 402  | 5  | ... | ... | 1   | 6   | 5   | ... | 1   | 1,500 00    | 5,150 00    | 290 00   | 57 00    | ... | ... | ...  | ... | ... |
| Newark .....           | 9   | 430  | 9  | 3   | 5   | 8   | 4   | 2   | 1   | 2   | 1,100 00    | 5,650 00    | 225 00   | 50 00    | 1   | 2   | 86   | 18  | 18  |
| Plymouth .....         | 7   | 860  | 3  | 2   | 2   | 4   | 2   | 1   | 4   | 2   | 1,600 00    | 3,700 00    | 260 00   | ...      | ... | ... | ...  | ... | ... |
| Porter .....           | 8   | 458  | 4  | 4   | 5   | 6   | 5   | 1   | 4   | 4   | 2,000 00    | 3,250 00    | 295 00   | 65 00    | ... | ... | ...  | ... | ... |
| Spring Valley .....    | 8   | 451  | 7  | 4   | 4   | 8   | 5   | 1   | 3   | 3   | 1,120 00    | 4,260 00    | 390 00   | 95 00    | ... | ... | ...  | ... | ... |
| Union .....            | 10  | 1005 | 6  | 5   | 3   | 5   | 5   | 6   | 3   | 1   | 15,000 00   | 19,081 00   | 937 00   | 60 00    | 1   | 1   | ...  | ... | ... |
| Totals .....           | 89  | 6495 | 69 | 37  | 40  | 70  | 53  | 12  | 22  | 32  | \$30,000 00 | 148,576 00  | 16452 00 | \$311 50 | 6   | 9   | 88   | 18  | 18  |
| <b>Rock-2d Dist</b>    |     |      |    |     |     |     |     |     |     |     |             |             |          |          |     |     |      |     |     |
| Beloit .....           | 6   | 250  | 5  | 1   | 3   | 4   | 4   | 2   | 1   | 1   | \$1,080 00  | \$2,210 00  | \$190 00 | \$95 00  | ... | ... | ...  | ... | ... |
| Beloit, city .....     | 3   | 1300 | 1  | 3   | 2   | 2   | 2   | 2   | 1   | ... | ...         | 33,000 00   | 9,000 00 | 2,000 00 | 2   | 2   | 1575 | 70  | ... |
| Bradford .....         | 7   | 320  | 7  | 4   | 1   | 5   | 6   | 4   | 3   | 3   | 2,600 00    | 4,760 00    | 485 00   | 115 00   | ... | ... | ...  | ... | ... |
| Clinton .....          | 7   | 530  | 5  | 6   | 2   | 5   | 7   | 2   | 3   | 3   | 7,000 00    | 7,180 00    | 8,280 00 | 165 00   | 1   | 1   | 40   | ... | 22  |
| Harmony .....          | 9   | 364  | 3  | 2   | ... | ... | ... | ... | ... | 1   | 400 00      | 1,965 00    | 350 00   | 60 00    | ... | ... | ...  | ... | ... |
| Johnston .....         | 8   | 400  | 5  | 2   | ... | ... | ... | ... | ... | 1   | 1,500 00    | 6,300 00    | 1,000 00 | 150 00   | 1   | 1   | 176  | ... | 11  |
| La Prairie .....       | 3   | 557  | 5  | 3   | ... | ... | ... | ... | ... | 4   | 1,100 00    | 2,875 00    | 335 00   | 34 00    | ... | ... | ...  | ... | ... |

TABLE No. IV — School Houses, Sites, Private Schools, &amp;c—continued.

| Counties and Towns.   | SCHOOL HOUSES, SITES, ETC.        |  |   |                             |  |  |  |                                   |  |   |  |                      | PRIVATE SCHOOLS.         |                                  |                                       |   |  |                                  |
|-----------------------|-----------------------------------|--|---|-----------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|----------------------------------|
|                       | No. of school houses in the town. | No. pupils school houses will accommodate. | No. of sites containing less than one acre. | No. of sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'y'r. | Average No. in daily attendance. |
| <b>Box—continued—</b> |                                   |  |   |                             |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                                  |
| Lima.....             | 12                                | 480  | 10  | 1                           | 2  | 8                                      | 11   | 2                                 | 9  | \$650 00  | \$8,020 00                               | \$310 00             | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Milton.....           | 6                                 | 314  | 4   | 2                           | 3  | 2                                      | 3  | 1                                 | 1  | 1,000 00  | 1,650 00                                 | 375 00               | \$75 00                  | 2                                | 200                                   | .....                                       | .....  | .....                            |
| Rock.....             | 10                                | 546  | 9   | 4                           | 2  | 9                                      | 8  | 3                                 | 4  | 1,000 00  | 4,500 00                                 | 380 00               | 384 00                   | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Turtle.....           | 9                                 | .....                                      | 9   | 4                           | 2  | 4                                      | 5  | 1                                 | 7  | 1,200 00  | 4,850 00                                 | 580 00               | 106 50                   | .....                            | .....                                 | .....                                       | .....  | .....                            |
| <b>Totals.....</b>    | <b>84</b>                         | <b>4781</b>                                | <b>68</b>                                   | <b>35</b>                   | <b>19</b>                                  | <b>60</b>                              | <b>62</b>                                    | <b>21</b>                         | <b>35</b>                                      | <b>\$7,000 00</b>                               | <b>\$71,800 00</b>                       | <b>16405 00</b>      | <b>8,184 50</b>          | <b>6</b>                         | <b>6</b>                              | <b>496</b>                                  | <b>70</b>                                      | <b>16</b>                        |
| <b>ST. CROIX—</b>     |                                   |  |   |                             |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                                  |
| Cylon.....            | 8                                 | 128  | 2   | 1                           | .....                                      | 2                                      | 2  | 1                                 | .....  | \$470 00  | \$1,050 00                               | \$75 00              | \$45 00                  | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Kau Galle.....        | 2                                 | 62   | 2   | .....                       | .....                                      | 2                                      | 1  | .....                             | .....  | 250 00  | 450 00                                   | 20 00                | 100 00                   | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Emerald.....          | 2                                 | 60   | .....                                       | .....                       | .....                                      | .....                                  | .....  | .....                             | .....  | .....   | .....                                    | .....                | .....                    | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Erin.....             | 6                                 | 265  | 6   | 2                           | .....                                      | 6                                      | 4  | .....                             | .....  | 750 00  | 2,575 00                                 | 260 00               | 70 00                    | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Hammond.....          | 7                                 | 355  | 7   | 1                           | .....                                      | 7                                      | 5  | 2                                 | 3  | 838 00  | 4,288 00                                 | 170 00               | 50 00                    | .....                            | .....                                 | .....                                       | .....  | .....                            |
| Hudson.....           | 4                                 | 180  | 2   | 4                           | .....                                      | 4                                      | 4  | 2                                 | 2  | 1,520 00  | 3,000 00                                 | 370 00               | 70 00                    | .....                            | .....                                 | .....                                       | .....  | .....                            |



|                       |    |      |       |       |       |       |       |       |       |            |             |          |          |       |
|-----------------------|----|------|-------|-------|-------|-------|-------|-------|-------|------------|-------------|----------|----------|-------|
| Hudson, city .....    | 5  | 400  | 2     | 3     | 3     | 3     | 2     | 3     | 1     | 450 00     | 800 00      | 3,000 00 | 150 00   | ..... |
| Kinickinato .....     | 5  | 140  | ..... | 3     | 4     | 3     | 1     | 1     | 1     | 450 00     | 1,090 00    | 111 00   | 100 00   | ..... |
| Pleasant Valley ..... | 3  | 130  | 2     | 1     | 2     | 3     | 1     | 1     | 1     | 550 00     | 800 00      | 15 00    | 60 00    | ..... |
| Richmond .....        | 4  | 261  | 3     | 3     | 3     | 3     | 2     | 1     | 1     | 2,300 00   | 4,300 00    | 450 00   | 50 00    | ..... |
| Rush River .....      | 3  | 120  | ..... | 3     | ..... | ..... | ..... | ..... | ..... | 1,300 00   | 540 00      | 75 00    | .....    | ..... |
| St. Joseph .....      | 3  | 100  | 1     | ..... | 2     | 2     | 1     | 1     | 1     | 1,000 00   | 1,400 00    | 50 00    | .....    | ..... |
| Somerset .....        | 5  | 175  | 4     | 1     | 2     | 2     | 1     | 1     | 1     | 500 00     | 1,800 00    | 100 00   | .....    | ..... |
| Springfield .....     | 2  | 80   | 2     | 1     | 2     | 2     | 1     | 2     | 2     | 600 00     | 1,000 00    | 50 00    | .....    | ..... |
| Star Prairie .....    | 5  | 235  | 3     | 2     | 5     | 4     | ..... | 2     | 2     | 800 00     | 2,800 00    | 800 00   | .....    | ..... |
| Troy .....            | 6  | 250  | 5     | 1     | 4     | 3     | 3     | 2     | 2     | 1,550 00   | 3,050 00    | 195 00   | 105 00   | ..... |
| Warren .....          | 4  | 130  | 3     | 1     | 2     | 2     | 1     | 2     | 2     | 340 00     | 1,800 00    | 40 00    | 20 00    | ..... |
| Totals .....          | 66 | 3056 | 39    | 20    | 1     | 49    | 16    | 18    | 18    | \$2,200 00 | \$37,448 00 | 5,781 00 | \$820 00 | ..... |
| SAUK—                 |    |      |       |       |       |       |       |       |       |            |             |          |          |       |
| Baraboo .....         | 9  | 674  | 12    | ..... | 3     | 3     | 3     | 2     | 2     | \$1,400 00 | \$5,090 00  | \$460 00 | .....    | ..... |
| Bear Creek .....      | 9  | 391  | 8     | ..... | 5     | 1     | ..... | 1     | 1     | 600 00     | 2,050 00    | 95 00    | 75 50    | ..... |
| Dellona .....         | 6  | 157  | 1     | ..... | 1     | 2     | ..... | 2     | 2     | 400 00     | 900 00      | 185 00   | .....    | ..... |
| Excelsior .....       | 8  | 332  | 5     | 2     | 4     | 3     | ..... | 2     | 2     | 610 00     | 2,175 00    | 155 00   | 40 00    | ..... |
| Fairfield .....       | 6  | 270  | 5     | 2     | 2     | 1     | 2     | ..... | ..... | 383 00     | 1,868 00    | 185 00   | 75 00    | ..... |
| Franklin .....        | 6  | 255  | 4     | 2     | 5     | 2     | 1     | 1     | 1     | 525 00     | 1,810 00    | 128 00   | 82 00    | ..... |
| Freedom .....         | 6  | 260  | 5     | 1     | 6     | 4     | ..... | ..... | ..... | 400 00     | 1,950 00    | 95 00    | 15 00    | ..... |
| Greenfield .....      | 6  | 250  | 4     | 1     | 3     | 1     | 2     | 2     | 2     | 250 00     | 810 00      | 140 00   | 52 00    | ..... |
| Honey Creek .....     | 9  | 550  | 8     | 1     | 4     | 5     | 4     | 3     | 3     | 634 00     | 2,234 00    | 173 00   | 260 00   | ..... |
| Ironton .....         | 8  | 485  | 8     | 1     | ..... | ..... | ..... | ..... | ..... | 1,030 00   | 4,250 00    | .....    | .....    | ..... |
| La Valle .....        | 10 | 435  | 7     | ..... | 8     | 4     | 3     | 3     | 3     | 800 00     | 1,510 00    | 185 00   | 36 00    | ..... |
| Merrimack .....       | 6  | 285  | 5     | 1     | 2     | 2     | 3     | 2     | 2     | 1,400 00   | 2,800 00    | 105 00   | 120 00   | ..... |
| New Buffalo .....     | 6  | 355  | 5     | 1     | 6     | 6     | ..... | 2     | 2     | 3,200 00   | 4,100 00    | 270 00   | 50 00    | ..... |
| Prairie du Sac .....  | 7  | 512  | 6     | 2     | 6     | 5     | 4     | 1     | 1     | 1,000 00   | 5,550 00    | 1,275 00 | 177 60   | ..... |
| Reedsburg .....       | 8  | 535  | 8     | 1     | 6     | 5     | 1     | 1     | 1     | 6,375 00   | 6,775 00    | 300 00   | 70 00    | ..... |
| Spring Green .....    | 6  | 340  | 6     | 4     | 3     | 5     | 4     | 1     | 1     | 1,200 00   | 2,900 00    | 600 00   | .....    | ..... |
| Sumpter .....         | 5  | 260  | 1     | 2     | 4     | 3     | ..... | 1     | 1     | 1,550 00   | 3,100 00    | 430 00   | .....    | ..... |
| Troy .....            | 8  | 360  | 4     | 3     | 6     | 5     | 4     | 4     | 4     | 2,536 18   | 2,470 00    | 66 18    | 60 00    | ..... |

TABLE No. IV.—*School Houses, Sites, Private Schools, &c.—continued.*

| Counties and Towns.    | SCHOOL HOUSES, SITES, ETC.        |   |   |                             |   |  |  |                                  |   |   |  |                      |                          |                                  | PRIVATE SCHOOLS.                      |   |   |                                     |  |
|------------------------|-----------------------------------|---|---|-----------------------------|---|--|--|----------------------------------|---|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|--|
|                        | No. of school houses in the town. | No. of pupils sch. houses will accommodate. | No. of sites containing less than 1 acre. | No. of sites well enclosed. | No. of school houses built of stone or brick. | No. with out houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. joint districts with school houses in town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cost value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not at'd dis. sch. d. g. v. r. | Average number in daily attendance. |  |
| <b>SAUK—continued.</b> |                                   |   |   |                             |   |  |  |                                  |   |   |  |                      |                          |                                  |                                       |   |   |                                     |  |
| Washington.....        | 9                                 | 452   | 9   |                             |   | 7                                      |  |                                  | 2   | \$900 00  | \$4,045 00                               | \$182 00             |                          |                                  |                                       |   |   |                                     |  |
| Westfield.....         | 5                                 | 200   |   |                             |   |  |  |                                  |   | 2,500 00  |  |                      |                          |                                  |                                       |   |   |                                     |  |
| Winfield.....          | 8                                 | 270   | 7   |                             |   | 3                                      |  |                                  | 1   | 875 00  | 2,100 00                                 | 80 00                | 100 00                   |                                  |                                       |   |   |                                     |  |
| Woodland.....          | 8                                 | 284   | 7   |                             |   | 5                                      | 8  |                                  | 2   | 300 00  | 1,185 00                                 | 50 00                | 10 00                    |                                  |                                       |   |   |                                     |  |
| <b>Totals.....</b>     | 159                               | 7903  | 124                                       | 20                          | 12  | 88                                     | 61   | 25                               | 32  | \$6,875 00                                      | \$58,152 00                              | \$5159 18            | \$1256 10                | 4                                | 6                                     | 150   | 125   | 45                                  |  |
| <b>SHAWANO—</b>        |                                   |   |   |                             |   |  |  |                                  |   |   |  |                      |                          |                                  |                                       |   |   |                                     |  |
| Angelica.....          | 1                                 | 100   | 1   |                             |   | 1                                      |  |                                  |   | \$150 00  | \$125 00                                 | \$25 00              |                          |                                  |                                       |   |   |                                     |  |
| Bell Plain.....        | 7                                 | 185   | 5   |                             |   | 2                                      | 3  |                                  |   | 1,500 00  |  |                      |                          |                                  |                                       |   |   |                                     |  |
| Grant.....             | 1                                 | 35  |   |                             |   | 1                                      |  |                                  |   |   | 10 00                                    |                      | 5 00                     |                                  |                                       |   |   |                                     |  |
| Hartland.....          | 1                                 | 70  | 1   |                             |   |  |  |                                  |   | 150 00  | 100 00                                   | 50 00                |                          |                                  |                                       |   |   |                                     |  |
| Pella.....             | 1                                 | 80  | 1   |                             |   | 1                                      |  |                                  |   | 100 00  | 100 00                                   |                      |                          |                                  |                                       |   |   |                                     |  |
| Richmond.....          | 2                                 | 100   | 2   |                             |   | 2                                      | 1  |                                  | 2   | 500 00  | 1,000 00                                 | 20 00                |                          |                                  |                                       |   |   |                                     |  |

[illegible]

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.—continued.*

| Counties and Towns.    | SCHOOL HOUSES SITES, ETC.         |  |  |                          |  |  |  |                                  |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |   |                                     |
|------------------------|-----------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|
|                        | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'g. v'r. | Average number in daily attendance. |
| <b>TREMPLEAU—con.—</b> |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |
| Bale .....             | 3                                 | 110  | 3  |                          |  | 2                                      |  |                                  |  | \$620 00  | \$720 00                                 | \$75 00              |                          |                                  |                                       |   |   |                                     |
| Lincoln .....          | 6                                 | 180  | 6  |                          |  | 5                                      | 4  | 1                                | 1  | 525 00  | 1,412 00                                 | 35 00                | \$76 00                  |                                  |                                       |   |   |                                     |
| Preston .....          | 3                                 | 115  | 2  | 1                        |  | 2                                      | 2  |                                  |  | 425 00  | 475 00                                   | 42 00                |                          | 1                                | 1                                     |   |   |                                     |
| Sumner .....           | 6                                 | 280  | 3  |                          |  | 4                                      | 5  | 1                                | 1  | 400 00  | 1,300 00                                 | 100 00               | 20 00                    |                                  |                                       |   |   |                                     |
| Trempealeau .....      | 10                                | 625  | 8  | 1                        | 1  | 8                                      | 5  | 1                                | 1  | 6,000 00  | 9,700 00                                 | 740 00               | 182 00                   | 2                                | 2                                     |   |   |                                     |
| <b>Totals .....</b>    | <b>5</b>                          | <b>2170</b>                                | <b>42</b>                                | <b>9</b>                 | <b>1</b>                                   | <b>45</b>                              | <b>30</b>                                    | <b>7</b>                         | <b>5</b>                                       | <b>6,000 00</b>                                 | <b>53,932 00</b>                         | <b>2,015 00</b>      | <b>438 00</b>            | <b>6</b>                         | <b>6</b>                              | <b>66</b>                                   |   | <b>20</b>                           |
| <b>VERNON—</b>         |                                   |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                  |                                       |   |   |                                     |
| Bergen .....           | 5                                 | 220  | 4  | 1                        |  | 2                                      | 2  | 1                                | 1  | \$380 00  | \$1,000 00                               | \$55 00              | \$180 00                 |                                  |                                       |   |   | 6                                   |
| Christiana .....       | 6                                 | 330  | 6  | 2                        |  | 6                                      | 3  |                                  | 2  | 250 00  | 1,100 00                                 | 86 00                | 56 00                    |                                  |                                       |   |   |                                     |
| Clinton .....          | 7                                 | 345  | 6  |                          |  |  |  |                                  | 1  | 420 00  | 1,280 00                                 | 70 00                | 50 00                    |                                  |                                       |   |   |                                     |
| Coon .....             | 3                                 | 100  | 3  |                          |  | 2                                      | 2  | 2                                |  | 200 00  | 600 00                                   | 100 00               | 38 00                    |                                  |                                       |   |   |                                     |
| Forest .....           | 3                                 | 335  | 3  |                          |  | 5                                      | 1  |                                  | 2  | 460 00  | 900 00                                   | 50 00                | 51 00                    |                                  |                                       |   |   |                                     |

|                    |     |      |     |       |       |       |       |       |          |            |             |          |          |       |       |       |       |
|--------------------|-----|------|-----|-------|-------|-------|-------|-------|----------|------------|-------------|----------|----------|-------|-------|-------|-------|
| Franklin .....     | 10  | 357  | 9   | ..... | 6     | 3     | ..... | ..... | \$450 00 | \$2,120 00 | \$70 00     | \$22 00  | .....    | ..... | ..... | ..... | ..... |
| Genoa .....        | 6   | 280  | 3   | ..... | 6     | ..... | 1     | 2     | 800 00   | 1,000 00   | 120 00      | .....    | .....    | ..... | ..... | ..... | ..... |
| Greenwood .....    | 6   | 275  | 6   | ..... | 6     | ..... | ..... | ..... | 175 00   | 500 00     | 65 00       | 25 00    | .....    | ..... | ..... | ..... | ..... |
| Hamburg .....      | 5   | 255  | 4   | ..... | 5     | 1     | 1     | 1     | 600 00   | 1,800 00   | 40 00       | 53 00    | .....    | ..... | ..... | ..... | ..... |
| Harmony .....      | 5   | 250  | 5   | ..... | 5     | 3     | ..... | ..... | 360 00   | 700 00     | 55 00       | 18 00    | .....    | ..... | ..... | ..... | ..... |
| Hillsborough ..... | 6   | 347  | 5   | ..... | 5     | 2     | ..... | 2     | 2,040 00 | 2,975 00   | 85 00       | .....    | .....    | ..... | ..... | ..... | ..... |
| Jefferson .....    | 7   | 405  | 6   | ..... | 7     | 1     | ..... | 3     | 700 00   | 1,730 00   | 150 00      | 90 00    | .....    | ..... | ..... | ..... | ..... |
| Kickapoo .....     | 7   | 345  | 6   | ..... | 6     | 1     | 3     | ..... | 625 00   | 1,690 00   | 95 00       | 94 00    | .....    | ..... | ..... | ..... | ..... |
| Liberty .....      | 8   | 140  | 3   | ..... | 1     | ..... | ..... | ..... | 110 00   | 255 00     | 13 00       | .....    | .....    | ..... | ..... | ..... | ..... |
| Stark .....        | 6   | 250  | 5   | ..... | 3     | ..... | ..... | ..... | 300 00   | 800 00     | 100 00      | 35 00    | .....    | ..... | ..... | ..... | ..... |
| Sterling .....     | 9   | 359  | 8   | 1     | ..... | 6     | 3     | 1     | 400 00   | 1,390 00   | 150 00      | 68 00    | .....    | ..... | ..... | ..... | ..... |
| Union .....        | 4   | 155  | 3   | ..... | 2     | ..... | ..... | ..... | 75 00    | 168 00     | 57 00       | 17 00    | .....    | ..... | ..... | ..... | ..... |
| Viroqua .....      | 10  | 316  | 3   | 1     | 1     | 10    | 1     | 1     | 8,000 00 | 9,680 00   | 778 00      | 20 00    | .....    | ..... | ..... | ..... | ..... |
| Webster .....      | 6   | 220  | 4   | ..... | 4     | 1     | ..... | ..... | 800 00   | 600 00     | 55 00       | .....    | .....    | ..... | ..... | ..... | ..... |
| Wheatland .....    | 3   | 130  | 2   | ..... | 1     | ..... | ..... | ..... | 810 00   | 900 00     | 35 00       | .....    | .....    | ..... | ..... | ..... | ..... |
| Whitestown .....   | 5   | 175  | 5   | 1     | ..... | 3     | 2     | 1     | 250 00   | 560 00     | 75 00       | 35 00    | .....    | ..... | ..... | ..... | ..... |
| Totals .....       | 137 | 5684 | 109 | 6     | 1     | 89    | 37    | 9     | 33       | \$8,000 00 | \$31,241 00 | 2,394 00 | \$843 00 | ..... | ..... | ..... | ..... |

|                      |    |     |       |       |       |   |       |       |           |            |           |          |        |       |       |       |       |
|----------------------|----|-----|-------|-------|-------|---|-------|-------|-----------|------------|-----------|----------|--------|-------|-------|-------|-------|
| WALWORTH—            |    |     |       |       |       |   |       |       |           |            |           |          |        |       |       |       |       |
| Bloomfield .....     | 7  | 390 | 7     | ..... | 7     | 7 | 2     | 1     | .....     | \$4,100 00 | \$555 00  | \$60 00  | .....  | ..... | ..... | ..... | ..... |
| Darien .....         | 8  | 435 | 6     | 2     | 3     | 8 | 6     | 3     | 8         | \$2,200 00 | 4,850 00  | 562 00   | 150 00 | ..... | ..... | ..... | ..... |
| Delavan .....        | 7  | 764 | 3     | 2     | 1     | 3 | 3     | 2     | .....     | 20,000 00  | 19,055 00 | 2,380 00 | 224 00 | 2     | 3     | 20    | ..... |
| East Troy .....      | 7  | 541 | 3     | 2     | 1     | 6 | 7     | 1     | 2         | 2,000 00   | 5,700 00  | 995 00   | 135 00 | ..... | ..... | ..... | ..... |
| Elkhorn .....        | 1  | 370 | ..... | 1     | 1     | 1 | 1     | ..... | .....     | 16,000 00  | 15,000 00 | 1,000 00 | 150 00 | ..... | ..... | ..... | ..... |
| Geneva .....         | 7  | 700 | 5     | 5     | 4     | 7 | ..... | ..... | 20,000 00 | 23,500 00  | 500 00    | 100 00   | .....  | ..... | ..... | ..... | ..... |
| La Fayette .....     | 9  | 380 | 7     | 2     | 2     | 3 | 3     | 5     | 2         | 600 00     | 1,645 00  | 355 00   | 60 00  | ..... | ..... | ..... | ..... |
| La Grange .....      | 9  | 510 | 8     | 2     | 1     | 8 | 6     | 4     | 5         | 1,850 00   | 725 00    | .....    | .....  | ..... | ..... | ..... | ..... |
| Linn .....           | 8  | 356 | 9     | 2     | 1     | 3 | 4     | ..... | .....     | 850 00     | 2,400 00  | 150 00   | 50 00  | ..... | ..... | ..... | ..... |
| Lyons .....          | 10 | 576 | 9     | 9     | 2     | 5 | 5     | 1     | 3         | 3,200 00   | 3,800 00  | 400 00   | 150 00 | ..... | ..... | ..... | ..... |
| Richmond .....       | 8  | 360 | 3     | 2     | ..... | 6 | ..... | ..... | .....     | 1,000 00   | 2,850 00  | 280 00   | 87 70  | ..... | ..... | ..... | ..... |
| Sharon .....         | 13 | 643 | 13    | 6     | 1     | 7 | 8     | 2     | 4         | 1,500 00   | 4,410 00  | .....    | 20 00  | 3     | 7     | 340   | ..... |
| Spring Prairie ..... | 10 | 430 | 10    | 5     | 3     | 8 | 6     | 4     | 2         | 2,150 00   | 7,880 00  | 650 00   | 60 00  | ..... | ..... | ..... | ..... |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.—continued.*

| Counties and Towns.   | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |   |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |  |                                     |
|-----------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|---|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                       | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. j. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'g. yr. | Average number in daily attendance. |
| <b>WALWORTH—COL.—</b> |                                   |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Sugar Creek.....      | 5                                 | 225  | 5  | 1                        | 1  | 1                                      | 2  | .....                             | .....   | \$1,410 00                                      | \$1,605 00                               | \$105 00             | \$3 00                   | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Troy.....             | 6                                 | 86   | 6  | 2                        | .....                                      | 4                                      | 4  | .....                             | 1   | 1,100 00  | 2,100 00                                 | 107 00               | 55 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Walworth.....         | 9                                 | 685  | 4  | 5                        | 2  | 7                                      | 7  | 2                                 | 3   | 800 00  | 3,050 00                                 | 375 00               | 100 00                   | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Whitewater.....       | 9                                 | 750  | 7  | 5                        | 3  | 4                                      | 2  | 2                                 | 1   | 11,500 00                                       | 11,500 00                                | 1,195 00             | 15 00                    | 2                                | 2                                     | 200   | 150  | 100                                 |
| <b>Totals.....</b>    | <b>181</b>                        | <b>8338</b>                                | <b>11</b>                                | <b>51</b>                | <b>25</b>                                  | <b>86</b>                              | <b>71</b>                                    | <b>80</b>                         | <b>87</b>                                     | <b>\$20,000 00</b>                              | <b>118,620 00</b>                        | <b>9,452 00</b>      | <b>1,874 70</b>          | <b>6</b>                         | <b>11</b>                             | <b>160</b>                                  | <b>180</b>                                       | <b>100</b>                          |
| <b>WASHINGTON—</b>    |                                   |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Addison.....          | 6                                 | 460  | 5  | .....                    | 3  | 3                                      | 4  | 2                                 | 1   | \$1,800 00                                      | \$2,570 00                               | \$410 00             | \$230 00                 | 2                                | 3                                     | 530   | 103  | 137                                 |
| Barton.....           | 6                                 | 515  | 6  | 2                        | 1  | 3                                      | 3  | .....                             | 1   | 4,800 00  | 5,550 00                                 | 410 00               | 112 00                   | 1                                | 1                                     | 237   | 100  | 80                                  |
| Erin.....             | 5                                 | 330  | 5  | .....                    | .....                                      | .....                                  | .....  | .....                             | 2   | 250 00  | 450 00                                   | 110 00               | 45 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Farmington.....       | 8                                 | 760  | 7  | .....                    | 4  | 6                                      | .....  | .....                             | 2   | 1,420 00  | 5,200 00                                 | 340 00               | 320 00                   | .....                            | .....                                 | .....                                       | .....  | .....                               |
| German town.....      | 10                                | 800  | 10                                       | 1                        | 3  | 10                                     | 10   | 4                                 | 1   | 1,000 00  | 5,000 00                                 | 500 00               | 200 00                   | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Hartford.....         | 8                                 | 720  | 8  | 2                        | 2  | 6                                      | 5  | .....                             | 2   | 1,250 00  | 3,250 00                                 | 690 00               | 60 00                    | .....                            | .....                                 | .....                                       | .....  | .....                               |
| Jackson.....          | 8                                 | 544  | 8  | .....                    | 2  | 4                                      | 3  | .....                             | .....   | 1,150 00  | 2,430 00                                 | 375 00               | 195 00                   | 2                                | 2                                     | .....                                       | .....  | .....                               |

|                          |     |      |    |     |     |    |     |     |          |            |             |           |          |     |     |     |     |
|--------------------------|-----|------|----|-----|-----|----|-----|-----|----------|------------|-------------|-----------|----------|-----|-----|-----|-----|
| Kewaskum.....            | 6   | 810  | 6  | ... | 1   | 6  | 4   | ... | 1,000 00 | 1,910 00   | 160 00      | 92 00     | ...      | ... | ... | ... | ... |
| Polt.....                | 12  | 1050 | 11 | 3   | 4   | 10 | 6   | 4   | 4        | 1,200 00   | 5,480 00    | 590 00    | 310 90   | ... | ... | ... | ... |
| Richfield.....           | 7   | 582  | 7  | 3   | 2   | 2  | 2   | ... | 3        | 1,600 00   | 8,500 00    | 200 00    | ...      | ... | ... | ... | ... |
| Trenton.....             | 9   | 705  | 9  | 1   | 3   | 7  | 5   | ... | 5        | 2,570 00   | 6,800 00    | 340 00    | 94 00    | 1   | 1   | 40  | 34  |
| Wayne.....               | 8   | 520  | 8  | 1   | 1   | 5  | 3   | ... | 3        | 1,240 00   | 1,640 00    | 240 00    | ...      | ... | ... | ... | ... |
| West Bend, town.....     | 4   | 280  | 4  | 1   | 1   | 5  | 5   | ... | 1        | 1,252 00   | 1,150 00    | 92 00     | 10 00    | 1   | 1   | ... | 16  |
| West Bend, village.....  | 2   | 380  | 2  | ... | 2   | 2  | 2   | ... | ...      | 3,500 00   | 5,000 00    | 800 00    | 790 00   | ... | ... | ... | ... |
| Totals.....              | 99  | 7776 | 96 | 9   | 39  | 71 | 55  | 10  | 25       | \$4,800 00 | \$49,280 00 | 5,125 00  | 2,698 00 | 7   | 8   | 269 | 253 |
| WAUKESHA--               |     |      |    |     |     |    |     |     |          |            |             |           |          |     |     |     |     |
| Brookfield.....          | 9   | 625  | 7  | 4   | 4   | 5  | 4   | 1   | 2        | \$1,550 00 | \$6,200 00  | \$580 00  | \$180 00 | 1   | ... | ... | 30  |
| Delafield.....           | 7   | 390  | 5  | 5   | 1   | 6  | 5   | 2   | 2        | 1,050 00   | 4,100 00    | 390 00    | 155 00   | 2   | 2   | 150 | 70  |
| Eagle.....               | 5   | 385  | 4  | 2   | 1   | 4  | 5   | 2   | 2        | 2,500 00   | 6,800 00    | 425 00    | 261 00   | ... | ... | ... | ... |
| Genesee.....             | 7   | 505  | 1  | 2   | 2   | 7  | 7   | 4   | 2        | 1,550 00   | 4,350 00    | 875 00    | 105 00   | ... | ... | ... | ... |
| Lisbon.....              | 7   | 415  | 4  | ... | 2   | 6  | 4   | 4   | 2        | 2,350 00   | 7,480 00    | 672 00    | 119 00   | ... | ... | ... | ... |
| Menomonee.....           | 9   | 765  | 8  | 3   | 4   | 5  | 6   | 3   | 4        | 4,400 00   | 7,280 00    | 695 00    | 188 00   | 1   | 1   | 66  | 40  |
| Merton.....              | 6   | 400  | 5  | 1   | ... | 6  | 5   | 6   | 4        | 2,500 00   | 6,000 00    | 300 00    | 70 00    | ... | ... | ... | ... |
| Mukwanago.....           | 7   | 550  | 7  | 2   | 2   | 5  | 5   | 2   | 2        | 8,700 00   | 5,800 00    | 895 00    | ...      | ... | ... | ... | ... |
| Muskego.....             | 7   | 475  | 6  | ... | 6   | 6  | 2   | 2   | 2        | 450 00     | 1,700 00    | 250 00    | 24 00    | ... | ... | ... | ... |
| New Berlin.....          | 8   | 580  | 5  | 1   | ... | 4  | 2   | 2   | 2        | 975 00     | 2,750 00    | 325 00    | 80 00    | 1   | 1   | 220 | ... |
| Oconomowoc.....          | 7   | 500  | 6  | 2   | 8   | 6  | 4   | ... | 4        | 1,530 00   | 3,650 00    | 315 00    | 68 00    | ... | ... | ... | ... |
| Oconomowoc, village..... | 8   | 800  | 2  | 1   | 1   | 2  | ... | ... | 2        | 4,000 00   | 8,350 00    | 300 00    | ...      | 3   | 7   | ... | ... |
| Ottawa.....              | 5   | 324  | 5  | 1   | 2   | 3  | 5   | 3   | 2        | 530 00     | 2,100 00    | 150 00    | ...      | ... | ... | ... | ... |
| Pewaukee.....            | 9   | 534  | 8  | 2   | 2   | 6  | 8   | 4   | 2        | 2,100 00   | 6,025 00    | 385 00    | 262 00   | ... | ... | ... | ... |
| Summit.....              | 7   | 270  | 4  | 3   | 2   | 5  | 4   | 3   | 2        | 1,500 00   | 3,850 00    | 456 00    | 100 00   | ... | ... | ... | ... |
| Vernon.....              | 7   | 254  | 5  | ... | 1   | 5  | 3   | ... | 1        | 1,000 00   | 2,800 00    | 350 00    | ...      | ... | ... | ... | ... |
| Waukesha.....            | 10  | 718  | 7  | 8   | 2   | 8  | 7   | 4   | 2        | 8,500 00   | 11,800 00   | 1,880 00  | 336 00   | 1   | 3   | 200 | 100 |
| Totals.....              | 120 | 7941 | 89 | 37  | 80  | 89 | 80  | 45  | 45       | \$8,500 00 | \$84,935 00 | 11,248 00 | 1,868 00 | 9   | 14  | 159 | 170 |
| WAUPACA--                |     |      |    |     |     |    |     |     |          |            |             |           |          |     |     |     |     |
| Bear Creek.....          | 3   | 130  | 2  | ... | ... | 3  | 2   | 2   | ...      | \$310 00   | \$80 00     | \$20 00   | ...      | 2   | 2   | ... | ... |
| Caledonia.....           | 3   | 125  | 3  | ... | ... | 1  | 1   | ... | 1        | 110 00     | 230 00      | 30 00     | ...      | ... | ... | ... | ... |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.—continued.*

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  | PRIVATE SCHOOLS.                      |   |  |                                     |
|---------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|--|-------------------------------------|
|                     | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. jr. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch'd. 'g'y'r | Average number in daily attendance. |
| Waukegan—continued. |                                   |  |  |                          |  |  |  |                                   |  |   |  |                      |                          |                                  |                                       |   |  |                                     |
| Dayton .....        | 8                                 | 360  | 8  | 2                        | ...  | 5                                      | 5  | 2                                 | 1  | ...   | \$2,800 00                               | \$175 00             | \$35 00                  | ...                              | ...                                   | ...   | ...  | ...                                 |
| Dapout .....        | 2                                 | 40   | 2  | ...                      | ...  | ...                                    | ...  | ...                               | ...  | ...   | 150 00                                   | 11 00                | 20 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Farmington .....    | 7                                 | 280  | 4  | ...                      | ...  | 2                                      | 5  | ...                               | ...  | 400 00  | 1,750 00                                 | 70 00                | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Fremont .....       | 4                                 | 175  | 4  | 1                        | ...  | 2                                      | 1  | 1                                 | 2  | 1,500 00  | 1,720 00                                 | 65 00                | 25 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Helvetia .....      | 2                                 | 50   | 2  | 1                        | ...  | 2                                      | 1  | 1                                 | 1  | 240 00  | 250 00                                   | 15 00                | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Iola .....          | 4                                 | 230  | 4  | 1                        | ...  | 3                                      | 4  | 2                                 | ...  | 250 00  | 450 00                                   | 84 00                | 56 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Larabee .....       | 5                                 | 95   | 5  | ...                      | ...  | ...                                    | ...  | ...                               | 1  | 155 00  | 125 00                                   | 40 00                | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Lebanon .....       | ...                               | ...  | ...                                      | ...                      | ...  | ...                                    | ...  | ...                               | ...  | ...   | ...                                      | ...                  | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Lind .....          | 8                                 | 40   | 5  | 2                        | 1  | 7                                      | 5  | ...                               | 2  | 692 00  | 2,407 00                                 | 200 00               | 92 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |
| Little Wolf .....   | 5                                 | 264  | 5  | 1                        | ...  | ...                                    | 2  | ...                               | 2  | 209 00  | 1,435 00                                 | 248 00               | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Matteson .....      | 2                                 | 120  | 2  | ...                      | ...  | 2                                      | ...  | ...                               | ...  | 825 00  | 575 00                                   | 35 00                | 2 75                     | ...                              | ...                                   | ...   | ...  | ...                                 |
| Melva .....         | 6                                 | 400  | 5  | 2                        | ...  | 4                                      | 4  | 3                                 | 2  | 4,500 00  | 9,750 00                                 | 1,150 00             | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Royalton .....      | 7                                 | 285  | 5  | ...                      | ...  | 5                                      | 5  | ...                               | 2  | 575 00  | 2,450 00                                 | 145 00               | ...                      | ...                              | ...                                   | ...   | ...  | ...                                 |
| Scandinavia .....   | 7                                 | 275  | 7  | 5                        | ...  | 5                                      | 6  | 4                                 | 2  | ...   | 730 00                                   | 85 00                | 135 00                   | ...                              | ...                                   | ...   | ...  | ...                                 |
| St. Lawrence .....  | 4                                 | 815  | 5  | 2                        | ...  | 2                                      | ...  | 1                                 | 1  | ...   | 900 00                                   | 240 00               | 90 00                    | ...                              | ...                                   | ...   | ...  | ...                                 |



|                    |     |      |     |     |     |     |     |     |             |             |            |          |              |
|--------------------|-----|------|-----|-----|-----|-----|-----|-----|-------------|-------------|------------|----------|--------------|
| Union .....        | 3   | 100  | 2   | ... | 1   | ... | 1   | 1   | 300 00      | 370 00      | 25 00      | 27 00    | ...          |
| Waupaca .....      | 5   | 655  | 3   | 4   | 1   | 4   | ... | 3   | 11,000 00   | 11,300 00   | 1,120 00   | 53 00    | ...          |
| Weyauwega .....    | ... | ...  | ... | ... | ... | ... | ... | ... | ...         | ...         | ...        | ...      | ...          |
| Totals .....       | 82  | 4309 | 68  | 21  | 2   | 55  | 46  | 17  | \$11,000 00 | \$30,372 00 | \$3,755 00 | \$535 75 | 2 2          |
| <b>WAUSHARA—</b>   |     |      |     |     |     |     |     |     |             |             |            |          |              |
| Aurora .....       | 8   | 340  | 7   | 4   | ... | 6   | 7   | 2   | \$2,100 00  | \$4,375 00  | \$285 00   | \$50 00  | ...          |
| Bloomfield .....   | 6   | 184  | 6   | ... | ... | 5   | 3   | ... | 410 00      | 1,138 00    | 60 00      | ...      | ...          |
| Coloma .....       | 4   | 173  | 4   | ... | ... | ... | 1   | ... | 325 00      | 550 00      | 350 00     | ...      | ...          |
| Dakota .....       | 3   | 40   | ... | ... | ... | 8   | 3   | 1   | 300 00      | 800 00      | 10 00      | ...      | ...          |
| Deerfield .....    | 3   | 88   | 2   | ... | ... | 3   | ... | 1   | 160 00      | 380 00      | 38 00      | ...      | ...          |
| Hancock .....      | 3   | 135  | 2   | 1   | ... | 2   | 2   | ... | 1,187 00    | 1,255 00    | 212 00     | 5 00     | ...          |
| Leon .....         | 9   | 435  | 5   | ... | ... | 8   | 6   | 1   | 600 00      | 1,825 00    | 251 00     | 95 00    | ...          |
| Marion .....       | 7   | 50   | 7   | 1   | ... | 7   | 7   | ... | 400 00      | 1,170 00    | 102 00     | ...      | ...          |
| Mt. Morris .....   | 5   | ...  | 4   | 1   | ... | 5   | ... | 1   | 400 00      | 1,350 00    | 55 00      | 10 00    | ...          |
| Oasis .....        | 4   | 200  | 4   | ... | ... | 4   | 1   | ... | 300 00      | 1,000 00    | 50 00      | ...      | ...          |
| Plainfield .....   | 7   | 360  | 7   | 1   | ... | 6   | 6   | 1   | 320 00      | 2,525 00    | 130 00     | 115 00   | ...          |
| Poyaisippi .....   | 4   | 181  | 4   | ... | ... | 2   | 2   | ... | 950 00      | 900 00      | 80 00      | ...      | ...          |
| Richford .....     | 5   | 170  | 4   | ... | ... | 1   | 1   | ... | 410 00      | 690 00      | 20 00      | 1 00     | ...          |
| Rose .....         | 3   | 115  | ... | ... | ... | ... | 3   | ... | 140 00      | 205 00      | 30 00      | ...      | ...          |
| Saxville .....     | 5   | 350  | 5   | 1   | ... | 3   | 3   | ... | 600 00      | 1,600 00    | 50 00      | 50 00    | ...          |
| Spring Water ..... | 3   | 110  | 2   | ... | ... | 2   | ... | ... | 310 00      | 390 00      | 20 00      | ...      | ...          |
| Warren .....       | 5   | 170  | 5   | ... | ... | 2   | 2   | ... | 200 00      | 575 00      | 1,325 00   | 60 00    | ...          |
| Wautoma .....      | 6   | 340  | 6   | 1   | ... | 3   | ... | 1   | 1,650 00    | 2,092 00    | 228 00     | ...      | ...          |
| Totals .....       | 90  | 3418 | 74  | 10  | ... | 62  | 47  | 6   | \$2,100 00  | \$22,271 00 | 19842500   | \$376 00 | ...          |
| <b>WINNEBAGO—</b>  |     |      |     |     |     |     |     |     |             |             |            |          |              |
| Algoma .....       | 4   | 205  | 2   | 2   | ... | 2   | 3   | ... | \$1,875 00  | \$2,400 00  | \$280 00   | \$80 00  | ...          |
| Black Wolf .....   | 5   | 262  | 5   | 1   | ... | 3   | 3   | 2   | 650 00      | 1,650 00    | 245 00     | 102 00   | ...          |
| Clayton .....      | 3   | 422  | 3   | 1   | 2   | 6   | 5   | 1   | 1,350 00    | 3,700 00    | 257 00     | 40 00    | ...          |
| Menasha .....      | 7   | 1000 | 6   | 2   | 2   | 4   | 4   | 6   | 8,000 00    | 10,000 00   | 1,000 00   | ...      | 2 2 66 80 40 |
| Neenah .....       | 3   | 731  | 3   | 6   | 3   | 6   | 4   | 4   | 9,750 00    | 9,000 00    | 750 00     | 25 00    | 1 1          |

TABLE No. IV.—*School Houses, Sites, Private Schools, etc.*—continued.

| Counties and Towns. | SCHOOL HOUSES, SITES, ETC.        |  |  |                          |  |  |  |                                   |  |   |  |                      |                          | PRIVATE SCHOOLS.                 |                                       |   |   |                                     |
|---------------------|-----------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|--|---|--|----------------------|--------------------------|----------------------------------|---------------------------------------|---|---|-------------------------------------|
|                     | No. of school houses in the town. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. ft. dists. with school houses in the town. | Highest valuation of the school house and site. | Cash value of school houses in the town. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the town. | No. teachers engaged in such schools. | Av. No. days such schools have been taught. | No. pupils reg. who have not att'd sch. d'y. y'r. | Average number in daily attendance. |
| Winnebago—con.      | 7                                 | 380  | 7  | 2                        | 1  | 5                                      | 6  | 6                                 | 2  | \$2,100 00                                      | \$3,455 00                               | \$553 00             | \$50 00                  | ...                              | ...                                   | ...   | ...   | ...                                 |
| Nekimi .....        | 6                                 | 290  | 3  | 5                        | ...  | 3                                      | 4  | 2                                 | 2  | 700 00  | 1,900 00                                 | 830 00               | 50 00                    | ...                              | ...                                   | ...   | ...   | ...                                 |
| Nepesun .....       | 9                                 | 786  | 6  | 4                        | 1  | 5                                      | 6  | 3                                 | 4  | 5,500 00  | 8,120 00                                 | 866 00               | 651 00                   | ...                              | ...                                   | ...   | ...   | ...                                 |
| Oshkosh .....       | 5                                 | ...  | ...                                      | ...                      | ...  | ...                                    | ...  | ...                               | ...  | ...   | ...                                      | ...                  | ...                      | ...                              | ...                                   | ...   | ...   | ...                                 |
| Oshkosh, city ..... | 8                                 | 350C                                       | 3  | 6                        | 1  | 8                                      | 8  | 8                                 | ...  | 65,000 00                                       | 86,000 00                                | 19500 00             | 1,000 00                 | 8                                | 13                                    | 200   | 417   | 340                                 |
| Poygan .....        | 6                                 | 322  | 6  | 1                        | ...  | 4                                      | 5  | ...                               | 2  | 550 00  | 1,520 00                                 | 86 00                | 97 00                    | ...                              | ...                                   | ...   | ...   | ...                                 |
| Rushford .....      | 9                                 | 850  | 8  | 4                        | ...  | 8                                      | 7  | 3                                 | 5  | 6,000 00  | 12,120 00                                | 935 00               | 150 00                   | ...                              | ...                                   | ...   | ...   | ...                                 |
| Utica .....         | 7                                 | 350  | 7  | 2                        | ...  | 6                                      | 3  | 3                                 | 2  | 550 00  | 2,800 00                                 | 270 00               | 97 00                    | ...                              | ...                                   | ...   | ...   | ...                                 |
| Vinland .....       | 8                                 | 420  | 7  | 3                        | 4  | 7                                      | 6  | 2                                 | 4  | 1,500 00  | 6,350 00                                 | 850 00               | 190 00                   | ...                              | ...                                   | ...   | ...   | ...                                 |
| Winchester .....    | 7                                 | 364  | 6  | 2                        | ...  | 6                                      | 2  | 1                                 | 1  | 530 00  | 1,240 00                                 | 135 00               | 30 00                    | 1                                | 1                                     | 4   | 13  | 20                                  |
| Winnebago .....     | 6                                 | 370  | 6  | ...                      | ...  | 5                                      | 4  | 1                                 | 2  | 800 00  | 2,350 00                                 | 1,085 00             | 105 00                   | ...                              | ...                                   | ...   | ...   | ...                                 |
| Wolf River .....    | 5                                 | 126  | 2  | ...                      | ...  | 5                                      | ...  | 3                                 | ...  | 1,000 00  | 1,400 00                                 | 25 00                | 300 00                   | ...                              | ...                                   | ...   | ...   | ...                                 |
| Totals .....        | 116                               | 3378                                       | 93                                       | 38                       | 14   | 88                                     | 70   | 39                                | 33   | \$65,000 00                                     | 153,645 00                               | \$26616 00           | 2,967 00                 | 13                               | 16                                    | 90  | 910   | 138                                 |

| WOOD—               |       |       |       |       |       |       |       |       |            |            |            |            |          |
|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|------------|------------|------------|------------|----------|
| Centralia.....      | 3     | 230   | 3     | ..... | 3     | 2     | 1     | ..... | \$1,000 00 | \$1,700 00 | \$850 00   | \$45 00    | .....    |
| Dexter.....         | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....      | .....      | .....      | .....      | .....    |
| Grand Rapids.....   | 3     | 116   | 3     | ..... | 1     | 1     | ..... | ..... | 300 00     | 600 00     | 100 00     | .....      | .....    |
| Grand Rapids, city. | 1     | 150   | 1     | ..... | 1     | 1     | ..... | ..... | 2,000 00   | 1,800 00   | 200 00     | 150 00     | .....    |
| Lincoln.....        | 2     | 48    | 2     | ..... | 2     | 1     | ..... | ..... | 510 00     | 725 00     | 10 00      | .....      | .....    |
| Remington.....      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .....      | .....      | .....      | .....      | .....    |
| Rudolph.....        | 2     | 64    | 2     | ..... | 2     | 2     | ..... | ..... | 300 00     | 400 00     | 10 00      | .....      | .....    |
| Saratoga.....       | 4     | 320   | 4     | ..... | 3     | 2     | ..... | ..... | 805 00     | 600 00     | 20 00      | .....      | .....    |
| Seneca.....         | 3     | 216   | 2     | ..... | 2     | 1     | ..... | ..... | 800 00     | 600 00     | 20 00      | .....      | .....    |
| Sigel.....          | 3     | 90    | 2     | ..... | 2     | ..... | ..... | ..... | 250 00     | 500 00     | 15 00      | .....      | .....    |
| Totals.....         | 21    | 1234  | 19    | 3     | ..... | 16    | 10    | 2     | .....      | \$2,000 00 | \$6,925 00 | \$1,225 00 | \$195 00 |

TABLE No. IV—RECAPITULATION BY COUNTIES.

| Counties.      | SCHOOL HOUSES, SITES, ETC.          |  |  |                          |  |  |  |                                  |  |   |  |                      |                          |                                    | PRIVATE SCHOOLS.                      |  |   |                                     |  |
|----------------|-------------------------------------|--|--|--------------------------|--|--|--|----------------------------------|--|---|--|----------------------|--------------------------|------------------------------------|---------------------------------------|--|---|-------------------------------------|--|
|                | No. of school houses in the county. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with outline maps. | No. jr. dists. with school houses in the county. | Highest valuation of the school house and site. | Cash value of school houses in the county. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the county. | No. teachers engaged in such schools. | Av. No. days such school have been taught. | No pupils registered who have not attended district school during year. | Average number in daily attendance. |  |
| Adams.....     | 60                                  | 2409                                       | 49                                       | 8                        | 80   | 20                                     | 11   | 21                               | \$850  | \$11,475 00                                     | \$762 00                                   | \$375 00             | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Ashland*       | .....                               | .....                                      | .....                                    | .....                    | .....                                      | .....                                  | .....  | .....                            | .....  | .....   | .....                                      | .....                | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Barron†        | .....                               | .....                                      | .....                                    | .....                    | .....                                      | .....                                  | .....  | .....                            | .....  | .....   | .....                                      | .....                | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Bayfield.....  | 1                                   | 60   | 1  | 1                        | 1  | 1                                      | 1  | 1                                | 700  | .....   | .....                                      | 100 00               | 150 00                   | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Brown.....     | 79                                  | 4841                                       | 56                                       | 21                       | 6  | 69                                     | 84   | 8                                | 23,000   | 26,512 00                                       | 9,507 25                                   | 1,487 50             | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Buffalo.....   | 58                                  | 2985                                       | 36                                       | 7                        | 2  | 46                                     | 19   | 8                                | 7,600  | 22,195 00                                       | 1,745 00                                   | 1,250 25             | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Burnett.....   | 2                                   | 105  | 1  | 2                        | 2  | 2                                      | 2  | 2                                | 1,150  | 1,600 00  | 100 00                                     | .....                | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Calumet.....   | 64                                  | 3244                                       | 50                                       | 13                       | 44   | 34                                     | 19   | 9                                | 2,650  | 21,250 00                                       | 1,927 00                                   | 1,168 50             | 288 50                   | 2                                  | 2                                     | 198  | 25  | 80                                  |  |
| Chippewa.....  | 39                                  | 1800                                       | 22                                       | 6                        | 26   | 16                                     | 2  | 2                                | 10,000   | 16,975 50                                       | 14,945 50                                  | .....                | 135 00                   | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Clark.....     | 18                                  | 895  | 14                                       | 2                        | 12   | 7                                      | 2  | 2                                | 800  | 5,525 00  | 325 00                                     | .....                | .....                    | .....                              | .....                                 | .....                                      | .....   | .....                               |  |
| Columbia.....  | 152                                 | 8763                                       | 125                                      | 50                       | 10   | 110                                    | 95   | 38                               | 44   | 16,000  | 71,115 00                                  | 12,858 00            | 2,475 00                 | 5                                  | 6                                     | 92   | 50  | 60                                  |  |
| Crawford.....  | 87                                  | 4639                                       | 66                                       | 5                        | 5  | 56                                     | 38   | 10                               | 4,000  | 25,266 00                                       | 2,787 00                                   | 1,387 60             | .....                    | 5                                  | 6                                     | 87   | 420   | 54                                  |  |
| Dane—1st dis.. | 124                                 | 6553                                       | 102                                      | 46                       | 28   | 97                                     | 84   | 23                               | 44   | 5,500   | 61,544 00                                  | 5,588 00             | 1,249 50                 | 5                                  | 9                                     | 99   | 10  | 31                                  |  |
| Dane—2d dis..  | 120                                 | 7745                                       | 90                                       | 32                       | 31   | 80                                     | 49   | 24                               | 20,000   | 107,240 00                                      | 13,023 00                                  | 4,267 00             | .....                    | 12                                 | 17                                    | 147  | 407   | 44                                  |  |

\* No report.

\* No report.

|                   |     |       |     |    |       |     |     |       |       |        |         |    |        |    |        |    |       |       |       |          |
|-------------------|-----|-------|-----|----|-------|-----|-----|-------|-------|--------|---------|----|--------|----|--------|----|-------|-------|-------|----------|
| Dodge—1st ds.     | 94  | 5155  | 81  | 10 | 15    | 62  | 50  | 15    | 23    | 10,555 | 31,845  | 49 | 3,454  | 00 | 1,269  | 00 | 19    | 14    | 191   | 728,1740 |
| Dodge—2d ds.      | 104 | 6015  | 90  | 36 | 10    | 85  | 73  | 17    | 35    | 6,700  | 62,780  | 00 | 10,196 | 00 | 1,328  | 00 | 3     | 6     | 200   | 270      |
| Door.             | 34  | 1390  | 17  | 3  | 3     | 3   | 16  | 7     | 1     | 955    | 7,037   | 00 | 1,418  | 50 | 344    | 50 | 1     | 1     | ..... | .....    |
| Douglas.          | 2   | 95    | 2   | 1  | ..... | 2   | 2   | 1     | ..... | 700    | 800     | 00 | 500    | 00 | 16     | 50 | ..... | ..... | ..... | .....    |
| Dunn              | 54  | 2435  | 30  | 3  | ..... | 35  | 14  | 4     | 7     | 16,000 | 20,444  | 00 | 1,984  | 50 | 359    | 18 | ..... | ..... | ..... | .....    |
| Eau Claire.       | 41  | 2298  | 37  | 2  | ..... | 17  | 15  | 4     | 10    | 9,367  | 24,023  | 00 | 2,847  | 50 | 385    | 00 | 3     | 3     | ..... | .....    |
| Fond du Lac.      | 174 | 10205 | 151 | 77 | 30    | 132 | 108 | ..... | ..... | 43,280 | 110,630 | 00 | 28,680 | 50 | 2,661  | 15 | 17    | 35    | 210   | 667      |
| pp. Grant.        | 206 | 11511 | 133 | 36 | 85    | 153 | 65  | 27    | 40    | 16,500 | 115,531 | 00 | 11,415 | 50 | 2,866  | 00 | 5     | 10    | 180   | 81       |
| Green.            | 131 | 7922  | 97  | 40 | 31    | 15  | 00  | 11    | 26    | 26,900 | 62,405  | 00 | 4,187  | 00 | 1,378  | 00 | ..... | ..... | ..... | 84       |
| Green Lake.       | 72  | 3395  | 62  | 1  | 6     | 50  | 25  | 11    | 26    | 2,800  | 45,408  | 00 | 5,368  | 00 | 638    | 00 | ..... | ..... | ..... | .....    |
| Iowa.             | 192 | 7036  | 89  | 19 | 22    | 76  | 48  | 18    | 15    | 2,800  | 45,408  | 00 | 5,368  | 00 | 1,418  | 00 | 2     | 4     | 190   | 180      |
| Jackson.          | 48  | 2049  | 30  | 6  | ..... | 33  | 16  | 6     | 8     | 1,293  | 1,293   | 00 | 1,293  | 00 | 480    | 00 | ..... | ..... | ..... | 150      |
| Jefferson.        | 126 | 9100  | 114 | 27 | 50    | 93  | 82  | 25    | 41    | 19,000 | 115,788 | 00 | 13,996 | 00 | 2,726  | 00 | 16    | 31    | 237   | 1,350    |
| Juana.            | 88  | 4261  | 71  | 8  | ..... | 60  | 34  | 12    | 16    | 9,950  | 35,194  | 00 | 4,446  | 00 | 772    | 75 | ..... | ..... | ..... | 47       |
| Kewaunee.         | 67  | 3916  | 58  | 29 | 5     | 49  | 43  | 18    | 17    | 38,008 | 51,598  | 00 | 5,752  | 00 | 710    | 00 | 7     | 10    | 179   | 88       |
| La Crosse.        | 42  | 3419  | 14  | 8  | ..... | 32  | 16  | 5     | 2     | 4,565  | 11,480  | 00 | 1,772  | 00 | 495    | 00 | ..... | ..... | ..... | .....    |
| La Fayette.       | 68  | 3821  | 47  | 15 | 5     | 45  | 28  | 14    | 10    | 13,000 | 49,185  | 00 | 7,280  | 00 | 969    | 45 | 7     | 11    | 201   | 520      |
| Manitowoc.        | 117 | 6109  | 71  | 36 | 20    | 83  | 49  | 23    | 33    | 31,000 | 62,337  | 50 | 5,555  | 50 | 2,543  | 00 | 2     | 2     | 60    | .....    |
| Marathon.         | 108 | 10079 | 81  | 28 | 3     | 73  | 63  | 45    | 16    | 8,750  | 39,138  | 00 | 9,328  | 00 | 2,303  | 60 | 9     | 10    | 124   | 315      |
| Marquette.        | 48  | 2348  | 30  | 8  | ..... | 37  | 12  | 25    | 5     | 3,600  | 12,337  | 50 | 1,300  | 00 | 1,002  | 75 | ..... | ..... | ..... | 35       |
| Milwaukee—1st ds. | 57  | 2902  | 48  | 6  | ..... | 35  | 17  | 4     | 17    | 2,000  | 13,345  | 00 | 767    | 00 | 264    | 22 | ..... | ..... | ..... | .....    |
| Milwaukee—2d ds.  | 35  | 2370  | 34  | 13 | 6     | 28  | 23  | 26    | 7     | 3,300  | 18,437  | 00 | 3,569  | 00 | 1,004  | 12 | 14    | 25    | 185   | 160      |
| Monroe.           | 52  | 2103  | 51  | 32 | 18    | 46  | 43  | 42    | 2     | 35,000 | 240,211 | 45 | 55,925 | 00 | 26,817 | 00 | 45    | 154   | ..... | 6,450    |
| Oconto.           | 110 | 5634  | 90  | 14 | 1     | 63  | 40  | 19    | 35    | 16,000 | 40,891  | 00 | 4,028  | 00 | 755    | 00 | ..... | ..... | ..... | .....    |
| Ontonagon.        | 27  | 1651  | 21  | 8  | ..... | 27  | 12  | 10    | ..... | 3,800  | 20,332  | 00 | 3,196  | 75 | 602    | 00 | 1     | 2     | ..... | .....    |
| Ozaukee.          | 87  | 5141  | 79  | 34 | 2     | 67  | 55  | 19    | 9     | 11,000 | 48,278  | 00 | 11,432 | 00 | 1,289  | 68 | 4     | 4     | ..... | .....    |
| Peppin.           | 59  | 4674  | 52  | 14 | 22    | 45  | 36  | 25    | 9     | 5,000  | 35,429  | 00 | 4,547  | 00 | 2,187  | 00 | 12    | 11    | 278   | 1,089    |
| Pfaff.            | 29  | 1340  | 25  | 2  | 1     | 24  | 6   | 3     | 6     | 1,000  | 11,777  | 00 | 1,015  | 00 | 211    | 00 | 7     | 12    | 438   | 230      |
| Pfaff.            | 68  | 3213  | 55  | 7  | ..... | 47  | 26  | 13    | 18    | 4,200  | 28,469  | 00 | 2,103  | 00 | 822    | 50 | 1     | 1     | 60    | 14       |
| Polk.             | 29  | 902   | 18  | 5  | ..... | 14  | 10  | 6     | 2     | 1,800  | 8,963   | 00 | 777    | 00 | 232    | 00 | ..... | ..... | ..... | .....    |
| Portage.          | 75  | 3325  | 49  | 19 | ..... | 55  | 36  | 5     | 15    | 4,300  | 27,695  | 00 | 2,563  | 00 | 400    | 00 | 3     | 3     | 195   | 24       |
| Racine.           | 75  | 5496  | 69  | 35 | 11    | 52  | 49  | 34    | 21    | 6,375  | 88,575  | 00 | 5,718  | 00 | 1,739  | 00 | 12    | 16    | 180   | 548      |
| Richland.         | 121 | 5816  | 93  | 8  | ..... | 53  | 22  | 7     | 24    | 2,800  | 27,320  | 00 | 2,694  | 00 | 438    | 00 | 1     | 1     | ..... | 169      |
| Rock—1st ds.      | 89  | 6496  | 69  | 37 | 40    | 70  | 52  | 12    | 22    | 50,000 | 148,576 | 00 | 15,452 | 00 | 811    | 50 | 6     | 9     | 88    | 18       |

TABLE No. IV.—Recapitulation by counties—concluded.

| SCHOOL HOUSES, SITES, ETC. |                                     |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                    |                                       |  |  |                                     | PRIVATE SCHOOLS. |  |  |  |  |
|----------------------------|-------------------------------------|--|--|--------------------------|--|--|--|-----------------------------------|---|---|--|----------------------|--------------------------|------------------------------------|---------------------------------------|--|--|-------------------------------------|------------------|--|--|--|--|
| Counties.                  | No. of school houses in the county. | No. pupils school houses will accommodate. | No. sites containing less than one acre. | No. sites well enclosed. | No. school houses built of stone or brick. | No. with out-houses in good condition. | No. districts which have adopted text books. | No. furnished with out-line maps. | No. of dists. with school houses in the county. | Highest valuation of the school house and site. | Cash value of school houses in the county. | Cash value of sites. | Cash value of apparatus. | No. of such schools in the county. | No. teachers engaged in such schools. | Av. No. days such school have been taught. | No. pupils registered who have not attended district school during year. | Average number in daily attendance. |                  |  |  |  |  |
|                            |                                     |  |  |                          |  |  |  |                                   |   |   |  |                      |                          |                                    |                                       |  |  |                                     |                  |  |  |  |  |
| Rock—2d dis.               | 84                                  | 4731                                       | 68                                       | 35                       | 19   | 60                                     | 62   | 21                                | 35  | \$7,000   | \$71,800                                   | \$16,406             | \$3,134                  | 50                                 | 6                                     | 6  | 496  | 70                                  | 16               |  |  |  |  |
| St. Croix.                 | 66                                  | 3056                                       | 39                                       | 20                       | 1  | 49                                     | 44   | 16                                | 18  | 2,200   | 87,488                                     | 5,781                | 820                      | 00                                 | ...                                   | ...  | ...  | ...                                 | ...              |  |  |  |  |
| St. Croix.                 | 159                                 | 7908                                       | 124                                      | 20                       | 12   | 83                                     | 61   | 25                                | 32  | 6,875   | 58,163                                     | 5,159                | 1,256                    | 11                                 | 4                                     | 6  | 180  | 125                                 | 45               |  |  |  |  |
| Shawano.                   | 18                                  | 620  | 14                                       | ...                      | 1  | 11                                     | 4  | ...                               | 8   | 1,500   | 2,856                                      | 115                  | 5                        | 00                                 | ...                                   | ...  | ...  | ...                                 | ...              |  |  |  |  |
| S. Ebygan.                 | 118                                 | 8884                                       | 109                                      | 28                       | 5  | 92                                     | 67   | 80                                | 24  | 5,100   | 60,688                                     | 9,818                | 2,082                    | 58                                 | 12                                    | 15   | 232  | 878                                 | 67               |  |  |  |  |
| Trempealeau.               | 59                                  | 2170                                       | 42                                       | 9                        | 1  | 45                                     | 30   | 7                                 | 5   | 6,000   | 58,938                                     | 2,015                | 438                      | 00                                 | 6                                     | 6  | 66   | ...                                 | 29               |  |  |  |  |
| Vernon.                    | 127                                 | 5384                                       | 109                                      | 6                        | 1  | 89                                     | 27   | 9                                 | 23  | 8,000   | 31,241                                     | 2,294                | 842                      | 00                                 | ...                                   | ...  | ...  | ...                                 | ...              |  |  |  |  |
| Walworth.                  | 131                                 | 8338                                       | 111                                      | 51                       | 25   | 88                                     | 71   | 30                                | 87  | 20,000  | 118,630                                    | 9,452                | 1,874                    | 70                                 | 6                                     | 11   | 160  | 150                                 | 100              |  |  |  |  |
| Washington.                | 99                                  | 7776                                       | 96                                       | 9                        | 29   | 71                                     | 55   | 10                                | 25  | 4,800   | 49,280                                     | 5,125                | 2,698                    | 00                                 | 7                                     | 8  | 269  | 258                                 | 65               |  |  |  |  |
| Waukeesa.                  | 120                                 | 7941                                       | 89                                       | 37                       | 30   | 59                                     | 80   | 45                                | 45  | 8,500   | 84,985                                     | 11,243               | 1,858                    | 00                                 | 9                                     | 14   | 159  | 170                                 | 51               |  |  |  |  |
| Waupaca.                   | 82                                  | 4309                                       | 68                                       | 21                       | 2  | 35                                     | 45   | 17                                | 21  | 11,000  | 88,872                                     | 3,755                | 535                      | 75                                 | 2                                     | 2  | ...  | ...                                 | ...              |  |  |  |  |
| Waushara.                  | 90                                  | 3418                                       | 74                                       | 10                       | ...  | 62                                     | 47   | 6                                 | 26  | 2,100   | 23,271                                     | 1,984                | 376                      | 00                                 | ...                                   | ...  | ...  | ...                                 | ...              |  |  |  |  |
| Winnebago.                 | 115                                 | 9378                                       | 98                                       | 38                       | 14   | 88                                     | 70   | 39                                | 33  | 65,000  | 153,645                                    | 26,816               | 2,957                    | 00                                 | 12                                    | 15   | 90   | 510                                 | 133              |  |  |  |  |
| Wood.                      | 21                                  | 1284                                       | 19                                       | 8                        | ...  | 16                                     | 10   | 2                                 | ...   | 2,000   | 6,925                                      | 1,235                | 195                      | 00                                 | ...                                   | ...  | ...  | ...                                 | ...              |  |  |  |  |
| Totals.                    | 4743                                | 374023                                     | 3709                                     | 1181                     | 545  | 3927                                   | 3235   | 931                               | 1008  | \$65,000  | \$2,994,493                                | \$44,893,553         | \$985,079                | 34                                 | 291                                   | 475  | 179  | 15,859                              | 153              |  |  |  |  |

TABLE NO. V.  
FINANCIAL STATISTICS—RECEIPTS.

| Counties.           | Money on hand Au<br>gust 31, 1868. | From Taxes levied<br>for building and<br>repairing. | From Taxes levied<br>for Teachers' wa-<br>ges. | From Taxes levied<br>for apparatus and<br>library. | From Taxes levied<br>at annual Town<br>meeting. | From Taxes levied<br>by County Super-<br>visors. | From Income of<br>State School Fund. | From all other<br>sources. | Total amount rec'd<br>during year. |
|---------------------|------------------------------------|---|--|--|---|--|--------------------------------------|----------------------------|------------------------------------|
| Adams.....          | \$1,823 65                         | \$1,438 57  | \$4,748 65                                     | \$77 00  | \$940 26  | \$757 48   | \$956 86                             | \$791 47                   | \$11,432 92                        |
| Ashland*            | .....                              | .....   | .....  | .....  | .....   | .....  | .....                                | .....                      | .....                              |
| Barron*             | .....                              | .....   | .....  | .....  | .....   | .....  | .....                                | .....                      | .....                              |
| Bayfield            | 83 08                              | 25 07   | 124 00   | .....  | 220 82  | 10 00  | 62 88                                | .....                      | 624 88                             |
| Brown.....          | 5,395 35                           | 5,347 51  | 17,439 11                                      | 766 60   | 3,399 10  | 3,143 15   | 3,554 55                             | 737 85                     | 44,194 44                          |
| Buffalo.....        | 7,466 88                           | 2,808 53  | 10,790 20                                      | 139 83   | 3,415 01  | 1,273 27   | 718 90                               | 2,369 56                   | 28,983 63                          |
| Burnett.....        | .....                              | .....   | 281 00   | .....  | 115 45  | 53 02  | 44 18                                | .....                      | 921 65                             |
| Calumet.....        | 3,539 40                           | 5,566 14  | 9,546 63                                       | 183 97   | 266 03  | 1,831 72   | 1,979 68                             | 1,472 94                   | 24,386 51                          |
| Chippewa.....       | 2,491 21                           | 1,041 75  | 7,777 38                                       | 61 45  | 951 05  | 423 85   | 492 55                               | 1,487 8                    | 14,723 74                          |
| Clark.....          | 1,928 95                           | 1,320 09  | 3,238 32                                       | .....  | 1,662 07  | 584 77   | 305 38                               | 882 20                     | 8,798 15                           |
| Columbia.....       | 9,931 12                           | 11,990 66   | 22,490 86                                      | 315 41   | 6,681 41  | 4,339 23   | 5,626 75                             | 5,839 51                   | 56,098 81                          |
| Crawford.....       | 5,222 73                           | 3,434 40  | 16,273 41                                      | 63 25  | 580 26  | 2,470 10   | 2,209 92                             | 2,571 65                   | 32,825 73                          |
| Dane—1st dist.....  | 6,650 31                           | 11,011 02   | 16,953 14                                      | 238 98   | 2,666 64  | 3,376 81   | 4,032 47                             | 5,234 72                   | 47,637 17                          |
| Dane—2d dist.....   | 6,494 79                           | 13,431 44   | 29,657 16                                      | 1,495 09   | 986 47  | 5,284 40   | 5,222 72                             | 5,308 59                   | 64,527 17                          |
| Dodge—1st dist..... | 3,922 88                           | 2,819 01  | 11,000 23                                      | 126 18   | 3,555 47  | 4,798 67   | 4,331 46                             | 1,194 71                   | 31,385 98                          |
| Dodge—2d dist.....  | 7,637 22                           | 7,937 82  | 20,404 97                                      | 143 16   | 5,200 77  | 3,408 72   | 3,816 76                             | 2,635 41                   | 50,399 65                          |
| Door.....           | 2,721 96                           | 1,450 70  | 5,393 73                                       | 56 56  | 299 53  | 363 71   | 451 37                               | 1,377 96                   | 11,908 53                          |

\* No Report.

TABLE No. V.—Financial Statistics—Receipts—continued.

| Counties.                | Money on hand Aug. 31, 1868. | From Taxes levied for building and repairing. | From Taxes levied for Teachers' wages. | From Taxes levied for apparatus and library. | From Taxes levied at annual Town meeting. | From Taxes levied by County Super-Visors. | From Income of State School Fund. | From all other sources. | Total amount received during year. |
|--------------------------|------------------------------|---|--|--|---|---|-----------------------------------|-------------------------|------------------------------------|
| Douglas .....            | \$1,977 68                   | \$1,400 00                                    | \$1,850 00                             | .....  | .....                                     | .....                                     | \$97 44                           | \$1,137 28              | 36,462 10                          |
| Dunn .....               | 7,295 91                     | 7,203 97                                      | 11,051 69                              | \$565 32                                     | \$1,351 95                                | \$335 75                                  | 869 03                            | 1,198 70                | 30,052 53                          |
| Eau Claire .....         | 8,635 04                     | 7,503 18                                      | 9,651 33                               | 35 00  | 778 35                                    | 528 93                                    | 784 15                            | 1,943 08                | 24,864 79                          |
| Fond du Lac .....        | 26,746 30                    | 8,106 75                                      | 30,617 61                              | 298 94                                       | 2,847 20                                  | 22,383 86                                 | 30,923 36                         | 3,666 55                | 104,749 94                         |
| Grant .....              | 14,625 15                    | 17,115 62                                     | 38,815 89                              | 505 56                                       | 8,430 34                                  | 5,435 10                                  | 6,403 99                          | 25,061 02               | 116,412 50                         |
| Green .....              | 5,017 48                     | 7,720 01                                      | 25,621 29                              | 456 95                                       | 929 66                                    | 8,601 43                                  | 8,977 16                          | 5,775 54                | 53,098 06                          |
| Green Lake .....         | 2,180 76                     | 5,480 06                                      | 14,813 94                              | 1,033 00                                     | .....                                     | 2,021 26                                  | 2,236 65                          | 9,414 31                | 35,388 20                          |
| Iowa .....               | 7,391 54                     | 12,903 90                                     | 30,047 62                              | 188 67                                       | 5,298 32                                  | 8,977 19                                  | 4,602 10                          | 2,670 13                | 67,899 77                          |
| Jackson .....            | 2,114 48                     | 8,447 42                                      | 7,574 88                               | 2 00   | 1,068 78                                  | 368 29                                    | 1,186 37                          | 1,278 87                | 18,753 61                          |
| Jefferson .....          | 7,786 76                     | 14,102 69                                     | 20,635 17                              | 262 40                                       | 5,960 09                                  | 4,928 07                                  | 7,803 38                          | 6,618 34                | 61,428 47                          |
| Juneau .....             | 4,486 83                     | 6,153 34                                      | 16,089 65                              | 2,270 00                                     | 930 39                                    | 2,149 07                                  | 1,999 47                          | 1,437 04                | 35,633 79                          |
| Kenosha .....            | 2,641 32                     | 2,430 58                                      | 12,945 73                              | 25 44  | 2,068 78                                  | 6,392 61                                  | 2,450 72                          | 1,670 55                | 30,010 00                          |
| Kewaunee .....           | 3,334 76                     | 2,043 74                                      | 7,324 54                               | 279 78                                       | 377 47                                    | 1,282 68                                  | 1,302 82                          | 808 71                  | 17,133 08                          |
| La Crosse .....          | 8,282 18                     | 5,980 61                                      | 12,024 51                              | 3 50   | 10,369 93                                 | 2,437 79                                  | 2,391 69                          | 2,200 49                | 43,690 70                          |
| La Fayette .....         | 4,568 92                     | 16,059 33                                     | 20,214 37                              | 222 25                                       | 1,198 62                                  | 2,181 97                                  | 3,615 24                          | 8,787 36                | 53,185 58                          |
| Manitowoc .....          | 20,250 77                    | 2,711 16                                      | 26,542 36                              | 352 55                                       | 1,132 78                                  | 9,609 68                                  | 6,063 59                          | 1,051 98                | 66,705 66                          |
| Marathon .....           | 2,664 87                     | 1,634 70                                      | 12,062 53                              | 298 00                                       | 1,114 21                                  | 1,044 71                                  | 461 91                            | 2,283 30                | 18,134 26                          |
| Marquette .....          | 1,744 69                     | 1,731 04                                      | 7,103 48                               | 133 64                                       | 312 50                                    | 1,070 63                                  | 1,315 78                          | 1,038 71                | 14,363 50                          |
| Milwaukee—1st dist. .... | 3,882 20                     | 3,456 08                                      | 3,631 44                               | 45 00  | 1,553 77                                  | 8,911 20                                  | 1,545 70                          | 2,970 12                | 20,096 43                          |
| Milwaukee—2d dist. ....  | 3,856 71                     | 3,691 96                                      | 51,077 97                              | 360 20                                       | .....                                     | 37,317 93                                 | 12,779 63                         | 690 83                  | 109,763 97                         |
| Monroe .....             | 9,681 60                     | 10,643 16                                     | 14,595 96                              | 136 13                                       | 886 77                                    | 2,137 05                                  | 3,198 77                          | 3,255 43                | 44,787 16                          |



|                    |            |            |            |            |            |            |            |            |              |
|--------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Outagamie.....     | 3,354 53   | 1,310 14   | 5,770 00   | 50 00      | 1,373 77   | 129 85     | 161 77     | 4,370 85   | 15,920 00    |
| Onauke.....        | 6,283 70   | 3,966 98   | 16,810 92  | 349 49     | 1,503 09   | 3,943 16   | 1,784 59   | 2,019 13   | 36,659 96    |
| Onauke.....        | 5,460 86   | 3,583 76   | 7,873 14   | 61 23      | 3,413 85   | 3,850 66   | 3,344 92   | 490 66     | 31,239 28    |
| Peplin.....        | 1,106 44   | 1,751 16   | 5,139 43   | 90 00      | 144 76     | 346 44     | 584 68     | 1,983 64   | 12,428 81    |
| Pierce.....        | 5,160 67   | 7,354 11   | 14,641 06  | 672 56     | 418 79     | 267 64     | 1,128 27   | 4,206 82   | 31,192 79    |
| Polk.....          | 3,737 68   | 4,466 14   | 14,016 02  | 97 12      | 443 68     | 312 08     | 1,097 71   | 2,327 93   | 25,698 25    |
| Portage.....       | 3,419 87   | 10,013 28  | 14,978 28  | 160 67     | 15,049 40  | 3,778 30   | 4,321 39   | 8,549 18   | 64,520 82    |
| Racine.....        | 4,240 21   | 5,603 30   | 18,497 86  | 176 30     | 755 78     | 2,269 02   | 3,475 49   | 2,704 57   | 31,607 97    |
| Richland.....      | 2,537 72   | 7,205 76   | 18,004 44  | 90 00      | 1,546 00   | 5,411 19   | 3,911 87   | 8,799 75   | 47,131 61    |
| Rock—1st dist..... | 7,204 59   | 6,662 42   | 14,693 19  | 152 55     | 9,496 91   | 5,289 17   | 2,788 60   | 25,239 82  | 67,927 58    |
| Rock—2d dist.....  | 4,593 47   | 2,173 97   | 8,633 19   | 273 63     | 1,174 43   | 799 67     | 929 22     | 6,353 82   | 24,638 31    |
| St. Croix.....     | 16,999 68  | 14,530 57  | 24,317 67  | 481 79     | 1,410 07   | 2,915 37   | 3,612 50   | 6,759 19   | 73,320 49    |
| Sauk.....          | 633 51     | 491 68     | 1,397 00   | 60 00      | 392 03     | 134 11     | 228 62     | 198 93     | 3,056 04     |
| Shawano.....       | 6,177 37   | 4,634 36   | 25,580 36  | 561 21     | 3,334 10   | 5,833 82   | 5,358 86   | 1,831 95   | 53,165 35    |
| Sheboygan.....     | 3,996 16   | 3,863 32   | 12,193 97  | 68 00      | 3,646 67   | 694 54     | 307 89     | 2,408 01   | 16,138 12    |
| Trempealeau.....   | 6,156 99   | 3,441 34   | 17,494 59  | 1,546 60   | 518 28     | 3,663 88   | 2,895 03   | 9,578 91   | 45,295 62    |
| Vernon.....        | 6,186 47   | 19,811 25  | 33,949 92  | 261 58     | 7,475 83   | 3,074 05   | 6,396 05   | 4,271 63   | 80,979 63    |
| Walworth.....      | 3,923 44   | 14,631 35  | 10,209 34  | 164 00     | 2,563 97   | 4,553 26   | 4,738 65   | 3,769 78   | 44,851 79    |
| Washington.....    | 7,389 22   | 8,416 15   | 22,831 12  | 151 60     | 1,337 00   | 3,278 58   | 4,809 74   | 3,366 81   | 50,680 08    |
| Waukesha.....      | 7,267 69   | 6,739 31   | 15,574 42  | 31 72      | 694 72     | 1,325 66   | 2,327 25   | 2,814 70   | 36,999 06    |
| Waupaca.....       | 3,350 76   | 2,355 75   | 11,768 39  | 38 40      | 432 56     | 1,346 31   | 1,546 49   | 2,459 75   | 23,518 74    |
| Waushara.....      | 19,914 80  | 23,777 40  | 37,151 04  | 2,084 79   | 737 59     | 11,476 29  | 6,007 48   | 4,506 77   | 105,576 11   |
| Winnebago.....     | 425 73     | 876 98     | 6,357 37   | .....      | 1,068 91   | 128 50     | 471 94     | 516 82     | 9,520 52     |
| Wood.....          | 336,303 39 | 375,682 38 | 893,766 34 | 317,895 01 | 136,890 33 | 213,810 59 | 189,371 89 | 219,777 09 | 2,894,387 94 |
| Totals.....        |            |            |            |            |            |            |            |            |              |

\* No Report.

TABLE NO. VI.

## FINANCIAL STATISTICS-DISBURSEMENTS.

| Counties.            | For building and re-<br>pairing. | For apparatus and li-<br>brary. | For services of Male<br>Teachers. | For services of Fe-<br>male Teachers. | For old indebted-<br>ness. | For furniture, regis-<br>ter and records. | For all other pur-<br>poses. | Total amount paid<br>out during year. | Money on hand Au-<br>gust 31, 1868. |
|----------------------|----------------------------------|---------------------------------|-----------------------------------|---------------------------------------|----------------------------|---|------------------------------|---------------------------------------|-------------------------------------|
| Adams.....           | \$1,526 67                       | 299 26                          | \$2,089 13                        | \$4,443 84                            | \$418 40                   | \$97 58                                   | \$609 04                     | \$9,218 92                            | \$2,204 00                          |
| Ashtabula.....       | .....                            | .....                           | .....                             | .....                                 | .....                      | .....                                     | .....                        | .....                                 | .....                               |
| Barron.....          | .....                            | .....                           | .....                             | .....                                 | .....                      | .....                                     | .....                        | .....                                 | .....                               |
| Bayfield.....        | 6 00                             | .....                           | 500 00                            | .....                                 | .....                      | .....                                     | .....                        | 505 00                                | 19 88                               |
| Brown.....           | 5,848 55                         | 82 60                           | 6,161 12                          | 16,701 27                             | 1,171 13                   | 1,112 65                                  | 2,326 45                     | 38,004 09                             | 11,211 40                           |
| Buffalo.....         | 8,728 32                         | 81 78                           | 7,598 00                          | 4,005 50                              | 886 57                     | 480 82                                    | 6,771 78                     | 23,557 27                             | 5,426 36                            |
| Barnett.....         | 128 55                           | .....                           | .....                             | .....                                 | 380 00                     | .....                                     | 27 00                        | 875 80                                | 45 75                               |
| Calumet.....         | 4,114 43                         | 122 77                          | 6,282 77                          | 6,040 76                              | 841 62                     | 303 13                                    | 1,327 36                     | 19,031 73                             | 5,354 78                            |
| Chippewa.....        | 1,205 39                         | 47 95                           | 2,768 75                          | 5,784 64                              | 1,484 43                   | 293 25                                    | 1,068 04                     | 12,800 08                             | 1,890 98                            |
| Clark.....           | 1,742 58                         | 8 25                            | 1,552 10                          | 2,655 95                              | 289 29                     | 16 45                                     | 353 19                       | 4,900 99                              | 1,587 39                            |
| Columbia.....        | 13,765 10                        | 319 89                          | 14,448 40                         | 23,580 58                             | 2,049 83                   | 1,254 91                                  | 7,603 81                     | 61,186 14                             | 6,762 45                            |
| Crawford.....        | 2,507 08                         | 497 74                          | 8,780 58                          | 10,179 12                             | 794 34                     | 638 03                                    | 2,610 53                     | 25,979 44                             | 6,846 23                            |
| Dane, 1st Dist.....  | 10,198 00                        | 246 08                          | 11,768 50                         | 14,080 47                             | 2,585 61                   | 648 44                                    | 5,128 98                     | 42,596 86                             | 6,186 09                            |
| Dane, 2d Dist.....   | 12,158 80                        | 262 12                          | 11,544 86                         | 24,219 34                             | 2,327 72                   | 1,017 98                                  | 7,933 61                     | 59,468 93                             | 9,176 45                            |
| Dodge, 1st Dist..... | 2,607 93                         | 106 86                          | 9,810 84                          | 11,553 88                             | 631 10                     | 806 83                                    | 2,713 66                     | 27,820 27                             | 4,468 29                            |
| Dodge, 2d Dist.....  | 10,580 60                        | 184 01                          | 11,598 95                         | 15,265 19                             | 1,974 79                   | 675 96                                    | 5,876 19                     | 47,215 24                             | 4,587 09                            |
| Door.....            | 1,834 05                         | 50 90                           | 2,400 84                          | 3,064 82                              | 755 85                     | 839 11                                    | 1,031 13                     | 8,366 70                              | 2,941 82                            |

\* No report.

|                          |           |          |           |           |          |          |           |           |           |
|--------------------------|-----------|----------|-----------|-----------|----------|----------|-----------|-----------|-----------|
| Douglas.....             | 306 99    | .....    | 761 28    | 733 48    | .....    | 13 10    | 340 66    | 2,054 47  | 4,408 63  |
| Dunn.....                | 8,989 58  | 80 68    | 4,214 19  | 7,423 26  | 1,292 46 | 717 55   | 1,475 04  | 23,947 26 | 6,185 66  |
| Eau Claire.....          | 9,978 34  | .....    | 4,597 00  | 9,289 94  | 480 37   | 97 47    | 1,615 92  | 20,864 99 | 3,981 31  |
| Fond du Lac.....         | 21,028 33 | 222 40   | 15,614 30 | 39,517 56 | 3,214 36 | 1,732 86 | 11,619 78 | 90,406 14 | 13,665 80 |
| Grant.....               | 24,732 35 | 340 98   | 20,486 08 | 19,166 81 | 4,065 55 | 3,811 00 | 8,641 50  | 92,199 52 | 24,312 98 |
| Green.....               | 7,293 66  | 332 06   | 13,196 82 | 16,880 50 | 3,624 48 | 665 80   | 5,778 76  | 47,674 06 | 5,424 04  |
| Green Lake.....          | 8,284 84  | 3,898 81 | 7,594 04  | 9,489 83  | 558 96   | 195 97   | 1,632 23  | 20,141 19 | 4,346 09  |
| Iowa.....                | 9,464 48  | 427 16   | 13,893 18 | 19,562 98 | 1,083 58 | 544 98   | 5,701 41  | 54,087 72 | 6,551 39  |
| Jackson.....             | 2,487 69  | 142 52   | 3,276 08  | 6,171 30  | 999 88   | 108 79   | 1,392 73  | 14,624 30 | 3,417 61  |
| Jefferson.....           | 14,484 08 | 207 03   | 14,266 85 | 21,771 80 | 2,390 95 | 1,089 55 | 5,739 08  | 69,168 67 | 8,346 37  |
| Juneau.....              | 8,827 52  | 109 75   | 8,446 00  | 9,555 31  | 793 55   | 187 69   | 2,650 05  | 20,514 88 | 5,018 91  |
| Keweenaw.....            | 2,484 02  | 3 25     | 5,798 00  | 12,359 05 | 555 32   | 182 65   | 1,941 57  | 26,217 45 | 4,799 55  |
| Keweenaw.....            | 1,253 62  | 74 67    | 3,460 00  | 4,198 29  | 649 54   | 807 26   | 1,194 94  | 11,667 11 | 5,844 13  |
| La Crosse.....           | 6,411 76  | 31 50    | 9,181 25  | 12,021 00 | 567 15   | 1,295 65 | 5,276 59  | 34,855 90 | 3,834 80  |
| La Fayette.....          | 9,959 59  | 131 07   | 11,895 07 | 13,854 35 | 2 117 51 | 1,342 79 | 5,418 98  | 46,270 82 | 8,074 94  |
| Manitowoc.....           | 4,271 48  | 154 54   | 17,639 75 | 13,466 62 | 1,595 07 | 623 66   | 4,889 31  | 42,588 31 | 24,009 44 |
| Marathon.....            | 1,774 83  | 433 90   | 5,132 35  | 3,716 26  | 806 80   | 156 42   | 1,880 69  | 14,411 52 | 5,397 54  |
| Marquette.....           | 1,735 95  | .....    | 2,931 50  | 5,819 22  | 464 30   | 1,233 19 | 913 04    | 13,187 40 | 1,816 13  |
| Milwaukee, 1st Dist..... | 4,692 68  | 116 24   | 4,189 36  | 4,685 79  | 239 40   | 437 05   | 1,164 14  | 15,514 66 | 4,581 77  |
| Milwaukee, 2d Dist.....  | 8,171 15  | 49 97    | 70,075 75 | 3,741 30  | 294 40   | 1,823 88 | 13,474 98 | 99,614 11 | 9,551 98  |
| Monroe.....              | 11,533 47 | 160 10   | 6,167 00  | 13,295 10 | 1,701 74 | 498 18   | 2,585 55  | 36,442 28 | 8,866 04  |
| Oconto.....              | 5,396 62  | 23 90    | 3,629 00  | 4,628 87  | 148 50   | 173 87   | 614 71    | 14,844 47 | 1,075 53  |
| Outagamie.....           | 2,661 34  | 128 00   | 5,862 30  | 15,460 85 | 1,807 53 | 1,045 30 | 3,384 31  | 80,349 65 | 6,310 51  |
| Ozaukee.....             | 6,645 44  | 895 23   | 13,289 53 | 2,461 87  | 1,391 08 | 351 31   | 1,146 07  | 26,023 29 | 6,073 79  |
| Pepin.....               | 2,765 87  | 45 25    | 2,104 00  | 3,750 38  | 598 78   | 206 56   | 805 40    | 9,451 37  | 2,313 53  |
| Pierce.....              | 8,385 66  | 433 00   | 6,617 00  | 8,441 82  | 1,669 00 | 921 02   | 2,787 25  | 28,971 83 | 4,077 68  |
| Polk*.....               | .....     | .....    | .....     | .....     | .....    | .....    | .....     | .....     | .....     |
| Portage.....             | 4,132 14  | 60 70    | 5,141 86  | 10,701 26 | 1,349 05 | 522 24   | 1,476 08  | 23,167 40 | 3,163 51  |
| Racine.....              | 20,920 70 | 73 00    | 9,657 28  | 20,398 06 | 764 86   | 388 63   | 4,774 84  | 58,624 74 | 2,967 69  |
| Richland.....            | 3,472 92  | 81 40    | 7,907 65  | 9,764 64  | 1,235 41 | 636 36   | 1,883 43  | 24,986 28 | 6,619 71  |
| Rock, 1st Dist.....      | 14,147 92 | 76 30    | 6,562 91  | 16,684 19 | 1,539 61 | 454 50   | 3,987 56  | 42,578 52 | 4,948 34  |
| Rock, 2d Dist.....       | 16,870 53 | 66 80    | 7,338 00  | 18,792 10 | 4,198 89 | 1,179 56 | 4,067 96  | 52,424 06 | 14,435 87 |
| St. Croix.....           | 2,098 40  | 204 97   | 4,916 00  | 7,671 15  | 1,526 99 | 431 27   | 3,051 92  | 23,271 84 | 3,933 76  |

\* No report.

TABLE No. VI.—Financial Statistics—Disbursements—continued.

| Counties.         | For building and re-<br>pairing | For apparatus and<br>library. | For services of Male<br>Teachers. | For services of Fe-<br>male Teachers. | For aid indebted-<br>ness. | For furniture, regis-<br>ter and records. | For all other pur-<br>poses. | Total amount paid<br>out during year. | Money on hand Au-<br>gust 31, 1888. |
|-------------------|---------------------------------|-------------------------------|-----------------------------------|---------------------------------------|----------------------------|---|------------------------------|---------------------------------------|-------------------------------------|
| Bank .....        | 26,678 62                       | 197 46                        | 10,567 68                         | 20,427 90                             | 2,042 09                   | 492 19                                    | 4,281 06                     | 64,541 81                             | 7,723 12                            |
| Shawano .....     | 332 96                          | 24 67                         | 668 00                            | 1,279 00                              | 525 68                     | 39 00                                     | 343 39                       | 2,914 54                              | 6,599 66                            |
| Sheboygan .....   | 6,433 23                        | 220 95                        | 12,507 67                         | 19,637 01                             | 1,991 10                   | 2,123 36                                  | 8,955 41                     | 48,426 94                             | 6,868 12                            |
| Trempealeau ..... | 6,360 65                        | 36 00                         | 4,641 76                          | 7,864 88                              | 88 74                      | 329 40                                    | 1,465 11                     | 17,982 70                             | 8,593 91                            |
| Vernon .....      | 7,909 23                        | 101 02                        | 8,766 44                          | 10,984 66                             | 5,869 31                   | 676 13                                    | 2,281 92                     | 36,578 70                             | 8,706 92                            |
| Walworth .....    | 18,456 05                       | 98 16                         | 15,490 08                         | 26,467 09                             | 4,653 08                   | 466 80                                    | 8,347 04                     | 73,081 14                             | 9,171 13                            |
| Washington .....  | 10,730 73                       | 94 03                         | 14,197 00                         | 8,334 01                              | 2,635 27                   | 129 37                                    | 2,206 24                     | 38,266 65                             | 6,752 91                            |
| Waukesha .....    | 5,922 46                        | 74 29                         | 13,103 36                         | 15,956 26                             | 3,401 04                   | 643 18                                    | 4,709 70                     | 48,840 10                             | 6,688 44                            |
| Waupaca .....     | 3,112 37                        | 10 72                         | 5,153 83                          | 13,735 75                             | 1,790 31                   | 327 34                                    | 2,891 98                     | 32,021 51                             | 4,976 87                            |
| Waushara .....    | 2,153 43                        | 34 05                         | 4,659 11                          | 10,157 87                             | 493 09                     | 299 90                                    | 1,504 37                     | 21,388 91                             | 8,849 66                            |
| Winnebago .....   | 35,356 00                       | 21 25                         | 16,737 94                         | 27,687 42                             | 1,028 71                   | 2,133 39                                  | 3,638 98                     | 91,483 59                             | 14,087 53                           |
| Wood .....        | 788 50                          | .....                         | 2,171 00                          | 3,924 50                              | 431 29                     | 17 00                                     | 1,417 26                     | 8,800 16                              | 1,146 10                            |
| Totals .....      | 456,503 77                      | 11,410 81                     | 620,974 02                        | 678,007 43                            | 85,067 77                  | 37,440 78                                 | 203,067 65                   | 1,985,761 39                          | 363,466 69                          |

TABLE No. VII.  
 TEXT BOOKS—Number of Districts using the different Books mentioned.

| Counties.            | SPELLERS. |                 |           |         |       |            |          | READERS.  |          |                 |           |         | ARITHMETICS. |           |           |         |      | HIST. OF U. S. |           |           |          |         |           |
|----------------------|-----------|-----------------|-----------|---------|-------|------------|----------|-----------|----------|-----------------|-----------|---------|--------------|-----------|-----------|---------|------|----------------|-----------|-----------|----------|---------|-----------|
|                      | Sanders.  | Sanders' Union. | National. | Wilson. | Town. | Worcester. | Webster. | McGuirey. | Sanders. | Sanders' Union. | National. | Wilson. | Hillard.     | McGuirey. | Thompson. | Davies. | Ray. | Adams.         | Robinson. | Stoddard. | Willard. | Wilson. | Goodrich. |
| Adams.....           | 49        |                 |           |         |       | 1          |          | 3         | 48       |                 | 10        |         |              |           | 3         | 9       |      | 25             |           | 34        |          |         |           |
| Ashland*             |           |                 |           |         |       |            |          |           |          |                 |           |         |              |           |           |         |      |                |           |           |          |         |           |
| Barron*              |           |                 |           |         |       |            |          |           |          |                 |           |         |              |           |           |         |      |                |           |           |          |         |           |
| Bayfield.....        |           |                 |           |         |       |            |          |           |          |                 |           |         |              |           |           |         |      |                |           |           |          |         |           |
| Brown.....           | 36        |                 |           |         |       |            |          | 53        | 21       |                 |           |         |              |           | 52        |         | 55   |                | 2         |           |          |         | 1         |
| Buffalo.....         | 14        |                 | 40        |         |       |            |          | 8         | 15       |                 | 39        |         |              |           | 2         | 10      | 28   | 5              | 8         |           | 14       |         |           |
| Burnett.....         |           |                 | 2         |         |       |            |          |           |          |                 | 2         |         |              |           |           |         |      |                |           |           |          |         |           |
| Calumet.....         | 43        | 5               | 16        |         |       |            |          |           | 50       | 5               | 19        |         |              |           |           | 24      | 38   | 2              |           | 3         | 13       |         |           |
| Chippewa.....        | 14        |                 | 18        |         |       |            |          | 5         | 10       |                 | 18        |         |              |           | 4         | 10      | 14   | 1              |           |           |          |         |           |
| Clark.....           | 6         |                 |           |         |       |            |          | 14        | 2        |                 | 16        |         |              |           | 2         |         | 16   | 4              |           |           |          |         |           |
| Columbia.....        | 115       | 8               |           |         | 27    |            |          | 42        | 90       | 7               |           |         | 45           |           | 58        |         |      | 20             | 47        |           | 1        |         |           |
| Crawford.....        |           | 59              | 4         |         |       |            |          |           |          | 59              | 4         |         |              |           |           | 6       | 72   | 27             |           |           |          |         |           |
| Dane, 1st Dist.....  | 114       |                 | 2         |         | 3     |            |          |           |          | 108             | 4         |         | 1            |           | 9         | 51      | 3    | 52             | 14        | 12        |          |         | 90        |
| Dane, 2d Dist.....   | 81        | 6               |           |         |       |            |          | 11        | 74       |                 | 11        | 5       |              |           |           | 13      | 25   | 61             |           |           |          |         | 28        |
| Dodge, 1st Dist..... | 84        |                 | 5         |         |       |            |          | 3         | 70       |                 | 5         |         |              |           | 11        | 32      | 16   | 37             |           |           |          |         | 41        |
| Dodge, 2d Dist.....  | 75        |                 | 15        |         |       |            |          | 5         | 59       |                 | 20        | 5       |              |           | 6         | 32      | 12   | 27             | 14        |           | 1        |         | 29        |
| Door.....            | 8         |                 | 1         | 1       |       |            |          | 22        | 4        |                 | 1         | 2       |              |           | 25        |         | 19   |                |           |           |          |         | 38        |
|                      |           |                 |           |         |       |            |          |           |          |                 |           |         |              |           |           |         |      |                |           |           |          |         | 7         |

THE REPORT.

No report.



|                 |       |     |     |    |    |    |    |     |       |     |     |     |    |     |     |     |       |   |     |      |     |       |
|-----------------|-------|-----|-----|----|----|----|----|-----|-------|-----|-----|-----|----|-----|-----|-----|-------|---|-----|------|-----|-------|
| Oconto          | 8     | 1   | 3   | 1  | 6  | 1  | 1  | 3   | 4     | 1   | 18  | 20  | 1  | 10  | 3   | 1   |       |   |     |      |     |       |
| Ontonagon       | 8     | 47  | 4   | 29 | 29 | 1  | 1  | 55  | 38    | 8   | 3   | 21  | 53 | 3   | 3   | 7   |       |   |     |      |     |       |
| Ozaukee         | 31    | 4   | 24  | 24 | 38 | 8  | 8  | 5   | 16    | 22  | 50  | 7   | 7  | 3   | 3   | 3   |       |   |     |      |     |       |
| Pepin           | 10    | 7   | 8   | 8  | 13 | 9  | 9  | 9   | 6     | 1   | 9   | 1   | 5  | 3   | 3   | 3   |       |   |     |      |     |       |
| Pierce          | 60    | 1   | 32  | 13 | 13 | 14 | 14 | 47  | 21    | 21  | 1   | 1   | 59 | 1   | 1   | 1   |       |   |     |      |     |       |
| Polk            | 2     | 27  | 27  | 27 | 27 | 14 | 14 | 1   | 1     | 1   | 31  | 1   | 6  | 1   | 1   | 1   |       |   |     |      |     |       |
| Portage         | 37    | 28  | 28  | 6  | 29 | 44 | 44 | 19  | 7     | 9   | 33  | 27  | 3  | 3   | 3   | 15  |       |   |     |      |     |       |
| Racine          | 41    | 18  | 18  | 31 | 31 | 19 | 19 | 3   | 3     | 3   | 37  | 3   | 3  | 3   | 3   | 31  |       |   |     |      |     |       |
| Richland        | 72    | 1   | 1   | 21 | 21 | 70 | 70 | 2   | 8     | 25  | 1   | 53  | 36 | 2   | 2   | 45  |       |   |     |      |     |       |
| Rock, 1st Dist. | 29    | 6   | 6   | 36 | 36 | 18 | 18 | 1   | 29    | 23  | 1   | 50  | 23 | 9   | 9   | 15  |       |   |     |      |     |       |
| Rock, 2d Dist.  | 36    | 3   | 3   | 37 | 37 | 18 | 18 | 15  | 15    | 24  | 16  | 8   | 44 | 10  | 5   | 6   |       |   |     |      |     |       |
| Rt. Creix       | 45    | 12  | 12  | 30 | 30 | 16 | 16 | 16  | 16    | 24  | 24  | 70  | 7  | 26  | 7   | 7   |       |   |     |      |     |       |
| Sauk            | 96    | 26  | 26  | 12 | 12 | 93 | 93 | 41  | 4     | 4   | 4   | 23  | 40 | 1   | 1   | 74  |       |   |     |      |     |       |
| Shawano         | 6     | 2   | 2   | 6  | 6  | 7  | 7  | 5   | 8     | 8   | 8   | 2   | 2  | 2   | 2   | 38  |       |   |     |      |     |       |
| Sheboygan       | 67    | 2   | 2   | 8  | 8  | 84 | 84 | 17  | 17    | 6   | 90  | 4   | 5  | 1   | 1   | 38  |       |   |     |      |     |       |
| Trempealeau     | 6     | 39  | 39  | 1  | 1  | 5  | 5  | 40  | 1     | 1   | 40  | 6   | 1  | 1   | 1   | 1   |       |   |     |      |     |       |
| Vernon          | 62    | 2   | 2   | 66 | 66 | 3  | 3  | 3   | 64    | 3   | 12  | 116 | 79 | 19  | 19  | 39  |       |   |     |      |     |       |
| Walworth        | 100   | 12  | 12  | 4  | 4  | 93 | 93 | 7   | 3     | 4   | 52  | 24  | 30 | 30  | 30  | 35  |       |   |     |      |     |       |
| Washington      | 84    | 6   | 6   | 17 | 17 | 84 | 84 | 4   | 17    | 18  | 64  | 8   | 26 | 13  | 13  | 15  |       |   |     |      |     |       |
| Waukesha        | 106   | 6   | 6   | 2  | 2  | 86 | 86 | 4   | 17    | 56  | 14  | 50  | 5  | 5   | 5   | 26  |       |   |     |      |     |       |
| Waupaca         | 65    | 3   | 3   | 2  | 2  | 15 | 15 | 13  | 32    | 56  | 26  | 50  | 13 | 13  | 13  | 46  |       |   |     |      |     |       |
| Waushara        | 79    | 6   | 6   | 8  | 8  | 80 | 80 | 1   | 9     | 49  | 8   | 31  | 23 | 23  | 23  | 32  |       |   |     |      |     |       |
| Winnebago       | 36    | 10  | 10  | 52 | 52 | 40 | 40 | 1   | 1     | 10  | 8   | 15  | 1  | 1   | 1   | 1   |       |   |     |      |     |       |
| Wood            | 10    | 10  | 10  | 13 | 13 | 2  | 2  | 13  | 13    | 10  | 8   | 15  | 2  | 2   | 2   | 2   |       |   |     |      |     |       |
| Totals          | 2,501 | 253 | 464 | 94 | 80 | 89 | 6  | 980 | 1,883 | 487 | 640 | 314 | 67 | 958 | 699 | 896 | 1,858 | 1 | 699 | 1297 | 158 | 1,101 |

TABLE No. VII.—Text Books, etc.—continued.

| Counties.            | GEOGRAPHY. |                       |          |           |        |         | GRAMMAR. |        |       |        |        |         | PHONICS. |        | GEBRA.  |         |         |           |      |
|----------------------|------------|-----------------------|----------|-----------|--------|---------|----------|--------|-------|--------|--------|---------|----------|--------|---------|---------|---------|-----------|------|
|                      | Monteith.  | McNally and Monteith. | Cornell. | Mitchell. | Grove. | Warren. | Smith.   | Clark. | Weid. | Green. | Wells. | Pinneo. | Kerr.    | Brown. | Jarvis. | Cutter. | Davies. | Robinson. | Ray. |
|                      |            |                       |          |           |        |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Adams.....           | 15         | 20                    |          | 18        |        |         |          | 32     |       |        |        |         | 11       |        |         |         |         |           |      |
| Ashland.....         |            |                       |          |           |        |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Barroa*.....         |            |                       |          |           |        |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Bayfield.....        |            |                       |          |           |        |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Brown.....           |            |                       | 37       | 14        |        |         |          |        |       |        |        | 33      | 4        |        |         | 1       |         | 2         |      |
| Buffalo.....         | 37         |                       |          | 3         |        |         | 1        | 32     | 1     |        |        | 1       |          |        |         |         | 4       |           |      |
| Burnett.....         |            | 4                     |          |           |        |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Calumet.....         |            | 36                    | 17       |           |        |         |          | 46     |       |        | 1      |         |          |        | 1       |         | 2       |           |      |
| Chippewa.....        |            | 16                    | 15       |           |        |         |          | 31     |       |        |        |         |          |        |         | 1       |         | 1         |      |
| Clark.....           | 8          | 3                     |          | 7         |        |         |          | 8      |       |        |        | 2       |          |        |         |         | 2       |           |      |
| Columbia.....        |            |                       | 42       | 63        | 3      |         |          | 64     |       |        |        |         |          | 41     |         | 5       |         | 4         |      |
| Crawford.....        |            | 26                    |          | 67        | 11     |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Dane, 1st Dist.....  | 9          |                       | 64       |           | 18     |         |          | 51     |       | 6      |        | 5       | 16       | 14     |         | 7       | 3       | 4         | 9    |
| Dane, 2d Dist.....   | 50         |                       | 15       | 10        |        |         |          | 35     |       |        |        | 18      |          |        |         | 3       |         | 4         | 4    |
| Dodge, 1st Dist..... |            | 38                    | 32       | 8         |        |         |          | 53     |       |        |        |         |          | 9      |         | 1       |         | 5         | 5    |
| Dodge, 2d Dist.....  |            | 53                    | 17       | 14        | 1      | 2       | 1        | 59     |       | 2      | 2      | 1       | 14       | 4      |         | 5       | 7       | 9         | 6    |
| Dood.....            | 10         | 7                     | 5        |           |        |         |          | 4      |       |        |        |         |          |        |         |         | 1       |           |      |
| Douglas.....         |            |                       |          | 3         |        |         |          |        |       |        |        |         |          |        |         |         |         |           |      |
| Dunn.....            |            | 11                    | 42       | 3         |        |         | 1        | 48     |       |        |        |         |          |        | 1       |         | 2       |           | 2    |
| Eau Claire.....      | 4          | 26                    | 3        |           |        |         |          | 30     |       |        |        |         |          |        | 1       | 1       | 3       | 1         | 1    |

No Report.

\*No Report.



| Fond du Lac.....         | 30    | 32    | 23    | ..... | 50.51 | 11    | 20    | ..... | 14    |
|--------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Grant.....               | 92    | 38    | 18    | 31    | ..... | 132   | 38    | 1     | 2     |
| Green.....               | 1     | 97    | ..... | 4     | ..... | 87    | 1     | 7     | 30    |
| Green Lake.....          | 49    | ..... | 22    | 3     | ..... | ..... | 2     | ..... | 2     |
| Iowa.....                | 102   | ..... | 7     | 1     | ..... | 55    | 15    | 1     | 17    |
| Jackson.....             | 43    | ..... | 8     | ..... | ..... | 31    | ..... | ..... | 1     |
| Jefferson.....           | 36    | 41    | 34    | ..... | ..... | 19    | 2     | ..... | 2     |
| Juneau.....              | ..... | ..... | 38    | ..... | ..... | 8     | 1     | 4     | 11    |
| Kenosha.....             | 52    | ..... | 6     | ..... | ..... | 26    | 26    | 2     | 8     |
| Kewaunee.....            | ..... | ..... | 10    | 8     | ..... | 48    | ..... | ..... | 4     |
| La Crosse.....           | 29    | 18    | 4     | ..... | ..... | 28    | 8     | 15    | 1     |
| La Fayette.....          | 74    | 2     | 6     | ..... | ..... | 51    | ..... | ..... | 4     |
| Manitowoc.....           | 63    | 9     | 13    | ..... | ..... | 14    | 4     | 51    | 4     |
| Marathon.....            | 13    | 16    | 1     | ..... | ..... | 17    | ..... | ..... | 6     |
| Marquette.....           | 6     | 12    | 23    | ..... | ..... | 34    | ..... | ..... | 2     |
| Milwaukee, 1st Dist..... | 28    | 2     | 7     | 3     | ..... | 2     | 3     | 13    | 3     |
| Milwaukee, 2d Dist.....  | 7     | 8     | 3     | 1     | ..... | 6     | 3     | 10    | 5     |
| Monroe.....              | 41    | ..... | 26    | ..... | ..... | 14    | ..... | 16    | 4     |
| Oconto.....              | 1     | 14    | 1     | 1     | ..... | 2     | ..... | 13    | 1     |
| Ontario.....             | 2     | 76    | 1     | ..... | ..... | 59    | ..... | 3     | 3     |
| Ozaukee.....             | 37    | 8     | 14    | ..... | ..... | 26    | ..... | 15    | 8     |
| Pepin.....               | 14    | 6     | 1     | 2     | ..... | 8     | 1     | 8     | 1     |
| Pierce.....              | 20    | ..... | 36    | ..... | ..... | 11    | ..... | 23    | 6     |
| Polk.....                | 17    | ..... | ..... | ..... | ..... | 17    | ..... | ..... | ..... |
| Portage.....             | 52    | ..... | 11    | ..... | ..... | 49    | ..... | ..... | 1     |
| Racine.....              | 41    | ..... | ..... | ..... | ..... | 6     | ..... | 15    | 6     |
| Richland.....            | 20    | ..... | 59    | 1     | 2     | 19    | ..... | 14    | 9     |
| Rock, 1st Dist.....      | ..... | 45    | 8     | 11    | ..... | 18    | 10    | 32    | 8     |
| Rock, 2d Dist.....       | 25    | 45    | 8     | 6     | ..... | 28    | 25    | 19    | 2     |
| St. Croix.....           | 38    | ..... | ..... | ..... | ..... | 5     | ..... | ..... | 3     |
| Sauk.....                | 27    | 68    | 17    | ..... | ..... | 84    | ..... | 28    | 6     |
| Shawano.....             | 2     | 6     | 3     | ..... | ..... | 7     | ..... | ..... | 8     |
| Sheboygan.....           | 86    | 2     | 12    | ..... | ..... | 63    | ..... | 19    | 1     |
| Trempealeau.....         | 37    | 6     | ..... | ..... | ..... | 88    | ..... | ..... | 4     |

TABLE No. VII.—Text Books, etc.—continued.

| Counties.       | GEOGRAPHY. |                       |          |           |        |         |        | GRAMMAR. |       |        |        |         |       |        | PHYSIOLOGY. |         | ALGEBRA. |           |      |
|-----------------|------------|-----------------------|----------|-----------|--------|---------|--------|----------|-------|--------|--------|---------|-------|--------|-------------|---------|----------|-----------|------|
|                 | Monteith.  | McNally and Monteith. | Cornell. | Mitchell. | Guyot. | Warren. | Smith. | Clark.   | Weid. | Green. | Wells. | Pinneo. | Kerl. | Brown. | Jarvis.     | Cutler. | Davies.  | Robinson. | Ray. |
|                 |            |                       |          |           |        |         |        |          |       |        |        |         |       |        |             |         |          |           |      |
| Vernon .....    | 58         | 38                    | 38       | 8         | 8      | ...     | ...    | 18       | ...   | ...    | ...    | 70      | ...   | ...    | ...         | 7       | ...      | 1         | ...  |
| Walworth.....   | ...        | 28                    | 38       | 48        | 7      | 1       | ...    | 34       | 8     | ...    | ...    | 3       | 68    | ...    | ...         | ...     | 2        | 15        | 1    |
| Washington ..   | ...        | 28                    | 6        | ...       | ...    | ...     | ...    | ...      | ...   | ...    | ...    | 2       | 62    | ...    | ...         | ...     | ...      | 8         | ...  |
| Waukesha .....  | ...        | 4                     | 66       | 18        | 3      | ...     | ...    | 58       | ...   | ...    | ...    | 10      | 28    | 1      | ...         | ...     | 9        | 9         | 3    |
| Waupaca .....   | ...        | 15                    | 28       | 18        | ...    | ...     | ...    | 55       | ...   | ...    | ...    | ...     | 2     | ...    | ...         | ...     | 3        | ...       | ...  |
| Waushara .....  | ...        | 60                    | ...      | 28        | ...    | ...     | ...    | 59       | ...   | ...    | ...    | ...     | 10    | ...    | ...         | 3       | 5        | ...       | ...  |
| Winnebago ..... | ...        | 78                    | 4        | 10        | ...    | ...     | ...    | 61       | 1     | ...    | ...    | ...     | 18    | ...    | ...         | 1       | 2        | 28        | 1    |
| Wood.....       | 14         | 4                     | ...      | 5         | ...    | ...     | ...    | 7        | ...   | ...    | ...    | 16      | ...   | ...    | ...         | ...     | ...      | ...       | ...  |
| Totals.....     | 768        | 1,365                 | 830      | 695       | 48     | 55      | 11     | 1,604    | 582   | 10     | 809    | 488     | 41    | 5      | 101         | 181     | 155      | 119       | ...  |

TABLE NO. VII.

## CERTIFICATES.

| Counties.                 | MALE TEACHERS. |        |        | FEMALE TEACHERS. |        |        | Total. |
|---------------------------|----------------|--------|--------|------------------|--------|--------|--------|
|                           | 1st Gr.        | 2d Gr. | 3d Gr. | 1st Gr.          | 2d Gr. | 3d Gr. |        |
| Adams .....               |                |        | 14     |                  |        | 86     | 100    |
| Bayfield .....            | 1              |        |        |                  |        |        | 1      |
| Brown .....               | 1              | 1      | 22     | 3                |        | 74     | 101    |
| Buffalo .....             |                | 4      | 43     |                  |        | 38     | 85     |
| Burnett .....             |                |        |        |                  |        | 3      | 3      |
| Calumet .....             |                | 2      | 28     |                  | 2      | 63     | 93     |
| Chippewa .....            |                |        | 12     | 1                |        | 58     | 65     |
| Columbia .....            | 3              | 5      | 106    | 2                | 3      | 217    | 336    |
| Crawford .....            | 3              | 1      | 43     |                  | 2      | 101    | 150    |
| Dane, 1st Dist. ....      | 5              | 2      | 78     | 2                | 1      | 153    | 241    |
| Dane, 2d Dist. ....       | 3              | 8      | 70     | 2                | 2      | 113    | 198    |
| Dodge, 1st Dist. ....     |                |        | 34     |                  |        | 79     | 113    |
| Dodge, 2d Dist. ....      | 1              | 4      | 68     | 1                | 3      | 170    | 247    |
| Door .....                |                |        | 19     |                  |        | 26     | 45     |
| Douglas .....             |                |        | 3      |                  |        | 4      | 7      |
| Dunn .....                | 2              |        | 21     |                  | 1      | 80     | 104    |
| Eau Claire .....          | 3              | 1      | 9      |                  |        | 102    | 115    |
| Fond-du-Lac .....         | 4              | 12     | 84     | 1                | 15     | 218    | 334    |
| Grant .....               | 6              | 7      | 88     | 5                | 9      | 215    | 330    |
| Green .....               | 5              |        | 32     | 5                |        | 132    | 174    |
| Green Lake .....          | 2              | 2      | 24     | 5                | 8      | 70     | 114    |
| Iowa .....                |                | 1      | 63     |                  | 4      | 132    | 200    |
| Jackson .....             |                |        | 22     |                  | 4      | 53     | 78     |
| Jefferson .....           | 4              | 8      | 180    | 4                | 4      | 58     | 258    |
| Juneau .....              | 3              | 3      | 16     | 1                | 12     | 141    | 176    |
| Kenosha .....             | 4              | 7      | 21     |                  | 18     | 51     | 96     |
| Kewaunee .....            |                |        | 22     |                  |        | 37     | 59     |
| La Crosse .....           |                | 2      | 10     |                  | 2      | 40     | 54     |
| La Fayette .....          | 1              | 1      | 26     | 3                | 2      | 100    | 133    |
| Marathon .....            | 1              |        | 20     |                  |        | 24     | 45     |
| Marquette .....           |                | 3      | 25     |                  | 5      | 86     | 119    |
| Milwaukee, 1st Dist. .... |                | 2      | 18     |                  |        | 33     | 53     |
| Milwaukee, 2d Dist. ....  |                | 1      | 17     |                  |        | 24     | 42     |
| Monroe .....              |                |        | 37     |                  |        | 141    | 178    |
| Oconto .....              | 2              |        | 2      |                  |        | 26     | 30     |
| Outagamie .....           | 2              | 5      | 39     |                  |        | 83     | 129    |
| Ozaukee .....             |                | 7      | 37     |                  |        | 80     | 74     |
| Pepin .....               |                | 3      | 4      |                  | 1      | 29     | 37     |

TABLE No. VIII.—*Certificates*—continued.

| Counties.                  | MALE TEACHERS. |        |        | FEMALE TEACHERS. |        |        | Total. |
|----------------------------|----------------|--------|--------|------------------|--------|--------|--------|
|                            | 1st Gr.        | 2d Gr. | 3d Gr. | 1st Gr.          | 2d Gr. | 3d Gr. |        |
| Pierce .....               | ...            | 4      | 84     | 2                | 7      | 56     | 103    |
| Polk .....                 | ...            | 2      | 9      | ...              | 1      | 24     | 36     |
| Portage .....              | ...            | 2      | 19     | ...              | 2      | 79     | 102    |
| Racine .....               | ...            | 3      | 10     | ...              | 3      | 80     | 96     |
| Richland .....             | 2              | 4      | 71     | 1                | 2      | 118    | 193    |
| Rock, 1st Dist.—No report. | ...            | ...    | ...    | ...              | ...    | ...    | ...    |
| Rock, 2d Dist. ....        | ...            | 1      | 84     | 1                | ...    | 113    | 149    |
| St. Croix .....            | 2              | ...    | 26     | 3                | 8      | 46     | 80     |
| Sauk .....                 | 3              | 4      | 85     | ...              | 3      | 235    | 330    |
| Shawano .....              | ...            | ...    | ...    | ...              | ...    | 14     | 14     |
| Sheboygan .....            | 2              | 3      | 61     | 1                | 2      | 219    | 288    |
| Trempealeau .....          | 1              | ...    | 19     | 2                | 2      | 51     | 75     |
| Vernon .....               | 1              | ...    | 21     | ...              | ...    | 84     | 106    |
| Walworth .....             | ...            | 4      | 48     | ...              | 7      | 173    | 233    |
| Washington .....           | 2              | 1      | 71     | ...              | ...    | 94     | 168    |
| Waukesha .....             | 9              | 8      | 53     | 3                | 9      | 127    | 209    |
| Waupaca .....              | 1              | 1      | 23     | ...              | 1      | 96     | 131    |
| Waushara .....             | ...            | 3      | 31     | ...              | 6      | 132    | 173    |
| Winnebago .....            | 7              | 3      | 84     | 2                | 3      | 103    | 155    |
| Wood .....                 | 1              | ...    | 7      | ...              | ...    | 36     | 44     |
| Totals .....               | 90             | 138    | 2,009  | 50               | 144    | 4,858  | 7,289  |

TABLE NO. IX.

## TEACHERS' INSTITUTES.

| Counties.          | Where held.                 | By whom conducted.                     | Teachers present. | When held.             |
|--------------------|-----------------------------|--|-------------------|------------------------|
| Adams.....         | White Creek.....            | A. J. Cheney.....                      | 80                | April, 1869.           |
| Buffalo.....       | Alma.....                   | James Imrie.....                       | 12                | Oct. 26-28, 1868.      |
| Calumet.....       | Chilton.....                | Robert Graham.....                     | 36                | Sep. 29, Oct. 2, 1868. |
| Chippewa.....      | Chippewa Falls.....         | A. J. Cheney.....                      | 20                | Oct. 21-24, 1868.      |
|                    | .....do.....                | R. Graham.....                         | 34                | April 20-23, 1869.     |
| Columbia.....      | Portage.....                | R. Graham.....                         | 80                | March, 1869.           |
| Crawford.....      | Mt. Sterling.....           | Chas. W. Clinton.....                  | .....             | April, 1869.           |
|                    | Prairie du Chien.....       | A. J. Cheney.....                      | .....             | November, 1868.        |
| Dane—1st Dist..... | San Prairie.....            | T. D. Kanouse.....                     | 30                | July 24, 1869.         |
| Dodge—2d Dist..... | Beaver Dam.....             | L. Merrill.....                        | 50                | October, 1868.         |
| Door.....          | Sturgeon Bay.....           | A. J. Craig and R. Graham.....         | 15                | Septm'br 1-4, 1868.    |
| Dunn.....          | Menomonie.....              | .....do.....do.....                    | 42                | April 27-30, 1869.     |
| Eau Claire.....    | Eau Claire and Augusta..... | Wm. H. Lockwood.....                   | 75                | April, 1869.           |
| Fond du Lac.....   | Fond du Lac.....            | A. J. Cheney.....                      | 170               | April 19, 1869.        |
| Grant.....         | Hazel Green.....            | J. P. Hubbard.....                     | 70                | October 27, 1868.      |
| Green.....         | Monroe.....                 | A. J. Craig and R. Graham.....         | 60                | June, 1869.            |
| Green Lake.....    | Princeton.....              | A. A. Spencer.....                     | 46                | Sep. 21, Oct. 29, '68. |
| Iowa.....          | Mineral Point.....          | Charles H. Allen and Samuel Parks..... | 70                | October 6-9, 1868.     |
| Jackson.....       | Black River Falls.....      | R. Graham.....                         | .....             | October, 1868.         |
| Jefferson.....     | Jefferson.....              | .....do.....                           | 108               | November, 1868.        |
|                    | Fort Atkinson.....          | Geo. W. Bird.....                      | 60                | December, 1868.        |

TABLE No. IX.—*Teachers' Institutes—continued.*

| Counties.            | Where held.                         | By whom conducted.                                | Teachers present. | When held.          |
|----------------------|-------------------------------------|---|-------------------|---------------------|
| Jefferson—continued. | Watertown .....                     | Geo. W. Bird .....                                | 60                | February, 1869.     |
|                      | Lake Mills .....                    | .....do.....                                      | 60                | January, 1869.      |
|                      | Palmyra .....                       | .....do.....                                      | 60                | March, 1869.        |
| Juneau .....         | New Lisbon .....                    | R. Graham .....                                   | 80                | November, 1868.     |
| Kenosha .....        | Long's Corners .....                | James Hannan .....                                | 80                | October 9-19, 1868. |
| Lafayette .....      | Darlington .....                    | Charles W. Jennings .....                         | 40                | Oct'br 10-12, 1868. |
| Marathon .....       | Wausau .....                        | Thomas Greene .....                               | 26                | Dec. 28-29, 1868.   |
| Marquette .....      | Montello .....                      | R. Graham .....                                   | 23                | April 12, 1869.     |
| Milwaukee—1st Dist.  | Hale's Corners .....                | S. D. Gaylord .....                               | 44                | Sept. 21-25, 1868.  |
| Monroe .....         | Sparta .....                        | A. J. Cheney .....                                | 30                | April 12, 1869.     |
| Oconto .....         | Peshigo, Oconto and Pensaukee ..... | John Fairchild .....                              | 44                | October, 1868.      |
| Outagamie .....      | Appleton .....                      | D. J. Brothers .....                              | 23                | 1868 and 1869.      |
| Ozaukee .....        | Saukville .....                     | P. K. Gannon .....                                | 44                | September, 1868.    |
| Pierce .....         | Ellsworth .....                     | R. L. Reed .....                                  | 23                | April, 1869.        |
| Polk .....           | Oscola .....                        | R. H. Clark .....                                 | 25                | October 29, 1868.   |
| Portage .....        | Stevens Point .....                 | R. Graham .....                                   | 35                | October 26, 1868.   |
| Racine .....         | Burlington .....                    | A. J. Cheney .....                                | 40                | October 26, 1868.   |
| Richland .....       | Richland Center .....               | A. J. Craig and G. R. Putnam .....                | 50                | October, 1868.      |
|                      | Lone Rock .....                     | G. R. Putnam and Prof. Twining .....              | 44                | November 4, 1868.   |
| Rock—1st Dist.....   | Evansville .....                    | B. M. Reynolds .....                              | 44                | April 13, 1869.     |
| 2d Dist.....         | Milton .....                        | R. Graham .....                                   | 183               | May 26, 1869.       |
| St. Croix .....      | Hudson .....                        | A. H. Weld .....                                  | 40                | October, 1868.      |
| Sauk .....           | Reedsburg .....                     | A. J. Cheney, A. Earhman and R. B. Crandall ..... | 43                | April 20-24, 1869.  |
|                      | Prarie du Sac .....                 | J. B. Pradt, C. Viebahn and R. B. Crandall .....  | 25                | April 13-17, 1869.  |
| Shaboygan .....      | Shaboygan Falls .....               | R. Graham .....                                   | 67                | July 19-22, 1869.   |

|                   |                    |                                    |    |                        |
|-------------------|--------------------|------------------------------------|----|------------------------|
| Trempealeau ..... | Galesville .....   | R. Graham .....                    | 52 | Feb'y 25-26, 1869.     |
| Walworth .....    | Elkhorn .....      | W. D. Parker .....                 | 45 | Dec'br 21-24, 1868.    |
| Washington .....  | Hartford .....     | S. S. Barney .....                 | 53 | Nov. 1868, Ap. '69.    |
| Waupaca .....     | Waupaca .....      | J. Barnham .....                   | 70 | Sep. 27, Oct. 21, '68. |
| Winnebago .....   | Omro .....         | A. J. Cheney and R. Graham .....   | 53 | Sept. 14-18, 1868.     |
| Wood .....        | Grand Rapids ..... | R. Graham .....                    | 32 | November, 1868.        |
|                   | .....do .....      | G. F. Witter and J. Q. Emery ..... | 35 | August, 1869.          |

TABLE No. X.

## DICTIONARIES.

STATEMENT showing the counties towns and districts which have been supplied with Dictionaries during the year ending December 10, 1869.

| Counties.        | Towns.                            | No. of Districts. | No. of Copies. |
|------------------|-----------------------------------|-------------------|----------------|
| Adams.....       | New Haven .....                   | 5, P. Dep         | 1              |
| Brown.....       | Lawrence.....                     | 4, 2 Deps         | 2              |
| Buffalo .....    | Canton .....                      | 2                 | 1.             |
|                  | Canton, Maxville and Nelson ..... | 3                 | 1              |
|                  | Glencoe .....                     | 5                 | 1              |
|                  | Modena.....                       | 5                 | 1              |
|                  | Nelson.....                       | 5, 6              | 2              |
|                  | Waumandee.....                    | 6, 9              | 2              |
| Calumet .....    | Harrison.....                     | 1                 | 1              |
|                  | Harrison and Woodville.....       | 2                 | 1              |
| Clark.....       | Levis.....                        | 3                 | 1              |
|                  | Lynn .....                        | 4                 | 1              |
| Columbia .....   | Fountain Prairie.....             | 1, 2d Dep         | 1              |
|                  | Hampden .....                     | 3                 | 1              |
|                  | Leeds and Hampden .....           | 6                 | 1              |
|                  | Randolph .....                    | 12                | 1              |
| Dane .....       | Black Earth.....                  | 1, H Dep          | 1              |
|                  | Blooming Grove and Dunn.....      | 9                 | 1              |
|                  | Maxomanie.....                    | 2, 2 Deps         | 2              |
|                  | Middleton.....                    | 7                 | 1              |
|                  | Windsor .....                     | 9                 | 1              |
| Dodge .....      | Chester and Waupun.....           | 1, 2 Deps         | 2              |
|                  | Fox Lake .....                    | 3, int dep        | 1              |
|                  | Oak Grove .....                   | 9                 | 1              |
| Door .....       | Liberty Grove.....                | 4                 | 1              |
| Dunn.....        | Lucas .....                       | 1, 2, 3           | 3              |
|                  | Sheridan.....                     | 1                 | 1              |
|                  | Sherman.....                      | 1, 4, 10          | 3              |
| Eau Claire ..... | Bridge Creek.....                 | 3, 2d dep.        | 1              |
| Fond du Lac .... | Alto .....                        | 8                 | 1              |
|                  | Eldorado .....                    | 5                 | 1              |
|                  | Waupun.....                       | 1, praint         | 2              |



*Distribution of Dictionaries—continued.*

| Counties.        | Towns.                             | No. of Districts. | No. of Copies. |
|------------------|------------------------------------|-------------------|----------------|
| Grant .....      | Bloomington .....                  | 5                 | 1              |
|                  | Fennimore .....                    | 8                 | 1              |
|                  | Fennimore and Lancaster .....      | 13                | 1              |
|                  | Waterloo .....                     | 8                 | 1              |
|                  | Woodman and Marlon .....           | 1                 | 1              |
| Green Lake ..... | Brooklyn .....                     | 2                 | 1              |
|                  | Mackford .....                     | 8                 | 1              |
|                  | Manchester .....                   | 8                 | 1              |
| Iowa .....       | Arens .....                        | 4                 | 1              |
|                  | Dodgeville .....                   | 1 (gr D) 15       | 2              |
|                  | Linden .....                       | 1, H. Dep.        | 1              |
|                  | Mifflin (and Clifton, Grant) ..... | 1                 | 1              |
|                  | Ridgeway .....                     | 8                 | 1              |
| Jackson .....    | Melrose .....                      | 4                 | 1              |
|                  | Northfield .....                   | 3, 4, 5           | 3              |
| Jefferson .....  | Oakland .....                      | 10                | 1              |
|                  | Waterloo .....                     | 1, 3 Deps.        | 3              |
|                  | Watertown .....                    | 7                 | 1              |
| Juneau .....     | Fountain .....                     | 7                 | 1              |
|                  | New Lisbon .....                   | 1, 2 Deps.        | 2              |
|                  | Seven Mile Creek .....             | 9                 | 1              |
| Kewaunee .....   | Casco .....                        | 4                 | 1              |
|                  | Franklin .....                     | 6                 | 1              |
|                  | Montpelier .....                   | 1, 2              | 2              |
|                  | Montpelier and Kewaunee .....      | 3                 | 1              |
|                  | Red River .....                    | 4                 | 1              |
| La Crosse .....  | Rangor .....                       | 6                 | 1              |
|                  | North La Crosse .....              | 1 Gr. Dep.        | 1              |
|                  | Onalaska and Hamilton .....        | 8                 | 1              |
| La Fayette ..... | Gratiot and Wiota .....            | 7                 | 1              |
| Manitowoc .....  | Maple Grove .....                  | 4                 | 1              |
|                  | Schleswig .....                    | 5                 | 1              |
| Marathon .....   | Mosinee .....                      | 5                 | 1              |
|                  | Wausau .....                       | 3                 | 1              |
|                  | Wien .....                         | 2                 | 1              |
| Marquette .....  | Packwaukee .....                   | 3                 | 1              |
| Milwaukee .....  | Lake .....                         | 1                 | 1              |
|                  | Milwaukee (town) .....             | 6, 10             | 2              |
| Monroe .....     | Glendale .....                     | 6                 | 1              |
|                  | Lincoln .....                      | 1, 10             | 2              |
|                  | Portland and Leon .....            | 1                 | 1              |
|                  | Sparta .....                       | 10, 11            | 2              |
|                  | Wellington .....                   | 8                 | 1              |
| Oconto .....     | Oconto .....                       | 1                 | 1              |
|                  | Oconto city .....                  | 3 Deps.           | 3              |
|                  | Peshtigo .....                     | 4                 | 1              |
| Outagamie .....  | Appleton .....                     | 3 Deps.           | 3              |
|                  | Black Creek .....                  | 3                 | 1              |
|                  | Grand Chute .....                  | 11                | 1              |
|                  | Seymour .....                      | 2                 | 1              |
| Ozaukee .....    | Fredonia and Saukville .....       | 4                 | 1              |
| Pepin .....      | Waterville .....                   | 3                 | 1              |

*Distribution of Dictionaries—continued.*

| Counties.         | Towns.                              | No. of Districts. | No. of Copies. |
|-------------------|-------------------------------------|-------------------|----------------|
| Pierce.....       | El Paso .....                       | 2                 | 1              |
|                   | Hartland .....                      | 5                 | 1              |
|                   | Hartland and Salem .....            | 5                 | 1              |
|                   | Oak Grove .....                     | 8                 | 1              |
|                   | Pleasant Valley .....               | 5                 | 1              |
|                   | Rock Elm .....                      | 10, 11            | 2              |
| Pelk .....        | Black Brook .....                   | 2, 3              | 2              |
|                   | St. Croix Falls .....               | 7, 8              | 2              |
| Portage .....     | Amherst .....                       | 6                 | 1              |
|                   | Hull .....                          | 3, 5              | 2              |
|                   | Stevens Point .....                 | 1 Dept            | 1              |
| Racine .....      | Mt. Pleasant .....                  | 13                | 1              |
| Richland .....    | Buena Vista .....                   | 3 Int Dep         | 1              |
| Reck .....        | Bradford and La Prairie .....       | 14                | 1              |
|                   | Clinton, Turtle, etc. ....          | 1                 | 1              |
|                   | Fulton .....                        | 8, 2 Deps         | 2              |
|                   | Janesville .....                    | 1 Dept            | 1              |
|                   | La Prairie .....                    | 6                 | 1              |
|                   | Emerald .....                       | 2                 | 1              |
|                   | Hammond .....                       | 7, 8              | 2              |
| St. Croix .....   | Hammond and Rush River .....        | 1                 | 1              |
|                   | Springfield .....                   | 2                 | 1              |
|                   | Warren .....                        | 3, 4              | 2              |
|                   | Franklin .....                      | 5                 | 1              |
| Sank .....        | Washington .....                    | 4                 | 1              |
|                   | Holland .....                       | 14                | 1              |
| Sheboygan .....   | Lyndon .....                        | 4                 | 1              |
|                   | Arcadia .....                       | 3, 4, 5, 6, 7     | 5              |
| Trempealeau ..... | Arcadia and Lincoln .....           | 1                 | 1              |
|                   | Arcadia and Trempealeau .....       | 1                 | 1              |
|                   | Franklin .....                      | 10, 12            | 2              |
| Vernon .....      | Genoa .....                         | 5                 | 1              |
|                   | Genoa and Wheatland .....           | 3                 | 1              |
|                   | Hamburg and Bergen .....            | 3                 | 1              |
|                   | Delavan .....                       | 1 Pr Dep          | 1              |
| Walworth .....    | Geneva .....                        | 1 H. Dep          | 1              |
|                   | Lagrange and Troy* .....            | 5                 | 1              |
|                   | Lyons .....                         | 2 H. Dep          | 1              |
|                   | Whitewater .....                    | 1, 2 Deps         | 2              |
|                   | Trenton and Farmington .....        | 6                 | 1              |
| Washington .....  | Oconomowoc and Summit .....         | 3                 | 1              |
|                   | Waukesha village .....              | 1 Dept            | 1              |
| Waukesha .....    | Mukwa .....                         | 2 H. Dep          | 1              |
|                   | Mukwa and Liberty .....             | 3                 | 1              |
|                   | St. Lawrence and Scandinavia .....  | 7                 | 1              |
| Waushara .....    | Marion (and Seneca, Green Lake,) .. | 2                 | 1              |
|                   | Rose .....                          | 3                 | 1              |
| Winnebago .....   | Wautoma .....                       | 6, 7              | 2              |
|                   | Menasha .....                       | 1, 3 Deps         | 3              |
|                   | Neenah .....                        | 1, 5 Deps         | 5              |
|                   | Nepeuskun .....                     | 4                 | 1              |

\* Joint with Palmyra and Eagle, Jefferson county.

*Distribution of Dictionaries—continued.*

| Counties.      | Towns.                            | No. of Districts. | No. of Copies. |
|----------------|-----------------------------------|-------------------|----------------|
| Winnebago..... | Oskosh .....                      | 4                 | 1              |
|                | Rushford.....                     | 2, H Dep.         | 1              |
|                | Utica and Nekimi .....            | 7                 | 1              |
|                | Vinland, Clayton and Winchester.. | 10                | 1              |
|                | Winneconne .....                  | 2                 | 1              |
| Wood .....     | Lincoln.....                      | 2                 | 1              |
|                | Seneca .....                      | 2, 3              | 2              |
|                |                                   |                   | 187            |

*STATEMENT showing the Districts to which Dictionaries have been sold during the year ending December 10, 1869.*

| Counties.       | Towns.                             | No. of Districts. | No. of Copies. |
|-----------------|------------------------------------|-------------------|----------------|
| Adams.....      | Monroe .....                       | 2                 | 1              |
| Dane .....      | Fitchburg.....                     | 4                 | 1              |
|                 | Middleton .....                    | 3                 | 1              |
| Dodge .....     | Calamus .....                      | 2                 | 1              |
| Fond Du Lac.... | Ripon—city and town.....           | 2                 | 1              |
| Grant .....     | Smelser .....                      | 2                 | 1              |
| Green Lake..... | Princeton.....                     | 2                 | 1              |
| Jefferson.....  | Koshkonong.....                    | 1                 | 1              |
| La Crosse ..... | North La Crosse (Campbell).....    | 1 Dep.            | 1              |
| Racine.....     | Racine city .....                  | 1                 | 1              |
| Rock .....      | Magnolia and Center.....           | 6                 | 1              |
| St. Croix ..... | Troy and Kinnickinnick .....       | 4                 | 1              |
| Sheboygan ..... | Sheboygan Falls village.....       | 1 Dep.            | 1              |
| Vernon .....    | Franklin .....                     | 6                 | 1              |
| Walworth .....  | Sharon .....                       | 2                 | 1              |
| Waukesha.....   | Ottawa .....                       | 1                 | 1              |
| Wauwata.....    | Mukwa .....                        | 2                 | 1              |
|                 | Mukwa (and Liberty, Outagamie Co.) | 3                 | 1              |
|                 | Algoma.....                        | 6                 | 1              |
|                 | Nepeuskun.....                     | 3                 | 1              |
| Winnebago.....  | Rushford.....                      | 2                 | 1              |
|                 |                                    |                   | 21             |

# OFFICE LIBRARY FUND.

*STATEMENT of receipts and disbursements of Office Library Fund,  
from January 6, 1868, to December 10, 1869.*

## RECEIPTS.

|  |                 |
|--|-----------------|
| Received from Hon. Jno. G. McMyrn..... | \$64 38         |
| Annual appropriation, 1867.....        | 50 00           |
| 1868.....                              | 50 00           |
| 1869.....                              | 50 00           |
| <b>Total .....</b>                     | <b>\$214 38</b> |

## DISBURSEMENTS.

|  |         |                 |
|--|---------|-----------------|
| Annals of Education—9 volumes .....                            | \$12 00 |                 |
| De Gerando on Education .....                                  |         |                 |
| Lectures before American Institute of Instruction—4 volumes... |         |                 |
| Teachers' Manual .....   |         |                 |
| Hints on Popular Education .....                               |         |                 |
| Locke and Milton on Education .....                            |         |                 |
| American Educational Monthly, 3 vols .....                     |         | 2 00            |
| Culture Demanded by Modern Life .....                          |         | 1 79            |
| Ures' Dictionary, 8 vols .....                                 |         | 13 50           |
| First Thoughts.....  |         | 57              |
| Meaning of Words.....  |         | 1 13            |
| Tyndal on Sound.....   |         | 1 87            |
| Correlation and Conservation of Forces.....                    |         | 1 87            |
| Study of Art.....  |         | 1 33            |
| Spencer's Essays.....  |         | 1 87            |
| Spencer's Progress.....  |         | 1 87            |
| In the School Room.....  |         | 1 25            |
| Annual Cyclopaedia, 1867.....                                  |         | 4 50            |
| American Educational Monthly.....                              |         | 1 50            |
| Law of Love .....  |         | 1 75            |
| United States Debt.....  |         | 1 40            |
| Smith's Classical Dictionaries, 6 vols.....                    |         | 60 00           |
| Annual Cyclopaedia, 1868.....                                  |         | 4 50            |
| Haydn's Dictionary of Dates.....                               |         | 8 25            |
| Tuckerman's Book of the Artists.....                           |         | 5 60            |
| Sacred Art.....  |         | 75              |
| Chips from a German Workshop, 2 vols.....                      |         | 3 75            |
| Half Century with Juvenile Delinquents .....                   |         | 2 25            |
| Wickersham's School Economy .....                              |         | 1 13            |
| Wickersham's Methods of Instruction.....                       |         | 1 31            |
| Sampson's Art Criticism .....                                  |         | 1 31            |
| Marcel on Language.....  |         | 94              |
| Philosophy of Teaching.....                                    |         | 75              |
| Seguin on Idiocy.....  |         | 4 50            |
| Physical Basis of Life .....                                   |         | 30              |
| Heat as a Mode of Motion.....                                  |         | 1 88            |
| Hogarth's Works.....   |         | 23 00           |
| Dean's History of Civilization, 7 vols.....                    |         | 23 30           |
| Freight and expressage on books.....                           |         | 18 94           |
| <b>Total .....</b>   |         | <b>\$305 84</b> |
| <b>Balance on hand December 10, 1869.....</b>                  |         | <b>8 64</b>     |
|  |         | <b>\$314 38</b> |

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ANNUAL REPORT  
OF THE  
BOARD OF REGENTS  
OF THE  
UNIVERSITY OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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BOARD OF REGENTS.

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*Terms expire first Monday in February, 1870.*

|                      |                 |
|----------------------|-----------------|
| H. D. BARRON.....    | ST. CROIX FALLS |
| R. B. SANDERSON..... | POYNETTE.       |
| F. O. THORPE.....    | WEST BEND.      |
| JOHN G. McMYNN.....  | RACINE.         |
| J. O. COVER .....    | LANCASTER.      |

*Terms expire first Monday in February, 1871.*

|                     |             |
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| AUG. L. SMITH ..... | APPLETON.   |
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| SAM'L FALLOWS.....  | MILWAUKEE.  |
| JACOB S. BUGH.....  | WAUTOMA.    |

*Terms expire first Monday in February, 1872.*

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---

C. S. HAMILTON,

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N. B. VAN SLYKE,     R. B. SANDERSON,     J. C. GREGORY,

EXECUTIVE COMMITTEE.

JOHN S. DEAN,

SECRETARY.

WM. E. SMITH, *State Treasurer,*

EX-OFFICIO TREASURER.

# ANNUAL REPORT.

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To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

In compliance with the requirements of section 12 of the law of 1866, re-organizing the University, I have the honor to submit herewith the report of the Board of Regents on the condition and progress of the University during the past collegiate and fiscal year, ending Sept. 30, 1869.

The Faculty and Instructors are as follows:

HON. P. A. CHADBOURNE, M. D., LL.D.,  
President and Professor of Mental and Moral Philosophy.

JOHN W. STERLING, LL.D.,  
Vice President and Professor of Natural Philosophy and Astronomy.

JOHN B. PARKINSON, A. M.,  
Professor of Mathematics.

STEPHEN H. CARPENTER, A. M.,  
Professor of Rhetoric and English Literature.

WILLIAM F. ALLEN, A. M.,  
Professor of Ancient Languages and History.

JOHN B. FEULING, PH. D.,  
Professor of Modern Languages and Comparative Philology.

W. W. DANIELLS, M. S.,  
Professor of Agriculture and Analytical Chemistry.

JOHN E. DAVIES, M. D.,  
Professor of Natural History and Chemistry.

ADDISON E. VERRILL, A. M.,  
Professor of Comparative Anatomy and Entomology.

**HON. L. S. DIXON, LL.D.,**  
Chief Justice of the Supreme Court of Wisconsin,  
Professor of Law.

**HON. ORSAMUS COLE, LL.D.,**  
Associate Justice of the Supreme Court of Wisconsin,  
Professor of Law.

**HON. BYRON PAINE, LL.D.,**  
Associate Justice of the Supreme Court of Wisconsin,  
Professor of Law.

**HON. H. S. ORTON,**  
Dean of Law Faculty.

**J. H. CARPENTER, Esq.,**  
Professor of Law.

**WM. F. VILAS, LL.B.,**  
Professor of Law.

**D. B. FRANKENBURGER, PH. B.,**  
Instructor in Preparatory Department.

**R. B. ANDERSON, PH. B.,**  
Instructor in Languages.

**MISS CLARISSA L. WARE,**  
Preceptress of Female College.

**MISS CLARA D. BEWICK, PH. B.,**  
Teacher of Latin and History.

**MISS LIZZIE S. SPENCER, PH. B.,**  
Teacher of English Branches.

**MISS FRANCES BROWN,**  
Teacher of Music.

**MISS LOUISA BREWSTER.**  
Teacher of Drawing and Painting.

## I. THE COLLEGE OF ARTS.

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Candidates for admission to the College of Arts are examined in English Grammar, Geography, Mental and Written Arithmetic, and in Algebra to Quadratic Equations; and must be at least fifteen years of age.

Candidates for advanced standing must, in addition to the studies named above, pass examination in those previously pursued by the class which they propose to enter, or in studies equivalent to them.

The following is the course of instruction in this department :

### FRESHMAN YEAR.

#### FIRST TERM.

*Mathematics*..... Elementary Algebra.  
*Language* ..... Sentential Analysis.  
*History* ..... United States.  
*Lectures* ..... Health and Methods of Study.

---

*Elective*..... French, Latin, Greek and Scandinavian  
Languages.

#### SECOND TERM.

*Mathematics* ..... Elementary Algebra completed.  
Plane Geometry.  
*Language* ..... Analysis and Composition.  
*Geography* ..... Physical.  
*Natural History*... Lectures.

---

*Elective*..... French, Latin, Greek and Scandinavian  
Languages. Book Keeping.

## THIRD TERM.

*Mathematics* . . . . . Solid Geometry.  
*Language* . . . . . Craiks' English of Skakespeare.  
*Science* . . . . . Elements of Natural Philosophy.  
 Physiology.

*Elective* . . . . . French, Latin, Greek and Scandinavian  
 Languages.

Themes and Declamations weekly during the year.

## SOPHOMORE YEAR.

## FIRST TERM.

*Mathematics* . . . . . Higher Algebra—Loomis.  
*German* . . . . . Otto's Conversation Grammar.  
*Natural History* . . . Botany,  
*History* . . . . . Roman Empire.

*Elective Studies* . . . Practical Botany and Agriculture, French and  
 Latin.

## SECOND TERM.

*Mathematics* . . . . . Algebra completed—Loomis.  
 Conic Sections                    "  
*German* . . . . . Otto's Conversation Grammar.  
*History* . . . . . Mediæval—Student's France.

*Elective Studies* . . . History of Useful Plants, Physical Geography,  
 Climatology, French and Latin.

## THIRD TERM.

*Mathematics* . . . . . Plane Trigonometry, Mensuration, Surveying  
 and Navigation—Loomis.  
*German* . . . . . Select Prose and Poetry.  
*Natural History* . . . Botanical Analysis—Gray's Manual.  
*History* . . . . . Modern—Student's France.

*Elective Studies* . . . Horticulture, French, Latin.

Themes and Declamations weekly during the year.

## JUNIOR YEAR.

## FIRST TERM.

*Mathematics* ..... Spherical Trigonometry—Loomis  
Analytical Geometry—Loomis.

*Rhetoric* ..... Day's Art of Discourse.

*Chemistry* ..... Youmans.

*Natural History*... Mineralogy—Dana.

*Human Anatomy* .. Lectures.

---

*Elective Studies*... Laboratory Practice, Qualitative Analysis,  
Blowpipe Analysis.

## SECOND TERM.

*Physics* ..... Snell's Ohmsted begun—Lectures.

*Civil Polity*..... Political Economy—Perry.

*Chemistry* ..... Organic and applied.

*Natural History*... Zoology begun—Agassiz.

---

*Elective Studies*... Differential and Integral Calculus, Laboratory  
Practice, Quantitative Analysis.

## THIRD TERM.

*Physics* ..... Snell's Ohmsted completed—Lectures.

*Civil Polity* ..... International Law, Constitution of the  
United States.

*Natural History*... Zoology completed.  
General Physiology.

*History* ..... England—Student's Hume.

---

*Elective Studies*... Natural History of Domestic Animals, Entomology.

---

Themes and Declamations weekly during the year.

## SENIOR YEAR.

## FIRST TERM.

*Astronomy*..... Snell's Olmsted, and Lectures.

*Mental Philosophy*. Haven, and Lectures.

*English Literature*. Shaw.

*Aesthetics* ..... Bascom.

---

*Elective Studies*... Examination of Soils—Forestry.

## SECOND TERM.

*Rhetoric* ..... Bascom,

*Logic* .. ..... Whateley.

*Moral Philosophy*. Hopkins, and Lectures.

*English Literature*. Lectures.

*Natural History*... Geology and Mining.

---

*Elective Studies*... Modern Languages, Chemical Analysis, Determinative Mineralogy.

## THIRD TERM.

*Natural Theology*.. Chadbourne.

*Evidences* ..... Lectures.

*History* ..... Guizot's History of Civilization.

General Review.

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*Elective Studies*... Reviews.

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Critical Essays, Declamations, and Forensic Disputations, weekly during the year.

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This College was organized especially to meet the requirements of Congress in granting the appropriation of land for industrial schools. Its object is to provide not only for a general scientific education, but also for such a range of studies in the application of science as to meet the wants of those who desire to fit themselves for agricultural, mechanical, commercial, or strictly scientific pursuits. One hundred students are now in its regular classes,



and nearly all of the University students should be reckoned as belonging to this college, making an aggregate of one hundred and fifty, exclusive of the preparatory classes. The departments of Agriculture and Engineering are both branches of this college.

The whole income from the congressional grant has, up to this time, amounted to less than \$6,000; of this income only \$2,333.05 has been expended. The Experimental Farm was the generous gift of the people of Dane county. The farm buildings were erected and other permanent improvements made with the balance of the Dane county grant not expended in the purchase of the land. But means for the working of the farm, the fitting up and supplying the Analytical Laboratory and other scientific appliances, as well as all expense for instruction, have been supplied entirely from the University funds, excepting the small sum mentioned above. Iowa has a yearly income of over \$30,000 for her Agricultural College; Michigan secures to her college a sum nearly as large. We have had from the Congressional grant, for three years, an average income of less than \$2,000 annually, with which nothing could have been done without the aid of the University.

For an account of the farm, the experiments, and the general condition of the Department of Agriculture, I beg leave to refer to the report of Professor W. W. Daniells, hereto annexed.

It is gratifying to be able to state that the number of students pursuing special scientific studies pertaining to industrial pursuits is constantly increasing, and much of the work done by them is of a high order. The committee appointed by the Regents to conduct the examination the present year, use the following language in reference to the classes in science:

“The examiners take pleasure in mentioning in particular the proficiency attained by classes in the natural sciences. There was shown a thoroughness of knowledge and breadth of attainment that placed them abreast of classes instructed in the older scientific schools of our land. It is with not a little pride that we accept as a fact the advance of the institution into the front rank in this department of instruction.”

In these special departments, the labor of instructing becomes very great, as little can be done for the students in classes. Thus

far we have been able to meet all demands made upon the University for instruction, and it is confidently hoped that funds will be secured from sale of lands to provide for new departments as they are needed.

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## COURSE OF STUDY IN THE DEPARTMENT OF AGRICULTURE.

### FIRST YEAR.

#### *First Term.*

**BOTANY.**—Structural Botany, including microscopic examination of tissues and other minute structures. Physiological Botany, including the germination and growth of plants. Systematic Botany, or classification of plants, including a discussion of the general principles of classification in the different departments of Natural History. The limitations of species and origin of varieties with exercises in Botanical analysis.

#### *Second Term.*

**PRACTICAL AGRICULTURE.**—Location of farm. Division into fields. Arrangement and planning of farm buildings. Farm implements. General principles of tillage. Principles of Drainage. Laying out and construction of drains. Methods of seeding. Harvesting of crops.

**PHYSICAL GEOGRAPHY AND CLIMATOLOGY.**—Dews, Frosts, Fogs, Clouds, Rain, Hail, Snow, Winds and local causes affecting climate, as proximity to mountain chains, to forests, or to bodies of water. Effect produced by the removal of forests, or by planting screens of timber. Meteorological instruments, their methods of use and advantages to the agriculturist.

#### *Third Term.*

**PRACTICAL BOTANY.**—Botanical characteristics and geographical distribution of the natural orders, with their relative importance. The genera and species having agricultural value, those having commercial or medical value, those having ornamental value, and those which are noxious or detrimental—as weeds or poisonous plants.

**HORTICULTURE.**—Hot beds, their construction and use. Methods of propagation of plants, by layers, by cuttings, by budding, by grafting, &c. Transplanting. Varieties of small fruits, and the best means of cultivating them. General management of nurseries. Production of new varieties. Landscape gardening.

**SECOND YEAR.**

*First Term.*

**CHEMISTRY.**—The Forces, Heat, Light, Electricity and Magnetism. Chemical affinity and the laws of chemical combination. The Elements, their history, properties, combinations and uses. Applications of Chemistry to the arts and manufactures. Laboratory practice will be begun as soon as the student has become sufficiently advanced, taking up the special reactions of the elements, and the laws of chemical decomposition and precipitation.

*Second Term.*

**ZOOLOGY.**—Principles of classification. Descriptive Zoology, comprising the systematic arrangement of animals in accordance with their natural affinities, into classes, orders, families, &c. Natural history of domestic animals.

**ORGANIC CHEMISTRY.**—Composition of organic bodies and their special characteristics. Chemistry of germination, of nutrition, of vegetable growth, of decomposition, of fermentation, of saponification.

**ANALYTICAL CHEMISTRY.**—Including general analysis, analysis of Minerals, Blowpipe analysis, analysis of soils, manures and ashes of plants. Volumetric analysis and its applications to acidimetry and alkalimetry.

*Third Term.*

**PRACTICAL AGRICULTURE.**—General principles of farm economy. Care and feeding of Stock. Manures, animal, vegetable and mineral, their management and mode of application. Preparation of the soil for particular crops. Cultivation of crops. Management of grass lands. Improvement of soils by physical means, as draining, subsoiling, &c. Conducting experiments. Industrial Statistics.

**ZOOLOGY.**—General Physiology, Comparative Anatomy, and Embryology. Entomology, including classification of insects. Habits of noxious species and best means of checking their ravages. Habits of beneficial species.

#### THIRD YEAR.

##### *First Term.*

**FORESTRY.**—Planting and management of Forest Trees. Soils adapted to their growth. Value of different kinds of trees for fuel, building and other purposes.

**GEOLOGY.**—Dynamical and descriptive. Origin of soils. Building Materials. Coal and Metals.

##### *Second Term.*

**AGRICULTURAL CHEMISTRY.**—Composition of soils. The relations of air and moisture to vegetable growth. Connection of light, heat and electricity with growth of plants. Chemical changes attending vegetable growth. Chemistry of the various processes of the farm, as plowing, fallowing, draining, &c. Preparation, preservation and composting of manures. Artificial manures. Methods of improving soils by chemical means, by mineral manures, by vegetable manures, by animal manures. Chemical composition of the various crops. Chemistry of the dairy.

##### *Third Term.*

**ANIMAL HUSBANDRY.**—Breeds of domestic animals, their characteristics and adaptation to particular purposes. Principles of stock breeding. Veterinary surgery and medicine.

#### HISTORY OF AGRICULTURAL EDUCATION.

It will be noticed that the same branch sometimes occurs in different parts of the course. In some cases this has been found necessary in properly arranging the studies into terms. In other cases this necessity arises from the different methods in which the same subject will be discussed; these methods belonging to different departments of instruction, some of them adapted to students in the earlier, and others to those in the later part of the course.

## DEPARTMENT OF ENGINEERING AND MILITARY TACTICS.

The following military exercises and course of study have been adopted :

### MILITARY EXERCISES.

I. There shall be a drill in some one of the different arms of the service, at least three times each week, when the weather permits.

II. *Drills.* The drills shall comprise practical instruction in the schools of the Soldier, Company and Battalion, Field Artillery and Dismounted Cavalry.

III. *Dress Parades.* There shall be an evening Dress Parade of the Battalion at such times as may be deemed necessary for instruction and exercise.

IV. *Undress Parades.* Parades, without arms, shall be made at such times as may be found necessary.

V. *Guard Mounting.* The ceremony of mounting and turning off guards will occur as often as may be deemed necessary for instruction. Students will be instructed in the duties of Officer of the Day, Officer of the Guard and Sentinel.

VI. Practical instruction in the Field, in laying out and constructing field fortifications and other military works, will be given the class pursuing the study of Military engineering.

### COURSE OF STUDY AND MILITARY EXERCISES.

I. The Course of Study will comprise Civil and Military Engineering, Infantry, Cavalry, Field, Garrison and Siege Artillery Tactics, Advanced Guard and Outpost, &c., Ordnance and Gunnery, Military Law and Practice of Courts Martial and Army regulations.

II.—*Seniors.*

#### *First Term.*

Civil and Military Engineering, Practical Instruction in the Schools of the Soldier, Company and Battalion, and Field Artillery.

*Second Term.*

Civil and Military Engineering.

*Third Term.*

Civil and Military Engineering. Review of Studies of preceding terms.

Practical instruction in the Schools of the Soldier, Company and Battalion and Dismounted Cavalry.

III.—*Juniors.*

*First Term.*

Infantry Tactics.

Practical instruction in the Schools of the Soldier, Company and Battalion, and Field Artillery.

*Second Term.*

Cavalry, Field, Garrison and Siege Artillery Tactics, Ordnance and Gunnery.

Practical instruction in the School of the Soldier.

*Third Term.*

Military Law and Practice of Courts Martial and Army Regulations.

Practical instruction in the Schools of the Soldier, Company, Battalion and Dismounted Cavalry.

IV.—*Sophomores.*

*First Term.*

Practical instruction in the Schools of the Soldier, Company, and Battalion.

*Second Term.*

Practical instruction in the School of the Soldier.

*Third Term.*

Practical instruction in the Schools of the Soldier, Company and Battalion, and Dismounted Cavalry.

**V.—Freshmen.*****First Term.***

Practical instruction in the Schools of the Soldier, Company and Battalion.

***Second Term.***

Practical instruction in the School of the Soldier.

***Third Term.***

Practical instruction in the Schools of the Soldier, Company and Battalion.

•

Col. Pease having been relieved from duty here, the Regents have as yet been unable to secure a successor. But all students in the University who desire instruction in military tactics have been well provided for by the employment of Mr. D. B. Frankenger as Drill Master.

## II. THE COLLEGE OF LETTERS.

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Candidates for admission to the Freshman Class are examined in Geography, Arithmetic and Algebra to Quadratic Equations; in English, Latin and Greek Grammar; in Cæsar, Virgil, Cicero's Orations and in three books of Xenophon's Anabasis; and must be at least fifteen years of age

Candidates for advanced standing must, in addition to the studies named above, pass examination in those previously pursued by the class which they propose to enter, or in those equivalent to them.

The following is the course of instruction in this Department, which is intended to be equal to that of the best colleges, where Ancient Languages are made an essential part of the course :

### FRESHMAN CLASS.

#### FIRST TERM.

|                       |                                      |
|-----------------------|--------------------------------------|
| <i>Latin</i> .....    | Livy—Lincoln.                        |
| <i>Greek</i> .....    | Xenophon's Anabasis—Boise.           |
| <i>History</i> .....  | United States—Eliot.                 |
| <i>Lectures</i> ..... | Laws of Health and Methods of study. |
| <i>Elective</i> ..... | French.                              |

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#### SECOND TERM.

|                          |                                      |
|--------------------------|--------------------------------------|
| <i>Mathematics</i> ..... | Geometry                             |
| <i>Latin</i> .....       | Cicero de Senectute and de Amicitia. |
| <i>Greek</i> .....       | Xenophon's Memorabilia—Robbins.      |
| <i>History</i> .....     | Greece—Smith.                        |
| <i>Elective</i> .....    | French.                              |

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## THIRD TERM.

|                              |                         |
|------------------------------|-------------------------|
| <i>Mathematics</i> . . . .   | Geometry, completed.    |
| <i>Latin</i> . . . . .       | Horace—Odes.            |
| <i>Greek</i> . . . . .       | Memorabilia, continued. |
| <i>Antiquities</i> . . . . . | Greek and Roman.        |
| <i>History</i> . . . . .     | Rome—Liddell or Smith.  |

*Elective* . . . . . French.

Themes and Declamations during the year. Latin and Greek  
Composition through the year.

## SOPHOMORE YEAR.

## FIRST TERM.

|                              |                              |
|------------------------------|------------------------------|
| <i>Mathematics</i> . . . . . | Higher Algebra—Loomis.       |
| <i>Latin</i> . . . . .       | Horace—Satires and Epistles. |
| <i>Greek</i> . . . . .       | Homer—Iliad.                 |
| <i>German</i> . . . . .      | Otto's Conversation Grammar. |
| <i>Natural History</i> . . . | Botany.                      |
| <i>History</i> . . . . .     | Roman Empire—Lectures.       |

## SECOND TERM.

|                              |   |
|------------------------------|---|
| <i>Mathematics</i> . . . . . | Algebra, completed—Loomis.<br>Conic Sections. |
| <i>Latin</i> . . . . .       | Histories of Tacitus—Tyler.                   |
| <i>Greek</i> . . . . .       | Æschylus Prometheus—Woolsey.                  |
| <i>German</i> . . . . .      | Otto's Conversation Grammar.                  |
| <i>History</i> . . . . .     | Mediæval—Student's France.                    |

## THIRD TERM.

|                              |  |
|------------------------------|--|
| <i>Mathematics</i> . . . . . | Plane Trigonometry, Mensuration, Surveying<br>and Navigation—Loomis. |
| <i>Latin</i> . . . . .       | Captives of Plautus—Proudfit.  |
| <i>Greek</i> . . . . .       | Demosthenes—Olynthiacs and Philippics—<br>Champlin.                  |
| <i>German</i> . . . . .      | Select Prose and Poetry.   |
| <i>Natural History</i> . . . | Botanical Analysis—Gray's Manual.                                    |
| <i>History</i> . . . . .     | Modern—Student's France.   |

Themes and Declamations weekly during the year. Latin composition through the year.

## JUNIOR YEAR.

### FIRST TERM.

|                           |  |
|---------------------------|--|
| <i>Rhetoric</i> .....     | Day's Art of Discourse.                                |
| <i>Mathematics</i> .....  | Spherical Trigonometry—Loomis.<br>Analytical Geometry. |
| <i>Chemistry</i> .....    | Youman's and Lectures.                                 |
| <i>Natural History</i> .. | Mineralogy—Dana.                                       |
| <i>Human Anatomy</i> ..   | Lectures.  |

### SECOND TERM.

|                            |                                 |
|----------------------------|---------------------------------|
| <i>Physics</i> .....       | Snell's Olmsted begun—Lectures. |
| <i>Civil Polity</i> .....  | Political Economy—Perry.        |
| <i>Chemistry</i> .....     | Organic and applied.            |
| <i>Natural History</i> ... | Zoology begun—Agassiz.          |
| <i>History</i> .....       | England—Students' Hume.         |
| <i>Elective</i> .....      | Calculus.                       |

### THIRD TERM.

|                           |  |
|---------------------------|--|
| <i>Physics</i> .....      | Snell's Olmsted, completed, with Lectures.               |
| <i>Civil Polity</i> ..... | International Law, Constitution of the United<br>States. |
| <i>Natural History</i> .. | Zoology completed.<br>General Physiology.                |

Themes and Declamations weekly during the year.

## SENIOR YEAR.

### FIRST TERM.

|                             |                                |
|-----------------------------|--------------------------------|
| <i>Astronomy</i> .....      | Snell's Olmsted, and Lectures. |
| <i>Mental Philosophy</i>    | Haven, and Lectures.           |
| <i>English Literature</i> . | Shaw.                          |
| <i>Aesthetics</i> .....     | Bascom.                        |

## SECOND TERM.

|                             |                        |
|-----------------------------|------------------------|
| <i>Rhetoric</i> .....       | Bascom.                |
| <i>Logic</i> .....          | Whateley.              |
| <i>Moral Philosophy</i> .   | Hopkins, and Lectures. |
| <i>English Literature</i> . | Lectures.              |
| <i>Natural History</i> ...  | Geology and Mining.    |

## THIRD TERM.

|                           |                                   |
|---------------------------|-----------------------------------|
| <i>Natural Theology</i> . | Chadbourne.                       |
| <i>Evidences</i> .....    | Lectures.                         |
| <i>History</i> .....      | Guizot's History of Civilization. |
|                           | General Review.                   |

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Critical Essays, Declamations, and Disputations weekly during the year.

### III. PROFESSIONAL AND OTHER COLLEGES.

#### THE LAW DEPARTMENT.

Students are admitted at any time; but those who are not Collegiate graduates must be twenty years of age to enter this Department.

The following is the prescribed course of study :

##### FIRST TERM.

Judge ORTON . . . . . Personal Property. Partnership. Corporations. Contract of Sale.  
Prof. CARPENTER.. Criminal Law.  
Judge COLE . . . . . Domestic Relations.  
Prof. VILAS . . . . . The Constitution and Jurisdiction of Courts.  
Common Law Pleadings.

##### SECOND TERM.

Judge ORTON . . . . . The Law Merchant, covering negotiable paper, suretyship and guaranty. Insurance. Fixtures.  
Prof. CARPENTER.. Contracts.  
Judge PAINE . . . . . Practice.  
Prof. VILAS . . . . . Equity Pleading. Pleading under the Code.

##### THIRD TERM.

Judge ORTON . . . . . The Law of Real Estate, Uses, Trusts, Powers and Wills.

Assisted by a Member of the Dane County Bar on the Law of Taxes and Tax Titles.

Prof. CARPENTER.. Bailment and Agency.  
Judge DIXON . . . . . Equity Jurisprudence.  
Prof. VILAS . . . . . Law of Evidence.

Twelve students graduated in the first class. With such instruction as is now given, the young men of the Northwest can find no better facilities for fitting themselves for the profession of law. At the same time the school will give strength to the University, by rapidly increasing the number of its active and influential Alumni.

### THE FEMALE COLLEGE.

Young Ladies desiring to enter upon the first year's course of instruction must pass a satisfactory examination in the Outlines of Geography, Elements of English Grammar, and in Arithmetic to Proportion.

Those applying for advanced standing must pass examination in all the studies to which the class which they propose to enter have attended, or others equivalent to them.

Ladies may be admitted to this department and allowed to select any three studies of the term which they are qualified to pursue.

The following is the course of study :

#### FIRST YEAR.

##### *First Term.*

*Mathematics* . . . . . Higher Arithmetic.  
*English Language*. Verbal and Sentential Analysis.  
*Geography* . . . . . Descriptive, Map Drawing.  
 General Exercises.

##### *Second Term.*

*Mathematics* . . . . . Arithmetic, completed.  
*English Language*. Analysis and Composition.  
*Geography* . . . . . Descriptive, Map Drawing.  
 General Exercises.

##### *Third Term.*

*Mathematics* . . . . . Elementary Algebra.  
*Geography* . . . . . Physical.  
*History* . . . . . United States.  
 General Exercises.  
*Reviews* . . . . . Studies of the year.

## SECOND YEAR.

*First Term.*

|                              |                                |
|------------------------------|--------------------------------|
| <i>Mathematics</i> . . . . . | Elementary Algebra, completed. |
| <i>Language</i> . . . . .    | Craik's English of Shakspeare. |
| <i>Science</i> . . . . .     | Botany.                        |
| <i>History</i> . . . . .     | Ancient.                       |
| <hr/>                        |                                |
| <i>Elective</i> . . . . .    | French, Latin.                 |

*Second Term.*

|                              |                    |
|------------------------------|--------------------|
| <i>Mathematics</i> . . . . . | Plane Geometry.    |
| <i>Science</i> . . . . .     | Physiology.        |
| <i>History</i> . . . . .     | Mediæval.          |
|                              | General Exercises. |
| <hr/>                        |                    |
| <i>Elective</i> . . . . .    | French, Latin.     |

*Third Term.*

|                                   |                      |
|-----------------------------------|----------------------|
| <i>Mathematics</i> . . . . .      | Solid Geometry.      |
| <i>English Language</i> . . . . . | Rhetoric.            |
| <i>Natural Science</i> . . . . .  | Botanical Analysis.  |
| <i>History</i> . . . . .          | Modern.              |
| <i>Reviews</i> . . . . .          | Studies of the year. |
| <hr/>                             |                      |
| <i>Elective</i> . . . . .         | French, Latin.       |

## THIRD YEAR.

*First Term.*

|                                   |                           |
|-----------------------------------|---------------------------|
| <i>Mathematics</i> . . . . .      | Higher Algebra.           |
| <i>English Language</i> . . . . . | Criticism and Literature. |
| <i>Natural Science</i> . . . . .  | Zoology.                  |
|                                   | General Exercises.        |
| <hr/>                             |                           |
| <i>Elective</i> . . . . .         | Latin, German.            |

*Second Term.*

|                                   |   |
|-----------------------------------|---|
| <i>Mathematics</i> . . . . .      | Higher Algebra completed.               |
| <i>English Language</i> . . . . . | Literature.                             |
|                                   | History of English Literature—Lectures. |
| <i>Polity</i> . . . . .           | Constitution and Science of Government. |
|                                   | Political Economy.                      |
| <hr/>                             |   |
| <i>Elective</i> . . . . .         | Latin, German.                          |

*Third Term.*

|                              |                      |
|------------------------------|----------------------|
| <i>Philosophy</i> . . . . .  | Natural.             |
| <i>Philosophy</i> . . . . .  | Mental.              |
| <i>Mathematics</i> . . . . . | Plane Trigonometry.  |
| <i>Reviews</i> . . . . .     | Studies of the year. |
| <hr/>                        |                      |
| <i>Elective</i> . . . . .    | Latin, German.       |

## FOURTH YEAR.

*First Term.*

|                              |                         |
|------------------------------|-------------------------|
| <i>Mathematics</i> . . . . . | Spherical Trigonometry. |
| <i>Natural Science</i> . . . | Chemistry.              |
| <i>Philosophy</i> . . . . .  | Moral.                  |

*Second Term.*

|                              |                      |
|------------------------------|----------------------|
| <i>Natural Science</i> . . . | Astronomy.           |
|                              | Geology.             |
| <i>Philosophy</i> . . . . .  | Moral.               |
| <i>History</i> . . . . .     | Civilization—Guizot. |

*Third Term.*

|                             |                     |
|-----------------------------|---------------------|
| <i>Aesthetics</i> . . . . . | Bascom.             |
| <i>Natural Theology</i> .   | Chadbourne.         |
| <i>Evidences</i> . . . . .  | Lectures.           |
|                             | Essays and Reviews. |

*Elective.*—Ancient and Modern Languages throughout the year.

In addition to the prescribed course in this College, young ladies are instructed in any study taught in the College of Letters or Arts, for which they are prepared. They may also attend all University lectures. Instruction in this department is given by the President and Professors of the University as their services are required. Ladies receive the same degrees as gentlemen for the same or equivalent courses of study.

## POST GRADUATE COURSE.

The object of this course is to secure a higher grade of scholarship in Literature and Science than it seems possible to attain in the present state of our colleges, under the ordinary class system.

Bachelors of Art, Science and Philosophy will be admitted to this course as candidates for the degree of Doctor of Philosophy. They must devote two years to study under the direction of the President and Faculty, and pass a satisfactory examination before the Board of Examiners appointed by the Regents.

The studies are optional; but they must be selected from at least two sections, and the studies in some one section must be continued during the whole course.

Students who have pursued this course for one year, on satisfactory examination, are entitled to the Master's Degree.

### SECTION I. NATURAL HISTORY.

Botany.  
Mineralogy.  
Geology.  
Mining.

### II. CHEMISTRY.

Chemical Philosophy and Physics.  
Qualitative and Quantitative Analysis.  
Applied Chemistry.

### III. MATHEMATICS AND PHYSICS.

Pure Mathematics.  
Mechanics and Physics.  
Astronomy.  
Engineering.

### IV. PHILOSOPHY AND HISTORY.

History and International Law.  
Psychology and History of Philosophy.  
History and Criticism of Eng. Literature.

### V. PHILOLOGY.

Latin and Greek Languages and Literatures.  
Comparative Philology.  
Modern European Languages.



Some young men who have graduated are able to pursue certain studies in this course, and at the same time to render such services as instructors as to pay their expenses. These young men can secure in this way a rank in scholarship and an experience in instruction and government that will qualify them for high positions as professors and teachers.

### PREPARATORY DEPARTMENT.

The object of this department is to fit young men for entering either the College of Arts or the College of Letters. Each member of the Faculty has a general direction of the studies pertaining to his department, and renders such assistance as may be required. Those who enter this department are subject to the same rules, and allowed the same privileges as College Students.

The Course of Study is now reduced to one year. The optional courses in Latin and Greek, however, offer ample opportunities for those who desire to prepare for the College of Letters.

It is expected that the time will soon come when this Department can be abolished. But for the present it seems to be essential to the welfare of the University, not only in securing numbers for the higher classes, but also a grade of scholarship essential to the best interests of the institution.

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It is the aim of the University to meet the educational wants of every student in the State. The courses of study as laid down are intended to be the mere outlines of work. In the optional studies and post-graduate course there is provision for all the demands of higher scholarship which are now made upon the Institution.

By vote of the Regents, the Faculty may excuse a student from any study in either course and substitute for it any other of equal educational value, such action of the Faculty being a matter of record.

## LECTURES.

Lectures are given in connection with the recitations, and some subjects are taught entirely by lectures, the students being required to take notes, and to recite upon the lectures, as when a text-book is used.

The following are the regular courses of Lectures :

To the SENIOR CLASS on Mental and Moral Philosophy, by the President ; on Geology and Mining by Prof. Davies ; on Rhetoric and Evidences, by Prof. Carpenter, and on Astronomy, by Prof. Sterling.

To the JUNIOR CLASS, on Chemistry, Mineralogy and Physiology, by Prof. Davies ; on Comparative Zoology, by Prof. Verrill ; on History and Civil Polity, by Prof. Allen ; on Mechanics and Physics, by Prof. Sterling, and on Rhetoric and English Literature, by Prof. Carpenter.

To the SOPHOMORE CLASS, on Structural and Systematic Botany, by the President ; on Practical Botany and Agriculture, by Prof. Daniells, and on History by Prof. Allen.

To the FRESHMAN CLASS, on the Laws of Health and Methods of Study, by the President ; on History, by Prof. Allen ; and on Natural History in its relations to the Arts, by the President and Prof. Davies.

To ALL THE CLASSES, on Philology by Prof. Feuling.

To SPECIAL STUDENTS on Analytical Chemistry, by Prof. Daniells.

## PROGRESS AND WANTS OF THE UNIVERSITY.

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In order that the progress of the University since its reorganization may be distinctly seen, I append here a statement of the attendance of students during the Fall terms of each year, as also the aggregate attendance during the same years, to-wit :

|   |     |
|---|-----|
| Number of students fall term 1866.....    | 179 |
| 1867.....                                 | 236 |
| 1868.....                                 | 318 |
| 1869.....                                 | 370 |
| Aggregate number of students 1866-7 ..... | 804 |
| 1867-8 .....                              | 394 |
| 1868-9 .....                              | 495 |

The aggregate for 1869-70 will be much larger than ever before.

The difference in the attendance at the Fall terms, and the total attendance for the year, arises mainly from the fact that a large number of students are not able pecuniarily to attend the whole year. Some portion of the year must be devoted to earning the means of attendance, and thus, with many, it requires a course of five or more years, in place of four, to reach the graduating standard.

It will be seen from the foregoing table that the University has steadily grown in usefulness, until now it is attracting attention from other states than our own, and has taken a high stand among the educational institutions of the country.

With increased accommodations that will attract students by reason of moderate expenses and other aids to college education, the University will continue to grow until it shall stand alongside the greatest and best of American colleges.

While the Regents have received this growth in prosperity with feelings of the utmost pride and pleasure, and have labored

with singular unanimity to this end, they yet feel that it is almost entirely due to the energy and wisdom of President Chadbourne, and the zealous co-operation of the College Faculty.

I do not think that in any College of the land there can be found a more devoted body of teachers. Their labors, from the President down, have been incessant, and far beyond the measure of labor ordinarily allotted to instructors in other institutions.

But I now beg your attention to this fact, to wit: *That with the present buildings and accommodations, the University has reached the verge of its usefulness.*

To make this apparent, I will state our immediate necessities.

*First—A FEMALE COLLEGE.*—At the date of writing this report, there are in attendance at the University 245 young men, while the total number that can be accommodated in the College buildings is 90, and that only by putting, in some cases, four men in the same room. It is true a portion of these young men are in the Preparatory Department, but nearly 200 of this number would be entitled to rooms were that department abolished; and they are a class of young men who are in a large measure educating themselves, and who as a rule make the best scholars. They seek education for its own sake, and they are the men who leave behind them in the College an example of energy, and who, as they go forth into the world, are those from whom are drawn the men of mark and distinction. It is to such young men that we ought to extend every aid to college education.

The great items of expense in College life, are board and room-rent. The University ought to be able to furnish the room-rent at very low rates, and in such manner as to enable the students to live by themselves, or at commons. If we could do this, our young men would not be driven to looking through the city for boarding places. Madison is not proverbially a cheap place in which to live, and there, as elsewhere, the price is according to the demand.

As the number of students increases, so does the cost of weekly board, until many of the best young men have either to shorten their stay at college, or find cheaper colleges.

We need for the young men every particle of the room occupied

by the young ladies, and to this end, we are in immediate want of a building to be used as a Female College.

The subject of educating young men and young women together, has been urged upon the consideration of the Regents, but I do not deem it necessary now to say more on that topic than this, that this building is needed whatever system is adopted, and that some of the classes are now so large that they have to be divided for recitation, and others ought to be divided; and that with the future growth of the University, as it has grown in the past, all regular classes in both Colleges will ere long have to be divided into sections for recitation.

This want of room for young men is keeping away from us many who would be glad to come, and the result must continue to injure us until we can provide for them. The room in the University Hall, now occupied exclusively by the young ladies, is greatly needed for a lecture room. It is the only room in the University, except the chapel, large enough to accommodate some of the classes for lectures, if the young ladies attend as they now do.

*Second.*—We need a PUBLIC HALL for the use of the College Societies, for declamation and for chapel exercises. There is not in any of our present buildings a room large enough to accommodate the young men of the University. Rooms for public meetings of the College Societies we have not, and the young men are driven into town to hold their meetings. All this is wrong, and works as a draw back to the University, and will do so until remedied.

*Third*—WE NEED AN OBSERVATORY.—With the munificent grant of lands by Congress for the purposes of an University, it was the design to have a school where education in literature and practical science might be had by all who desired it; but even to this day, the University of a great State, with a million of people, has not the instruments for teaching practical astronomy, nor the means of buying them. We have not even a transit instrument for the determination of local time, and in all the State there is not a good telescope.

The grounds of the University furnish a site for an observatory equal to any in the United States. Without this indispensable aid

in teaching astronomy, our institution is hardly worthy to be called a University.

If there is any legacy which a properous people ought to leave to posterity, it is to place within the reach of our sons and daughters the means of education in its highest and most beneficent forms. An appropriation which shall not exceed in amount a per capita assessment of ten cents, will place our University in the van of all colleges west of the great lakes. With such aid from the State as our immediate wants require, with a location of unsurpassed beauty and salubrity, with a President whose practical wisdom and every energy is in the interest of the students, and with an able faculty, complete in identity with the reputation of the school, there shall result an institution to which future statesmen and patriots shall turn with reverence as the Alma Mater where they were taught all that is good and noble for which man can strive.

Much has been done, and is still doing in other State schools to place the means of good, though limited, education within the reach of all. Our normal schools are sending out teachers, and our high schools, though limited in number and influence, are doing something each year as preparatory schools. All these are productive of great good, but to make the system complete, they should culminate in that higher standard which can only be reached by an University education. This is no fanciful theory—it is what every practical man can plainly see will result in the greatest possible good to the coming generations of our noble State.

#### WHAT THE STATE HAS DONE.

It seems appropriate here to call attention to what the state has done in support of its university, and to compare it with what has been and is being done by our sister state of Michigan.

The grants of land for university purposes to each of these states were equal. In Michigan, the legislature, as a *first step*, advanced to its university the sum of \$100,000 for buildings, which has since become a *gift*. In addition to this sum, that state gives annually, from its treasury, the sum of \$15,000, to be added to the large income of its university fund. At the same time it has been giving \$20,000 yearly for the running expenses of its Agricultural Col-

lege, besides other liberal appropriations. The legislature, at its last session, gave to this college \$70,000 for two years expenses and to erect a building. Under the liberal encouragement of the state, an institution has grown up at Ann Arbor, which in some respects is at the head of all colleges in the country, and is a just source of pride, not only to the citizens of the state, but of the country.

In comparison with this, let us see what our own state has done, or rather has *not* done for its own university.

Section 6, of article 10, of our state constitution, ordains as follows :

“ The proceeds of all lands that have been or hereafter may be granted by the United States to the state for the support of a university, shall be and remain a perpetual fund, to be called the ‘university fund,’ the interest of which shall be appropriated to the *support* of the State University.”

It is clear that the framers of our State constitution held it to be the duty of the State to provide not only a site but buildings for a University; but in direct violation of the above constitutional provision, the legislatures of 1857, '59 and '61, took from the University fund a sum exceeding \$100,000, and erected therewith the present College buildings.

The University has also been charged by the State for the management of its funds, an aggregate sum of \$11,909 83, which has been taken from its funds and paid into the treasury of the State.

For two years past the State has paid annually to the University the sum of \$7,303 76, as interest on the money taken ten years ago for erecting the buildings, making altogether \$14,607 52.

The difference between this last sum and the amount paid to the State for clerk hire is \$2,697 69, and *is the total amount that the State has ever given to the University.*

It is almost a matter of wonder that, under this illiberality on the part of the state towards its chief educational institution, that we have even a creditable university in existence; and if to-day we have such an institution, what may it not become in a few years under such fostering care as other states show to their universities?

## CONCLUSION.

The following estimate, in the order of our necessities, is submitted :

|                                    |          |
|------------------------------------|----------|
| For Female College building .....  | \$50,000 |
| For public hall and chapel .....   | 15,000   |
| For observatory and apparatus..... | 25,000   |

The most urgent of these wants is the Female College. Without it, growth for the University is out of the question. It must remain what it now is or recede.

In the cramped accommodations of the present buildings there is neither comfort nor pleasure to the teacher or student ; and without the hope of something better, the courage of those most interested must give way. May we not hope that you will bring this matter before the next Legislature in such manner as will result in the relief we so much need ?

It will be seen from the report of the Secretary, annexed, that the sale of lands during the past summer, none of the proceeds of which can be used for building purposes, will add materially in the future to the University income, so much so, indeed, that with the increased receipts, from a larger number of students, we shall be prepared to meet the expenses arising from a larger instructional force. The President of the University already recommends the appointment of a Tutor in English Language and History, a Professor of Descriptive Geometry and Mechanical Engineering, a Professor of Botany and Horticulture, and a Professor of Geology and Mining Engineering. This additional force is needed, not only to meet the wants of the increasing number of students, in special science, but to relieve the overburdened Professors and Tutors.

The Regents are encouraged to believe that the State will not refuse the just demands of the University, and it is in that hope that this report is respectfully submitted.

C. S. HAMILTON,  
*President of Board of Regents.*



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## APPENDIX.

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# THE UNIVERSITY FARM.

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## REPORT OF PROF. W. W. DANIELLS.

HON. CHARLES S. HAMILTON,

*Pres't of the Board of Regents of the University of Wisconsin :*

SIR : I have the honor to submit the following report of work upon the University farm, since November 1, 1868.

### PERMANENT IMPROVEMENTS.

Under the direction of the Farm Committee, the entire grounds west of University Hall have been surveyed and platted into acre lots, to facilitate ready reference to any part of the farm in keeping a record of experiments, and in communications to the committee and to the Board of Regents. Each lot is designated upon the plat by a letter and number, by which it may be readily distinguished from all others

A fence has been built across the farm, from north to south, between series of lots 15 and 16, making a large pasture in the western portion of the farm. From the centre of the south line of Lot E, 18, a fence has been built west, to intersect the above fence, and from the same point south to the railroad.

Lots B and C, 12, the west half of B and C, 11, and east half of B and C, 13, have also been fenced from the remainder of the farm, making two hundred and thirty rods of substantial board fence that has been erected, and giving three fields that may be used as pastures.

The grading, begun last year, of the avenue leading from the farm house to the exit into Mary street, is completed. From

west end of this avenue, a second avenue, running across the railroad to University avenue, has been opened and partially graded.

The screen of Norway spruce, on the south line of lots D has been completed to the west line of D 10. From this point, another screen running north to the centre of the west line of H 10, has been planted. The plants in each of these screens are eight feet apart, and are intended to serve as a barrier against west and south-west winds.

Evergreens have also been planted along the borders of the drives from the front entrances, to the dormitory buildings, to University Hall and to the President's house

The seedling evergreens in cultivation last year, have been again transplanted. The arbor-vitae and Norway spruce have grown well and appear to be healthy and vigorous. The white pine have not done well from the first. Quite a large proportion are dead, and still others have an unhealthy appearance.

Fifteen hundred European larch of one year's growth, were planted last spring. They were procured for the purpose of testing the value of this tree as a timber for cultivation.

Upon lots 5 G., H. and I., and 6 G., H. and I, five hundred apple trees of the following varieties have been planted :

|                       |                  |
|-----------------------|------------------|
| Early Joe,            | Tallman Sweet,   |
| Red Astrachan,        | Plumb's Cider,   |
| Duchess of Oldenberg, | Bailey's Sweet,  |
| Fall Orange,          | Seek-no-further, |
| St. Lawrence,         | Golden Russet,   |
| Fameuse,              | Walbridge.       |

These are all varieties that have been thoroughly tried and are known to be hardy. Half of the trees were of two years, and half of three years' growth. All were good, stocky plants, from roots grafted at the crown, and nearly all have made an unusual growth for the first season after planting.

These hardy varieties were planted for a standard farm orchard. It is hoped another year we may be able to plant some of those varieties, the value of which, in our climate, has not yet been tested. Different methods of planting have been tried, and various methods

of winter protection will be followed. The results obtained will be given in future reports.

A vineyard of one thousand Concord, and five hundred Delawares, has been planted upon lots D., 5 and 6, and the south half of E., 5 and 6. The season has been favorable, and the vines have made an excellent growth.

The Concorde were planted 10x8, 10x6, and 8x6 feet apart, the Delawares 8x6 feet. Each alternate row was trenched four feet in width to the depth of eighteen inches, the remaining rows being loosened only to the depth of ten inches. This will furnish an opportunity of testing the question which some have lately raised, whether the grape does best with deep or with shallow culture, keeping the roots near the surface that they may receive more of the sun's heat. Forty bushels of ashes to the acre were sown upon this ground in 1868. No other fertilizer has been used. Forty-five apple trees have also been planted upon these lots for the purpose of comparing the effects of a southward with those of a northward exposure in the orchard.

The west half of lots 11, E, F and G, the east half of 12, E, F and G, lots 14, E and F, and 15, E and F, have been cleared and plowed, and will be ready for cultivation another year.

The farm house, which was being built at the time of my last report, is completed, and has been occupied since January last by the farm superintendent.

#### DONATIONS.

The Experimental Farm has received donations during the past year as follows, exclusive of those to the State Horticultural Society :

From Hon. M. K. Young, Glen Haven. Wis., 1 bbl. Early Rose potatoes, and samples of thirty-six varieties, among which is the White Rose, a seedling originating with Mr. Young.

From "The Union Fertilizer Co.," of N. Y., 1 bbl. of their "Insect and Worm Destroyer, and Fertilizer." A report of the use of this as an "Insect Destroyer," will be found under Experiments.

From Stephen W. Underhill, Croton<sup>?</sup> Landing, Westchester Co., N. Y., the following seedling grapes :

3 Senasqua,  
2 Croton,  
2 marked 8-12.

The vine of the Senasqua has many resemblances to the Concord. The plants are healthy and have made a fine growth. The vine and leaf of the Croton appear much like the Delaware. The fruit of this variety is spoken of in the highest terms by those fruit committees who have had an opportunity to test it.

The vines of 8-12 have made a strong growth, but the leaf shows a slight tendency to mildew.

From Slater & Hansen, Madison, Wis., one corn cultivator, which does excellent work.

From Dean & Harriman, Madison, Wis., one Munroe's patent Rotary Harrow.

This is an excellent implement, doing at least twice the work of an ordinary square harrow.

#### EXPERIMENTS.

A scheme of experiments for the year was prepared by me, and submitted to the Board of Regents, for their approval, at their meeting in February: From that list the Farm Committee chose the following as those best adapted to present facilities for conducting experiments.

*1st Wheat*—To try raising winter wheat by protecting from winds by belts of timber. The trial to be made with both red and white varieties.

*2d. Profits of Wheat and Corn Raising*—Cultivate an equal quantity of ground in each, keeping an account of the cost and value of production; the value of crop to be the average of market values for five years in this market.

*3d. Drill and Hill Planting*—Try the comparative values of drill and hill planting with corn and potatoes.

*4th. Potatoes*—Let experiments of last year be repeated to

verify results, and take the same in connection with amount of rain falling; to be continued throughout another year at least.

*5th. Corn as a Forage Crop*—Try a few acres by drilling, and the same quantity by broadcast sowing.

In accordance with these instructions, the following experiments have been performed:

#### WINTER WHEAT.

Experiments are now in progress with the following varieties:

Treadwell, white, seed from Michigan.

Mediterranean, red, seed from Michigan.

White Winter Touzelle, imported from France, seed furnished by the Department of Agriculture at Washington.

Profits of wheat and corn raising was necessarily omitted on account of the late date of receiving the instructions.

#### DRILL AND HILL PLANTING CORN.

The result of this experiment was as follows:

Taking the product of drill planting as 100 for a basis of comparison, hill planting yielded 94.6, or 5.4 per cent. less than the drills. That plante in drills contained 11.4 per cent. of soft corn, that in hills 10.9 per cent. The general appearance of the corn in hills was much the best, the ears being larger and filled out better at the tips.

#### CORN AS A FORAGE CROP.

Equal quantities of land were sown to corn broadcast, and planted in drills three and one-half feet apart, in each case using seven bushels of seed to the acre.

That planted in drills gave the largest yield\* of the best forage, That sown broadcast being much the coarser.

Equal quantities of land were sown broadcast at the rate of eleven bushels of seed to the acre, and planted in drills with seven bushels as before. In this case the yield was in favor of broadcast sowing.

\*I am obliged, in these experiments, and in top dressing grass with ashes, to give the *estimated* results, as we have as yet no facilities for weighing such products.

One reason of more seed being required with broadcast sowing is that the seed cannot all be covered with a harrow, so that birds and gophers are attracted to the field and carry away much that is uncovered.

A better method for those having grain drills, is to sow nine bushels of seed to the acre, using each third tooth of the drill.

#### POTATOES.

The land upon which these potatoes were grown, was sward upon which no crop had ever before been raised, plowed in fall of 1868. Soil clay loam with clay subsoil. Marked with a plow three and one-half feet apart. Planted one foot apart in row, May 4th and 5th. The seed was covered uniformly three inches in depth, and was prepared as follows :

Table 1.

| Plat. | Method of preparing seed.  | No. lbs |
|-------|--|---------|
| 1     | Large, whole, one in a place .....                               | 144½    |
| 2     | Large, cut in 3 pieces, 1 piece in a place .....                 | 46      |
| 3     | Small, whole, 1 in a place .....                                 | 58      |
| 4     | Small ends, cut in 3 pieces, 1 piece in a place .....            | 12½     |
| 5     | Seed cuts of potatoes of ordinary size, 1 piece in a place ..... | 26      |
| 6     | Potatoes of ordinary size without seed ends, 1 in a place .....  | 102     |
| 7     | The same as No. 2 .....  | 44½     |
| 8     | Single eyes, 1 in a place .....                                  | 13      |

June 1st, plants coming up. June 12th, cultivated once in a row and sowed on ashes at the rate of thirty bushels per acre. The same relative growth of tops was observed that was noticed in 1868, viz : No. 1 much the largest, Nos. 3 and 6 next in size. Cultivated second time, and hoed July 6th. Dug October 11th and 12th yielding as follows :



Table 2.

| Plat. | Yield in lbs. | Bushels per acre. | Yield in lbs. of<br>1 lb. seed. | Size.       |
|-------|---------------|-------------------|---------------------------------|-------------|
| No. 1 | 1,009         | 850               | 6.2                             | Very large. |
| 2     | 778           | 270               | 16.9                            | Large.      |
| 3     | 800           | 278               | 13.8                            | Large.      |
| 4     | 688           | 237               | 54.6                            | Large.      |
| 5     | 777           | 270               | 29.8                            | Large.      |
| 6     | 858           | 281               | 8.4                             | Large.      |
| 7     | 702           | 244               | 15.7                            | Large.      |
| 8     | 617           | 214               | 47.4                            | Large.      |

No. 1 yields most per acre, yet gives smallest increase for one pound of seed.

It will be noticed that generally, although not uniformly, as the yield increases, the rate of increase for one pound of seed diminishes.

As in last year's experiment, the size of the seed seems to affect the size of the product but slightly. The single eyes gave the smallest yield, as before, but the difference was much less marked than last year. With the exception of Plat No. 1, which gave the largest potatoes, the size was very uniform throughout. No. 4 appeared to contain fewer potatoes that were very small than any other plat. The yield corresponds to the comparative growth of tops. No. 1 largest, No. 3 and 6 next in order.

That there is a difference in the yield that cannot be attributed to the size of the seed, or the method of cultivation, will be seen by comparing Nos. 2 and 7, which were treated precisely alike, yet one yields twenty-six bushels per acre more than the other. This is a further proof of the difficulty of securing those uniform conditions in agricultural experiments, which will enable one to draw correct conclusions from a limited number of trials.

In Table No. 3 will be found the per cent of yield given by each method of planting for 1868 and 1869, the means of Nos. 2 and 7 in each case being taken as a basis of comparison.

Table 3.

| Plat.                     | 1868 | 1869. |
|---------------------------|------|-------|
| No. 1 .....               | 107  | 136   |
| Mean of Nos. 2 and 7..... | 100  | 100   |
| No. 3 .....               | 98   | 108   |
| No. 4 .....               | 98   | 92    |
| No. 5 .....               | 93   | 105   |
| No. 6 .....               | 115  | 109   |
| Mean of Nos. 2 and 7..... | 100  | 100   |
| No. 8 .....               | 78   | 83    |

Numbers 2 and seven are taken as a basis of comparison, because they correspond most nearly to the usual method of preparing seed.

#### HILL AND DRILL PLANTING.

Taking hill planting at 100 as a basis of comparison, and drill planting gives 78.8 per cent. This yield is upon adjacent rows, the products having been carefully weighed.

To determine the value of the "Worm and Insect Extirminator and Fertilizer," of the Union Fertilizer Company of New York, as a remedy for the Colorado potato beetle, one oz. of the "Fertilizer" was mixed with the earth of each hill of six rows through the center of the field, and for six successive mornings (July 5th to 11th) the vines were sprinkled with a solution of the "Fertilizer." This treatment had no visible effect upon the insects.

When harvested, an equal number of hills upon which no "Fertilizer" had been used, but from which the beetles had been picked by hand, yielded 180 lbs.; with "Fertilizer," as above, 164 lbs.

This experiment does not show the value of this substance as a fertilizer, but that it is of no value as a remedy for the Colorado potato beetle. The reason of a smaller yield, is doubtless that the "Fertilizer" did not kill the insects, while upon that with which this plat is compared they were all destroyed by hand picking.

In experimenting with the potato beetle, one part by weight of Paris green, mixed with eight parts of wood ashes, was found to be effective in destroying them. Yet, spreading upon land in cultiva-

tion an active mineral poison, as is the subarsenite of copper, the poisonous properties of which are not destroyed by decomposition of the salt containing them, is, at the best, of doubtful propriety.—Hand-picking has given us the most satisfactory results. The cost of this method of destroying the beetles has been \$1.25 per acre for each time of picking.

The number of times it will be found necessary to pick the beetles, will depend upon warmth and wetness of the season, as they multiply more rapidly in dry, hot weather. Last year five times was not too many. This year three times has been sufficient.

#### EXCELSIOR OATS.

Seed from Department of Agriculture. 16 1-2 quarts weighed 25 3-4 lbs. Sowed upon 1-4 of an acre, May 18th, soil rich clay loam, with clay sub-soil. Growth very rank. Began lodging before heading out. When harvested were three-fourths laid. Crop harvested August 11th and threshed August 19th, yielding 9 bushels. One bushel weighed 27 lbs. The straw was badly affected with rust and mildew.

The land upon which these oats were sown would, in ordinary seasons, have been the best we have in cultivation, but the unusual amount of rain this season had an injurious effect upon all our crops planted upon level land, these oats among others.

Three other varieties of oats furnished by the Department of Agriculture, the White Schonen, Black Swedish and Somerset, were sown, but the heavy rains ruined them entirely.

Of those varieties of cabbage which have been in cultivation, the Schweinfurt Quintal, and Marblehead Drumhead, (cannon ball variety), are the only kinds that promise to be of special value. Lenormand's short-stemmed Cauliflower also promises well.

Upon one portion of the land prepared last year for mowing, unleached ashes were sown last spring, at the rate of forty bushels per acre. The estimated yield upon this portion of the field was double that upon any other portion.

The grass was mostly Kentucky Blue Grass (*Poa pratensis*), and white clover; the soil clayey with clay subsoil.

**ANALYTICAL CHEMISTRY.**

The Laboratory has been so far completed as to furnish excellent facilities to students in Analytical Chemistry. All necessary apparatus has been purchased so that this department of the University is meeting all the demands made upon it at present,

Laboratory practice is elective in all departments of the University, except that of Agriculture; yet the number of students desiring instruction in this branch is much larger than last year, and doubtless will continue to increase from year to year.

The course of instruction in qualitative analysis is divided into four series, as follows:

1. Simple salts in solution.
2. Simple salts in solid form, including blow-pipe analysis.
3. Mixtures, and double salts in solution, including the separation of bases.
4. Mixtures, complex compounds, soils, ores, and refractory minerals.

The four series include one hundred analyses, leading gradually from the most simple to the most complex.

**BOTANY.**

After the regular course of lectures in Structural and Systematic Botany, I delivered a course to a class of eighteen special students, upon the minute structure of plants, embracing the use of the microscope, and upon Economic Botany.

**METEOROLOGICAL OBSERVATIONS.**

The record of meteorological observations, which for several years has been omitted, was resumed at the beginning of the present year, and is now under my direction. The following tables contain the principal results of the observations to November 1st.

The system adopted is that of the Smithsonian Institution, the hours of observation being 7 A. M., 2 P. M., and 9 P. M.

The temperature is given in degrees and tenths F.

The amount of cloudiness is expressed by a number indicating the tenths of the sky overcast. The following abbreviations are used :

St.—Stratus.  
 Cu.—Cumulus.  
 Ctr.—Cirrus.  
 Nim.—Nimbus.  
 Cu.-St.—Cumulo-stratus.  
 Cir.-St.—Cirro-stratus.  
 Cir.-Cu —Cirro-cumulus.

The direction of the wind is taken for eight points of the compass, the figures accompanying represent the force on a scale from 1, a very light breeze, to 10, a most violent hurricane. In the summary of observations, the winds are classified in four divisions, SW. and W, etc., being placed together, and the percentage of winds from each direction is given for each month.

The height of the barometer is indicated by inches and decimals, and corrected for the expansion above 32°.

The "force or pressure of vapor" expresses the weight of moisture in the air, by indicating in inches the height of a column of mercury that is sustained by it.

"Relative humidity" shows the per cent. of complete saturation existing at the time when the observation is made.

Latitude 43 deg., 5 min. N.

Longitude 12 deg., 24 min. W.

Height above the sea 1,068 feet.

The season has been a remarkable one in many respects.

January and February were mild and pleasant, with only an average amount of snow and rain. March was exceedingly cold and dry. The average temperature for the first half of the month being 6 degrees colder than the mean of either January or February, while the rain-fall was less than half an inch. April was also cold, with less than the usual quantity of rain. During May, June, July and August, 20.69 inches of rain fell, much more than the usual quantity.

The summer was very cloudy, and was remarkable for a peculiar

haziness of the atmosphere, even when no clouds were visible. The mean temperature of September was but 5 degrees below that of August, which, with the lateness to which the frost held off, added greatly to the value of the corn crop of the country.

W. W. DANIELLS,  
*Prof. of Agriculture and Analytical Chemistry.*



## JANUARY, 1869—continued.

| Day of Month. | CLOUDS.               |                 |                       |                 |                       |                 | WINDS.     |        |            |        |            |        |
|---------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|------------|--------|------------|--------|------------|--------|
|               | 7 A. M.               |                 | 2 P. M.               |                 | 9 P. M.               |                 | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |
|               | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |
| 1             | 10                    | Nim.            | 10                    | Nim.            | 10                    | Nim.            | N.E.       | 4      | N.E.       | 2      | N.E.       | 3      |
| 2             | 10                    | Nim.            | 5                     | Cu-cir.         | 10                    | Nim.            | N.E.       | 1      | W.         | 2      | S.W.       | 2      |
| 3             | 10                    | Cir-st.         | 10                    | Cu-st.          | 10                    | Nim.            | S.         | 2      | S.W.       | 3      | S.         | 2      |
| 4             | 10                    | Nim.            | 5                     | Cir-cu.         | 0                     |                 | S.W.       | 4      | S.W.       | 3      | W.         | 3      |
| 5             | 10                    | Cu-st.          | 1                     | St.             | 1                     | Cu.             | W.         | 2      | W.         | 3      | S.W.       | 3      |
| 6             | 3                     | Cir-st.         | 3                     | Cir.            | 0                     |                 | S.W.       | 2      | S.W.       | 1      | S.         | 2      |
| 7             | 0                     |                 | 3                     | Cir.            | 2                     | Cir-st.         | S.         | 2      | W.         | 3      | N.W.       | 3      |
| 8             | 10                    | Nim.            | 10                    | Cu-st.          | 10                    | Nim.            | N.E.       | 3      | N.E.       | 3      | N.E.       | 2      |
| 9             | 10                    | Cu-st.          | 10                    | Cu-st.          | 0                     |                 | W.         | 3      | W.         | 3      | W.         | 3      |
| 10            | 0                     |                 | 0                     |                 | 1                     | Cu.             | W.         | 3      | W.         | 1      | W.         | 1      |
| 11            | 1                     | St.             | 0                     |                 | 0                     |                 | N.         | 2      | W.         | 2      | W.         | 1      |
| 12            | 1                     | Cir-st.         | 5                     | Cir.            | 0                     |                 | S.W.       | 1      | S.         | 2      | S.W.       | 1      |
| 13            | 8                     | Cir-cu.         | 10                    | Cir-cu.         | 0                     |                 | S.         | 1      | S.W.       | 2      | S.W.       | 2      |
| 14            | 5                     | Cir-st.         | 5                     | Cir.            | 0                     |                 | S.W.       | 2      | S.W.       | 2      | S.W.       | 1      |
| 15            | 5                     | Cir-st.         | 4                     | Cir.            | 0                     |                 | N.W.       | 2      | N.         | 1      | N.E.       | 1      |
| 16            | 0                     |                 | 3                     | Cum.            | 0                     |                 | N.E.       | 2      | N.E.       | 1      | N.E.       | 1      |
| 17            | 10                    | Nim.            | 10                    | Cu-st.          | 10                    | St.             | N.W.       | 2      | N.W.       | 3      | N.W.       | 1      |
| 18            | 10                    | Nim.            | 8                     | Cir-cu.         | 10                    | Nim.            | N.W.       | 2      | W.         | 2      | S.W.       | 3      |
| 19            | 1                     | Cu-st.          | 2                     | Cir.            | 0                     |                 | S.W.       | 3      | S.W.       | 3      | S.W.       | 3      |
| 20            | 0                     |                 | 0                     |                 | 0                     |                 | W.         | 3      | W.         | 3      | S.W.       | 4      |
| 21            | 1                     | Cu-st.          | 1                     | Cir-cu.         | 2                     | Cir-cu.         | W.         | 1      | W.         | 1      | W.         | 3      |
| 22            | 10                    | Cu-st.          | 5                     | Cir-cu.         | 0                     |                 | N.E.       | 3      | N.E.       | 3      | W.         | 1      |
| 23            | 1                     | St.             | 0                     |                 | 0                     |                 | S.W.       | 3      | W.         | 2      | S.W.       | 3      |
| 24            | 0                     |                 | 10                    | Cu-st.          | 10                    | Cu-st.          | W.         | 3      | N.         | 3      | N.         | 4      |
| 25            | 0                     |                 | 1                     | Cir-st.         | 1                     | Cir-st.         | N.         | 3      | W.         | 1      | N.         | 2      |
| 26            | 5                     | Cu-cir.         | 5                     | Cir.            | 8                     | Cir-cu.         | N.W.       | 3      | N.W.       | 3      | W.         | 2      |
| 27            | 10                    | Nim.            | 10                    | Nim.            | 10                    | Cu-st.          | S.W.       | 3      | S.W.       | 3      | S.W.       | 3      |
| 28            | 10                    | Nim.            | 10                    | St.             | 10                    | Nim.            | S.W.       | 1      | S.W.       | 1      | S.         | 1      |
| 29            | 10                    | Nim.            | 10                    | Nim.            | 10                    | Nim.            | N.W.       | 3      | N.E.       | 3      | N.         | 3      |
| 30            | 9                     | St.             | 5                     | Cir-cu.         | 1                     | St.             | N.W.       | 4      | N.E.       | 3      | N.W.       | 3      |
| 31            | 10                    | St.             | 9                     | Cir-cu.         | 0                     |                 | N.W.       | 3      | N.W.       | 2      | N.         | 1      |
| Sum           | .....                 | .....           | .....                 | .....           | .....                 | .....           | .....      | .....  | .....      | .....  | .....      | .....  |
| M'n.          | 5.6                   | .....           | 5.5                   | .....           | 3.5                   | .....           | .....      | 2.5    | .....      | 2.2    | .....      | 2.2    |
| Av.           | .....                 | .....           | 4.8                   | .....           | .....                 | .....           | .....      | .....  | .....      | 2.3    | .....      | .....  |



## JANUARY, 1869—continued.

| BAROMETER.                                     |         |         |        | FORCE OR PRESS-<br>URE OF VAPOR, IN<br>INCHES. |         |         | RELATIVE<br>HUMIDITY<br>or PER CENT<br>OF SATURA-<br>TION. |         |         | Day of Month. |
|--|---------|---------|--------|--|---------|---------|--|---------|---------|---------------|
| BAROMETER HEIGHT REDUCED TO<br>FREEZING POINT. |         |         |        |  |         |         |  |         |         |               |
| 7 A. M.  | 2 P. M. | 9 P. M. | Mean.  | 7 A. M.  | 2 P. M. | 9 P. M. | 7 A. M.  | 2 P. M. | 9 P. M. |               |
| 28.908   | 29.202  | 28.710  | 28.936 | .106   | .123    | .082    | 86   | 87      | 53      | 1             |
| 28.822   | 28.691  | 28.899  | 28.804 | .118   | .135    | .099    | 100  | 88      | 64      | 2             |
| 28.894   | 28.505  | 28.585  | 28.478 | .167   | .199    | .208    | 100  | 90      | 91      | 3             |
| 28.206   | 29.168  | 28.452  | 28.275 | .191   | .165    | .111    | 90   | 72      | 86      | 4             |
| 29.208   | 28.852  | 29.195  | 29.083 | .087   | .129    | .198    | 84   | 88      | 100     | 5             |
| 28.595   | 28.776  | 28.785  | 28.718 | .129   | .254    | .165    | 88   | 92      | 82      | 6             |
| 29.274   | 28.653  | 29.459  | 29.128 | .129   | .222    | .175    | 88   | 83      | 89      | 7             |
| 28.680   | 29.179  | 29.280  | 29.046 | .160   | .160    | .129    | 100  | 100     | 88      | 8             |
| 29.095   | 28.672  | 29.315  | 29.027 | .123   | .118    | .065    | 100  | 100     | 100     | 9             |
| 29.217   | 28.901  | 29.513  | 29.290 | .044   | .078    | .068    | 100  | 100     | 100     | 10            |
| 28.732   | 28.718  | 28.852  | 28.767 | .027   | .094    | .068    | 100  | 73      | 100     | 11            |
| 29.136   | 29.054  | 29.109  | 29.099 | .048   | .135    | .129    | 100  | 100     | 100     | 12            |
| 28.693   | 29.468  | 29.082  | 29.077 | .160   | .170    | .147    | 100  | 80      | 100     | 13            |
| 28.988   | 28.575  | 29.171  | 28.908 | .084   | .162    | .153    | 71   | 80      | 100     | 14            |
| 28.945   | 28.882  | 29.180  | 29.002 | .103   | .160    | .118    | 100  | 100     | 100     | 15            |
| 29.196   | 28.930  | 28.996  | 29.007 | .082   | .160    | .129    | 100  | 100     | 100     | 16            |
| 28.993   | 29.382  | 28.796  | 29.057 | .098   | .123    | .118    | 100  | 100     | 100     | 17            |
| 29.452   | 29.171  | 29.277  | 29.300 | .103   | .147    | .135    | 100  | 100     | 100     | 18            |
| 29.171   | 28.884  | 28.983  | 29.012 | .094   | .153    | .135    | 100  | 100     | 100     | 19            |
| 29.040   | 28.971  | 28.868  | 28.959 | .123   | .168    | .135    | 100  | 89      | 88      | 20            |
| 28.880   | 28.948  | 29.364  | 29.064 | .129   | .152    | .143    | 100  | 63      | 79      | 21            |
| 28.741   | 29.559  | 28.672  | 28.990 | .103   | .141    | .113    | 100  | 100     | 100     | 22            |
| 29.172   | 28.774  | 28.830  | 28.925 | .118   | .175    | .162    | 100  | 89      | 89      | 23            |
| 28.798   | 28.877  | 28.801  | 28.825 | .098   | .135    | .103    | 100  | 100     | 100     | 24            |
| 29.029   | 29.001  | 29.401  | 29.143 | .032   | .043    | .034    | 100  | 75      | 71      | 25            |
| 29.136   | 29.385  | 28.896  | 29.139 | .044   | .090    | .078    | 100  | 100     | 100     | 26            |
| 28.724   | 28.722  | 28.780  | 28.742 | .118   | .182    | .175    | 100  | 95      | 89      | 27            |
| 28.583   | 29.256  | 28.718  | 28.852 | .143   | .175    | .175    | 89   | 89      | 89      | 28            |
| 28.977   | 28.491  | 29.082  | 28.850 | .183   | .174    | .123    | 90   | 100     | 100     | 29            |
| 29.093   | 28.925  | 29.293  | 29.103 | .094   | .091    | .068    | 100  | 85      | 100     | 30            |
| 29.161   | 29.377  | 29.060  | 29.199 | .057   | .096    | .086    | 100  | 85      | 100     | 31            |
| .....  | .....   | .....   | .....  | .....  | .....   | .....   | .....  | .....   | .....   | Sum           |
| .....  | .....   | .....   | 28.961 | .107   | .146    | .126    | 96   | 90      | 96      | M'n.          |
| .....  | .....   | .....   | .....  | .....  | .124    | .....   | .....  | 94      | .....   | Av.           |

## FEBRUARY, 1869.

| Day of month. | THERMOMETER IN THE OPEN AIR. |         |         |       | RAIN AND SNOW.                     |                                 |  |                          |
|---------------|------------------------------|---------|---------|-------|------------------------------------|---------------------------------|--|--------------------------|
|               | 7 A. M.                      | 2 P. M. | 9 P. M. | Mean. | Time of beginning of rain or snow. | Time of ending of rain or snow. | Amount of rain or melted snow in gauge, in inches. | Depth of snow in inches. |
| 1             | 21.5                         | 32.0    | 28.5    | 28.6  |                                    |                                 |  |                          |
| 2             | 31.0                         | 29.5    | 29.0    | 29.8  | 4 A. M.                            |                                 |  |                          |
| 3             | 21.5                         | 24.0    | 18.0    | 20.5  |                                    | 11 P. M.                        | 0.90   | 8.0                      |
| 4             | 2.0                          | 11.5    | 11.0    | 8.1   |                                    |                                 |  |                          |
| 5             | 2.5                          | 2.8     | 19.0    | 14.8  |                                    |                                 |  |                          |
| 6             | 17.5                         | 30.0    | 20.0    | 22.5  |                                    |                                 |  |                          |
| 7             | 22.5                         | 32.5    | 30.0    | 28.1  |                                    |                                 |  |                          |
| 8             | 27.5                         | 33.0    | 29.0    | 29.9  |                                    |                                 |  |                          |
| 9             | 30.0                         | 38.0    | 36.0    | 34.6  |                                    |                                 |  |                          |
| 10            | 28.0                         | 40.0    | 36.0    | 34.8  |                                    |                                 |  |                          |
| 11            | 26.0                         | 41.0    | 40.0    | 35.6  |                                    |                                 |  |                          |
| 12            | 40.5                         | 50.5    | 40.0    | 43.6  | 11 P. M.                           |                                 |  |                          |
| 13            | 35.0                         | 34.0    | 32.0    | 33.6  |                                    |                                 |  |                          |
| 14            | 34.0                         | 35.5    | 30.0    | 33.1  |                                    | 8 P. M.                         | 1.30   |                          |
| 15            | 25.5                         | 27.5    | 24.0    | 25.6  | *                                  |                                 |  |                          |
| 16            | 16.0                         | 36.0    | 37.5    | 29.9  |                                    |                                 |  |                          |
| 17            | 32.5                         | 32.5    | 28.0    | 31.0  | 2 A. M.                            | 4 A. M.                         | 0.15   |                          |
| 18            | 28.0                         | 34.0    | 23.0    | 28.3  |                                    |                                 |  |                          |
| 19            | 10.0                         | 32.5    | 23.0    | 18.8  |                                    |                                 |  |                          |
| 20            | 20.5                         | 21.0    | 17.0    | 19.5  |                                    |                                 |  |                          |
| 21            | 11.0                         | 14.5    | 12.0    | 12.5  |                                    |                                 |  |                          |
| 22            | 3.5                          | 13.0    | 10.0    | 8.8   |                                    |                                 |  |                          |
| 23            | 1.0                          | 13.0    | 13.5    | 11.5  |                                    |                                 |  |                          |
| 24            | 5.0                          | 16.0    | 9.0     | 10.0  |                                    |                                 |  |                          |
| 25            | 10.0                         | 25.5    | 25.0    | 20.8  |                                    |                                 |  |                          |
| 26            | 5.0                          | 11.5    | 4.0     | 6.7   | *                                  |                                 |  |                          |
| 27            | -1.0                         | 13.0    | 9.0     | 7.0   |                                    |                                 |  |                          |
| 28            |                              | 22.0    | 17.0    | 13.0  |                                    |                                 |  |                          |
| Sum           |                              |         |         |       |                                    |                                 | 2.35   | 8.0                      |
| Ma's          |                              |         |         | 22.9  |                                    |                                 |  |                          |
| Av.           |                              |         |         |       |                                    |                                 |  |                          |

\* Slight snow storm.

## FEBRUARY, 1869—continued.

| CLOUDS.               |                 |                       |                  |                       |                  | WINDS.     |        |            |        |            |        | Day of month. |
|-----------------------|-----------------|-----------------------|------------------|-----------------------|------------------|------------|--------|------------|--------|------------|--------|---------------|
| 7 A. M.               |                 | 2 P. M.               |                  | 9 P. M.               |                  | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |               |
| Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kinds of clouds. | Amount of cloudiness. | Kinds of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |               |
| 10                    | Nim.            | 5                     | Cir-cu.          | 3                     | Nim.             | E...       | 3      | S.E.       | 3      | E...       | 3      | 1             |
| 10                    | Nim.            | 10                    | Nim.             | 10                    | Nim.             | N.E.       | 3      | N.E.       | 3      | N.E.       | 4      | 2             |
| 10                    | Cu-st.          | 10                    | Cu-st.           | 0                     | .....            | N...       | 4      | N.E.       | 5      | N...       | 3      | 3             |
| 1                     | St...           | 1                     | Cu-st.           | 0                     | .....            | N.W.       | 3      | N...       | 3      | N.W.       | 3      | 4             |
| 0                     | .....           | 1                     | Cu-st.           | 0                     | .....            | W...       | 2      | S.W.       | 3      | S.W.       | 3      | 5             |
| 10                    | Cu-st.          | 10                    | Cu-st.           | 0                     | .....            | S.W.       | 1      | S...       | 1      | S...       | 1      | 6             |
| 10                    | Nim.            | 10                    | Nim.             | 10                    | Nim.             | S.W.       | 1      | S.E.       | 1      | S.E.       | 1      | 7             |
| 10                    | Nim.            | 10                    | Nim.             | 10                    | Nim.             | S.W.       | 1      | S.E.       | 1      | S.E.       | 1      | 8             |
| 10                    | Nim.            | 10                    | Cu-st.           | 10                    | Nim.             | S.E.       | 1      | S.W.       | 1      | S.E.       | 1      | 9             |
| 10                    | Nim.            | 8                     | Cir-cu.          | 0                     | .....            | S.E.       | 2      | S.W.       | 3      | S.W.       | 2      | 10            |
| 3                     | Cu-st.          | 9                     | Cir-cu.          | 9                     | Cir-cu.          | S.W.       | 2      | S.W.       | 3      | S.E.       | 1      | 11            |
| 9                     | Cu-st.          | 9                     | Cir...           | 4                     | Cu...            | S.E.       | 1      | S.W.       | 1      | S.W.       | 1      | 12            |
| 10                    | Nim.            | 10                    | Cu-st.           | 10                    | Nim.             | N.E.       | 2      | N.E.       | 3      | N.E.       | 3      | 13            |
| 10                    | Nim.            | 10                    | Nim.             | 10                    | Nim.             | N.E.       | 3      | N.E.       | 2      | N.W.       | 3      | 14            |
| 10                    | Cu-st.          | 10                    | Cum.             | 0                     | .....            | N.W.       | 3      | N.W.       | 3      | N.W.       | 3      | 15            |
| 1                     | Cir-st.         | 1                     | Cu-st.           | 10                    | Cu...            | W...       | 3      | S.W.       | 3      | S...       | 3      | 16            |
| 10                    | Cu-st.          | 1                     | Cu-st.           | 1                     | Cir...           | N.W.       | 3      | N.W.       | 3      | N.W.       | 2      | 17            |
| 10                    | Nim.            | 5                     | Cu...            | 3                     | Cir...           | S.W.       | 1      | S.W.       | 3      | N.W.       | 3      | 18            |
| 0                     | .....           | 10                    | St...            | 10                    | Nim.             | W...       | 3      | S.W.       | 1      | S.W.       | 1      | 19            |
| 1                     | Cu-st.          | 4                     | Cu-st.           | 10                    | Nim.             | N.W.       | 3      | N.W.       | 3      | N...       | 3      | 20            |
| 10                    | St...           | 10                    | Nim.             | 10                    | Nim.             | N...       | 3      | N.W.       | 3      | N...       | 3      | 21            |
| 5                     | Cir-cu.         | 5                     | Cir...           | 9                     | Cir-cu.          | N.W.       | 3      | N.W.       | 3      | N...       | 3      | 22            |
| 5                     | Cir-cu.         | 1                     | Cir-st.          | 10                    | Nim.             | N.W.       | 3      | N...       | 3      | S.W.       | 3      | 23            |
| 0                     | .....           | 0                     | .....            | 1                     | Cir...           | N.W.       | 3      | W...       | 3      | S.W.       | 3      | 24            |
| 8                     | Cu-st.          | 10                    | Cu-st.           | 10                    | Cir-cu.          | S.W.       | 3      | S...       | 3      | S...       | 4      | 25            |
| 1                     | Cu...           | 4                     | Cir-cu.          | 0                     | .....            | N.W.       | 4      | N.W.       | 3      | N...       | 3      | 26            |
| 0                     | .....           | 0                     | .....            | 4                     | Cir-st.          | N.W.       | 3      | N...       | 3      | W...       | 3      | 27            |
| 1                     | St....          | 9                     | Cir-cu.          | 9                     | Cu-st.           | N.W.       | 2      | W...       | 3      | S.W.       | 3      | 28            |
|                       |                 |                       |                  |                       |                  |            |        |            |        |            |        | Sum           |
| 6.2                   | .....           | 6.5                   | .....            | 5.8                   | .....            | .....      | 2.2    | .....      | 2.3    | .....      | 2.2    | M'ns          |
|                       |                 |                       |                  |                       |                  |            |        |            |        |            |        | Av.           |

FEBRUARY, 1869—continued.

| Day of month. | BAROMETER.                                  |         |         |        | FORCE OR PRESSURE OF VAPOR, IN INCHES. |         |         | RELATIVE HUMIDITY OF PER CENT OF SATURATION. |         |         |
|---------------|---|---------|---------|--------|--|---------|---------|--|---------|---------|
|               | BAROMETER HEIGHT REDUCED TO FREEZING POINT. |         |         |        |  |         |         |  |         |         |
|               | 7 A. M.                                     | 2 P. M. | 9 P. M. | Mean.  | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                      | 2 P. M. | 9 P. M. |
| 1             | 29.810                                      | 29.274  | 28.907  | 29.168 | .107                                   | .162    | .147    | 93   | 84      | 94      |
| 2             | 28.988                                      | 28.727  | 28.685  | 28.782 | .174                                   | .154    | .160    | 100  | 94      | 100     |
| 3             | 28.764                                      | 28.596  | 28.979  | 28.779 | .107                                   | .117    | .090    | 93   | 87      | 100     |
| 4             | 28.986                                      | 29.016  | 29.096  | 29.032 | .048                                   | .066    | .071    | 100  | 90      | 100     |
| 5             | 29.189                                      | 29.020  | 29.241  | 29.133 | .048                                   | .111    | .108    | 100  | 86      | 100     |
| 6             | 29.065                                      | 29.147  | 29.196  | 29.136 | .088                                   | .143    | .096    | 92   | 79      | 86      |
| 7             | 29.279                                      | 29.185  | 29.159  | 29.207 | .112                                   | .162    | .167    | 93   | 84      | 100     |
| 8             | 29.156                                      | 29.464  | 29.128  | 29.246 | .135                                   | .169    | .169    | 88   | 84      | 100     |
| 9             | 28.837                                      | 28.871  | 28.601  | 28.769 | .167                                   | .216    | .199    | 100  | 91      | 90      |
| 10            | 29.074                                      | 28.797  | 29.153  | 29.008 | .153                                   | .182    | .186    | 100  | 61      | 81      |
| 11            | 29.129                                      | 29.011  | 28.918  | 29.018 | .141                                   | .204    | .222    | 100  | 68      | 88      |
| 12            | 28.905                                      | 28.946  | 29.041  | 28.964 | .228                                   | .301    | .235    | 87   | 71      | 91      |
| 13            | 28.768                                      | 29.161  | 28.969  | 28.966 | .204                                   | .196    | .181    | 100  | 100     | 100     |
| 14            | 28.669                                      | 28.586  | 28.467  | 28.574 | .183                                   | .197    | .155    | 90   | 95      | 89      |
| 15            | 28.790                                      | 28.610  | 28.826  | 28.775 | .123                                   | .185    | .114    | 87   | 68      | 87      |
| 16            | 28.822                                      | 28.705  | 29.611  | 28.712 | .078                                   | .173    | .188    | 83   | 73      | 77      |
| 17            | 28.603                                      | 28.061  | 28.717  | 28.432 | .162                                   | .122    | .142    | 84   | 57      | 86      |
| 18            | 28.432                                      | 28.453  | 28.517  | 28.467 | .153                                   | .157    | .111    | 100  | 71      | 86      |
| 19            | 28.788                                      | 28.719  | 28.782  | 28.744 | .068                                   | .112    | .118    | 100  | 93      | 100     |
| 20            | 28.840                                      | 28.845  | 28.996  | 28.892 | .102                                   | .118    | .094    | 92   | 100     | 100     |
| 21            | 29.013                                      | 29.010  | 29.016  | 29.013 | .071                                   | .082    | .075    | 100  | 100     | 100     |
| 22            | 29.078                                      | 28.915  | 28.878  | 28.987 | .044                                   | .078    | .057    | 86   | 100     | 79      |
| 23            | 28.684                                      | 28.697  | 28.749  | 29.710 | .046                                   | .075    | .080    | 100  | 70      | 91      |
| 24            | 29.107                                      | 29.204  | 29.211  | 29.174 | .043                                   | .078    | .054    | 75   | 83      | 78      |
| 25            | 29.174                                      | 28.883  | 28.649  | 28.868 | .058                                   | .129    | .135    | 100  | 93      | 100     |
| 26            | 28.960                                      | 29.101  | 29.268  | 29.109 | .055                                   | .066    | .052    | 100  | 90      | 100     |
| 27            | 29.271                                      | 29.267  | 29.271  | 29.269 | .042                                   | .067    | .034    | 100  | 81      | 78      |
| 28            | 29.232                                      | 29.210  | 29.118  | 29.186 | .044                                   | .106    | .082    | 100  | 86      | 84      |
| Sum           | .....                                       | .....   | .....   | .....  | .....                                  | .....   | .....   | .....  | .....   | .....   |
| Mean          | .....                                       | .....   | .....   | 28.932 | 107                                    | .138    | .126    | 94   | 84      | 91      |
| Av.           | .....                                       | .....   | .....   | .....  | .....                                  | .123    | .....   | .....  | 89      | .....   |

APRIL, 1869.

| THERMOMETER IN THE OPEN AIR. |         |         |       | RAIN AND SNOW.                     |                                 |  |                           | Day of Month. |
|------------------------------|---------|---------|-------|------------------------------------|---------------------------------|--|---------------------------|---------------|
| 7 A. M.                      | 2 P. M. | 9 P. M. | Mean. | Time of beginning of rain or snow. | Time of ending of rain or snow. | Amount of rain or melted snow in gauge, in inches. | Depth of snow, in inches. |               |
| 28.0                         | 26.0    | 19.0    | 24.33 | .....                              | 7 P. M.                         | .45  | 5                         | 1             |
| 12.5                         | 26.5    | 27.0    | 22.00 | .....                              | .....                           | .....  | .....                     | 2             |
| 17.0                         | 30.5    | 27.0    | 24.83 | .....                              | .....                           | .....  | .....                     | 3             |
| 27.0                         | 40.5    | 32.0    | 33.16 | .....                              | .....                           | .....  | .....                     | 4             |
| 35.5                         | 45.0    | 37.0    | 39.16 | .....                              | .....                           | .....  | .....                     | 5             |
| 35.0                         | 41.0    | 26.0    | 37.33 | .....                              | .....                           | .....  | .....                     | 6             |
| 36.0                         | 50.0    | 42.0    | 42.66 | .....                              | .....                           | .....  | .....                     | 7             |
| 35.0                         | 48.5    | 45.0    | 42.83 | .....                              | .....                           | .....  | .....                     | 8             |
| 33.5                         | 49.0    | 40.0    | 40.83 | .....                              | .....                           | .....  | .....                     | 9             |
| 31.0                         | 38.0    | 35.0    | 31.33 | .....                              | .....                           | .....  | .....                     | 10            |
| 30.0                         | 40.0    | 35.0    | 35.00 | .....                              | .....                           | .....  | .....                     | 11            |
| 29.0                         | 38.5    | 29.0    | 32.16 | *                                  | .....                           | .....  | .....                     | 12            |
| 26.0                         | 35.0    | 31.0    | 30.33 | 2 A. M.                            | 4 A. M.                         | .08  | 1                         | 13            |
| 32.0                         | 44.0    | 42.5    | 32.88 | .....                              | .....                           | .....  | .....                     | 14            |
| 45.5                         | 52.0    | 51.0    | 45.50 | 2 P. M.                            | .....                           | .....  | .....                     | 15            |
| 48.0                         | 43.0    | 36.0    | 42.33 | .....                              | 1 P. M.                         | .55  | .....                     | 16            |
| 43.0                         | 63.0    | 56.0    | 54.00 | .....                              | .....                           | .....  | .....                     | 17            |
| 45.0                         | 62.0    | 47.0    | 51.33 | 6 P. M.                            | 8 P. M.                         | 1.60   | .....                     | 18            |
| 51.0                         | 56.0    | 45.0    | 50.66 | .....                              | .....                           | .....  | .....                     | 19            |
| 38.0                         | 40.0    | 37.0    | 38.33 | .....                              | .....                           | .....  | .....                     | 20            |
| 37.0                         | 55.0    | 50.0    | 47.33 | .....                              | .....                           | .....  | .....                     | 21            |
| 41.0                         | 57.0    | 51.0    | 49.66 | .....                              | .....                           | .....  | .....                     | 22            |
| 51.0                         | 49.0    | 46.0    | 48.66 | .....                              | .....                           | .....  | .....                     | 23            |
| 42.0                         | 48.0    | 42.0    | 44.00 | .....                              | .....                           | .....  | .....                     | 24            |
| 47.0                         | 57.5    | 51.0    | 51.83 | .....                              | .....                           | .....  | .....                     | 25            |
| 44.0                         | 49.5    | 47.0    | 50.16 | 11 A. M.                           | 12 P. M.                        | 0.20   | .....                     | 26            |
| 50.0                         | 61.5    | 56.0    | 55.88 | 9 P. M.                            | .....                           | .....  | .....                     | 27            |
| 52.0                         | 56.5    | 51.0    | 52.83 | .....                              | 7 P. M.                         | 0.20   | .....                     | 28            |
| 42.5                         | 54.0    | 44.0    | 46.84 | .....                              | .....                           | .....  | .....                     | 29            |
| 37.0                         | 50.0    | 46.0    | 44.33 | .....                              | .....                           | .....  | .....                     | 30            |
| .....                        | .....   | .....   | ..... | .....                              | .....                           | 2.72   | 6                         | Sum           |
| .....                        | .....   | .....   | 36.74 | .....                              | .....                           | .....  | .....                     | M'n.          |
| .....                        | .....   | .....   | ..... | .....                              | .....                           | .....  | .....                     | Av.           |

\*Slight snow storm.

## APRIL, 1869—continued.

| Day of month. | CLOUDS.               |                  |                       |                  |                       |                  | WINDS.     |        |            |        |            |        |
|---------------|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|------------|--------|------------|--------|------------|--------|
|               | 7 A. M.               |                  | 2 P. M.               |                  | 9 P. M.               |                  | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |
|               | Amount of cloudiness. | Kinds of clouds. | Amount of cloudiness. | Kinds of clouds. | Amount of cloudiness. | Kinds of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |
|               |                       |                  |                       |                  |                       |                  |            |        |            |        |            |        |
| 1             | 10                    | Nim..            | 10                    | Nim..            | 10                    | Nim..            | N. E.      | 4      | N. E.      | 4      | N...       | 4      |
| 2             | 5                     | St....           | 8                     | Cir-cu.          | 5                     | Cu...            | N. W.      | 3      | N. W.      | 3      | N. W.      | 2      |
| 3             | 1                     | Cu-st..          | 0                     | .....            | 0                     | .....            | N. W.      | 2      | N. W.      | 2      | N. W.      | 3      |
| 4             | 0                     | .....            | 1                     | Cir....          | 2                     | St....           | W...       | 3      | W...       | 2      | W...       | 3      |
| 5             | 1                     | Cir-st.          | 5                     | Cu...            | 1                     | Cu...            | N. W.      | 3      | W...       | 3      | N. W.      | 3      |
| 6             | 4                     | Cu-st..          | 8                     | Cu...            | 1                     | St....           | W...       | 3      | W...       | 3      | W...       | 2      |
| 7             | 2                     | Cu...            | 3                     | Cu...            | 0                     | .....            | W...       | 3      | W...       | 4      | W...       | 2      |
| 8             | 2                     | Cu-st..          | 3                     | Cu-st..          | 9                     | Cu...            | W...       | 2      | W...       | 1      | W...       | 1      |
| 9             | 9                     | Cu-st..          | 5                     | Cir-cu.          | 9                     | St....           | W...       | 1      | W...       | 2      | N. E.      | 2      |
| 10            | 9                     | Cir-st.          | 9                     | Cir-cu.          | 0                     | .....            | N. E.      | 2      | N. E.      | ...    | N. E.      | 2      |
| 11            | 5                     | Cir....          | 10                    | Cu...            | 9                     | Nim..            | N. E.      | 2      | N. E.      | 1      | N. E.      | 1      |
| 12            | 10                    | Nim..            | 9                     | Cu...            | 4                     | Cu-st.           | N. E.      | 3      | N...       | 1      | N. W.      | 1      |
| 13            | 9                     | Cu-st..          | 5                     | Cu...            | 0                     | .....            | N. E.      | 1      | N. E.      | 2      | N. E.      | 2      |
| 14            | 1                     | Cir. Cu          | 9                     | Cu-st..          | 1                     | Cu...            | S. E.      | 2      | S. E.      | 3      | N. E.      | 4      |
| 15            | 5                     | Cu-st..          | 10                    | Nim..            | 10                    | Nim..            | S....      | 1      | S....      | 3      | S....      | 3      |
| 16            | 10                    | Nim..            | 10                    | Cu-st..          | 0                     | .....            | S....      | 3      | N. W.      | 4      | S....      | 3      |
| 17            | 0                     | .....            | 4                     | Cu-st..          | 0                     | .....            | W...       | 3      | S. W.      | 3      | S....      | 3      |
| 18            | 7                     | Cir-cu.          | 10                    | St....           | 8                     | St....           | W...       | 2      | S. E.      | 2      | N. E.      | 2      |
| 19            | 8                     | St....           | 6                     | Cir-cu.          | 7                     | St....           | S. W.      | 4      | W...       | 1      | N. W.      | 3      |
| 20            | 10                    | St....           | 10                    | St....           | 8                     | St....           | N...       | 4      | N. W.      | 4      | N. W.      | 3      |
| 21            | 0                     | .....            | 0                     | .....            | 6                     | Cir-st.          | N. W.      | 2      | N. W.      | 1      | W...       | 1      |
| 22            | 6                     | Cir-cu           | 7                     | Cir....          | 6                     | Cu...            | S. E.      | 3      | E....      | 3      | E....      | 3      |
| 23            | 8                     | Cir-cu.          | 8                     | Cu-st..          | 7                     | Cir-st.          | S. W.      | 3      | S. W.      | 3      | W...       | 1      |
| 24            | 8                     | Cir-st..         | 5                     | Cu-st..          | 0                     | .....            | N. W.      | 2      | N. W.      | 2      | N. W.      | 1      |
| 25            | 0                     | Cir....          | 3                     | Cir....          | 5                     | Cu-cir.          | W...       | 1      | N...       | 1      | S. W.      | 1      |
| 26            | 9                     | Cu-st..          | 10                    | Nim..            | 10                    | Nim..            | S....      | 1      | E....      | 2      | E....      | 1      |
| 27            | 9                     | Cu...            | 5                     | Cu....           | 8                     | Cu...            | S....      | 1      | W...       | 3      | S....      | 1      |
| 28            | 10                    | Cu-st..          | 8                     | Cu....           | 9                     | Cu...            | S. W.      | 2      | W...       | 1      | N. W.      | 1      |
| 29            | 10                    | Cu-st..          | 4                     | Cu....           | 3                     | St....           | N. E.      | 3      | N. E.      | 2      | N. W.      | 2      |
| 30            | 8                     | Cir st.          | 9                     | Cir-st.          | 8                     | Cu...            | N. E.      | 3      | N. E.      | 3      | N. E.      | 1      |
| Sum           | .....                 | .....            | .....                 | .....            | .....                 | .....            | .....      | .....  | .....      | .....  | .....      | .....  |
| M'z.          | 5.7                   | .....            | 6.5                   | .....            | 5.2                   | .....            | .....      | 2.4    | .....      | 2.3    | .....      | 2      |
| Av.           | .....                 | .....            | 5.6                   | .....            | .....                 | .....            | .....      | .....  | 2          | .....  | .....      | .....  |

## APRIL, 1869—continued.

| BAROMETER.                                  |         |         |        | FORCE OR PRESSURE OF VAPOR, IN INCHES. |         |         | RELATIVE HUMIDITY OF PER CENT OF SATURATION. |         |         | Day of month. |
|---|---------|---------|--------|--|---------|---------|--|---------|---------|---------------|
| BAROMETER HEIGHT REDUCED TO FREEZING POINT. |         |         |        | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                      | 2 P. M. | 9 P. M. |               |
| 7 A. M.                                     | 2 P. M. | 9 P. M. | Mean.  | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                      | 2 P. M. | 9 P. M. |               |
| 28.688                                      | 28.628  | 28.753  | 28.689 | .153                                   | .129    | .091    | 100  | 88      | 85      | 1             |
| 28.903                                      | 28.925  | 29.467  | 29.098 | .089                                   | .135    | .135    | 90   | 93      | 88      | 2             |
| 29.130                                      | 29.124  | 29.080  | 29.111 | .082                                   | .126    | .147    | 84   | 65      | 100     | 3             |
| 29.061                                      | 28.975  | 28.828  | 28.987 | .135                                   | .215    | .165    | 88   | 79      | 79      | 4             |
| 28.511                                      | 28.546  | 28.600  | 28.552 | .171                                   | .234    | .169    | 76   | 65      | 65      | 5             |
| 28.666                                      | 28.701  | 28.797  | 28.688 | .165                                   | .179    | .186    | 72   | 55      | 81      | 6             |
| 28.817                                      | 28.742  | 28.941  | 28.833 | .212                                   | .268    | .189    | 100  | 88      | 56      | 7             |
| 28.935                                      | 28.796  | 28.946  | 28.892 | .139                                   | .225    | .234    | 56   | 49      | 65      | 8             |
| 29.003                                      | 28.935  | 29.098  | 29.012 | .169                                   | .163    | .182    | 84   | 28      | 61      | 9             |
| 29.156                                      | 29.112  | 29.130  | 29.132 | .150                                   | .177    | .139    | 80   | 66      | 56      | 10            |
| 29.158                                      | 29.106  | 29.074  | 28.112 | .143                                   | .182    | .178    | 79   | 61      | 81      | 11            |
| 29.084                                      | 29.040  | 29.076  | 29.066 | .148                                   | .171    | .148    | 89   | 62      | 89      | 12            |
| 29.108                                      | 29.064  | 29.156  | 29.109 | .129                                   | .126    | .138    | 88   | 49      | 71      | 13            |
| 29.050                                      | 28.995  | 29.036  | 29.027 | .155                                   | .196    | .149    | 79   | 52      | 74      | 14            |
| 28.907                                      | 28.863  | 28.854  | 28.876 | .253                                   | .362    | .361    | 74   | 87      | 93      | 15            |
| 28.696                                      | 28.673  | 28.734  | 28.701 | .296                                   | .267    | .208    | 79   | 100     | 91      | 16            |
| 28.778                                      | 28.726  | 28.728  | 28.744 | .232                                   | .455    | .367    | 73   | 58      | 71      | 17            |
| 28.536                                      | 28.478  | 28.385  | 28.468 | .280                                   | .462    | .322    | 88   | 65      | 92      | 18            |
| 28.371                                      | 28.412  | 28.478  | 28.420 | .348                                   | .403    | .273    | 86   | 67      | 85      | 19            |
| 28.446                                      | 28.384  | 28.472  | 28.467 | .216                                   | .222    | .195    | 91   | 83      | 82      | 20            |
| 28.726                                      | 28.656  | 28.673  | 28.618 | .195                                   | .314    | .296    | 82   | 58      | 68      | 21            |
| 29.058                                      | 28.846  | 28.757  | 28.887 | .231                                   | .378    | .321    | 88   | 62      | 74      | 22            |
| 28.659                                      | 28.829  | 29.024  | 28.806 | .295                                   | .308    | .298    | 63   | 79      | 92      | 23            |
| 29.054                                      | 29.227  | 29.253  | 29.178 | .254                                   | .269    | .215    | 92   | 67      | 69      | 24            |
| 29.221                                      | 29.234  | 29.120  | 29.191 | .270                                   | .340    | .295    | 72   | 52      | 63      | 25            |
| 28.975                                      | 28.868  | 28.748  | 28.863 | .210                                   | .302    | .297    | 58   | 76      | 85      | 26            |
| 28.861                                      | 28.872  | 28.776  | 28.836 | .321                                   | .437    | .396    | 80   | 63      | 76      | 27            |
| 28.920                                      | 28.742  | 28.777  | 28.813 | .362                                   | .403    | .361    | 87   | 79      | 93      | 28            |
| 28.926                                      | 28.970  | 28.944  | 28.946 | .234                                   | .299    | .236    | 80   | 52      | 70      | 29            |
| 29.006                                      | 28.944  | 28.834  | 28.927 | .182                                   | .282    | .272    | 78   | 63      | 78      | 30            |
| .....                                       | .....   | .....   | .....  | .....                                  | .....   | .....   | .....  | .....   | .....   | Sum           |
| .....                                       | .....   | .....   | 28.868 | .210                                   | .267    | .231    | 81   | 66      | 78      | M'n.          |
| .....                                       | .....   | .....   | .....  | .....                                  | .236    | .....   | .....  | 75      | .....   | Av..          |

MAY, 1869.

| Day of Month. | THERMOMETER IN THE OPEN AIR. |         |         |       | RAIN AND SNOW.                     |                                 |  |                           |
|---------------|------------------------------|---------|---------|-------|------------------------------------|---------------------------------|--|---------------------------|
|               | 7 A. M.                      | 2 P. M. | 9 P. M. | Mean. | Time of beginning of rain or snow. | Time of ending of rain or snow. | Amount of rain or melted snow in gauge, in inches. | Depth of snow, in inches. |
| 1             | 48.0                         | 55.0    | 55.0    | 48.3  |                                    |                                 |  |                           |
| 2             | 45.0                         | 54.0    | 48.0    | 49.0  |                                    |                                 |  |                           |
| 3             | 48.5                         | 61.0    | 56.0    | 53.5  |                                    |                                 |  |                           |
| 4             | 52.5                         | 73.5    | 58.0    | 61.8  | 4 P. M.                            |                                 |  |                           |
| 5             | 49.5                         | 48.0    | 45.0    | 47.5  |                                    | 12 M.                           | 0.80   |                           |
| 6             | 46.0                         | 54.0    | 49.0    | 49.6  |                                    |                                 |  |                           |
| 7             | 41.5                         | 56.5    | 55.0    | 51.0  |                                    |                                 |  |                           |
| 8             | 54.0                         | 63.0    | 57.0    | 58.0  |                                    |                                 |  |                           |
| 9             | 55.0                         | 73.0    | 60.0    | 62.6  |                                    |                                 |  |                           |
| 10            | 58.0                         | 77.5    | 65.0    | 66.6  | 1 A. M.                            | 3 A. M.                         | 0.21   |                           |
| 11            | 59.5                         | 62.0    | 61.0    | 60.8  | 8 A. M.                            | 12 M.                           | 0.12   |                           |
| 12            | 54.5                         | 45.5    | 46.0    | 48.6  | 4 A. M.                            |                                 |  |                           |
| 13            | 44.5                         | 47.0    | 47.5    | 46.5  |                                    | 4 A. M.                         | 0.50   |                           |
| 14            | 46.5                         | 61.0    | 57.5    | 55.0  |                                    |                                 |  |                           |
| 15            | 52.0                         | 57.5    | 47.0    | 52.1  | 5 P. M.                            | 11½ P. M.                       | 0.41   |                           |
| 16            | 44.0                         | 53.0    | 49.0    | 48.6  |                                    |                                 |  |                           |
| 17            | 42.5                         | 50.5    | 47.0    | 46.6  |                                    |                                 |  |                           |
| 18            | 45.0                         | 52.0    | 50.5    | 49.1  |                                    |                                 |  |                           |
| 19            | 51.0                         | 60.5    | 51.0    | 54.1  |                                    |                                 |  |                           |
| 20            | 47.0                         | 51.5    | 49.0    | 49.1  |                                    |                                 |  |                           |
| 21            | 46.0                         | 56.5    | 54.0    | 52.1  |                                    |                                 |  |                           |
| 22            | 52.0                         | 62.0    | 58.0    | 56.6  |                                    |                                 |  |                           |
| 23            | 59.0                         | 72.5    | 62.5    | 64.6  |                                    |                                 |  |                           |
| 24            | 59.0                         | 73.0    | 66.0    | 66.0  |                                    |                                 |  |                           |
| 25            | 65.5                         | 81.5    | 74.0    | 73.6  |                                    |                                 |  |                           |
| 26            | 64.0                         | 50.0    | 45.0    | 53.0  | 1½ A. M.                           | 3 A. M.                         | 2.05   |                           |
| 27            | 43.5                         | 48.0    | 46.0    | 45.8  | 1 A. M.                            | 4 A. M.                         | 0.60   |                           |
| 28            | 43.5                         | 50.5    | 50.0    | 48.0  | 12½ A. M.                          | 8½ P. M.                        | 0.56   |                           |
| 29            | 47.5                         | 60.0    | 55.0    | 52.1  |                                    |                                 |  |                           |
| 30            | 56.0                         | 63.0    | 61.0    | 60.0  | 10 A. M.                           |                                 |  |                           |
| 31            | 57.0                         | 69.5    | 63.0    | 63.1  |                                    | 8 A. M.                         | 0.15   |                           |
| Sum           |                              |         |         |       |                                    |                                 | 4.90   |                           |
| M'ns          |                              |         |         | 54.4  |                                    |                                 |  |                           |
| Av.           |                              |         |         |       |                                    |                                 |  |                           |



MAY, 1869—continued.

| CLOUDS.               |                 |                       |                 |                       |                 | WINDS.     |        |            |        |            |        | Day of Month. |
|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|------------|--------|------------|--------|------------|--------|---------------|
| 7 A. M.               |                 | 2 P. M.               |                 | 9 P. M.               |                 | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |               |
| Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |               |
| 10                    | Cu ...          | 8                     | Cu ...          | 5                     | Cu ...          | N.E.       | 1      | N.W.       | 1      | N.E.       | 2      | 1             |
| 1                     | Cir-cu.         | 5                     | Cu ...          | 1                     | Cu-st.          | N.E.       | 3      | N.W.       | 1      | N.W.       | 1      | 2             |
| 0                     | .....           | 0                     | .....           | 0                     | .....           | S.E.       | 1      | S.E.       | 1      | N.E.       | 1      | 3             |
| 4                     | Cir. ...        | 4                     | Cir. ...        | 10                    | Nim.            | S.E.       | 1      | S.E.       | 3      | E. ...     | 1      | 4             |
| 9                     | Cu-st.          | 10                    | Cu-st.          | 5                     | Cu ...          | E. ...     | 2      | N.E.       | 3      | N.E.       | 3      | 5             |
| 1                     | Cu-st.          | 4                     | Cu ...          | 0                     | .....           | N. ...     | 3      | N.E.       | 3      | N.E.       | 3      | 6             |
| 0                     | .....           | 1                     | Cir-cu.         | 0                     | .....           | N.E.       | 3      | .....      | .....  | N.E.       | 1      | 7             |
| 0                     | .....           | 4                     | Cir-cu.         | 0                     | .....           | S. ...     | 1      | S. ...     | 3      | S.W.       | 3      | 8             |
| 10                    | Cu ...          | 0                     | .....           | 0                     | .....           | W. ...     | 3      | S.W.       | 3      | S.W.       | 1      | 9             |
| 8                     | Cu-st.          | 7                     | Cir-cu.         | 4                     | Cu ...          | S. ...     | 3      | S.W.       | 4      | S. ...     | 1      | 10            |
| 10                    | Cu ...          | 9                     | Cu-st.          | 4                     | Cu-st.          | S.W.       | 2      | S.W.       | 1      | S.W.       | 1      | 11            |
| 10                    | Nim.            | 10                    | Nim.            | 10                    | Nim.            | N.E.       | 3      | N.E.       | 3      | N.E.       | 4      | 12            |
| 10                    | Nim.            | 10                    | Cu-st.          | 10                    | Nim.            | N.E.       | 3      | N. ...     | 3      | N. ...     | 3      | 13            |
| 1                     | Cir-st.         | 1                     | Cir-cu.         | 5                     | Cu ...          | N. ...     | 3      | N. ...     | 2      | N.E.       | 3      | 14            |
| 3                     | Cu ...          | 4                     | Cu ...          | 5                     | Cu ...          | E. ...     | 1      | N.W.       | 3      | .....      | .....  | 15            |
| 3                     | Cu ...          | 8                     | Cu-st.          | 10                    | Cu-st.          | N.W.       | 3      | N.W.       | 3      | N.W.       | 3      | 16            |
| 1                     | Cir-cu.         | 10                    | Cu-st.          | 1                     | Cu-st.          | N.W.       | 3      | N.W.       | 3      | N.W.       | 1      | 17            |
| 1                     | St. ...         | 8                     | Cu-st.          | 9                     | Cir-cu.         | N. ...     | 1      | N.W.       | 2      | N. ...     | 1      | 18            |
| 1                     | Cir-st.         | 8                     | Cu ...          | 10                    | Cir-cu.         | N. ...     | 1      | N. ...     | 1      | E. ...     | 3      | 19            |
| 10                    | Nim.            | 10                    | Nim.            | 9                     | Cu ...          | E. ...     | 1      | E. ...     | 1      | E. ...     | 1      | 20            |
| 5                     | Cu ...          | 8                     | Cu ...          | 5                     | Cu ...          | E. ...     | 1      | N.E.       | 1      | N.E.       | 1      | 21            |
| 3                     | Cu ...          | 1                     | Cu ...          | 3                     | St. ...         | N. ...     | 3      | N. ...     | 2      | N. ...     | 2      | 22            |
| 1                     | Cu ...          | 3                     | Cu-st.          | 4                     | Cir. ...        | N.W.       | 3      | S.W.       | 3      | S.W.       | 1      | 23            |
| 10                    | Cu-st.          | 10                    | Cir-st.         | 7                     | Cu-st.          | S.W.       | 3      | S.W.       | 4      | S.W.       | 4      | 24            |
| 3                     | Cir-cu.         | 2                     | Cu-st.          | 5                     | Cu-st.          | S.W.       | 4      | S.W.       | 4      | S.W.       | 4      | 25            |
| 8                     | Cu-st.          | 10                    | Cu-st.          | 9                     | Cir-cu.         | S.E.       | 3      | N.E.       | 3      | .....      | .....  | 26            |
| 10                    | Nim.            | 10                    | Nim.            | 10                    | Nim.            | E. ...     | 3      | E. ...     | 3      | E. ...     | 3      | 27            |
| 10                    | Nim.            | 5                     | Cir-cu.         | 5                     | Cu ...          | N.E.       | 2      | W. ...     | 2      | N. ...     | 2      | 28            |
| 10                    | Nim.            | 5                     | Cir-cu.         | 5                     | Cu ...          | N.E.       | 2      | N.E.       | 1      | .....      | .....  | 29            |
| 10                    | Nim.            | 8                     | Cir-cu.         | 8                     | Cu-st.          | E. ...     | 1      | E. ...     | 1      | E. ...     | 1      | 30            |
| 10                    | Nim.            | 8                     | St-cu.          | 5                     | Cu ...          | E. ...     | 2      | N. ...     | 1      | N. ...     | 1      | 31            |
| .....                 |                 |                       |                 |                       |                 | .....      |        |            |        |            |        | Sum           |
| 5.4                   |                 | 6.2                   |                 | 5.2                   |                 | 2.2        |        | 2.2        |        | 1.7        |        | M's           |
| .....                 |                 | 5.6                   |                 | .....                 |                 | .....      |        | 2.0        |        | .....      |        | Av.           |

## MAY, 1869—continued.

| Day of Month.   | BAROMETER.                                       |         |         |        | FORCE OF PRESS.<br>URE OF VAPOR, IN<br>INCHES. |         |         | RELATIVE<br>HUMIDITY<br>OF PER CENT<br>OF SATURA-<br>TION. |         |         |
|-----------------|--|---------|---------|--------|--|---------|---------|--|---------|---------|
|                 | BAROMETER HEIGHT REDUCED TO FREEZ-<br>ING POINT. |         |         |        |  |         |         |  |         |         |
|                 | 7 A. M.  | 2 P. M. | 9 P. M. | Mean.  | 7 A. M.  | 2 P. M. | 9 P. M. | 7 A. M.  | 2 P. M. | 9 P. M. |
| 1               | 28.676   | 28.616  | 28.778  | 28.690 | .225   | .314    | .165    | 70   | 53      | 72      |
| 2               | 28.836   | 28.848  | 28.824  | 28.836 | .260   | .312    | .230    | 78   | 66      | 51      |
| 3               | 28.937   | 28.797  | 28.770  | 28.834 | .238   | .403    | .370    | 77   | 54      | 66      |
| 4               | 28.745   | 28.694  | 28.709  | 28.715 | .355   | .643    | .376    | 84   | 52      | 59      |
| 5               | 28.807   | 28.956  | 29.030  | 28.931 | .288   | .309    | .273    | 70   | 85      | 85      |
| 6               | 29.127   | 29.129  | 29.108  | 29.121 | .272   | .325    | .282    | 78   | 61      | 67      |
| 7               | 29.147   | 29.166  | 28.921  | 29.058 | .211   | .243    | .231    | 72   | 31      | 36      |
| 8               | 29.169   | 28.913  | 29.019  | 29.033 | .304   | .469    | .373    | 57   | 62      | 62      |
| 9               | 28.919   | 28.906  | 28.812  | 28.878 | .321   | .536    | .385    | 55   | 37      | 53      |
| 10              | 28.712   | 28.606  | 28.620  | 28.646 | .426   | .812    | .551    | 82   | 67      | 75      |
| 11              | 28.581   | 28.559  | 28.515  | 28.551 | .440   | .516    | .497    | 75   | 84      | 83      |
| 12              | 28.485   | 28.392  | 28.436  | 28.437 | .345   | .298    | .298    | 68   | 96      | 93      |
| 13              | 28.525   | 28.548  | 28.549  | 28.540 | .269   | .297    | .303    | 88   | 85      | 89      |
| 14              | 28.594   | 28.562  | 28.515  | 28.557 | .291   | .376    | .366    | 89   | 47      | 60      |
| 15              | 28.477   | 28.479  | 28.576  | 28.510 | .362   | .392    | .323    | 87   | 69      | 100     |
| 16              | 28.796   | 28.866  | 28.962  | 28.874 | .249   | .363    | .295    | 77   | 81      | 73      |
| 17              | 28.967   | 28.964  | 28.970  | 28.967 | .221   | .328    | .283    | 72   | 83      | 75      |
| 18              | 28.966   | 28.920  | 28.896  | 28.927 | .286   | .309    | .277    | 92   | 64      | 75      |
| 19              | 28.903   | 28.905  | 28.926  | 28.911 | .308   | .431    | .321    | 69   | 66      | 74      |
| 20              | 28.919   | 28.929  | 28.901  | 28.916 | .297   | .328    | .295    | 85   | 77      | 73      |
| 21              | 28.906   | 28.934  | 28.921  | 28.920 | .258   | .363    | .365    | 71   | 64      | 78      |
| 22              | 29.093   | 29.052  | 28.996  | 29.047 | .349   | .409    | .429    | 81   | 50      | 77      |
| 23              | 28.973   | 28.883  | 28.847  | 28.901 | .473   | .590    | .523    | 88   | 46      | 86      |
| 24              | 28.807   | 28.726  | 28.667  | 28.733 | .433   | .623    | .543    | 73   | 48      | 67      |
| 25              | 28.635   | 28.642  | 28.679  | 28.652 | .476   | .874    | .731    | 75   | 54      | 67      |
| 26              | 28.771   | 28.913  | 29.415  | 29.033 | .556   | .834    | .273    | 84   | 86      | 85      |
| 27              | 28.858   | 28.850  | 28.879  | 28.862 | .267   | .309    | .293    | 81   | 85      | 92      |
| 28              | 28.846   | 28.876  | 28.923  | 28.881 | .271   | .328    | .334    | 96   | 83      | 86      |
| 29              | 28.962   | 28.941  | 28.974  | 28.955 | .516   | .451    | .407    | 96   | 73      | 87      |
| 30              | 28.856   | 28.839  | 28.901  | 28.865 | .410   | .536    | .523    | 82   | 84      | 94      |
| 31              | 28.916   | 28.884  | 29.259  | 29.019 | .439   | .567    | .496    | 88   | 87      | 70      |
| Sum             |  |         |         |        |  |         |         |  |         |         |
| M <sup>ns</sup> |  |         |         | 28.830 | .829   | .432    | .369    | 79   | 66      | 74      |
| Av.             |  |         |         |        |  | .376    |         | 73   |         |         |

[illegible]

## JUNE, 1869—continued.

| Day of month. | CLOUDS.               |                 |                       |                 |                       |                 | WINDS.     |        |            |        |            |        |
|---------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|------------|--------|------------|--------|------------|--------|
|               | 7 A. M.               |                 | 2 P. M.               |                 | 9 P. M.               |                 | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |
|               | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |
| 1             | 3                     | Cir-cu.         | 4                     | Cu....          | 6                     | Cir-cu.         | N.E.       | 1      | N....      | 1      | N....      | 2      |
| 2             | 5                     | Cir-st.         | 1                     | Cu....          | 3                     | Cu-st.          | N.W.       | 1      | S.W.       | 3      | S.W.       | 2      |
| 3             | 0                     | .....           | 5                     | Cir-cu.         | 5                     | St....          | S.W.       | 2      | S.W.       | 3      | S.W.       | 3      |
| 4             | 3                     | Cu-st.          | 2                     | Cu....          | 0                     | .....           | S.W.       | 3      | N.W.       | 4      | N.W.       | 3      |
| 5             | 5                     | Cir-cu.         | 5                     | Cir-cu.         | 3                     | Cu-st.          | N.W.       | 3      | N.W.       | 2      | N....      | 2      |
| 6             | 0                     | .....           | 4                     | Cir-cu.         | 5                     | St....          | N.E.       | 2      | N.E.       | 3      | N.E.       | 1      |
| 7             | 0                     | .....           | 1                     | Cir-cu.         | 0                     | .....           | S.W.       | 2      | S.W.       | 2      | S....      | 2      |
| 8             | 5                     | Cir....         | 9                     | Cir-st.         | 9                     | St....          | S.W.       | 2      | S.E.       | 4      | S.E.       | 3      |
| 9             | 10                    | Nim....         | 2                     | Cu....          | 0                     | .....           | S.E.       | 1      | N.W.       | 4      | W....      | 1      |
| 10            | 1                     | Cu-st.          | 1                     | Cu....          | 0                     | .....           | N.W.       | 3      | N.W.       | 2      | W....      | 1      |
| 11            | 1                     | Cir....         | 2                     | Cir-cu.         | 1                     | Cu....          | N.W.       | 2      | N.W.       | 1      | W....      | 2      |
| 12            | 5                     | Cir....         | 8                     | Cu-st..         | 10                    | Nim..           | S.W.       | 2      | S.W.       | 4      | S.W.       | 2      |
| 13            | 9                     | Cu....          | 8                     | Cu-st..         | 10                    | Nim..           | S.W.       | 3      | S.W.       | 3      | S.W.       | 3      |
| 14            | 9                     | St-cu.          | 10                    | Cu-st..         | 9                     | Cu....          | N.W.       | 3      | N.W.       | 3      | W....      | 3      |
| 15            | 9                     | Cir-cu.         | 5                     | Cir-Cu.         | 4                     | Cu-st.          | W....      | 3      | W....      | 3      | W....      | 3      |
| 16            | 0                     | .....           | 5                     | Cir-Cu.         | 1                     | St....          | W....      | 3      | W....      | 2      | W....      | 1      |
| 17            | 10                    | Nim....         | 10                    | Nim..           | 5                     | Cu-st.          | S....      | 1      | S.E.       | 2      | S.W.       | 3      |
| 18            | 10                    | Cir-st.         | 10                    | Cir-cu.         | 5                     | Cir....         | S.W.       | 2      | W....      | 1      | W....      | 1      |
| 19            | 10                    | Nim....         | 10                    | Nim..           | 6                     | Cu-st.          | S.W.       | 2      | S.W.       | 2      | S.W.       | 3      |
| 20            | 3                     | Cir-cu.         | 7                     | Cir....         | 5                     | Cir..           | N.W.       | 3      | S.W.       | 3      | S.W.       | 3      |
| 21            | 5                     | Cir-cu.         | 8                     | Cir-cu.         | 0                     | .....           | S.W.       | 2      | W....      | 3      | N.w..      | 1      |
| 22            | 5                     | Cir....         | 8                     | Cu....          | 0                     | .....           | W....      | 2      | W....      | 3      | W....      | 1      |
| 23            | 0                     | .....           | 5                     | Cir-cu.         | 0                     | .....           | N.W.       | 3      | N....      | 3      | W....      | 1      |
| 24            | 0                     | .....           | 0                     | Cu....          | 0                     | .....           | S.W.       | 1      | S.W.       | 2      | .....      | .....  |
| 25            | 7                     | St....          | 10                    | St....          | 10                    | St....          | S.W.       | 1      | W....      | 2      | N.W.       | 1      |
| 26            | 10                    | St....          | 0                     | .....           | 10                    | St....          | N.W.       | 2      | N.W.       | 2      | .....      | .....  |
| 27            | 9                     | St....          | 5                     | Cir-st.         | 9                     | St....          | W....      | 2      | S.W.       | 3      | .....      | .....  |
| 28            | 0                     | .....           | 5                     | Cu....          | 6                     | Cu-st.          | W....      | 2      | N....      | 2      | N....      | 1      |
| 29            | 9                     | Cu-st.          | 8                     | Cu-st..         | .....                 | .....           | .....      | .....  | N.W.       | 2      | .....      | .....  |
| 30            | 9                     | Cu-st.          | .....                 | .....           | .....                 | .....           | S.W.       | 2      | S....      | 3      | .....      | .....  |
| Sum           | .....                 | .....           | .....                 | .....           | .....                 | .....           | .....      | .....  | .....      | .....  | .....      | .....  |
| M'n.          | 5                     | .....           | 5                     | .....           | 4                     | .....           | .....      | 2      | .....      | 2.5    | .....      | 1.6    |
| Av.           | .....                 | .....           | 4.6                   | .....           | .....                 | .....           | .....      | .....  | 2          | .....  | .....      | .....  |

## JUNE, 1869—continued.

| BAROMETER.                                  |         |         |        | FORCE OF PRESSURE OF VAPOR, IN INCHES. |         |         | RELATIVE HUMIDITY or PER CENT OF SATURATION, |         |         | Day of month. |
|---|---------|---------|--------|--|---------|---------|--|---------|---------|---------------|
| BAROMETER HEIGHT REDUCED TO FREEZING POINT. |         |         |        | 7 A. M.                                | 2 P. M. | 7 A. M. | 7 P. M.                                      | 2 P. M. | 9 P. M. |               |
| 7 A. M.                                     | 2 P. M. | 9 P. M. | Mean.  | 7 A. M.                                | 2 P. M. | 7 A. M. | 7 P. M.                                      | 2 P. M. | 9 P. M. |               |
| 29.027                                      | 29.186  | 29.041  | 29.084 | .467                                   | .692    | .548    | 69   | 52      | 79      | 1             |
| 29.084                                      | 29.081  | 29.088  | 29.067 | .508                                   | .673    | .557    | 86   | 79      | 77      | 2             |
| 29.015                                      | 28.925  | 28.868  | 28.936 | .506                                   | .775    | .628    | 80   | 52      | 72      | 3             |
| 28.983                                      | 28.874  | 28.962  | 28.946 | .556                                   | .408    | .348    | 84   | 54      | 57      | 4             |
| 29.097                                      | 29.091  | 29.104  | 29.097 | .256                                   | .380    | .229    | 61   | 56      | 41      | 5             |
| 29.199                                      | 29.160  | 29.155  | 29.171 | .295                                   | .380    | .400    | 73   | 56      | 84      | 6             |
| 29.188                                      | 29.116  | 29.129  | 29.144 | .374                                   | .597    | .489    | 73   | 53      | 75      | 7             |
| 29.097                                      | 28.988  | 28.991  | 29.025 | .438                                   | .585    | .509    | 71   | 56      | 75      | 8             |
| 28.829                                      | 28.830  | 28.897  | 28.856 | .480                                   | .595    | .462    | 91   | 76      | 65      | 9             |
| 28.995                                      | 29.022  | 29.007  | 29.008 | .335                                   | .417    | .559    | 80   | 41      | 72      | 10            |
| 28.988                                      | 28.880  | 28.718  | 28.843 | .425                                   | .623    | .588    | 64   | 58      | 62      | 11            |
| 28.691                                      | 28.519  | 28.419  | 28.543 | .559                                   | .783    | .618    | 72   | 61      | 100     | 12            |
| 28.261                                      | 28.240  | 28.324  | 28.275 | .436                                   | .469    | .385    | 80   | 62      | 84      | 13            |
| 28.488                                      | 28.537  | 28.646  | 28.540 | .315                                   | .347    | .322    | 71   | 64      | 69      | 14            |
| 28.727                                      | 28.747  | 28.782  | 28.752 | .308                                   | .359    | .352    | 74   | 58      | 70      | 15            |
| 28.932                                      | 28.929  | 28.955  | 28.938 | .387                                   | .456    | .446    | 70   | 54      | 77      | 16            |
| 28.940                                      | 28.793  | 28.764  | 28.829 | .429                                   | .563    | .631    | 91   | 87      | 81      | 17            |
| 28.929                                      | 28.944  | 28.953  | 28.941 | .510                                   | .604    | .602    | 88   | 94      | 78      | 18            |
| 28.967                                      | 28.808  | 28.822  | 28.865 | .569                                   | .827    | .604    | 97   | 86      | 73      | 19            |
| 28.910                                      | 28.910  | 28.914  | 28.911 | .466                                   | .536    | .478    | 85   | 77      | 83      | 20            |
| 28.894                                      | 28.822  | 28.836  | 28.850 | .529                                   | .599    | .605    | 89   | 85      | 94      | 21            |
| 28.798                                      | 28.740  | 28.865  | 28.799 | .563                                   | .631    | .407    | 87   | 81      | 63      | 22            |
| 28.958                                      | 28.980  | 28.976  | 28.971 | .407                                   | .564    | .456    | 63   | 61      | 38      | 23            |
| 28.974                                      | 29.091  | 29.029  | 29.081 | .460                                   | .591    | .426    | 83   | 68      | 82      | 24            |
| 29.062                                      | 29.045  | 28.988  | 29.021 | .510                                   | .509    | .451    | 63   | 75      | 73      | 25            |
| 28.918                                      | 28.910  | 28.859  | 28.894 | .497                                   | .635    | .543    | 83   | 90      | 79      | 26            |
| 28.751                                      | 28.792  | 28.862  | 28.801 | .621                                   | .591    | .643    | 85   | 89      | 94      | 27            |
| 28.931                                      | 28.938  | 28.940  | 28.936 | .612                                   | .717    | .718    | 90   | 77      | 86      | 28            |
| 28.954                                      | 29.069  | 28.897  | 28.973 | .718                                   | .838    | .658    | 86   | 85      | 90      | 29            |
| 29.002                                      | 29.080  | 29.021  | 29.017 | .570                                   | .677    | .608    | 89   | 66      | 80      | 30            |
| .....                                       | .....   | .....   | .....  | .....                                  | .....   | .....   | .....  | .....   | .....   | Sum           |
| .....                                       | .....   | .....   | 28.868 | .469                                   | .588    | .496    | 79   | 68      | 76      | M'L.          |
| .....                                       | .....   | .....   | .....  | .....                                  | .517    | .....   | 74   | .....   | .....   | Av.           |

JULY, 1869.

| Day of Month. | THERMOMETER IN THE OPEN AIR. |         |         |       | RAIN AND SNOW.                     |                                 |  |                           |
|---------------|------------------------------|---------|---------|-------|------------------------------------|---------------------------------|--|---------------------------|
|               | 7 A. M.                      | 2 P. M. | 9 P. M. | Mean. | Time of beginning of rain or snow. | Time of ending of rain or snow. | Amount of rain or melted snow in gauge, in inches. | Depth of snow, in inches. |
| 1             | 78.0                         | 75.0    | 70.0    | 72.6  |                                    |                                 |  |                           |
| 2             | 70.0                         | 73.0    | 72.0    | 71.6  | 6 $\frac{1}{2}$ A. M.              |                                 | 0.64   |                           |
| 3             | 74.0                         | 80.0    | 71.0    | 75.0  |                                    | 3 A. M.                         | 0.43   |                           |
| 4             | 80.0                         | 87.5    | 80.0    | 82.5  |                                    |                                 |  |                           |
| 5             | 84.0                         | 89.0    | 82.0    | 85.0  |                                    |                                 |  |                           |
| 6             | 83.5                         | 75.0    | 89.0    | 85.0  |                                    |                                 |  |                           |
| 7             | 74.0                         | 74.0    | 67.0    | 71.5  |                                    |                                 |  |                           |
| 8             | 69.0                         | 75.0    | 66.0    | 70.0  |                                    |                                 |  |                           |
| 9             | 69.0                         | 78.0    | 71.0    | 77.6  |                                    |                                 |  |                           |
| 10            | 75.0                         | 84.0    | 74.0    | 76.6  |                                    |                                 |  |                           |
| 11            | 66.0                         | 68.0    | 65.0    | 66.3  |                                    |                                 |  |                           |
| 12            | 60.0                         | 64.0    | 56.0    | 60.0  |                                    |                                 |  |                           |
| 13            | 68.0                         | 70.0    | 68.0    | 67.0  |                                    |                                 |  |                           |
| 14            | 70.0                         | 78.0    | 71.0    | 73.0  | 2 A. M.                            | 3 A. M.                         | 0.89   |                           |
| 15            | 69.0                         | 72.5    | 71.0    | 70.8  | 10 A. M.                           | 11.50 A. M.                     | 0.74   |                           |
| 16            | 74.0                         | 75.0    | 68.0    | 72.8  | 10 P. M.                           | 11.50 P. M.                     | 0.01   |                           |
| 17            | 67.0                         | 75.0    | 68.0    | 70.0  | 1 P. M.                            | 2 P. M.                         | 0.01   |                           |
| 18            | 65.0                         | 74.0    | 68.0    | 69.0  | 2 P. M.                            |                                 |  |                           |
| 19            | 69.0                         | 71.5    | 62.0    | 67.5  |                                    | 12 P. M.                        | 0.65   |                           |
| 20            | 58.0                         | 65.0    | 64.0    | 62.3  |                                    |                                 |  |                           |
| 21            | 63.0                         | 72.0    | 66.0    | 67.0  |                                    |                                 |  |                           |
| 22            | 70.0                         | 73.0    | 65.0    | 69.3  |                                    |                                 |  |                           |
| 23            | 68.0                         | 77.0    | 74.0    | 73.0  |                                    |                                 |  |                           |
| 24            | 74.0                         | 84.0    | 75.0    | 77.6  | 10 P. M.                           | 12 P. M.                        | 0.75   |                           |
| 25            | 67.0                         | 73.0    | 70.0    | 70.0  |                                    |                                 |  |                           |
| 26            | 67.0                         | 74.0    | 66.0    | 69.0  |                                    |                                 |  |                           |
| 27            | 67.0                         | 75.0    | 67.0    | 69.6  | 10 P. M.                           | 10 $\frac{1}{2}$ P. M.          | 0.01   |                           |
| 28            | 61.0                         | 68.0    | 63.0    | 64.0  |                                    |                                 |  |                           |
| 29            | 59.0                         | 70.0    | 65.0    | 64.6  |                                    |                                 |  |                           |
| 30            | 64.0                         | 73.0    | 63.0    | 66.6  |                                    |                                 |  |                           |
| 31            | 65.0                         | 74.0    | 65.0    | 68.0  |                                    |                                 |  |                           |
| Sum           |                              |         |         |       |                                    |                                 | 3.63   |                           |
| Mean          |                              |         |         | 69.05 |                                    |                                 |  |                           |
| Av            |                              |         |         |       |                                    |                                 |  |                           |

JULY, 1869—continued.

| CLOUDS.               |                 |                       |                 |                       |                 | WINDS.     |        |            |        |            |        | Day of Month. |
|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|------------|--------|------------|--------|------------|--------|---------------|
| 7 A. M.               |                 | 2 P. M.               |                 | 9 P. M.               |                 | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |               |
| Amount of Cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |               |
| 5                     | Ci....          | 9                     | Haze.           | 0                     | .....           | W..        | 5      | W..        | 4      | W..        | 2      | 1             |
| 6                     | St....          | 8                     | Cu....          | 4                     | Nim..           | W..        | 6      | S.W.       | 4      | S.W.       | 3      | 2             |
| 5                     | Str....         | 6                     | Str....         | 5                     | Str....         | S.W.       | 3      | W..        | 4      | N.W.       | 4      | 3             |
| 1                     | Str....         | 0                     | .....           | 0                     | .....           | W..        | 6      | W..        | 3      | W..        | 3      | 4             |
| 2                     | Cum..           | 9                     | Cum-st.         | 3                     | Ci....          | W..        | 2      | S.E.       | 4      | .....      | .....  | 5             |
| 8                     | Cu....          | 0                     | .....           | 0                     | Ci....          | S.W.       | 3      | S.E.       | 2      | .....      | .....  | 6             |
| 5                     | Ci-st.          | 3                     | Ci....          | 0                     | .....           | S.E.       | 3      | N.W.       | 3      | N.E..      | 3      | 7             |
| 3                     | Ci....          | 0                     | .....           | 0                     | .....           | .....      | .....  | .....      | .....  | .....      | .....  | 8             |
| 3                     | Cu....          | 0                     | .....           | 0                     | .....           | .....      | .....  | .....      | .....  | .....      | .....  | 9             |
| 9                     | Cu-st.          | 5                     | Cu....          | 0                     | Cu-st.          | .....      | .....  | S.W.       | 4      | S.W.       | 4      | 10            |
| 7                     | St....          | 4                     | Cu....          | 2                     | St....          | N.E..      | 3      | .....      | .....  | N.E..      | 1      | 11            |
| 3                     | St....          | 9                     | St....          | 10                    | St....          | .....      | .....  | .....      | .....  | .....      | .....  | 12            |
| 10                    | St....          | 9                     | St....          | 10                    | St....          | E....      | 1      | .....      | .....  | S.E.       | 3      | 13            |
| 8                     | Nim..           | 8                     | Cu-st.          | 0                     | .....           | N.W.       | 1      | N.W.       | 1      | E....      | 1      | 14            |
| 7                     | St....          | 5                     | St....          | 4                     | Nim..           | S.E.       | 1      | S....      | 4      | S.W.       | 2      | 15            |
| 4                     | Cu-st.          | 9                     | Nim..           | 2                     | Cir...          | N.W.       | 1      | .....      | .....  | N.W.       | 1      | 16            |
| 3                     | Ci-st.          | 9                     | Nim..           | 3                     | Cir...          | .....      | .....  | .....      | .....  | .....      | .....  | 17            |
| 3                     | Ci-st.          | 6                     | Nim..           | 0                     | .....           | N.W.       | 1      | N....      | 2      | .....      | .....  | 18            |
| 0                     | .....           | 9                     | Cum..           | 9                     | Nim..           | .....      | .....  | N....      | 4      | .....      | .....  | 19            |
| 9                     | Nim..           | 6                     | Cum..           | 3                     | Cu-st.          | N.W.       | 6      | N.W.       | 4      | N.W.       | 2      | 20            |
| 1                     | Cum..           | 2                     | Cum..           | 0                     | .....           | W....      | 3      | N....      | 3      | N.W.       | 4      | 21            |
| 8                     | St....          | 6                     | St....          | 0                     | .....           | N.W.       | 3      | S.W.       | 3      | S....      | 3      | 22            |
| 0                     | .....           | 8                     | Cu-st.          | 0                     | Ci-st.          | S.W.       | 4      | S.W.       | 4      | S.W.       | 3      | 23            |
| 7                     | Cu-st.          | 0                     | Haze.           | 4                     | Ni....          | S.W.       | 4      | S.W.       | 4      | S.W.       | 4      | 24            |
| 10                    | St....          | 10                    | Cu-st.          | 9                     | St....          | N.W.       | 3      | W....      | 2      | W....      | 2      | 25            |
| 3                     | Ci-st.          | 3                     | Cu....          | 0                     | .....           | W....      | 2      | W....      | 4      | W....      | 3      | 26            |
| 4                     | Cu-st.          | 3                     | Ci....          | 3                     | Ni....          | W....      | 2      | S....      | 4      | W....      | 2      | 27            |
| 3                     | Cu....          | 5                     | Cum..           | 0                     | .....           | N.W.       | 4      | N.W.       | 3      | N.W.       | 3      | 28            |
| 0                     | .....           | 1                     | Cum..           | 0                     | .....           | N.W.       | 1      | N.W.       | 2      | N.W.       | 2      | 29            |
| 0                     | .....           | 0                     | .....           | 0                     | .....           | N.W.       | 1      | W....      | 1      | W....      | 1      | 30            |
| 0                     | .....           | 3                     | Ci-cu.          | 0                     | St....          | S.W.       | 2      | S....      | 3      | .....      | .....  | 31            |
|                       |                 |                       |                 |                       |                 |            |        |            |        |            |        | Sum           |
| 44                    | 49              |                       | 28              |                       |                 |            | 2      | 2          |        | 2          |        | Mn's          |
|                       |                 |                       |                 |                       |                 |            |        |            |        |            |        | Av.           |

## JULY, 1869—continued.

| Day of Month.   | BAROMETER.                                  |         |         |        | FORCE OF PRESSURE OF VAPOR, IN INCHES. |         |         | RELATIVE HUMIDITY OF PER CENT OF SATURATION. |         |         |
|-----------------|---|---------|---------|--------|--|---------|---------|--|---------|---------|
|                 | BAROMETER HEIGHT REDUCED TO FREEZING POINT. |         |         |        | 7 A. M.                                | 8 P. M. | 9 P. M. | 7 A. M.                                      | 8 P. M. | 9 P. M. |
|                 | 7 A. M.                                     | 8 P. M. | 9 P. M. | Mean.  |  |         |         |  |         |         |
| 1               | 29.003                                      | 29.067  | 28.891  | 28.987 | .691                                   | .731    | .680    | 63   | 67      | 81      |
| 2               | 28.823                                      | 28.679  | 28.664  | 28.722 | .726                                   | .785    | .772    | 97   | 82      | 86      |
| 3               | 28.680                                      | 28.721  | 28.907  | 28.769 | .785                                   | .942    | .771    | 82   | 76      | 95      |
| 4               | 29.093                                      | 29.655  | 29.349  | 29.365 | .425                                   | .550    | .470    | 64   | 58      | 73      |
| 5               | 29.269                                      | 29.188  | 28.897  | 29.118 | .489                                   | .555    | .529    | 62   | 56      | 89      |
| 6               | 29.018                                      | 28.987  | 29.689  | 29.231 | .576                                   | .778    | .641    | 77   | 71      | 77      |
| 7               | 28.880                                      | 29.177  | 29.598  | 29.218 | .785                                   | .691    | .554    | 82   | 57      | 64      |
| 8               | 29.391                                      | 28.847  | 28.853  | 29.030 | .614                                   | .719    | .586    | 68   | 58      | 80      |
| 9               | 28.888                                      | 28.821  | 28.718  | 28.809 | .682                                   | .828    | .391    | 90   | 62      | 77      |
| 10              | 28.549                                      | 26.532  | 28.652  | 28.577 | .813                                   | 1.029   | .704    | 82   | 64      | 60      |
| 11              | 29.002                                      | 29.047  | 29.070  | 29.039 | .505                                   | .577    | .551    | 56   | 64      | 75      |
| 12              | 28.891                                      | 29.177  | 29.389  | 29.152 | .577                                   | .704    | .572    | 64   | 78      | 76      |
| 13              | 28.897                                      | 28.888  | 28.866  | 28.883 | .536                                   | .705    | .671    | 84   | 81      | 95      |
| 14              | 28.820                                      | 28.837  | 28.867  | 28.841 | .695                                   | .868    | .718    | 95   | 82      | 86      |
| 15              | 28.835                                      | 28.792  | 28.832  | 28.826 | .695                                   | .772    | .693    | 95   | 86      | 85      |
| 16              | 28.898                                      | 28.947  | 28.962  | 28.935 | .772                                   | .772    | .631    | 78   | 78      | 81      |
| 17              | 29.008                                      | 28.947  | 28.983  | 28.962 | .608                                   | .717    | .631    | 80   | 64      | 81      |
| 18              | 28.941                                      | 28.960  | 28.941  | 28.947 | .570                                   | .717    | .612    | 89   | 64      | 62      |
| 19              | 28.920                                      | 28.844  | 28.804  | 28.856 | .631                                   | .638    | .549    | 81   | 62      | 89      |
| 20              | 28.912                                      | 28.915  | 28.987  | 28.921 | .456                                   | .497    | .497    | 88   | 59      | 59      |
| 21              | 29.007                                      | 28.996  | 29.032  | 29.012 | .508                                   | .637    | .519    | 66   | 56      | 60      |
| 22              | 29.081                                      | 29.048  | 29.015  | 29.046 | .652                                   | .691    | .551    | 73   | 63      | 75      |
| 23              | 28.891                                      | 28.824  | 28.818  | 28.844 | .617                                   | .832    | .785    | 77   | 72      | 82      |
| 24              | 28.872                                      | 28.835  | 28.242  | 28.649 | .772                                   | 1.015   | .800    | 78   | 62      | 78      |
| 25              | 28.798                                      | 28.785  | 28.783  | 28.788 | .608                                   | .744    | .693    | 81   | 78      | 85      |
| 26              | 28.748                                      | 28.762  | 28.881  | 28.800 | .608                                   | .677    | .519    | 81   | 54      | 60      |
| 27              | 28.891                                      | 28.779  | 28.758  | 28.809 | .608                                   | .746    | .608    | 80   | 64      | 80      |
| 28              | 28.907                                      | 28.868  | 28.920  | 28.898 | .470                                   | .550    | .496    | 73   | 58      | 70      |
| 29              | 29.030                                      | 29.040  | 29.055  | 29.041 | .446                                   | .599    | .524    | 77   | 59      | 66      |
| 30              | 29.125                                      | 29.058  | 29.080  | 29.086 | .608                                   | .731    | .536    | 66   | 74      | 84      |
| 31              | 29.155                                      | 29.100  | 29.125  | 29.126 | .664                                   | .772    | .577    | 79   | 78      | 85      |
| Sum             |   |         |         |        |  |         |         |  |         |         |
| M <sup>ns</sup> |   |         |         | 28.951 | .609                                   | .739    | .617    | 77   | 67      | 77      |
| Av.             |   |         |         |        |  | .655    |         |  | 73      |         |



AUGUST, 1869.

| THERMOMETER IN THE OPEN AIR. |         |          |       | RAIN AND SNOW.                     |                                 |  |                           | Day of Month. |
|------------------------------|---------|----------|-------|------------------------------------|---------------------------------|--|---------------------------|---------------|
| 7 A. M.                      | 9 P. M. | 11 P. M. | Mean. | Time of beginning of rain or snow. | Time of ending of rain or snow. | Amount of rain or melted snow in gauge, in inches. | Depth of snow, in inches. |               |
| 63.0                         | 76.0    | 70.0     | 69.6  |                                    |                                 |  |                           | 1             |
| 72.0                         | 78.0    | 70.0     | 73.3  |                                    |                                 |  |                           | 2             |
| 65.0                         | 76.0    | 67.0     | 69.3  |                                    |                                 |  |                           | 3             |
| 72.0                         | 74.0    | 62.0     | 55.3  |                                    |                                 |  |                           | 4             |
| 64.0                         | 65.0    | 57.0     | 59.6  |                                    |                                 |  |                           | 5             |
| 65.0                         | 64.0    | 60.0     | 61.6  |                                    |                                 |  |                           | 6             |
| 57.0                         | 70.0    | 58.0     | 63.6  |                                    |                                 |  |                           | 7             |
| 57.0                         | 71.0    | 63.0     | 68.0  |                                    |                                 |  |                           | 8             |
| 59.0                         | 77.0    | 68.0     | 70.6  |                                    |                                 |  |                           | 9             |
| 66.0                         | 76.0    | 70.0     | 68.5  | 10 A. M.                           | 11 A. M.                        | .05  |                           | 10            |
| 63.5                         | 77.0    | 65.0     | 72.3  |                                    |                                 |  |                           | 11            |
| 64.0                         | 80.0    | 73.0     | 68.5  |                                    |                                 |  |                           | 12            |
| 66.5                         | 78.0    | 66.0     | 74.0  | 9½ P. M.                           |                                 |  |                           | 13            |
| 70.0                         | 79.0    | 73.0     | 61.6  |                                    | 11 A. M.                        | .77  |                           | 14            |
| 60.0                         | 65.0    | 60.0     | 64.6  |                                    |                                 |  |                           | 15            |
| 57.0                         | 70.0    | 67.0     | 58.3  | 6½ A. M.                           | 8½ A. M.                        | .51  |                           | 16            |
| 63.0                         | 74.0    | 67.0     | 73.0  |                                    |                                 |  |                           | 17            |
| 66.0                         | 81.0    | 72.0     | 80.6  |                                    |                                 |  |                           | 18            |
| 77.0                         | 87.0    | 78.0     | 65.3  | 8½ P. M.                           | 9 P. M.                         | .06  |                           | 19            |
| 67.0                         | 71.0    | 58.0     | 61.6  | 3 P. M.                            | 7 P. M.                         | 1.27   |                           | 20            |
| 56.0                         | 65.0    | 64.0     | 66.6  |                                    |                                 |  |                           | 21            |
| 65.0                         | 67.0    | 68.0     | 73.0  |                                    |                                 |  |                           | 22            |
| 64.0                         | 80.0    | 75.0     | 88.3  |                                    |                                 |  |                           | 23            |
| 79.0                         | 89.0    | 77.0     | 73.0  | 10 P. M.                           | 11½ P. M.                       | .26  |                           | 24            |
| 71.0                         | 77.0    | 71.0     | 68.3  |                                    |                                 |  |                           | 25            |
| 67.0                         | 73.0    | 65.0     | 71.0  |                                    |                                 |  |                           | 26            |
| 71.0                         | 73.0    | 69.0     | 70.6  | 12 M.                              |                                 |  |                           | 27            |
| 69.0                         | 75.0    | 68.0     | 63.6  |                                    | 3 A. M.                         | 3.00   |                           | 28            |
| 60.0                         | 66.0    | 62.0     | 61.3  |                                    |                                 |  |                           | 29            |
| 59.0                         | 65.0    | 60.0     | 58.5  |                                    |                                 |  |                           | 30            |
| 57.0                         | 64.0    | 60.0     | 58.5  |                                    |                                 |  |                           | 31            |
| .....                        | .....   | .....    | ..... | .....                              | .....                           | 5.92   | .....                     | Sum           |
| .....                        | .....   | .....    | 66.86 | .....                              | .....                           | .....  | .....                     | M'ns          |
| .....                        | .....   | .....    | ..... | .....                              | .....                           | .....  | .....                     | Av.           |

## AUGUST, 1869—continued.

| Day of Month. | CLOUDS.               |                 |                       |                 |                       |                 | WINDS.     |        |            |        |            |        |
|---------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|------------|--------|------------|--------|------------|--------|
|               | 7 A. M.               |                 | 2 P. M.               |                 | 9 P. M.               |                 | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |
|               | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |
| 1             | 3                     | Cir...          | 4                     | Cir-st.         | 0                     | .....           | S...       | 3      | S...       | 4      | S...       | 4      |
| 2             | 10                    | St....          | 2                     | Cu....          | 0                     | .....           | S.W.       | 3      | N.W.       | 3      | N.W.       | 2      |
| 3             | 0                     | .....           | 0                     | .....           | 0                     | .....           | N.W.       | 1      | N.W.       | 1      | .....      | .....  |
| 4             | 5                     | Cu....          | 10                    | Cu-st.          | 9                     | St....          | N...       | 1      | N...       | 1      | N.W.       | 4      |
| 5             | 7                     | Cir...          | 0                     | .....           | 10                    | Cir-en          | N.E.       | 3      | .....      | .....  | .....      | .....  |
| 6             | 9                     | Cir-st.         | 5                     | Cir-st.         | 0                     | .....           | N.E.       | 3      | E...       | 2      | N.E.       | 3      |
| 7             | 5                     | Cir-st.         | 2                     | Cir-cu          | 5                     | Cir-st.         | N.E.       | 3      | E...       | 2      | N.E.       | 4      |
| 8             | 4                     | St....          | 4                     | St....          | 2                     | Cir-st.         | N.E.       | 4      | S...       | 4      | S...       | 2      |
| 9             | 5                     | St....          | 5                     | St....          | 1                     | St....          | S...       | 2      | S.W.       | 2      | S.W.       | 2      |
| 10            | 8                     | Cir-st.         | 10                    | Nim...          | 10                    | Cu....          | S...       | 1      | S.W.       | 2      | S.W.       | 2      |
| 11            | *                     | .....           | 5                     | Cir-cu          | 0                     | .....           | N.W.       | 2      | N.E.       | 2      | N...       | 2      |
| 12            | *                     | .....           | 5                     | Nim...          | 3                     | St....          | N...       | 1      | S.W.       | 2      | S.W.       | 2      |
| 13            | *                     | .....           | 5                     | Cir-cu          | 10                    | St....          | S.W.       | 2      | N.E.       | 1      | E...       | 2      |
| 14            | 10                    | Nim...          | 2                     | Cir...          | 8                     | St....          | S.E.       | 3      | S.W.       | 3      | S.W.       | 3      |
| 15            | 9                     | St....          | 0                     | .....           | 9                     | Cir-st.         | N...       | 3      | .....      | .....  | E...       | 3      |
| 16            | 10                    | Nim...          | 9                     | St....          | 0                     | .....           | N.W.       | 3      | N.W.       | 2      | N.W.       | 1      |
| 17            | †                     | .....           | 0                     | .....           | 4                     | Cir...          | N.W.       | 1      | N.W.       | 1      | S...       | 2      |
| 18            | 9                     | St....          | 2                     | Cu....          | 3                     | Cir...          | N.W.       | 1      | .....      | .....  | S...       | 2      |
| 19            | 2                     | Cir-st.         | 2                     | Cu....          | 9                     | Cu....          | S...       | 3      | S.W.       | 4      | S.W.       | 3      |
| 20            | 10                    | Nim...          | 10                    | Nim...          | 10                    | Nim...          | N.W.       | 3      | N.W.       | 2      | N.E.       | 3      |
| 21            | 10                    | Nim...          | 10                    | St....          | 10                    | St....          | N.E.       | 3      | N.E.       | 2      | .....      | .....  |
| 22            | 10                    | St....          | 10                    | St....          | 10                    | St....          | N.E.       | 2      | N.E.       | 1      | .....      | .....  |
| 23            | 0                     | .....           | 5                     | Cir...          | 0                     | .....           | N.E.       | 2      | S...       | 2      | S...       | 1      |
| 24            | 0                     | .....           | 3                     | Cir...          | 10                    | Nim...          | S...       | 2      | S.W.       | 2      | N.W.       | 3      |
| 25            | 9                     | Cir-cu          | 3                     | Cir...          | 2                     | Cir-st.         | N.W.       | 2      | N.W.       | 2      | N.W.       | 1      |
| 26            | 1                     | Cir...          | 9                     | Cir-st.         | 0                     | .....           | E...       | 2      | E...       | 2      | S.W.       | 1      |
| 27            | 9                     | St....          | 9                     | Nim...          | 0                     | .....           | S.W.       | 2      | S.W.       | 2      | .....      | .....  |
| 28            | 10                    | Cu....          | 0                     | .....           | 2                     | Cu....          | N.W.       | 3      | N.W.       | 3      | N...       | 2      |
| 29            | 5                     | Cir...          | 5                     | Cir-cu          | 8                     | St....          | N...       | 3      | N...       | 3      | N...       | 2      |
| 30            | 0                     | .....           | 8                     | Cu....          | 8                     | St....          | N.E.       | 2      | N.E.       | 3      | N...       | 2      |
| 31            | 4                     | Cir-cu          | 5                     | Cir-cu          | 0                     | .....           | N.E.       | 3      | N.E.       | 3      | N.E.       | 3      |
| Sum           | .....                 | .....           | .....                 | .....           | .....                 | .....           | .....      | .....  | .....      | .....  | .....      | .....  |
| M'n.          | 5.3                   | .....           | 4.8                   | .....           | 4.4                   | .....           | .....      | 2.3    | .....      | 2      | .....      | 2      |
| Av.           | .....                 | .....           | 4.8                   | .....           | .....                 | .....           | .....      | .....  | 2.1        | .....  | .....      | .....  |

\* Foggy. †Haze.

## AUGUST, 1869—continued.

| BAROMETER.                                  |        |        |        | FORCE OF PRESSURE OF VAPOR, IN INCHES. |         |         | RELATIVE HUMIDITY or PERCENT OF SATURATION. |         |         | Day of Month. |
|---|--------|--------|--------|--|---------|---------|---|---------|---------|---------------|
| BAROMETER HEIGHT REDUCED TO FREEZING POINT. |        |        |        | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                     | 2 P. M. | 9 P. M. |               |
| 29.125                                      | 28.995 | 28.960 | 29.026 | .478                                   | .789    | .680    | 83  | 68      | 81      | 1             |
| 28.886                                      | 28.987 | 28.991 | 28.955 | .771                                   | .850    | .652    | 95  | 68      | 73      | 2             |
| 29.088                                      | 28.985 | 28.899 | 28.969 | .551                                   | .721    | .621    | 75  | 58      | 85      | 3             |
| 28.885                                      | 28.880 | 28.891 | 28.869 | .781                                   | .792    | .462    | 81  | 86      | 65      | 4             |
| 29.059                                      | 29.052 | 29.168 | 29.088 | .523                                   | .587    | .859    | 71  | 71      | 68      | 5             |
| 29.197                                      | 29.347 | 29.258 | 29.267 | .894                                   | .524    | .451    | 82  | 66      | 78      | 6             |
| 29.324                                      | 29.295 | 29.289 | 29.286 | .406                                   | .462    | .408    | 74  | 65      | 54      | 7             |
| 29.417                                      | 29.181 | 28.914 | 29.154 | .423                                   | .626    | .516    | 88  | 65      | 84      | 8             |
| 29.005                                      | 28.987 | 28.958 | 28.988 | .460                                   | .832    | .681    | 83  | 72      | 81      | 9             |
| 28.916                                      | 29.087 | 28.996 | 29.000 | .599                                   | .813    | .695    | 85  | 82      | 95      | 10            |
| 29.084                                      | 29.080 | 29.090 | 29.088 | .576                                   | .457    | .551    | 100   | 49      | 75      | 11            |
| 29.041                                      | 28.982 | 28.952 | 28.988 | .590                                   | .801    | .785    | 97  | 66      | 90      | 12            |
| 29.022                                      | 29.011 | 29.002 | 29.011 | .599                                   | .744    | .612    | 85  | 78      | 90      | 13            |
| 28.706                                      | 28.714 | 28.708 | 28.707 | .732                                   | .882    | .772    | 95  | 69      | 86      | 14            |
| 28.936                                      | 28.922 | 28.941 | 28.938 | .464                                   | .731    | .464    | 77  | 74      | 77      | 15            |
| 28.952                                      | 28.840 | 28.980 | 28.924 | .466                                   | .666    | .635    | 100   | 77      | 90      | 16            |
| 29.102                                      | 29.010 | 29.080 | 29.087 | .586                                   | .582    | .621    | 84  | 68      | 88      | 17            |
| 29.015                                      | 28.926 | 28.858 | 28.931 | .586                                   | .921    | .758    | 80  | 68      | 90      | 18            |
| 28.801                                      | 28.811 | 28.770 | 28.794 | .886                                   | 1.009   | .873    | 87  | 48      | 88      | 19            |
| 28.855                                      | 28.891 | 28.944 | 28.896 | .685                                   | .732    | .462    | 90  | 90      | 91      | 20            |
| 28.978                                      | 29.019 | 29.052 | 29.018 | .443                                   | .564    | .570    | 97  | 79      | 89      | 21            |
| 29.078                                      | 29.078 | 29.103 | 29.086 | .604                                   | .635    | .658    | 94  | 90      | 90      | 22            |
| 29.110                                      | 29.086 | 29.056 | 29.084 | .583                                   | .969    | .841    | 94  | 83      | 91      | 23            |
| 29.074                                      | 29.008 | 29.006 | 29.027 | .923                                   | 1.270   | .832    | 79  | 75      | 72      | 24            |
| 29.066                                      | 29.069 | 29.087 | 29.078 | .718                                   | .792    | .691    | 86  | 62      | 77      | 25            |
| 29.138                                      | 29.120 | 28.982 | 29.045 | .595                                   | .691    | .591    | 76  | 63      | 89      | 26            |
| 28.883                                      | 28.900 | 28.875 | 28.886 | .745                                   | .785    | .708    | 95  | 100     | 90      | 27            |
| 28.638                                      | 28.885 | 29.088 | 28.708 | .695                                   | .787    | .617    | 95  | 74      | 77      | 28            |
| 29.067                                      | 29.059 | 29.394 | 29.173 | .464                                   | .639    | .548    | 77  | 100     | 94      | 29            |
| 29.238                                      | 29.172 | 29.183 | 29.196 | .446                                   | .497    | .464    | 77  | 59      | 77      | 30            |
| 29.260                                      | 29.223 | 29.228 | 29.235 | .462                                   | .489    | .451    | 94  | 62      | 78      | 31            |
| .....                                       | .....  | .....  | .....  | .....                                  | .....   | .....   | .....                                       | .....   | .....   | Sam           |
| .....                                       | .....  | .....  | 29.014 | .586                                   | .730    | .612    | 85  | 71      | 81      | Mon           |
| .....                                       | .....  | .....  | .....  | .....                                  | .642    | .....   | .....                                       | 79      | .....   | Av.           |

SEPTEMBER, 1869.

| Day of month. | THERMOMETER IN THE OPEN AIR. |         |         |       | RAIN AND SNOW.                     |                                 |  |                          |
|---------------|------------------------------|---------|---------|-------|------------------------------------|---------------------------------|--|--------------------------|
|               | 7 A. M.                      | 9 P. M. | 9 P. M. | Mean. | Time of beginning of rain or snow. | Time of ending of rain or snow. | Amount of rain or melted snow in gauge, in inches. | Depth of snow in inches. |
| 1             | 58.0                         | 61.0    | 57.0    | 60.0  |                                    |                                 |  |                          |
| 2             | 55.0                         | 70.0    | 60.0    | 61.6  |                                    |                                 |  |                          |
| 3             | 56.5                         | 74.0    | 69.0    | 66.5  | 2 A. M.                            |                                 |  |                          |
| 4             | 63.0                         | 65.5    | 66.0    | 64.8  |                                    | 3 P. M.                         | 0.40   |                          |
| 5             | 66.0                         | 69.0    | 60.0    | 65.0  |                                    |                                 |  |                          |
| 6             | 57.0                         | 64.5    | 56.0    | 59.1  |                                    |                                 |  |                          |
| 7             | 55.0                         | 60.0    | 59.0    | 58.0  |                                    |                                 |  |                          |
| 8             | 53.0                         | 64.5    | 59.0    | 58.8  |                                    |                                 |  |                          |
| 9             | 55.0                         | 67.0    | 59.0    | 60.3  |                                    |                                 |  |                          |
| 10            | 57.0                         | 72.0    | 66.0    | 65.0  |                                    |                                 |  |                          |
| 11            | 62.0                         | 67.0    | 62.0    | 63.6  |                                    |                                 |  |                          |
| 12            | 64.0                         | 76.0    | 67.0    | 69.0  |                                    |                                 |  |                          |
| 13            | 66.0                         | 75.0    | 69.5    | 70.1  | 11½ P. M.                          |                                 |  |                          |
| 14            | 64.5                         | 61.0    | 57.0    | 60.8  |                                    | 4 P. M.                         | 1.100  |                          |
| 15            | 57.0                         | 61.5    | 54.5    | 57.5  |                                    |                                 |  |                          |
| 16            | 56.5                         | 63.0    | 52.0    | 57.1  | 3¼ A. M.                           | 4¼ P. M.                        | 0.150  |                          |
| 17            | 54.0                         | 67.5    | 60.0    | 60.5  |                                    |                                 |  |                          |
| 18            | 68.0                         | 79.0    | 69.0    | 78.0  |                                    |                                 |  |                          |
| 19            | 70.0                         | 81.0    | 74.0    | 75.3  | 11½ P. M.                          |                                 |  |                          |
| 20            | 68.0                         | 70.0    | 60.0    | 66.0  |                                    | 5 A. M.                         | 0.33   |                          |
| 21            | 52.0                         | 66.0    | 60.0    | 59.3  |                                    |                                 |  |                          |
| 22            | 54.0                         | 69.0    | 60.0    | 61.0  |                                    |                                 |  |                          |
| 23            | 63.0                         | 78.0    | 69.0    | 68.3  |                                    |                                 |  |                          |
| 24            | 68.0                         | 70.0    | 60.5    | 66.1  | 9 A. M.                            | 11½ P. M.                       | 0.70   |                          |
| 25            | 44.0                         | 50.5    | 46.0    | 46.8  |                                    |                                 |  |                          |
| 26            | 39.5                         | 48.0    | 45.0    | 46.1  |                                    |                                 |  |                          |
| 27            | 40.5                         | 50.0    | 42.0    | 46.1  |                                    |                                 |  |                          |
| 28            | 42.5                         | 65.0    | 57.0    | 54.5  |                                    |                                 |  |                          |
| 29            | 50.5                         | 66.0    | 56.0    | 57.5  |                                    |                                 |  |                          |
| 30            | 55.0                         | 68.0    | 58.0    | 60.3  |                                    |                                 |  |                          |
| Sum           |                              |         |         |       |                                    |                                 | 2.680  |                          |
| M'n.          |                              |         |         | 61.8  |                                    |                                 |  |                          |
| Av.           |                              |         |         |       |                                    |                                 |  |                          |

## SEPTEMBER, 1869—continued.

| CLOUDS.               |                  |                       |                  |                       |                  | WINDS.     |        |            |        |            |        | Day of month. |
|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|------------|--------|------------|--------|------------|--------|---------------|
| 7 A. M.               |                  | 2 P. M.               |                  | 9 P. M.               |                  | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |               |
| Amount of cloudiness. | Kinds of clouds. | Amount of cloudiness. | Kinds of clouds. | Amount of cloudiness. | Kinds of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |               |
|                       |                  |                       |                  |                       |                  |            |        |            |        |            |        |               |
| 5                     | Cir-cu.          | 2                     | Cir-st.          | 2                     | St. ...          | E ...      | 3      | S. E.      | 3      | S. E.      | 3      | 1             |
| 5                     | Cir-cu.          | 5                     | Cir ...          | 2                     | St. ...          | S. E.      | 3      | S. ...     | 3      | S. ...     | 2      | 2             |
| 3                     | Cir ...          | 5                     | Cu-cir           | 10                    | Cu ...           | S. ...     | 3      | S. ...     | 3      | S. ...     | 3      | 3             |
| 10                    | Cu-st.           | 10                    | Nim..            | 10                    | Nim..            | S.W.       | 4      | S.W.       | 3      | S...       | 2      | 4             |
| 9                     | Cu-st.           | 9                     | Cu-st.           | 1                     | Cir-st.          | S.W.       | 3      | S.W.       | 3      | S.W.       | 2      | 5             |
| 1                     | Cu ...           | 2                     | Cir-cu           | 4                     | Cu-st.           | W ...      | 3      | W ...      | 2      | W ...      | 1      | 6             |
| 2                     | Cir-st.          | 3                     | Cir-cu           | 0                     | .....            | W ...      | 2      | W ...      | 3      | N.W.       | 6      | 7             |
| 0                     | .....            | 5                     | Cir-cu           | 0                     | .....            | N.W.       | 3      | N.W.       | 3      | N.W.       | 3      | 8             |
| 1                     | Cir ...          | 1                     | Cu ...           | 0                     | .....            | N.W.       | 2      | N.W.       | 1      | N.W.       | 1      | 9             |
| 9                     | Cir-cu.          | 6                     | Cir-st.          | 5                     | Cu-st.           | S.W.       | 2      | S.W.       | 3      | S.W.       | 3      | 10            |
| 10                    | Cir-st.          | 0                     | .....            | 10                    | Cu-st.           | N.W.       | 4      | N.W.       | 2      | N.E.       | 2      | 11            |
| 9                     | Cir-cu.          | 5                     | Cir-cu           | 8                     | Cir-st.          | S. E.      | 3      | S. E.      | 3      | S. E.      | 2      | 12            |
| 5                     | Cir-st.          | 9                     | Cir ...          | 9                     | Cir-st.          | S. E.      | 3      | S. E.      | 4      | S. E.      | 4      | 13            |
| 10                    | Nim..            | 10                    | Nim..            | 6                     | Cir-cu.          | S. E.      | 3      | S. E.      | 3      | S. E.      | 2      | 14            |
| 5                     | Cir-st.          | 10                    | Cu-st.           | 9                     | Cir-cu.          | S. E.      | 2      | S. E.      | 2      | S.W.       | 2      | 15            |
| 0                     | .....            | 5                     | Cir-cu.          | 5                     | Cir ...          | S.W.       | 3      | S.W.       | 4      | S.W.       | 2      | 16            |
| 0                     | .....            | 4                     | Cir ...          | 4                     | Cir-st.          | S.W.       | 2      | S.W.       | 3      | S.W.       | 1      | 17            |
| 3                     | Cir ..           | 2                     | Cir-cu.          | 0                     | .....            | S ...      | 3      | S.W.       | 3      | S ...      | 1      | 18            |
| 0                     | .....            | 2                     | Cum..            | 2                     | Cir ...          | S ...      | 2      | S ...      | 3      | S ...      | 2      | 19            |
| 9                     | Nim..            | 2                     | Cir ...          | 2                     | Cir ...          | S.W.       | 3      | S.W.       | 2      | W ...      | 2      | 20            |
| 5                     | Cir ...          | 1                     | Cir ...          | 5                     | Cir-cu.          | N ...      | 2      | E ...      | 1      | N.W.       | 2      | 21            |
| 10                    | Fog ...          | 5                     | Cir ...          | 2                     | Cir-st.          | E ...      | 1      | E ...      | 1      | E ...      | 3      | 22            |
| 4                     | Cir-st.          | 5                     | Cir-cu.          | 0                     | .....            | S. E.      | 3      | S. E.      | 3      | S. E.      | 3      | 23            |
| 9                     | St. ...          | 10                    | Nim..            | 10                    | Nim..            | S ...      | 3      | S.W.       | 3      | S.W.       | 2      | 24            |
| 8                     | Cu-st..          | 9                     | St ...           | 4                     | St ...           | N.W.       | 3      | N.W.       | 4      | N.W.       | 4      | 25            |
| 0                     | .....            | 9                     | Cu-st..          | 9                     | St ...           | N.W.       | 3      | N ...      | 3      | N ...      | 3      | 26            |
| 4                     | Cir-st.          | 5                     | Cu ...           | 0                     | .....            | N ...      | 2      | N ...      | 2      | N ...      | 1      | 27            |
| 5                     | Cir-cu           | 5                     | Cir-st.          | 0                     | .....            | S ...      | 3      | S ...      | 3      | S ...      | 2      | 28            |
| 1                     | Cir ...          | 0                     | .....            | 0                     | .....            | S ...      | 3      | S ...      | 4      | S ...      | 3      | 29            |
| 0                     | .....            | 0                     | .....            | 5                     | Cir...           | S ...      | 1      | S ...      | 2      | S ...      | 1      | 30            |
| Sum                   |                  |                       |                  |                       |                  |            |        |            |        |            |        |               |
| 5                     | .....            | 5                     | .....            | 4                     | .....            | .....      | 2.6    | .....      | 2.5    | .....      | 2.2    | Mns           |
| Av.                   |                  |                       |                  |                       |                  |            |        |            |        |            |        |               |
| 4.6                   |                  |                       |                  |                       |                  |            |        | 2.4        |        |            |        |               |

## SEPTEMBER, 1869—continued.

| Day of month. | BAROMETER.                                  |         |         |        | FORCE OF PRESSURE OF VAPOR, IN INCHES; |         |         | RELATIVE HUMIDITY OF PER CENT OF SATURATION. |         |         |
|---------------|---|---------|---------|--------|--|---------|---------|--|---------|---------|
|               | BAROMETER HEIGHT REDUCED TO FREEZING POINT. |         |         |        | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                      | 2 P. M. | 9 P. M. |
|               | 7 A. M.                                     | 2 P. M. | 9 P. M. | Mean.  |  |         |         |  |         |         |
| 1             | 29.225                                      | 29.211  | 29.227  | 29.221 | .405                                   | .349    | .268    | 94   | 81      | 58      |
| 2             | 29.254                                      | 29.144  | 29.128  | 29.175 | .349                                   | .353    | .367    | 81   | 48      | 71      |
| 3             | 29.058                                      | 29.200  | 29.045  | 29.101 | .564                                   | .497    | .564    | 79   | 59      | 79      |
| 4             | 28.988                                      | 29.149  | 28.894  | 29.010 | .403                                   | .542    | .570    | 79   | 87      | 89      |
| 5             | 28.846                                      | 28.862  | 28.857  | 28.855 | .536                                   | .628    | .456    | 84   | 73      | 88      |
| 6             | 28.968                                      | 28.925  | 28.968  | 28.951 | .322                                   | .279    | .386    | 69   | 46      | 75      |
| 7             | 28.889                                      | 29.005  | 28.992  | 28.962 | .321                                   | .810    | .380    | 74   | 60      | 76      |
| 8             | 28.943                                      | 29.028  | 28.992  | 28.987 | .321                                   | .337    | .372    | 80   | 55      | 70      |
| 9             | 29.055                                      | 29.099  | 28.960  | 29.038 | .349                                   | .556    | .296    | 81   | 84      | 69      |
| 10            | 29.029                                      | 28.979  | 28.935  | 28.981 | .350                                   | .455    | .502    | 75   | 53      | 78      |
| 11            | 29.023                                      | 28.999  | 29.052  | 29.024 | .456                                   | .438    | .446    | 88   | 68      | 77      |
| 12            | 28.966                                      | 28.909  | 28.853  | 28.902 | .497                                   | .652    | .425    | 83   | 73      | 64      |
| 13            | 28.846                                      | 28.843  | 28.859  | 28.849 | .502                                   | .591    | .391    | 78   | 68      | 54      |
| 14            | 28.866                                      | 28.851  | 28.890  | 28.869 | .490                                   | .442    | .413    | 81   | 83      | 77      |
| 15            | 28.812                                      | 28.905  | 28.798  | 28.839 | .322                                   | .290    | .372    | 69   | 53      | 78      |
| 16            | 28.827                                      | 28.866  | 28.887  | 28.860 | .403                                   | .270    | .282    | 79   | 47      | 73      |
| 17            | 28.982                                      | 28.953  | 28.938  | 28.957 | .355                                   | .268    | .396    | 80   | 40      | 76      |
| 18            | 29.007                                      | 28.993  | 29.014  | 29.014 | .543                                   | .612    | .577    | 79   | 62      | 85      |
| 19            | 29.400                                      | 29.066  | 29.048  | 29.171 | .682                                   | .745    | .617    | 90   | 70      | 77      |
| 20            | 29.088                                      | 29.202  | 29.219  | 29.153 | .564                                   | .336    | .352    | 79   | 47      | 70      |
| 21            | 29.215                                      | 29.170  | 29.160  | 29.181 | .295                                   | .407    | .456    | 73   | 63      | 86      |
| 22            | 29.195                                      | 29.174  | 29.135  | 29.168 | .390                                   | .462    | .426    | 93   | 65      | 82      |
| 23            | 29.099                                      | 28.959  | 28.935  | 28.997 | .446                                   | .655    | .564    | 77   | 81      | 79      |
| 24            | 28.870                                      | 29.088  | 29.088  | 28.982 | .529                                   | .621    | .419    | 75   | 85      | 80      |
| 25            | 29.224                                      | 29.195  | 29.213  | 29.210 | .218                                   | .203    | .169    | 76   | 53      | 54      |
| 26            | 29.191                                      | 29.157  | 29.167  | 29.171 | .188                                   | .189    | .204    | 77   | 56      | 68      |
| 27            | 29.242                                      | 29.224  | 29.170  | 29.235 | .219                                   | .210    | .222    | 87   | 58      | 83      |
| 28            | 29.085                                      | 28.969  | 28.961  | 29.003 | .215                                   | .279    | .295    | 79   | 46      | 63      |
| 29            | 29.060                                      | 28.985  | 29.093  | 29.046 | .302                                   | .272    | .308    | 82   | 44      | 69      |
| 30            | 29.099                                      | 29.035  | 29.069  | 29.067 | .363                                   | .362    | .337    | 81   | 55      | 70      |
| Sum           |   |         |         |        |  |         |         |  |         |         |
| Me's          |   |         |         | 29.088 | .396                                   | .420    | .393    | 80   | 62      | 77      |
| Av.           |   |         |         |        |  | .403    |         |  | 78      |         |

## OCTOBER, 1869.

| THERMOMETER IN THE<br>OPEN AIR. |         |         |       | RAIN AND SNOW.                             |                                    |   |                              | Day of month. |
|---------------------------------|---------|---------|-------|--|------------------------------------|---|------------------------------|---------------|
| 7 A. M.                         | 2 P. M. | 9 P. M. | Mean. | Time of begin-<br>ning of rain or<br>snow. | Time of ending<br>of rain or snow. | Amount of rain<br>or melted snow<br>in gauge, in<br>inches. | Depth of snow,<br>in inches. |               |
| 51.0                            | 63.0    | 51.0    | 55.6  | 12½ P. M.                                  |                                    |   |                              | 1             |
| 48.5                            | 53.0    | 49.5    | 52.0  |  | 1 A. M.                            | 0.300   |                              | 2             |
| 45.5                            | 61.0    | 52.0    | 52.8  | 8¼ A. M.                                   | 8 P. M.                            | 0.240   |                              | 3             |
| 40.0                            | 49.0    | 47.0    | 45.3  |  |                                    |   |                              | 4             |
| 40.0                            | 55.5    | 47.0    | 47.5  |  |                                    |   |                              | 5             |
| 46.0                            | 65.0    | 55.0    | 55.3  |  |                                    |   |                              | 6             |
| 50.5                            | 69.5    | 62.0    | 60.6  |  |                                    |   |                              | 7             |
| 54.5                            | 71.0    | 60.0    | 61.8  | 8 P. M.                                    |                                    |   |                              | 8             |
| 43.5                            | 46.0    | 40.5    | 43.3  |  | 1¼ A. M.                           | 0.120   |                              | 9             |
| 37.0                            | 56.0    | 47.0    | 46.6  |  |                                    |   |                              | 10            |
| 38.0                            | 52.5    | 45.5    | 45.5  |  |                                    |   |                              | 11            |
| 35.0                            | 45.5    | 38.0    | 39.5  |  |                                    |   |                              | 12            |
| 38.5                            | 45.5    | 50.0    | 48.0  |  |                                    |   |                              | 13            |
| 39.5                            | 44.0    | 34.5    | 39.3  |  |                                    |   |                              | 14            |
| 33.0                            | 42.0    | 33.0    | 36.0  |  |                                    |   |                              | 15            |
| 36.0                            | 52.0    | 43.0    | 43.6  |  |                                    |   |                              | 16            |
| 35.5                            | 45.0    | 39.0    | 40.0  |  |                                    |   |                              | 17            |
| 31.5                            | 35.5    | 32.0    | 33.0  |  |                                    |   |                              | 18            |
| 30.0                            | 33.5    | 30.0    | 31.1  |  |                                    |   |                              | 19            |
| 24.5                            | 40.5    | 33.5    | 32.5  |  |                                    |   |                              | 20            |
| 31.0                            | 45.0    | 37.0    | 37.6  |  |                                    |   |                              | 21            |
| 27.0                            | 36.5    | 28.0    | 30.5  |  |                                    |   |                              | 22            |
| 23.0                            | 29.0    | 22.5    | 24.8  |  |                                    |   |                              | 23            |
| 19.0                            | 26.0    | 21.5    | 22.1  |  |                                    |   |                              | 24            |
| 16.5                            | 35.5    | 21.5    | 24.5  |  |                                    |   |                              | 25            |
| 21.5                            | 26.0    | 21.0    | 22.8  |  |                                    |   |                              | 26            |
| 21.5                            | 40.0    | 39.0    | 33.5  |  |                                    |   |                              | 27            |
| 35.0                            | 56.5    | 42.0    | 44.5  |  |                                    |   |                              | 28            |
| 37.0                            | 34.0    | 30.0    | 33.6  |  |                                    |   |                              | 29            |
| 26.0                            | 31.5    | 26.5    | 28.0  |  |                                    |   |                              | 30            |
| 25.0                            | 45.0    | 39.5    | 36.5  |  |                                    |   |                              | 31            |
|                                 |         |         |       |  |                                    | 0.660   |                              | Sum           |
|                                 |         |         | 37.7  |  |                                    |   |                              | M'a.          |
|                                 |         |         |       |  |                                    |   |                              | Av.           |

\*Slight snow storm.

†snow storm.

## OCTOBER, 1869—continued.

| Day of Month. | CLOUDS.               |                 |                       |                 |                       |                 | WINDS.     |        |            |        |            |        |
|---------------|-----------------------|-----------------|-----------------------|-----------------|-----------------------|-----------------|------------|--------|------------|--------|------------|--------|
|               | 7 A. M.               |                 | 2 P. M.               |                 | 9 P. M.               |                 | 7 A. M.    |        | 2 P. M.    |        | 9 P. M.    |        |
|               | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Amount of cloudiness. | Kind of clouds. | Direction. | Force. | Direction. | Force. | Direction. | Force. |
| 1             | 2                     | Cu-st.          | 10                    | Nim..           | 10                    | Nim..           | S....      | 2      | S.E..      | 2      | S.E..      | 2      |
| 2             | 10                    | Cu-st.          | 5                     | Cir-cu.         | 0                     | .....           | W....      | 3      | N.W..      | 3      | W....      | 2      |
| 3             | 10                    | Nim..           | 5                     | Cir-cu.         | 2                     | St....          | S.W..      | 2      | S....      | 3      | N.W..      | 4      |
| 4             | 9                     | Cir-st.         | 9                     | Cir-cu.         | 0                     | .....           | N.W..      | 4      | N.W..      | 3      | N.W..      | 2      |
| 5             | 4                     | Cir...          | 4                     | Cir-cu.         | 0                     | .....           | N....      | 1      | N....      | 1      | N....      | 2      |
| 6             | 0                     | .....           | 5                     | Cir-cu.         | 1                     | St....          | S....      | 2      | S....      | 3      | S.W..      | 1      |
| 7             | 1                     | Cir...          | 5                     | Cir...          | 2                     | Cir-st.         | S....      | 2      | S....      | 3      | S....      | 3      |
| 8             | 0                     | .....           | 2                     | Cir-cu.         | 9                     | Nim..           | S....      | 2      | S.E..      | 3      | S.W..      | 2      |
| 9             | 10                    | Cu-st.          | 3                     | Cu-st.          | 0                     | .....           | S....      | 3      | S.W..      | 3      | S.W..      | 2      |
| 10            | 0                     | .....           | 4                     | Cir-cu.         | 0                     | .....           | S.W..      | 2      | S.W..      | 3      | S.W..      | 3      |
| 11            | 8                     | Cir-st.         | 3                     | Cir-cu.         | 2                     | Cir-st.         | W....      | 3      | W....      | 3      | W....      | 2      |
| 12            | 1                     | Cu...           | 1                     | Cir-cu.         | 0                     | .....           | N.W..      | 3      | N.W..      | 3      | N.W..      | 1      |
| 13            | 9                     | Cir-st.         | 10                    | Cu-st.          | 3                     | Cir-cu.         | S.W..      | 2      | S.W..      | 3      | S.W..      | 2      |
| 14            | 10                    | Nim..           | 8                     | Cu-st.          | 9                     | Cu-st.          | N.W..      | 3      | N.W..      | 4      | N.W..      | 4      |
| 15            | 1                     | Cir-st.         | 10                    | Cu-st.          | 0                     | .....           | N.W..      | 2      | N.W..      | 2      | N.W..      | 2      |
| 16            | 8                     | Cir-st.         | 8                     | Cir...          | 0                     | .....           | S.W..      | 3      | S.W..      | 3      | S.W..      | 3      |
| 17            | 0                     | .....           | 2                     | Cir-cu.         | 5                     | St....          | N.W..      | 2      | N.W..      | 3      | N.W..      | 3      |
| 18            | 4                     | Cir-st.         | 10                    | Cu-st.          | 9                     | Cir-st.         | N.W..      | 3      | N.W..      | 3      | N.W..      | 3      |
| 19            | 9                     | Cu-st.          | 2                     | Cir-cu.         | 0                     | .....           | N.W..      | 3      | N.W..      | 3      | N.W..      | 1      |
| 20            | 2                     | Cir-st.         | 1                     | Cir...          | 0                     | .....           | S.W..      | 3      | S.W..      | 4      | S.W..      | 1      |
| 21            | 2                     | Cir-cu.         | 2                     | Cir...          | 8                     | Cir-cu.         | S.W..      | 2      | S.W..      | 3      | S.W..      | 3      |
| 22            | 8                     | Cir-cu.         | 8                     | Cir-cu.         | 1                     | Cir...          | N.W..      | 3      | N.W..      | 3      | N.W..      | 2      |
| 23            | 5                     | Cir-st.         | 8                     | Cu...           | 0                     | .....           | N.W..      | 2      | N.W..      | 3      | W....      | 2      |
| 24            | 3                     | Cu...           | 10                    | Cu-st.          | 4                     | Cu...           | W....      | 3      | W....      | 3      | W....      | 3      |
| 25            | 0                     | .....           | 9                     | Cu-st.          | 3                     | St....          | S.W..      | 3      | S....      | 4      | W....      | 3      |
| 26            | 5                     | Cu-st.          | 1                     | Cir-cu.         | 8                     | St....          | W....      | 3      | W....      | 3      | W....      | 3      |
| 27            | 8                     | Cu-st.          | 5                     | Cir...          | 5                     | St....          | S....      | 3      | S.W..      | 4      | S.W..      | 3      |
| 28            | 2                     | St....          | 5                     | Cir...          | 2                     | Cu...           | S.W..      | 2      | W....      | 3      | W....      | 3      |
| 29            | 10                    | Nim..           | 10                    | Cu-st.          | 10                    | Nim..           | N....      | 3      | N.W..      | 3      | N....      | 3      |
| 30            | 1                     | St....          | 3                     | Cu...           | 1                     | St....          | N....      | 3      | N....      | 3      | N....      | 3      |
| 31            | 0                     | .....           | 0                     | .....           | 0                     | .....           | S.W..      | 3      | S....      | 3      | S....      | 2      |
| Sum           | .....                 | .....           | .....                 | .....           | .....                 | .....           | .....      | .....  | .....      | .....  | .....      | .....  |
| M'ns          | 4.5                   | .....           | 5.6                   | .....           | 3                     | .....           | .....      | 2.5    | .....      | 3      | .....      | 2.2    |
| Av.           | .....                 | .....           | 4.3                   | .....           | .....                 | .....           | .....      | .....  | .....      | 2.5    | .....      | .....  |



## OCTOBER, 1869—continued.

| BAROMETER.                                  |         |         |        | FORCE OF PRESSURE OF VAPOR, IN INCHES. |         |         | RELATIVE HUMIDITY or PER CENT OF SATURATION. |         |         | Day of Month. |
|---|---------|---------|--------|--|---------|---------|--|---------|---------|---------------|
| BAROMETER HEIGHT REDUCED TO FREEZING POINT. |         |         |        | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                      | 2 P. M. | 9 P. M. |               |
| 7 A. M.                                     | 2 P. M. | 9 P. M. | Mean.  | 7 A. M.                                | 2 P. M. | 9 P. M. | 7 A. M.                                      | 2 P. M. | 9 P. M. |               |
| 29.222                                      | 29.211  | 29.235  | 29.222 | .405                                   | .362    | .224    | 94   | 55      | 79      | 1             |
| 28.964                                      | 28.969  | 29.032  | 28.981 | .224                                   | .295    | .192    | 79   | 78      | 54      | 2             |
| 28.937                                      | 28.753  | 28.781  | 28.823 | .245                                   | .297    | .308    | 80   | 55      | 79      | 3             |
| 28.931                                      | 28.933  | 29.065  | 28.986 | .203                                   | .199    | .225    | 82   | 57      | 70      | 4             |
| 29.124                                      | 29.037  | 28.977  | 29.046 | .225                                   | .262    | .249    | 91   | 59      | 77      | 5             |
| 28.900                                      | 28.800  | 28.810  | 28.836 | .362                                   | .449    | .421    | 84   | 100     | 74      | 6             |
| 28.846                                      | 28.828  | 28.830  | 28.834 | .303                                   | .423    | .340    | 82   | 59      | 61      | 7             |
| 28.888                                      | 28.801  | 28.762  | 28.817 | .383                                   | .340    | .426    | 90   | 45      | 82      | 8             |
| 28.829                                      | 28.871  | 28.918  | 28.872 | .248                                   | .215    | .197    | 88   | 69      | 78      | 9             |
| 28.845                                      | 28.843  | 28.791  | 28.826 | .157                                   | .255    | .156    | 71   | 77      | 48      | 10            |
| 28.860                                      | 28.776  | 28.780  | 28.805 | .165                                   | .153    | .176    | 72   | 39      | 57      | 11            |
| 28.874                                      | 28.849  | 28.902  | 28.875 | .142                                   | .111    | .103    | 70   | 36      | 45      | 12            |
| 28.845                                      | 28.589  | 28.570  | 28.668 | .144                                   | .176    | .186    | 75   | 57      | 51      | 13            |
| 28.609                                      | 28.800  | 28.941  | 28.783 | .188                                   | .151    | .169    | 77   | 52      | 84      | 14            |
| 28.991                                      | 28.952  | 28.962  | 28.968 | .150                                   | .134    | .131    | 80   | 50      | 70      | 15            |
| 28.883                                      | 28.755  | 28.827  | 28.821 | .149                                   | .208    | .164    | 71   | 53      | 59      | 16            |
| 29.004                                      | 28.994  | 29.083  | 29.027 | .136                                   | .160    | .173    | 65   | 53      | 73      | 17            |
| 29.170                                      | 29.186  | 29.204  | 29.186 | .130                                   | .121    | .125    | 74   | 53      | 69      | 18            |
| 29.242                                      | 29.196  | 29.115  | 29.184 | .130                                   | .183    | .130    | 78   | 95      | 78      | 19            |
| 29.006                                      | 28.735  | 28.743  | 28.823 | .123                                   | .091    | .126    | 93   | 36      | 65      | 20            |
| 28.716                                      | 28.752  | 28.879  | 28.755 | .136                                   | .074    | .157    | 78   | 25      | 71      | 21            |
| 28.990                                      | 28.954  | 28.959  | 28.968 | .129                                   | .184    | .117    | 88   | 85      | 76      | 22            |
| 28.930                                      | 28.924  | 29.023  | 28.959 | .106                                   | .093    | .079    | 86   | 63      | 65      | 23            |
| 29.142                                      | 29.127  | 29.261  | 29.173 | .087                                   | .088    | .090    | 84   | 62      | 73      | 24            |
| 29.276                                      | 29.132  | 29.131  | 29.179 | .053                                   | .121    | .074    | 58   | 58      | 64      | 25            |
| 29.260                                      | 29.320  | 29.360  | 29.313 | .107                                   | .105    | .064    | 93   | 75      | 56      | 26            |
| 29.204                                      | 28.864  | 28.787  | 28.951 | .107                                   | .077    | .110    | 93   | 31      | 46      | 27            |
| 28.597                                      | 28.617  | 28.782  | 28.665 | .129                                   | .124    | .177    | 61   | 27      | 46      | 28            |
| 28.890                                      | 29.032  | 29.242  | 29.070 | .178                                   | .138    | .111    | 81   | 71      | 67      | 29            |
| 29.361                                      | 29.360  | 29.321  | 29.347 | .105                                   | .076    | .117    | 75   | 43      | 82      | 30            |
| 29.204                                      | 28.967  | 28.957  | 29.041 | .100                                   | .117    | .124    | 74   | 39      | 51      | 31            |
| .....                                       | .....   | .....   | .....  | .....                                  | .....   | .....   | .....  | .....   | .....   | Sum           |
| .....                                       | .....   | .....   | 28.954 | .173                                   | .186    | .175    | 79   | 53      | 63      | M'ns          |
| .....                                       | .....   | .....   | .....  | .....                                  | .178    | .....   | .....  | 65      | .....   | Av.           |

## SUMMARY, 1889.

| MONTHS.     | THERMOMETER IN OPEN AIR. |       |       | BAROMETER HEIGHT REDUCED TO FREEZING POINT. |        |        | RAIN AND SNOW.              |                        | FORCE OR PRESSURE OF VAPOR, IN INCHES. |      |       | RELATIVE HUMIDITY OR FRACTION OF SATURATION. |      |       | AMOUNT OF CLOUDINESS. | PERCENTAGE OF WINDS. |            |            |            |
|-------------|--------------------------|-------|-------|---|--------|--------|-----------------------------|------------------------|--|------|-------|--|------|-------|-----------------------|----------------------|------------|------------|------------|
|             | Max.                     | Min.  | Mean. | Max.  | Min.   | Mean.  | Am't rain in range, inches. | Depth of snow, inches. | Max.                                   | Min. | Mean. | Max.   | Min. | Mean. |                       | S. W. & W.           | N. W. & N. | N. E. & E. | S. E. & S. |
| January.... | 43.0                     | -11.0 | 32.7  | 29.559                                      | 28.206 | 28.961 | 2.680                       | 10.35                  | .354                                   | .027 | .194  | 100  | 63   | 94    | 4.8                   | 68                   | 25         | 16         | 6          |
| February..  | 50.5                     | -1.0  | 28.9  | 29.464                                      | 28.453 | 28.958 | 2.850                       | 8.00                   | .301                                   | .042 | .122  | 100  | 57   | 89    | 6.2                   | 28                   | 44         | 16         | 12         |
| March.....  | 59.0                     | -8.0  | 35.5  | 29.659                                      | 28.102 | 28.947 | 0.400                       | 5.00                   | .453                                   | .001 | .143  | 100  | 2    | 85    | 5.0                   | 28                   | 42         | 16         | 14         |
| April.....  | 63.0                     | 12.5  | 38.7  | 29.467                                      | 28.371 | 28.868 | 8.780                       | 6.00                   | .462                                   | .069 | .286  | 100  | 33   | 76    | 5.8                   | 33                   | 27         | 27         | 14         |
| May.....    | 61.5                     | 35.0  | 54.4  | 29.269                                      | 28.392 | 28.880 | 4.900                       | ....                   | .812                                   | .165 | .376  | 100  | 31   | 78    | 5.6                   | 26                   | 26         | 39         | 9          |
| June.....   | 72.5                     | 43.0  | 62.5  | 29.109                                      | 28.240 | 28.688 | 6.240                       | ....                   | .863                                   | .239 | .517  | 100  | 41   | 74    | 4.6                   | 59                   | 30         | 4          | 8          |
| July.....   | 80.0                     | 59.0  | 69.5  | 29.639                                      | 28.243 | 28.951 | 2.680                       | ....                   | 1.089                                  | .425 | .655  | 97   | 54   | 73    | 3.8                   | 53                   | 27         | 4          | 16         |
| August....  | 89.0                     | 54.0  | 66.9  | 29.417                                      | 28.385 | 29.014 | 5.920                       | ....                   | 1.270                                  | .359 | .645  | 100  | 30   | 79    | 4.8                   | 20                   | 31         | 32         | 17         |
| September.  | 81.0                     | 39.0  | 61.8  | 29.400                                      | 28.798 | 29.088 | 2.680                       | ....                   | .745                                   | .169 | .408  | 94   | 40   | 76    | 4.6                   | 29                   | 28         | 5          | 44         |
| October.... | 71.0                     | 16.5  | 37.7  | 29.361                                      | 28.570 | 28.964 | 0.660                       | ....                   | .429                                   | .033 | .178  | 100  | 35   | 65    | 4.3                   | 43                   | 39         | ..         | 18         |

# SECRETARY'S REPORT.

MADISON, November 1, 1869.

General C. S. HAMILTON,

*President of the Regents of the University of Wisconsin:*

SIR :—I have the honor to submit the following statement of the funds pertaining to the State University, exhibiting the receipts and disbursements for the year ending September 30, 1869 :

## UNIVERSITY FUND.

This fund consists of the proceeds of the sales of lands granted by Congress for the support of a University,

### RECEIPTS.

|                                   |            |       |
|-----------------------------------|------------|-------|
| Sales of land.....                | \$949. 82  | ..... |
| Dues on certificates.....         | 3,022 00   | ..... |
| Loans, payments on mortgages..... | 800 00     | ..... |
| Penalties on forfeitures.....     | 40 40      | ..... |
| Taxes.....                        | 77         | ..... |
| Dane county bonds redeemed.....   | 5,000 00   | ..... |
| Total receipts.....               | \$9,812 99 | ..... |

### DISBURSEMENTS.

|   |                    |                    |
|---|--------------------|--------------------|
| Invested in State bonds.....            | .....              | \$10,000 00        |
| Refunded on account of overpayment..... | .....              | 280 95             |
|   | \$9,812 99         | \$10,280 95        |
| Balance, September 30, 1868.....        | 1,498 14           | .....              |
| Balance, September 30, 1869.....        | .....              | 580 18             |
|   | <u>\$10,811 13</u> | <u>\$10,811 13</u> |

The amount of this fund which was productive at the end of the fiscal year ending September 30, 1868 and 1869, respectively, was as follows :

|  | 1868.               | 1869.               |
|--|---------------------|---------------------|
| Amount due on certificates of sales..... | \$68,341 14         | \$66,906 14         |
| Amount due on mortgages .....            | 6,092 00            | 5,792 00            |
| Certificates of indebtedness .....       | 101,000 00          | 111,000 00          |
| Dane county bonds.....                   | 24,000 00           | 19,000 00           |
| Total productive fund.....               | <u>\$199,434 14</u> | <u>\$202,628 14</u> |

Showing an increase in the productive fund during the last year of \$3,265.

### AGRICULTURAL COLLEGE FUND.

This fund consists of the proceeds of the sales of 240,000 acres of lands granted by Congress to the state for the support of an institution of learning, where shall be taught the principles of agriculture and the arts. The interest on the productive fund forms the income.

#### RECEIPTS.

|                               |                    |       |
|-------------------------------|--------------------|-------|
| Sales of land.....            | \$25,221 83        | ..... |
| Dues on certificates .....    | 783 00             | ..... |
| Penalties on forfeitures..... | 18 60              | ..... |
|                               | <u>\$26,017 93</u> | ..... |

#### DISBURSEMENTS.

|                                 |                    |                    |
|---------------------------------|--------------------|--------------------|
| Invested in State bonds.....    |                    | \$3,000 00         |
| Refunded for overpayment.....   |                    | 2 93               |
|                                 | <u>\$26,017 93</u> | <u>\$3,002 93</u>  |
| Balance September 30, 1868..... | 513 83             | .....              |
| Balance September 30, 1869..... |                    | 23,428 84          |
|                                 | <u>\$26,531 76</u> | <u>\$26,531 76</u> |

The amount of productive fund September 30, 1868 and 1869, respectively, was as follows :

|                                   | 1868.              | 1869.              |
|-----------------------------------|--------------------|--------------------|
| Dues on certificates of sale..... | \$14,488 40        | \$75,526 40        |
| Dane county bonds.....            | 11,000 00          | 11,000 00          |
|                                   | <u>\$25,488 40</u> | <u>\$86,526 40</u> |

Showing an increase of the productive fund of \$58,038 00-

The amount and value of land remaining unsold at the close of the last fiscal year, as near as can be ascertained, is as follows :

|                                | Acres.           | Value.              |
|--------------------------------|------------------|---------------------|
| University fund.....           | \$11,738         | \$29,040 61         |
| Agricultural College fund..... | 152,387          | 190,484 00          |
| Total .....                    | <u>\$164,120</u> | <u>\$219,524 61</u> |

The changes in the first two items of the Productive University Fund, as stated above, have been produced as follows :

|   |                    |
|---|--------------------|
| Amount due on certificates of sale, Sept. 30, 1868..... | \$68,841 14        |
| Decreased by payments .....                             | \$3,022 00 .....   |
| Decreased by forfeitures.....                           | 2,081 00 .....     |
|   | <u>5,103 00</u>    |
| Increased by new certificates of sale.....              | <u>\$68,238 14</u> |
| Amount due on certificates of sale Sept. 30, 1869.....  | <u>\$66,906 14</u> |
| Amount due on mortgages Sept 30, 1868.....              | \$6,092 00         |
| Decreased by payments .....                             | 800 00 .....       |
| Amount due on mortgages Sept. 30, 1869.....             | <u>\$5,792 00</u>  |

The changes in the first item of the productive Agricultural College Fund, as stated above, has been produced as follows :

|   |                    |
|---|--------------------|
| Amount due on certificates of sale Sept. 30, 1868 ..... | \$14,488 40        |
| Decreased by payments.....                              | \$788 00 .....     |
| Decreased by forfeitures.....                           | 356 00 .....       |
|   | <u>1,189 00</u>    |
| Increased by new certificates of sale.....              | <u>\$13,849 40</u> |
| Amount due on certificates of sale Sept. 30, 1869.....  | <u>\$72,526 40</u> |

## UNIVERSITY FUND INCOME.

### RECEIPTS.

|  |                       |
|--|-----------------------|
| Interest on principal due on lands.....                        | \$5,046 32 .....      |
| Interest on certificates of indebtedness.....                  | 7,886 66 .....        |
| Interest on Dane county bonds.....                             | 1,550 06 .....        |
| Students for tuition and room rent.....                        | 7,639 00 .....        |
| Students for fuel sold them.....                               | 488 00 .....          |
| Students for chemicals sold them .....                         | 11 23 .....           |
| Students for repairs (damages).....                            | 8 00 .....            |
| Boarding department for advances.....                          | 80 00 .....           |
| Appropriation from General Fund—chap. 82 G.<br>L. of 1867..... | <u>7,303 76</u> ..... |
|  | <u>\$30,013 03</u>    |

## DISBURSEMENTS.

|   |                    |                    |
|---|--------------------|--------------------|
| Salaries.....                             |                    | \$20,193 50        |
| Expenses of Regents.....                  |                    | 409 50             |
| Insurance .....                           |                    | 494 87             |
| Repairs and improvements.....             |                    | 2,948 10           |
| Incidental expenses .....                 |                    | 2,338 25           |
| Fuel .....                                |                    | 871 70             |
| Printing and advertising.....             |                    | 249 70             |
| Library .....                             |                    | 49 13              |
| Furniture.....                            |                    | 29 00              |
| Philosophical apparatus.....              |                    | 325 00             |
| Room rent.....                            |                    | 131 57             |
| Cabinet and natural history .....         |                    | 4 00               |
| Refunded for overpayment of interest..... |                    | 142 51             |
|   | <b>\$80,013 03</b> | <b>\$28,066 52</b> |
| Balance, September 30, 1868.....          | 2,148 43           |                    |
| Balance, September 30, 1869.....          |                    | 4,074 64           |
|   | <b>\$82,161 46</b> | <b>\$32,161 44</b> |

The accounts audited and paid from the income of the University Fund were, in detail, as follows :

## SALARIES OF PRESIDENT AND INSTRUCTIONAL FORCE.

|   |            |                    |
|---|------------|--------------------|
| P. A. Chadbourne, President.....              | \$3,000 00 |                    |
| J. W. Sterling, Vice President .....          | 1,800 00   |                    |
| J. B. Parkinson...professor.....              | 1,800 00   |                    |
| S. H. Carpenter.....do.....                   | 1,458 50   |                    |
| Wm. F. Allen.....do.....                      | 1,800 00   |                    |
| J. B. Peulling.....do.....                    | 1,350 00   |                    |
| W. W. Daniells.....do.....                    | 1,800 00   |                    |
| J. E. Davies.....do.....                      | 1,800 00   |                    |
| A. E. Verrill.....do.....                     | 300 00     |                    |
| J. H. Carpenter.....do.....                   | 1,525 00   |                    |
| William F. Vilas.....do.....                  | 400 00     |                    |
| A. H. Thompson.....instructor.....            | 900 00     |                    |
| Isaac S. Leavitt.....do.....                  | 200 00     |                    |
| A. H. Southworth.....do.....                  | 50 00      |                    |
| R. B. Anderson.....do.....                    | 150 00     |                    |
| D. B. Frankengerger.....do.....               | 150 00     |                    |
| Miss E. Earle, Preceptress .....              | 600 00     |                    |
| Miss C. L. Ware, Assistant Preceptress.....   | 600 00     |                    |
| Clara D. Bewick, Instructress .....           | 100 00     |                    |
| Lizzie S. Spencer ..do.....                   | 100 00     |                    |
| E. S. Carr, balance due him as Professor..... | 40 00      |                    |
| T. N. Haskell, Professor .....                | 270 00     |                    |
|   |            | <b>\$20,193 50</b> |

## INSURANCE.

|                             |        |                 |
|-----------------------------|--------|-----------------|
| S. R. Jenckes... agent..... | 24 00  |                 |
| C. Almsworth.....do.....    | 49 00  |                 |
| O. H. Vilas.....do.....     | 100 00 |                 |
| M. D. Miller.....do.....    | 137 50 |                 |
| Main & Spooner.....do.....  | 194 37 |                 |
|                             |        | <b>\$494 87</b> |

## EXPENSES OF REGENTS.

|                      |         |          |
|----------------------|---------|----------|
| Edward Salomon.....  | \$16 95 | .....    |
| Angus Cameron.....   | 31 25   | .....    |
| C. S. Hamilton.....  | 43 10   | .....    |
| R. B. Sanderson..... | 6 50    | .....    |
| F. O. Thorpe.....    | 28 75   | .....    |
| J. C. Cover.....     | 46 80   | .....    |
| Aug. L. Smith.....   | 22 65   | .....    |
| B. R. Hinckley.....  | 87 50   | .....    |
| Samuel Fallows.....  | 38 00   | .....    |
| J. S. Bugh.....      | 70 00   | .....    |
| A. Van Wyck.....     | 18 00   | .....    |
|                      | <hr/>   |          |
|                      |         | \$409 50 |

## REPAIRS.

|  |          |            |
|--|----------|------------|
| W. Ramsay & Co., hardware.....           | \$296 35 | .....      |
| James McDowell, carpenter work.....      | 742 44   | .....      |
| E. Sharp & Co., plastering.....          | 318 10   | .....      |
| Sexton & Dowling, lumber.....            | 96 46    | .....      |
| Andrew Sexton lumber.....                | 16 36    | .....      |
| W. P. Towers, blackboard.....            | 2 50     | .....      |
| H. O. Ainsworth, painting.....           | 46 25    | .....      |
| Pollard, Nelson & Co., painting.....     | 710 25   | .....      |
| Wm. A. Mears, lumber.....                | 80 66    | .....      |
| A. H. Van Norstrand, paints and oil..... | 568 63   | .....      |
| Wm. T. Fish, labor and materials.....    | 70 00    | .....      |
|  | <hr/>    |            |
|  |          | \$2,948 10 |

## INCIDENTAL EXPENSES.

|   |         |            |
|---|---------|------------|
| Edgar Hunt, carpenter.....                    | \$63 75 | .....      |
| L. Flanagan, ..... labor.....                 | 129 73  | .....      |
| N. Peabody, ..... do.....                     | 66 31   | .....      |
| Nicholas Kelley, ..... do.....                | 109 81  | .....      |
| James Burrowbridge, do.....                   | 7 50    | .....      |
| Patrick Walsh, janitor, services.....         | 505 00  | .....      |
| ..... do..... cleaning house.....             | 73 70   | .....      |
| James McDowell, jr., carpenter.....           | 13 34   | .....      |
| ..... do..... janitor, services.....          | 60 00   | .....      |
| W. J. Park & Co., stationery.....             | 50 50   | .....      |
| P. A. Chadbourne, bills paid.....             | 235 95  | .....      |
| J. W. Sumner & Co., merchandise.....          | 86 22   | .....      |
| J. H. Luhme & Co., chemicals.....             | 413 45  | .....      |
| Wm. Brush, traveling expenses.....            | 26 50   | .....      |
| A. B. Peabody, ..... visitor.....             | 53 33   | .....      |
| H. H. Gray, ..... do.....                     | 30 00   | .....      |
| John S. Dean, salary as secretary.....        | 133 33  | .....      |
| S. Klauber & Co., ribbon for diplomas.....    | 4 00    | .....      |
| L. P. Drake, surveying.....                   | 11 87   | .....      |
| Madison Band, music.....                      | 60 00   | .....      |
| A. H. Van Norstrand, Merchandise.....         | 71 97   | .....      |
| A. Kentzler, livery.....                      | 8 00    | .....      |
| Riley & Thompson, livery.....                 | 5 00    | .....      |
| J. H. Carpenter, stationery, postage, &c..... | 19 00   | .....      |
|   | <hr/>   |            |
|   |         | \$2,238 25 |

## FUEL.

|   |         |          |
|---|---------|----------|
| James Monks, wood.....                  | \$10 50 | .....    |
| B. Fitzpatrick, cutting and piling..... | 12 82   | .....    |
| M. Flanagan, ..... do.....              | 6 19    | .....    |
| George Keenan, wood.....                | 342 19  | .....    |
|   | <hr/>   |          |
|   |         | \$371 70 |

## PRINTING AND ADVERTISING.

|  |         |          |
|--|---------|----------|
| Atwood & Rublee .....                  | \$93 00 | .....    |
| Advertising commencement of terms..... | 156 70  | .....    |
|  | <hr/>   | \$249 70 |

## LIBRARY.

|  |         |         |
|--|---------|---------|
| P. A. Chadbourne, purchases by him ..... | \$10 10 | .....   |
| Joel Monsell, Dean's Civilization.....   | 9 50    | .....   |
| Silliman's Journal.....                  | 6 00    | .....   |
| F. W. Chuistern, agricultural works..... | 23 52   | .....   |
|  | <hr/>   | \$49 12 |

## FURNITURE.

|                   |         |         |
|-------------------|---------|---------|
| J. M. Haight..... | \$17 00 | .....   |
| J. M. Haight..... | 12 00   | .....   |
|                   | <hr/>   | \$29 00 |

## PHILOSOPHICAL APPARATUS.

|                        |          |
|------------------------|----------|
| J. H. Luhme & Co ..... | \$325 00 |
|------------------------|----------|

## ROOM RENT.

|   |          |
|---|----------|
| Rent paid for rooms for students outside of University..... | \$181 57 |
|---|----------|

## CABINET OF NATURAL HISTORY.

|                                 |        |
|---------------------------------|--------|
| Freight on box of minerals..... | \$4 00 |
|---------------------------------|--------|

## REFUNDED.

|   |                         |
|---|-------------------------|
| Refunded for overpayment of interest..... | \$142 51                |
| Total disbursements.....                  | <hr/> <hr/> \$28,066 82 |

## AGRICULTURAL COLLEGE FUND INCOME.

## RECEIPTS.

|   |            |            |
|---|------------|------------|
| Interest on principal due on lands.....       | \$2,636 77 | .....      |
| Interest on Dane county bonds.....            | 770 00     | .....      |
| Interest on certificates of indebtedness..... | 245 00     | .....      |
|   | <hr/>      | \$3,651 77 |

## DISBURSEMENTS.

|  |            |            |
|--|------------|------------|
| Refunded for overpayment of interest.....  |            | \$0 39     |
| Transferred to Experimental Farm Fund..... |            | 2,333 05   |
|  | <hr/>      |            |
| Balance, September 30, 1868.....           | \$3,651 77 | \$3,333 44 |
| Balance, September 30, 1869.....           | 2,864 59   | .....      |
|  | <hr/>      | 4,198 92   |
|  | <hr/>      |            |
|  | \$6,516 36 | \$6,516 36 |



## EXPERIMENTAL FARM FUND.

This fund is composed of the proceeds of the sale of Dane county bonds to the amount of forty thousand dollars, which, under the provisions of chapter 114, laws of 1866, were to be placed in the hands of the Regents of the University, for the purpose of purchasing a farm in connection with the College of Agriculture. These bonds were all delivered, and all invested in the University and Agricultural College funds, excepting five thousand dollars, which were redeemed by Dane county, and the money paid into the fund.

### RECEIPTS.

|  |                   |       |
|--|-------------------|-------|
| Sale of lots.....  | \$100 00          | ..... |
| House rent. ....   | 37 50             | ..... |
| Sale of farm products.....   | 122 50            | ..... |
| Transfer from Agricultural College fund income, to<br>balance account..... | 2,333 05          | ..... |
|  | <u>\$2,598 05</u> | ..... |

### DISBURSEMENTS.

|                                 |                   |                   |
|---------------------------------|-------------------|-------------------|
| Buildings and improvements..... | .....             | \$2,743 20        |
| Machinery and utensils.....     | .....             | 371 25            |
| Labor.....                      | .....             | 1,360 47          |
| Lumber.....                     | .....             | 1,932 80          |
| Incidentals.....                | .....             | 646 00            |
|                                 | <u>\$2,598 05</u> | <u>\$7,053 72</u> |
| Balance Sept. 50, 1868.....     | 4,460 67          | .....             |
|                                 | <u>\$7,053 72</u> | <u>\$7,053 72</u> |

The following is a detailed statement of the accounts audited for the Experimental Farm during the last fiscal year :

### BUILDINGS.

|  |                   |       |
|--|-------------------|-------|
| Sorenson & Frederickson, contractors.....  | \$2,496 25        | ..... |
| W. T. Fish, labor.....                     | 100 95            | ..... |
| E. Sharp & Co., plastering.....            | 96 00             | ..... |
| A. Kutzbock, plans and specifications..... | 50 00             | ..... |
|  | <u>\$2,743 30</u> |       |

### MACHINERY AND UTENSILS.

|   |                 |       |
|---|-----------------|-------|
| S. L. Sheldon & Bro., subsoil plow.....           | \$22 00         | ..... |
| Geo. Ludington, bob-sleighs.....                  | 55 00           | ..... |
| B. R. Hinckley, cash paid for steel plow.....     | 25 00           | ..... |
| Thos. Chynoweth, harness.....                     | 27 75           | ..... |
| M. E. Fuller & Co., machinery.....                | 141 50          | ..... |
| B. R. Hinckley, cash paid for Democrat wagon..... | 100 00          | ..... |
|   | <u>\$371 25</u> |       |

## LUMBER.

|                      |            |            |
|----------------------|------------|------------|
| Frank & Burgess..... | \$1,750 89 | .....      |
| Frank & Burgess..... | 84 36      | .....      |
| Wm. A. Mears .....   | 97 55      | .....      |
|                      | <hr/>      | \$1,932 80 |

## LABOR.

|  |          |            |
|--|----------|------------|
| John L. Lewis, farmer.....               | \$656 00 | .....      |
| L. Flanagan, labor .....                 | 75 50    | .....      |
| N. Peabody ..do.....                     | 18 50    | .....      |
| Edward Deards, carpenter.....            | 21 25    | .....      |
| G. Kelly.....labor.....                  | 57 50    | .....      |
| James Burrowbridge.do.....               | 23 63    | .....      |
| M. Leary.....do.....                     | 118 75   | .....      |
| F. Yungbluth.....do.....                 | 140 90   | .....      |
| Students.....do.....                     | 100 09   | .....      |
| James Welch.....do.....                  | 69 23    | .....      |
| H. Scheffer.....do.....                  | 15 00    | .....      |
| Charles Cooper.....do.....               | 2 62     | .....      |
| L. B. Drake, surveying and platting..... | 61 50    | .....      |
|  | <hr/>    | \$1,360 47 |

## INCIDENTALS.

|   |         |          |
|---|---------|----------|
| W. Ramsay & Co., hardware .....                 | \$36 02 | .....    |
| P. A. Chadbourne, paid for trees, oats, &c..... | 117 26  | .....    |
| N. B. Cramton, blacksmithing.....               | 42 95   | .....    |
| M. M. Dorn & Co .....                           | 3 50    | .....    |
| Thomas Reagan, lead pipe.....                   | 22 63   | .....    |
| Charles Hammer, saddlery .....                  | 5 60    | .....    |
| Freight and express on trees.....               | 12 20   | .....    |
| Timo. Kinney, "oats.....                        | 32 50   | .....    |
| Robert Douglas & Son, trees .....               | 67 00   | .....    |
| Steenlsand & Baker, seed corn .....             | 63      | .....    |
| P. P. Purcell, manure and labor .....           | 34 87   | .....    |
| A. G. Tuttle, trees .....                       | 120 00  | .....    |
| W. C. Colby, oats.....                          | 29 90   | .....    |
| Stevens & Sons, seeds .....                     | 20 94   | .....    |
| M. C. Lueens, grape vines.....                  | 50 00   | .....    |
|   | <hr/>   | \$646 00 |

|                             |             |            |
|-----------------------------|-------------|------------|
| Total disbursements.. ..... | <hr/> <hr/> | \$7,053 72 |
|-----------------------------|-------------|------------|

# RECAPITULATION.

The balance in the hands of the Treasurer of the Regents of the University belonging to the income of the several funds, on the 30th day of September, 1868, was \$9,473.69.

The receipts and disbursements, including such balance, for the fiscal year ending September 30, 1869, were as follows :

## RECEIPTS.

|  |             |                    |
|--|-------------|--------------------|
| Balance on hand September 30, 1868.....                      |             | \$9,473 69         |
| Interest on productive funds .....                           | \$18,134 81 | .....              |
| Appropriation by State.....                                  | 7,303 76    | .....              |
| Tuition fees and room rent.....                              | 7,639 00    | .....              |
| From students for fuel, chemicals and repairs...             | 507 23      | .....              |
| Boarding department, return from advances made               | 80 00       | .....              |
| Sale of lots, farm products and rent of brick<br>house ..... | 260 00      | .....              |
| Total receipts.....  |             | <u>\$33,924 80</u> |
| Total receipts, including balances.....                      |             | <u>\$43,398 49</u> |

## DISBURSEMENTS.

|  |             |                          |
|--|-------------|--------------------------|
| On account University Fund Income, as per de-<br>tailed statement..... | \$28,056 82 | .....                    |
| On account Agricultural College Fund Income,<br>interest refunded..... | 39          | .....                    |
| On account Experimental Farm, as per detailed<br>statement .....       | 7,053 72    | .....                    |
| Total expenditures .....   |             | <u>\$35,140 93</u>       |
| Balance on hand September 30, 1869.....                                |             | <u><u>\$8,257 56</u></u> |

The available income for the fiscal year ending September 30, 1870, may be estimated as follows :

|                                   |                           |
|-----------------------------------|---------------------------|
| Interest on productive funds..... | \$20,000 00               |
| Appropriation by State .....      | 7,303 76                  |
| Tuition fees and rents.....       | 7,000 00                  |
|                                   | <u><u>\$34,303 76</u></u> |

Very respectfully, your obedient servant,

JOHN S. DEAN,  
*Secretary of Regents of the University.*



ANNUAL REPORT  
OF THE  
TRUSTEES  
OF THE  
STATE HOSPITAL FOR THE INSANE,  
OF THE  
STATE OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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OFFICERS OF THE HOSPITAL,  
TRUSTEES.

*Terms expire April 5, 1872.*

A. P. WATERMAN.. BELOIT..... *Rock County.*  
H. H. GILES ..... STOUGHTON ..... *Dane County.*  
S. D. HASTINGS.... MADISON ..... *Dane County.*  
SIMEON MILLS.... MADISON ..... *Dane County.*  
R. Z. MASON..... APPLETON ..... *Outagamie County.*

*Terms expire April 5, 1871.*

E. W. YOUNG ..... PRAIRIE DU SAC.. *Sauk County.*  
J. T. KINGSTON ... NECEDAH ..... *Juneau County.*  
EDWARD PIER .... FOND DU LAC..... *Fond du Lac County.*  
YATES ASHLEY.... PARDNEVILLE .... *Columbia County.*  
W. R. TAYLOR..... COTTAGE GROVE.. *Dane County.*

*Terms expire April 5, 1870.*

DAVID ATWOOD... MADISON ..... *Dane County.*  
 J. C. SHERWOOD... DARTFORD ..... *Green Lake County.*  
 C. D. ROBINSON ... GREEN BAY..... *Brown County.*  
 F. S. LAWRENCE... JANESVILLE..... *Rock County.*  
 F. J. BLAIR..... MILWAUKEE ..... *Milwaukee County.*

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OFFICERS OF THE BOARD.

H. H. GILES..... *President.*  
 E. W. YOUNG ..... *Vice President.*  
 F. S. LAWRENCE..... *Secretary.*  
 SIMEON MILLS..... *Treasurer.*

---

EXECUTIVE COMMITTEE.

S. D. HASTINGS, *Chairman.*  
 W. R. TAYLOR. E. W. YOUNG.

---

AUDITING COMMITTEE.

DAVID ATWOOD. YATES ASHLEY.

---

RESIDENT OFFICERS.

DR. A. S. McDILL..... *Superintendent.*  
 DR. JOHN T. WILSON..... *1st Ass't Physician.*  
 DR. R. M. WIGGINTON..... *2d Ass't Physician.*  
 S. M. HALLIDAY ..... *Steward.*  
 MRS. MARY C. HALLIDAY..... *Matron.*

## TRUSTEES' REPORT.

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To His Excellency, LUCIUS FAIRCHILD,  
*Governor of the State of Wisconsin:*

The Trustees of the Wisconsin State Hospital for the Insane take pleasure in laying before you their tenth annual report.

For the results secured during the past year, as well as for a brief summary of all that has been accomplished since the opening of the hospital in 1860, we respectfully refer to the accompanying report of the Superintendent. We would call especial attention to the statistical tables embodied in his report. Table No. 1 shows the general results during the past year. From this it appears that at the commencement of the year the hospital contained two hundred and fifty-six patients. Two hundred and nine have been admitted, making a total of four hundred and fifty-five under treatment during the year. Fifty-one have been discharged recovered, fourteen improved, and thirteen unimproved, making a total of seventy-eight discharged, besides thirteen that have died. More than sixty-five per cent. of the discharges, exclusive of deaths, were returned to their friends and society fully recovered, while the mortality during the year was less than three per cent. of the whole number treated. The number now in the hospital is three hundred and sixty-four, filling the building to its utmost capacity, without crowding. The facts presented in this table must be of great interest to the people of the state, showing as they do that the hospital is accomplishing, in an eminent degree, the end for which it has been established.

Table No. 2 shows the number of admissions into the hospital from its institution to the present time (Sept. 30, 1869), arranged by counties, showing the number received from each separate county and the number now remaining in the hospital. It may be proper to remark here that the number of admissions is larger

than the number of different patients that have been in the hospital, quite a number of the patients having been discharged and again readmitted, in some cases several times.

Table No. 3 shows the nativity of all that have been in the hospital, as well as that of those now remaining, so far as it can be ascertained. From an examination of this table it will be noticed that more than one-half of all who have been admitted, as well as of those that now remain, are of foreign birth.

Tables No. 4 to 12 inclusive will be of more interest to the medical student and to those engaged in the study of insanity as a specialty than to the general reader.

Table No. 13 will be interesting as showing, at a single glance, the entire results of the hospital, from its institution to the present time.

Table No. 14 is one prepared with great care, and contains information in detail in relation to every patient ever admitted into the hospital, each one being designated by a number instead of name. This shows the whole number of admissions since the opening of the hospital to be eleven hundred and fifty-five, of which number there are now remaining three hundred and sixty-four.

An examination of this table will show who are now remaining, how long they have been in the hospital, the supposed cause of their insanity, their age at the time of admission, their present condition, as well as other facts of interest. This table continued from year to year will give in the briefest space possible a complete presentation of the most important facts connected with each patient who has ever been in the hospital.

Table No. 15 shows the whole number of patients each year, since the opening of the hospital, the average number, the number at the end of each year, the annual expense of each patient, and the expense of each patient per week for each year the hospital has been in operation.

Attention is respectfully called to the comments and explanations of the superintendent in connection with these different tables.

The completion of the two new wings, with the additional rooms in the fourth story, within the past year, has more than doubled the capacity of the hospital, and as a necessary result the expenses have largely increased.



With an average number in the hospital during the past year, of three hundred and ten, the current expenses have been seventy-one thousand, three hundred and twenty dollars and eighteen cents, being two hundred and thirty dollars and six cents for each patient.

This is a trifle less than the cost per patient for the previous year.

The cost of improvements and repairs during the past year has been quite large, amounting in the aggregate to twenty-three thousand and eighty dollars and thirty-six cents. The items of this expenditure, in detail, will be found in the report of the superintendent.

Among the improvements made during the past year we would mention the building of two large cisterns, an ice house and a slaughter house, two large airing courts, a coal house and blacksmith shop, the construction of thirteen hundred feet of sewerage, of more than a half mile of good, substantial side walk, of thirty sleeping rooms in the fourth story, of a new oven in the basement, of the removal of the gas generator to a safe distance from the main building, the purchase of fire hose and connections, of a new pump and a new boiler, and a large amount of furniture and bedding for the new wings, and the painting of the entire center building, as well as the cornice on the old wings.

The hospital now contains three hundred and sixty-four patients. It is fair to presume there will be an average of three hundred and sixty during the coming year. The current expenses for the support of this number at the rate they have cost during the past two years will be, say, eighty-three thousand dollars.

|   |                         |
|---|-------------------------|
| This amount will be absolutely necessary if the hospital is to be kept running .....                                  | \$83,000                |
| In addition to the amount needed for current expenses there will be needed to pay balance due on one new boiler ..... | 1,000                   |
| For freight, water pipes, and setting boiler .....  | 450                     |
| For seating chapel .....  | 300                     |
| For additions to the library .....  | 500                     |
| For completion of barn, already commenced, out-buildings and wood-house .....   | 6,250                   |
| For new water tank .....  | 1,500                   |
| For new engine house and laundry in rear of center building .....   | 22,000                  |
| <b>Total.....</b>   | <b><u>\$115,000</u></b> |

Making a total of one hundred and fifteen thousand dollars.

The new boiler is an absolute necessity in order to the proper heating of the hospital. It is already under contract, and must be paid for.

The chapel has never been properly seated; and no one who will examine the room and consider the various purposes for which it is used, will question for a moment the great importance of a new supply of seats. The present library is altogether inadequate to the wants of the institution, and the five hundred dollars asked for its enlargement could not be used in any way where it would be likely to be of more real benefit to the inmates of the hospital.

The appropriation asked for a wood-house will supply a greatly needed want for a very small outlay. The barn is already commenced, and its early completion is a matter of great importance.

The water tank in the fourth story of the centre building, from which the hospital draws its entire supply of water, leaks badly and needs to be repaired. There is no way in which this can be done without drawing off the water, and thus leaving the hospital during thing that cannot be thought of for a moment. The daily consumption of water is not less than twenty-five thousand gallons, and to cut this off from such a large and dependant household, even for a single day, would be a calamity of the most appalling character. The necessity for an additional water tank is imperative, and its construction should not be delayed a moment longer than is absolutely necessary. With two good tanks the danger of a failure in the supply of water will be entirely obviated.

With the doubling of the number of patients in the hospital the enlargement of the laundry has become a necessity. It is now entirely inadequate to the wants of the institution. Its enlargement will involve a very considerable expense. The main pipes which conduct the steam for heating purposes from the boilers to the hospital building are giving out, and will soon require to be replaced, at an expense of from two to three thousand dollars.

At this point we are met with an important query, to wit: Whether it is good economy to spend any more money on the laundry and engine house as now situated? We will introduce here an extract from the report of a committee of the Trustees, who had this question under consideration, presented at a recent meeting of

the Board. The committee doubt the propriety of spending any more money upon the buildings, as at present located, for the following reasons.

*“ First.* The laundry and engine house are located at an inconvenient distance from the main building. This great distance of six hundred feet calls for quite an additional amount of labor in going to and returning from them, a distance greater by four to five hundred feet than is necessary.

*“ Second.* It involves a loss of fuel, by radiation of heat from the main pipe of twenty-five per cent. of the entire amount consumed, making a loss to the state of three thousand dollars per annum.

*“ Third.* The main steam pipe is now so worn and corroded that it will need to be renewed in the course of a year or so, at a cost of not less than twenty-five hundred dollars.

“ The question then presents itself in this way to the committee : whether it is not better to build a new laundry, engine house and kitchen, all attached, provided the legislature will make an appropriation this year for the purpose of building an engine house and laundry on an enlarged plan, in the rear of the main building ; and next year an additional appropriation to build a kitchen, with lodgings for the help.

“ The saving of fuel alone will pay more than ten per cent. annually on the first cost, and afford additional accommodations for all time to come, for sewing, washing and lodging, which must sooner or later be made, or the usefulness of the institution will be seriously crippled.

“ But if, on the other hand, the expedient is resorted to of affording temporary relief by adding to the present accommodations at the engine house, the money, after using it for a short time, at most, will have been thrown away. For we take it for granted that the enormous loss of heat through the six hundred feet of main pipe will not always be regarded an economical way of spending the people’s money.”

It will be noticed that the committee estimate the loss of heat in consequence of the great distance of the boilers from the main

building, to be twenty-five per cent. There is a difference of opinion on this point, not only among the members of the Board of Trustees but among scientific men outside of the Board. Some think the estimate is too high, while there may be a few who regard it as too low. That there is a very considerable loss of heat we think no one can question, and for this, as well as for the other reasons named in the report of the committee, the Trustees are unanimous in the opinion that it would be bad economy for the state to spend any more money on the engine house and laundry, as now located, or to spend two or three thousand dollars in replacing the main steam pipes, and hence would respectfully urge upon the Legislature the necessity of an appropriation sufficient to cover the expense of the erection of an engine house and enlarged laundry in the rear of the centre building, with the view of ultimately adding thereto a kitchen with lodgings for the help.

Attention is called to the views expressed by the Superintendent in his report relative to the necessity of further provision being made for the large number of insane persons in our state who are still unprovided for. Now that our hospital is completed and filled to its utmost capacity, we have reason to believe that full fifty per cent. of the insane of the state are wearing out lives of wretchedness in jails and poor-houses or are a perpetual source of grief and annoyance to those at home, whose lives are embittered by the sad reflection that this fell disease has fallen like a demon on an afflicted household.

The attention of the Legislature has again and again been called to the need of a second institution for the benefit of the insane, and the action at the last session shows that initiatory steps will soon be taken to supply this pressing need.

The Trustees desire to endorse the views presented by the Superintendent, and to add their earnest and emphatic testimony as to the importance of the speedy erection of another institution for the insane.

The views of the Superintendent as to the further enlargement of the present building we believe to be sound, and although not prepared to ask for an appropriation at present to carry them into effect, we believe that they will be ultimately adopted and the building enlarged accordingly.

In closing their report it affords the trustees pleasure to allude to the evidence they have that the Wisconsin State Hospital for the Insane is obtaining an enviable position among the institutions of a similar character in the different states of the Union.

Our building is constructed after the most approved plan, is large, commodious and convenient and well adapted to the purpose for which it has been erected. We have officers who seem fully to appreciate the responsibilities of their positions, to understand the most approved methods for the management and restoration of the insane, and whose great object is to promote the highest good of the unfortunate beings under their charge. True, we have not attained to that degree of excellence and beauty in the internal arrangements and external surroundings of our hospital that have been secured by some institutions that have been much longer in existence and have had at their control almost unlimited pecuniary resources, still there is no reason why our hospital may not in time become the equal of the very best institutions in the land. A personal examination made by one of the members of the board during the past year of quite a number of the best institutions at the east, has furnished the evidence that already we are not one whit behind in any important particular of several eastern hospitals that are everywhere recognized as *first class institutions*.

The Wisconsin State Hospital for the Insane has become an institution of which the people of the state may well be proud.

The policy of the Legislature towards it has always been an enlightened and liberal one. Appropriations to build and furnish it after the most approved model and to sustain properly all the inmates it could contain have always been freely granted, and the state to-day possesses no prouder monument of the enlightened philanthropy of its people than is seen in this institution.

We are not unmindful of the fact that there exists in the minds of many an impression that there is something about an asylum for the insane that is very much to be dreaded; they have a sort of indefinite, undefined feeling that somewhere about the building there must be cells and dungeons and handcuffs and other instruments of torture, and that the inmates are treated rather as brutes than as human beings.

We would not ignore the fact that there has been too much connected with institutions of the kind in the past, and perhaps even at the present time, to give rise to these feelings and impressions; nor do we claim that our own hospital has been entirely exempt. We are aware that there is a tendency to treat certain classes of the insane with unkindness and even cruelty, and we know that it requires the most constant watchfulness on the part of the officers and those connected with the management of institutions for the insane to prevent abuses in the treatment of the patients from gradually creeping in.

The Trustees are anxious that the people of the state, and especially those who have friends in the hospital, may understand that their attention has been turned in this direction, and that no pains will be spared to make the hospital, so far as the treatment of the patients is concerned, all that any one could desire.

A code of rules and regulations for the government of those employed at the hospital has been prepared by the Superintendent under the direction of the Trustees, which rules and regulations are designed to be rigidly enforced.

That the theory of the treatment of the insane in our hospital may be understood, we propose to give a few extracts from these "rules and regulations."

"1. In all their intercourse with the patients the attendants are to treat them with respect and civility, are to address them in a mild and gentle tone of voice, and avoid violence and rudeness of every kind; all civil questions are to be properly answered, all reasonable requests are to be promptly attended to; they are to keep cool under every provocation; are never to scold, threaten or dictate authoritatively, but whenever they desire anything done by a patient they are to make a request in a respectful manner.

"2. Force, unfortunately, has sometimes to be used in every institution for the insane; but tact and kindness render its employment comparatively rare, and whenever it has to be resorted to, the manner of using it may be made to take away nearly all of its offensiveness. A pleasant smile, a cheerful, kind and respectful manner, and sympathizing words—the soothing influence of never-failing kindness—will go far to convince even the most excited patient

that what is being done is from good motives, and he has little to fear from those around him.

"8. The first effort on the part of an attendant on receiving a patient in charge, should be to win his or her confidence. however insensible the patient may be to kindly advances. The attendants should never forget that the patient generally enters the ward with the impression that evil is intended him, and the first show of harshness or force, however slight, confirms this impression, while kind assurances and manifestations of sympathy quickly disarm him of his false impression, and the first step in the way of cure is begun.

"12. The attendants should take every opportunity to convince the patients of the true character of the institution and its leading objects—the promotion of their restoration and comfort—and to inspire them with respect for and confidence in the officers, and to lead them to understand that every measure is adopted with reference to their best good.

"13. Attendants are never to manifest any fear of patients, but while treating them with firmness and decision, at the same time it must be with mildness and kindness. They are never to be collared or rudely handled to induce them to move. Gentle, mild and persuasive means will always prevail when any will. Under no circumstances will an attendant be excused for striking a blow or laying violent hands on a patient, except in the clearest cases of self-defence or to prevent him from committing serious injury to himself or others.

"14. No attendant is ever to apply any restraining apparatus or shut a patient in his room, except by direction of an officer. An exception to this rule will be allowed if instant action is necessary, but in all such cases an officer must be informed as soon as possible of what has been done.

"28. It is allowable, and even desirable, for the attendants to employ patients to assist them in their duties, but this assistance must be voluntary on their part. When attendants desire patients to assist them they are to be civilly requested and not authoritatively or dictatorially ordered, and the attendants are invariably to work with the patients, never sitting down in their rooms or elsewhere, leaving the patients to perform their duties alone.

"24. The attendants must expect an unceasing observation of the manner of performing their duties, and the suggestions of deficiencies and improvements are to be taken without offence. The officers are to *know* that the patients are treated with kindness and managed according to the designs and rules of the hospital as well as that the house is neat and clean and everything in good order.

"Nothing is clean enough if it can be made cleaner."

The foregoing will be sufficient to show the manner in which the attendants are required to treat the patients as well as the views of those who have the management of the hospital.

That these rules and regulations are always strictly adhered to—that there are no cases where the patients are unkindly or even cruelly treated we do not pretend to say. While the attendants are merely human, and while insanity continues to manifest itself in the violent manner that is frequently witnessed, there will be occasionally a departure from both the spirit and letter of these rules, but what we wish the people of the State to understand distinctly, is that these rules and regulations have been adopted in good faith, and that it is the settled and earnest purpose to have them carried out in all their length and breadth, both in their spirit and letter, and that we have full confidence that the resident officers of the hospital are doing all in their power to secure this result.

It affords the Trustees pleasure to bear testimony to the faithful and satisfactory manner in which Dr. A. S. McDILL, the Superintendent, Dr. J. T. WILSON and Dr. R. M. WIGGINSON, the Assistant Physicians, Mrs. M. C. HALLIDAY, the Matron, and Mr. S. M. HALLIDAY, the Steward, are discharging the duties of their respective positions.

On behalf of the Board of Trustees,

H. H. GILES,  
*President.*

F. S. LAWRENCE,  
*Secretary.*

Madison, September 30, 1869.



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## APPENDIX.

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## SUPERINTENDENT'S REPORT.

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*To the Trustees of the Wisconsin State Hospital for the Insane :*

GENTLEMEN—The end of another official year brings with it the duty of presenting to you a statement of the operations of the hospital for the twelve months just expired.

A general retrospective glance over this period brings to our view none of those accidents or fearful incidents to which hospitals for the insane are peculiarly liable—occurrences which are remembered only because the painfulness of the impression is such they cannot readily be forgotten. But on the contrary that glance brings to our view a large and constantly increasing family, of both patients and employes, throughout the entire year, until at its close we find our enlarged hospital filled to its utmost capacity, ending with one hundred and fifteen more patients than were in at the commencement of the year, and all enjoying a degree of health and comfort unusual in institutions of this kind, as is evidenced from our mortality list, which shows a ratio of less than three per cent. of deaths in the population of the hospital, and one-third of these were from epilepsy, a disease over which treatment, under the most favorable circumstances, exercises but little control.

For the operations of the year in detail, you are respectfully referred to the following tables and such brief explanatory remarks as accompany them :

TABLE No. 1,  
*Showing the general results during the year.*

|  | Males. | Females. | Total. |
|--|--------|----------|--------|
| Patients in hospital at last report..... | 134    | 112      | 246    |
| Admitted during the year.....            | 109    | 100      | 209    |
| Whole number under treatment.....        | 243    | 212      | 455    |
| Discharged—recovered.....                | 81     | 20       | 51     |
| improved.....                            | 7      | 7        | 14     |
| not improved.....                        | 12     | 1        | 13     |
| died.....                                | 8      | 5        | 13     |
| Whole number discharged.....             | 58     | 32       | 91     |
| Remaining Sept. 30, 1869.....            | 185    | 179      | 364    |

At the beginning of the year there were two hundred and forty-six patients, of whom one hundred and thirty-four were males, and one hundred and twelve were females.

The number admitted during the year was two hundred and nine, one hundred and nine males, and one hundred females.

The total number of patients in the hospital during the year was four hundred and fifty-five, of whom two hundred and forty-three were males, and twelve were females.

The highest number at any time during the year was three hundred and sixty-four, and the lowest number was two hundred and forty-six. And the average number for the year was three hundred and ten.

Ninety-one patients have been discharged or have died, fifty-eight of whom were males, and thirty-three females, leaving at the end of the year three hundred and sixty-four patients in the hospital—one hundred and eighty-five males, and one hundred and seventy-nine females.

Of the ninety-one patients discharged, fifty-one were discharged as recovered, and have returned to their homes and friends, where they are now discharging the ordinary duties of life. Fourteen have been discharged as improved, thirteen not improved, and thirteen have died.

Of the fifty-one discharged recovered, thirty-one were males and twenty were females. Of the males, thirteen were married, seven-

teen were single, and one widower. Of the females, eleven were married, five were single, and four were widows.

Four of those discharged recovered were between fifteen and twenty years of age, twenty-two between twenty and thirty, eight between thirty and forty, fourteen between forty and fifty, two between fifty and sixty, and one over sixty years of age. Twelve of those discharged as recovered were under treatment less than three months, seventeen between three and six months, twelve between six and twelve months, and ten over twelve months and less than two years. Of fourteen discharged improved one was in the hospital less than three months, eight between three and six months, two between six and twelve months, and three were in the hospital over one year.

Of the thirteen discharged unimproved seven were under treatment less than three months, three of these less than one month, two were in the hospital between three and six months, three between one and two years, and one of them over six years. Of these thirteen discharged unimproved nine had been insane over two years before admission, two of these over twenty years; seven of them had been in other hospitals previous to their admission here.

Eight males and five females have died during the year. Of these deaths three resulted from dysentery, one from exhaustion, one from general paralysis, one from phthisis, one from phlegmonous erysipelas, two from diabetes, and four from epilepsy. One of those who died had been insane twenty-three years, and three had been insane between ten and fifteen years.

TABLE No. 2.

*Showing the number of cases admitted from each county from July 14, 1860, to September 30, 1869, and the number from each county remaining in the Hospital.*

| Where from.       | Admitted. | Remain-<br>ing. |
|-------------------|-----------|-----------------|
| Adams .....       | 4         | 4               |
| Ashland .....     |           |                 |
| Bayfield .....    |           |                 |
| Brown .....       | 16        | 6               |
| Buffalo .....     | 8         | 2               |
| Burnett .....     |           |                 |
| Calumet .....     | 11        | 3               |
| Chippewa .....    | 4         | 1               |
| Clark .....       | 1         |                 |
| Columbia .....    | 53        | 11              |
| Crawford .....    | 12        | 4               |
| Dane .....        | 108       | 23              |
| Dallas .....      |           |                 |
| Dodge .....       | 51        | 16              |
| Door .....        | 1         | 1               |
| Douglas .....     | 1         | 1               |
| Dunn .....        | 5         | 2               |
| Eau Claire .....  | 6         | 2               |
| Fond du Lac ..... | 58        | 17              |
| Grant .....       | 39        | 14              |
| Green .....       | 27        | 8               |
| Green Lake .....  | 15        | 6               |
| Iowa .....        | 32        | 13              |
| Jackson .....     | 4         | 2               |
| Jefferson .....   | 48        | 14              |
| Juneau .....      | 15        | 3               |
| Kewaunee .....    | 1         | 1               |
| Kenosha .....     | 23        | 6               |
| La Crosse .....   | 18        | 5               |
| La Fayette .....  | 23        | 7               |
| Manitowoc .....   | 27        | 11              |
| Marathon .....    | 1         | 1               |
| Marquette .....   | 1         | 3               |
| Milwaukee .....   | 97        | 33              |
| Monroe .....      | 8         | 3               |
| Oconto .....      | 8         | 1               |
| Outagamie .....   | 11        | 5               |
| Ozaukee .....     | 16        | 7               |
| Pepin .....       | 2         | 1               |
| Pierce .....      | 6         | 2               |
| Polk .....        | 1         | 1               |
| Portage .....     | 8         | 4               |
| Racine .....      | 27        | 8               |

TABLE No. 2—*Showing the patients from each county—continued.*

| Where from.         | Admitted. | Remain-<br>ing. |
|---------------------|-----------|-----------------|
| Richland.....       | 7         | 1               |
| Rock.....           | 67        | 16              |
| St. Croix.....      | 11        | 4               |
| Sauk.....           | 27        | 6               |
| Shawano.....        | 8         | 3               |
| Sheboygan.....      | 21        | 9               |
| Trempealeau.....    | 6         | 3               |
| Vernon.....         | 12        | 5               |
| Walworth.....       | 56        | 15              |
| Washington.....     | 24        | 8               |
| Waukesha.....       | 89        | 13              |
| Waupaca.....        | 12        | 5               |
| Waushara.....       | 6         | 1               |
| Winnebago.....      | 31        | 13              |
| Wood.....           | 3         | 3               |
| State at large..... | 17        | 10              |
| Minnesota.....      | 1         | .....           |
|                     | 1,155     | 364             |

TABLE No. 8,

*Showing the nativity of 1,155 cases admitted, and 864 remaining in the Hospital September, 30, 1869.*

| FOREIGN BORN.              | Admitted. | Remain-<br>ing. |
|----------------------------|-----------|-----------------|
| Natives of Germany .....   | 229       | 89              |
| Ireland .....              | 188       | 55              |
| England .....              | 64        | 22              |
| Norway .....               | 57        | 19              |
| Wales .....                | 17        | 4               |
| Scotland .....             | 14        | 1               |
| Canada .....               | 24        | 8               |
| Nova Scotia .....          | 7         | 1               |
| Switzerland .....          | 13        | 6               |
| Denmark .....              | 6         | 2               |
| Cuba .....                 | 1         | .....           |
| Bohemia .....              | 12        | 4               |
| New Brunswick .....        | 4         | 2               |
| France .....               | 1         | 1               |
| Bavaria .....              | 3         | 1               |
| Poland .....               | 1         | 1               |
| Holland .....              | 1         | 1               |
| Sweden .....               | 1         | .....           |
| Born on the ocean .....    | 2         | .....           |
| Unknown .....              | 78        | 71              |
| BORN IN THE UNITED STATES. |           |                 |
| Natives of New York .....  | 209       | 64              |
| Pennsylvania .....         | 33        | 11              |
| Ohio .....                 | 34        | 8               |
| Wisconsin .....            | 43        | 18              |
| Maine .....                | 23        | 5               |
| New Hampshire .....        | 27        | 6               |
| Vermont .....              | 36        | 9               |
| Massachusetts .....        | 21        | 6               |
| Connecticut .....          | 25        | 2               |
| Rhode Island .....         | 2         | 1               |
| New Jersey .....           | 7         | 2               |
| Maryland .....             | 2         | 1               |
| Indiana .....              | 10        | 1               |
| Michigan .....             | 2         | 1               |
| Illinois .....             | 5         | 4               |
| North Carolina .....       | 1         | .....           |
| South Carolina .....       | 1         | .....           |
| Missouri .....             | 1         | 1               |
|                            | 1,155     | 864             |

Of the eleven hundred and fifty-five cases admitted in the hospital, four hundred and eighty-two were born within the United States, five hundred and seventy-five were of foreign birth, and the birth



place of seventy-eight is unknown; and of the three hundred and sixty-four remaining, one hundred and forty were natives of the United States, two hundred and seventeen of foreign birth and the nativity of seven is unknown.

TABLE No. 4,

*Showing the supposed causes of insanity of patients admitted into the Hospital from July 14, 1860, to Sept. 30, 1869.*

| Causes.                           | Males. | Females. | Total. |
|-----------------------------------|--------|----------|--------|
| Intemperance.....                 | 40     | 1        | 41     |
| Religious excitement.....         | 38     | 26       | 59     |
| Unknown.....                      | 231    | 197      | 428    |
| Self abuse.....                   | 18     | 3        | 21     |
| Domestic troubles.....            | 10     | 25       | 35     |
| Disappointed affection.....       | 24     | 19       | 43     |
| Spiritualism.....                 | 4      | 8        | 12     |
| Suppressed menses.....            |        | 14       | 14     |
| Puerperal.....                    |        | 44       | 44     |
| Exposure to cold.....             | 5      | 1        | 6      |
| Over-study.....                   | 20     | 5        | 25     |
| Hereditary.....                   | 22     | 22       | 44     |
| Jealousy.....                     | 1      | 14       | 15     |
| Over-work.....                    | 30     | 18       | 48     |
| Loss of property.....             | 38     | 4        | 37     |
| Ill health.....                   | 48     | 72       | 115    |
| Nostalgia.....                    | 1      | 1        | 1      |
| Mortified pride.....              |        | 2        | 2      |
| Epilepsy.....                     | 33     | 8        | 41     |
| Excessive sexual indulgence.....  | 1      |          | 1      |
| Injury (traumatic).....           | 17     | 8        | 25     |
| Ill treatment.....                |        | 4        | 4      |
| Disappointed ambition.....        | 2      | 2        | 4      |
| Grief.....                        | 6      | 25       | 31     |
| Spinal disease.....               |        | 1        | 1      |
| Turn of life.....                 |        | 6        | 6      |
| Business perplexities.....        | 5      |          | 5      |
| Cerebral congestion.....          | 1      |          | 1      |
| Apoplexy.....                     | 1      |          | 1      |
| Paralysis.....                    | 1      |          | 1      |
| Fright.....                       | 5      | 11       | 16     |
| Exposure.....                     | 3      | 8        | 11     |
| Use of quack medicine.....        |        | 1        | 1      |
| Army prison fare.....             | 2      |          | 2      |
| Fear of poverty.....              | 1      |          | 1      |
| Slander.....                      |        | 3        | 3      |
| Sunstroke.....                    | 5      | 1        | 6      |
| Prolapsus uteri.....              |        | 1        | 1      |
| Organic disease of the brain..... |        | 1        | 1      |
| Uterine disease.....              |        | 4        | 4      |
| Death of husband.....             |        | 1        | 1      |
| Hysteria.....                     |        | 1        | 1      |
| Total.....                        | 608    | 552      | 1,156  |

TABLE No. 5,

*Showing the ages at which insanity first appeared in 1,155 patients admitted.*

| Age.                   | Male. | Female. | Total. |
|------------------------|-------|---------|--------|
| Under 10 years.....    | 2     | 1       | 3      |
| Between 10 and 15..... | 6     | 9       | 15     |
| 15 and 20.....         | 43    | 39      | 81     |
| 20 and 25.....         | 106   | 76      | 181    |
| 25 and 30.....         | 64    | 98      | 192    |
| 30 and 40.....         | 109   | 135     | 254    |
| 40 and 50.....         | 109   | 78      | 187    |
| 50 and 60.....         | 41    | 34      | 75     |
| Over 60.....           | 20    | 15      | 35     |
| Unknown.....           | 75    | 67      | 142    |
| Total.....             | 608   | 552     | 1,155  |

TABLE No. 6,

*Showing the ages of patients admitted, discharged recovered, improved, not improved, and died during the year.*

| Age.                   | Admitted. |     | Disch'd<br>recove'd. |    | Disch'd<br>improv'd. |    | Disch'd<br>not imp. |    | Died. |    |
|------------------------|-----------|-----|----------------------|----|----------------------|----|---------------------|----|-------|----|
|                        | M.        | F.  | M.                   | F. | M.                   | F. | M.                  | F. | M.    | F. |
| Less than 15.....      | 2         | 2   |                      |    |                      |    |                     |    |       |    |
| Between 15 and 20..... | 8         | 4   | 4                    | 1  | 1                    | 1  |                     |    |       |    |
| 20 and 30.....         | 41        | 38  | 12                   | 10 | 3                    | 3  | 2                   |    | 2     | 1  |
| 30 and 40.....         | 17        | 30  | 5                    | 3  | 1                    | 2  | 2                   | 1  | 3     | 1  |
| 40 and 50.....         | 25        | 31  | 8                    | 5  |                      | 1  | 5                   |    | 1     | 1  |
| 50 and 60.....         | 8         | 9   | 1                    | 1  | 2                    | 1  | 1                   |    | 2     | 1  |
| 60 and 70.....         | 7         | 1   | 1                    |    | 1                    |    | 1                   |    |       |    |
| Over 70.....           | 1         | 1   |                      |    |                      |    | 1                   |    |       | 1  |
| Total.....             | 109       | 100 | 31                   | 20 | 7                    | 7  | 12                  | 1  | 8     | 5  |

TABLE No. 7,

*Showing the ages of patients admitted, discharged, recovered improved, not improved, and died, from the opening of the Hospital to Sept. 30, 1869.*

| Ages.               | Admitted. |     | Discharged recovered. |     | Disch'd improv'd. |      | Disch'd not improv'd. |      | Died. |      |
|---------------------|-----------|-----|-----------------------|-----|-------------------|------|-----------------------|------|-------|------|
|                     | M.        | F.  | M.                    | F.  | M.                | F.   | M.                    | F.   | M.    | F.   |
| Less than 15.....   | 5         | 5   | 2                     | 1   | 1                 | .... | 1                     | 4    | ....  | .... |
| Between 15 and 20.. | 19        | 25  | 10                    | 12  | 4                 | 2    | 1                     | 1    | ....  | .... |
| 20 and 30..         | 202       | 176 | 64                    | 60  | 31                | 31   | 12                    | 15   | 16    | 9    |
| 30 and 40..         | 138       | 156 | 46                    | 43  | 21                | 23   | 13                    | 21   | 19    | 11   |
| 40 and 50..         | 135       | 102 | 35                    | 31  | 10                | 20   | 20                    | 10   | 11    | 19   |
| 50 and 60..         | 49        | 54  | 15                    | 13  | 9                 | 10   | 5                     | 9    | 12    | 6    |
| 60 and 70..         | 41        | 20  | 18                    | 8   | 7                 | 3    | 2                     | 2    | 8     | 6    |
| Over 70 .....       | 10        | 10  | 1                     | 4   | 1                 | .... | 2                     | 1    | 3     | 4    |
| Unknown .....       | 4         | 4   | 2                     | 3   | ....              | .... | ....                  | .... | 1     | 1    |
| Total .....         | 608       | 552 | 193                   | 175 | 90                | 89   | 56                    | 63   | 70    | 46   |

TABLE No. 8,

*Showing the duration of insanity before the admission, of patients admitted, discharged recovered, improved, not improved, and died during the year.*

| Insane before admission. | Admitted. |      | Disch'd recov'd. |      | Disch'd improv'd. |      | Disch'd not improv'd. |      | Died. |    |
|--------------------------|-----------|------|------------------|------|-------------------|------|-----------------------|------|-------|----|
|                          | M.        | F.   | M.               | F.   | M.                | F.   | M.                    | F.   | M.    | F. |
| Less than 3 months ..... | 34        | 21   | 23               | 15   | 4                 | 1    | 3                     | .... | 1     | 1  |
| Between 3 and 6 months.  | 13        | 19   | 7                | 3    | 1                 | 3    | ....                  | .... | ....  | 1  |
| 6 and 12 months..        | 14        | 9    | 0                | 2    | ....              | 1    | ....                  | .... | 2     | .. |
| 1 year and 2 yrs..       | 5         | 8    | 1                | .... | 1                 | 2    | 1                     | 1    | ....  | .. |
| 2 yrs. and 3 yrs..       | 8         | 7    | ....             | .... | ....              | .... | 2                     | .... | 2     | .. |
| 3 yrs. and 5 yrs..       | 5         | 6    | ....             | .... | ....              | .... | 3                     | .... | ....  | .. |
| 5 yrs. and 10 yrs.       | 4         | 6    | ....             | .... | ....              | .... | ....                  | .... | ....  | 2  |
| 10 yrs. and 20 yrs.      | 4         | 6    | ....             | .... | ....              | .... | ....                  | .... | 1     | .. |
| 20 yrs. and 30 yrs.      | 1         | 1    | ....             | .... | ....              | .... | 2                     | .... | 1     | .. |
| Over 30 years.....       | ....      | .... | ....             | .... | ....              | .... | ....                  | .... | ....  | .. |
| Total .....              | 109       | 100  | 36               | 20   | 7                 | 7    | 12                    | 1    | 8     | 5  |

TABLE No. 9.

*Showing the duration of insanity before admission, of patients, admitted, discharged recovered, improved, not improved, and died from the opening of Hospital to September 30, 1869.*

| Insane before admission. | Admitted. |     | Discharged recovered. |       | Dischg'd improv'd |       | Dischg'd not imp. |       | Died. |       |
|--------------------------|-----------|-----|-----------------------|-------|-------------------|-------|-------------------|-------|-------|-------|
|                          | M.        | F.  | M.                    | F.    | M.                | F.    | M.                | F.    | M.    | F.    |
| Less than 3 months       | 145       | 181 | 79                    | 69    | 14                | 11    | 9                 | 6     | 14    | 9     |
| Bet'n 3 and 6 mo.        | 65        | 81  | 52                    | 29    | 13                | 11    | 6                 | 6     | 10    | 8     |
| 6 and 12 mo.             | 77        | 74  | 18                    | 22    | 16                | 14    | 8                 | 9     | 9     | 7     |
| 1 and 2 y'rs             | 48        | 45  | 9                     | 12    | 13                | 13    | 6                 | 9     | 9     | 3     |
| 2 and, 3 y'rs            | 31        | 29  | 5                     | 6     | 8                 | 8     | 8                 | 4     | 6     | 3     |
| 3 and 5 y'rs             | 38        | 37  | 4                     | 6     | 3                 | 9     | 7                 | 7     | 2     | 1     |
| 5 and 10 y'rs            | 29        | 36  | 2                     | 2     | 5                 | 8     | ....              | 4     | 5     | 7     |
| 10 and 20 y'rs           | 12        | 14  | 1                     | ..... | 4                 | 3     | 2                 | 1     | 3     | 1     |
| 20 and 30 y'rs           | 5         | 5   | .....                 | ..... | 1                 | ....  | 3                 | 1     | 1     | 1     |
| Over 30 years            | .....     | 2   | .....                 | ..... | .....             | ..... | 1                 | ..... | ..... | ..... |
| Unknown                  | 153       | 98  | 43                    | 29    | 18                | 14    | 7                 | 15    | 11    | 6     |
| Total                    | 608       | 552 | 198                   | 175   | 99                | 89    | 56                | 63    | 70    | 46    |

TABLE No. 10,

*Showing the civil condition of patients admitted, discharged, recovered, not recovered, and died, during the year.*

|           | Admitted. |       | Dischg'd recover'd |       | Dischg'd not rec. |       | Died. |       |
|-----------|-----------|-------|--------------------|-------|-------------------|-------|-------|-------|
|           | M.        | F.    | M.                 | F.    | M.                | F.    | M.    | F.    |
| Unmarried | 66        | 37    | 17                 | 5     | 7                 | 2     | 4     | 1     |
| Married   | 69        | 48    | 13                 | 11    | 10                | 5     | 4     | 2     |
| Widowers  | 4         | ..... | 1                  | ..... | 2                 | ..... | ..... | ..... |
| Widows    | .....     | 14    | .....              | 4     | .....             | 1     | ..... | 1     |
| Unknown   | .....     | 1     | .....              | ..... | .....             | ..... | ..... | ..... |
| Total     | 109       | 100   | 31                 | 20    | 19                | 8     | 8     | 5     |

TABLE No. 11,

*Showing the civil condition of patients admitted, discharged recovered, not recovered, and died, from the opening of the Hospital to September 30, 1869.*

|                 | Admitted. |       | Discharged recovered. |       | Discharged not recovered |       | Died. |       |
|-----------------|-----------|-------|-----------------------|-------|--------------------------|-------|-------|-------|
|                 | M.        | F.    | M.                    | F.    | M.                       | F.    | M.    | F.    |
| Unmarried ..... | 296       | 137   | 78                    | 33    | 76                       | 29    | 25    | 8     |
| Married .....   | 256       | 354   | 100                   | 122   | 61                       | 103   | 38    | ....  |
| Widowers.....   | 14        | ..... | 5                     | ..... | .....                    | ..... | 2     | ..... |
| Widows .....    | .....     | 48    | .....                 | 20    | 2                        | 9     | ..... | 1     |
| Unknown .....   | 37        | 13    | 10                    | ..... | 16                       | 11    | 5     | 2     |
| Total .....     | 603       | 552   | 193                   | 175   | 155                      | 152   | 70    | 46    |

TABLE No. 12,

*Showing diseases which have proved fatal from the opening of  
the Hospital, July 14, 1860, to September 30, 1869.*

| Diseases.                           | 1869. | Previ-<br>ously. | Total. |
|-------------------------------------|-------|------------------|--------|
| Phthisis pulmonalis .....           | 1     | 19               | 20     |
| Exhaustion from chronic mania ..... |       | 26               | 26     |
| Senile exhaustion .....             |       | 2                | 2      |
| Epilepsy .....                      | 4     | 6                | 10     |
| Typho mania .....                   |       | 1                | 1      |
| Gastritis .....                     |       | 1                | 1      |
| Bony tumour of brain .....          |       | 1                | 1      |
| General paralysis .....             | 1     | 11               | 12     |
| Marasmus .....                      |       | 2                | 2      |
| Exhaustion from acute mania .....   |       | 10               | 10     |
| Puerperal mania .....               |       | 1                | 1      |
| Dysentery .....                     | 1     | 1                | 4      |
| Apoplexy .....                      |       | 1                | 1      |
| Suicide .....                       |       | 2                | 2      |
| Willful self-violence .....         |       | 1                | 1      |
| Chlorosis .....                     |       | 1                | 1      |
| Exhaustion .....                    | 1     | 5                | 6      |
| Cerebro spinal meningitis .....     |       | 1                | 1      |
| Diabetes insipidus .....            | 2     | 1                | 3      |
| Gastro enteric fever .....          |       | 2                | 2      |
| Valvular disease of the heart ..... |       | 1                | 1      |
| Organic disease of the brain .....  |       | 6                | 6      |
| Phlegmonous erysipelas .....        | 1     | .....            | 1      |
| Total .....                         | 18    | 103              | 116    |

TABLE No. 13,  
Showing the statistics of the hospital from July 14, 1860, to September 30, 1869, (the hospital year ending September 30 for each year.)

|   | 1860  | 1861 | 1862 | 1863 | 1864 | 1865 | 1866 | 1867 | 1868 | 1869 | Total |
|---|-------|------|------|------|------|------|------|------|------|------|-------|
| Whole number cases admitted.....              | 45    | 106  | 88   | 133  | 112  | 87   | 95   | 114  | 175  | 209  | 1,155 |
| discharged.....                               | 4     | 44   | 61   | 66   | 130  | 80   | 92   | 114  | 108  | 91   | 791   |
| recovered.....                                | 1     | 19   | 25   | 37   | 56   | 28   | 43   | 45   | 55   | 51   | 368   |
| improved.....                                 | 1     | 8    | 8    | 16   | 21   | 35   | 30   | 33   | 32   | 14   | 188   |
| not improved.....                             | 1     | 7    | 7    | 4    | 36   | 9    | 13   | 21   | 7    | 13   | 119   |
| died.....                                     | 1     | 10   | 21   | 9    | 17   | 13   | 17   | 10   | 15   | 13   | 116   |
| during each year.....                         | 45    | 147  | 192  | 245  | 300  | 267  | 272  | 208  | 355  | 455  | ..... |
| Number remaining at the end of each year..... | 41    | 103  | 131  | 183  | 170  | 177  | 180  | 180  | 246  | 364  | ..... |
| males admitted.....                           | 23    | 50   | 49   | 62   | 59   | 44   | 57   | 55   | 95   | 109  | 603   |
| females admitted.....                         | 22    | 56   | 40   | 61   | 53   | 43   | 38   | 59   | 80   | 109  | 552   |
| males discharged.....                         | ..... | 23   | 33   | 44   | 64   | 34   | 50   | 61   | 51   | 58   | 418   |
| females discharged.....                       | 4     | 21   | 28   | 22   | 65   | 46   | 52   | 53   | 58   | 33   | 373   |
| males died.....                               | ..... | 3    | 15   | 8    | 9    | 7    | 6    | 7    | 1    | 8    | 70    |
| females died.....                             | 1     | 7    | 6    | 1    | 8    | 6    | 1    | 3    | 8    | 5    | 46    |
| males recovered.....                          | ..... | 13   | 12   | 36   | 23   | 16   | 19   | 30   | 25   | 31   | 193   |
| females recovered.....                        | 1     | 6    | 13   | 13   | 33   | 17   | 23   | 19   | 30   | 20   | 175   |
| Average number each year.....                 | ..... | 90   | 117  | 162  | 187  | 179  | 181  | 185  | 203  | 310  | ..... |

TABLE No. 14.  
*Tabular View of the condition of patients in the Hospital from Oct. 1, 1868, to Sept. 30, 1869, inclusive.*

| Date.   | No. | Age. | Sex.        | Civil condition. | Supposed cause.         | Duration before adm'n. |       | Time spent in the hospital. |       | Discharg'd or remain'n. | In what state. |
|---------|-----|------|-------------|------------------|-------------------------|------------------------|-------|-----------------------------|-------|-------------------------|----------------|
|         |     |      |             |                  |                         | Years.                 | Mos.  | Years.                      | Mos.  |                         |                |
| 1860.   |     |      |             |                  |                         |                        |       |                             |       |                         |                |
| July 20 | 4   | 20   | Male.....   | Single....       | Masturbation.....       | .....                  | ..... | 9                           | 2     | Remain'n..              | Unimproved     |
| July 31 | 8   | 43   | Female....  | Married..        | Spiritualism.....       | .....                  | 4     | 9                           | 2     | .....do.....            | Unimproved     |
| Aug. 14 | 11  | 30   | Male.....   | .....do....      | Unknown.....            | 2                      | ..... | 9                           | 1½    | .....do.....            | Unimproved     |
| Aug. 22 | 17  | 38   | Female....  | .....do....      | Exposure to cold..      | .....                  | 9     | 9                           | 1½    | .....do.....            | Unimproved     |
| Aug. 28 | 24  | 30   | Male.....   | Single....       | Unknown.....            | 7                      | ..... | 9                           | 1     | .....do.....            | Unimproved     |
| Sep. 12 | 34  | 56   | .....do.... | Married..        | Loss of property...     | 1                      | ..... | 9                           | ..... | .....do.....            | Unimproved     |
| Sep. 26 | 45  | 34   | .....do.... | Single....       | Unknown.....            | 11                     | ..... | 9                           | ..... | .....do.....            | Unimproved     |
| Oct. 15 | 55  | 35   | .....do.... | .....do....      | Intemperance.....       | 6                      | ..... | 8                           | 11½   | .....do.....            | Unimproved     |
| Nov. 14 | 65  | 31   | .....do.... | .....do....      | Unknown.....            | 4                      | 1     | 8                           | 10½   | .....do.....            | Unimproved     |
| Dec. 7  | 76  | 38   | .....do.... | Widow...         | .....do.....            | 1 and over.            | ..... | 8                           | 10    | .....do.....            | Unimproved     |
| Dec. 28 | 93  | 47   | .....do.... | Married..        | Intemperance.....       | 3                      | ..... | 8                           | 9     | .....do.....            | Unimproved     |
| 1861.   |     |      |             |                  |                         |                        |       |                             |       |                         |                |
| Jan. 8  | 97  | 35   | Female....  | Married..        | Unknown.....            | 1                      | ..... | 8                           | 9     | .....do.....            | Unimproved     |
| Jan. 17 | 101 | 50   | Male.....   | .....do....      | .....do.....            | 11                     | ..... | 8                           | 8     | .....do.....            | Improved.      |
| Feb. 16 | 110 | 50   | Female....  | .....do....      | Spinal disease.....     | .....                  | 6     | 8                           | 7     | .....do.....            | Unimproved     |
| Mar. 6  | 113 | 20   | .....do.... | .....do....      | Disappointed affection. | 3                      | ..... | 8                           | 7     | .....do.....            | Unimproved     |
| Mar. 13 | 116 | 40   | Male.....   | Single....       | Unknown.....            | 5                      | ..... | 8                           | 5½    | .....do.....            | Unimproved     |
| July 17 | 136 | 50   | Female....  | .....do....      | .....do.....            | 20                     | ..... | 8                           | 2½    | .....do.....            | Unimproved     |
| Sep. 25 | 143 | 50   | .....do.... | .....do....      | .....do.....            | 6                      | ..... | 8                           | ..... | .....do.....            | Unimproved     |
| Oct. 29 | 163 | 40   | Male.....   | Widow...         | .....do.....            | .....                  | 3     | 7                           | 11    | .....do.....            | Unimproved     |
| 1869.   |     |      |             |                  |                         |                        |       |                             |       |                         |                |
| Mar. 12 | 186 | 65   | Male.....   | Married..        | Religious excitement.   | .....                  | ..... | 7                           | ..... | .....do.....            | Unimproved     |
| May 27  | 200 | 50   | Female....  | Single....       | Over study.....         | .....                  | ..... | 7                           | 6½    | .....do.....            | Unimproved     |
| July 16 | 218 | 35   | Male.....   | Married..        | Fright.....             | .....                  | ..... | 7                           | 3     | .....do.....            | Unimproved     |
| Aug. 26 | 236 | 39   | .....do.... | Single....       | Loss of property...     | .....                  | ..... | 7                           | 2½    | .....do.....            | Unimproved     |
| Sep. 9  | 237 | 38   | .....do.... | Married..        | Unknown.....            | .....                  | 3     | 7                           | 1     | .....do.....            | Unimproved     |
|         |     |      | .....do.... | Single....       | .....do.....            | 4 and over,            | ..... | 7                           | 1     | .....do.....            | Unimproved     |





TABLE No. 14.—*Tabular view of the condition of patients, &c.—continued.*

| Date.   | No. | Age | Sex.     | Civil con-<br>dition. | Supposed cause.        | Duration be-<br>fore admis'n. |       | Time spent in<br>hospital. |      | Discharged or<br>remaining. | In what state |
|---------|-----|-----|----------|-----------------------|------------------------|-------------------------------|-------|----------------------------|------|-----------------------------|---------------|
|         |     |     |          |                       |                        | Years.                        | Mos.  | Years.                     | Mos. |                             |               |
| 1864    |     |     |          |                       |                        |                               |       |                            |      |                             |               |
| Sep. 12 | 470 | 45  | Male     | Married..             | Ill health             | 1                             | ..... | 4                          | 10   | Remaining                   | Unimproved    |
| Oct. 10 | 478 | 35  | .....do. | .....do.              | Unknown                | .....                         | ..... | 4                          | 10   | .....do.                    | Unimproved    |
| Oct. 27 | 476 | 28  | Female   | Divorced.             | Ill treatment          | 2                             | ..... | 4                          | 9    | .....do.                    | Unimproved    |
| 1865    |     |     |          |                       |                        |                               |       |                            |      |                             |               |
| Jan. 18 | 499 | 30  | Male     | Married..             | Unknown                | 3                             | ..... | 4                          | 8    | .....do.                    | Unimproved    |
| Jan. 25 | 501 | 31  | Female   | .....do.              | .....do.               | .....                         | 6     | 4                          | 8    | .....do.                    | Unimproved    |
| Mar. 4  | 511 | 63  | .....do. | Widow                 | .....do.               | .....                         | 3     | 3                          | 6    | .....do.                    | Unimproved    |
| Mar. 6  | 512 | 46  | .....do. | Married.              | .....do.               | .....                         | ..... | 4                          | 6    | .....do.                    | Unimproved    |
| Mar. 13 | 514 | 41  | .....do. | .....do.              | .....do.               | .....                         | 8     | 4                          | 6    | .....do.                    | Unimproved    |
| May 9   | 521 | 48  | Male     | .....do.              | .....do.               | .....                         | ..... | 4                          | 4    | .....do.                    | Unimproved    |
| July 14 | 543 | 57  | .....do. | .....do.              | Loss of property.      | .....                         | 8     | 4                          | 3    | .....do.                    | Unimproved    |
| Sep. 26 | 562 | 48  | Female   | .....do.              | Ill health             | .....                         | ..... | 4                          | 3    | .....do.                    | Unimproved    |
| Oct. 19 | 567 | 51  | Male     | .....do.              | Unknown                | .....                         | ..... | 3                          | 11   | .....do.                    | Unimproved    |
| Oct. 31 | 570 | 44  | .....do. | Single                | .....do.               | .....                         | ..... | 3                          | 11   | .....do.                    | Unimproved    |
| Nov. 3  | 571 | 27  | Female   | Married.              | Ill health             | .....                         | 1     | 3                          | 11   | .....do.                    | Unimproved    |
| Nov. 23 | 578 | 44  | .....do. | .....do.              | Unknown                | 1                             | ..... | 3                          | 10   | .....do.                    | Unimproved    |
| Dec. 12 | 582 | 21  | Male     | Single                | .....do.               | .....                         | 8     | 3                          | 10   | .....do.                    | Unimproved    |
| 1866    |     |     |          |                       |                        |                               |       |                            |      |                             |               |
| Feb. 12 | 597 | 21  | Female   | Married.              | Puerperal.             | .....                         | 8     | 3                          | 9    | .....do.                    | Unimproved    |
| Mar. 7  | 601 | 18  | Male     | Single                | Unknown                | .....                         | 8     | 3                          | 8    | .....do.                    | Unimproved    |
| Mar. 23 | 606 | 23  | .....do. | .....do.              | .....do.               | 1                             | ..... | 3                          | 8    | .....do.                    | Unimproved    |
| Mar. 27 | 610 | 24  | .....do. | .....do.              | Disappointed affection | .....                         | 3     | 3                          | 7    | .....do.                    | Unimproved    |
| Apr. 1  | 611 | 33  | .....do. | Married.              | Intemperance           | 1                             | ..... | 3                          | 6    | .....do.                    | Unimproved    |
| Apr. 1  | 612 | 34  | .....do. | .....do.              | Unknown                | .....                         | ..... | 3                          | 6    | .....do.                    | Unimproved    |
| Apr. 14 | 616 | 48  | .....do. | .....do.              | Ill health             | .....                         | 8     | 3                          | 6    | .....do.                    | Unimproved    |
| Apr. 17 | 617 | 23  | Female   | Single                | .....do.               | .....                         | 4     | 3                          | 5    | .....do.                    | Unimproved    |
| Apr. 23 | 619 | 28  | .....do. | .....do.              | .....do.               | .....                         | 4     | 3                          | 4    | .....do.                    | Unimproved    |
| June 2  | 625 | 51  | Male     | Married.              | Unknown                | .....                         | 6     | 3                          | 3    | .....do.                    | Unimproved    |

|         |     |    |        |         |                        |     |     |     |     |   |     |     |            |
|---------|-----|----|--------|---------|------------------------|-----|-----|-----|-----|---|-----|-----|------------|
| June 2  | 626 | 34 | Male   | Single  | Unknown                | 2   | ... | 3   | ... | 3 | 4   | ... | Unimproved |
| June 4  | 627 | 43 | Female | ...     | Domestic trouble       | ... | ... | ... | ... | 2 | 4   | ... | Unimproved |
| June 26 | 634 | 63 | ...    | ...     | Ill health             | ... | ... | ... | ... | 3 | 3   | ... | Improved.  |
| July 3  | 638 | 37 | ...    | Married | Unknown                | ... | ... | ... | ... | 3 | 3   | ... | Improved.  |
| July 11 | 641 | 28 | ...    | ...     | Grief                  | 3   | ... | ... | ... | 3 | 24  | ... | Unimproved |
| July 30 | 646 | 43 | Male   | ...     | Unknown                | ... | ... | ... | ... | 3 | 2   | ... | Unimproved |
| Aug. 23 | 653 | 15 | ...    | Single  | Ill health             | ... | ... | ... | ... | 3 | 1   | ... | Unimproved |
| Sep. 24 | 556 | 40 | Female | Married | ...                    | ... | ... | ... | ... | 3 | ... | ... | Unimproved |
| Oct. 29 | 663 | 24 | ...    | ...     | Puerperal              | ... | ... | ... | ... | 3 | ... | ... | Unimproved |
| Nov. 14 | 669 | 50 | ...    | ...     | Unknown                | ... | ... | ... | ... | 2 | 10  | ... | Unimproved |
| Nov. 15 | 670 | 29 | Male   | ...     | ...                    | ... | ... | ... | ... | 3 | 10  | ... | Improved.  |
| Dec. 1  | 676 | 70 | Female | ...     | Ill treatment          | 30  | ... | ... | ... | 3 | 9   | ... | Unimproved |
| Dec. 7  | 679 | 25 | ...    | ...     | Unknown                | 1   | ... | ... | ... | 2 | 9   | ... | Improved.  |
| Dec. 10 | 680 | 29 | Male   | Single  | ...                    | ... | ... | ... | ... | 2 | 9   | ... | Unimproved |
| Dec. 20 | 685 | 31 | Female | ...     | ...                    | ... | ... | ... | ... | 2 | 9   | ... | Unimproved |
| 1887    |     |    |        |         |                        |     |     |     |     |   |     |     |            |
| Jan. 8  | 690 | 25 | ...    | ...     | ...                    | 2   | ... | ... | ... | 2 | 84  | ... | Unimproved |
| Jan. 15 | 695 | 31 | Male   | ...     | Disappointed affection | ... | ... | ... | ... | 2 | 84  | ... | Unimproved |
| Jan. 24 | 698 | 35 | Female | Married | Unknown                | ... | ... | ... | ... | 2 | 8   | ... | Unimproved |
| Jan. 30 | 700 | 37 | ...    | ...     | ...                    | ... | ... | ... | ... | 2 | 8   | ... | Improved.  |
| Feb. 3  | 703 | 18 | Male   | Single  | ...                    | 3   | ... | ... | ... | 2 | 8   | ... | Unimproved |
| Feb. 6  | 704 | 28 | Female | Married | ...                    | 2   | ... | ... | ... | 2 | 8   | ... | Unimproved |
| Feb. 13 | 707 | 55 | ...    | ...     | ...                    | ... | ... | ... | ... | 2 | 8   | ... | Unimproved |
| Feb. 14 | 708 | 37 | ...    | ...     | Religion               | ... | ... | ... | ... | 2 | 74  | ... | Unimproved |
| Feb. 19 | 710 | 53 | ...    | Widow   | Sun stroke             | ... | ... | ... | ... | 2 | 74  | ... | Unimproved |
| Mar. 24 | 716 | 70 | Male   | Married | Ill health             | ... | ... | ... | ... | 2 | 6   | ... | Unimproved |
| Mar. 26 | 719 | 26 | Female | ...     | Unknown                | ... | ... | ... | ... | 2 | 6   | ... | Improved.  |
| Mar. 27 | 720 | 28 | ...    | Single  | Ill health             | 2   | ... | ... | ... | 2 | 6   | ... | Unimproved |
| Mar. 27 | 720 | 28 | ...    | ...     | ...                    | ... | ... | ... | ... | 2 | 6   | ... | Unimproved |
| May 17  | 736 | 38 | Male   | ...     | Epilepsy               | ... | ... | ... | ... | 2 | 44  | ... | Unimproved |
| May 18  | 736 | 38 | Female | Married | Grief                  | 6   | ... | ... | ... | 2 | 44  | ... | Unimproved |
| May 30  | 737 | 40 | ...    | ...     | Domestic trouble       | ... | ... | ... | ... | 2 | 44  | ... | Unimproved |
| May 30  | 739 | 43 | ...    | Single  | Exposure               | ... | ... | ... | ... | 2 | 4   | ... | Unimproved |
| June 5  | 741 | 38 | Male   | ...     | Over study             | ... | ... | ... | ... | 2 | 4   | ... | Unimproved |
| June 5  | 743 | 57 | ...    | Married | Intemperance           | ... | ... | ... | ... | 2 | 4   | ... | Unimproved |

TABLE No. 14.—*Tabular view of the condition of patients, &c.—continued.*

| Date.   | No. | Age. | Sex.   | Civil condition. | Supposed cause.         | Duration before admission. |         | Time spent in hospital. |         | Discharged or remaining. | In what state. |
|---------|-----|------|--------|------------------|-------------------------|----------------------------|---------|-------------------------|---------|--------------------------|----------------|
|         |     |      |        |                  |                         | Years.                     | Months. | Years.                  | Months. |                          |                |
| 1867.   |     |      |        |                  |                         |                            |         |                         |         |                          |                |
| June 11 | 745 | 37   | Male   | Married          | Ill health              |                            |         | 2                       | 8½      | Remaining                | Improved.      |
| June 14 | 747 | 26   | Female | Single           | do.                     |                            |         | 2                       | 8½      | do.                      | Unimproved.    |
| June 25 | 751 | 38   | do.    | Married          | Injury                  |                            | 9       | 2                       | 8       | do.                      | Improved.      |
| June 27 | 752 | 41   | do.    | do.              | Unknown                 |                            |         | 2                       | 8       | do.                      | Unimproved     |
| July 10 | 755 | 30   | do.    | Single           | Disappointed affection  |                            | 8       | 2                       | 8       | do.                      | Unimproved     |
| Aug. 28 | 768 |      | Male   | do.              | Over study              |                            | ½       | 1                       | 7       | Discharged               | Recovered.     |
| Sep. 13 | 772 | 22   | Female | do.              | Unknown                 |                            | 5       | 2                       |         | Remaining                | Unimproved     |
| Oct. 2  | 778 | 68   | Male   | Married          | Sickness                |                            |         | 2                       |         | do.                      | Unimproved     |
| Oct. 15 | 781 | 22   | Female | Single           | Disappointed affection  | 10                         |         | 1                       | 7       | Discharged               | Died.          |
| Oct. 18 | 783 | 38   | Male   | Married          | Unknown                 | 1                          |         | 1                       | 6       | do.                      | Died.          |
| Oct. 30 | 785 | 22   | Female | do.              | do.                     |                            |         | 1                       | 11      | Remaining                | Unimproved     |
| Nov. 13 | 787 | 41   | Male   | do.              | Hereditary              |                            | ½       | 1                       | 10      | Discharged               | Died.          |
| Dec. 10 | 795 | 60   | Female | Widow            | Unknown                 |                            | 1       | 1                       | 9½      | Remaining                | Unimproved     |
| Dec. 18 | 796 | 29   | Male   | Single           | Sun stroke              |                            | 5       | 1                       | 9½      | do.                      | Unimproved     |
| Dec. 17 | 797 | 27   | Female | Married          | Prolapsus uteri         |                            | 2       | 1                       | 9       | do.                      | Improved.      |
| Dec. 26 | 798 | 24   | do.    | Single           | Suppressed menstruation |                            | 8       | 1                       | 9       | do.                      | Unimproved     |
| 1868.   |     |      |        |                  |                         |                            |         |                         |         |                          |                |
| Jan. 8  | 800 | 35   | Male   | do.              | Loss of property        | 11                         |         | 1                       | 6       | Discharged               | Unimproved     |
| Jan. 14 | 802 | 20   | do.    | Married          | Jealousy                |                            | 5       | 1                       | 2       | do.                      | Recovered.     |
| Jan. 15 | 803 | 29   | do.    | Single           | Disappointed affection  |                            |         | 1                       | 9       | Remaining                | Unimproved     |
| Jan. 21 | 811 | 30   | do.    | do.              | Intemperance            |                            | 3       | 0                       | 11      | Discharged               | Recovered.     |
| Jan. 23 | 812 | 39   | do.    | Married          | Sickness and exposure   |                            |         | 1                       | 8       | Remaining                | Unimproved     |
| Jan. 24 | 813 | 28   | do.    | Single           | Unknown                 | 5                          |         | 1                       | 8       | do.                      | Improved.      |
| Jan. 31 | 817 | 19   | Female | do.              | do.                     | 3                          |         | 1                       | 8       | do.                      | Unimproved     |
| Feb. 1  | 818 | 22   | do.    | do.              | Suppressed menses       |                            |         | 1                       | ½       | Discharged               | Recovered.     |
| Feb. 1  | 819 | 40   | do.    | Married          | Grief and exposure      |                            | 4       | 1                       | 8       | Remaining                | Unimproved     |
| Feb. 7  | 820 | 55   | Male   | do.              | Masturbation            |                            | 9       | 1                       | 4       | Discharged               | Died.          |
| Feb. 13 | 822 | 45   | do.    | do.              | Ill health              |                            | 6       | 1                       | 7       | Remaining                | Improved.      |

|         |     |    |              |              |                        |    |   |    |    |              |                      |
|---------|-----|----|--------------|--------------|------------------------|----|---|----|----|--------------|----------------------|
| Feb. 18 | 824 | 32 | Female       | .....do..... | Disease of brain       |    | 2 | 1  | 6  | .....do..... | Improved, Unimproved |
| Feb. 26 | 825 | 31 | Male         | Single       | Unknown                |    |   | 1  | 6  | .....do..... | Died.                |
| Feb. 28 | 827 | 75 | Female       | Widow        | Loss of husband        |    | 6 | 0  | 8  | .....do..... | Unimproved           |
| Mar. 4  | 828 | 56 | .....do..... | Single       | Over work              | 1  | 6 | 1  | 7  | Remaining    | Unimproved           |
| Mar. 6  | 830 | 32 | Male         | Married      | Religious excitement   |    | 1 | 1  | 7  | .....do..... | Recovered.           |
| Mar. 12 | 831 | 42 | Female       | .....do..... | Hysteria               |    | 1 | 1  | 7  | Discharged   | Recovered.           |
| Mar. 12 | 832 | 16 | Male         | Single       | Unknown                |    | 8 | 0  | 10 | .....do..... | Recovered.           |
| Mar. 12 | 833 | 24 | .....do..... | .....do..... | Exposure               |    | 3 | 1  | 7  | Remaining    | Improved.            |
| Mar. 18 | 834 | 28 | .....do..... | .....do..... | Domestic trouble       |    | 1 | 1  | 7  | Discharged   | Improved.            |
| Mar. 28 | 835 | 30 | .....do..... | Married      | Traumatic injury       | 3  |   | 1  | 6  | Remaining    | Improved.            |
| Apr. 3  | 837 | 27 | Female       | Single       | Disappointment         |    |   | 1  | 6  | .....do..... | Improved.            |
| Apr. 16 | 842 | 23 | Male         | .....do..... | Unknown                |    | 3 | 1  | 6  | .....do..... | Improved.            |
| Apr. 21 | 844 | 22 | .....do..... | Married      | Exposure               |    |   | 1  | 5½ | Discharged   | Recovered.           |
| Apr. 21 | 845 | 22 | Female       | Single       | Fright                 |    | 1 | 1  | 5½ | Remaining    | Improved.            |
| Apr. 22 | 846 | 67 | Male         | Married      | Unknown                |    | 8 | 1  | 5½ | .....do..... | Unimproved           |
| Apr. 28 | 847 | 70 | .....do..... | Single       | Epilepsy               |    | 8 | 1  | 5  | .....do..... | Unimproved           |
| Apr. 28 | 848 | 47 | Female       | Married      | Over work              | 4  |   | 1  | 3½ | Discharged   | Unimproved           |
| Apr. 29 | 849 | 22 | .....do..... | Single       | Self abuse             | 1  |   | 1  | 5  | Remaining    | Unimproved           |
| Apr. 30 | 851 | 49 | Male         | Married      | Intemperance           |    |   | 1  | 5  | .....do..... | Unimproved           |
| May 1   | 852 | 45 | .....do..... | .....do..... | Religious excitement   |    | 3 | 1  | 5  | .....do..... | Unimproved           |
| May 7   | 855 | 51 | Female       | .....do..... | Nervous debility       | 1  | 6 | 0  | 8  | Discharged   | Improved.            |
| May 8   | 856 | 28 | .....do..... | .....do..... | Sun stroke             |    | 9 | 1  | 5  | .....do..... | Improved.            |
| May 19  | 860 | 77 | Male         | .....do..... | Unknown                |    | 1 | 1  | 5  | Remaining    | Improved.            |
| May 22  | 861 | 26 | .....do..... | Single       | .....do.....           | 1  | 6 | 1  | 4  | Discharged   | Died.                |
| May 23  | 862 | 26 | Female       | .....do..... | .....do.....           |    | 3 | 1  | 4½ | Remaining    | Unimproved           |
| May 23  | 863 | 17 | Male         | .....do..... | .....do.....           | 1  | 3 | 1  | 4½ | .....do..... | Unimproved           |
| May 26  | 864 | 33 | .....do..... | .....do..... | Fright                 | 22 |   | 1  | 1  | Discharged   | Died.                |
| May 27  | 865 | 46 | .....do..... | .....do..... | Unknown                |    | 5 | 11 |    | .....do..... | Recovered.           |
| June 1  | 868 | 55 | .....do..... | Widow        | .....do.....           |    |   | 1  | 4  | Remaining    | Unchanged.           |
| June 3  | 868 | 55 | Female       | Married      | Religious excitement   |    | 9 | 1  | 3  | .....do..... | Unchanged.           |
| June 6  | 869 | 30 | .....do..... | Divorced     | Epilepsy               | 3  |   | 1  | 4  | .....do..... | Unchanged.           |
| June 8  | 870 | 32 | Male         | Single       | Loss of property       | 4  |   | 1  | 4  | .....do..... | Unimproved           |
| June 8  | 871 | 33 | Female       | .....do..... | Disappointed affection |    | 6 | 1  | 4  | .....do..... | Unimproved           |
| June 9  | 872 | 24 | Male         | .....do..... | Fright                 |    | 8 | 1  | 8½ | .....do..... | Unimproved           |

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TABLE No. 14—*Tabular view of the condition of patients, &c.—continued.*

| Date.   | No. | Age. | Sex.   | Civil condition. | Supposed cause.           | Duration before adm'n. |       | Time spent in hospital. |       | Discharg'd or remaining. | In what state. |
|---------|-----|------|--------|------------------|---------------------------|------------------------|-------|-------------------------|-------|--------------------------|----------------|
|         |     |      |        |                  |                           | Years.                 | Mos.  | Years.                  | Mo-.  |                          |                |
| 1868.   |     |      |        |                  |                           |                        |       |                         |       |                          |                |
| June 10 | 873 | 31   | Female | Married..        | Grief.....                | 1                      | 1     | .....                   | 5     | Discharged.              | Improved       |
| June 11 | 874 | 27   | do.    | Single           | Fright.....               | 5                      | ..... | 1                       | 3½    | Remaining.               | Unimproved     |
| June 11 | 875 | 44   | Male   | Married..        | Traumatic injury.....     | .....                  | ..... | 1                       | 8½    | do.                      | Unimproved     |
| June 17 | 876 | 35   | do.    | Single           | Unknown.....              | .....                  | ..... | 3                       | 8½    | Discharged.              | Unimproved     |
| June 17 | 877 | 16   | do.    | do.              | Overwork.....             | .....                  | ..... | 1                       | 8     | Remaining.               | Recovered.     |
| June 24 | 880 | 40   | do.    | do.              | do.                       | .....                  | ..... | 1                       | 6     | Discharged.              | Unimproved     |
| June 25 | 881 | 66   | do.    | Married..        | Intemperance.....         | .....                  | ..... | 1                       | 8     | Remaining.               | Recovered.     |
| June 29 | 882 | 52   | Female | do.              | Overwork.....             | .....                  | ..... | 1                       | 8     | Remaining.               | Unimproved     |
| July 1  | 883 | 51   | Male   | do.              | do.                       | .....                  | ..... | 1                       | 8     | do.                      | Unimproved     |
| July 2  | 884 | 45   | Female | do.              | Unknown.....              | .....                  | ..... | 1                       | 8     | do.                      | Improved.      |
| July 3  | 885 | 22   | Male   | Single           | Exposure.....             | .....                  | 1     | .....                   | 4     | Discharged.              | Recovered.     |
| July 6  | 885 | 53   | do.    | Married..        | Business perplexity.....  | .....                  | 1     | .....                   | 3     | Remaining.               | Improved.      |
| July 7  | 887 | 35   | do.    | Single           | Grief.....                | .....                  | 2     | 1                       | 2½    | Discharged.              | Recovered.     |
| July 7  | 888 | 26   | Female | Widow            | Unhappy marriage.....     | 6                      | ..... | 1                       | 2½    | Remaining.               | Improved.      |
| July 8  | 889 | 60   | do.    | Married..        | Unknown.....              | .....                  | ..... | 1                       | 2     | do.                      | Improved.      |
| July 8  | 890 | 47   | Male   | Single           | Ill health.....           | .....                  | ..... | 1                       | 2     | do.                      | Improved.      |
| July 9  | 891 | 28   | do.    | Married..        | do.                       | .....                  | 3     | .....                   | 10    | Discharged.              | Improved.      |
| July 9  | 892 | 29   | do.    | Single           | Unknown.....              | .....                  | 5     | .....                   | 6     | do.                      | Improved.      |
| July 14 | 893 | 38   | Female | do.              | do.                       | .....                  | ..... | 1                       | 2     | Remaining.               | Unimproved     |
| July 14 | 894 | 40   | do.    | Married..        | Physical prostration..... | .....                  | 6     | 1                       | 1     | Discharged.              | Recovered.     |
| July 15 | 895 | 25   | Male   | Single           | Masturbation.....         | .....                  | 6     | 1                       | 1     | Remaining.               | Improved.      |
| July 15 | 896 | 40   | do.    | Married..        | Hereditary.....           | .....                  | ..... | 1                       | ..... | Discharged.              | Unimproved     |
| July 18 | 898 | 33   | Female | do.              | Religious excitement..... | .....                  | 5     | 1                       | 2½    | Remaining.               | Improved.      |
| July 19 | 899 | 21   | do.    | do.              | Puerperal.....            | .....                  | 8     | 1                       | 2½    | do.                      | Unimproved     |
| July 20 | 900 | 26   | do.    | Single           | Unknown.....              | .....                  | ..... | 1                       | 2½    | do.                      | Unimproved     |
| July 21 | 901 | 36   | Male   | Married..        | do.                       | .....                  | 2     | 1                       | 2½    | do.                      | Improved.      |
| July 22 | 902 | 29   | do.    | Single           | Intemperance.....         | 1                      | ..... | 1                       | 2     | do.                      | Unimproved     |
| July 22 | 903 | 29   | Female | do.              | Fright.....               | 3                      | 9     | 1                       | 2     | do.                      | Unimproved     |

|          |     |    |        |         |                        |    |    |    |            |            |
|----------|-----|----|--------|---------|------------------------|----|----|----|------------|------------|
| July 22  | 904 | 30 | Male   | Single  | Exposure               | 3  | 1  | 2  | Remaining  | Unimproved |
| July 23  | 905 | 27 | do     | Married | Ill health             | 5  | 1  | 2  | do         | Unimproved |
| July 27  | 907 | 60 | do     | do      | Loss of property       |    |    | 5  | Discharged | Improved   |
| July 28  | 908 | 30 | do     | Single  | Unknown                |    | 2  | 5  | Remaining  | Unimproved |
| July 28  | 909 | 24 | do     | do      | do                     | 1  | 3  | 2  | do         | Unimproved |
| July 29  | 910 | 30 | Female | do      | Epilepsy               | 24 | 1  | 2  | do         | Improved   |
| July 29  | 911 | 37 | do     | Married | Religious excitement   | 2  | 1  | 2  | do         | Improved   |
| July 30  | 912 | 39 | Male   | Single  | Intemperance           | 5  | 1  | 2  | do         | Unimproved |
| July 30  | 913 | 25 | do     | do      | Overwork               |    | 1½ | 2  | do         | Unimproved |
| July 31  | 914 | 45 | do     | Married | Ill health             | 4  | 1  | 2  | do         | Unimproved |
| Aug. 3   | 915 | 25 | Female | Single  | Unknown                |    | 1  | 2  | do         | Improved   |
| Aug. 3   | 916 | 14 | Male   | do      | Ill health             | 10 | 1  | 2  | do         | Unimproved |
| Aug. 3   | 917 | 33 | do     | Married | Over study             |    | 1½ | 2  | Remaining  | Unimproved |
| Aug. 3   | 918 | 46 | Female | do      | Change of life         |    | 5  | 2  | do         | Unimproved |
| Aug. 3   | 919 | 24 | do     | Single  | Disappointment in love | 2  | 1  | 2  | do         | Improved   |
| Aug. 5   | 920 | 32 | Male   | do      | Exposure               | 12 |    | 4  | Discharged | Died       |
| Aug. 6   | 921 | 25 | do     | do      | Unknown                |    | 1½ | 7  | do         | Recovered  |
| Aug. 7   | 923 | 33 | Female | Married | Puerperal              |    | ½  | 11 | do         | Recovered  |
| Aug. 8   | 923 | 78 | Male   | do      | Overwork               | 20 |    | 4  | do         | Unimproved |
| Aug. 12  | 924 | 43 | Female | Single  | Unknown                | 18 | 1  | 2  | Remaining  | Unimproved |
| Aug. 17  | 925 | 23 | Male   | do      | Epilepsy               | 8  | 1  | 2  | do         | Unimproved |
| Aug. 18  | 926 | 41 | do     | do      | Unknown                |    | 1½ | 2  | do         | Unimproved |
| Aug. 19  | 927 | 52 | Female | Married | do                     | 23 | 1  | 5  | do         | Improved   |
| Aug. 31  | 929 | 50 | Male   | do      | Intemperance           |    | 3  | 2  | Discharged | Unimproved |
| Sept. 2  | 930 | 35 | do     | do      | Unknown                |    |    | 2  | Remaining  | Unimproved |
| Sept. 3  | 931 | 48 | Female | Single  | do                     | 17 | 1  | 2  | do         | Unimproved |
| Sept. 3  | 932 | 43 | Male   | do      | do                     |    | 2  | 9  | Discharged | Improved   |
| Sept. 5  | 933 | 24 | Female | do      | do                     |    | 3  | 10 | do         | Recovered  |
| Sept. 5  | 934 | 29 | Male   | do      | do                     |    | ½  | 6  | do         | Recovered  |
| Sept. 8  | 936 | 24 | Female | Married | do                     |    | 2  | 1  | do         | Unimproved |
| Sept. 8  | 937 | 45 | Male   | do      | Domestic trouble       | 4  | 1  | 1  | Remaining  | Unimproved |
| Sept. 8  | 938 | 43 | Female | do      | do                     |    | 6  | 1  | do         | Unimproved |
| Sept. 11 | 939 | 20 | do     | do      | do                     | 1  | 1  | 1  | do         | Unimproved |
| Sept. 15 | 940 | 19 | do     | do      | Ill health             | 2  | 1  | ½  | do         | Unimproved |

TABLE No. 14.—*Tabular view of the condition of patients, &c.—continued.*

| Date.   | No. | Age | Sex.   | Civil condition. | Supposed cause.         | Duration before admission. |      | Time spent in hospital. |      | Discharged or remaining. | In what state. |
|---------|-----|-----|--------|------------------|-------------------------|----------------------------|------|-------------------------|------|--------------------------|----------------|
|         |     |     |        |                  |                         | Years.                     | Mos. | Years.                  | Mos. |                          |                |
| 1868.   |     |     |        |                  |                         |                            |      |                         |      |                          |                |
| Sep. 18 | 941 | 22  | Female | Single           | Ill health.             | 6                          |      | 1                       | 1    | Remaining                | Improved.      |
| Sep. 21 | 942 | 27  | do     | do               | do                      |                            | 5    | 1                       | 1    | do                       | Improved.      |
| Sep. 23 | 943 | 41  | do     | Married          | do                      |                            |      |                         | 1    | do                       | Improved.      |
| Sep. 28 | 944 | 45  | Male   | Single           | Disappointed affection. | 12                         |      | 1                       | 1    | do                       | Improved.      |
| Sep. 29 | 945 | 27  | Female | Married          | Unknown                 |                            | 6    | 1                       | 1    | do                       | Improved.      |
| Sep. 29 | 946 | 23  | Male   | Single           | Disappointed affection. |                            |      | 1                       | 1    | do                       | Unimproved     |
| Oct. 1  | 947 | 20  | do     | do               | Injury                  |                            | 8    | 1                       | 1    | do                       | Unimproved     |
| Oct. 1  | 948 | 36  | Female | Married          | Fright                  | 1                          |      |                         | 4    | Discharged               | Improved.      |
| Oct. 5  | 949 | 27  | do     | do               | Unknown                 |                            | 8    |                         | 9    | do                       | Improved.      |
| Oct. 6  | 950 | 54  | do     | do               | Religion                |                            | 4    |                         | 2    | do                       | Died.          |
| Oct. 8  | 951 | 45  | do     | do               | Unknown                 | 9                          |      | 1                       | 1    | Remaining                | Unimproved     |
| Oct. 9  | 952 | 27  | do     | Married          | Puerperal               |                            | 5    | 1                       | 1    | do                       | Unimproved     |
| Oct. 14 | 953 | 25  | Male   | Single           | Exposure.               |                            | 8    |                         | 2    | Discharged               | Unimproved     |
| Oct. 16 | 954 | 35  | Female | Married          | Puerperal               |                            | 9    |                         | 11   | Remaining                | Unimproved     |
| Oct. 17 | 955 | 25  | do     | do               | Over work               |                            | 7    |                         | 8    | Discharged               | Died.          |
| Oct. 20 | 956 | 47  | Male   | do               | Hereditary              |                            |      |                         | 11   | do                       | Recovered.     |
| Oct. 25 | 957 | 24  | do     | Single           | do                      | 2                          | 6    |                         | 11   | Remaining                | Unimproved     |
| Oct. 28 | 958 | 43  | Female | do               | Unknown                 | 18                         |      |                         | 11   | do                       | Unimproved     |
| Oct. 28 | 959 | 31  | Male   | do               | do                      |                            |      |                         | 6    | Discharged               | Recovered.     |
| Oct. 28 | 960 | 31  | Female | Married          | Slander.                | 1                          | 5    |                         | 11   | Remaining                | Unimproved     |
| Oct. 29 | 961 | 60  | Male   | Single           | Unknown                 | 2                          | 6    |                         | 11   | do                       | Unimproved     |
| Nov. 4  | 962 | 40  | Female | Married          | do                      |                            | 3    |                         | 3    | Discharged               | Recovered.     |
| Nov. 5  | 963 | 21  | Male   | Single           | do                      |                            | 7    |                         | 11   | Remaining                | Unimproved     |
| Nov. 6  | 964 | 37  | do     | Married          | Exposure                | 2                          |      |                         | 11   | Discharged               | Improved.      |
| Nov. 7  | 965 | 34  | Female | do               | Religious excitement.   |                            | 2    |                         | 11   | Remaining                | Unimproved     |
| Nov. 12 | 966 | 33  | Male   | do               | do                      |                            | 10   |                         | 10   | do                       | Unimproved     |
| Nov. 13 | 967 | 46  | do     | Single           | Hereditary              | 1                          | 6    |                         | 10   | do                       | Unimproved     |
| Nov. 16 | 968 | 44  | Female | Widow            | Ill health.             |                            | 1    |                         | 8    | Discharged               | Recovered.     |



|         |      |    |              |              |                             |       |       |       |     |                 |            |
|---------|------|----|--------------|--------------|-----------------------------|-------|-------|-------|-----|-----------------|------------|
| Nov. 19 | 969  | 41 | .....do..... | Single.....  | Disappointment in love..... | 5     | ..... | ..... | 104 | Remaining.....  | Unimproved |
| Nov. 20 | 970  | 25 | .....do..... | Unknown..... | Unknown.....                | ..... | ..... | ..... | 104 | .....do.....    | Unimproved |
| Nov. 21 | 971  | 25 | .....do..... | Married..... | Puerperal.....              | ..... | 3     | ..... | 10  | .....do.....    | Unimproved |
| Nov. 23 | 972  | 26 | Male.....    | Single.....  | Epilepsy.....               | 4     | ..... | ..... | 10  | .....do.....    | Unimproved |
| Nov. 24 | 973  | 40 | Female.....  | Married..... | Pecuniary.....              | ..... | 5     | ..... | 8   | Discharged..... | Improved.  |
| Nov. 27 | 974  | 19 | Male.....    | Single.....  | Sickness.....               | ..... | 3     | ..... | 10  | .....do.....    | Improved.  |
| Nov. 28 | 975  | 25 | .....do..... | .....do..... | Epilepsy.....               | 8     | ..... | ..... | 10  | Remaining.....  | Unimproved |
| Nov. 30 | 976  | 21 | .....do..... | .....do..... | Grief.....                  | ..... | 14    | ..... | 9   | Discharged..... | Improved.  |
| Dec. 1  | 977  | 8  | .....do..... | .....do..... | Epilepsy.....               | 6     | ..... | ..... | 10  | Remaining.....  | Unimproved |
| Dec. 3  | 978  | 26 | .....do..... | .....do..... | Unknown.....                | ..... | 9     | ..... | 10  | .....do.....    | Improved.  |
| Dec. 8  | 979  | 43 | .....do..... | Widower..... | Grief.....                  | ..... | 1     | ..... | 14  | Discharged..... | Recovered. |
| Dec. 10 | 980  | 35 | .....do..... | Single.....  | Unknown.....                | 1     | ..... | ..... | 10  | Remaining.....  | Improved.  |
| Dec. 11 | 981  | 41 | .....do..... | Married..... | Trouble.....                | ..... | ..... | ..... | 2   | Discharged..... | Unimproved |
| Dec. 11 | 982  | 22 | .....do..... | .....do..... | Unknown.....                | 1     | 1     | ..... | 3   | .....do.....    | Recovered. |
| Dec. 16 | 983  | 52 | .....do..... | .....do..... | .....do.....                | 11    | ..... | ..... | 10  | Remaining.....  | Improved.  |
| Dec. 17 | 984  | 55 | Female.....  | .....do..... | .....do.....                | ..... | 1     | ..... | 4   | Discharged..... | Recovered. |
| Dec. 19 | 985  | 29 | Male.....    | Single.....  | Overwork.....               | ..... | 3     | ..... | 94  | Remaining.....  | Improved.  |
| Dec. 21 | 986  | 38 | .....do..... | Married..... | Intemperance.....           | 2     | ..... | ..... | 3   | Discharged..... | Recovered. |
| Dec. 21 | 987  | 23 | .....do..... | Single.....  | Sun stroke.....             | ..... | 6     | ..... | 94  | Remaining.....  | Unimproved |
| Dec. 27 | 988  | 40 | .....do..... | .....do..... | Unknown.....                | 5     | ..... | ..... | 94  | .....do.....    | Unimproved |
| Dec. 27 | 989  | 30 | Female.....  | Married..... | .....do.....                | ..... | ..... | ..... | 6   | Discharged..... | Unimproved |
| Dec. 27 | 990  | 60 | Male.....    | .....do..... | .....do.....                | ..... | 2     | ..... | 7   | .....do.....    | Improved.  |
| Dec. 28 | 991  | 53 | .....do..... | .....do..... | .....do.....                | 20    | 20    | ..... | 4   | .....do.....    | Improved.  |
| Dec. 29 | 992  | 38 | .....do..... | Widower..... | .....do.....                | ..... | ..... | ..... | 6   | .....do.....    | Recovered. |
| Dec. 29 | 993  | 38 | .....do..... | Single.....  | .....do.....                | ..... | ..... | ..... | 9   | Remaining.....  | Unimproved |
| Dec. 29 | 994  | 21 | .....do..... | Married..... | .....do.....                | ..... | ..... | ..... | 9   | .....do.....    | Unimproved |
| Dec. 30 | 995  | 26 | .....do..... | Single.....  | .....do.....                | 4     | ..... | ..... | 9   | .....do.....    | Unimproved |
| 1899.   |      |    |              |              | Disappointed in love.....   | ..... | ..... | ..... |     |                 |            |
| Jan. 2  | 996  | 29 | Female.....  | .....do..... | Epilepsy.....               | 15    | ..... | ..... | 9   | .....do.....    | Unimproved |
| Jan. 4  | 997  | 19 | Male.....    | .....do..... | Hereditary.....             | 2     | ..... | ..... | 9   | .....do.....    | Unimproved |
| Jan. 7  | 998  | 28 | Female.....  | Married..... | Ill health.....             | ..... | 3     | ..... | 9   | .....do.....    | Unimproved |
| Jan. 9  | 999  | 28 | Male.....    | Single.....  | Epilepsy.....               | ..... | ..... | ..... | 5   | Discharged..... | Recovered. |
| Jan. 12 | 1000 | 17 | Female.....  | .....do..... | Suppressed menses.....      | ..... | 1     | ..... | 5   | .....do.....    | Recovered. |

TABLE No. 14—*Tabular view of the condition of patients, &c.—continued.*

| Date.   | No.  | Age. | Sex.   | Civil condition. | Supposed cause.      | Duration before admission. |      | Time spent in hospital. |      | Discharged or remaining. | In what state |
|---------|------|------|--------|------------------|----------------------|----------------------------|------|-------------------------|------|--------------------------|---------------|
|         |      |      |        |                  |                      | Years.                     | Mos. | Years.                  | Mos. |                          |               |
| 1889    |      |      |        |                  |                      |                            |      |                         |      |                          |               |
| Jan. 14 | 1001 | 50   | Female | Single           | Unknown              | 10                         |      |                         | 9    | Remaining                | Unimproved    |
| Jan. 15 | 1002 | 55   | Male   | do.              | do.                  | 15                         |      |                         | 9    | do.                      | Unimproved    |
| Jan. 16 | 1003 | 44   | do.    | do.              | do.                  | 6                          |      |                         | 9    | do.                      | Improved.     |
| Jan. 16 | 1004 | 28   | do.    | do.              | do.                  |                            | 1    |                         | 2    | Discharged.              | Recovered.    |
| Jan. 18 | 1005 | 45   | do.    | do.              | Intemperance         | 4                          |      |                         | 9    | Remaining                | Improved.     |
| Jan. 18 | 1006 | 23   | Female | do.              | do.                  | 7                          |      |                         | 9    | do.                      | Improved.     |
| Jan. 21 | 1007 | 34   | Male   | do.              | Unknown              | 2                          |      |                         | 8    | do.                      | Improved.     |
| Jan. 31 | 1008 | 21   | do.    | do.              | Epilepsy             | 3                          |      |                         | 3†   | Discharged.              | Died.         |
| Jan. 22 | 1009 | 34   | Female | Married          | Unknown              |                            | 7    |                         | 8    | Remaining                | Unimproved    |
| Jan. 22 | 1010 | 46   | Male   | do.              | do.                  |                            | 1†   |                         | 8    | do.                      | Unimproved.   |
| Jan. 26 | 1011 | 39   | Female | do.              | do.                  | 6                          |      |                         | 8    | do.                      | Improved.     |
| Jan. 29 | 1012 | 49   | do.    | do.              | Domestic trouble     |                            |      |                         | 8    | do.                      | Improved.     |
| Jan. 29 | 1013 | 42   | do.    | Widow            | Disappointed in love |                            | 1    |                         | 8    | do.                      | Improved.     |
| Feb. 3  | 1014 | 20   | do.    | Single           | Unknown              |                            | †    |                         | 8    | do.                      | Improved.     |
| Feb. 8  | 1015 | 30   | Male   | do.              | Masturbation         |                            | 8    |                         | 8    | do.                      | Improved.     |
| Feb. 9  | 1016 | 25   | Female | do.              | Unknown              |                            | 5    |                         | 8    | do.                      | Unimproved    |
| Feb. 11 | 1017 | 43   | do.    | do.              | do.                  | 6                          |      |                         | 7†   | do.                      | Improved.     |
| Feb. 11 | 1018 | 31   | do.    | Widow            | do.                  |                            |      |                         | 4    | Discharged.              | Recovered.    |
| Feb. 12 | 1019 | 57   | Male   | Single           | Ill health           |                            | 6    |                         | 5    | do.                      | Improved      |
| Feb. 15 | 1020 | 41   | do.    | Married          | Pecuniary trouble    |                            | †    |                         | 1    | do.                      | Recovered.    |
| Feb. 16 | 1021 | 66   | Female | do.              | Hereditary           |                            | 5    |                         | 7†   | Remaining                | Unimproved    |
| Feb. 16 | 1022 | 41   | Male   | do.              | Unknown              | 14                         |      |                         | 7†   | do.                      | Unimproved    |
| Feb. 17 | 1023 | 25   | Female | Single           | Religious excitement |                            | 4    |                         | 2    | Discharged.              | Recovered.    |
| Feb. 20 | 1024 | 48   | do.    | Widow            | Ill health           |                            | 1    |                         | 7†   | do.                      | Improved.     |
| Feb. 20 | 1025 | 50   | Male   | Married          | Unknown              | 1                          |      |                         | 8    | Remaining                | Improved.     |
| Feb. 22 | 1026 | 16   | Female | Single           | Ill health           |                            | 8    |                         | 4    | Discharged.              | Recovered.    |
| Feb. 23 | 1027 | 24   | do.    | Widow            | Hereditary           |                            | †    |                         | 4    | do.                      | Recovered.    |

|         |      |      |           |           |                       |       |       |       |       |      |             |            |
|---------|------|------|-----------|-----------|-----------------------|-------|-------|-------|-------|------|-------------|------------|
| Feb. 23 | 1028 | 37   | Male..... | Single... | Ill health            | ..... | 1     | 11    | ..... | 24   | Remaining.  | Unimproved |
| Feb. 25 | 1029 | 18   | Female... | Married.. | Puerperal.....        | ..... | ..... | 11    | ..... | 7    | Discharged. | Recovered. |
| Mar. 10 | 1030 | 31   | do.....   | do.....   | do.....               | ..... | ..... | 11    | ..... | 7    | Remaining.  | Unimproved |
| Mar. 11 | 1031 | 28   | do.....   | Widow...  | Grief.....            | ..... | ..... | 2     | ..... | 5    | Discharged. | Recovered. |
| Mar. 15 | 1032 | 52   | do.....   | Married.. | Change of life.....   | ..... | 4     | 2     | ..... | 64   | Remaining.  | Unimproved |
| Mar. 17 | 1033 | 51   | do.....   | do.....   | Hereditary            | ..... | ..... | 3     | ..... | 8    | Discharged. | Unimproved |
| Mar. 23 | 1034 | 46   | Male..... | do.....   | do.....               | ..... | 2     | ..... | ..... | 6    | Remaining.  | Unimproved |
| Mar. 25 | 1035 | 35   | Female... | Single... | Ill health            | ..... | ..... | 11    | ..... | 6    | do.....     | Unimproved |
| Mar. 26 | 1036 | 36   | do.....   | do.....   | Epilepsy...           | ..... | ..... | 11    | ..... | 6    | do.....     | Improved.  |
| Mar. 31 | 1036 | 23   | Male..... | do.....   | Unknown               | ..... | ..... | 1     | ..... | 6    | do.....     | Improved.  |
| Apr. 1  | 1037 | 45   | do.....   | Married.. | do.....               | ..... | ..... | 1     | ..... | 6    | do.....     | Improved.  |
| Apr. 2  | 1038 | 22   | Male..... | Single... | do.....               | ..... | ..... | 1     | ..... | 6    | do.....     | Improved.  |
| Apr. 7  | 1039 | 23   | do.....   | do.....   | do.....               | ..... | ..... | 1     | ..... | 6    | do.....     | Improved.  |
| Apr. 8  | 1040 | 38   | do.....   | Married.. | Traumatic injury..... | ..... | ..... | 1     | ..... | 3    | Discharged. | Recovered. |
| Apr. 12 | 1041 | 33   | Female... | do.....   | Grief.....            | ..... | ..... | 1     | ..... | 6    | Remaining.  | Improved.  |
| Apr. 13 | 1042 | 40   | Male..... | Single... | Unknown               | ..... | ..... | 3     | ..... | 6    | do.....     | Improved.  |
| Apr. 13 | 1043 | 20   | do.....   | do.....   | Loss of property..... | ..... | ..... | 9     | ..... | 64   | do.....     | Improved.  |
| Apr. 18 | 1044 | 12   | do.....   | do.....   | Epilepsy...           | ..... | ..... | 2     | ..... | 54   | do.....     | Unimproved |
| Apr. 18 | 1045 | 42   | Female... | do.....   | Change of life.....   | ..... | 1     | 2     | ..... | 54   | do.....     | Unimproved |
| Apr. 13 | 1046 | 35   | do.....   | Married.. | Unknown               | ..... | 2     | ..... | ..... | 54   | do.....     | Improved.  |
| Apr. 14 | 1047 | 35   | do.....   | do.....   | do.....               | ..... | ..... | 2     | ..... | 54   | do.....     | Improved.  |
| Apr. 14 | 1048 | 34   | do.....   | do.....   | do.....               | ..... | ..... | 2     | ..... | 54   | do.....     | Improved.  |
| Apr. 14 | 1049 | 34   | do.....   | do.....   | do.....               | ..... | ..... | 2     | ..... | 54   | do.....     | Unimproved |
| Apr. 14 | 1050 | 35   | do.....   | do.....   | do.....               | ..... | ..... | 3     | ..... | 54   | do.....     | Unimproved |
| Apr. 14 | 1051 | 16   | do.....   | Single... | Ill health            | ..... | ..... | ..... | ..... | 54   | do.....     | Unimproved |
| Apr. 14 | 1052 | 35   | Male..... | do.....   | Loss of property..... | ..... | 2     | ..... | ..... | 54   | do.....     | Unimproved |
| Apr. 14 | 1053 | .... | do.....   | do.....   | do.....               | ..... | ..... | ..... | ..... | 54   | do.....     | Unimproved |
| Apr. 14 | 1054 | 76   | do.....   | Widow...  | Spiritualism.....     | ..... | ..... | ..... | ..... | 54   | do.....     | Unimproved |
| Apr. 15 | 1055 | 14   | Female... | Single... | Gold.....             | ..... | 10    | ..... | ..... | 54   | do.....     | Unimproved |
| Apr. 15 | 1056 | 29   | Male..... | do.....   | Sun stroke.....       | ..... | ..... | ..... | ..... | 54   | do.....     | Improved.  |
| Apr. 15 | 1057 | 34   | Female... | do.....   | Ill health            | ..... | 2     | ..... | ..... | 54   | do.....     | Improved.  |
| Apr. 19 | 1058 | 37   | Male..... | Married.. | Unknown               | ..... | 6     | ..... | ..... | 34   | Discharged. | Recovered. |
| Apr. 21 | 1059 | 24   | Female... | do.....   | Puerperal             | ..... | 7     | ..... | ..... | 44   | do.....     | Recovered. |
| Apr. 23 | 1060 | 20   | Male..... | Single... | Unknown               | ..... | ..... | 1     | ..... | 4-80 | do.....     | Unimproved |

TABLE No. 14—*Tabular view of the condition of patients, &c.—continued.*

| Date.    | No.  | Age. | Sex.   | Civil condition. | Supposed cause.       | Duration before admission. |       | Time spent in hospital. |      | Discharged or remaining. | In what state. |
|----------|------|------|--------|------------------|-----------------------|----------------------------|-------|-------------------------|------|--------------------------|----------------|
|          |      |      |        |                  |                       | Years.                     | Mos.  | Years.                  | Mos. |                          |                |
| 1889     |      |      |        |                  |                       |                            |       |                         |      |                          |                |
| April 27 | 1061 | 28   | Male   | Married..        | Traumatic..           | .....                      | 6     | .....                   | 5    | Remaining.               | Improved.      |
| April 27 | 1062 | 26   | do.    | Single           | Unknown               | .....                      | 4     | .....                   | 5    | do.                      | Unimproved     |
| April 27 | 1063 | 29   | do.    | do.              | Loss of property      | .....                      | 5     | .....                   | 5    | do.                      | Unimproved.    |
| April 30 | 1064 | 60   | do.    | Married..        | Unknown               | .....                      | 2     | .....                   | 5    | do.                      | Improved.      |
| April 30 | 1065 | 48   | Female | Widow            | Domestic trouble.     | .....                      | 4     | .....                   | 5    | do.                      | Improved.      |
| April 30 | 1066 | 30   | do.    | Married..        | Unknown               | 14                         | ..... | .....                   | 5    | do.                      | Improved.      |
| April 27 | 1067 | 38   | do.    | Widow            | do.                   | .....                      | 1     | .....                   | 5    | do.                      | Unimproved     |
| May 6    | 1068 | 50   | Male   | do.              | Pecuniary difficulty. | .....                      | 1     | .....                   | 1    | Discharged.              | Recovered.     |
| May 7    | 1069 | 23   | Female | Single           | do.                   | .....                      | 1     | .....                   | 5    | Remaining.               | Improved.      |
| May 10   | 1070 | 22   | do.    | do.              | Religious excitement. | 1                          | ..... | .....                   | 3    | Discharged.              | Improved.      |
| May 10   | 1071 | 33   | Male   | Married..        | Ill health.           | .....                      | 1     | .....                   | 4    | Remaining.               | Improved.      |
| May 11   | 1072 | 28   | do.    | Single           | Unknown               | .....                      | 1     | .....                   | 4    | do.                      | Unimproved     |
| May 11   | 1073 | 35   | do.    | do.              | do.                   | .....                      | ..... | .....                   | 4    | do.                      | Unimproved     |
| May 11   | 1074 | 35   | do.    | do.              | do.                   | .....                      | ..... | .....                   | 4    | Discharged.              | Improved.      |
| May 11   | 1075 | 50   | do.    | do.              | do.                   | .....                      | ..... | .....                   | 4    | do.                      | Died.          |
| May 11   | 1076 | 32   | Female | Married          | do.                   | .....                      | ..... | .....                   | 4    | Remaining.               | Unimproved     |
| May 11   | 1077 | 34   | do.    | do.              | do.                   | .....                      | ..... | .....                   | 4    | do.                      | Unimproved     |
| May 11   | 1078 | 38   | do.    | do.              | do.                   | .....                      | ..... | .....                   | 4    | do.                      | Unimproved     |
| May 13   | 1079 | 23   | do.    | do.              | Abortion              | .....                      | 1     | .....                   | 4    | do.                      | Unimproved.    |
| May 20   | 1080 | 32   | do.    | do.              | Religious excitement. | 3                          | ..... | .....                   | 4    | do.                      | Improved.      |
| May 25   | 1081 | 43   | Male   | do.              | Loss of property      | .....                      | 1     | .....                   | 4    | do.                      | Unimproved     |
| May 26   | 1082 | 44   | do.    | do.              | do.                   | .....                      | 2     | .....                   | 4    | Discharged.              | Unimproved     |
| May 27   | 1083 | 28   | do.    | Single           | Unknown               | .....                      | ..... | .....                   | 4    | Remaining.               | Unimproved     |
| May 28   | 1084 | 41   | do.    | do.              | do.                   | .....                      | ..... | .....                   | 2    | do.                      | Recovered.     |
| June 1   | 1085 | 26   | do.    | Married          | do.                   | .....                      | 1     | .....                   | 4    | Discharged.              | Improved.      |
| June 4   | 1086 | 24   | Female | Single           | Puerperal             | .....                      | 6     | .....                   | 4    | Remaining.               | Recovered.     |
| June 7   | 1087 | 27   | Male   | Married..        | Imprisonment          | .....                      | 7     | .....                   | 2    | Discharged.              | Unimproved     |

|         |      |    |        |         |                         |  |  |  |     |    |            |            |
|---------|------|----|--------|---------|-------------------------|--|--|--|-----|----|------------|------------|
| June 7  | 1088 | 37 | Female | Widow   | Unknown                 |  |  |  |     | 24 | Remaining  | Unimproved |
| June 7  | 1089 | 38 | do     | Single  | do                      |  |  |  |     | 24 | do         | Unimproved |
| June 9  | 1090 | 41 | Male   | Married |                         |  |  |  |     | 24 | Discharged | Recovered  |
| June 14 | 1091 | 47 | do     | do      | Over work               |  |  |  | 1   | 14 | do         | Unimproved |
| June 14 | 1092 | 22 | Female | Single  | Suppressed menstruation |  |  |  | 2   | 24 | Remaining  | Unimproved |
| June 15 | 1093 | 56 | do     | Married | Unknown                 |  |  |  | 1   | 24 | do         | Unimproved |
| June 17 | 1094 | 40 | Male   | Single  | Trouble                 |  |  |  | 1-6 | 34 | do         | Unimproved |
| June 23 | 1095 | 44 | do     | Married | Poor health             |  |  |  | 1   | 34 | do         | Unimproved |
| June 22 | 1096 | 18 | do     | Single  | Unknown                 |  |  |  | 1   | 3  | do         | Unimproved |
| June 23 | 1097 | 78 | Female | Widow   | Epilepsy                |  |  |  | 1   | 3  | do         | Unimproved |
| June 26 | 1098 | 21 | Male   | Single  | Pecuniary loss          |  |  |  | 1   | 3  | do         | Unimproved |
| June 26 | 1099 | 41 | do     | Married | Religious excitement    |  |  |  | 2   | 3  | do         | Unimproved |
| June 28 | 1100 | 31 | Female | do      | Measels                 |  |  |  | 2   | 3  | do         | Unimproved |
| June 29 | 1101 | 24 | do     | Single  | Uterine derangement     |  |  |  | 6   | 3  | do         | Unimproved |
| July 7  | 1102 | 25 | do     | do      | Disappointed in love    |  |  |  | 8   | 3  | do         | Unimproved |
| July 9  | 1103 | 21 | Male   | do      | Religious excitement    |  |  |  | 2   | 24 | do         | Unimproved |
| July 9  | 1104 | 48 | do     | Widower | do                      |  |  |  |     | 24 | do         | Unimproved |
| July 12 | 1105 | 35 | do     | Married | Religious excitement    |  |  |  | 4   | 24 | do         | Unimproved |
| July 12 | 1106 | 28 | Female | Single  | Unknown                 |  |  |  | 2   | 24 | do         | Unimproved |
| July 13 | 1107 | 30 | Male   | do      | do                      |  |  |  |     | 24 | do         | Unimproved |
| July 13 | 1108 | 40 | Female | Married | Poverty and jealousy    |  |  |  | 1   | 24 | do         | Unimproved |
| July 15 | 1109 | 21 | Male   | Single  | Unknown                 |  |  |  | 2   | 24 | do         | Unimproved |
| July 16 | 1110 | 41 | do     | Married | do                      |  |  |  |     | 24 | do         | Unimproved |
| July 20 | 1111 | 19 | do     | Single  | Pecuniary difficulties  |  |  |  | 1   | 24 | do         | Unimproved |
| July 23 | 1112 | 35 | Female | do      | Scarlet fever           |  |  |  | 11  | 24 | do         | Unimproved |
| July 24 | 1113 | 48 | do     | Married | Change of life          |  |  |  | 1   | 24 | do         | Unimproved |
| July 26 | 1114 | 44 | do     | do      | Unknown                 |  |  |  | 3   | 24 | do         | Unimproved |
| July 27 | 1115 | 31 | do     | do      | do                      |  |  |  | 14  | 24 | do         | Unimproved |
| July 28 | 1116 | 40 | do     | do      | Menstrual derangement   |  |  |  |     | 3  | do         | Unimproved |
| Aug. 3  | 1117 | 67 | do     | do      | Unknown                 |  |  |  | 1   | 2  | do         | Unimproved |
| Aug. 3  | 1118 | 22 | do     | Single  | Menstrual derangement   |  |  |  | 2   | 2  | do         | Unimproved |
| Aug. 4  | 1119 | 32 | Male   | do      | Religious excitement    |  |  |  | 5   | 3  | do         | Unimproved |
| Aug. 5  | 1120 | 20 | do     | do      | Unknown                 |  |  |  | 6   | 2  | do         | Unimproved |

TABLE No. 14—*Tabular view of the condition of patients, &c.—continued.*

| Date.   | No.  | Age. | Sex.   | Civil Condition. | Supposed cause.         | Duration before admission. |      | Time spent in hospital. |       | Discharged or remaining. | In what state. |
|---------|------|------|--------|------------------|-------------------------|----------------------------|------|-------------------------|-------|--------------------------|----------------|
|         |      |      |        |                  |                         | Years.                     | Mos. | Years.                  | Mos.  |                          |                |
| Aug. 10 | 1121 | 34   | Male   | Married          | Heart disease           |                            |      |                         |       | Remaining                | Improved.      |
| Aug. 12 | 1122 | 57   | Female | do.              | Unknown                 | 3                          | 4    |                         | 1½    | do.                      | Improved.      |
| Aug. 13 | 1123 | 28   | Male   | Single           | do.                     |                            |      |                         | 1½    | do.                      | Improved.      |
| Aug. 16 | 1124 | 45   | Female | Married          | Hereditary              | 2                          |      |                         | 1½    | do.                      | Improved.      |
| Aug. 17 | 1125 | 35   | do.    | do.              | Fever                   |                            | 1    |                         | 1½    | Discharged               | Recovered.     |
| Aug. 23 | 1126 | 32   | do.    | do.              | Puerperal               |                            | 5    |                         | 1½    | Remaining                | Improved.      |
| Aug. 24 | 1127 | 25   | do.    | Single           | Over study              | 2                          |      |                         | 1½    | do.                      | Improved.      |
| Aug. 26 | 1128 | 32   | Male   | do.              | Intemperance            |                            | 1    |                         | 1 1-5 | do.                      | Improved.      |
| Aug. 31 | 1129 | 28   | do.    | do.              | Ill health              |                            | 10   |                         | 1     | do.                      | Unimproved     |
| Aug. 31 | 1130 | 24   | Female | do.              | Menstrual derangement   |                            | 6    |                         | 1     | do.                      | Unimproved     |
| Aug. 31 | 1131 | 65   | Male   | Married          | Unknown                 |                            | 6    |                         | 1     | do.                      | Improved.      |
| Sep. 1  | 1132 | 28   | Female | Single           | Disappointed affections |                            | 10   |                         | 1     | do.                      | Improved.      |
| Sep. 3  | 1133 | 65   | Male   | Married          | Loss of property        |                            |      |                         | 1     | do.                      | Unimproved     |
| Sep. 4  | 1134 | 56   | Female | do.              | Ill health              |                            | 4½   |                         |       | do.                      | Unimproved     |
| Sep. 7  | 1135 | 22   | do.    | Single           | Epilepsy                |                            | 20   |                         | ½     | do.                      | Unimproved     |
| Sep. 7  | 1136 | 44   | do.    | do.              | Unknown                 |                            | 14   |                         | ½     | Discharged               | Died.          |
| Sep. 7  | 1137 | 54   | do.    | Widow            | Change of life          |                            |      |                         | ½     | do.                      | Unimproved     |
| Sep. 8  | 1138 | 29   | do.    | Single           | Over study              | 3                          | 2    |                         | ½     | Remaining                | Improved.      |
| Sep. 9  | 1139 | 60   | Male   | Married          | Fever                   |                            | 5    |                         | ½     | do.                      | Improved.      |
| Sep. 16 | 1140 | 28   | do.    | do.              | Intemperance            |                            |      |                         | ½     | do.                      | Unimproved     |
| Sep. 16 | 1141 | 20   | Female | Single           | Over study              |                            | 5    |                         | ½     | do.                      | Unimproved     |
| Sep. 20 | 1142 | 48   | do.    | Married          | Unknown                 |                            | 8    |                         | ½     | do.                      | Improved.      |
| Sep. 20 | 1143 | 29   | do.    | do.              | do.                     |                            |      |                         | ½     | do.                      | Unimproved     |
| Sep. 21 | 1144 | 48   | Male   | do.              | Hereditary              |                            | ½    |                         | ½     | do.                      | Unimproved     |
| Sep. 22 | 1145 | 48   | Female | Widow            | Unknown                 | 3                          |      |                         | ½     | do.                      | Unimproved     |
| Sep. 22 | 1146 | 23   | do.    | Single           | do.                     |                            | 1    |                         | ½     | do.                      | Unimproved     |
| Sep. 25 | 1147 |      | Male   | do.              | do.                     |                            |      |                         | 1-6   | do.                      | Unimproved     |



The results of treatment during the past year go to confirm what has really heretofore been too well established to need further confirmation—the importance of early treatment in insanity. Of the fifty-one recoveries during the year, thirty-eight had been insane less than three months before being brought to the hospital, ten between three and six months, two between six and twelve months, and only one recovery during the year, in a patient who had been insane more than one year before being brought to the hospital for treatment.

In selecting cases to occupy the room that was vacant in the hospital at the commencement of the year, while always permitting each county to furnish their quota when they desired so to do, I have not failed to admit all recent cases that have applied, that promised any hope of benefit, from hospital treatment, without reference to their locality, and at this date every applicant in which the malady has been of less than one year's duration, has been admitted or notified they would be when brought.

Believing the usefulness of an institution of this kind is not to be measured entirely by the number of patients cured, but by the benefits dispensed in the relief of suffering. After providing for the recent and more hopeful cases I have not hesitated to admit many cases in whom the disease has been of long standing and utterly hopeless of cure, generally endeavoring to select those in whom the disease was attended with outbursts of violence or other dangerous or unpleasant characteristics requiring for their proper treatment the special appliances of a hospital, and as I have observed the improvement in their wretched condition, by the comparative quiet and comfort afforded by the hospital, and the relief to the friends of the care of a burden, often illy able to bear, and to the community a relief from a source of anxiety as to their peace and safety—I have felt that the designs of this, our greatest public charity, were as fully answered in these cases as those whose recovery gives the appearance of better results from treatment.

In the medical and moral treatment and management of the patients, I have been governed by and have endeavored to carry out the general principles and practices usually found prevailing in the management of modern hospitals for the insane. And while



steadily endeavoring to keep pace with the progress of the times, by the increase of instrumentalities for promoting the special object of the hospital—the curative treatment of insanity—I do not deem it wise or prudent to too readily adopt the novelties of the age or the innovations on well established usages; but whenever any new remedy or mode of treatment shall be presented with evidence in their favor strong enough to warrant their success, I will ever be ready to avail myself of their benefits.

The association of pleasant surroundings may contribute much to the comfort of the inmates of a hospital, and often have an intimate relation with the physical and moral well-being of the patients, and next to their immediate cure the condition of the building, its equipments and grounds, require the special attention of the officers.

And although we have an edifice constructed on the most approved plan adopted for hospitals for the insane, in architectural design and substantial materials and workmanship equalled by few, in beauty of exterior and natural pleasant surroundings excelled by none, yet from its magnitude, its newness, and the peculiar disadvantages under which, in some respects, it has labored, it could not reasonably be expected to present that degree of completeness, that at no distant day we hope to attain.

During the year just past something has been accomplished in improvements on the building and beautifying the grounds. Still, there is much remaining to be done in the same direction, as there is also in increasing other instrumentalities for promoting the special objects of the hospital.

It may not be amiss in this connection to mention some of the improvements accomplished, as well as to call your attention to the additions and improvements more particularly desired.

The entire centre building has been repainted, and the reception room, business offices, dispensary and library have been grained in imitation of oak, thus giving a more cheerful aspect to the rooms by breaking the general monotony of white.

The cornice and cupolas on the old wings, as well as on the centre building, have been painted and sanded, a work much needed for their preservation. In the fourth stories of each of the transverse

wings, I have constructed a wash room and water closet, supplying each wash room with both hot and cold water, thereby affording ample facilities for cleanliness in these heretofore much neglected departments. I have also caused the large rooms in each of these fourth stories to be partitioned into ten sleeping apartments, making six single and four associated rooms, affording ample sleeping room in each one for one attendant and eighteen patients. In the kitchen a hood has been constructed around the steaming apparatus, and flues opened through which the surplus steam is conducted to the attic and discharged through the cupola, instead, as heretofore, condensing in the kitchen, to the great annoyance and inconvenience of the employes in that department.

In the basement, concrete floors have been put down under the center building and beneath and between the air chambers under the old wards, and two large rooms have been partitioned off in the basement and furnished with the appropriate fixtures for storage for groceries and other supplies.

An ice-house, 20x28 feet, and twelve feet high, was built and last winter filled with ice, affording to our whole house an abundant supply of that indispensable luxury through the entire season and leaving a large surplus unused.

A slaughter-house has been built and supplied with a furnace for heating water, and other appropriate fixtures for its convenient use.

In the laundry the washing machine which had been in use for many years has been furnished with entire new wood work, making it in all respects equal to a new machine.

The gas generator has been removed from the basement of the center building and placed in a building specially prepared for it, thereby affording relief to the anxiety and irritability incident to the near proximity to so dangerous a magazine.

The grounds in front of the west wing have been graded and improved by the cultivation of a tastefully arranged flower garden, of which both the design and cultivation is the work of a patient.

The grounds in the front of the east wing have been improved by grading and filling, and are now ready for further improvement by cultivation. Two spacious airing courts, one for each sex, have been constructed, which give ample room for exercise and recreation to a

class of patients too much disordered to be exposed on unprotected grounds.

Three thousand yards of earth has been excavated and removed from the rear of the building—much of it deposited over an eighth of a mile from the place of excavation.

Thirteen hundred feet of sewerage has been constructed, and five hundred feet of open drain, paved with stone, has been built.

One-half mile of good substantial board walks have been built, the first that has ever been constructed for the use of the patients.

The boilers for generating steam to heat the building, were extensively repaired early in the present year, and one new one, of size and construction, similar to the old ones, was purchased, all of which are now in good condition.

The experience of the last winter—a very mild one—demonstrated to us the insufficiency of our boiler capacity to warm our enlarged building during a long period of severe cold weather, such as is not unfrequently experienced in this latitude, and to provide against a contingency so disastrous to the comfort of our household; by the advice and concurrence of the executive committee, I contracted for another boiler, in size and construction similar to those now in use, giving the one which exploded in September, 1868, in part payment therefor. It will be set in its place and ready for use in a few days.

This will give for the use of the hospital, five boilers, each four feet in diameter, sixteen feet long, and each one thirty-six four inch flues.

Additional room has been provided for storing coal, and a blacksmith shop has been provided and a complete set of tools purchased, by which we are now enabled to have most of these kinds of work done here.

The liability of hospitals for the insane to destruction by fire was again forcibly impressed upon us by the fearful experience of the Central Ohio Lunatic Asylum, at Columbus, in November last, and admonished us of the inadequacy of our means of protection from a similar calamity.

Since then, I have had connections made and fire plugs inserted for the attachment of hose, and have procured four hundred feet of

hose—the first ever procured for the use of the hospital,—still our appliances are insufficient to afford the protection we need in case of accident from fire.

Bedding and furniture sufficient to enable us to occupy the whole of the new wings has been procured, but much is still needed to make it a well furnished hospital in all its appointments and instrumentalities for promoting its special objects.

The following are amongst its most immediate requirements :

In furniture, we need, for the use of the patients in the convalescent wards, a larger amount and greater variety, to promote their comfort and well being.

The chapel, where a large proportion of our patients meet for instruction, amusement and social enjoyment, on an average of four times each week, needs an entire new set of seats, and some further embellishment and ornamentation, to make it more attractive.

The library, meagre at first, and with but few additions since, in variety and extent is inadequate to the wants of the patients.

The wood floors in the bath rooms and water closets in the old female wards should be removed and replaced by marble tiling.

A wood-house is also much needed.

Your attention is also directed to the great inconveniences we meet in finding room to store and properly protect our coal from the time it is unloaded from the cars until it is carted to the hospital. For the ordinary use of the hospital an annual supply of over twelve hundred tons of the best bituminous coal will be required ; good economy requires that this should be purchased each year when freights both on the lake and by railroad can be obtained at the lowest rates ; this can usually be done in the months of July and August. Three-fourths of this fuel is consumed between the first of December and the following April—a period when it can be hauled from the railroad to the hospital at less cost than at any other season of the year—and as the means of obtaining our supply of fuel is not likely soon to be changed, permanent provision should be made for storing and protecting our whole stock of coal convenient to the railroad, until it can be removed to the hospital.

The tank in the attic of the center building, through which water to the entire household is supplied, needs repairing, and as this can-

not be done without cutting off our supply of water for a length of time that would seriously impair the comfort and health of the patients, this contingency can be provided against only by procuring a new tank.

The main pipe, which conducts the steam from the boilers to the building, is beginning to show evidences of imperfection, and may require extensive renewal before the end of another year.

The laundry should be enlarged at the earliest possible period, as the present room in it is not sufficient to do the work for the increased number of patients.

This hospital is now filled to its utmost capacity, leaving a large number of the insane in this state, either to be cared for in private families, where their presence is a source of continual anxiety, not unfrequently endangering the lives of their friends, as well as the peace and safety of the community, or to be consigned to the poor-houses and jails, where they are doomed to languish out a wretched existence in receptacles unfit for the abode of human beings. The claims of justice, the dictates of humanity, the public interests and the safety of society, all unite in demanding that provision shall be made for the custody and proper care of this unfortunate class. A class whose necessities differ so widely from all others as to make them absolutely dependant on society for their protection and support, the demands of medical science and the financial interests of the public, alike require that timely provision be made for the proper treatment of this most distressing malady, a malady which cannot be wholly averted, and from whose aggressive attacks neither age, sex, or high social condition affords immunity. But with provision for its proper treatment its most distressing features can be mitigated and often entirely relieved, and the chances for complete recovery greatly increased.

The manner of making this provision is now pressing upon us, and demands our most thoughtful consideration as well as immediate action. While I do not desire to determine action as to the manner and extent of this provision, it may not be improper in this connection to suggest, that, to properly accommodate other and populous localities, and to provide for those not now in the hospital as well as for new cases as they may arise, the commencement of an

other hospital building in some other part of the state, ought not to be delayed. At the same time the fact should not be overlooked that accommodations can be provided for one hundred more patients by additions to the present building, at a less cost to the state than the same number can be provided for in any other way at present ; and in making additions to this building they should be constructed with especial reference to the care and management of the more excited and violent cases. The facilities for a better classification thus afforded, by relieving the present wards of the more excited and violent cases would greatly enhance the usefulness of the hospital.

For the fiscal year ending Sept. 30, 1869, I have audited bills for which orders have been drawn on the treasurer for \$94,400.44.

Of this amount \$71,320.08 was for the ordinary current expenses and \$23,080.36 was for new work, additions, furniture and bedding for the new wings, and extraordinary repairs.

The expenditures for the year, outside of ordinary current expenses, has been large. Much of it was incident to fitting up and furnishing the new wings, and there was no item for which money has been expended, that could have been dispensed with, without serious inconvenience.

The following items contain the expenditures for the first amount:

|   |             |                    |
|---|-------------|--------------------|
| Salaries and wages .....                          | \$19,149 54 | .....              |
| Farm and barn expenses. ....                      | 3,015 03    | .....              |
| Fuel .....  | 12,222 23   | .....              |
| Meat, poultry and fish .....                      | 7,075 31    | .....              |
| Butter .....                                      | 5,367 99    | .....              |
| Flour and meal .....                              | 3,661 40    | .....              |
| Sugar .....                                       | 2,671 26    | .....              |
| Tea .....   | 1,806 78    | .....              |
| Coffee .....                                      | 767 54      | .....              |
| Cheese, vinegar, spice, salt and small groceries. | 1,102 77    | .....              |
| Eggs .....  | 442 46      | .....              |
| Fresh and dried fruit .....                       | 961 57      | .....              |
| Amusements .....                                  | 352 01      | .....              |
| Express and telegraph .....                       | 210 54      | .....              |
| Live stock .....                                  | 315 00      | .....              |
| Drugs, medicines and liquors .....                | 1,384 04    | .....              |
| Light and oil .....                               | 1,348 90    | .....              |
| Revenue and postage .....                         | 163 51      | .....              |
| Books and stationery .....                        | 527 65      | .....              |
| Syrup .....                                       | 467 69      | .....              |
| Crockery and cutlery .....                        | 368 93      | .....              |
| Clothing .....                                    | 2,051 76    | .....              |
| Soap .....  | 596 72      | .....              |
| Crackers and rice .....                           | 129 07      | .....              |
| Furniture and bedding—not for new wings .....     | 2,805 88    | .....              |
| Lumber & ordinary repairs to building & fixtures  | 2,644 80    | .....              |
|   |             | <b>\$71,320 08</b> |

The following are the items for which other expenditures have been made :

|   |                |
|---|----------------|
| Two new cisterns .....  | \$882 50 ..... |
| Cistern pipes .....   | 294 50 .....   |
| 1,800 feet sewerage .....   | 910 00 .....   |
| Ice and slaughter house .....   | 686 88 .....   |
| Two airing courts .....   | 437 68 .....   |
| Corridor and stair guard.s .....  | 477 66 .....   |
| Remove and repair gas generator .....   | 333 81 .....   |
| Plumbing for new wings .....  | 310 46 .....   |
| Fire hose and connections .....   | 626 55 .....   |
| One new boiler .....  | 1,340 00 ..... |
| Steam and smoke pipe, valves, and freight ....                                  | 517 79 .....   |
| Repair old boilers, exclusive of setting .....                                  | 2,971 70 ..... |
| Materials and work for oven, area walls and base-<br>ment stairs .....          | 526 70 .....   |
| Repair defects in heating apparatus of new<br>wings, pipes, &c. ....            | 1,075 70 ..... |
| Side walks .....  | 386 70 .....   |
| Materials and work in 4th storys .....  | 860 05 .....   |
| Materials and work for setting boilers, gas house,<br>concrete floors, &c. .... | 2,027 56 ..... |
| New pumps, pipes, valves, &c. ....  | 655 50 .....   |
| Painting and materials .....  | 3,143 62 ..... |
| Coal house, blacksmith shop and tools .....                                     | 250 00 .....   |
| Furniture and bedding for new wings .....                                       | 4,465 00 ..... |
|   | <hr/>          |
|   | 28,080 86      |
|   | <hr/>          |
|   | \$94,400 44    |

I have paid into the hospital treasury \$1,689 92, received from the following sources :

|                                       |            |
|---------------------------------------|------------|
| For support of one patient .....      | \$200 00   |
| For clothing furnished patients ..... | 600 55     |
| Hides, pelts, &c .....                | 764 86     |
| Sundries—rags, old iron, &c .....     | 68 51      |
|                                       | <hr/>      |
|                                       | \$1,689 92 |

The following table shows the annual weekly expenses of sup-  
porting patients each year since the opening of the hospital :

TABLE No. 15,

*Showing the whole number of patients each year, the average number, the number at the end of each year, the current expenses for each year, the annual expense of each patient per week for each year the hospital has been in operation.*

| Years.     | Whole No. | Average No. | No. at end of year. | Current expenses each year. | Annual ex. per patient | Expense per week per pat'nt. |
|------------|-----------|-------------|---------------------|-----------------------------|------------------------|------------------------------|
| 1860 ..... | 45        | .....       | 41                  | \$3,875 89                  | .....                  | .....                        |
| 1861 ..... | 147       | 90          | 103                 | 21,602 18                   | \$240 08               | \$4 61                       |
| 1862 ..... | 192       | 117         | 131                 | 22,038 49                   | 196 90                 | 3 79                         |
| 1863 ..... | 254       | 162         | 188                 | 31,716 36                   | 195 75                 | 3 75                         |
| 1864 ..... | 300       | 187         | 170                 | 35,811 12                   | 188 83                 | 3 63                         |
| 1865 ..... | 257       | 179         | 177                 | 47,809 78                   | 264 30                 | 5 08                         |
| 1866 ..... | 272       | 181         | 180                 | 40,495 60                   | 223 73                 | 4 30                         |
| 1867 ..... | 294       | 185         | 180                 | 44,118 87                   | 236 28                 | 4 50                         |
| 1868 ..... | 355       | 203         | 246                 | 46,817 00                   | 230 62                 | 4 43                         |
| 1869 ..... | 455       | 310         | 364                 | 71,320 08                   | 230 06                 | 4 42                         |

|   |             |             |
|---|-------------|-------------|
| For the fiscal year ending September 30, 1870, there will be needed for current expenses for the support of three hundred and sixty patients..... |             | \$83,000 00 |
| And for the following specific purposes—  |             |             |
| One new boiler (balance on contract).....   | 1,000 00    |             |
| Freight, valves, pipes and setting.....   | 450 00      |             |
| To seating chapel.....  | 300 00      |             |
| Addition to library.....  | 500 00      |             |
| Total .....   | \$85,250 00 |             |

Also for the following purposes such sums as may be recommended by the trustees :

Enlarging the laundry ; new water tank ; barn, wood-house and out-buildings.

In my report last year, I referred to the subject of clothing for patients. The condition then referred to increases with the increase of patients, until we now have in the hospital one hundred and twenty-four patients, seventy males and fifty-four females, that have to be supplied with every article of clothing they wear, and about thirty more we supply in part, the amount furnished by their friends not being sufficient for their comfort. If no other provision is made,



the sum requisite to supply this number annually with clothing will materially increase our current expenses, and should be included in the amount asked to defray the annual expenses of the hospital.

The farm and garden continue to furnish our household with an abundant supply of their products that would be difficult to obtain in any other way; and besides more than repaying our labor it has afforded healthful and profitable employment for a large number of patients that would otherwise have been unemployed. From forty acres sown to wheat we threshed 924 bushels of good quality, besides the vegetables used during the season, we have now on hand,

3,500 bushels potatoes.  
 310 bushels onions.  
 2,500 bushels beets.  
 800 bushels carrots.  
 300 bushels parsnips.  
 200 bushels turnips.  
 80 bushels beans.  
 20 acres corn.  
 5,000 heads of cabbage.

I have the pleasure of acknowledging the following valued contributions during the year :

From Miss Lou. O. Jones, sixty pictures, many of them very fine, thirty-six of which have been framed and hung in the wards.

From John S. Pierson, Esq., of New York, one hundred stereoscopic views.

From Hon. Horace Rublee, two hundred and sixty pamphlets and periodicals.

From Atwood & Rublee, of the Madison Journal, for a large bundle of exchanges each week.

From the publishers of the following papers which have made their weekly welcome appearance :

Green Bay Advocate.  
 Oshkosh Northwestern.  
 Oshkosh Times.  
 Fond du Lac Commonwealth.

Prison City Leader.  
 Berlin Courant.  
 Watertown Democrat.  
 Watertown Republican.  
 Jefferson Banner.  
 Janesville Gazette.  
 Beloit Free Press.  
 Grant County Herald.  
 La Crosse Republican.  
 Racine Advocate.  
 Racine Journal.  
 Burlington Standard.  
 Dodgeville Chronicle.  
 Evergreen City Times.  
 Monroe Sentinel.  
 Maine State Press.

At your annual meeting in October last the office of Steward, then created, was filled by the appointment of S. M. Halliday, who has proved to be a valued and efficient officer.

And at the semi-annual meeting in May last, section 12 of the by-laws was amended, creating the office of Second Assistant Physician, the duties of which have been acceptably discharged by Richard M. Wigginton, M. D., since that time. In accordance with section 15 of your by-laws, I nominate him to the office of Second Assistant Physician, and respectfully ask the approval and confirmation of the Board for his appointment.

Dr. John T. Wilson, who has efficiently discharged the duties of Assistant Physician for the past three years will continue in the service of the hospital as First Assistant Physician.

Mrs. Mary C. Halliday continues to discharge the duties of Matron with all the industry and fidelity that has characterized that department since the opening of the hospital.

The attendants and employes generally have been faithful and efficient in the discharge of their respective duties, and have proved themselves worthy of commendation. The exceptions to this rule have been few, and those found to be negligent and unfaithful have been promptly discharged.

In conclusion, gentlemen, it only remains for me to express to you individually my sense of personal obligation for the uniform kindness and courtesy invariably extended to me, and to commend the hospital, with all its interests, to the protection of Him whose watchful eye is over all.

A. S. McDILL, *Superintendent.*

*September 30, 1869.*

# LIST OF WARRANTS

*Drawn by the Secretary, and audited by the Superintendent of the Hospital, upon the Hospital Treasurer, from October 1, 1868, to September 30, 1869.*

| Date.   | No.   | To whom and for what paid.                       | Amount.  |
|---------|-------|--|----------|
| 1868.   |       |  |          |
| Oct. 7  | 4     | W. H. Miller, meat.....                          | \$106 00 |
| Oct. 8  | 2     | Express Co., freight on iron .....               | 11 75    |
| Oct. 8  | 3     | A. S. McDill, minor incidentals.....             | 100 00   |
| Oct. 7  | 4     | A. E. & H. W. Foote, drugs.....                  | 46 99    |
| Oct. 10 | 5     | P. H. Munda, butter and eggs.....                | 12 53    |
| Oct. 10 | 6     | Wm. Jones, beef.....                             | 39 56    |
| Oct. 12 | 7     | Mil. and P. du C. R. R. Co., freight on lime ... | 26 00    |
| Oct. 12 | 8     | Wm. Butler, lime.....                            | 119 25   |
| Oct. 12 | 9     | John Arians, butter.....                         | 207 06   |
| Oct. 12 | 10    | H. E. Egan, beef.....                            | 60 60    |
| Oct. 12 | 11    | M. Ready, oats .....                             | 99 80    |
|         | 12-23 | Drawn by Ex. Com.....                            |          |
| Oct. 15 | 24    | M. and P. du C. R. R. Co., freight .....         | 11 35    |
| Oct. 17 | 25    | L. Anderson, beef and eggs.....                  | 33 07    |
| Oct. 17 | 26    | E. Thomson, beef .....                           | 52 05    |
| Oct. 20 | 27    | E. W. Keyes, postage stamps.....                 | 13 00    |
| Oct. 21 | 28    | P. Roach, beef .....                             | 56 35    |
| Oct. 22 | 29    | Wm. Woodward, apples, &c.....                    | 123 50   |
| Oct. 22 | 30    | Peter H. Mundell, beef .....                     | 114 03   |
| Oct. 22 | 31    | S. S. Nickerson, beef.....                       | 128 12   |
| Oct. 24 | 32    | James Livesy, brick.....                         | 300 00   |
| Oct. 24 | 33    | J. Havercroft, butter.....                       | 12 69    |
| Oct. 24 | 34    | Alfred Johnson, beef.....                        | 25 50    |
| Oct. 26 | 35    | Patrick Doyle, hauling, &c .....                 | 17 18    |
| Oct. 26 | 36    | A. J. Mitchell, butter and veal.....             | 11 46    |
| Oct. 26 | 37    | Patrick Roach, butter.....                       | 13 65    |
| Oct. 26 | 38    | E. Welch, beef.....                              | 72 45    |
| Oct. 26 | 39    | M. Welch, beef.....                              | 110 25   |
| Oct. 26 | 40    | Pat. Kelly, hauling, &c .....                    | 72 75    |
| Oct. 27 | 41    | Ed. Quinn, beef.....                             | 120 00   |
| Oct. 27 | 42    | Thos. Lindsay, butter.....                       | 10 88    |
| Oct. 29 | 43    | James Jameson, butter .....                      | 10 68    |
| Oct. 29 | 44    | Forest City Varnish Co., gasoline .....          | 172 68   |
| Oct. 30 | 45    | Wm. Askew, guards, screws, &c.....               | 353 90   |
| Oct. 30 | 46    | S. M. Halliday, minor inc. ex.....               | 500 00   |
| Oct. 30 | 47    | F. Hainsworth, repairs, &c .....                 | 219 00   |
| Oct. 31 | 48    | C. Holborn, mason work.....                      | 149 25   |
| Oct. 31 | 49    | E. Holborn.....do.....                           | 108 00   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                     | Amount. |
|---------|-----|--|---------|
| 1868.   |     |  |         |
| Oct. 31 | 50  | John Lyons, mason work.....                    | \$38 25 |
| Oct. 31 | 51  | Pollard, Nelson & Co., painting.....           | 478 50  |
| Oct. 31 | 52  | C. and N. W. R. R. Co., freight on boiler..... | 80 00   |
| Oct. 31 | 53  | Patrick Downey, butter and eggs.....           | 11 44   |
| Oct. 31 | 54  | Mink Willgrubs, butter and poultry.....        | 14 51   |
| Oct. 31 | 55  | John Regan, blacksmithing and repairs.....     | 73 00   |
| Nov. 5  | 56  | Davis, Standish & Co., heating, &c....         | 355 90  |
| Oct. 31 | 57  | Herbert Bird, service.....                     | 30 00   |
| Oct. 31 | 58  | John T. Wilson...do.....                       | 66 66   |
| Oct. 31 | 59  | S. M. Halliday...do.....                       | 33 33   |
| Oct. 31 | 60  | M. Meacham...do.....                           | 25 00   |
| Oct. 31 | 61  | John Teller...do.....                          | 25 00   |
| Oct. 31 | 62  | John McGuire...do.....                         | 25 00   |
| Oct. 31 | 63  | F. Rodmosa...do.....                           | 16 66   |
| Oct. 31 | 64  | F. Spencer...do.....                           | 25 00   |
| Oct. 31 | 65  | Jerry Buckley...do.....                        | 30 00   |
| Oct. 31 | 66  | Harrold Hatting...do.....                      | 25 00   |
| Oct. 31 | 67  | Victor Hanson...do.....                        | 25 00   |
| Oct. 31 | 68  | Jas. Coleman...do.....                         | 25 00   |
| Oct. 31 | 69  | John Coleman...do.....                         | 25 00   |
| Oct. 31 | 70  | Robert Morris...do.....                        | 30 00   |
| Oct. 31 | 71  | Win. Fletcher...do.....                        | 25 00   |
| Oct. 31 | 72  | Frank Clifford...do.....                       | 25 00   |
| Oct. 31 | 73  | A. J. Michell...do.....                        | 43 75   |
| Oct. 31 | 74  | Wm. Bird...do.....                             | 40 00   |
| Oct. 31 | 75  | W. J. Smith...do.....                          | 65 00   |
| Oct. 31 | 76  | M. Cosgrove...do.....                          | 45 00   |
| Oct. 31 | 77  | John Doyle...do.....                           | 90 00   |
| Oct. 31 | 78  | M. Doyle...do.....                             | 36 00   |
| Oct. 31 | 79  | Thom. Mourran...do.....                        | 30 00   |
| Oct. 31 | 80  | John Murphy...do.....                          | 30 00   |
| Oct. 31 | 81  | Jas. Carville...do.....                        | 25 00   |
| Oct. 31 | 82  | Charles Michell...do.....                      | 25 00   |
| Oct. 31 | 83  | James Ready...do.....                          | 31 25   |
| Oct. 31 | 84  | Pat. Walsh...do.....                           | 30 00   |
| Oct. 31 | 85  | John Mooney...do.....                          | 25 00   |
| Oct. 31 | 86  | S. Torkelson...do.....                         | 25 00   |
| Oct. 31 | 87  | Wm. Jones, mason work.....                     | 110 62  |
| Oct. 31 | 88  | Chas. Jones...do.....                          | 111 00  |
| Oct. 31 | 89  | Thos. Stanford, service.....                   | 14 67   |
| Oct. 31 | 90  | Wm. Askew...do.....                            | 13 00   |
| Oct. 31 | 91  | Augusta Hebard...do.....                       | 18 00   |
| Oct. 31 | 92  | Anna Sunville...do.....                        | 14 00   |
| Oct. 31 | 93  | Mrs. Pierce...do.....                          | 14 00   |
| Oct. 31 | 94  | Nellie Reese...do.....                         | 14 00   |
| Oct. 31 | 95  | Eliza Glesken...do.....                        | 14 00   |
| Oct. 31 | 96  | Emeline Richards...do.....                     | 14 00   |
| Oct. 31 | 97  | Mrs. Everets...do.....                         | 14 00   |
| Oct. 31 | 98  | Hannah Bucklay...do.....                       | 14 00   |
| Oct. 31 | 99  | Lizzie Luty...do.....                          | 14 00   |
| Oct. 31 | 100 | Rebecca Griner...do.....                       | 18 00   |
| Oct. 31 | 101 | Mary Clary...do.....                           | 18 00   |
| Oct. 31 | 102 | Ockey McGinnis...do.....                       | 10 27   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                       | Amount.   |
|---------|-----|--|-----------|
| 1868    |     |  |           |
| Oct. 31 | 108 | Mary Bird .....service.....                      | \$14 00   |
| Oct. 31 | 104 | Mrs. E. Bird.....do.....                         | 10 00     |
| Oct. 31 | 105 | Jane Johnson ....do.....                         | 10 00     |
| Oct. 31 | 106 | Anna Havercroft .do.....                         | 10 00     |
| Oct. 31 | 107 | Mary Mullasky....do.....                         | 12 00     |
| Oct. 31 | 108 | Emily Hughes....do.....                          | 10 00     |
| Oct. 31 | 109 | Delia Mourran....do.....                         | 10 00     |
| Oct. 31 | 110 | Kate O'Connor....do.....                         | 10 00     |
| Oct. 31 | 111 | Mary McNalty....do.....                          | 10 00     |
| Oct. 31 | 112 | Mary McDonough.do.....                           | 12 00     |
| Oct. 31 | 113 | Mary O'Connor....do.....                         | 10 00     |
| Oct. 31 | 114 | Jennie Havercroft do.....                        | 10 00     |
| Oct. 31 | 115 | Mrs. McGuire....do.....                          | 12 00     |
| Oct. 31 | 116 | Olive Downing. .do.....                          | 10 00     |
| Oct. 31 | 117 | Mrs. Torkelson....do.....                        | 12 00     |
| Oct. 31 | 118 | Lettie Torkelson..do.....                        | 10 00     |
| Oct. 31 | 119 | Alex. Findlay, groceries, drugs, &c.....         | 1, 147 33 |
| Oct. 31 | 120 | W. J. & F. Ellsworth, groceries, &c.....         | 223 44    |
| Nov. 5  | 121 | Hans Nelson, butter .....                        | 23 43     |
| Nov. 5  | 122 | Martin O'Malley, beef.....                       | 37 27     |
| Nov. 5  | 123 | M. E. Hilliard, beef.....                        | 57 57     |
| Nov. 6  | 124 | S. Klauber & Co, dry goods and clothing.....     | 532 40    |
| Nov. 6  | 125 | Wayne Ramsay & Co., hardware.....                | 166 54    |
| Nov. 6  | 126 | M. Friend, clothing .....                        | 51 33     |
| Nov. 6  | 127 | O. A. Belden, furniture.....                     | 29 25     |
| Nov. 6  | 128 | Wm. Farrell, wagon box and repairs.....          | 23 90     |
| Nov. 6  | 129 | Amos Parker, furniture.....                      | 18 00     |
| Nov. 6  | 130 | E. B. Crawford, clothing .....                   | 133 00    |
| Nov. 6  | 131 | Kohner Bros., clothing.....                      | 59 00     |
| Nov. 6  | 132 | P. H. Spencer, apples.....                       | 15 00     |
| Nov. 6  | 133 | R. L. Garlick, crockery.....                     | 14 88     |
| Nov. 6  | 134 | John Gerber, harness and repairs.....            | 49 85     |
| Nov. 6  | 135 | Mil. and St. Paul railway, freight on benches..  | 44 10     |
| Nov. 6  | 136 | Conklin, Gray & Co., boiler transportation....   | 40 00     |
| Nov. 6  | 137 | Express company, freight on bedding .....        | 74 55     |
| Nov. 7  | 138 | W. J. Sullivan, dry goods.....                   | 83 48     |
| Nov. 7  | 139 | F. Briggs & Co., blankets, flour and meal .....  | 1, 113 94 |
| Nov. 7  | 140 | W. T. Fish, stone cutting.....                   | 13 92     |
| Nov. 7  | 141 | S. Binks, labor on boilers.....                  | 10 50     |
| Nov. 9  | 142 | John Douglass, flour .....                       | 45 50     |
| Nov. 10 | 143 | M. E. Hilliard, beef.....                        | 34 23     |
| Nov. 10 | 144 | C. and N. W. R. R., freight on pump and flues.   | 17 04     |
| Nov. 10 | 145 | Moseley & Brother, stationery.....               | 58 80     |
| Nov. 10 | 146 | Manning, Glover & Co., bedding.....              | 789 17    |
| Nov. 10 | 147 | Mrs. Freney, poultry .....                       | 14 62     |
| Nov. 10 | 148 | Partridge & Smith, linen duck.....               | 12 60     |
| Nov. 12 | 149 | C. and N. W. railway, freight on apples.....     | 60 75     |
| Nov. 14 | 150 | Jas. Livsey, brick, labor, &c.....               | 1, 188 30 |
| Nov. 14 | 151 | Olive Downing, service.....                      | 5 00      |
| Nov. 16 | 152 | Mrs. Fahey, butter.....                          | 16 70     |
| Nov. 16 | 153 | M. E. Hilliard, poultry.....                     | 13 00     |
| Nov. 17 | 154 | Mil. & St. Paul railway, freight on tan bark.... | 64 00     |
| Nov. 19 | 155 | American Express Co., freight on boiler rep...   | 10 05     |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                    | Amount.  |
|---------|-----|---|----------|
| 1868    |     |   |          |
| Nov. 19 | 156 | Errick Munson, butter.....                    | \$13 13  |
| Nov. 19 | 157 | Henry Stretch, butter and poultry.....        | 17 45    |
| Nov. 20 | 158 | G. O. Fish, oats.....                         | 67 68    |
|         | 159 | to 165 drawn by Executive Committee.....      |          |
| Nov. 20 | 166 | Jas. Carville, service.....                   | 16 66    |
| Nov. 21 | 167 | A. F. Buschick, boiler repairs.....           | 1,983 68 |
| Nov. 21 | 168 | F. Hainsworth, castings, &c.....              | 382 19   |
| Nov. 21 | 169 | Deming Fitch, undertaker.....                 | 66 00    |
| Nov. 21 | 170 | Atwood & Rublee, printing.....                | 189 50   |
| Nov. 21 | 171 | P. & M. Young, groceries.....                 | 81 48    |
| Nov. 21 | 172 | John Brylun, corn.....                        | 9 82     |
| Nov. 21 | 173 | Jas. Jameson, butter.....                     | 15 22    |
| Nov. 23 | 174 | John Lyons, labor of self and team.....       | 10 50    |
| Nov. 23 | 175 | John Miller, fish.....                        | 16 00    |
| Nov. 25 | 176 | G. Pfister, tan bark.....                     | 45 15    |
| Nov. 25 | 177 | C. and N. W. railway, freight or gasoline.... | 78 00    |
| Nov. 27 | 178 | John S. Fisher, restraints.....               | 425 10   |
| Nov. 27 | 179 | Jas. Kershaw, poultry.....                    | 17 30    |
| Nov. 27 | 180 | Dennis Cummings, poultry and lard.....        | 10 69    |
| Nov. 28 | 181 | Mrs. Downing, poultry and butter.....         | 11 53    |
| Nov. 28 | 182 | W. A. Spaulding, fish.....                    | 17 15    |
| Nov. 28 | 183 | Butterfield & Lyon, repairs, &c.....          | 89 06    |
| Nov. 28 | 184 | C. Holborn, mason work.....                   | 132 00   |
| Nov. 28 | 185 | E. Holborn.....do.....                        | 96 00    |
| Nov. 28 | 186 | John Lyons.....do.....                        | 34 50    |
| Nov. 28 | 187 | Patrick Kelley, hauling coal, &c.....         | 45 16    |
| Nov. 30 | 188 | Thos. Regan, gas fitting.....                 | 298 46   |
| Nov. 30 | 189 | S. M. Halliday, service.....                  | 66 66    |
| Nov. 30 | 190 | H. Bird.....do.....                           | 30 00    |
| Nov. 30 | 191 | M. Meacham.....do.....                        | 25 00    |
| Nov. 30 | 192 | John Teller.....do.....                       | 25 00    |
| Nov. 30 | 193 | John Maguire.....do.....                      | 25 00    |
| Nov. 30 | 194 | F. Rodmosa.....do.....                        | 20 00    |
| Nov. 30 | 195 | F. Spencer.....do.....                        | 25 00    |
| Nov. 30 | 196 | Jerry Bucklay.....do.....                     | 25 00    |
| Nov. 30 | 197 | Harrold Hatting.....do.....                   | 25 00    |
| Nov. 30 | 198 | Victor Hanson.....do.....                     | 25 00    |
| Nov. 30 | 199 | Jas. Coleman.....do.....                      | 25 00    |
| Nov. 30 | 200 | John Coleman.....do.....                      | 25 00    |
| Nov. 30 | 201 | Robt. Morris.....do.....                      | 30 00    |
| Nov. 30 | 202 | Wm. Fletcher.....do.....                      | 25 00    |
| Nov. 30 | 203 | Frank Clifford.....do.....                    | 25 00    |
| Nov. 30 | 204 | Anna Sunville.....do.....                     | 14 00    |
| Nov. 30 | 205 | Augusta Hebard.....do.....                    | 18 00    |
| Nov. 30 | 206 | Mrs. Pierce.....do.....                       | 14 00    |
| Nov. 30 | 207 | Nellie Reese.....do.....                      | 14 00    |
| Nov. 30 | 208 | Eliza Giesken.....do.....                     | 18 00    |
| Nov. 30 | 209 | Emeline Richards.....do.....                  | 14 00    |
| Nov. 30 | 210 | Mrs. Everets.....do.....                      | 14 00    |
| Nov. 30 | 211 | Hannah Bucklay.....do.....                    | 14 00    |
| Nov. 30 | 212 | Lizzie Luty.....do.....                       | 14 00    |
| Nov. 30 | 213 | Rebecca Griner.....do.....                    | 18 00    |
| Nov. 30 | 214 | Mary Olary.....do.....                        | 18 00    |

*List of warrants, &c—continued.*

| Date.   | No.  | To whom and for what paid.                         | Amount.  |
|---------|------|--|----------|
| 1868.   |      |  |          |
| Nov. 30 | 215  | Ockey Maginnis, service.....                       | \$14 00  |
| Nov. 30 | 216  | Mary Bird .....do.....                             | 14 00    |
| Nov. 30 | 217  | Addie Harris.....do.....                           | 15 80    |
| Nov. 30 | 218  | Ella Messer .....do.....                           | 9 81     |
| Nov. 30 | 219  | A. J. Michell.....do.....                          | 43 75    |
| Nov. 30 | 220  | William Bird.....do.....                           | 40 00    |
| Nov. 30 | 221  | W. J. Smith.....do.....                            | 65 00    |
| Nov. 30 | 222  | M. Cosgrove.....do.....                            | 65 00    |
| Nov. 30 | 223  | John Doyle .....do.....                            | 75 00    |
| Nov. 30 | 224  | M. Doyle.....do.....                               | 30 00    |
| Nov. 30 | 225  | Thomas Mourran.....do.....                         | 20 00    |
| Nov. 30 | 226  | John Murphy.....do.....                            | 30 00    |
| Nov. 30 | 227  | Charles Michell.....do.....                        | 25 00    |
| Nov. 30 | 228  | James Ready.....do.....                            | 31 25    |
| Nov. 30 | 229  | Pat. Walch .....do.....                            | 30 00    |
| Nov. 30 | 230  | John Moorey.....do.....                            | 25 00    |
| Nov. 30 | 231  | S. Torkelson.....do.....                           | 25 00    |
| Nov. 30 | 232  | Thomas Stanford.....do.....                        | 40 00    |
| Nov. 30 | 233  | A. Moore.....do.....                               | 50 00    |
| Nov. 30 | 234  | Mrs. E. Bird.....do.....                           | 10 00    |
| Nov. 30 | 235  | Jane Johnson.....do.....                           | 10 00    |
| Nov. 30 | 236  | Anna Havercroft.....do.....                        | 10 00    |
| Nov. 30 | 237  | Mary Mullaky.....do.....                           | 12 00    |
| Nov. 30 | 238  | Emily Hughes.....do.....                           | 10 00    |
| Nov. 30 | 239  | Delia Mourran.....do.....                          | 10 00    |
| Nov. 30 | 240  | Kate O'Connor.....do.....                          | 10 00    |
| Nov. 30 | 241  | Mary McNulty.....do.....                           | 10 00    |
| Nov. 30 | 242  | Mary McDonnough.....do.....                        | 12 00    |
| Nov. 30 | 243  | Mary O'Connor.....do.....                          | 10 00    |
| Nov. 30 | 244  | Jennie Havercroft.....do.....                      | 10 00    |
| Nov. 30 | 245  | Mrs. McGuire.....do.....                           | 12 00    |
| Nov. 30 | 246  | Mrs. Torkelson.....do.....                         | 12 00    |
| Nov. 30 | 247  | Lettie Torkelson.....do.....                       | 10 00    |
| Nov. 30 | 248  | Wm. Woodward, apples.....                          | 339 25   |
| Nov. 30 | 249  | John T. Wilson, service.....                       | 66 66    |
| Nov. 30 | 250  | James Livsey, oisterns.....                        | 882 50   |
| Nov. 30 | 251  | Pollard, Nelson & Co., painting.....               | 418 00   |
| Nov. 30 | 252  | John Douglass, flour.....                          | 108 00   |
| Dec. 1  | 253  | Miss Lindsay, butter.....                          | 21 35    |
| Dec. 1  | 254  | S. V. Shipman, brick and clay.....                 | 164 29   |
| Dec. 1  | 255  | Forest City Var. Co., gasoline.....                | 361 75   |
| Dec. 1  | 256  | Conklin, Gray & Co., coal and freight on same..... | 1,513 32 |
| Dec. 1  | 257  | Rhodes & Co., coal.....                            | 1,999 38 |
| Dec. 1  | 258  | Dunning & Sumner, groceries, drugs, &c.....        | 258 59   |
| Dec. 2  | 259  | John Davis & Co., repairs, &c.....                 | 770 87   |
| Dec. 2  | 260  | Wayne Ramsay & Co., hardware, &c.....              | 107 21   |
| Dec. 2  | 261  | L. Rogers, corn.....                               | 11 79    |
| Dec. 3  | 262  | M. O'Brien, poultry.....                           | 13 00    |
| Dec. 3  | 263  | F. Hainsworth, hose and couplings.....             | 221 17   |
| Dec. 4  | 263½ | Mrs. Lester, butter.....                           | 16 50    |
| Dec. 5  | 264  | Thomas Regan, beef.....                            | 13 00    |
| Dec. 5  | 265  | S. Klauber & Co., dry goods, &c.....               | 116 37   |
| Dec. 5  | 266  | W. J. & F. Ellsworth, groceries.....               | 272 57   |



*List of warrants, &c—continued.*

| Date.   | No. | To whom and for what paid.                     | Amount. |
|---------|-----|--|---------|
| 1868.   |     |  |         |
| Dec. 5  | 267 | McKey Bros. & Folds, dry goods.....            | \$28 00 |
| Dec. 5  | 268 | R. L. Garlick, crockery.....                   | 10 33   |
| Dec. 5  | 269 | Asa Burgess, improvements.....                 | 30 00   |
| Dec. 5  | 270 | Frank & Burgess, lumber.....                   | 381 51  |
| Dec. 5  | 271 | George F. Taylor, slippers.....                | 46 65   |
| Dec. 5  | 272 | P. & M. Young, groceries.....                  | 75 65   |
| Dec. 5  | 273 | M. Friend, clothing.....                       | 9 00    |
| Dec. 5  | 274 | L. Rogers, stock.....                          | 50 00   |
| Dec. 7  | 275 | John Douglass, flour.....                      | 60 00   |
| Dec. 8  | 276 | John Bartels, dry goods.....                   | 11 13   |
| Dec. 9  | 277 | F. Briggs & Co., blankets, flour and meal..... | 544 35  |
| Dec. 9  | 278 | W. J. Sullivan, dry goods.....                 | 205 00  |
| Dec. 10 | 279 | L. M. Reese, butter and eggs.....              | 24 36   |
| Dec. 10 | 280 | John Murphy, geese.....                        | 13 68   |
| Dec. 10 | 281 | Mrs. Freney, butter and poultry.....           | 32 07   |
| Dec. 10 | 282 | John Havercroft, beef.....                     | 18 97   |
| Dec. 11 | 283 | Thomas Holden, corn and butter.....            | 17 25   |
| Dec. 11 | 284 | E. Holborn, mason work.....                    | 48 00   |
| Dec. 12 | 285 | Henry Crook, corn.....                         | 11 55   |
| Dec. 12 | 286 | John Ryan, wood.....                           | 16 33   |
| Dec. 13 | 287 | John Teller, service.....                      | 10 83   |
| Dec. 14 | 288 | Allen Hiney, lime.....                         | 97 12   |
| Dec. 14 | 289 | Andrew Duffy, butter.....                      | 36 23   |
| Dec. 14 | 290 | E. W. Skinner & Co., castings.....             | 24 71   |
| Dec. 14 | 291 | George Meek, oats.....                         | 30 15   |
| Dec. 14 | 292 | John Beyer, ten pins and balls.....            | 68 20   |
| Dec. 15 | 293 | John Douglass, flour.....                      | 68 07   |
| Dec. 16 | 294 | Thomas Lindsay, butter.....                    | 18 90   |
| Dec. 16 | 295 | John Ariens, butter.....                       | 128 38  |
| Dec. 16 | 296 | Mias S. Vail, service.....                     | 8 40    |
| Dec. 16 | 297 | R. G. Rowley, corn.....                        | 55 82   |
| Dec. 16 | 298 | W. Askew & Sons, blacksmithing.....            | 26 76   |
| Dec. 17 | 299 | George Kingsley, hay.....                      | 49 57   |
| Dec. 17 | 300 | James Nortie, hay.....                         | 22 54   |
| Dec. 17 | 301 | A. S. McDill, service.....                     | 333 33  |
| Dec. 17 | 302 | A. Woodburn, butter.....                       | 58 10   |
| Dec. 19 | 303 | Wm Askew, service.....                         | 30 00   |
| Dec. 22 | 304 | James North, oats.....                         | 21 11   |
|         | 305 | Drawn by Executive Committee.....              |         |
| Dec. 24 | 306 | Mrs. Downing, butter, &c.....                  | 20 17   |
| Dec. 24 | 307 | S. Trumbell, butter.....                       | 20 48   |
| Dec. 25 | 308 | Thomas MaGuire, service.....                   | 18 00   |
| Dec. 26 | 309 | S. P. Kingsley, wood.....                      | 73 50   |
| Dec. 28 | 310 | E. Andrews, flour.....                         | 60 00   |
| Dec. 28 | 311 | John Lyons, mason work.....                    | 36 75   |
| Dec. 30 | 312 | L. Rogers, corn.....                           | 12 54   |
| Dec. 30 | 313 | R. Kennedy, poultry.....                       | 15 25   |
| Dec. 30 | 314 | Chas. Jones, mason work.....                   | 13 50   |
| Dec. 31 | 315 | John T. Wilson, service.....                   | 66 66   |
| Dec. 31 | 316 | Mrs. M. C. Halliday, service.....              | 125 00  |
| Dec. 31 | 317 | S. M. Halliday.....do.....                     | 66 66   |
| Dec. 31 | 318 | Herbert Bird.....do.....                       | 30 00   |
| Dec. 31 | 319 | Miles Meacham.....do.....                      | 25 00   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.      | Amount. |
|---------|-----|---------------------------------|---------|
| 1868.   |     |                                 |         |
| Dec. 31 | 320 | John McGuire, service.....      | \$25 00 |
| Dec. 31 | 321 | Frank Spencer, service.....     | 25 00   |
| Dec. 31 | 322 | H. Hatting, service.....        | 25 00   |
| Dec. 31 | 323 | Victor Hanson, service.....     | 25 00   |
| Dec. 31 | 324 | James Coleman, service.....     | 25 00   |
| Dec. 31 | 325 | John Coleman, service.....      | 25 00   |
| Dec. 31 | 326 | R. Morris, service.....         | 30 00   |
| Dec. 31 | 327 | Wm. Fletcher, service.....      | 25 00   |
| Dec. 31 | 328 | Frank Clifford, service.....    | 25 00   |
| Dec. 31 | 329 | J. T. White, service.....       | 10 00   |
| Dec. 31 | 330 | Augusta Hebard, service.....    | 18 00   |
| Dec. 31 | 331 | Anna Sunville, service.....     | 14 00   |
| Dec. 31 | 332 | Mrs. Pierce, service.....       | 14 00   |
| Dec. 31 | 333 | Nellie Reese, service.....      | 14 00   |
| Dec. 31 | 334 | Eliza Giesken, service.....     | 18 00   |
| Dec. 31 | 335 | Emma Richards, service.....     | 14 00   |
| Dec. 31 | 336 | Mrs. Everets, service.....      | 14 00   |
| Dec. 31 | 337 | Hannah Bucklay, service.....    | 14 00   |
| Dec. 31 | 338 | Lizzie Luty, service.....       | 14 00   |
| Dec. 31 | 339 | Rebecca Griner, service.....    | 18 00   |
| Dec. 31 | 340 | Mary Clary, service.....        | 18 00   |
| Dec. 31 | 341 | Ocky McGinnis, service.....     | 14 00   |
| Dec. 31 | 342 | Mary Bird, service.....         | 14 00   |
| Dec. 31 | 343 | Addie Harris, service.....      | 14 00   |
| Dec. 31 | 344 | Ella Messer, service.....       | 14 00   |
| Dec. 31 | 345 | Miss Vail, service.....         | 14 00   |
| Dec. 31 | 346 | A. J. Michell, service.....     | 43 75   |
| Dec. 31 | 347 | Wm. Bird, service.....          | 40 00   |
| Dec. 31 | 348 | W. J. Smith, service.....       | 65 00   |
| Dec. 31 | 349 | M. Cosgrove, service.....       | 62 50   |
| Dec. 31 | 350 | John Doyle, service.....        | 75 00   |
| Dec. 31 | 351 | M. Doyle, service.....          | 30 00   |
| Dec. 31 | 352 | Thomas Mourran, service.....    | 30 00   |
| Dec. 31 | 353 | John Murphy, service.....       | 30 00   |
| Dec. 31 | 354 | Charles Michett, service.....   | 25 00   |
| Dec. 31 | 355 | James Ready, service.....       | 33 75   |
| Dec. 31 | 356 | Pat Walch, service.....         | 30 00   |
| Dec. 31 | 357 | John Mooney, service.....       | 25 00   |
| Dec. 31 | 358 | C. Holborn, service.....        | 46 00   |
| Dec. 31 | 359 | E. Holborn, service.....        | 118 00  |
| Dec. 31 | 360 | Thomas Stanford, service.....   | 40 00   |
| Dec. 31 | 361 | William Askew, service.....     | 30 00   |
| Dec. 31 | 362 | A. Moore, service.....          | 25 50   |
| Dec. 31 | 363 | Mrs. E. Bird, service.....      | 10 00   |
| Dec. 31 | 364 | Jane Johnson, service.....      | 10 00   |
| Dec. 31 | 365 | Anna Havercroft, service.....   | 10 00   |
| Dec. 31 | 366 | Mary Mullasky, service.....     | 12 00   |
| Dec. 31 | 367 | Kate O'Connor, service.....     | 10 00   |
| Dec. 31 | 368 | Mary McDonough, service.....    | 12 00   |
| Dec. 31 | 369 | Mary O'Connor, service.....     | 10 00   |
| Dec. 31 | 370 | Jennie Havercroft, service..... | 10 00   |
| Dec. 31 | 371 | Mrs. McGuire, service.....      | 12 00   |
| Dec. 31 | 372 | Mrs. Torkelson, do.....         | 12 00   |

*List of warrants, &c.—continued.*

| Date.   | No.  | To whom and for what paid.                    | Amount.  |
|---------|------|---|----------|
| 1868.   |      |   |          |
| Dec. 31 | 373  | Maggie Malone, service.....                   | \$10 00  |
| Dec. 31 | 374  | John Davis & Co., steam fittings.....         | 75 00    |
| Dec. 31 | 375  | Lettie Torkelson, service.....                | 10 00    |
| Dec. 31 | 376  | Thomas O'Brien, service.....                  | 30 88    |
| Dec. 31 | 377  | R. L. Garlick, crockery, &c.....              | 15 65    |
| Dec. 31 | 378  | Wayne Ramsay & Co., hardware, &c.....         | 114 46   |
| Dec. 31 | 379  | S. Klauber & Co., dry goods.....              | 102 51   |
| Dec. 31 | 380  | W. J. & F. Ellsworth, groceries, &c.....      | 835 31   |
| Dec. 31 | 381  | J. W. Sumner & Co.....do.....                 | 242 33   |
| Dec. 31 | 382  | Alex. Findlay.....do.....                     | 723 12   |
| Dec. 31 | 383  | Eugene Jones & Co, groceries, drugs, &c.....  | 149 20   |
| Dec. 31 | 384  | Butterfield & Lyon, grates.....               | 116 94   |
| Dec. 31 | 385  | Geo. F. Taylor, boots and shoes.....          | 78 65    |
| Dec. 31 | 386  | A. S. McDill, service.....                    | 166 66   |
| Dec. 31 | 387  | John Busby, wood.....                         | 42 00    |
| Dec. 31 | 388  | E. Andrews, flour.....                        | 60 00    |
| Dec. 31 | 389  | John Bartels, dry goods.....                  | 290 04   |
| Dec. 31 | 390  | Patrick Kelly, hauling coal.....              | 57 77    |
| Dec. 31 | 391  | Wm. Larkin, inspecting boiler.....            | 30 00    |
| Dec. 31 | 391½ | H. Craunrs, butter, eggs, &c.....             | 35 69    |
| Dec. 31 | 392  | Pollard, Nelson & Co., painting.....          | 432 44   |
| Dec. 31 | 393  | E. W. Keyes, stamped envelopes.....           | 69 68    |
| Dec. 31 | 394  | Hill & Vaughan, lime and plaster.....         | 21 90    |
| Dec. 31 | 395  | P. H. Spencer, oysters.....                   | 15 60    |
| Dec. 31 | 396  | P. & M. Young, wine.....                      | 48 00    |
| Dec. 31 | 397  | John N. Jones, hardware, &c.....              | 19 68    |
| Dec. 31 | 398  | Conklin, Gray & Co., coal, salt, &c.....      | 87 37    |
| Dec. 31 | 399  | W. J. Sullivan, dry goods, &c.....            | 29 41    |
| Dec. 31 | 400  | Jones & Sumner, hardware, &c.....             | 44 18    |
| 1869.   |      |   |          |
| Jan. 6  | 401  | S. M. Halliday, inc. ex. acct.....            | 500 00   |
| 1868.   |      |   |          |
| Dec. 31 | 402  | John Regan, blacksmithing and repairing.....  | 79 75    |
| Dec. 31 | 403  | M. Bohmar, blacksmithing and sleigh.....      | 67 25    |
| Dec. 31 | 404  | F. A. Stoltz, shoes.....                      | 10 00    |
| Dec. 31 | 405  | Moseley & Brother, stationery, &c.....        | 20 88    |
| Dec. 31 | 406  | Kohner Bro., clothing.....                    | 10 00    |
| Dec. 31 | 407  | Dunning & Sumner, groceries, drugs, &c.....   | 389 77   |
| Dec. 31 | 408  | Robbins & Thornton, flour, meal, &c.....      | 219 00   |
| Dec. 31 | 409  | Bunker & Vroman, lumber.....                  | 143 04   |
| Dec. 31 | 410  | Wm. Keefe, butter and eggs.....               | 39 08    |
| Dec. 31 | 411  | John Murphy, poultry.....                     | 31 60    |
| Dec. 31 | 412  | James Paul, butter.....                       | 23 27    |
| 1869.   |      |   |          |
| Jan. 9  | 413  | Milwaukee and Prairie du Chien R., freight..  | 12 88    |
| Jan. 11 | 414  | Pat. Duffy, butter.....                       | 36 69    |
| Jan. 12 | 415  | Pat. Doyle, hauling coal.....                 | 130 65   |
| Jan. 12 | 416  | A. F. Buschick, boiler rep.....               | 1,471 21 |
| Jan. 13 | 417  | Ch. and N. W. RR., freight on boiler rep..... | 14 74    |
| Jan. 13 | 418  | Geo. Kingsley, wood.....                      | 88 00    |
| Jan. 14 | 419  | G. C. Fish, oats.....                         | 25 00    |
| Jan. 15 | 420  | Jas. McCloud, butter.....                     | 18 68    |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                     | Amount. |
|---------|-----|--|---------|
| 1869.   |     |  |         |
| Jan. 15 | 421 | Mil. & St. P. R. R., freight on groceries..... | \$15 22 |
| Jan. 15 | 422 | Henry Orook, butter.....                       | 11 62   |
| Jan. 18 | 423 | J. M. Foster, butter.....                      | 32 55   |
| Jan. 18 | 424 | Wm. Asken, service.....                        | 17 00   |
| Jan. 18 | 425 | Patrick Roach, service.....                    | 10 34   |
| Jan. 20 | 426 | L. P. Goodchap, butter and eggs.....           | 53 02   |
| Jan. 21 | 427 | J. J. Sleightore, meal.....                    | 30 08   |
| Jan. 22 | 428 | Geo. Hartshorn, butter.....                    | 13 75   |
| Jan. 33 | 429 | E. Holborn, mason work.....                    | 63 00   |
| Jan. 23 | 430 | G. C. Fish, corn and oats.....                 | 181 84  |
| Jan. 23 | 431 | G. C. Fish, corn.....                          | 166 17  |
| Jan. 23 | 432 | Thos. Ward, hauling coal.....                  | 14 00   |
| Jan. 25 | 433 | John Lyon, mason work.....                     | 30 00   |
| Jan. 30 | 434 | M. Cosgrove,.....service.....                  | 62 50   |
| Jan. 30 | 435 | A. S McDill,.....do.....                       | 166 66  |
| Jan. 30 | 436 | Jno. T. Wilson,.....do.....                    | 66 66   |
| Jan. 30 | 437 | S. M. Halliday,.....do.....                    | 66 66   |
| Jan. 30 | 438 | H. Bird,.....do.....                           | 30 00   |
| Jan. 30 | 439 | M. Meacham,.....do.....                        | 25 00   |
| Jan. 30 | 440 | Frank Spencer,.....do.....                     | 25 00   |
| Jan. 30 | 441 | H. Hatting,.....do.....                        | 25 00   |
| Jan. 30 | 442 | V. Hanson,.....do.....                         | 25 00   |
| Jan. 30 | 443 | Jas. Coleman,.....do.....                      | 25 00   |
| Jan. 30 | 444 | John Coleman,.....do.....                      | 30 00   |
| Jan. 30 | 445 | R. Morris,.....do.....                         | 25 00   |
| Jan. 30 | 446 | Wm. Fletcher,.....do.....                      | 25 00   |
| Jan. 30 | 447 | Frank Clifford,.....do.....                    | 20 00   |
| Jan. 39 | 448 | John White,.....do.....                        | 25 00   |
| Jan. 30 | 449 | John Mooney,.....do.....                       | 26 00   |
| Jan. 30 | 450 | J. R. Taylor,.....do.....                      | 25 00   |
| Jan. 30 | 451 | John McGuire,.....do.....                      | 14 00   |
| Jan. 30 | 452 | Anna Sunville,.....do.....                     | 14 00   |
| Jan. 30 | 453 | Mrs. Pierce,.....do.....                       | 14 00   |
| Jan. 30 | 454 | Sarah Vail,.....do.....                        | 14 00   |
| Jan. 30 | 455 | Nellie Ruse,.....do.....                       | 14 00   |
| Jan. 30 | 456 | Emeline Richards,.....do.....                  | 14 00   |
| Jan. 30 | 457 | Addie Harris,.....do.....                      | 14 00   |
| Jan. 30 | 458 | Mrs. Everets,.....do.....                      | 14 00   |
| Jan. 30 | 459 | Hannah Buckley,.....do.....                    | 14 00   |
| Jan. 30 | 460 | Lizzie Luty,.....do.....                       | 14 00   |
| Jan. 30 | 461 | Ockey McGinnis,.....do.....                    | 18 00   |
| Jan. 30 | 462 | Rebecca Griner,.....do.....                    | 18 00   |
| Jan. 30 | 463 | Mary Clary,.....do.....                        | 14 00   |
| Jan. 30 | 464 | Mrs. McGuire,.....do.....                      | 14 00   |
| Jan. 30 | 465 | Ella Messer,.....do.....                       | 14 00   |
| Jan. 30 | 466 | A. J. Michell,.....do.....                     | 43 75   |
| Jan. 30 | 467 | Wm. Bird,.....do.....                          | 40 00   |
| Jan. 30 | 468 | W. J. Smith,.....do.....                       | 66 00   |
| Jan. 30 | 469 | A. Moore,.....do.....                          | 25 00   |
| Jan. 30 | 470 | John Doyle,.....do.....                        | 75 00   |
| Jan. 30 | 471 | M. Doyle,.....do.....                          | 30 00   |
| Jan. 30 | 472 | Thos. Mourran,.....do.....                     | 30 00   |
| Jan. 30 | 473 | John Murphy,.....do.....                       | 30 00   |

*List of warrants, &c.—continued.*

| Date.   | No.  | To whom and for what paid.                          | Amount. |
|---------|------|---|---------|
| 1869.   |      |   |         |
| Jan. 30 | 474  | Chas. Michell, . . . . .service . . . . .           | \$25 00 |
| Jan. 30 | 475  | Thos. O'Brien, . . . . .do . . . . .                | 25 00   |
| Jan. 30 | 476  | Jas. Ready, . . . . .do . . . . .                   | 32 50   |
| Jan. 30 | 477  | Pat. Welch, . . . . .do . . . . .                   | 30 00   |
| Jan. 30 | 478  | Thos. Stanford, . . . . .do . . . . .               | 40 00   |
| Jan. 30 | 479  | Mrs. E. Bird, . . . . .do . . . . .                 | 10 00   |
| Jan. 30 | 480  | Jane Johnson, . . . . .do . . . . .                 | 10 00   |
| Jan. 30 | 481  | Anna Havercroft, . . . . .do . . . . .              | 10 00   |
| Jan. 30 | 482  | Kate O'Connor, . . . . .do . . . . .                | 10 00   |
| Jan. 30 | 483  | Mary Mullarky, . . . . .do . . . . .                | 12 00   |
| Jan. 30 | 484  | Mary O'Connor, . . . . .do . . . . .                | 10 00   |
| Jan. 30 | 485  | Mary McNalty, . . . . .do . . . . .                 | 10 00   |
| Jan. 30 | 486  | Mary McDonnough, . . . . .do . . . . .              | 12 00   |
| Jan. 30 | 487  | Jennie Havercroft, . . . . .do . . . . .            | 10 00   |
| Jan. 30 | 488  | Mrs. Torkelson, . . . . .do . . . . .               | 12 00   |
| Jan. 30 | 489  | Lettie Torkelson, . . . . .do . . . . .             | 10 00   |
| Jan. 30 | 490  | Maggie Malone, . . . . .do . . . . .                | 10 00   |
| Jan. 30 | 491  | Ellen Keefe, . . . . .do . . . . .                  | 17 67   |
| Jan. 30 | 492  | Bridget McDonnugh, . . . . .do . . . . .            | 12 67   |
| Feb. 1  | 493  | Patrick Kelly, hauling coal . . . . .               | 80 62   |
| Feb. 1  | 494  | Geo. Hyde, wood . . . . .                           | 43 75   |
| Feb. 1  | 495  | S. Trumbell, butter . . . . .                       | 10 88   |
| Feb. 1  | 496  | Thos. Lindsay, butter . . . . .                     | 22 05   |
| Feb. 1  | 497  | H. Carr, hay . . . . .                              | 17 60   |
| Jan. 30 | 498  | Mary Bird, service . . . . .                        | 15 68   |
| Feb. 6  | 499  | M. Friend, clothing . . . . .                       | 23 25   |
| Feb. 6  | 500  | Atwood & Rublee, Journal . . . . .                  | 12 50   |
| Feb. 6  | 501  | A. F. Waltzinger, candy and masks . . . . .         | 15 05   |
| Feb. 6  | 502  | S. Klauber & Co., dry goods . . . . .               | 58 28   |
| Feb. 8  | 503  | Dunning & Sumner, drugs, &c. . . . .                | 131 61  |
| Feb. 6  | 504  | W. J. & F. Ellsworth, groceries, &c. . . . .        | 65 61   |
| Feb. 6  | 505  | Robbins & Thornton, flour, &c. . . . .              | 165 22  |
| Feb. 6  | 506  | John Bieler, pork barrels . . . . .                 | 14 00   |
| Feb. 6  | 507  | Eugene Jones & Co., drugs and groceries . . . . .   | 47 00   |
| Feb. 6  | 508  | Henry Stretch, straw . . . . .                      | 51 00   |
| Feb. 6  | 509  | J. P. Bacon, meal . . . . .                         | 30 21   |
| Feb. 8  | 510  | Geo. Hyde, wood . . . . .                           | 145 25  |
| Feb. 8  | 511  | Geo. Hyde, wood . . . . .                           | 21 00   |
| Feb. 8  | 512  | I. P. Bacon, beef . . . . .                         | 76 23   |
| Feb. 9  | 513  | Patrick Doyle, hauling coal . . . . .               | 20 00   |
| Feb. 9  | 514  | Patrick Doyle, . . . . .do . . . . .                | 67 00   |
| Feb. 9  | 515  | J. R. Taylor, crockery . . . . .                    | 11 65   |
| Feb. 9  | 516  | S. T. Sandon, seven steers . . . . .                | 517 92  |
| Feb. 10 | 517  | Larabee & Worth, wire rope . . . . .                | 18 75   |
| Feb. 10 | 518  | Robt. Love, one horse . . . . .                     | 185 00  |
| Feb. 11 | 519  | I. P. Bacon, meal and butter . . . . .              | 38 46   |
| Feb. 11 | 520  | C. & N. W. R. R., freight on gasoline . . . . .     | 48 30   |
| Feb. 12 | 521  | E. W. Keyes, postage and stamps . . . . .           | 15 00   |
| Feb. 15 | 521½ | E. Dawes, one bass violin . . . . .                 | 25 00   |
| Feb. 16 | 522  | M. & P. D. C. R. R., freight on furniture . . . . . | 24 90   |
| Feb. 17 | 523  | Rebecca Griner, service . . . . .                   | 10 30   |
| Feb. 17 | 524  | Richard Plackett, butter . . . . .                  | 95 13   |
| Feb. 17 | 525  | A. H. Van Norstrand, difference on sleigh . . . . . | 25 00   |

5 Ina. Hosp.

[Doc 12.]

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                    | Amount. |
|---------|-----|---|---------|
| 1869    |     |   |         |
| Feb. 18 | 526 | John Regan, bob sleigh and blacksmithing..... | \$87 00 |
| Feb. 18 | 527 | Mrs. Lindsay, butter.....                     | 11 55   |
| Feb. 18 | 528 | A. F. Buschick, boiler repairs.....           | 815 80  |
| Feb. 20 | 529 | Mink Willgrubs, one cow.....                  | 40 00   |
| Feb. 20 | 530 | John Arians, butter and eggs.....             | 86 80   |
| Feb. 24 | 531 | Jos. Meek, beef.....                          | 163 40  |
| Feb. 25 | 532 | L. M. Rees, beef.....                         | 138 82  |
| Feb. 25 | 533 | Jas. Jameson, beef.....                       | 54 50   |
| Feb. 26 | 534 | A. Thomson, corn meal.....                    | 28 43   |
| Feb. 26 | 535 | Bird & Ledwith, sleigh and repairs.....       | 170 00  |
| Feb. 27 | 536 | A. S. McDill.....service.....                 | 166 66  |
| Feb. 27 | 537 | J. T. Wilson.....do.....                      | 66 66   |
| Feb. 27 | 538 | S. M. Halliday.....do.....                    | 66 66   |
| Feb. 27 | 539 | H. Bird.....do.....                           | 30 00   |
| Feb. 27 | 540 | M. Meacham.....do.....                        | 25 00   |
| Feb. 27 | 541 | F. Spencer.....do.....                        | 25 00   |
| Feb. 26 | 542 | H. Hatting.....do.....                        | 25 00   |
| Feb. 27 | 543 | V. Hanson.....do.....                         | 25 00   |
| Feb. 27 | 544 | Jas. Coleman.....do.....                      | 25 00   |
| Feb. 27 | 545 | John Coleman.....do.....                      | 25 00   |
| Feb. 27 | 546 | Wm. Fletcher.....do.....                      | 25 00   |
| Feb. 27 | 547 | Robt. Morris.....do.....                      | 30 00   |
| Feb. 27 | 548 | Frank Clifford.....do.....                    | 25 00   |
| Feb. 27 | 549 | John White.....do.....                        | 20 00   |
| Feb. 27 | 550 | John Mooney.....do.....                       | 25 00   |
| Feb. 27 | 551 | J. R. Taylor.....do.....                      | 20 00   |
| Feb. 27 | 552 | John MaGuire.....do.....                      | 25 00   |
| Feb. 27 | 553 | Mary Bird.....do.....                         | 18 00   |
| Feb. 27 | 554 | Anna Sunville.....do.....                     | 14 00   |
| Feb. 27 | 555 | Mrs. Pierce.....do.....                       | 14 00   |
| Feb. 27 | 556 | Sarah Vail.....do.....                        | 14 00   |
| Feb. 27 | 557 | Nellie Reese.....do.....                      | 14 00   |
| Feb. 27 | 558 | Emeline Richards.....do.....                  | 14 00   |
| Feb. 27 | 559 | Addie Harris.....do.....                      | 14 00   |
| Feb. 27 | 560 | Mrs. Everets.....do.....                      | 14 00   |
| Feb. 27 | 561 | Hannah Bucklay.....do.....                    | 14 00   |
| Feb. 27 | 562 | Lizzie Luty.....do.....                       | 14 00   |
| Feb. 27 | 563 | Ockey McGinnis.....do.....                    | 14 00   |
| Feb. 27 | 564 | Mary Clarey.....do.....                       | 18 00   |
| Feb. 27 | 565 | Mrs. MaGuire.....do.....                      | 14 00   |
| Feb. 27 | 566 | Ella Messer.....do.....                       | 14 00   |
| Feb. 27 | 567 | A. J. Michell.....do.....                     | 43 75   |
| Feb. 27 | 568 | Wm. Bird.....do.....                          | 40 00   |
| Feb. 27 | 569 | Wm. J. Smith.....do.....                      | 65 00   |
| Feb. 27 | 570 | M. Cosgrove.....do.....                       | 57 50   |
| Feb. 27 | 571 | A. Moore.....do.....                          | 24 00   |
| Feb. 27 | 572 | John Doyle.....do.....                        | 75 00   |
| Feb. 27 | 473 | M. Doyle.....do.....                          | 36 00   |
| Feb. 27 | 574 | Thos. Mourran.....do.....                     | 30 00   |
| Feb. 27 | 575 | John Murphy.....do.....                       | 30 00   |
| Feb. 27 | 576 | Chas. Michell.....do.....                     | 25 00   |
| Feb. 27 | 577 | Thos. O'Brien.....do.....                     | 25 00   |
| Feb. 27 | 578 | Jas. Ready.....do.....                        | 30 00   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                  | Amount. |
|---------|-----|---|---------|
| 1869    |     |   |         |
| Feb. 27 | 579 | Pat. Walch ....service.....                 | \$80 00 |
| Feb. 27 | 580 | Thos. Stamford ..do.....                    | 40 00   |
| Feb. 27 | 581 | C. Holborn.....do.....                      | 161 00  |
| Feb. 27 | 582 | Frank Foy .....do.....                      | 29 17   |
| Feb. 27 | 583 | Mrs. E. Bird.....do.....                    | 10 80   |
| Feb. 27 | 584 | Jane Johnson.... do.....                    | 10 00   |
| Feb. 27 | 585 | Anna Havercroft do.....                     | 10 00   |
| Feb. 27 | 586 | Kate O'Connor...do.....                     | 10 00   |
| Feb. 27 | 587 | Mary Mullarky....do.....                    | 12 00   |
| Feb. 27 | 588 | Mary O'Connor...do.....                     | 10 00   |
| Feb. 27 | 589 | Mary McNalty....do.....                     | 10 00   |
| Feb. 27 | 590 | Mary McDonough. do.....                     | 12 00   |
| Feb. 27 | 591 | Jennie Havercroft.do.....                   | 10 00   |
| Feb. 27 | 592 | Mrs. Torkelson...do.....                    | 12 00   |
| Feb. 27 | 593 | Lettie Torkelson .do.....                   | 10 00   |
| Feb. 27 | 594 | Maggie Malone... do.....                    | 10 00   |
| Feb. 27 | 595 | Ellen Kelfe.....do.....                     | 10 00   |
| Feb. 27 | 596 | B McDonough...a.do.....                     | 10 00   |
| Feb. 27 | 597 | Bridget Walch....do.....                    | 15 67   |
| Feb. 27 | 598 | Ricker, Ober & Co., groceries, &c.....      | 629 47  |
| Feb. 27 | 599 | Forest City Varnish company, gasoline ..... | 179 25  |
| Feb. 27 | 600 | Green & Button, drugs, &c.....              | 528 49  |
| Feb. 27 | 601 | John Davis & Co., steam fittings.....       | 578 00  |
| Feb. 27 | 602 | John Davis & Co.....do.....                 | 24 00   |
| Feb. 27 | 603 | Pat. Kelly, hauling coal.....               | 50 19   |
| Mar. 2  | 604 | Alfred Johnson, beef.....                   | 125 91  |
| Mar. 2  | 605 | Errick Johnson.....                         | 145 50  |
| Mar. 3  | 606 | Thos Lindsay.....                           | 25 90   |
| Mar. 4  | 607 | H. Nelson.....                              | 18 87   |
| Mar. 4  | 608 | Thos. Chynoweth, balls and repairs.....     | 15 25   |
| Mar. 4  | 609 | E. B. Crawford, clothing.....               | 80 75   |
| Mar. 4  | 610 | D. Clark, hair.....                         | 30 50   |
| Mar. 4  | 611 | A. Bishop, keeping horse.....               | 12 00   |
| Mar. 4  | 612 | Huntley & Wootton, gasoline, &c.....        | 16 25   |
| Mar. 4  | 613 | P. & M. Young, groceries, &c.....           | 35 89   |
| Mar. 4  | 614 | S. Klauber & Co., dry goods, &c.....        | 29 88   |
| Mar. 4  | 615 | M. Friend, clothing.....                    | 25 75   |
| Mar. 4  | 616 | R. L. Garlick, crockery, &c.....            | 16 65   |
| Mar. 4  | 617 | Thos. Regan, pipe.....                      | 12 00   |
| Mar. 4  | 618 | W. J. Sullivan, dry goods, &c.....          | 11 27   |
| Mar. 4  | 619 | Eugene Jones & Co., drugs, &c.....          | 25 17   |
| Mar. 4  | 620 | M. Zwickey, soda ash.....                   | 11 00   |
| Mar. 4  | 621 | Wm. Farrell, repairs.....                   | 12 75   |
| Mar. 4  | 622 | John Regan, blacksmithing, &c.....          | 26 50   |
| Mar. 5  | 623 | Henry Stretch, straw and butter.....        | 70 35   |
| Mar. 6  | 624 | S. M. Halliday, miner inc.....              | 500 00  |
| Mar. 6  | 625 | Mil. & P. du C. B. R. Co., freight.....     | 13 12   |
| Mar. 8  | 626 | John Lyons, hauling wood.....               | 25 66   |
| Mar. 8  | 627 | Nels Nelson, butter and eggs.....           | 10 26   |
| Mar. 8  | 628 | Pollard & Nelson, painting.....             | 224 50  |
| Mar. 9  | 629 | Jas. Riley, butter and eggs.....            | 10 57   |
| Mar. 10 | 630 | Patriok Doyle, hauling wood.....            | 51 20   |
| Mar. 10 | 631 | Thos. Lindsay, butter.....                  | 26 51   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                 | Amount. |
|---------|-----|--|---------|
| 1869.   |     |  |         |
| Mar. 10 | 632 | John Arinas, butter.....                   | \$36 90 |
| Mar. 11 | 633 | John Stupple, hay.....                     | 26 60   |
| Mar. 11 | 634 | Moseley & Brother, stationery.....         | 11 56   |
| Mar. 11 | 635 | Dunning & Sumner, groceries, &c.....       | 114 24  |
| Mar. 11 | 636 | W. J. & F. Ellsworth.....do.....           | 302 82  |
| Mar. 11 | 637 | Geo. F. Taylor, boots and shoes.....       | 99 10   |
| Mar. 11 | 638 | Greene & Button, drugs.....                | 237 55  |
| Mar. 11 | 639 | Ricker, Ober & Co., groceries.....         | 635 50  |
| Mar. 11 | 640 | Wayne Ramsay & Co., hardware.....          | 36 21   |
| Mar. 11 | 641 | W. J. Park, books and stationery.....      | 18 60   |
| Mar. 12 | 642 | Wm. Woodward, wood.....                    | 287 50  |
| Mar. 13 | 643 | Alex. Findlay, groceries, &c.....          | 291 54  |
| Mar. 13 | 644 | Wisconsin State Prison, furniture.....     | 859 46  |
| Mar. 13 | 645 | Wm. Elmers, hauling wood and meal.....     | 67 30   |
| Mar. 13 | 646 | John Dieboldt.....                         | 49 00   |
| Mar. 16 | 647 | John Fahey, hay and oats.....              | 70 00   |
| Mar. 16 | 648 | E. D. Darwin, water lime.....              | 90 00   |
| Mar. 17 | 649 | Pat. Kelley, hauling wood.....             | 38 50   |
| Mar. 17 | 650 | Pat. Doyle.....do.....                     | 36 17   |
| Mar. 17 | 651 | E. Hoben, butter.....                      | 77 92   |
| Mar. 22 | 652 | Jas. Liveay, brick.....                    | 92 20   |
| Mar. 22 | 653 | Hiram Dodge, oats and salt.....            | 190 10  |
| Mar. 23 | 654 | Am. Ex. Co., for J. H. Gregory, seeds..... | 49 93   |
| Mar. 25 | 655 | Pat. Kelly, hauling wood.....              | 32 50   |
| Mar. 25 | 656 | John Howie, seed wheat.....                | 83 09   |
| Mar. 27 | 657 | C. Holborn, mason work.....                | 87 05   |
| Mar. 27 | 658 | Mohr & Stein, lumber.....                  | 420 73  |
| Mar. 29 | 659 | Robert Hardel, beef.....                   | 26 41   |
| Mar. 30 | 660 | C. A. Belden, spoons.....                  | 31 50   |
| Mar. 31 | 661 | A. S. McDill,.....service.....             | 166 66  |
| Mar. 31 | 662 | John T. Wilson.....do.....                 | 66 66   |
| Mar. 31 | 663 | S. M. Halliday.....do.....                 | 66 66   |
| Mar. 31 | 664 | Mrs. M. C. Halliday.....do.....            | 125 00  |
| Mar. 31 | 665 | H. R. Bird.....do.....                     | 30 00   |
| Mar. 31 | 666 | Miles Meacham.....do.....                  | 25 00   |
| Mar. 31 | 667 | John Coleman.....do.....                   | 25 00   |
| Mar. 31 | 668 | John Mooney.....do.....                    | 25 00   |
| Mar. 31 | 669 | J. B. Taylor.....do.....                   | 25 00   |
| Mar. 31 | 670 | Frank Spencer.....do.....                  | 25 00   |
| Mar. 31 | 671 | H. Norton.....do.....                      | 25 00   |
| Mar. 31 | 672 | H. Hatting.....do.....                     | 25 00   |
| Mar. 31 | 673 | Victor Hanson.....do.....                  | 25 00   |
| Mar. 31 | 674 | James Coleman.....do.....                  | 25 00   |
| Mar. 31 | 675 | Frank Clifford.....do.....                 | 25 00   |
| Mar. 31 | 676 | R. E. Morris.....do.....                   | 30 00   |
| Mar. 31 | 677 | Wm. Fletcher.....do.....                   | 25 00   |
| Mar. 31 | 678 | John McGuire.....do.....                   | 25 00   |
| Mar. 31 | 679 | M. Cosgrove.....do.....                    | 67 50   |
| Mar. 31 | 680 | A. J. Michell.....do.....                  | 43 75   |
| Mar. 31 | 681 | James Ready.....do.....                    | 33 75   |
| Mar. 31 | 682 | A. Moore.....do.....                       | 27 00   |
| Mar. 31 | 683 | Wm. Bird.....do.....                       | 40 00   |
| Mar. 31 | 684 | W. J. Smith.....do.....                    | 65 00   |



*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                     | Amount. |
|---------|-----|--|---------|
| 1889.   |     |  |         |
| Mar. 31 | 685 | John Doyle, service.....                       | \$75 00 |
| Mar. 31 | 686 | M. Doyle.....do.....                           | 42 00   |
| Mar. 31 | 687 | Thos. Mourran.....do.....                      | 30 00   |
| Mar. 31 | 688 | John Murphy.....do.....                        | 30 00   |
| Mar. 31 | 689 | Chas. Michell.....do.....                      | 25 00   |
| Mar. 31 | 690 | Thos. O'Brien.....do.....                      | 25 00   |
| Mar. 31 | 691 | Pat. Walch.....do.....                         | 30 00   |
| Mar. 31 | 692 | Thos. Stanford.....do.....                     | 40 00   |
| Mar. 31 | 693 | Frank Foy.....do.....                          | 25 00   |
| Mar. 31 | 694 | Eugene Jones & Co., groceries, &c.....         | 47 00   |
| Mar. 31 | 695 | Wayne Ramsay & Co., hardware, &c.....          | 222 88  |
| Mar. 31 | 696 | Dunning & Sumner, drugs and groceries.....     | 420 85  |
| Mar. 31 | 697 | Robbins & Thornton, meal.....                  | 264 20  |
| Mar. 31 | 698 | Frank & Burgess, lumber.....                   | 85x 98  |
| Mar. 31 | 699 | Asa Burgess, dressing lumber.....              | 98 95   |
| Mar. 31 | 700 | W. J. & F. Ellaworth, groceries.....           | 114 06  |
| Mar. 31 | 701 | Pollard, Nelson & Co., painting.....           | 126 87  |
| Apr. 8  | 702 | S. M. Halliday, minor inc. exp.....            | 500 90  |
| Apr. 9  | 703 | C. & N. W. R. R. Co., freight on gasoline..... | 32 80   |
| Apr. 10 | 704 | Pat. Doyle, hauling coal.....                  | 32 65   |
| Apr. 10 | 705 | S. Klauber & Co., dry goods, &c.....           | 112 67  |
| Apr. 10 | 706 | Forest City Varnish Co., gasoline.....         | 121 13  |
| Apr. 10 | 707 | S. S. Ross, mutton (dressed).....              | 60 76   |
| Apr. 12 | 708 | V. Perry, beef.....                            | 160 00  |
| Apr. 21 | 709 | John Davis & Co., hose coupling, &c.....       | 95 02   |
| Apr. 23 | 710 | J. S. Miller, dressed beef.....                | 26 85   |
| Apr. 26 | 711 | P. & M. Young, liquors.....                    | 68 00   |
| Apr. 26 | 712 | Thos. Chynoweth, barn ex. (saddle).....        | 21 00   |
| Apr. 29 | 713 | S. M. Halliday, minor inc. ex.....             | 500 00  |
| Apr. 30 | 714 | Pollard, Nelson & Co., painting.....           | 219 37  |
| Apr. 30 | 715 | B. F. Smith, butter.....                       | 36 24   |
| Apr. 30 | 716 | Dunning & Sumner, drugs, &c.....               | 209 04  |
| Apr. 30 | 717 | W. J. & F. Ellaworth, groceries, &c.....       | 215 00  |
| Apr. 30 | 718 | Eugene Jones & Co., drugs and groceries.....   | 74 05   |
| Apr. 30 | 719 | S. Klauber & Co., dry goods, &c.....           | 236 03  |
| Apr. 30 | 720 | W. J. Sullivan, dry goods, &c.....             | 41 19   |
| Apr. 30 | 721 | Wayne Ramsay & Co.....                         | 78 59   |
| Apr. 30 | 722 | Steensland & Baker, seeds.....                 | 83 87   |
| Apr. 30 | 723 | W. J. Park, stationery, &c.....                | 16 70   |
| Apr. 30 | 724 | Geo. F. Taylor, boots and shoes.....           | 40 50   |
| Apr. 30 | 725 | A. S. McDill, salary and wages.....            | 166 66  |
| Apr. 30 | 726 | S. M. Halliday.....do.....                     | 46 66   |
| Apr. 30 | 727 | H. R. Bird.....do.....                         | 30 00   |
| Apr. 30 | 728 | Miles Meacham.....do.....                      | 25 00   |
| Apr. 30 | 729 | John Coleman.....do.....                       | 25 00   |
| Apr. 30 | 730 | J. R. Taylor.....do.....                       | 25 00   |
| Apr. 30 | 731 | Frank Clifford.....do.....                     | 25 00   |
| Apr. 30 | 732 | Frank Spencer.....do.....                      | 25 00   |
| Apr. 30 | 733 | Henry Norton.....do.....                       | 25 00   |
| Apr. 30 | 734 | H. Hatting.....do.....                         | 25 00   |
| Apr. 30 | 735 | Victor Hanson.....do.....                      | 25 00   |
| Apr. 30 | 736 | Jas. Coleman.....do.....                       | 25 00   |
| Apr. 30 | 737 | R. E. Morris.....do.....                       | 30 00   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                  | Amount. |
|---------|-----|---|---------|
| 1869.   |     |   |         |
| Apr. 30 | 738 | Wm. Fletcher .....                          | \$25 00 |
| Apr. 30 | 739 | John MaGuire .....                          | 25 00   |
| Apr. 30 | 740 | A. J. Michell, farm and barn expenses ..... | 50 00   |
| Apr. 30 | 741 | Wm. Bird, salary and wages .....            | 40 00   |
| Apr. 30 | 742 | W. J. Smith.....do.....                     | 65 00   |
| Apr. 30 | 743 | M. Cosgrove, improvement .....              | 52 50   |
| Apr. 30 | 744 | Albert Moore.....do.....                    | 28 25   |
| Apr. 30 | 745 | John Doyle, salary and wages .....          | 75 00   |
| Apr. 30 | 746 | M. Doyle.....do.....                        | 42 00   |
| Apr. 30 | 747 | Thos. Mourran.....do.....                   | 30 00   |
| Apr. 30 | 748 | John Murphy, farm and barn expenses .....   | 30 00   |
| Apr. 30 | 749 | Chas. Michell.....do.....                   | 25 00   |
| Apr. 30 | 750 | Thos. O'Brien.....do.....                   | 25 00   |
| Apr. 30 | 751 | James Ready.....d.....                      | 32 50   |
| Apr. 30 | 752 | Pat Walch, salary and wages .....           | 30 00   |
| Apr. 30 | 753 | Thos. Stanford.....do.....                  | 40 00   |
| Apr. 30 | 754 | Frank Foy, barn and farm expenses .....     | 25 00   |
| Apr. 30 | 755 | John Moony.....do.....                      | 38 50   |
| May 6   | 771 | James Hogan.....                            | 55 24   |
| May 6   | 772 | B. F. Smith.....                            | 30 80   |
| May 7   | 773 | B. F. Smith.....                            | 71 50   |
| May 8   | 774 | S. M. Halliday.....                         | 500 00  |
| May 8   | 775 | Robert Hardee.....                          | 38 96   |
| May 10  | 776 | S. Raymond.....                             | 146 47  |
| May 10  | 777 | Conklin, Gray & Co.....                     | 195 05  |
| May 10  | 778 | Robbins & Thornton .....                    | 102 90  |
| May 10  | 779 | E. Calkins.....                             | 160 05  |
| May 12  | 780 | R. B. Appleby.....                          | 39 75   |
| May 14  | 781 | B. F. Smith.....                            | 30 15   |
| May 15  | 782 | John Havercroft.....                        | 41 53   |
| May 18  | 783 | B. F. Smith.....                            | 59 55   |
| May 22  | 784 | A. Moore.....                               | 22 50   |
| May 22  | 785 | B. F. Smith.....                            | 26 68   |
| May 25  | 786 | Ricker, Ober & Co.....                      | 927 57  |
| May 25  | 787 | John Havercroft.....                        | 35 25   |
| May 27  | 788 | B. F. Smith.....                            | 36 80   |
| May 29  | 789 | B. F. Smith.....                            | 39 91   |
| May 31  | 790 | A. S. McDill, services.....                 | 166 66  |
| May 31  | 791 | John T. Wilson...do.....                    | 66 66   |
| May 31  | 792 | Pollard, Nelson Co., painting .....         | 188 13  |
| May 31  | 793 | S. M. Halliday, services .....              | 66 66   |
| May 31  | 794 | H. B. Bird.....do.....                      | 30 00   |
| May 31  | 795 | M. Meacham.....do.....                      | 25 00   |
| May 31  | 796 | John Coleman.....do.....                    | 25 00   |
| May 31  | 797 | John Mooney.....do.....                     | 31 50   |
| May 31  | 798 | J. R. Taylor.....do.....                    | 25 00   |
| May 31  | 799 | Frank Spencer.....do.....                   | 25 00   |
| May 31  | 800 | H. Norton.....do.....                       | 25 00   |
| May 31  | 801 | V. Hansen.....do.....                       | 25 00   |
| May 31  | 802 | James Coleman.....do.....                   | 25 00   |
| May 31  | 803 | Frank Clifford.....do.....                  | 25 00   |
| May 31  | 804 | R. E. Morris.....do.....                    | 30 00   |
| May 31  | 805 | Wm. Fletcher.....do.....                    | 20 00   |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.  | Amount. |
|---------|-----|-----------------------------|---------|
| 1868.   |     |                             |         |
| May 31  | 806 | John McGuire, service ..... | \$25 00 |
| May 31  | 807 | E. Sheldon..... do.....     | 20 00   |
| May 31  | 808 | John Haney..... do.....     | 34 16   |
| May 31  | 809 | A. J. Michell..... do.....  | 50 00   |
| May 31  | 810 | Wm. Bird..... do.....       | 40 00   |
| May 31  | 811 | M. Cosgrove..... do.....    | 63 75   |
| May 31  | 812 | James Ready..... do.....    | 28 75   |
| May 31  | 813 | John Doyle..... do.....     | 75 00   |
| May 31  | 814 | M. Doyle..... do.....       | 42 00   |
| May 31  | 815 | Thos. Mourran..... do.....  | 30 00   |
| May 31  | 816 | John Murphy..... do.....    | 30 00   |
| May 31  | 817 | Chas. Michell..... do.....  | 25 00   |
| May 31  | 818 | Thomas O'Brien..... do..... | 25 00   |
| May 31  | 819 | Pat. Walch..... do.....     | 30 00   |
| May 31  | 820 | Thos. Stanford..... do..... | 40 00   |
| May 31  | 821 | F. Foy..... do.....         | 25 00   |
| June 1  | 822 | R. Millet.....              | 37 41   |
| June 1  | 823 | W. Ramsay & Co.....         | 54 38   |
| June 1  | 824 | E. A. Jones & Co.....       | 127 53  |
| June 2  | 825 | Wm. Woodard.....            | 138 96  |
| June 2  | 826 | John Arians.....            | 44 58   |
| June 2  | 827 | S. M. Halliday.....         | 500 00  |
| June 2  | 828 | Dunning & Sumner.....       | 47 31   |
| June 2  | 829 | W. J. & F. Ellsworth.....   | 166 30  |
| June 2  | 830 | Wm. A. Mears.....           | 104 16  |
| June 3  | 831 | B. F. Smith.....            | 55 43   |
| June 5  | 832 | B. F. Smith.....            | 42 47   |
| June 9  | 833 | S. M. Halliday.....         | 500 00  |
| June 9  | 834 | B. F. Smith.....            | 43 47   |
| June 9  | 835 | S. Klauber & Co.....        | 126 54  |
| June 9  | 836 | Robbins & Thornton.....     | 298 00  |
| June 10 | 837 | Thomas O'Brien.....         | 26 50   |
| June 10 | 838 | B. F. Smith.....            | 38 11   |
| June 12 | 839 | B. F. Smith.....            | 20 27   |
| June 12 | 840 | J. B. Shannon.....          | 58 00   |
| June 12 | 841 | P. Schuttler.....           | 95 00   |
| June 12 | 842 | James Dorman.....           | 108 13  |
| June 12 | 843 | Charles Jones.....          | 24 00   |
| June 14 | 844 | J. O'Malley.....            | 40 71   |
| June 17 | 845 | Chase, Hanniford & Co.....  | 119 05  |
| June 17 | 846 | John Bueler.....            | 26 00   |
| June 17 | 847 | B. F. Smith.....            | 68 67   |
| June 18 | 848 | S. M. Halliday.....         | 500 00  |
| June 19 | 849 | B. F. Smith.....            | 70 45   |
| June 19 | 850 | A. J. Michell.....          | 67 58   |
| June 19 | 851 | R. Millet.....              | 134 96  |
| June 21 | 852 | T. Ward.....                | 59 85   |
| June 22 | 853 | B. Veerhusen.....           | 24 00   |
| June 22 | 854 | B. F. Smith.....            | 50 25   |
| June 22 | 855 | O. Hankinson.....           | 60 40   |
| June 23 | 856 | P. O'Malley.....            | 27 80   |
| June 24 | 857 | B. F. Smith.....            | 45 25   |
| June 26 | 858 | B. F. Smith.....            | 55 25   |

*List of warrants, &c. continued.*

| Date.   | No. | To whom and for what paid.                         | Amount.  |
|---------|-----|--|----------|
| 1869    |     |  |          |
| June 30 | 859 | A. S. McDill.....                                  | \$166 64 |
| June 30 | 860 | John T. Wilson.....                                | 66 64    |
| June 30 | 861 | S. M. Halliday.....                                | 66 64    |
| June 30 | 862 | Mrs. M. C. Halliday.....                           | 125 00   |
| June 30 | 863 | H. Bird.....                                       | 30 00    |
| June 30 | 864 | M. Meacham.....                                    | 25 00    |
| June 30 | 865 | John Coleman.....                                  | 25 00    |
| June 30 | 866 | John Mooney.....                                   | 30 00    |
| June 30 | 867 | J. R. Taylor.....                                  | 25 00    |
| June 30 | 868 | F. Spencer.....                                    | 25 00    |
| June 30 | 869 | H. Norton.....                                     | 25 00    |
| June 30 | 870 | James Coleman.....                                 | 25 00    |
| June 30 | 871 | F. Clifford.....                                   | 25 00    |
| June 30 | 872 | William Fletcher.....                              | 30 00    |
| June 30 | 873 | John McGuire.....                                  | 25 00    |
| June 30 | 874 | E. Sheldon.....                                    | 20 00    |
| June 30 | 875 | John Haney.....                                    | 25 00    |
| June 30 | 876 | A. J. Michell.....                                 | 50 00    |
| June 30 | 877 | William Bird.....                                  | 40 00    |
| June 30 | 878 | W. J. Smith.....                                   | 130 00   |
| June 30 | 879 | M. Cosgrove.....                                   | 60 00    |
| June 30 | 880 | John Doyle.....                                    | 75 00    |
| June 30 | 881 | W. Doyle.....                                      | 42 00    |
| June 30 | 882 | John Murphy.....                                   | 30 00    |
| June 30 | 883 | Charles Michell.....                               | 25 00    |
| June 30 | 884 | Thomas O'Brien.....                                | 25 00    |
| June 30 | 885 | James Ready.....                                   | 32 50    |
| June 30 | 886 | Pat. Walsh.....                                    | 30 00    |
| June 30 | 887 | Thomas Stanford.....                               | 40 00    |
| June 30 | 888 | Frank Foy.....                                     | 25 00    |
| June 30 | 889 | Pollard, Nelson & Co.....                          | 117 00   |
| June 30 | 890 | B. F. Smith.....                                   | 48 28    |
| July 30 | 891 | B. F. Smith.....                                   | 41 28    |
| July 1  | 892 | Stensland & Baker, supplies.....                   | 25 28    |
| July 1  | 893 | D. Clark, bedding.....                             | 29 40    |
| July 1  | 894 | A. Findlay, drugs and supplies.....                | 86 49    |
| July 2  | 895 | William Bergher, beef.....                         | 63 09    |
| July 3  | 896 | Robbins & Thornton, flour.....                     | 311 00   |
| July 3  | 897 | W. J. & F. Ellsworth, groceries, &c.....           | 270 10   |
| July 3  | 898 | Eugene Jones & Co.....                             | 53 46    |
| July 3  | 899 | Klauber & Co., dry goods.....                      | 51 22    |
| July 3  | 900 | Wayne Ramsay & Co., hardware.....                  | 44 91    |
| July 3  | 901 | Dunning & Sumner, drugs, groceries, &c.....        | 126 24   |
| July 3  | 902 | Barder, Adamson & Co., bedding.....                | 272 87   |
| July 3  | 903 | Curwen, Stoddart & Bro., dry goods and bed'ng..... | 710 19   |
| July 3  | 904 | B. F. Smith, butter.....                           | 83 98    |
| July 5  | 905 | Chicago and Northwestern Railway, freight.....     | 41 10    |
| July 6  | 906 | B. F. Smith, butter.....                           | 65 94    |
| July 6  | 907 | F. A. Stoltz, boots and shoes.....                 | 62 33    |
| July 8  | 908 | S. M. Halliday, minor inc. ex.....                 | 500 00   |
| July 9  | 909 | Hans Hankinson, beef.....                          | 133 38   |
| July 10 | 910 | R. M. Wigginton, services to June 30.....          | 110 00   |
| July 10 | 911 | Wm. Wilson, sheep.....                             | 25 00    |

*List of warrants, &c.—continued.*

| Date.   | No. | To whom and for what paid.                  | Amount. |
|---------|-----|---|---------|
| 1869    |     |   |         |
| July 10 | 912 | B. F. Smith, butter.....                    | \$23 75 |
| July 12 | 913 | Chase & Co., vases.....                     | 41 60   |
| July 13 | 914 | B. F. Smith, butter.....                    | 34 35   |
| July 18 | 915 | Ole Oleckson, beef.....                     | 30 60   |
| July 15 | 916 | Conklin, Gray & Co., oats and salt.....     | 197 50  |
| July 15 | 917 | S. Mills, pulleys and ropes.....            | 30 90   |
| July 15 | 918 | F. Frankamp, soap.....                      | 130 85  |
| July 15 | 919 | Patrick Doyle, use of horse, &c.....        | 45 00   |
| July 15 | 920 | Mrs. Lyons, beef.....                       | 34 00   |
| July 16 | 921 | Barney King, beef and 1 yoke of oxen.....   | 217 75  |
| July 16 | 922 | H. Errickson, beef.....                     | 40 00   |
| July 27 | 923 | B. F. Smith, butter.....                    | 32 32   |
| July 19 | 924 | M. E. Fuller, brick and cement in 1868..... | 54 00   |
| July 19 | 925 | S. O. Griggs & Co., books.....              | 78 40   |
| July 20 | 926 | B. F. Smith, butter.....                    | 25 99   |
| July 22 | 927 | B. F. Smith, butter.....                    | 48 30   |
| July 24 | 928 | B. F. Smith, butter and eggs.....           | 65 42   |
| July 24 | 929 | Pollard, Nelson & Co., painting.....        | 50 00   |
| July 26 | 930 | John Murphy, beef.....                      | 37 04   |
| July 27 | 931 | M. S. Christy, beef.....                    | 120 24  |
| July 29 | 932 | B. F. Smith, butter.....                    | 23 34   |
| July 29 | 933 | John Murphy, service.....                   | 28 50   |
| July 30 | 934 | Ole Larson.....                             | 45 60   |
| July 31 | 935 | A. S. McDill, Superintendent.....           | 166 66  |
| July 31 | 936 | John T. Wilson.....                         | 66 66   |
| July 31 | 937 | R. M. Wigginton.....                        | 50 00   |
| July 31 | 938 | S. M. Halliday.....                         | 66 66   |
| July 31 | 939 | H. R. Bird.....                             | 30 00   |
| July 31 | 940 | M. S. Meacham.....                          | 25 00   |
| July 31 | 941 | John Coleman.....                           | 25 00   |
| July 31 | 942 | John Haney.....                             | 25 00   |
| July 31 | 943 | Frank Spencer.....                          | 25 00   |
| July 31 | 944 | Henry Norton.....                           | 25 00   |
| July 31 | 945 | J. R. Taylor.....                           | 25 00   |
| July 31 | 946 | E. Sheldon.....                             | 20 00   |
| July 31 | 947 | James Coleman.....                          | 25 00   |
| July 31 | 948 | Wm. Fletcher.....                           | 30 00   |
| July 31 | 949 | Frank Clifford.....                         | 35 00   |
| July 31 | 950 | John McGuire.....                           | 25 00   |
| July 31 | 951 | A. J. Nichell.....                          | 50 00   |
| July 31 | 952 | William Bird.....                           | 40 00   |
| July 31 | 953 | W. J. Saxon.....                            | 65 00   |
| July 31 | 954 | John Doyle.....                             | 75 00   |
| July 31 | 955 | M. Doyle.....                               | 42 00   |
| July 31 | 956 | Thomas O'Brien.....                         | 25 00   |
| July 31 | 957 | James Ready.....                            | 30 00   |
| July 31 | 958 | Thomas Stanford.....                        | 40 00   |
| July 31 | 959 | Frank Foy.....                              | 25 00   |
| July 31 | 960 | John Mooney.....                            | 30 00   |
| July 31 | 961 | Chas. Nichell.....                          | 25 00   |
| July 31 | 962 | L. Rogers.....                              | 50 00   |
| July 31 | 963 | M. Cosgrove.....                            | 67 50   |
| July 31 | 964 | B. F. Smith, butter.....                    | 70 90   |

*List of warrants, &c.—continued.*

| Date.   | No.  | To whom and for what paid.                          | Amount.  |
|---------|------|---|----------|
| 1889    |      |   |          |
| Aug. 2  | 965  | B. Verhuseu, stone and lime.....                    | \$169 27 |
| Aug. 2  | 966  | Isaac Smith, oats .....                             | 59 50    |
| Aug. 2  | 967  | J. J. Dunlap, beef.....                             | 132 16   |
| Aug. 3  | 968  | John Patten, oats .....                             | 30 24    |
| Aug. 3  | 969  | Hans Nelson, beef .....                             | 113 01   |
| Aug. 3  | 970  | S. M. Halliday, minor incidental expences.....      | 500 00   |
| Aug. 4  | 971  | B. F. Smith, butter .....                           | 41 70    |
| Aug. 4  | 972  | E. W. Skinner & Co., castings.....                  | 65 33    |
| Aug. 4  | 973  | L. Rogers, hay .....                                | 385 00   |
| Aug. 4  | 974  | Wisconsin State Prison, furniture.....              | 150 40   |
| Aug. 4  | 975  | T. Clark, liquor .....                              | 179 00   |
| Aug. 4  | 976  | Madison Gas Light and Coke Co., clay and coal ..... | 23 30    |
| Aug. 4  | 977  | Wayne Ramsay & Co., hardware.....                   | 94 94    |
| Aug. 4  | 978  | Dunning & Sumner, drugs, groceries, &c.....         | 556 74   |
| Aug. 4  | 979  | P. & M. Young, drugs .....                          | 68 01    |
| Aug. 4  | 980  | Geo. F. Taylor, boots and shoes .....               | 63 15    |
| Aug. 4  | 981  | R. Switzer & Tredway, groceries.....                | 62 80    |
| Aug. 4  | 982  | Alex. Findlay, groceries, &c.....                   | 134 30   |
| Aug. 4  | 983  | John Davis & Co., coupling .....                    | 199 33   |
| Aug. 4  | 984  | R. R. Stone, cheese .....                           | 19 68    |
| Aug. 5  | 985  | W. J. & F. Ellaworth, groceries.....                | 237 53   |
| Aug. 7  | 986  | Fisher & Reynolds, furniture.....                   | 16 00    |
| Aug. 7  | 987  | R. F. Smith, butter .....                           | 55 00    |
| Aug. 9  | 988  | John Lyons...services.....                          | 26 22    |
| Aug. 10 | 989  | D. B. Guile .....                                   | 40 00    |
| Aug. 10 | 990  | S. Klauber & Co., dry goods.....                    | 244 08   |
| Aug. 10 | 991  | Robbins & Thornton, meal.....                       | 57 50    |
| Aug. 10 | 992  | T. Chase, service .....                             | 30 66    |
| Aug. 11 | 993  | J. C. Wicker, coal .....                            | 1,350 00 |
| Aug. 12 | 994  | Ricker, Ober & Co., supplies .....                  | 528 45   |
| Aug. 13 | 995  | Larabee & North, iron rope .....                    | 31 30    |
| Aug. 13 | 996  | J. C. Wicker, coal .....                            | 21 60    |
| Aug. 20 | 997  | Green & Button, drugs .....                         | 126 06   |
| Aug. 21 | 998  | Wm. Jones & Son, mason work .....                   | 104 62   |
| Aug. 26 | 999  | W. J. Sullivan, dry goods and notions .....         | 37 51    |
| Aug. 26 | 1000 | John Nazro & Co., hardware .....                    | 26 24    |
| Aug. 26 | 1001 | Bradley & Metcalf, slippers .....                   | 30 00    |
| Aug. 26 | 1002 | Mil. & St. Paul R. R. Co., freight on coal.....     | 1,436 25 |
| Aug. 26 | 1003 | Payne, Merton & Co., coal.....                      | 1,850 66 |
| Aug. 26 | 1004 | R. Kluman & Co., repairs for billiard table.....    | 45 80    |
| Aug. 26 | 1005 | Cold Spring Cheese Company, cheese.....             | 51 60    |
| Aug. 26 | 1006 | Wm. Packham, flour .....                            | 550 00   |
| Aug. 30 | 1007 | Jno. N. Jones, hardware.....                        | 27 85    |
| Aug. 30 | 1008 | C. Stoddart & Bro., dry goods.....                  | 445 95   |
| Aug. 30 | 1009 | Chase, Hanford & Co., gasoline .....                | 118 93   |
| Aug. 30 | 1010 | Wm. A. Mears, lumber.....                           | 201 13   |
| Aug. 31 | 1011 | A. S. McDill...services.....                        | 166 66   |
| Aug. 31 | 1012 | Jno. T. Wilson...do.....                            | 66 66    |
| Aug. 31 | 1013 | R. M. Wiggiston...do.....                           | 50 00    |
| Aug. 31 | 1014 | S. M. Halliday...do.....                            | 66 66    |
| Aug. 31 | 1015 | Jas. Coleman...do.....                              | 30 00    |
| Aug. 31 | 1016 | M. S. Meacham...do.....                             | 25 00    |
| Aug. 31 | 1017 | Jno. Coleman...do.....                              | 25 00    |

*List of warrants, &c.—continued.*

| Date.   | No.  | To whom and for what paid.  | Amount.  |
|---------|------|---|----------|
| 1869    |      |   |          |
| Aug. 31 | 1018 | Jno. Haney....services.....   | \$25 00  |
| Aug. 31 | 1019 | Frank Spencer....do.....  | 25 00    |
| Aug. 31 | 1020 | J. R. Taylor....do.....   | 25 00    |
| Aug. 31 | 1021 | T. Chase....do.....   | 20 00    |
| Aug. 31 | 1022 | E. Sheldoo....do.....   | 25 00    |
| Aug. 31 | 1023 | Wm. Fletcher....do.....   | 30 00    |
| Aug. 31 | 1024 | Frank Clifford....do.....   | 30 00    |
| Aug. 31 | 1025 | A. D. Tousley....do.....  | 20 00    |
| Aug. 31 | 1026 | John McMillen....do.....  | 25 00    |
| Aug. 31 | 1027 | S. J. Marsh....do.....  | 25 00    |
| Aug. 31 | 1028 | J. Green....do.....   | 20 00    |
| Aug. 31 | 1029 | D. B. Guile....do.....  | 20 00    |
| Aug. 31 | 1030 | John McGuire....do.....   | 25 00    |
| Aug. 31 | 1031 | A. J. Michell....do.....  | 50 00    |
| Aug. 31 | 1032 | Wm. Bird....do.....   | 40 00    |
| Aug. 31 | 1033 | W. J. Smith....do.....  | 65 00    |
| Aug. 31 | 1034 | John Doyle....do.....   | 75 00    |
| Aug. 31 | 1035 | M. Doyle....do.....   | 42 00    |
| Aug. 31 | 1036 | Chas. Michell....do.....  | 30 00    |
| Aug. 31 | 1037 | Thos. O'Brien....do.....  | 25 00    |
| Aug. 31 | 1038 | Jas. Ready....do.....   | 29 00    |
| Aug. 31 | 1039 | Thos. Stanford....do.....   | 40 00    |
| Aug. 31 | 1040 | Frank Foy....do.....  | 25 00    |
| Aug. 31 | 1041 | Thos. Welch....do.....  | 30 00    |
| Aug. 31 | 1042 | John Mooney....do.....  | 30 00    |
| Aug. 31 | 1043 | M. Cosgrove....do.....  | 62 50    |
| Aug. 31 | 1044 | John Lyons....do.....   | 37 50    |
| Sep. 1  | 1045 | S. Klauber & Co., dry goods....                                       | 35 90    |
| Sep. 1  | 1046 | Wayne Ramsay & Co., hardware....                                      | 48 28    |
| Sep. 2  | 1047 | Ricker, Ober & Co., groceries....                                     | 143 50   |
| Sep. 6  | 1048 | Alex. Findlay....supplies....   | 41 62    |
| Sep. 6  | 1049 | Dunning & Sumner....do.....   | 119 17   |
| Sep. 6  | 1050 | W. J. & F. Ellaworth....do.....                                       | 43 61    |
| Sep. 6  | 1051 | Switzer & Tredway....do.....  | 88 41    |
| Sep. 7  | 1052 | A. E. Gordon, printing, &c....  | 42 50    |
| Sep. 8  | 1053 | John Welch, beef....  | 70 00    |
| Sep. 9  | 1054 | S. M. Halliday, minor incidental expenses....                         | 500 00   |
| Sep. 16 | 1055 | M. Powley, beef....   | 32 30    |
| Sep. 17 | 1056 | C. A. Westerhaven, threshing and two days' work with man and team.... | 57 83    |
| Sep. 18 | 1057 | Mil. and St. Paul R. R. Co., freight on coal....                      | 1,941 55 |
| Sep. 22 | 1058 | H. Hughes, beef....   | 25 69    |
| Sep. 22 | 1859 | Jas. Coleman, services....  | 22 00    |
| Sep. 23 | 1060 | John Howe, beef....   | 34 44    |
| Sep. 23 | 1061 | O. and N. W. R. R. Co., freight on boiler....                         | 40 00    |
| Sep. 24 | 1062 | V. Beck, carting two boilers....                                      | 65 00    |
| Sep. 24 | 1063 | Henry Quick, beef....   | 40 87    |
| Sep. 27 | 1064 | D. O'Mally, beef....  | 110 56   |
| Sep. 30 | 1065 | A. S. McDill.. services....   | 166 66   |
| Sep. 30 | 1066 | S. M. Halliday....do.....   | 66 66    |
| Sep. 30 | 1067 | Mrs. M. C. Hallidaydo....   | 125 00   |
| Sep. 30 | 1068 | Jno. T. Wilson....do.....   | 66 66    |
| Sep. 30 | 1069 | R. M. Wigginton.do.....   | 50 00    |

*List of warrants, &c.—continued.*

| Date.   | No.  | To whom and for what paid.                          | Amount.     |
|---------|------|---|-------------|
| 1869.   |      |   |             |
| Sep. 30 | 1070 | M. S. Meacham, . . . services . . . . .             | \$25 00     |
| Sep. 30 | 1071 | Jno. Coleman, . . . . . do . . . . .                | 25 00       |
| Sep. 30 | 1072 | Jno. Haney, . . . . . do . . . . .                  | 25 00       |
| Sep. 30 | 1073 | Frank Spencer, . . . . . do . . . . .               | 25 00       |
| Sep. 30 | 1074 | J. R. Taylor, . . . . . do . . . . .                | 25 00       |
| Sep. 30 | 1075 | T. Chase, . . . . . do . . . . .                    | 25 00       |
| Sep. 30 | 1076 | E. Sheldon, . . . . . do . . . . .                  | 25 00       |
| Sep. 30 | 1077 | Wm. Fletcher, . . . . . do . . . . .                | 30 00       |
| Sep. 30 | 1078 | Frank Clifford, . . . . . do . . . . .              | 30 00       |
| Sep. 30 | 1079 | A. D. Towseley, . . . . . do . . . . .              | 25 00       |
| Sep. 30 | 1080 | John McMillen, . . . . . do . . . . .               | 25 00       |
| Sep. 30 | 1081 | S. J. Marsh, . . . . . do . . . . .                 | 25 00       |
| Sep. 30 | 1082 | J. Green, . . . . . do . . . . .                    | 20 00       |
| Sep. 30 | 1083 | E. B. Guite, . . . . . do . . . . .                 | 20 00       |
| Sep. 30 | 1084 | A. J. Michell, . . . . . do . . . . .               | 50 00       |
| Sep. 30 | 1085 | Wm. Bird, . . . . . do . . . . .                    | 40 00       |
| Sep. 30 | 1086 | W. J. Smith, . . . . . do . . . . .                 | 65 00       |
| Sep. 30 | 1087 | John Doyle, . . . . . do . . . . .                  | 75 00       |
| Sep. 30 | 1088 | M. Doyle, . . . . . do . . . . .                    | 42 00       |
| Sep. 30 | 1089 | Chas. Michell, . . . . . do . . . . .               | 30 00       |
| Sep. 30 | 1090 | Thos. O'Brien, . . . . . do . . . . .               | 25 00       |
| Sep. 30 | 1091 | Jas. Ready, . . . . . do . . . . .                  | 28 75       |
| Sep. 30 | 1092 | Thos. Stanford, . . . . . do . . . . .              | 40 00       |
| Sep. 30 | 1093 | Frank Foy, . . . . . do . . . . .                   | 25 00       |
| Sep. 30 | 1094 | Thos. Welch, . . . . . do . . . . .                 | 30 00       |
| Sep. 30 | 1095 | John Mooney, . . . . . do . . . . .                 | 30 00       |
| Sep. 30 | 1096 | M. Cosgrove, . . . . . do . . . . .                 | 61 25       |
| Sep. 30 | 1097 | John Lyons, . . . . . do . . . . .                  | 30 75       |
| Sep. 30 | 1098 | S. M. Halliday, minor incidental expenses . . . . . | 500 00      |
| Sep. 30 | 1099 | S. H. Cowles, crackers . . . . .                    | 21 45       |
| Sep. 30 | 1100 | Robbins & Thornton . . . . .                        | 334 20      |
| Sep. 30 | 1101 | Wayne Ramsay & Co. . . . .                          | 66 75       |
| Sep. 30 | 1102 | Mosely & Bro. . . . .                               | 38 30       |
| Sep. 30 | 1103 | Dunning & Sumner . . . . .                          | 37 92       |
| Sep. 30 | 1104 | Conklin, Gray & Co. . . . .                         | 165 21      |
| Sep. 30 | 1105 | W. J. & F. Ellsworth . . . . .                      | 165 21      |
| Sep. 30 | 1106 | John Dunlap . . . . .                               | 61 25       |
| Sep. 30 | 1107 | Pat. Kelley, beef . . . . .                         | 37 10       |
| Sep. 30 | 1108 | Henry Stretch, steer . . . . .                      | 28 84       |
| Sep. 30 | 1109 | Firman & Billings, farm expenses . . . . .          | 22 00       |
| Sep. 30 | 1110 | W. J. Manning, beef . . . . .                       | 155 04      |
| Sep. 30 | 1111 | C. & N. W. R. R., freight . . . . .                 | 37 00       |
|         |      |   | \$94,514 24 |



# LIST OF WARRANTS

*Drawn by the Secretary upon Hospital Treasurer, audited and allowed by Executive Committee.*

| Date.   | No. | To whom and for what paid.                       | Amount.    |
|---------|-----|--|------------|
| 1868.   |     |  |            |
| Oct. 14 | 12  | Davis, Standish & Co.....                        | \$150 00   |
| Oct. 14 | 13  | D. Atwood, expenses as com. on Sperntend ent.    | 128 75     |
| Oct. 14 | 14  | R. Z. Mason, .....do.....                        | 164 00     |
| Oct. 14 | 15  | Ed. Pier, expenses as trustee.....               | 71 70      |
| Oct. 14 | 16  | M. M. Dorn, livery. ....                         | 74 00      |
| Oct. 14 | 17  | E. W. Young, .....trustee.....                   | 10 55      |
| Oct. 14 | 18  | H. H. Giles, .....do.....                        | 6 75       |
| Oct. 14 | 19  | F. S. Lawrence, .....do.....                     | 12 70      |
| Oct. 14 | 20  | Simeon Mills, .....do.....                       | 6 00       |
| Oct. 11 | 21  | W. R. Taylor, .....do.....                       | 8 00       |
| Oct. 14 | 22  | Yates Ashley, .....do.....                       | 36 50      |
| Oct. 14 | 23  | J. C. Sherwood, .....do.....                     | 43 00      |
| Oct. 14 | 159 | A. P. Waterman, expenses, com. on Superintendent | 67 75      |
| Oct. 14 | 160 | C. B. Chapman, professional services.....        | 5 00       |
| Oct. 14 | 161 | Telegraph Co., telegrams.....                    | 2 15       |
| Oct. 14 | 162 | Thomson, Roberts & Wilcox, printing by-laws..    | 40 00      |
| Oct. 14 | 163 | Mosely & Bro., blank books.....                  | 9 40       |
| Oct. 14 | 164 | E. W. Young, expenses executive committee...     | 16 80      |
| Oct. 14 | 165 | R. R. Mason, expenses visiting committee.....    | 25 00      |
| 1869.   |     |  |            |
| May 3   | 756 | J. J. Brown, medical services.....               | 5 00       |
| May 3   | 757 | Benj. Judkins, use of jack screws.....           | 82 00      |
| May 3   | 758 | Yates Ashley, .....trustee..                     | 47 00      |
| May 3   | 759 | J. C. Sherwood, .....do.....                     | 42 00      |
| May 3   | 760 | David Atwood, auditing committee.....            | 6 00       |
| May 3   | 761 | A. P. Waterman, .....trustee.....                | 20 00      |
| May 3   | 762 | R. Z. Mason, .....do.....                        | 25 00      |
| May 3   | 763 | J. T. Kingston, .....do.....                     | 29 30      |
| May 3   | 764 | E. W. Young, .....do.....                        | 28 05      |
| May 3   | 765 | W. R. Taylor, .....do.....                       | 20 00      |
| May 3   | 766 | H. H. Giles, .....do.....                        | 7 00       |
| May 3   | 767 | A. Kentsler, .....livery.....                    | 28 00      |
| May 3   | 768 | M. M. Dorn, .....do.....                         | 56 00      |
| May 3   | 769 | F. S. Lawrence, trustee, &c.....                 | 33 85      |
| May 3   | 770 | F. S. Lawrence, salary as secretary.....         | 100 00     |
|         |     |  | \$1,250 25 |

## TREASURER'S REPORT.

*To the Trustees of the Wisconsin State Hospital for the Insane:*

The treasurer respectfully reports,

|  |              |
|--|--------------|
| That since the last annual meeting of the Board I have received from the State Treasurer, on account of appropriations in support of the hospital, the sum of..... | \$106,000 00 |
| Received from Dr. A. S. McDill.....  | 1,639 92     |
| From other sources.....  | 371 00       |

|             |                     |
|-------------|---------------------|
| Total ..... | <u>\$108,010 92</u> |
|-------------|---------------------|

|   |                   |
|---|-------------------|
| I have paid out for current and miscellaneous expenses, upon warrants drawn by secretary..... | <u>105,791 72</u> |
|---|-------------------|

|                                  |                          |
|----------------------------------|--------------------------|
| Showing balance in treasury..... | <u><u>\$2,219 20</u></u> |
|----------------------------------|--------------------------|

My last annual report shows orders overpaid by me amounting to \$ 86.26, and also shows that there was an undrawn balance of appropriations for 1868 in the State Treasury of \$20,000.

This statement, unexplained, gave the impression that there was, at that time, \$19,613.74 to meet the current expenses of the last quarter of 1868, while the fact was that \$10,999.49 of orders had been drawn by the secretary on audited accounts, previous to that time, which had not been paid by me, thus leaving in fact but \$8,613 25 to meet the ordinary and extraordinary expenses of the last quarter of that year, leaving a large deficit to be paid from the appropriation made for the year 1869.

I herewith submit a detailed statement, marked "A," of all the orders paid by me during the fiscal year ending September 30th, 1869.

All of which is respectfully submitted,

SIMEON MILLS,

*Treasurer.*

## EXECUTIVE COMMITTEE REPORT.

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*To the Trustees of the Wisconsin State Hospital for the Insane :*

GENTLEMEN :—The Executive Committee have, since the last semi-annual meeting of the board, allowed the following accounts, and orders have been drawn therefor upon the Trustees of the Hospital, payable out of the current expense fund, viz :

|  |        |
|--|--------|
| J. J. Brown, for medical services.....   | \$5 00 |
| Benjamin Judkins, use of jackscrews..... | 32 00  |
| David Atwood, auditing committee. ....   | 6 00   |
| A. P. Waterman, trustee.....             | 20 00  |
| M. M. Dorn, livery.....                  | 58 00  |
| J. C. Sherwood, trustee .....            | 42 00  |
| Yates Ashley.....do.....                 | 47 00  |
| R. Z. Mason.....do.....                  | 25 00  |
| J. S. Kingston.....do.....               | 29 30  |
| E. W. Young.....do.....                  | 26 05  |
| W. R. Taylor.....do.....                 | 20 00  |
| H. H. Giles.....do.....                  | 7 00   |
| A. Kentzler, livery.....                 | 28 00  |
| F. S. Lawrence, trustee, etc.....        | 38 85  |

\$377 20

The committee, at their meeting in May last, authorized and directed the Superintendent to repair and set the boiler injured by explosion last fall, and to have the same thoroughly tested by cold water pressure before applying steam ; but at a subsequent meeting in July, upon further examination of the boiler, it was deemed unsafe to attempt to use said boiler for heating purposes at the hospital, and the committee authorized the Superintendent to dispose of the same on the most advantageous terms, in exchange for a new boiler.

The committee also authorized the Superintendent to pay the second assistant physician the sum of fifty dollars per month, as compensation for services until the next meeting of the board.

At the semi-annual meeting of the Board in May last, the Board recommended the location of the new barn westward from the hospital. The committee selected the site accordingly, and the Superintendent commenced work upon the same, but soon became convinced that the location of the barn upon any portion of the grounds westward from the hospital was improper for many reasons, and signified the same to the committee, who upon consideration of the same, and upon further survey of the premises came to the same conclusion, and finally decided to set the barn eastward from the hospital, near the root cellar. The Superintendent has commenced work upon the basement, having excavated the same and commenced laying up the wall.

The committee have visited the hospital, either as a body or by some member thereof, at least twice in each month during the last six months, and have been satisfied with the management of its affairs, so far as the financial matters are concerned and the general management of the farm, garden, &c. As to the internal regime of the institution, the care and medical treatment of the patients, they know no cause of complaint, and are pleased to report in commendation of all thereto appertaining, but refer the Board to the report of the visiting committee and to the record of medical treatment for further and better information.

The Superintendent has been diligent in prosecuting the improvements necessary about the grounds and the building, and we think he is vigilant and prompt in taking care that no injury shall result from want of sufficient repairs.

The committee agree in the recommendations contained in the Superintendent's report as to special appropriations for enlargement of the laundry, for a new water tank, for new steam pipe, wood shed and barn, and would respectfully call the attention of the Board to the same.

Respectfully submitted.

SIMEON MILLS,  
W. R. TAYLOR,  
E. W. YOUNG,

*Executive Committee.*

Madison, October 12, 1859.

# AUDITING COMMITTEE'S REPORT.

WISCONSIN STATE HOSPITAL FOR THE INSANE,

MADISON, October 13, 1869.

*To the Board of Trustees for the Wisconsin Hospital for Insane:*

The undersigned, Auditing Committee, would respectfully report, that in accordance with the duties imposed upon them by the by-laws, they have made a "careful and critical examination of the books and vouchers of the Treasurer," as well as his annual report submitted to us by the board, and find that during the year ending October 1, 1869—

|   |              |
|---|--------------|
| The treasurer has received .....                              | \$108,010 92 |
| He has paid orders during the same time to the amount of..... | 105,791 72   |

|   |                   |
|---|-------------------|
| Leaving a balance in the treasury, October 1, 1869, of..... | <u>\$2,219 20</u> |
|---|-------------------|

The vouchers in the Treasurer's possession have all been examined and found to correspond with the above amount reported to have been paid, and the vouchers have been duly cancelled.

The books of the Superintendent and Steward of the Hospital have also been carefully examined. The original bills for articles purchased during the year, have been examined, item by item, by the committee, and compared with the order drawn for the payment of each bill, and were found to be correct.

The whole number of orders drawn on the treasury during the past year is 1,111; amounting in the aggregate to \$95,764.49. Of this amount there appears to be \$1,385.99 that has not yet been presented for payment.

This leaves the following exhibit of the present financial condition of the Hospital :

|  |                    |
|--|--------------------|
| Balance in treasurer's hands .....               | \$2,219 20         |
| Balance of appropriation for 1869 remaining..... | 14,000 00          |
|  | <hr/>              |
|  | \$16,219 20        |
| Outstanding orders.....                          | 1,385 99           |
|  | <hr/>              |
| Leaving a balance of .....                       | <u>\$14,833 21</u> |

For the current expenses for the first quarter of the next fiscal year.

The committee has been afforded every opportunity for an examination of the matters referred to them, and every officer has rendered valuable aid in expediting the labors of the committee.

It affords your committee pleasure to state that everything connected with the financial management of the hospital during the past year, seems to have received careful attention by those in charge, and good judgment and care has been exercised in the purchase of supplies for the institution. A careful scrutiny of the bills, convinces your committee, that no more than fair prices have been paid for the articles used ; and the large number of houses patronized in procuring the same kind of goods, located in several different cities, give evidence that no favoritism has been shown to any one, and that the advantages derived from a competing market have been realized to the benefit of the hospital.

The books of the steward are well kept, showing the entire competency of the incumbent for the discharge of the responsible duties of his position. The labor of this position is great, but everything presents conclusive evidence that it is well performed.

All matters pertaining to the management of the hospital meets with the approbation of your committee. Many and valuable improvements about the buildings and grounds have been made during the last year, and the work has been done with a view to economy and substantial durability. The skill and energy that has governed the past management of the institution, if continued in the future, will soon place the Wisconsin Hospital for the Insane among the best institutions of the kind in the country. It has few superiors at the present time. It is our most important state charity, and its excel-

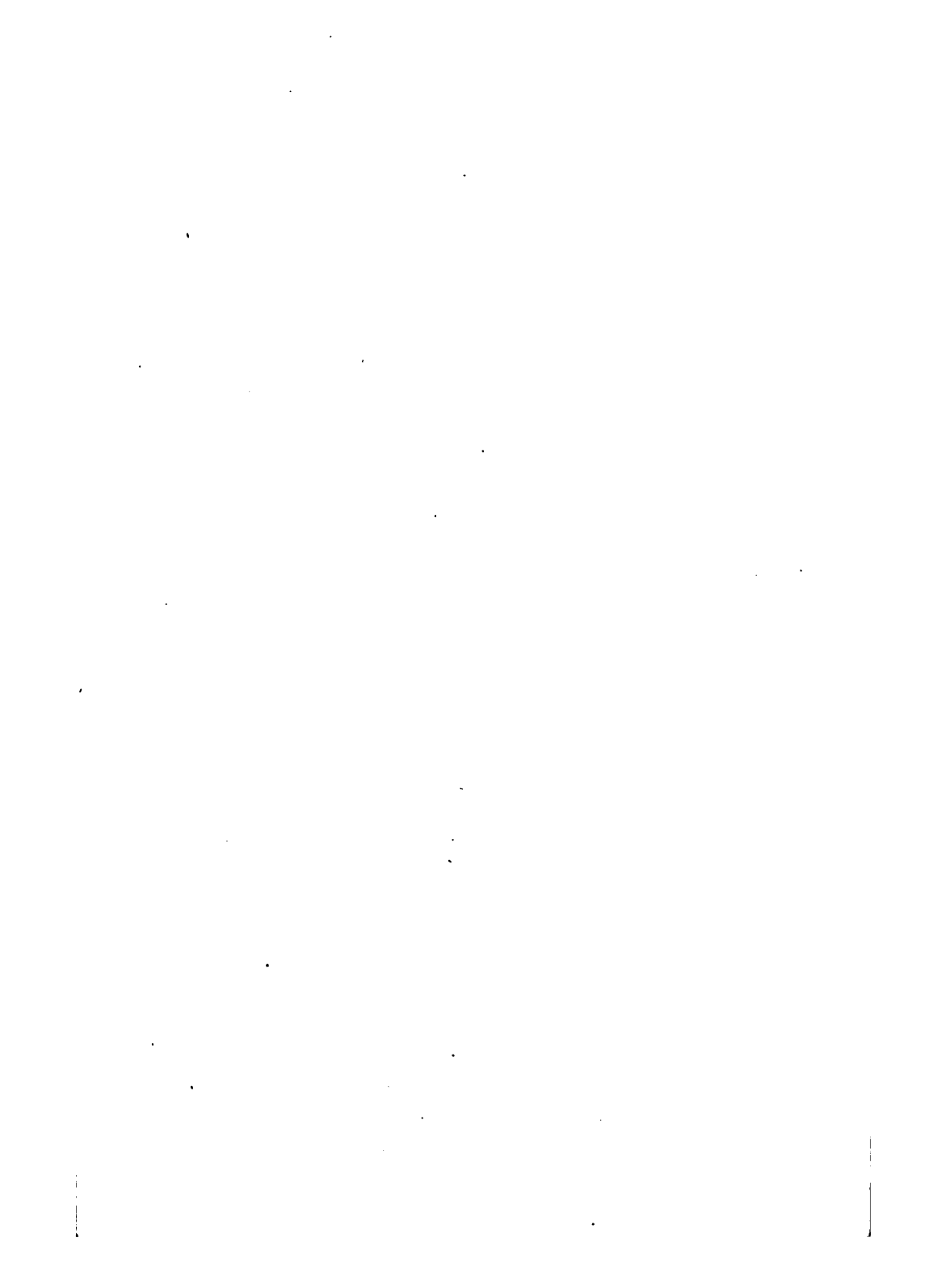
lent condition is a subject of great satisfaction to your committee,  
as it must be to the people of the entire state.

All which is respectfully submitted,

DAVID ATWOOD,

YATES ASHLEY,

*Auditing Committee.*





*Document No. 13.*

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ANNUAL REPORT  
OF THE  
ADJUTANT GENERAL  
OF THE  
STATE OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

Governor:—I have the honor to submit to you herewith the Annual Report of the transactions, &c., of the Adjutant General's Office, for the year ending this day.

Very respectfully, your obedient servant,

ED. E. BRYANT,  
*Adjutant General.*



# ANNUAL REPORT.

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## *Governor :*

The transactions of this office for the past year may be briefly reported as follows :

1. A large correspondence with private individuals in relation to the military history of soldiers whose names are borne upon the rolls of Wisconsin organizations.

2. Considerable correspondence with the several departments of the General Government, for the purpose of completing the military records.

3. The organization of the volunteer militia companies mentioned in Appendix "A" to this Report.

4. The compilation of the List accompanying this Report as Appendix "B." This list shows the burial places of some of the Wisconsin soldiers who died in the service, as given in the "Rolls of Honor" published by the Quartermaster General of the United States Army during the past year.

5. The examination of evidence submitted, and issuing of certificates under the provisions of Chapter 154, General Laws of 1868, to the persons named in Appendix "C," who have been erroneously reported as deserters. The repeal of Chapter 67, General Laws of 1867, renders further action under the above-mentioned law unnecessary.

**MILITIA.**

The strength of such of the organized, volunteer, militia companies as have been formed since the enrollment of 1863, is given, from the latest reports, in appendix "D," submitted herewith.

There having been made no corrections of, nor additions to, the enrollment of the militia since 1863, I am unable to give any reliable information as to its present strength. The number of able-bodied male citizens subject to military duty, as shown by said enrollment, was 95,812. The return of our troops from the field, and the subsequent increase of population have greatly augmented this number; to what extent can be shown only by a new enrollment.

Having made no inspections, I am unable to report fully upon the condition of the organized militia. The several companies formed in Milwaukee are well uniformed, thoroughly drilled and in general good condition. They are maintained, however, at heavy expense to their individual members, as they receive no aid from state, county or city. The newly organized companies elsewhere display considerable efficiency. Several of the lately formed batteries have, as yet, received no ordnance, owing to the delay in obtaining the same from the United States upon the quota due the state.

Respectfully submitted,

ED. E. BRYANT,  
*Adjutant General.*

September 30, 1869.

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## APPENDIX.

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## APPENDIX "A."

### LIST OF COMPANIES AND BATTERIES ORGANIZED SINCE DATE OF LAST REPORT.

| Name.                                | Rank.              | Date.          |
|--------------------------------------|--------------------|----------------|
| <b>PLATTEVILLE LIGHT ARTILLERY—</b>  |                    |                |
| John Gindell .....                   | Captain.....       | Oct. 8, 1868   |
| Hudson Thomas.....                   | 1st Lieutenant.... | Oct. 8, 1868   |
| August T. Patnam.....                | 2d Lieutenant....  | Oct. 8, 1868   |
| <b>BEAVER DAM CITY L'GT. GUARDS—</b> |                    |                |
| Samuel D. Burchard .....             | Captain.....       | Jan. 7, 1869   |
| George L. Stultz.....                | 1st Lieutenant.... | Jan. 7, 1869   |
| Sharon W. Ellis.....                 | 2d Lieutenant....  | Jan. 7, 1869   |
| <b>TROJAN VOL. BATTERY—</b>          |                    |                |
| A. O. Babcock.....                   | Captain.....       | Jan. 11, 1869  |
| Theodore Haller .....                | 1st Lieutenant.... | Jan. 11, 1869  |
| J. B. La Grange .....                | 2d Lieutenant....  | Jan. 11, 1869  |
| <b>MILWAUKEE LIGHT GUARDS—</b>       |                    |                |
| Henry Midecker, Jr.* .....           | 1st Lieutenant.... | Dec. 23, 1868  |
| B. J. Hicks†.....                    | 2d Lieutenant....  | April 16, 1869 |
| <b>MERCHANTS' ZOUAVES—</b>           |                    |                |
| James L. Parkinson.....              | Captain.....       | June 16, 1869  |
| John R. Russell.....                 | 1st Lieutenant.... | June 16, 1869  |
| Hiram W. Foote.....                  | 2d Lieutenant....  | June 16, 1869  |
| <b>SHERIDAN GUARDS, MILWAUKEE—</b>   |                    |                |
| P. H. McCauley.....                  | Captain.....       | June 23, 1869  |
| Richard Rooney.....                  | 1st Lieutenant.... | June 23, 1869  |
| Patrick Connelly.....                | 2d Lieutenant....  | June 23, 1869  |
| <b>MILWAUKEE ZOUAVES—</b>            |                    |                |
| August C. Kavel§.....                | Captain.....       | July 30, 1869  |
| <b>DELAVAL VOLUNTEERS—</b>           |                    |                |
| R. M. Williams.....                  | Captain.....       | Aug. 24, 1869  |
| A. Van Dyke.....                     | 1st Lieutenant.... | Aug. 24, 1869  |
| D. B. Barnes.....                    | 2d Lieutenant....  | Aug. 24, 1869  |
| <b>MECHANICS' ZOUAVES—</b>           |                    |                |
| John H. Miller.....                  | Captain.....       | Oct. 9, 1869   |
| George Doerfler.....                 | 1st Lieutenant.... | Oct. 9, 1869   |
| Nicholas Weber.....                  | 2d Lieutenant....  | Oct. 9, 1869   |

\* Vice Goodrich, resigned. † Vice Boyd, resigned. § Vice De Villiers, resigned.

# APPENDIX "B."

## ROLL OF HONOR--A PORTION OF WISCONSIN'S DEAD.

| Name.                  | Rank.           | Co. | Regiment.           | Where Buried.                 | Date of Death. |
|------------------------|-----------------|-----|---------------------|-------------------------------|----------------|
| Alexander, G.          | Private         | I   | 10th infantry       | Louisville, Ky.               | Jan. 5, 1863   |
| Anderson, Eric.        | do.             | I   | 18th infantry       | do.                           | Sep. 22, 1863  |
| Arnsen, Arne           | do.             | G   | 18th infantry       | do.                           | June 21, 1865  |
| Austin, James.         | do.             | E   | 10th infantry       | do.                           | Feb. 28, 1863  |
| Avery, Thomas.         | do.             | D   | 22d infantry        | Camp Nelson, Ky.              | Dec. 5, 1862   |
| Aldinger, Edward.      | Corporal        | G   | 22d infantry        | Lexington, Ky.                | Dec. 26, 1862  |
| Adair, Mathias         | Private         | G   | 22d infantry        | Danville, Ky.                 | Jan. 21, 1863  |
| Allen, Gideon.         | do.             | G   | 22d infantry        | do.                           | Jan. 21, 1863  |
| Anderson, Peter.       | do.             | E   | 10th infantry       | do.                           | Jan. 23, 1863  |
| Ayres, W. S.           | do.             | D   | 22d infantry        | do.                           | Feb. 3, 1863   |
| Adams, Daniel.         | do.             | A   | 10th infantry       | Perryville, Ky.               | Oct. 8, 1862   |
| Anderson, Nathaniel N. | do.             | G   | 1st infantry        | do.                           | Oct. 8, 1862   |
| Anger, Andrew J.       | do.             | G   | 10th infantry       | do.                           | Nov. 3, 1862   |
| Allen, Wm. J.          | do.             | H   | 22d infantry        | Covington, Ky.                | Feb. 8, 1865   |
| Artell, James.         | Acting Surgeon. | D   | 22d infantry        | do.                           | Oct. 18, 1862  |
| Adams, Aaron.          | Private         | D   | 8th infantry        | Jeffersonville, Ind.          | Jan. 20, 1865  |
| Arnold, John E.        | do.             | D   | 44th infantry       | do.                           | May 28, 1865   |
| Allen, K.              | do.             | B   | 1st heavy artillery | Lawton National Cemetery, Ga. | do.            |
| Auston, John.          | do.             | G   | 38th infantry       | do.                           | do.            |
| Adams, —               | Private         | G   | 8d cavalry          | Andersouville, Ga.            | do.            |
| Airy, N. R.            | do.             | H   | 13th battery        | Port Hudson, La.              | May 11, 1865   |
| Abrahamson, Knudt.     | do.             | H   | 27th infantry       | Little Rock, Ark.             | Aug. 25, 1864  |
| Abola, Geo.            | do.             | D   | 9th infantry        | do.                           | Oct. 24, 1864  |
| Abeers, Derrick        | do.             | A   | 9th infantry        | do.                           | Oct. 31, 1864  |
| Allen, Fayette L.      | Corporal        | I   | 28th infantry       | do.                           | Jan. 24, 1865  |



|                     |            |       |               |       |                      |               |
|---------------------|------------|-------|---------------|-------|----------------------|---------------|
| Anderson, Andrew    | .....      | H     | 27th infantry | ..... | Little Rock, Ark.    | Jan. 24, 1865 |
| Anderson, M         | Private    | K     | 27th infantry | ..... | do                   | Nov. 16, 1863 |
| Arnold, Isaac       | .....      | B     | 28th infantry | ..... | do                   | Oct. 24, 1866 |
| Arna, Peter         | .....      | B     | 9th infantry  | ..... | do                   | Oct. 20, 1865 |
| Anstrat, Adolph     | .....      | E     | 9th infantry  | ..... | do                   | Jan. 31, 1864 |
| Anderson, Edward    | Private    | E     | 81st infantry | ..... | Mound City, Ill.     | May 16, 1863  |
| Ashley, William     | .....      | K     | 25th infantry | ..... | do                   | Aug. 6, 1863  |
| Adams, Nortimer     | .....      | A     | 10th infantry | ..... | Cincinnati, O.       | May 26, 1863  |
| Allan, David        | .....      | H     | 5th infantry  | ..... | Detroit, Mich.       | June 26, 1865 |
| Adwood, Ezra        | Private    | ..... | 43d infantry  | ..... | Madison, Wis.        | Apr. 16, 1865 |
| Alderman, James A.  | .....      | B     | 38th infantry | ..... | do                   | May 18, 1864  |
| Anderson, C         | .....      | ..... | 36th infantry | ..... | do                   | Sep. 22, 1864 |
| Agood, H. P.        | .....      | ..... | 27th infantry | ..... | do                   | May 6, 1864   |
| Anderson, Geo       | .....      | ..... | 38th infantry | ..... | do                   | May 6, 1864   |
| Ashley, W. H.       | .....      | A     | 16th infantry | ..... | do                   | Mar. 20, 1864 |
| Atherton, Samuel    | .....      | B     | 3d cavalry    | ..... | do                   | Mar. 23, 1864 |
| Arnestrong, James   | Lieutenant | ..... | 2d cavalry    | ..... | Janesville, Wis.     | .....         |
| Addeson, Wilson     | .....      | G     | 19th infantry | ..... | Racine, Wis.         | May 7, 1862   |
| Alvason, William    | .....      | D     | Wisconsin     | ..... | do                   | May 4, 1862   |
| Adams, John E.      | Private    | ..... | .....         | ..... | Oshkosh, Wis.        | June 19, 1864 |
| Allen, De Lanson T. | .....      | E     | 21st infantry | ..... | Green Bay, Wis.      | June 2, 1864  |
| Adams, D. J.        | .....      | A     | 2d cavalry    | ..... | Springfield, Wis.    | Feb. 22, 1893 |
| Allan, A.           | Private    | D     | 2d cavalry    | ..... | do                   | Oct. 13, 1862 |
| Anderson, J. P.     | Lieutenant | C     | 2d cavalry    | ..... | do                   | May 4, 1863   |
| Anderson, John      | Private    | D     | 20th infantry | ..... | do                   | May 4, 1863   |
| Armidon, R.         | .....      | ..... | .....         | ..... | do                   | .....         |
| Apel, Mich.         | Private    | K     | 5th infantry  | ..... | Near Petersburg, Va. | Feb. 5, 1865  |
| Anderson, Christian | .....      | F     | .....         | ..... | Newbern, N. C.       | Feb. 7, 1865  |
| Adams, H.           | Private    | A     | 23d infantry  | ..... | Baton Rouge, La.     | June 28, 1864 |
| Alex, Thomas        | Corporal   | H     | 4th cavalry   | ..... | do                   | Nov. 20, 1864 |
| Anderson, M.        | Private    | G     | 4th cavalry   | ..... | do                   | Dec. 22, 1864 |
| Austin, J.          | .....      | D     | 4th cavalry   | ..... | do                   | Aug. 18, 1864 |
| Ables, Henry A.     | .....      | D     | 25th infantry | ..... | Near Memphis, Tenn.  | Apr. 26, 1863 |
| Acton, Philip       | .....      | D     | 11th infantry | ..... | do                   | Apr. 26, 1863 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                      | Rank.     | Co. | Regiment.          | Where Buried.             | Date of Death. |
|----------------------------|-----------|-----|--------------------|---------------------------|----------------|
| Adams, Ira.....            | Private   | K   | 1st cavalry.....   | Near Memphis, Tenn.....   | Sept. 23, 1863 |
| Adams, Jonathan.....       | do.       | I   | 26th infantry..... | do.                       | Sept. 11, 1863 |
| Adler, Philip.....         | do.       | I   | 35th infantry..... | do.                       | Aug. 14, 1864  |
| Ainworth, Marvel.....      | do.       | G   | 26th infantry..... | do.                       | Nov. 9, 1863   |
| Alexander, O.....          | do.       | F   | 11th infantry..... | do.                       | May 6, 1865    |
| Alger, Thomas.....         | do.       | D   | 26th infantry..... | do.                       | Dec. 16, 1863  |
| Allen, A. D.....           | do.       | B   | 33d infantry.....  | do.                       | Feb. 12, 1863  |
| Allen, S. R.....           | Corporal  | I   | 33d infantry.....  | do.                       | April 15, 1863 |
| Alley, Leonard.....        | Private.  | F   | 26th infantry..... | do.                       | Aug. 14, 1863  |
| Alison, John.....          | Sergeant. | H   | 26th infantry..... | do.                       | Sept. 8, 1863  |
| Ambler, W.....             | Private   | K   | 32d infantry.....  | do.                       | July 23, 1863  |
| Arm, Samuel O.....         | do.       | E   | 15th infantry..... | do.                       | Mar. 22, 1864  |
| Anderson, Christopher..... | do.       | G   | 26th infantry..... | do.                       | May 19, 1862   |
| Anderson, Matthews.....    | do.       | K   | 26th infantry..... | do.                       | Mar. 11, 1864  |
| Andrews, M. E.....         | do.       | do. | do.                | do.                       | Mar. 25, 1864  |
| Adams, Edward.....         | do.       | do. | do.                | do.                       | do.            |
| Agnew, John.....           | do.       | A   | 29th infantry..... | Near New Orleans, La..... | Sept. 4, 1863  |
| Albridge, E. W.....        | Private   | E   | 11th infantry..... | do.                       | Nov. 21, 1864  |
| Allan, Gilbert.....        | do.       | G   | 4th cavalry.....   | do.                       | do.            |
| Allam, James H.....        | do.       | H   | 11th infantry..... | do.                       | Oct. 8, 1863   |
| Ames, N.....               | Private   | A   | 4th cavalry.....   | do.                       | June 20, 1863  |
| Anderson, A. O. N.....     | do.       | G   | 29th infantry..... | do.                       | July 6, 1864   |
| Anderson, J.....           | do.       | K   | 11th infantry..... | do.                       | Aug. 7, 1864   |
| Anderson, J.....           | do.       | O   | 11th infantry..... | do.                       | July 18, 1864  |
| Ames, Ambrose O.....       | do.       | do. | 12th battery.....  | Chattanooga, Tenn.....    | Feb. 5, 1864   |
| Anderson, William.....     | do.       | do. | 18th infantry..... | do.                       | Dec. 25, 1864  |
| Addington, James.....      | Private   | E   | 1st cavalry.....   | Marietta, Ga.....         | May 26, 1864   |
| Allesen, Kenard.....       | do.       | F   | 36th infantry..... | do.                       | July 10, 1864  |

|                           |                     |                    |                         |                |
|---------------------------|---------------------|--------------------|-------------------------|----------------|
| Amsden, Marcus.....       | 1st lieutenant..... | 12th battery.....  | Marietta, Ga.....       | Oct. 9, 1864   |
| Anderson, Andrew.....     | Private.....        | 3d infantry.....   | do.....                 | Oct. 28, 1864  |
| Anderson, Galec.....      | do.....             | 22d infantry.....  | do.....                 | July 20, 1864  |
| Anderson, John.....       | do.....             | 1st infantry.....  | do.....                 | May 28, 1864   |
| Anderson, Lewis.....      | do.....             | 10th infantry..... | do.....                 | July 2, 1864   |
| Anthony, Cornelius M..... | do.....             | 32d infantry.....  | do.....                 | Sept. 3, 1864  |
| Appleton, D.....          | Sergeant.....       | 1st.....           | do.....                 | May 18, 1864   |
| Ambruster, Victor.....    | Private.....        | 17th infantry..... | do.....                 | June 11, 1864  |
| Arneson, Lawrence.....    | do.....             | 15th infantry..... | do.....                 | June 23, 1864  |
| Arnn, William.....        | Corporal.....       | 26th infantry..... | do.....                 | July 20, 1864  |
| Aslet, O.....             | do.....             | 15th infantry..... | do.....                 | Sept. 3, 1864  |
| Atkinson, David.....      | Private.....        | 17th infantry..... | do.....                 | Aug. 11, 1864  |
| Austin, S. P.....         | do.....             | 32d infantry.....  | do.....                 | Oct. 2, 1862   |
| Ainsworth, Henry M.....   | do.....             | 1st cavalry.....   | Near Memphis, Tenn..... | Nov. 26, 1863  |
| Alexander, John O.....    | do.....             | 32d infantry.....  | do.....                 | June 6, 1863   |
| Anderson, Hans.....       | do.....             | 16th infantry..... | do.....                 | Feb. 14, 1863  |
| Anold, Franklin D.....    | Private.....        | 29th infantry..... | do.....                 | July 1, 1863   |
| Alnsworth, George W.....  | do.....             | 32d infantry.....  | do.....                 | June 2, 1863   |
| Alasken, Torgor.....      | do.....             | 16th infantry..... | do.....                 | June 1, 1863   |
| Alban, William H.....     | 1st lieutenant..... | 18th infantry..... | do.....                 | Sept. 21, 1863 |
| Alberty, Nelson.....      | Private.....        | 2d cavalry.....    | do.....                 | May 6, 1863    |
| Amundsen, Ingebrat.....   | do.....             | 15th infantry..... | do.....                 | May 28, 1863   |
| Anderson, Halvor.....     | do.....             | 15th infantry..... | do.....                 | May 1, 1863    |
| Andreson, Anton.....      | do.....             | 15th infantry..... | do.....                 | July 1, 1863   |
| Andrew, Richard.....      | do.....             | 32d infantry.....  | do.....                 | Sept. 18, 1863 |
| Andrews, Edwin L.....     | do.....             | 2d cavalry.....    | do.....                 | Feb. 23, 1863  |
| Andrews, John F.....      | Sergeant.....       | 32d infantry.....  | do.....                 | Mar. 12, 1863  |
| Arnold, James K.....      | Private.....        | 25th infantry..... | do.....                 | Aug. 25, 1863  |
| Arnold, William.....      | do.....             | 1st cavalry.....   | do.....                 | Oct. 16, 1863  |
| Atley, Samuel.....        | do.....             | 2d cavalry.....    | do.....                 | July 26, 1862  |
| Austin, Charles.....      | Private.....        | do.....            | do.....                 | April 12, 1863 |
| Baker, Charles H.....     | do.....             | 1st.....           | Louisville, Ky.....     | Mar. 3, 1863   |
| Baker, Henry.....         | do.....             | 1st infantry.....  | do.....                 | Feb. 25, 1865  |
| Beekford, Lyman.....      | do.....             | 30th infantry..... | do.....                 |                |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.               | Rank.    | Co. | Regiment.     | Where Buried.    | Date of Death. |
|---------------------|----------|-----|---------------|------------------|----------------|
| Bennet, P. A.       | Private  | G   | 6th           | Louisville, Ky.  | Dec. 27, 1863  |
| Bergmann, August    | do.      | A   | 1st           | do.              | July 8, 1864   |
| Bertesen, Frederick | do.      | A   | 15th infantry | do.              | Nov. 6, 1863   |
| Blair, John         | do.      | K   | 16th infantry | do.              | May 3, 1862    |
| Bradley, William    | do.      | G   | 44th infantry | do.              | June 26, 1865  |
| Brickler, John      | do.      | H   | 24th infantry | do.              | Sept. 8, 1863  |
| Burk, Walter        | do.      | E   | 5th           | do.              | Aug. 28, 1864  |
| Bush, Henry E.      | do.      | H   | 1st           | do.              | May 7, 1865    |
| Balch, Edward W.    | do.      | I   | 22d infantry  | Lexington, Ky.   | Jan. 2, 1863   |
| Bibbons, A. F.      | do.      | B   | 22d infantry  | Danville, Ky.    | Jan. 5, 1868   |
| Baker, Frank N.     | do.      | K   | 1st infantry  | Perryville, Ky.  | Oct. 14, 1863  |
| Baldwin, Reuben W.  | do.      | O   | 21st infantry | do.              | Oct. 8, 1862   |
| Bandole, Henry      | do.      | E   | 21st infantry | do.              | Oct. 8, 1862   |
| Bell, Wm. J.        | Corporal | A   | 10th infantry | do.              | Oct. 8, 1862   |
| Bennett, Ira        | Private  | B   | 10th infantry | do.              | Oct. 25, 1862  |
| Bentley, George     | Captain  | H   | 21st infantry | do.              | Oct. 8, 1862   |
| Bingham, Alfred     | Private  | O   | 21st infantry | do.              | Oct. 19, 1863  |
| Boden, Joseph       | do.      | K   | 21st infantry | do.              | Oct. 8, 1862   |
| Boughton, Myron     | do.      | G   | 21st infantry | do.              | Oct. 8, 1862   |
| Bowles, James, A.   | do.      | A   | 21st infantry | do.              | Oct. 9, 1862   |
| Bradish, Cyrus      | Sergeant | I   | 21st infantry | do.              | Oct. 15, 1862  |
| Britton, Henry T.   | do.      | A   | 21st infantry | do.              | Oct. 16, 1862  |
| Crown, C. W.        | Private  | I   | 1st infantry  | do.              | Oct. 15, 1862  |
| Brown, Wm.          | Sergeant | D   | 1st infantry  | do.              | Oct. 8, 1862   |
| Bull, A.            | Private  | D   | 10th infantry | do.              | Oct. 20, 1862  |
| Bazzell, Davis P.   | do.      | A   | 1st infantry  | do.              | Oct. 8, 1863   |
| Barber, Ed. R.      | Sergeant | E   | 24th infantry | New Albany, Ind. | May 6, 1863    |
| Barnes, Geo.        | Private  | O   | 25th infantry | do.              | July 17, 1865  |

|                    |          |               |                      |                |
|--------------------|----------|---------------|----------------------|----------------|
| Brown, Cyrus       | Private  | 10th infantry | New Albany, Ind.     | Nov. 16, 1862  |
| Beecher, Philip    | do       | 31st infantry | Jeffersonville, Ind. | Dec. 16, 1864  |
| Bjorge, Old Nelson | do       | 43d infantry  | do                   | Nov. 23, 1864  |
| Brunson, Stephen   | do       | 43d infantry  | do                   | Dec. 32, 1864  |
| Bullock, Jos.      | do       | 7th infantry  | do                   | July 7, 1865   |
| Bartel, P.         | do       | 32d infantry  | Raleigh, N. C.       | .....          |
| Bertins, W.        | do       | 17th infantry | do                   | .....          |
| Bisitt, J.         | do       | 32d infantry  | do                   | .....          |
| Blasdel, C. E.     | do       | 31st infantry | do                   | .....          |
| Bubold, C.         | do       | 18th infantry | Browsville, Texas    | Sept. 8, 1865  |
| Bush, Peter        | do       | 18th infantry | do                   | Oct. 18, 1865  |
| Butler, John F.    | Private  | 19th infantry | do                   | Oct. 13, 1865  |
| Butler, Nancee     | do       | 9th infantry  | do                   | Mar. 20, 1865  |
| Bell, William      | Sergeant | 4th cavalry   | San Antonio, Texas   | .....          |
| Bleviz, Adam       | Private  | 4th cavalry   | do                   | .....          |
| Brewer, C. A.      | do       | 18th infantry | do                   | .....          |
| Bartt, Geo.        | do       | 2d cavalry    | Galveston, Texas     | Nov. 17, 1865  |
| Baden, Wm.         | do       | 9th infantry  | Little Rock, Ark.    | May 22, 1864   |
| Baker, Wineed      | do       | 28th infantry | do                   | Mar. 8, 1865   |
| Battener, W. F.    | do       | 27th infantry | do                   | Jan. 31, 1865  |
| Bedork, David      | do       | 9th infantry  | do                   | Jan. 23, 1864  |
| Beecham, Chas.     | do       | 3d infantry   | do                   | July 8, 1866   |
| Beecher, Chas.     | do       | 27th infantry | do                   | Nov. 21, 1863  |
| Biffinger, Henry   | do       | 27th infantry | do                   | May 30, 1864   |
| Berry, David J.    | do       | 3d cavalry    | do                   | Sept. 28, 1864 |
| Blak, H. O.        | do       | 9th infantry  | do                   | April 21, 1864 |
| Bloom, Wm.         | do       | 27th infantry | do                   | Sept. 6, 1865  |
| Bodecker, August   | do       | 9th infantry  | do                   | June 17, 1864  |
| Bollen, Emanuel    | Sergeant | 9th infantry  | do                   | April 4, 1865  |
| Bolswon, Silvester | do       | 9th infantry  | do                   | Jan. 8, 1864   |
| Buel, John         | do       | 27th infantry | do                   | Aug. 8, 1864   |
| Bumble, Henry      | do       | 8d cavalry    | do                   | May 6, 1863    |
| Budael, Jacob      | do       | 20th infantry | Fayetteville, Ark.   | Sept. 20, 1864 |
| Baker, W.          | Corporal | .....         | .....                | .....          |

*Roll of Honor.—A Portion of Wisconsin's Dead—continued.*

| Name.                       | Rank.                | Co. | Regiment.                 | Where Buried and Remarks. | Date of Death. |
|-----------------------------|----------------------|-----|---------------------------|---------------------------|----------------|
| Barr, John D. ....          | Corporal .....       | A   | 20th infantry .....       | Fayetteville, Ark. ....   | Dec. 7, 1863   |
| Benetlif, Thomas .....      | Lieutenant .....     | ... | 26th infantry .....       | .....do.....              | Dec. 7, 1863   |
| Bowan, S. S. ....           | .....do.....         | A   | 20th infantry .....       | .....do.....              | Dec. 7, 1863   |
| Bickson, Andrew E. ....     | Private .....        | K   | 42d infantry .....        | Mound City, Ill. ....     | April 26, 1864 |
| Brasser, M. ....            | do .....             | G   | 34th infantry .....       | .....do.....              | April 9, 1863  |
| Betrowner, Jimbereast ..... | do .....             | G   | 34th infantry .....       | .....do.....              | April 28, 1863 |
| Brockman, Jerome .....      | do .....             | H   | 49th infantry .....       | .....do.....              | April 8, 1865  |
| Buck, Artemus .....         | do .....             | K   | 42d infantry .....        | .....do.....              | May 28, 1865   |
| Butler, Charles M. ....     | do .....             | B   | 8th infantry .....        | .....do.....              | April 6, 1865  |
| Bywater, James .....        | do .....             | ... | 33d infantry .....        | Chicago, Ill. ....        | Sept. 22, 1864 |
| Beloyer, George M. ....     | do .....             | ... | 4th cavalry .....         | Milwaukee, Wis. ....      | Feb. 20, 1868  |
| Bordman, Fred. A. ....      | Lieut. Colonel ..... | ... | .....do.....              | .....do.....              | May 4, 1864    |
| Bradell, Jacob .....        | Private .....        | ... | .....do.....              | .....do.....              | March 2, 1865  |
| Buckholly, Wm. ....         | do .....             | ... | 48th infantry .....       | .....do.....              | Feb. 4, 1868   |
| Buriny, Thomas .....        | do .....             | C   | 4th battery .....         | .....do.....              | M'ch 16, 1863  |
| Baker, Chauncey .....       | do .....             | C   | 4th cavalry .....         | Madison, Wis. ....        | April 3, 1864  |
| Baker, Cyrus .....          | do .....             | M   | 23d infantry .....        | .....do.....              | M'ch 15, 1864  |
| Brker, W. G. ....           | do .....             | F   | 32d infantry .....        | .....do.....              | Feb. 19, 1865  |
| Barber, Charles W. ....     | do .....             | C   | 8d cavalry .....          | .....do.....              | April 3, 1865  |
| Barber William .....        | do .....             | C   | 36th infantry .....       | .....do.....              | M'ch 27, 1864  |
| Barnes, A. O. ....          | do .....             | A   | .....do.....              | .....do.....              | April 10, 1864 |
| Barta, Daniel O. ....       | do .....             | ... | .....do.....              | .....do.....              | M'ch 29, 1864  |
| Beasdaley .....             | do .....             | ... | .....do.....              | .....do.....              | Sept. 19, 1864 |
| Beecher, S. N. ....         | do .....             | ... | 21st infantry .....       | .....do.....              | M'ch 26, 1864  |
| Beck, Gustav .....          | do .....             | ... | 36th infantry .....       | .....do.....              | May 6, 1865    |
| Bergen, John .....          | do .....             | ... | 1st Heavy Artillery ..... | .....do.....              | May 14, 1864   |
| Bolton, James .....         | do .....             | O   | .....do.....              | .....do.....              | .....          |
| Branch, George W. ....      | do .....             | ... | .....do.....              | .....do.....              | .....          |

|                     |          |   |               |                      |                |
|---------------------|----------|---|---------------|----------------------|----------------|
| Brant A             | Private  | L | 1st cavalry   | Madison, Wis.        | Oct. 8, 1862   |
| Bentley             | Captain  | L | 22d cavalry   | Janeville, Wis.      |                |
| Babcock, Charles H. | do.      | H | 8th cavalry   | Racine, Wis.         |                |
| Barrow, Jacob       | do.      | K | 89th infantry | Ripon, Wis.          |                |
| Bailey, Frank       | Private  |   | 1st cavalry   | do.                  | Aug. 20, 1864  |
| Brown, Sidney       | Captain  | E | 3d cavalry    | Springfield, Mo.     | June 1, 1863   |
| Bastwick, Geo. L.   | do.      | H | 20th infantry | do.                  | Feb. 18, 1863  |
| Bradway, Edwin      | Private  | I | 20th infantry | do.                  | April 6, 1863  |
| Burris, Alonzo G.   | do.      | H | 20th infantry | do.                  | Feb. 18, 1863  |
| Burt, Andrew        | Corporal | F | 9th infantry  | Fort Scott, Kansas   | Feb. 26, 1863  |
| Baker, Jacob        | do.      | C | 3d cavalry    | do.                  |                |
| Botman, W. S.       | do.      | H | 3d cavalry    | Leavenworth, Kansas  | Oct. 31, 1864  |
| Benson, —           | do.      | A | 13th infantry | do.                  | Jan. 30, 1863  |
| Bentley, M. L.      | Private  | B | 8d cavalry    | do.                  | Feb. —, 1862   |
| Brown, E. M.        | do.      | C | 13th infantry | do.                  | Nov. 26, 1862  |
| Brown, W. J.        | do.      | I | 1st Wisconsin | Fort Riley, Kansas   |                |
| Brainard, Samuel A. | do.      | I | 32d infantry  | Maryland             |                |
| Brown, Francis      | do.      | O | 6th infantry  | do.                  | July 29, 1865  |
| Boyd, Alex.         | do.      | I | 5th infantry  | Near Petersburg, Va. | Aug. 18, 1864  |
| Bragg, John         | do.      | D | 7th infantry  | do.                  |                |
| Brown, O.           | do.      | D | 4th cavalry   | Baton Rouge, La.     | Dec. 24, 1864  |
| Baker B.            | do.      | F | 4th cavalry   | do.                  | Aug. 24, 1864  |
| Baldwin, J. W.      | do.      | D | 4th cavalry   | do.                  | July 30, 1863  |
| Banes, K. H.        | do.      | O | 4th cavalry   | do.                  | May 9, 1864    |
| Banks, George       | do.      | C | 4th cavalry   | do.                  | Sept. 38, 1864 |
| Barber, F. G.       | do.      | K | 4th cavalry   | do.                  | Aug. 18, 1864  |
| Barret, Jesse       | do.      | M | 1st H. A.     | do.                  | Sept. 11, 1864 |
| Bedell, L.          | Corporal | K | 4th cavalry   | do.                  | Sept. 8, 1864  |
| Bennell, Albert     | Private  | K | 34th infantry | do.                  | Aug. 11, 1864  |
| Bodworth, E.        | Corporal | B | 4th cavalry   | do.                  | Sept. 6, 1864  |
| Burnette, E. S.     | Private  | I | 4th cavalry   | do.                  | Nov. 31, 1865  |
| Burt, Wm. O.        | do.      | C | 4th cavalry   | do.                  |                |
| Brown, S. S.        | Corporal | K | 9th battery   | Fort Lyons, C. T.    | Nov. 30, 1863  |
| Bliss, S.           | Private  |   | 50th infantry | Fort Souly, Da.      | —, 1862        |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Names.            | Rank.    | Co. | Regiment.     | Where Buried.      | Date of Death. |
|-------------------|----------|-----|---------------|--------------------|----------------|
| Bachus, Cyrus     | Private  | D   | 29th infantry | Near Memphis, Tenn | Feb. 8, 1863   |
| Baeger, Conrad    | do.      | A   | 14th infantry | do.                | Oct. 2, 1863   |
| Bailey, Chas. H.  | do.      | D   | 12th infantry | do.                | Mar. 24, 1864  |
| Baldwin, Jason    | do.      | A   | 25th infantry | do.                | Aug. 23, 1863  |
| Barnard, G. P.    | Corporal | D   | 29th infantry | do.                | Sept. 4, 1863  |
| Barnes, A. J.     | Private  | B   | 33d infantry  | do.                | Mar. 8, 1863   |
| Burger, Sidney    | do.      | F   | 27th infantry | do.                | Sept. 6, 1863  |
| Barvin, Christian | Corporal | C   | 20th infantry | do.                | Aug. 28, 1863  |
| Bates, Geo. H.    | Private  | K   | 20th infantry | do.                | June 15, 1863  |
| Aauer, Lewis      | do.      | G   | 29th infantry | do.                | Sept. 1, 1863  |
| Becker, Peter     | do.      | G   | 28th infantry | do.                | Sept. 10, 1863 |
| Becker, Philipp   | do.      | F   | 25th infantry | do.                | May 17, 1863   |
| Bedford, John     | do.      | I   | 11th infantry | do.                | Aug. 22, 1863  |
| Bedicent, James S | do.      | B   | 29th infantry | do.                | Aug. 16, 1862  |
| Bennett, Henry    | do.      | B   | 29th infantry | do.                | Feb. 28, 1863  |
| Bennett, Henry    | do.      | C   | 82d infantry  | do.                | Aug. 7, 1863   |
| Barnard, Chas     | do.      | C   | 1st cavalry   | do.                | .....          |
| Biddison, A.      | Private  | A   | 25th infantry | do.                | Sept. 7, 1863  |
| Bilderback, F. A. | do.      | H   | 25th infantry | do.                | Sept. 11, 1863 |
| Bingham, Chas. L. | Corporal | D   | 83d infantry  | do.                | Mar. 31, 1863  |
| Blanchard, E.     | Private  | E   | 25th infantry | do.                | Aug. 10, 1863  |
| Blanchard, S. J.  | do.      | B   | 29th infantry | do.                | Feb. 15, 1863  |
| Bohn, Wm. H.      | do.      | E   | 27th infantry | do.                | Sept. 9, 1863  |
| Bolser, J. S.     | do.      | B   | 29th infantry | do.                | Feb. 11, 1863  |
| Bonney, E. A.     | do.      | K   | 12th infantry | do.                | Feb. 12, 1863  |
| Botta, Wm.        | do.      | H   | 25th infantry | do.                | Sept. 10, 1863 |
| Bowen, Thos.      | do.      | G   | 14th infantry | do.                | July 5, 1864   |
| Brunstaeck, John  | do.      | O   | 27th infantry | do.                | Oct. 21, 1863  |



|                       |          |               |                          |                |
|-----------------------|----------|---------------|--------------------------|----------------|
| Brennan, Thos         | Corporal | 27th infantry | do.                      | Sept. 12, 1863 |
| Brian, John M.        | Private  | 32d infantry  | do.                      | Mar. 11, 1864  |
| Brooks, W. L.         | Private  | 8th infantry  | do.                      | Aug. 2, 1863   |
| Brown, H. E.          | do.      | 28th infantry | do.                      | Aug. 18, 1864  |
| Brown, J. B.          | do.      | 28th infantry | do.                      | June 9, 1863   |
| Brown, J. E.          | Corporal | 16th infantry | do.                      | Nov. 4, 1863   |
| Brown, J. W.          | Private  | 7th battery   | do.                      | Nov. 28, 1864  |
| Burke, John           | do.      | 89th infantry | do.                      | Aug. 6, 1864   |
| Burlingame, John F.   | Private  | 40th infantry | do.                      | Aug. 11, 1864  |
| Bushnell, C. V.       | do.      | 16th infantry | do.                      | June 28, 1863  |
| Butterfield, B. S.    | do.      | 23d infantry  | Near New Orleans, La.    | Mar. 21, 1864  |
| Betty, E.             | do.      | 11th infantry | do.                      | July 29, 1864  |
| Brennan, John         | do.      | 4th cavalry   | do.                      | do.            |
| Bush, Wm.             | do.      | 21st infantry | Chattanooga, Tenn.       | Feb. 16, 1864  |
| Babcock, Edwin        | do.      | 6th battery   | do.                      | April 14, 1865 |
| Banks, Robert E.      | do.      | 12th infantry | Near Murfreesboro, Tenn. | May 6, 1864    |
| Becky, Levi           | do.      | 21st infantry | do.                      | Mar. 7, 1863   |
| Brown, O. F.          | do.      | 46th infantry | do.                      | Aug. 24, 1865  |
| Brown, W. A.          | do.      | 16th          | Marietta, Ga.            | July 22, 1864  |
| Brown, R. O.          | do.      | 31st infantry | do.                      | July 23, 1864  |
| Bailey, Charles H. G. | Sergeant | 14th infantry | do.                      | June 16, 1864  |
| Beard, Thomas         | Private  | 12th battery  | do.                      | Oct. 15, 1864  |
| Baker, Charles O.     | do.      | 12th infantry | do.                      | July 23, 1864  |
| Baker, Girard         | do.      | 12th battery  | do.                      | Sept. 30, 1864 |
| Balke, Frederick      | do.      | 24th infantry | do.                      | Oct. 5, 1864   |
| Barlow, Sylvester     | Sergeant | 24th infantry | do.                      | July 20, 1864  |
| Barrett, John D.      | Private  | 24th infantry | do.                      | Sept. 28, 1864 |
| Batchelor, Fred. T.   | do.      | 24th infantry | do.                      | Aug. 10, 1864  |
| Bate, Thomas H., jr.  | do.      | 21st infantry | do.                      | June 21, 1864  |
| Bates, Wm. H.         | do.      | 24th infantry | do.                      | June 27, 1864  |
| Baxter, Andrew        | do.      | 3d infantry   | do.                      | July 15, 1864  |
| Beaulieu, Harrison H. | do.      | 12th infantry | do.                      | May 25, 1864   |
| Becker, John          | do.      | 12th infantry | do.                      | Aug. 4, 1864   |
| Bell, George W.       | Corporal | 12th infantry | do.                      | do.            |

[D 28. 18.]

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                 | Rank.     | Co. | Regiment.      | Where Buried.       | Date of Death.  |
|-----------------------|-----------|-----|----------------|---------------------|-----------------|
| Bena, E.              | Private.  | B   | 19th infantry. | Marietta, Ga.       | Sept. 22, 1864. |
| Benjamin, Harvey N.   | Private.  | H   | 16th infantry. | do.                 | July 27, 1864   |
| Bennett, Ferdinand.   | Corporal. | F   | 12th infantry. | do.                 | May 26, 1864    |
| Bernges, John H.      | Private.  | E   | 24th infantry. | do.                 | Aug. 22, 1864   |
| Biedleman, Wm. H.     | do.       | D   | 3d infantry.   | do.                 | Sept. 1, 1864   |
| Bliss, Franklin R.    | do.       | O   | 31st infantry. | do.                 | Oct. 28, 1864   |
| Block, John C.        | do.       | E   | 25th infantry. | do.                 | Aug. 1, 1864    |
| Bonnell, Aaron H.     | do.       | K   | 25th infantry. | do.                 | Nov. 1, 1864    |
| Borge, Christopher.   | Corporal. | K   | 8d infantry.   | do.                 | Sept. 28, 1864  |
| Boughton, Clement A.  | Private.  | E   | 12th infantry. | do.                 | July 28, 1864   |
| Bourne, Charles L.    | do.       | M   | 1st cavalry.   | do.                 | July 16, 1864   |
| Boydett, Henry.       | do.       | G   | 21st infantry. | do.                 | July 26, 1864   |
| Braun, Xavier.        | do.       | E   | 26th infantry. | do.                 | Aug. 19, 1864   |
| Brookman, C.          | do.       | G   | 17th infantry. | do.                 | Sept. 5, 1864   |
| Brunner, Matthew.     | do.       | G   | 16th infantry. | do.                 | June 7, 1864    |
| Buck, Gilman.         | do.       | O   | 22d infantry.  | do.                 | June 28, 1864   |
| Burns, Michael.       | do.       | G   | 14th infantry. | do.                 | Aug. 18, 1864   |
| Burton, Charles.      | do.       | C   | 86th infantry. | do.                 | Aug. 11, 1865   |
| Burrell, T.           | Private.  | E   | 33d infantry.  | Near Memphis, Tenn. | Dec. 23, 1863   |
| Babcock, Adelbert.    | do.       | D   | 33d infantry.  | do.                 | Jan. 9, 1863    |
| Billings, Lucius.     | do.       | I   | 28d infantry.  | do.                 | Jan. 17, 1863   |
| Burns, William.       | do.       | A   | 28d infantry.  | do.                 | Feb. 28, 1863   |
| Bailey, Anson E.      | do.       | E   | 40th infantry. | do.                 | Aug. 9, 1864    |
| Bailey, Francis A.    | do.       | E   | 26th infantry. | do.                 | Aug. 24, 1863   |
| Balloy, Jonathan.     | Corporal. | A   | 28th infantry. | do.                 | Mar. 30, 1863   |
| Baines, Henry.        | Private.  | A   | 25th infantry. | do.                 | Aug. 8, 1863    |
| Baker, Christopher C. | do.       | K   | 88d infantry.  | do.                 | Mar. 11, 1863   |
| Balch, Young M.       | do.       | K   | 88d infantry.  | do.                 | Mar. 11, 1863   |

|                            |               |   |                    |                         |                |
|----------------------------|---------------|---|--------------------|-------------------------|----------------|
| Ballard, Willard.....      | Private.....  | C | 28th infantry..... | Near Memphis, Tenn..... | Feb. 26, 1863  |
| Bangs, Luther W.....       | do.....       | G | 12th infantry..... | do.....                 | Mar. 13, 1863  |
| Bornes, John J.....        | do.....       | E | 27th infantry..... | do.....                 | Aug. 21, 1863  |
| Barstow, Myron.....        | Corporal..... | K | 26th infantry..... | do.....                 | Sept. 10, 1863 |
| Bartholomew, Abraham.....  | Private.....  | K | 33d infantry.....  | do.....                 | Feb. 2, 1863   |
| Bateman, John P.....       | do.....       | L | 2d cavalry.....    | do.....                 | Aug. 28, 1862  |
| Becker, George W.....      | do.....       | C | 23d infantry.....  | do.....                 | Nov. 8, 1864   |
| Behlike, Henry.....        | do.....       | H | 2d cavalry.....    | do.....                 | Aug. 19, 1864  |
| Belch, Henry.....          | do.....       | H | 2d cavalry.....    | do.....                 | Aug. 28, 1864  |
| Belor, George.....         | do.....       | A | 11th infantry..... | do.....                 | Oct. 3, 1863   |
| Benjamin, Ambrose S.....   | do.....       | G | 15th infantry..... | do.....                 | May 31, 1862   |
| Benz, Charles.....         | do.....       | C | 29th infantry..... | do.....                 | Feb. 22, 1863  |
| Berg, Lars N.....          | Corporal..... | H | 15th infantry..... | do.....                 | May 22, 1863   |
| Bilderback, Charles H..... | Private.....  | F | 25th infantry..... | do.....                 | Aug. 11, 1863  |
| Bingham, Charles K.....    | do.....       | L | 28th infantry..... | do.....                 | Aug. 27, 1863  |
| Bird, William H.....       | do.....       | L | 2d cavalry.....    | do.....                 | Jan. 18, 1863  |
| Bowden, Felix.....         | do.....       | H | 29th infantry..... | do.....                 | Feb. 6, 1863   |
| Bradbury, John.....        | do.....       | H | 23th infantry..... | do.....                 | April 2, 1864  |
| Brand, John V.....         | do.....       | K | 33d infantry.....  | do.....                 | Dec. 2, 1864   |
| Brandhorst, Arnold.....    | do.....       | B | 17th infantry..... | do.....                 | Jan. 21, 1863  |
| Bromfield, Edwin.....      | do.....       | H | 23d infantry.....  | do.....                 | June 13, 1863  |
| Bruce, Charles.....        | Corporal..... | C | 41st infantry..... | do.....                 | July 21, 1864  |
| Bryant, Spencer A.....     | Sergeant..... | D | 29th infantry..... | do.....                 | June 26, 1863  |
| Brugeldsen, Asbjorn.....   | Private.....  | H | 27th infantry..... | do.....                 | Aug. 13, 1863  |
| Budde, John G.....         | Sergeant..... | H | 28th infantry..... | do.....                 | Feb. 13, 1863  |
| Burbank, A. J.....         | Private.....  | A | 8th infantry.....  | do.....                 | Jan. 23, 1863  |
| Burnes, Thomas.....        | do.....       | I | 25th infantry..... | do.....                 | Aug. 14, 1863  |
| Burnett, James A.....      | do.....       | H | 32d infantry.....  | do.....                 | Nov. 1, 1863   |
| Byrne, William.....        | do.....       | B | 41st infantry..... | do.....                 | July 23, 1864  |
| Bacon, Freedus O.....      | do.....       | A | 8th infantry.....  | do.....                 | Mar. 11, 1863  |
| Cameron, Silas.....        | do.....       |   | 1st battery.....   | Louisville, Ky.....     | Oct. 6, 1862   |
| Carrol, John G.....        | do.....       | A | 1st infantry.....  | do.....                 | Feb. 4, 1862   |
| Cathcart, Hugh.....        | do.....       | B | 1st infantry.....  | do.....                 | Nov. 16, 1862  |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.                | Rank.     | Co. | Regiment.      | Where Buried.   | Date of Death. |
|----------------------|-----------|-----|----------------|-----------------|----------------|
| Ohase, William.      | Private.  | A   | 1st infantry.  | Louisville, Ky. | M'ch 4, 1862   |
| Cheney, Edward.      | do.       | A   | 24th infantry. | do.             | July 12, 1863  |
| Chader, John.        | do.       | B   | 18th infantry. | do.             | May 29, 1865   |
| Gical, John.         | do.       | F   | 1st infantry.  | do.             | May 6, 1862    |
| Clark, David.        | do.       | K   | 21st infantry. | do.             | Nov. 26, 1862  |
| Clason, P. S.        | do.       | K   | 1st infantry.  | do.             | Feb. 23, 1864  |
| Conrad, Augustus.    | do.       | H   | 26th infantry. | do.             | Aug. 24, 1864  |
| Cowan, G. P.         | do.       | B   | 21st infantry. | do.             | M'ch 21, 1864  |
| Crouch, James.       | do.       | H   | 30th infantry. | do.             | Feb. 5, 1865   |
| Gullin, Martin.      | do.       | B   | 22d infantry.  | Lexington, Ky.  | Jan. 1, 1863   |
| Oarefield, William.  | do.       | G   | 23d infantry.  | Danville.       | Dec. 29, 1863  |
| Carpenter, Samuel.   | do.       | I   | 23d infantry.  | do.             | Jan. 23, 1863  |
| Clarke, Geo. E.      | do.       | D   | 22d infantry.  | do.             | Jan. 2, 1863   |
| Closett, John P.     | do.       | E   | 22d infantry.  | do.             | Jan. 2, 1863   |
| Coot, Henry.         | do.       | H   | 23d infantry.  | do.             | M'ch 30, 1863  |
| Campbell, George.    | do.       | K   | 21st infantry. | Perryville, Ky. | Oct. 8, 1862   |
| Campbell, William R. | do.       | G   | 1st infantry.  | do.             | Oct. 16, 1862  |
| Cartwright, Alvin S. | do.       | G   | 21st infantry. | do.             | Oct. 10, 1862  |
| Carver, William H.   | do.       | H   | 1st infantry.  | do.             | Oct. 8, 1862   |
| Clark, James E.      | do.       | I   | 1st infantry.  | do.             | Oct. 8, 1862   |
| Clement, Charles.    | do.       | G   | 1st infantry.  | do.             | Oct. 8, 1862   |
| Clinton, Luman W.    | do.       | I   | 21st infantry. | do.             | Oct. 8, 1862   |
| Conklin, James H.    | do.       | K   | 1st infantry.  | do.             | Oct. 8, 1862   |
| Conklin, James H.    | do.       | A   | 10th infantry. | do.             | Oct. 8, 1862   |
| Coulson, George W.   | do.       | C   | 21st infantry. | do.             | Oct. 8, 1862   |
| Cowles, Hale.        | Sergeant. | F   | 1st infantry.  | do.             | Oct. 8, 1862   |
| Coyler, Joseph.      | Private.  | E   | 10th infantry. | do.             | Oct. 8, 1862   |
| Cunneen, Michael.    | Corporal. | A   | 1st infantry.  | do.             | Oct. 8, 1862   |

|                          |                 |   |                    |                             |                |
|--------------------------|-----------------|---|--------------------|-----------------------------|----------------|
| Corey, Philip.....       | Sergeant.....   | H | 10th infantry..... | New Albany, Ind.....        | March 17, 1863 |
| Carver, Cathalo.....     | Private.....    | A | 44th infantry..... | Jeffersonville, Ind.....    | June 17, 1865  |
| Gregg, Michael.....      | do.....         | G | 44th infantry..... | do.....                     | June 17, 1865  |
| Campbell, Peter.....     | do.....         | E | 18th infantry..... | Madison, Ind.....           | March 22, 1865 |
| Crank.....               | do.....         |   | 28d infantry.....  | Andersonville, Ga.....      | July 26, 1862  |
| Carnes, M.....           | Private.....    | O | 8d infantry.....   | Wilmington, N O.....        | .....          |
| Carter, M.....           | do.....         | O | 8d infantry.....   | do.....                     | .....          |
| Cook, W. D.....          | do.....         | F | 4th infantry.....  | do.....                     | .....          |
| Carl, Joseph.....        | do.....         | D | 17th infantry..... | Raleigh, N. O.....          | March —, 1865  |
| Craig, Henry M.....      | do.....         | O | 20th infantry..... | Brownsville, Texas.....     | Dec. 27, 1863  |
| Clark, A. S.....         | do.....         | O | 18th infantry..... | Galveston, Texas.....       | .....          |
| Caldwell, James A.....   | do.....         | F | 28th infantry..... | Little Rock, Ark.....       | Jan. 1, 1865   |
| Camp, F. M.....          | do.....         |   | 11th infantry..... | do.....                     | June 2, 1864   |
| Cass, O. W.....          | do.....         | E | 8d cavalry.....    | do.....                     | Jan. 25, 1865  |
| Cinclair.....            | do.....         |   | 8d infantry.....   | do.....                     | Aug. 2, 1864   |
| Cooper, Henry.....       | do.....         | I | 8d cavalry.....    | do.....                     | Nov. 19, 1864  |
| Couch, Wm. A. or H.....  | do.....         | B | 27th infantry..... | do.....                     | Nov. 5, 1863   |
| Cross, August.....       | do.....         | B | 28th infantry..... | do.....                     | Dec. 18, 1863  |
| Calohan, Denis.....      | do.....         | I | 20th infantry..... | Fayetteville, Arkansas..... | Dec. 18, 1863  |
| Chandler, J. D.....      | do.....         |   | 20th infantry..... | do.....                     | Dec. 31, 1863  |
| Gortis, J.....           | do.....         | D | 20th infantry..... | do.....                     | Dec. 31, 1862  |
| Grawford, James.....     | Private.....    | A | 20th infantry..... | Mound City, Ill.....        | Dec. 31, 1863  |
| Gassley, J. C.....       | do.....         | K | 25th infantry..... | do.....                     | .....          |
| Chambers, Hiram.....     | do.....         | E | 25th infantry..... | do.....                     | June 8, 1863   |
| Clark, O.....            | do.....         | K | 25th infantry..... | do.....                     | Aug. 22, 1863  |
| Crandall, A. W.....      | do.....         | K | 44th infantry..... | do.....                     | April 17, 1865 |
| Curtis, T.....           | do.....         | H | 25th infantry..... | do.....                     | Sept. 19, 1863 |
| Curtis, T.....           | Sergeant.....   | H | 4th cavalry.....   | Cincinnati, Ohio.....       | March 19, 1862 |
| Case, David.....         | Private.....    | H | 15th infantry..... | do.....                     | Sept. 6, 1862  |
| Christopherson, Abe..... | do.....         | E | do.....            | Milwaukee, Wis.....         | Feb. 2, 1863   |
| Cameron, Geo. N.....     | Lieutenant..... |   | 36th infantry..... | do.....                     | Jan. 6, 1865   |
| Carver, Mathias.....     | Private.....    | F | do.....            | do.....                     | Nov. 26, 1863  |
| Chivas, Robert John..... | Lieutenant..... |   | 24th infantry..... | do.....                     | Feb. 17, 1863  |
| Cole, George H.....      | Private.....    |   | do.....            | do.....                     | Dec. 31, 1862  |
| Corcoran, Joseph.....    | Lieutenant..... |   | do.....            | do.....                     | .....          |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                    | Rank.         | Co. | Regiment.          | Where Buried.            | Date of Death. |
|--------------------------|---------------|-----|--------------------|--------------------------|----------------|
| Oady, Wm.....            | Private       |     |                    | Madison, Wis.....        | Feb. 12, 1864  |
| Campbell, Wm. A.....     | do.....       | D   | 11th infantry..... | do.....                  | Mar. 17, 1864  |
| Capsin, Chas. H.....     | do.....       | D   | 6th infantry.....  | do.....                  | Mar. 26, 1864  |
| Cartman, Austin.....     | do.....       | B   | 34th infantry..... | do.....                  | Jan. 6, 1863   |
| Oas, Geo.....            | do.....       | D   | 18th infantry..... | do.....                  | Aug. 23, 1863  |
| Chamber, David F.....    | do.....       | A   | 30th infantry..... | do.....                  | Jan. 9, 1863   |
| Chambers, Thos.....      | do.....       | F   | 37th infantry..... | do.....                  | .....          |
| Christopherson, Ole..... | do.....       | B   | 13th infantry..... | do.....                  | Aug. 12, 1864  |
| Comstock, Marius.....    | do.....       |     | 37th infantry..... | do.....                  | April 24, 1864 |
| Cowan, Geo. A.....       | do.....       | B   | 21st infantry..... | do.....                  | Mar. 10, 1864  |
| Crawford, J. N.....      | do.....       | O   | 17th infantry..... | do.....                  | April 10, 1864 |
| Gross, J. H.....         | do.....       |     | 16th infantry..... | do.....                  | Jan. 16, 1865  |
| Crouch, Hiram.....       | do.....       |     | 1st cavalry.....   | do.....                  | April 3, 1864  |
| Gonroe, William.....     | do.....       |     | 37th infantry..... | Racine, Wis.....         | .....          |
| Caroline, Samuel.....    | Sergeant..... |     | 21st infantry..... | Fond du Lac, Wis.....    | Nov. 2, 1862   |
| Choate, Jacob B.....     | Private.....  | C   | 21st infantry..... | Oshkosh, Wis.....        | Dec. 18, 1862  |
| Gaylor, D.....           | do.....       | I   | 30th infantry..... | Springfield, Mo.....     | Oct. 31, 1862  |
| Chapell, O. D.....       | do.....       | E   | 20th infantry..... | do.....                  | Nov. 12, 1862  |
| Clady, Wm. H.....        | do.....       |     | 2d battery.....    | do.....                  | Jan. 16, 1864  |
| Cole, S. F.....          | do.....       | A   | 20th infantry..... | do.....                  | Nov. 8, 1862   |
| Cooper, John W.....      | do.....       | B   | 20th infantry..... | do.....                  | Mar. 23, 1863  |
| Chang, Dwan.....         | do.....       |     | 8d cavalry.....    | Floyd County, Iowa.....  | Mar. 9, 1864   |
| Cox, McLow.....          | do.....       | H   | 8d cavalry.....    | Leavenworth, Kansas..... | Dec. 10, 1862  |
| Carter, Marcus D.....    | do.....       | I   | 6th infantry.....  | Baltimore, Md.....       | Feb. 11, 1865  |
| Chaya, John D.....       | do.....       | O   | 38th infantry..... | Near Petersburg, Va..... | .....          |
| Cheek, Robert.....       | do.....       | A   | 19th infantry..... | do.....                  | June 18, 1864  |
| Churchill, C. H.....     | Sergeant..... | I   | 38th infantry..... | do.....                  | .....          |
| Crandall, A.....         | Private.....  | E   | 5th infantry.....  | do.....                  | May —, 1865    |

|                    |       |          |       |               |       |                    |       |                |
|--------------------|-------|----------|-------|---------------|-------|--------------------|-------|----------------|
| Gummings, N.       | ..... | do.      | ..... | 38th infantry | ..... | do.                | ..... | July 30, 1864  |
| Gurnell, J. D.     | ..... | do.      | ..... | 5th infantry  | ..... | do.                | ..... | April —, 1865  |
| G——, R.            | ..... | do.      | ..... | 37th infantry | ..... | do.                | ..... | .....          |
| Garter, Ohas L.    | ..... | do.      | ..... | 4th cavalry   | ..... | Baton Rouge, La.   | ..... | Sept. 27, 1863 |
| Carter, W. E.      | ..... | Private  | ..... | 11th infantry | ..... | do.                | ..... | Aug. 31, 1864  |
| Chase, R. S.       | ..... | Sergeant | ..... | 11th infantry | ..... | do.                | ..... | Mar. 4, 1864   |
| Chapell, Turner    | ..... | Private  | ..... | 11th infantry | ..... | do.                | ..... | Jan. 4, 1865   |
| Coffey, Daniel     | ..... | do.      | ..... | 11th infantry | ..... | do.                | ..... | Aug. 16, 1864  |
| Connas, J. S.      | ..... | do.      | ..... | 11th infantry | ..... | do.                | ..... | Sept. 5, 1864  |
| Crawford, Wm       | ..... | do.      | ..... | 11th infantry | ..... | do.                | ..... | Nov. 11, 1864  |
| Cronoh, Geo        | ..... | do.      | ..... | 11th infantry | ..... | do.                | ..... | Oct. 16, 1864  |
| Craven, Zeno       | ..... | do.      | ..... | 30th infantry | ..... | Fort Scully, D. T. | ..... | .....          |
| C——, W. O.         | ..... | do.      | ..... | 8th infantry  | ..... | Near Memphis, Tenn | ..... | Jan. 19, 1863  |
| Cape, Joseph       | ..... | Private  | ..... | 33d infantry  | ..... | do.                | ..... | May 31, 1864   |
| Capen, James M     | ..... | do.      | ..... | 26th infantry | ..... | do.                | ..... | Mar. 16, 1864  |
| Carpenter, C. M    | ..... | do.      | ..... | 32d infantry  | ..... | do.                | ..... | Feb. 1, 1864   |
| Cathcart, Samuel   | ..... | do.      | ..... | 16th infantry | ..... | do.                | ..... | Sept. 11, 1863 |
| Chancey, Ezekiel   | ..... | do.      | ..... | 11th infantry | ..... | do.                | ..... | April 2, 1863  |
| Chase, Ohas. W.    | ..... | do.      | ..... | 32d infantry  | ..... | do.                | ..... | June 21, 1863  |
| Christy, Leander H | ..... | do.      | ..... | 28th infantry | ..... | do.                | ..... | Sept. 13, 1863 |
| Clark, Ohas        | ..... | do.      | ..... | 27th infantry | ..... | do.                | ..... | Aug. 31, 1864  |
| Clemmans, N. R.    | ..... | do.      | ..... | 8th infantry  | ..... | do.                | ..... | Sept. 10, 1863 |
| Glow, Andrew J.    | ..... | do.      | ..... | 7th battery   | ..... | do.                | ..... | Sept. 13, 1863 |
| Clark, W. F. O.    | ..... | do.      | ..... | 26th infantry | ..... | do.                | ..... | Feb. 24, 1863  |
| Colgan, James M    | ..... | do.      | ..... | 13th infantry | ..... | do.                | ..... | Feb. 8, 1863   |
| Conant, J. F.      | ..... | do.      | ..... | 29th infantry | ..... | do.                | ..... | July 29, 1863  |
| Congar, L. B.      | ..... | do.      | ..... | 26th infantry | ..... | do.                | ..... | Jan. 5, 1864   |
| Conroy, Wm         | ..... | do.      | ..... | 8th infantry  | ..... | do.                | ..... | Jan. 12, 1868  |
| Cook, H. C.        | ..... | do.      | ..... | 2d cavalry    | ..... | do.                | ..... | Feb. 26, 1863  |
| Costley, Nelson    | ..... | do.      | ..... | 33d infantry  | ..... | do.                | ..... | Feb. 23, 1863  |
| Cowles, A. S.      | ..... | do.      | ..... | 28th infantry | ..... | do.                | ..... | July 9, 1863   |
| Crandall, J. A.    | ..... | do.      | ..... | 28d infantry  | ..... | do.                | ..... | Nov. 5, 1863   |
| Crammar, A.        | ..... | do.      | ..... | 12d infantry  | ..... | do.                | ..... | Feb. 28, 1863  |
| Craston, Earl      | ..... | Corporal | ..... | 33d infantry  | ..... | do.                | ..... | .....          |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.         | Co. | Regiment.          | Where Buried.             | Date of Death. |
|--------------------------|---------------|-----|--------------------|---------------------------|----------------|
| Crawford Henry.....      | Private       | D   | 14th infantry..... | Near Memphis, Tenn.....   | Aug. 25, 1864  |
| Craig, M. L.....         | Sergeant..... | I   | 3d cavalry.....    | do.....                   | Mar. 1, 1863   |
| Cross, A. T.....         | Private       | E   | 32d infantry.....  | do.....                   | Feb. 15, 1863  |
| Cullen, Hiram.....       | do.....       | B   | 23d infantry.....  | do.....                   | Aug. 31, 1863  |
| Canniskey, F.....        | do.....       | E   | 32d infantry.....  | do.....                   | Dec. 16, 1863  |
| Cameron, Wm.....         | do.....       | H   | 4th cavalry.....   | Near New Orleans, La..... | April 19, 1865 |
| Carr, Robert.....        | do.....       | F   | 38d infantry.....  | do.....                   | Mar. 20, 1864  |
| Click, Thos.....         | do.....       | I   | 20th infantry..... | do.....                   | Oct. 20, 1864  |
| Cole, J. W.....          | do.....       | G   | 23d infantry.....  | do.....                   | Mar. 10, 1864  |
| Connelly, James.....     | Corporal      | K   | 11th infantry..... | do.....                   | April 29, 1864 |
| Crosbey, John.....       | Private       | A   | 20th infantry..... | do.....                   | July 19, 1864  |
| Crouge, Jof.....         | do.....       | G   | 29th infantry..... | do.....                   | April 19, 1863 |
| Caggerty, W. A.....      | do.....       | F   | 11th infantry..... | do.....                   | Sept. 26, 1863 |
| Carpenter, Philip.....   | do.....       | D   | 1st infantry.....  | Near Memphis, Tenn.....   | Aug. 14, 1863  |
| Craddell, Wm.....        | do.....       | B   | 25th infantry..... | do.....                   | Feb. 1, 1863   |
| Crone, Jared.....        | do.....       | M   | 2d cavalry.....    | do.....                   | Sept. 18, 1862 |
| Cross, Thomas.....       | do.....       | H   | 29th infantry..... | do.....                   | Nov. 4, 1863   |
| Curtis, James E.....     | do.....       | L   | 1st cavalry.....   | do.....                   | Jan. 10, 1863  |
| Cutting, Chapin.....     | do.....       | L   | 9d cavalry.....    | do.....                   | Aug. 19, 1863  |
| Carpenter, Fardon E..... | do.....       |     | 13th battery.....  | do.....                   | Jan. 23, 1863  |
| Caulley, Abner.....      | do.....       | A   | 9d infantry.....   | do.....                   | Dec. 9, 1863   |
| Conklin, John.....       | Private       | B   | 18th infantry..... | do.....                   | Feb. 29, 1863  |
| Curtis, George.....      | do.....       | F   | 28th infantry..... | do.....                   | May 8, 1865    |
| Caldwell, Cassius M..... | do.....       | K   | 9d cavalry.....    | do.....                   | Mar. 31, 1863  |
| Caldwell, Isaac.....     | do.....       | F   | 29th infantry..... | do.....                   | Feb. 18, 1863  |
| Capen, George A.....     | do.....       | K   | 28th infantry..... | do.....                   | April 27, 1865 |
| Carle, Abram.....        | do.....       | K   | 2d cavalry.....    | do.....                   | Sept. 8, 1863  |
| Carr, John.....          | do.....       | E   | 25th infantry..... | do.....                   |                |
| Carroll, Albert.....     | do.....       | I   |                    |                           |                |



|                             |                    |                    |                         |                |
|-----------------------------|--------------------|--------------------|-------------------------|----------------|
| Carver, Samuel.....         | Private            | 28th infantry..... | Near Memphis, Tenn..... | April 8, 1863  |
| Cayan, Nelson.....          | do.....            | 2d cavalry.....    | do.....                 | Dec. 14, 1864  |
| Childs, Theodore R.....     | do.....            | 2d cavalry.....    | do.....                 | April 24, 1863 |
| Christiansen, Matthias..... | do.....            | 15th infantry..... | do.....                 | May 24, 1862   |
| Christiansen, Ole L.....    | do.....            | 15th infantry..... | do.....                 | May 20, 1862   |
| Christopherson, Franz.....  | do.....            | 15th infantry..... | do.....                 | April 9, 1862  |
| Churchhill, Charles H.....  | do.....            | 28th infantry..... | do.....                 | May 8, 1863    |
| Clapp, Eli.....             | Sergeant.....      | 28th infantry..... | do.....                 | May 4, 1863    |
| Clark, Ethan A.....         | do.....            | 25th infantry..... | do.....                 | July 31, 1863  |
| Clark, Francis G.....       | do.....            | 33d infantry.....  | do.....                 | April 3, 1863  |
| Clauson, Seaman G.....      | Private.....       | 28th infantry..... | do.....                 | Mar. 1, 1863   |
| Cline, Wm. P.....           | do.....            | 2d cavalry.....    | do.....                 | Sept. 18, 1863 |
| Cody, Wm.....               | do.....            | 29th infantry..... | do.....                 | Mar. 24, 1863  |
| Colburn, Norman.....        | do.....            | 29th infantry..... | do.....                 | Jan. 1, 1863   |
| Cole, Edward.....           | Sergeant.....      | 29th infantry..... | do.....                 | Mar. 8, 1863   |
| Comstock, Orlando.....      | Private.....       | 32d infantry.....  | do.....                 | Jan. 8, 1863   |
| Conley, Wm.....             | do.....            | 11th infantry..... | do.....                 | Sept. 21, 1862 |
| Conly, Michael.....         | do.....            | 27th infantry..... | do.....                 | Aug. 16, 1863  |
| Cook, Edwin B.....          | do.....            | 28th infantry..... | do.....                 | Jan. 23, 1863  |
| Cooper, Wm. J.....          | do.....            | 2d cavalry.....    | do.....                 | Aug. 18, 1862  |
| Cooper, Wm. S.....          | 2d lieutenant..... | 1st cavalry.....   | do.....                 | Sept. 3, 1862  |
| Cornellusen, Charles.....   | Captain.....       | 27th infantry..... | do.....                 | Sept. 9, 1863  |
| Cornell, Wm.....            | Sergeant.....      | 32d infantry.....  | do.....                 | Jan. 21, 1863  |
| Coulter, W. James.....      | Private.....       | 28th infantry..... | do.....                 | April 12, 1863 |
| Cowell, Moses.....          | do.....            | 11th infantry..... | do.....                 | June 26, 1864  |
| Cowles, Frederick S.....    | do.....            | 23d infantry.....  | do.....                 | Dec. 18, 1863  |
| Cowham, John M.....         | Corporal.....      | 32d infantry.....  | do.....                 | June 28, 1863  |
| Crail, Hugh.....            | Private.....       | 28th infantry..... | do.....                 | April 19, 1863 |
| Crandell, Dennison G.....   | do.....            | 32d infantry.....  | do.....                 | Mar. 5, 1863   |
| Camp, Nathaniel.....        | do.....            | 12th infantry..... | Marietta, Ga.....       | June 14, 1864  |
| Cary, William.....          | do.....            | 18th infantry..... | do.....                 | July 18, 1864  |
| Carpenter, Orlando T.....   | do.....            | 31st cavalry.....  | do.....                 | July 18, 1864  |
| Carson, Wm. A.....          | Sergeant.....      | 1st cavalry.....   | do.....                 | April 14, 1865 |
| Cartter, Charles A.....     | Private.....       | 17th infantry..... | do.....                 | Sept. 17, 1865 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                  | Rank.    | Co. | Regiment.     | Where Buried. | Date of Death. |
|------------------------|----------|-----|---------------|---------------|----------------|
| Carter, W. E.          | Private  | I   | infantry      | Marietta, Ga. | July 9, 1864   |
| Carter, John           | do.      | E   | 16th infantry | do.           | July 9, 1864   |
| Carr, J. B.            | do.      | E   | 5th           | do.           | Mar. 2, 1864   |
| Cavanaugh, Thos. D.    | Corporal | D   | 22d infantry  | do.           | May 26, 1864   |
| Cereta, Wm             | Private  | G   | 1st cavalry   | do.           | May 26, 1864   |
| Chadwick, James        | Corporal | F   | 25th infantry | do.           | Sept. 8, 1864  |
| Chambers, James        | Private  | B   | 14th infantry | do.           | Sept. 20, 1864 |
| Chapman, Ezra L.       | do.      | E   | 16th infantry | do.           | July 22, 1864  |
| Chartier, Joseph       | do.      | A   | 16th infantry | do.           | Aug. 19, 1864  |
| Chase, Joseph W.       | do.      | H   | 12th battery  | do.           | Oct. 6, 1864   |
| Christiansen, Guttrand | do.      | H   | 15th infantry | do.           | Aug. 2, 1864   |
| Christopherson, H.     | do.      | E   | 1st infantry  | do.           | July 5, 1864   |
| Clagg, Hosfield        | do.      | B   | 17th infantry | do.           | July 27, 1864  |
| Clark, Caleb B.        | do.      | K   | 12th infantry | do.           | July 27, 1864  |
| Clifton, De Witt O.    | do.      | E   | 12th infantry | do.           | July 22, 1864  |
| Coleman, Robert A.     | do.      | G   | 35th infantry | do.           | Aug. 11, 1864  |
| Cooley, Homer H.       | do.      | A   | 16th infantry | do.           | July 31, 1864  |
| Cornell, Cornelius     | do.      | D   | 24th infantry | do.           | June 29, 1864  |
| Cottle, Ben. R.        | do.      | A   | 3d infantry   | do.           | July 20, 1864  |
| Collins, William       | Private  | K   | 14th infantry | do.           | Aug. 20, 1864  |
| Cramer, John G.        | Private  | K   | 14th infantry | do.           | Oct. 21, 1864  |
| Cramer, James H.       | Private  | F   | 22d infantry  | do.           | July 1, 1864   |
| Craze, Howell          | do.      | I   | 14th infantry | do.           | July 27, 1864  |
| Cressey, Henry W.      | do.      | D   | 17th infantry | do.           | July 11, 1864  |
| Cronan, Cornelius      | do.      | O   | 35th infantry | do.           | July 24, 1864  |
| Cronk, Andrew          | do.      | A   | 17th infantry | do.           | Aug. 9, 1864   |
| Croguin, Ridgeway P.   | do.      | A   | 16th infantry | do.           | July 23, 1864  |
| Cryder, James H.       | do.      | B   | 22d infantry  | do.           | Oct. 25, 1864  |
| Cryder, James H.       | do.      | B   | 14th infantry | do.           | Sept. 9, 1864  |

| Caslo, W. O.     | Private  | F | 12th Infantry | Marietta, Ga.        | Oct. 8, 1864  |
|------------------|----------|---|---------------|----------------------|---------------|
| Dale, Simeon C.  | Private  | G | 18th infantry | Louisville, Ky.      | July 6, 1862  |
| Daniels, William | do.      | A | 23d infantry  | do.                  | Nov. 16, 1863 |
| David, Edwin F.  | do.      | D | 23d infantry  | do.                  | July 21, 1864 |
| Devis, Joseph B. | do.      | E | 44th infantry | do.                  | June 15, 1865 |
| Debar, Hiram     | do.      | G | 23d infantry  | do.                  | Feb. 16, 1865 |
| Dunn, Alvin      | do.      | B | 23d infantry  | do.                  | Feb. 16, 1865 |
| Demming, W. H.   | do.      | C | 23d infantry  | Jessamine Co., Ky.   | Oct. 30, 1863 |
| Damon, Sam'l.    | do.      | C | 23d infantry  | Danville, Ky.        | Dec. 2, 1862  |
| Davidson, T. J.  | do.      | D | 23d infantry  | do.                  | Mar. 5, 1863  |
| Divan, Wm. A.    | do.      | G | 23d infantry  | do.                  | Feb. 12, 1863 |
| Dix, Jno. P.     | do.      | C | 23d infantry  | do.                  | Jan. 20, 1863 |
| Doud, Gordon P.  | do.      | I | 23d infantry  | do.                  | Feb. 7, 1863  |
| Doud, Milo P.    | do.      | I | 23d infantry  | do.                  | Feb. 11, 1863 |
| Danah, Josiah    | do.      | I | 1st infantry  | do.                  | Jan. 7, 1863  |
| Davis, Mills L.  | Corporal | I | 1st infantry  | Perryville, Ky.      | Oct. 8, 1862  |
| Debar, Leander   | Private  | F | 1st infantry  | do.                  | Oct. 8, 1862  |
| Deetish, Jacob   | do.      | B | 10th infantry | do.                  | Nov. 10, 1863 |
| Dent, Andrew B.  | do.      | I | 1st infantry  | do.                  | Oct. 8, 1863  |
| Dixon, James     | do.      | G | 1st infantry  | do.                  | Oct. 8, 1863  |
| Dodge, Abram M.  | do.      | D | 10th infantry | do.                  | Oct. 8, 1863  |
| Dress, Henry     | Corporal | F | 1st infantry  | do.                  | Oct. 8, 1863  |
| Dubley, Loren    | Private  | K | 1st infantry  | do.                  | Oct. 17, 1863 |
| Dunn, John       | Corporal | B | 21st infantry | do.                  | Oct. 8, 1863  |
| Darkee, Charles  | do.      | A | 21st infantry | do.                  | Oct. 8, 1863  |
| Dygt, Geo. H.    | Private  | H | 1st infantry  | do.                  | Oct. 8, 1863  |
| Daniels, Wm. H.  | do.      | H | 1st cavalry   | New Albany, Ind.     | Oct. 8, 1863  |
| Dell, Edward     | do.      | C | 23d infantry  | Jeffersonville, Ind. | June 13, 1864 |
| Davenport, W.    | do.      | F | 23d infantry  | do.                  | July 8, 1864  |
| Dean, Benjamin   | do.      | L | 1st cavalry   | Lawton, Ga.          | Dec. 26, 1864 |
| Dowen, John      | do.      | H | 16th infantry | Andersenville, Ga.   | July 5, 1864  |
| Danuser, S.      | Private  | I | 18th          | Wilmington, N. O.    | Jan. 2, 1865  |
| Delmont P.       | do.      | B | 9th infantry  | Little Rock, Ark.    | Mar. 13, 1865 |
|                  |          |   | 27th infantry | do.                  | Nov. 21, 1863 |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                | Rank.    | Co.   | Regiment.     | Where Buried.     | Date of Death. |
|----------------------|----------|-------|---------------|-------------------|----------------|
| Detrichoodeln, Geo.  | .....    | U     | 9th infantry  | Little Rock, Ark. | June 8, 1864   |
| Dengel, G. N.        | .....    | A     | 9th infantry  | .....do.          | Nov. 15, 1864  |
| Denigson, Peter.     | .....    | C     | 27th infantry | .....do.          | Nov. 9, 1863   |
| Deedock, Jacob       | Corporal | E     | 27th infantry | .....do.          | Sept. 22, 1864 |
| Dishler, Edward      | .....    | G     | 9th infantry  | .....do.          | Mar. 21, 1865  |
| Doyle, W. P.         | .....    | A     | 27th infantry | .....do.          | Dec. 11, 1863  |
| Dubert, Fred         | .....    | B     | 27th infantry | .....do.          | Nov. 21, 1863  |
| Dunn, James          | .....    | D     | 9th infantry  | .....do.          | Nov. 1, 1865   |
| Davea, Edmond        | .....    | H     | 30th infantry | Fayetteville, Ark | Nov. 1, 1865   |
| Dean, Patrick        | Private  | A     | 20th infantry | .....do.          | Dec. 30, 1862  |
| Dowdra, D. S.        | Corporal | G     | 20th infantry | .....do.          | Dec. 28, 1862  |
| Downing, R. S.       | .....    | G     | 20th infantry | .....do.          | Dec. 30, 1862  |
| Davis, Thomas        | Private  | B     | 44th infantry | Mound City, Ill.  | May 6, 1866    |
| Diro, O.             | .....do. | I     | 43d infantry  | .....do.          | .....          |
| Dodge, E.            | .....do. | B     | 25th infantry | .....do.          | May 13, 1863   |
| Durlin, J. O.        | .....do. | I     | 26th infantry | .....do.          | Aug. 9, 1863   |
| Dean, Samuel         | .....do. | A     | 16th infantry | Chicago, Ill.     | Aug. 11, 1864  |
| Daniels, N. H.       | .....do. | H     | 1st infantry  | Cincinnati, Ohio  | Mar. 19, 1864  |
| Deacetye, John       | .....do. | D     | 6th infantry  | Millwaukee, Wis   | June 21, 1865  |
| Dimick, Edward       | .....do. | ..... | 6th infantry  | .....do.          | .....          |
| Douglas, John        | .....do. | F     | 23d infantry  | .....do.          | Feb. 14, 1865  |
| Dund, Jacob          | .....do. | ..... | 6th infantry  | .....do.          | May 28, 1865   |
| Dair, Eber H.        | .....do. | E     | .....         | Madison, Wis.     | Feb. 21, 1864  |
| Darriz, Israel       | .....do. | A     | 26th infantry | .....do.          | Mar. 24, 1864  |
| Davis, John W.       | .....do. | ..... | 8d cavalry    | .....do.          | April 1, 1864  |
| Davy, Jacob          | .....do. | ..... | .....         | .....do.          | May 8, 1865    |
| Dawnheart, Frederick | .....do. | A     | 17th infantry | .....do.          | Mar. 20, 1862  |
| De Cay, Geo. S.      | .....do. | ..... | 46th infantry | .....do.          | Feb. 11, 1865  |

|                   |                  |   |                |                      |                |
|-------------------|------------------|---|----------------|----------------------|----------------|
| Doane, Ed. I.     | do.              | I | 3d cavalry.    | do.                  | April 4, 1864  |
| Dodge, Philip.    | Private          | G | 44th infantry. | do.                  | April 9, 1864  |
| Dorney, Jos.      | Private          | G | 3d cavalry.    | do.                  | April 9, 1865  |
| Dunkan, W. H.     | Private          | G | 3d cavalry.    | Janesville, Wis.     | May 26, 1865   |
| Davis, Henry.     | Private          | B | 20th infantry. | Racine, Wis.         | July 28, 1865  |
| Doolittle, Henry. | Private          | B | 20th infantry. | Springfield, Mo.     | April 13, 1863 |
| Dwott, Joseph H.  | Private          | B | 20th infantry. | do.                  | Jan. 8, 1863   |
| Dwores, C. W.     | Private          | G | 20th infantry. | do.                  | Feb. 4, 1863   |
| Dot, Levi.        | Private          | G | 9th infantry.  | Fort Scott, Kansas.  | Nov. 17, 1863  |
| Doebold, Franz.   | Private          | C | 3d cavalry.    | Leavenworth, Kansas. | Sept. 14, 1863 |
| Dawson, George    | Private          | A | 12th infantry. | Fort Ripley, Kansas. | May 6, 1864    |
| Dearholt, H.      | Private          | B | 7th infantry.  | Near Petersburg, Va. | July 30, 1864  |
| Dawes, F. G.      | Private          | I | 87th infantry. | do.                  | do.            |
| Dopolas, —        | Orderly Sergeant | E | 88th infantry. | do.                  | do.            |
| Dunn, William.    | Private          | G | 18th battery.  | Baton Rouge, La.     | Jan. 14, 1864  |
| Dains, C. L.      | Private          | K | 4th cavalry.   | do.                  | Dec. 15, 1863  |
| Dunpsey, James    | Private          | E | 85th infantry. | do.                  | Aug. 26, 1864  |
| Demick, Edward A. | Private          | A | 9th infantry.  | do.                  | July 2, 1865   |
| Doll, Jacob       | Private          | E | 4th cavalry.   | do.                  | Aug. 6, 1864   |
| Duval, Francis    | Private          | E | 9th battery.   | Fort Lyon, O. T.     | do.            |
| Davis, J.         | Private          | A | 27th infantry. | Near Memphis, Tenn.  | Oct. 2, 1863   |
| Dolgiel, Robert.  | Private          | F | 28th infantry. | do.                  | Mar. 2, 1863   |
| Darrab, Joseph    | Private          | D | 23d infantry.  | do.                  | May 25, 1864   |
| Davidson, Alex.   | Private          | D | 8th infantry.  | do.                  | Sept. 26, 1864 |
| Davis, Alfred.    | Private          | A | 12th infantry. | do.                  | Mar. 13, 1864  |
| Davis, L. D.      | Private          | A | 25th infantry. | do.                  | Sept. 9, 1863  |
| Davis, T.         | Private          | F | 29th infantry. | do.                  | Feb. 15, 1863  |
| Davis, D. P.      | Private          | H | 8th infantry.  | do.                  | Aug. 28, 1863  |
| Dean, J. Y.       | Private          | H | 27th infantry. | do.                  | do.            |
| Delmart, C. A.    | Private          | P | 83d infantry.  | do.                  | Mar. 2, 1863   |
| Denson, John R.   | Sergeant         | C | 4th infantry.  | do.                  | Sept. 2, 1864  |
| Dick, T. A.       | Private          | B | 8th infantry.  | do.                  | do.            |
| Dobbins, W. H.    | Private          | B | 8th infantry.  | do.                  | do.            |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.                | Rank.    | Co. | Regiment.      | Where Buried.            | Date of Death. |
|----------------------|----------|-----|----------------|--------------------------|----------------|
| Dougherty, John H.   | Private  | O   | 25th infantry. | Near Memphis, Tenn.      | Sept. 2, 1863  |
| Douglas, J. A.       | do.      | A   | 25th infantry. | do.                      | Sept. 20, 1863 |
| Downer, Anthony.     | do.      | I   | 8th infantry.  | do.                      | Sept. 11, 1863 |
| Drake, John.         | do.      | F   | 27th infantry. | do.                      | Sept. 12, 1863 |
| Draper, J. A.        | do.      | K   | 25th infantry. | do.                      | Sept. 2, 1863  |
| Drayers, G. H.       | do.      | A   | 32d infantry.  | do.                      | Feb. 17, 1863  |
| Dankutz, John        | do.      | D   | 34th infantry. | do.                      | Aug. 5, 1863   |
| Daly, Robert.        | do.      | O   | 29th infantry. | Near New Orleans, La.    | Oct. 5, 1863   |
| Delap, W. A.         | Corporal | H   | 30th infantry. | do.                      | Sept. 13, 1864 |
| Dexter, Wm. E.       | do.      | G   | 4th cavalry.   | do.                      | Aug. 16, 1863  |
| Drake, S.            | Private  | B   | 11th infantry. | do.                      | Dec. 9, 1863   |
| Duane, Henry         | do.      | B   | 4th cavalry.   | do.                      | .....          |
| Dyer, Benjamin       | do.      | I   | 8th infantry.  | do.                      | .....          |
| Draper, Merritt      | Corporal | E   | 46th infantry. | Chattanooga, Tenn.       | Aug. 29, 1863  |
| Dagie, Alexander     | Private  | O   | 46th infantry. | Near Murfreesboro, Tenn. | May 27, 1865   |
| Davey, David C.      | do.      |     | 12th battery.  | Marietta, Georgia.       | Oct. 5, 1864   |
| Davis, Edward L.     | do.      | F   | 23d infantry.  | do.                      | June 16, 1864  |
| Davis, J.            | do.      | H   | 32d infantry.  | do.                      | Aug. 26, 1864  |
| Dayton, John S.      | do.      | O   | 32d infantry.  | do.                      | Aug. 18, 1864  |
| Dent, John F.        | do.      | I   | 31st infantry. | do.                      | Sept. 17, 1864 |
| Derwey, John S.      | do.      | A   | 24th infantry. | do.                      | May 28, 1864   |
| Devereaux, Dwight M. | do.      | K   | 16th infantry. | do.                      | Nov. 15, 1864  |
| Dibble, John.        | do.      | I   | 31st infantry. | do.                      | July 22, 1864  |
| Divan, Walter.       | do.      | K   | 16th infantry. | do.                      | Sept. 8, 1864  |
| Dolan, Wm.           | do.      | F   | 34th infantry. | do.                      | June 30, 1864  |
| Doolittle, Samuel H. | do.      |     | 12th battery.  | do.                      | Oct. 6, 1864   |
| Dowden, Andrew       | do.      | B   | 12th infantry. | do.                      | July 28, 1864  |
| Drako, George L.     | do.      | I   | 17th infantry. | do.                      | July 26, 1864  |

|                     |               |   |               |                      |                |
|---------------------|---------------|---|---------------|----------------------|----------------|
| Drake, Stephen H    | Private       | B | 16th infantry | Marietta, Georgia    | Aug. 1, 1864   |
| Dudly, John F       | do.           | I | 3d infantry   | do.                  | June 21, 1864  |
| Dunlevy, Thomas     | do.           | D | 26th infantry | do.                  | July 28, 1864  |
| Dupree, Henry       | do.           | I | 12th infantry | do.                  | Aug. 10, 1864  |
| Duval, Wm           | do.           | D | 14th infantry | do.                  | Sept. 8, 1864  |
| Dyer, Joseph        | do.           | C | 82d infantry  | do.                  | Aug. 28, 1864  |
| Dahl, Ole E         | do.           | E | 16th infantry | do.                  | April 30, 1863 |
| Dakin, Paul         | 2d Lieutenant | F | 82d infantry  | Near Memphis, Tenn   | July 12, 1863  |
| Dan, Darius         | Sergeant      | G | 2d cavalry    | do.                  | Mar. 20, 1863  |
| Davis, Charles W    | do.           | I | 2d cavalry    | do.                  | Nov. 8, 1863   |
| Davis, Joshua       | Private       | O | 2d cavalry    | do.                  | Jan. 29, 1865  |
| Dawson, Wm. L       | Bugler        |   | 2d cavalry    | do.                  | Aug. 10, 1863  |
| Day, Hubert J       | Private       | B | 82d infantry  | do.                  | Mar. 11, 1863  |
| Day, Thomas         | do.           | E | 2d cavalry    | do.                  | Nov. 29, 1862  |
| Death, Michael J    | do.           | B | 18th infantry | do.                  | Nov. 11, 1863  |
| Deekars, John       | do.           | F | 82d infantry  | do.                  | July 1, 1863   |
| De Forrest, Francis | do.           | D | 29th infantry | do.                  | April 16, 1863 |
| De Groot, Watson    | do.           | B | 33d infantry  | do.                  | April 4, 1863  |
| Delap, Edward       | do.           | F | 33d infantry  | do.                  | Mar. 14, 1863  |
| Demmler, John       | do.           | E | 27th infantry | do.                  | Aug. 13, 1863  |
| Dewey, Francis      | do.           | K | 29th infantry | do.                  | Dec. 27, 1863  |
| Dokken, Knud O      | do.           | H | 16th infantry | do.                  | May 7, 1863    |
| Dowse, James        | do.           | I | 83d infantry  | do.                  | Dec. 19, 1863  |
| Drake, Charles H    | do.           | E | 82d infantry  | do.                  | Mar. 15, 1863  |
| Dyke, Joseph M      | do.           | B | 2d cavalry    | do.                  | Sept. 15, 1863 |
| Darling, Simeon     | do.           | I | 2d cavalry    | do.                  | Feb. 18, 1863  |
| Dunham, —           | do.           |   | 2d infantry   | do.                  | Dec. 29, 1862  |
| Ellis, Henry        | Private       | E | 3d infantry   | Louisville, Kentucky | Aug. 22, 1864  |
| Ermitanger, Isaac   | do.           | B | 1st infantry  | do.                  | Feb. 22, 1862  |
| Evans, John         | do.           |   | 21st infantry | do.                  | Feb. 8, 1865   |
| Evanson, James      | do.           | K | 26th infantry | do.                  | June 19, 1864  |
| Everson, Ole        | do.           | H | 1st cavalry   | do.                  | Dec. 11, 1863  |
| Everson, S          | do.           | D | 16th infantry | do.                  | Oct. 30, 1863  |
| Everett, Wm. H      | do.           | I | 22d infantry  | Danville, Kentucky   | Jan. 30, 1863  |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                | Rank.    | Co. | Regiment.     | Where Buried.        | Date of Death. |
|----------------------|----------|-----|---------------|----------------------|----------------|
| Evers, Wm. A.        | Private  | F   | 11th infantry | Perryville, Ky.      | Oct. 8, 1862   |
| Elliot, Park B.      | Corporal | C   | 11th infantry | do.                  | Oct. 8, 1862   |
| Ellis, John          | do.      | F   | 1st infantry  | do.                  | Oct. 8, 1862   |
| Ellsworth, Nelson H. | Private  | C   | 21st infantry | do.                  | Oct. 8, 1862   |
| Eischen, Adam        | do.      | E   | 16th infantry | New Albany, Ind.     | May 26, 1865   |
| Ellis, J. J.         | do.      | D   | 18th infantry | do.                  | Dec. 3, 1863   |
| Evans, Geo. W.       | do.      | C   | 18th infantry | do.                  | April 17, 1862 |
| Egert, Chas. A.      | Private  | C   | 44th infantry | Jeffersonville, Ind. | June 20, 1865  |
| Echtranch, John      | Sergeant | K   | 35th infantry | Port Hudson, La.     | June 29, 1864  |
| Ehrenberger, John    | do.      | D   | 27th infantry | Little Rock, Ark.    | Dec. 6, 1863   |
| Erron, John          | Private  | E   | 27th infantry | do.                  | Oct. 27, 1863  |
| Emrick, T. F.        | do.      | G   | 20th infantry | Fayetteville, Ark.   | Oct. 27, 1863  |
| Eteal, L.            | Sergeant | F   | 2d            | do.                  | Oct. 27, 1863  |
| Erkin, Freeman       | Private  | F   | 89th infantry | Racine, Wis.         | July 18, 1864  |
| Eggleston, Henry     | Major    | B   | 1st cavalry   | Ripon, Wis.          | Dec. 12, 1862  |
| Everhart, A. B.      | Corporal | B   | 82d infantry  | do.                  | May 24, 1863   |
| Eaton, Geo. O.       | Private  | K   | 32d infantry  | Fond du Lac, Wis.    | Mar. 22, 1862  |
| Elder, Henry         | do.      | G   | 20th infantry | Springfield, Mo.     | Mar. 21, 1863  |
| Evers, Beana         | do.      | D   | 9th infantry  | Fort Scott, Kansas   | Oct. 26, 1862  |
| Early, Daniel W.     | do.      | D   | 4th cavalry   | Baton Rouge, La.     | Nov. 17, 1864  |
| Elmore, A.           | do.      | O   | 4th cavalry   | do.                  | Nov. 24, 1864  |
| Euling, James C.     | do.      | H   | 4th cavalry   | do.                  | Nov. 5, 1864   |
| Erickson, Peter      | do.      | H   | 50th infantry | Fort Randall, Da.    | Jan. 8, 1865   |
| Eager, N.            | do.      | G   | 23th infantry | Near Memphis, Tenn.  | Sept. 11, 1863 |
| Eddington, John      | do.      | G   | 25th infantry | do.                  | Dec. 3, 1863   |
| Edgerton, O. L.      | do.      | D   | 25th infantry | do.                  | Aug. 19, 1863  |
| Enlisse, Jacob       | do.      | F   | 27th infantry | do.                  | Aug. 17, 1863  |
| Eiderkin, N. S.      | do.      | G   | 18th infantry | do.                  | June 5, 1863   |



|                      |          |                |                       |                |
|----------------------|----------|----------------|-----------------------|----------------|
| Elmer, F.            | Private  | 28th infantry. | Near Memphis, Tenn.   | Sept. 7, 1863  |
| Erickson, Simon      | do.      | 26th infantry. | do.                   | do.            |
| Estele, H.           | do.      | 2d battery.    | do.                   | Aug. 19, 1863  |
| Ever, R.             | do.      | 26th infantry. | do.                   | June 13, 1864  |
| Everson, Ole         | do.      | 33d infantry.  | do.                   | do.            |
| Earle, J. W.         | do.      | 4th cavalry.   | Near New Orleans, La. | do.            |
| Earl, Isaac.         | do.      | 13th infantry. | Near Memphis, Tenn.   | do.            |
| Eason, Edwin E.      | Sergeant | 28d infantry.  | do.                   | Sept. 2, 1864  |
| Edwards, Altatre H.  | Private  | 1st cavalry.   | do.                   | Dec. 13, 1863  |
| Elliott, Charles.    | do.      | 32d infantry.  | do.                   | Feb. 26, 1863  |
| Elmer, August.       | do.      | 32d infantry.  | do.                   | Sept. 13, 1864 |
| Engle, Joseph.       | do.      | 33d infantry.  | do.                   | April 11, 1863 |
| Evans, Evan.         | do.      | 3d cavalry.    | do.                   | May 25, 1863   |
| Everhard, Andrew B.  | Corporal | 32d infantry.  | do.                   | Jan. 16, 1863  |
| Emmons, Wm. H.       | Private  | 33d infantry.  | do.                   | Jan. 16, 1863  |
| Ehrke, Joachim.      | do.      | 14th infantry. | Marletta, Ga.         | April 26, 1865 |
| Elliott, Jacob W.    | do.      | 12th infantry. | do.                   | July 28, 1864  |
| Emmerson, S.         | do.      | 1st cavalry.   | do.                   | June 6, 1865   |
| Erickson, Christian. | do.      | 15th infantry. | do.                   | July 13, 1864  |
| Eddler, Louis.       | do.      | 30th infantry. | Louisville, Ky.       | Aug. 18, 1865  |
| Foot, George.        | do.      | 5th battery.   | do.                   | Mar. 23, 1863  |
| Fellows, Lewis.      | do.      | 24th infantry. | Lebanon, Ky.          | Oct. 9, 1863   |
| Farnham, Orchelous.  | do.      | 10th infantry. | Perryville, Ky.       | Oct. 8, 1863   |
| Fields, Chas. A.     | do.      | 1st infantry.  | do.                   | Oct. 8, 1863   |
| Fish, Wm. M.         | Corporal | 10th infantry. | do.                   | Oct. 8, 1863   |
| Flood, John.         | Private  | 21st infantry. | do.                   | Oct. 8, 1863   |
| Fogg, Thos. W.       | do.      | 1st infantry.  | do.                   | Oct. 8, 1863   |
| Forayth, Chas.       | Sergeant | 10th infantry. | do.                   | Oct. 8, 1863   |
| Forster, Wm. M.      | Private  | 1st infantry.  | do.                   | Oct. 8, 1863   |
| Fugleberg, John.     | do.      | 21st infantry. | do.                   | Oct. 8, 1863   |
| Ferguson, J.         | do.      | 15th infantry. | Lawton, Ga.           | do.            |
| Fahlman, Frederick.  | Private  | 35th infantry. | Port Hudson, La.      | July 29, 1864  |
| Fusing, Henry.       | do.      | 36th infantry. | do.                   | June 3, 1864   |

[Dec. 13.]

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.               | Rank.     | Co. | Regiment.      | Where Buried.       | Date of Death. |
|---------------------|-----------|-----|----------------|---------------------|----------------|
| Flint, O. W.        | Sergeant. | K   | 18th infantry. | San Antonio, Texas. | July 8, 1865   |
| Farley, B. F.       | Private.  | O   | 20th infantry. | Galveston, Texas.   | Nov. 8, 1865   |
| Fasel, Anton.       |           | G   | 27th infantry. | Little Rock, Ark.   | Sept. 23, 1865 |
| Ferole, Chancy      |           | F   | 9th infantry.  | do.                 | Feb. 10, 1865  |
| Fiehler, August.    |           | I   | 28th infantry. | do.                 | April 18, 1864 |
| Fisher, John.       |           | A   | 8d artillery.  | do.                 | Sept. 6, 1864  |
| Flaherty, W. O.     |           | E   | 3d cavalry.    | do.                 | June 30, 1864  |
| Flurehmann, John.   |           | O   | 9th infantry.  | do.                 | July 19, 1864  |
| Frederick, Philip.  |           | B   | 26th infantry. | do.                 | May 21, 1863   |
| Fiah, Isaac.        | Private.  | O   | 9th infantry.  | do.                 | Sept. 30, 1864 |
| Flory, Geo. H.      | Corporal. | K   | 35th infantry. | Mound City, Ill.    | July 19, 1864  |
| Farmer, Wm.         | Private.  | K   | 7th infantry.  | Chicago, Ill.       | May 21, 1863   |
| Federly, Daniel.    |           |     | 4th cavalry.   | Madison, Wis.       | Sept. 30, 1864 |
| Fitch, E. M.        |           | I   | 49th infantry. | do.                 | July 31, 1864  |
| Foly, John.         |           | A   | 38th infantry. | do.                 | Mar. 27, 1865  |
| Fox, Geo.           |           |     | 45th infantry. | do.                 | June 9, 1864   |
| Foster, Ira O.      |           |     | 31st infantry. | do.                 | Mar. 5, 1865   |
| Flint, Seneca.      |           |     | 8d cavalry.    | Janesville, Wis.    | Mar. 25, 1867  |
| Fresman, William M. |           |     |                | Racine, Wis.        | Aug. —, 1863   |
| Fuller, —           |           |     | 2d cavalry.    | do.                 | June 14, 1864  |
| Foler, Austin.      |           | F   | 1st cavalry.   | Ripon, Wis.         | Dec. 16, 1862  |
| Freelove, James.    |           | E   | 20th infantry. | Fond du Lac, Wis.   | Oct. 30, 1866  |
| Fisher, Louis.      |           | D   | 2d cavalry.    | Springfield, Mo.    | Feb. 7, 1863   |
| Fish, L. D.         | Private.  | O   | 20th infantry. | do.                 | Nov. 12, 1862  |
| Fitz, J.            |           | E   | 7th infantry.  | do.                 | Mar. 8, 1863   |
| Fonda, Martin.      |           | O   | 16th infantry. | Baltimore, Md.      | Mar. 26, 1864  |
| Fenenson, John.     |           | I   |                | do.                 | Dec. 12, 1865  |
| Filkins, Stephen.   |           | H.  | 14th infantry. | do.                 | April 19, 1865 |

|                         |               |   |                    |                           |                |
|-------------------------|---------------|---|--------------------|---------------------------|----------------|
| Fontaine, Henry.....    | Private.....  | G | 12th infantry..... | Newbern, N. C.....        | April 30, 1865 |
| Feet, Daniel.....       | do.....       | I | 8th infantry.....  | Baton Rouge, La.....      | April 26, 1865 |
| Reegharch, —.....       | do.....       | G | 14th infantry..... | do.....                   | April 23, 1865 |
| Flint, G. W.....        | do.....       | K | 4th cavalry.....   | do.....                   | Nov. 28, 1864  |
| Foster, Otis.....       | do.....       | O | 4th cavalry.....   | do.....                   | Sept. 27, 1864 |
| Funk, Chas.....         | Corporal..... |   | 9th battery.....   | Fort Lyon, C. T.....      | Mar. 28, 1867  |
| Forest, Moses.....      | Private.....  | F | 27th infantry..... | Fort Reno, Da.....        | April 5, 1867  |
| Fox, Thomas E.....      | do.....       | F | 27th infantry..... | do.....                   |                |
| F —, James H.....       | do.....       |   | 8th infantry.....  | Near Memphis, Tenn.....   |                |
| Farling, Robert.....    | Private.....  | A | 36th infantry..... | do.....                   | July 18, 1864  |
| Farwell, E. P.....      | do.....       | F | 26th infantry..... | do.....                   | Sept. 5, 1868  |
| Ferill, I.....          | Sergeant..... | A | 26th infantry..... | do.....                   | Aug. 21, 1868  |
| Ferry, John.....        | Corporal..... | A | 33d infantry.....  | do.....                   | Feb. 11, 1868  |
| Fife, John R.....       | Private.....  | B | 14th infantry..... | do.....                   | Feb. 15, 1868  |
| Flin, James.....        | do.....       | H | 8th infantry.....  | do.....                   | Aug. 4, 1864   |
| Floyd, Albert J.....    | do.....       | E | 29th infantry..... | do.....                   | July 7, 1863   |
| Foreaker, Wm. H.....    | do.....       | A | 26th infantry..... | do.....                   | Aug. 20, 1863  |
| Forsyth, A.....         | do.....       | F | do.....            | do.....                   | Aug. 18, 1863  |
| Foster, S. W.....       | do.....       | K | 40th infantry..... | do.....                   | July 11, 1864  |
| Foster, Wm. L.....      | Corporal..... | K | 12th infantry..... | do.....                   | Aug. 11, 1864  |
| Freeman, Orin.....      | Private.....  | F | 20th infantry..... | do.....                   | Jan. 5, 1863   |
| Frisby, G. C.....       | do.....       | A | 8th infantry.....  | do.....                   | Aug. 25, 1863  |
| Farnan, F. E.....       | do.....       | A | 8th infantry.....  | do.....                   | July 31, 1864  |
| Fife, Amos.....         | do.....       | A | 14th infantry..... | Near New Orleans, La..... | Mar. 27, 1864  |
| Flanigan, M.....        | Corporal..... | E | 11th infantry..... | do.....                   | Aug. 28, 1864  |
| Flo, —.....             | Private.....  | D | do.....            | do.....                   |                |
| Fowler, Isaac.....      | do.....       | B | 14th infantry..... | do.....                   | Mar. 19, 1865  |
| Fowler, O.....          | do.....       | K | 4th cavalry.....   | do.....                   |                |
| Farlon, Perry O.....    | do.....       | K | 29th infantry..... | Near Memphis, Tenn.....   | Feb. 5, 1863   |
| Fay, Newton B.....      | Sergeant..... | K | 33d infantry.....  | do.....                   | Feb. 18, 1863  |
| Fehlend, August.....    | Private.....  | I | 23d infantry.....  | do.....                   | April 18, 1865 |
| Ferguson, Joseph.....   | do.....       | E | 2d cavalry.....    | do.....                   | April 15, 1865 |
| Ferguson, Robert M..... | do.....       | F | 32d infantry.....  | do.....                   | Nov. 19, 1863  |
| Fick, George.....       | do.....       | H | 29th infantry..... | do.....                   | Mar. 4, 1863   |

*Roll of Honor—A Portion of Wisconsin Dead—continued.*

| Name.               | Rank.         | Co. | Regiment.       | Where Buried. | Date of Death. |
|---------------------|---------------|-----|-----------------|---------------|----------------|
| Fletcher, Andrew.   | Private       | B.  | 228th infantry. | Marietta, Ga. | Mar. 17, 1863  |
| Flint, Joseph.      | do.           | D   | 33d infantry.   | do.           | Feb. 5, 1863   |
| Foote, Oscar E.     | 2d lieutenant | H   | 25th infantry.  | do.           | Aug. 9, 1863   |
| Frank, John.        | Private       | B   | 1st cavalry.    | do.           | Sept. 15, 1863 |
| Freeman, George W.  | do.           | K   | 26th infantry.  | do.           | Nov. 21, 1863  |
| Freeman, John.      | do.           | F   | 33d infantry.   | do.           | Feb. 23, 1863  |
| Freeman, Wm. W.     | do.           | D   | 28th infantry.  | do.           | Oct. 25, 1863  |
| Frisbie, Caleb.     | do.           | Q   | 1st cavalry.    | do.           | Sep. 3, 1863   |
| Fritz, Lawrence.    | do.           | E   | 29th infantry.  | do.           | Feb. 13, 1863  |
| Frost, Aaron H.     | Sergeant.     | A   | 32d infantry.   | do.           | Oct. 8, 1863   |
| Frost, John W.      | Private       | K   | 32d infantry.   | do.           | Apr. 16, 1863  |
| Frost, Nathaniel S. | Captain.      | M   | 23d infantry.   | do.           | Dec. 8, 1862   |
| Fuller, Sidney.     | Private       | E   | 2d cavalry.     | do.           | Sept. 23, 1862 |
| Fay, Mark G.        | do.           | O   | 14th infantry.  | do.           | Feb. 3, 1863   |
| Fitta, James F.     | do.           | K   | 33d infantry.   | do.           | Jan. 25, 1863  |
| F—ann, W. F.        | do.           | K   | 12th            | do.           | July 22, 1864  |
| Falmatier, John.    | Private       | A   | 16th infantry.  | do.           | Sept. 13, 1864 |
| Fess, Stephen.      | Sergeant.     | H   | 26th infantry.  | do.           | July 20, 1864  |
| Fiak, Henry.        | Private       | E   | 21st infantry.  | do.           | Aug. 23, 1864  |
| Flanders, James F.  | do.           | B   | 17th infantry.  | do.           | Sept. 27, 1864 |
| Fiano, Henry A.     | do.           | E   | 12th infantry.  | do.           | July 6, 1864   |
| Foley, James.       | do.           | B   | 22d infantry.   | do.           | Oct. 2, 1864   |
| Ford, George.       | do.           | E   | 12th infantry.  | do.           | July 22, 1864  |
| Fokett, Elzur H.    | do.           | I   | 26th infantry.  | do.           | June 27, 1864  |
| Foster, Benjamin F. | do.           | C   | 12th infantry.  | do.           | Aug. 17, 1864  |
| Foster, Theodore.   | do.           | B   | 14th infantry.  | do.           | Aug. 8, 1864   |
| Fuller, Edward O.   | do.           | D   | 16th infantry.  | do.           | July 22, 1864  |
| Furey, Joseph.      | Captain.      |     | 4th             | do.           |                |

|                          |          |               |                      |                |
|--------------------------|----------|---------------|----------------------|----------------|
| Gholson, William.....    | Private  | 8d            | Louisville, Ky       | July 8, 1865   |
| Godfrey, Geo. W.....     | do.      | 80th infantry | do.                  | Mar. 7, 1865   |
| Grimm, Ludwig.....       | do.      | 1st infantry  | do.                  | Mar. 18, 1862  |
| Geadell, Daniel.....     | do.      | 22d infantry  | Danville, Ky.        | Jan. 8, 1863   |
| Gibbs, Albert.....       | Corporal | 10th infantry | Perryville, Ky.      | Oct. 8, 1862   |
| Gibbs, Hiram M.....      | Captain  | 21st infantry | do.                  | Oct. 16, 1862  |
| Gleason, Marcus L.....   | Private  | 10th infantry | do.                  | Oct. 8, 1862   |
| Glover, Philip L.....    | Corporal | 10th infantry | do.                  | Oct. 8, 1862   |
| Gloire, Brunoe.....      | Private  | 14th infantry | New Albany, Ind.     | Dec. 10, 1864  |
| Gray, John C.....        | do.      | 18th infantry | do.                  | May 8, 1862    |
| Greenwood, Lewis.....    | Private  | 17th infantry | do.                  | Jan. 10, 1864  |
| Grignot, Charles.....    | do.      | 17th infantry | do.                  | May 26, 1864   |
| Goodshaw, Joseph.....    | do.      | 1st cavalry   | Jeffersonville, Ind. | July 16, 1865  |
| Gordon, Edwin.....       | do.      | 1st cavalry   | Madison, Ind.        | Dec. 16, 1864  |
| Griffin, Samuel L.....   | do.      | 25th infantry | do.                  | Feb. 24, 1865  |
| Grapp, William.....      | do.      | 92d infantry  | Andersonville, Ga.   | Nov. 28, 1864  |
| Gray, John S.....        | do.      | 18th infantry | do.                  | July 31, 1862  |
| G——, J. W.....           | do.      | 20th infantry | Brownville, Texas.   | .....          |
| Grittommon, Tilhof.....  | do.      | 27th infantry | Little Rock, Ark.    | Jan. 18, 1864  |
| Gerviets, John F.....    | do.      | 27th infantry | do.                  | Oct. 27, 1863  |
| Gills, W. H.....         | do.      | 27th infantry | do.                  | July 28, 1864  |
| Gloor, Jacob.....        | do.      | 9th infantry  | do.                  | Sept. 21, 1864 |
| Goodhour, Joseph.....    | do.      | 27th infantry | do.                  | Sept. 21, 1863 |
| Granson, Matthias.....   | do.      | 3d cavalry    | do.                  | Sept. 19, 1864 |
| Gresler, Julius.....     | do.      | 3d cavalry    | do.                  | Mar. 17, 1864  |
| Gill, A.....             | Private  | 25th infantry | Mound City, Ill.     | Aug. 27, 1863  |
| Green, Geo. F.....       | do.      | 25th infantry | do.                  | July 10, 1863  |
| Gallagher, Hugh.....     | do.      | 17th infantry | Chicago, Ill.        | Mar. 28, 1864  |
| Grundy, Henry S.....     | do.      | 4th cavalry   | do.                  | Nov. 7, 1864   |
| Goldsmith, Gustavus..... | Captain  | 24th infantry | Milwaukee, Wis.      | Oct. —, 1863   |
| Graft, Frederick.....    | Private  | 8d cavalry    | do.                  | May 6, 1865    |
| Green, Howard.....       | Captain  | do.           | do.                  | Nov. 25, 1863  |
| Griswold, Noah.....      | do.      | do.           | do.                  | Feb. 7, 1863   |
| Grouty, John.....        | Private  | do.           | do.                  | Mar. 9, 1863   |

*Roll of Honor.—A Portion of Wisconsin's Dead—continued.*

| Name.               | Rank.      | Co. | Regiment.      | Where Buried and Remarks. | Date of Death. |
|---------------------|------------|-----|----------------|---------------------------|----------------|
| Gaffney, Thos.      | Private    | B   | 17th infantry. | Madison, Wis.             | Jan. 8, 1865   |
| Garricks, John.     | do.        |     |                | do.                       | M'ch 22, 1865  |
| Gately, Patrick.    | do.        | H   | 23d infantry.  | do.                       | M'ch 26, 1862  |
| Gee, Edward.        | do.        | K   | 16th infantry. | do.                       | Feb 18, 1865   |
| Geer, Joel.         | do.        |     | 47th infantry. | do.                       | M'ch 22, 1865  |
| Gillette, Cyrus.    | do.        | H   | 22d infantry.  | do.                       | May 6, 1865    |
| Gliner, Clarence.   | do.        | E   | 3d cavalry.    | do.                       |                |
| Graham, Bendl M.    | do.        | H   | 45th infantry. | do.                       |                |
| Graham, David.      | do.        | B   | 25th infantry. | do.                       | M'ch 15, 1864  |
| Grant, Ferdinand.   | do.        | B   | 36th infantry. | do.                       | April 14, 1864 |
| Grath, Wilhelm F.   | Lieutenant |     | 45th infantry. | do.                       | Nov. 18, 1864  |
| Gregory, Corwin.    | Private    | F   | 30th infantry. | do.                       | Dec. 13, 1862  |
| Gronmeyer, John.    | do.        | D   | 11th infantry. | do.                       | April 8, 1864  |
| Griffiths, William. |            |     | 12th battery.  | Janesville, Wis.          | Nov. 21, 1863  |
| Goodrich, Gustavus. |            |     | 23d infantry.  | Racine, Wis.              | April 14, 1863 |
| Gridley, Alfred E.  | Captain    |     | 7th battery.   | do.                       | May 12, 1864   |
| Gates, Geo. R.      | Private    | I   |                | Fond du Lac, Wis.         | Sept. 7, 1861  |
| Gardner, Darwin.    |            | G   | 20th infantry. | Springfield, Mo.          | March 8, 1863  |
| Gayman, E.          | Private    | B   | 20th infantry. | do.                       | Dec. 19, 1862  |
| Gillis, John.       | do.        | K   | 20th infantry. | do.                       | Feb. 8, 1868   |
| Gordon, A. L.       | do.        | A   | 20th infantry. | do.                       | Nov. 20, 1862  |
| Gray, D. H.         | do.        | A   | 20th infantry. | do.                       | July 28, 1866  |
| Green, J. R.        | do.        | D   | 2d cavalry.    | do.                       | June 30, 1865  |
| Grotehoel, —        | Private    | H   | 60th infantry. | Leavenworth, Kansas.      |                |
| Gilman, Jacob.      | do.        | F   | 18th infantry. | Maryland                  |                |
| Garner, Henry       | do.        | F   | 38th infantry. | Near Petersburg, Va.      | June 18, 1866  |
| Gould, C. L.        | do.        | H   | 87th infantry. | do.                       | Oct. 7, 1864   |
| Graham, Allen       | do.        | H   | 5th infantry.  | do.                       |                |

|                     |          |               |                     |                |
|---------------------|----------|---------------|---------------------|----------------|
| Graves, Warren      | Captain  | 20th infantry | do                  | July 18, 1864  |
| Gardner, W. L.      | Private  | 4th cavalry   | Baton Rouge, La.    | Aug. 28, 1864  |
| Gatea, S.           | do       | 38th infantry | do                  | Aug. 28, 1864  |
| Gittle, Geo.        | do       | 4th cavalry   | do                  | Oct. 28, 1864  |
| Gilmon, A.          | do       | 4th cavalry   | do                  | Sept. 29, 1864 |
| Green, A.           | do       | 18th battery  | do                  | July 19, 1864  |
| Green, L.           | do       | 9th battery   | Fort Lyons, C. T.   | do             |
| Getcagle, Xrescot   | do       | 30th infantry | Fort Scully, Da.    | Sept. 23, 1865 |
| Gardner, Henry      | do       | 50th infantry | Fort Randall, Da.   | Sept. 3, 1864  |
| Gartner, Matthias   | do       | 35th infantry | Near Memphis, Tenn. | April 4, 1864  |
| Garland, James      | do       | 12th infantry | do                  | Sept. 5, 1863  |
| Ganon, Peter        | do       | 14th infantry | do                  | April 4, 1863  |
| Gaskins, Geo. K.    | do       | 29th infantry | do                  | April 17, 1863 |
| Gasman, Chas.       | do       | 27th infantry | do                  | Aug. 31, 1863  |
| Gedney, S. M.       | do       | 25th infantry | do                  | Dec. 31, 1863  |
| Gibson, Isaac       | do       | 14th infantry | do                  | June —, 1864   |
| Gifford, Henry O.   | Corporal | 32d infantry  | do                  | Jan. 23, 1863  |
| Gilson, Samuel      | Private  | 18th infantry | do                  | Oct. 9, 1863   |
| Gladson, Andrew     | Sergeant | 8th infantry  | do                  | Nov. 23, 1863  |
| Galley, Paul F.     | do       | 29th infantry | do                  | April 8, 1863  |
| Gannon, John        | do       | 28th infantry | do                  | June 24, 1863  |
| Gaskell, John       | do       | 28th infantry | do                  | May 31, 1863   |
| Gault, Wm. W.       | do       | 26th infantry | do                  | Dec. 13, 1863  |
| Gaylord, Ransom A.  | Private  | 32d infantry  | do                  | Sept. 7, 1863  |
| Gebmann, Louis      | do       | 28th infantry | do                  | Sept. 6, 1863  |
| Genung, Palmer      | do       | 32d infantry  | do                  | Aug. 18, 1863  |
| Getty, John W.      | do       | 23d infantry  | do                  | Dec. 8, 1862   |
| Gennar, Moses       | do       | 32d infantry  | do                  | April 8, 1863  |
| Gilbert, Lyman B.   | do       | 29th infantry | do                  | Mar. 6, 1863   |
| Gillett, Leander M. | do       | 29th infantry | do                  | Dec. 26, 1862  |
| Gillon, Thomas      | do       | 32d infantry  | do                  | Sept. 25, 1863 |
| Gilman, Chester M.  | do       | 27th infantry | do                  | Aug. 28, 1863  |
| Glass, Solomon      | do       | 32d infantry  | do                  | Mar. 29, 1864  |
| Gleason, George     | do       | 25th infantry | do                  | Mar. 10, 1864  |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                     | Rank.        | Co. | Regiment.          | Where Buried.           | Date of Death. |
|---------------------------|--------------|-----|--------------------|-------------------------|----------------|
| Gorder, Julius.....       | Private..... | B   | 2d cavalry.....    | Near Memphis, Tenn..... | Oct. 16, 1862  |
| Gordon, Tolliv O.....     | do.....      | K   | 26th infantry..... | do.....                 | Feb. 16, 1863  |
| Gould, Sylvester J.....   | do.....      |     | 6th battery.....   | do.....                 | April 1, 1864  |
| Grace, Evan T.....        | do.....      | A   | 32d infantry.....  | do.....                 | Jan. 29, 1864  |
| Graham, —.....            | do.....      | G   | 1st cavalry.....   | do.....                 | April 3, 1863  |
| Graper, William.....      | do.....      | O   | 28th infantry..... | do.....                 | July 6, 1863   |
| Gray, John.....           | do.....      | H   | 33d infantry.....  | do.....                 | Mar. 23, 1863  |
| Green, George B.....      | do.....      | K   | 26th infantry..... | do.....                 | Sept. 14, 1863 |
| Gregory, George D.....    | do.....      | F   | 26th infantry..... | do.....                 | Aug. 14, 1862  |
| Grell, John.....          | do.....      | F   | 15th infantry..... | do.....                 | April 15, 1863 |
| Greutzmacher, Carl.....   | do.....      | H   | 28th infantry..... | do.....                 | May 2, 1863    |
| Griffiths, John O.....    | do.....      | F   | 32d infantry.....  | do.....                 | Mar. 20, 1863  |
| Grignon, Robert B.....    | do.....      | I   | 32d infantry.....  | do.....                 | May 17, 1863   |
| Gripps, Frederick.....    | do.....      | A   | 28th infantry..... | do.....                 | April 18, 1863 |
| Groncfield, Seward.....   | do.....      | I   | 32d infantry.....  | do.....                 | Mar. 20, 1863  |
| Groves, Wm. C.....        | do.....      | F   | 8th.....           | do.....                 | April 18, 1863 |
| Gulick, Edward D.....     | do.....      | O   | 2d cavalry.....    | do.....                 | Oct. 8, 1862   |
| Gunderson, Knud.....      | do.....      | H   | 27th infantry..... | do.....                 | Sept. 13, 1863 |
| Guntel, Martin.....       | do.....      | K   | 35th infantry..... | do.....                 | Sept. 2, 1864  |
| Goodale, Edward.....      | do.....      | I   | 29th regiment..... | do.....                 | Mar. 16, 1863  |
| Goodrich, Henry W.....    | do.....      | K   | 33d infantry.....  | do.....                 | Mch. 8, 1863   |
| Graham, John.....         | do.....      | A   | 26th infantry..... | do.....                 | Sept. 6, 1863  |
| Greeff, C. M.....         | do.....      | B   | 29th infantry..... | do.....                 | April 8, 1865  |
| Griffin, F. D.....        | do.....      | A   | do.....            | do.....                 | Sept. 14, 1863 |
| Griffin, Nelson D. F..... | do.....      | D   | 7th battery.....   | do.....                 | Feb. 7, 1863   |
| Griffin, Wm. W.....       | do.....      |     | 29th infantry..... | do.....                 | Aug. 21, 1864  |
| Griffin, David.....       | do.....      | B   | 30th infantry..... | do.....                 | Mch. 14, 1863  |
| Guard, Weston.....        | do.....      | A   | do.....            | do.....                 | June 27, 1864  |



| Near New Orleans, La. |               |               | July 16, 1864    |                |
|-----------------------|---------------|---------------|------------------|----------------|
| Garratt, John         | Corporal      | 35th infantry | do               | July 16, 1864  |
| Gonzalez, Abner       | Private       | 4th cavalry   | do               | Mar. 3, 1865   |
| Graf, Geo.            | do            | 27th infantry | do               | Aug. 11, 1864  |
| Great, Ander A.       | do            | 35th infantry | do               | do             |
| Griffin, A. O.        | do            | 4th cavalry   | do               | do             |
| Gleason, George W.    | do            | 16th infantry | Marietta, Ga.    | Aug. 3, 1864   |
| Godbold, David        | do            | 35th infantry | do               | Aug. 27, 1864  |
| Goldner, Henry        | do            | 12th infantry | do               | Aug. 19, 1864  |
| Goll, Jacob           | do            | 24th infantry | do               | Oct. 26, 1864  |
| Gordon, James         | do            | 16th infantry | do               | July 31, 1864  |
| Gordon, Wm. A.        | do            | 6th battery   | do               | Sept. 4, 1864  |
| Gould, Nathan O.      | do            | 22d infantry  | do               | June 28, 1865  |
| Graham, D.            | do            | 8th infantry  | do               | do             |
| Graham, John          | do            | 14th infantry | do               | Aug. 17, 1865  |
| Graves, Charles       | Private       | 16th infantry | do               | July 22, 1864  |
| Gray, Benjamin        | Sergeant      | 25th infantry | do               | June 13, 1864  |
| Greenwood, Hugh       | Private       | 1st infantry  | do               | June 3, 1864   |
| Greiber, Henry J.     | do            | 1st cavalry   | do               | Sept. 13, 1864 |
| Griffin, John         | do            | 17th infantry | do               | Aug. 26, 1864  |
| Grosser, Thomas       | do            | 25th infantry | do               | July 9, 1864   |
| Grow, Lewis F.        | do            | 25th infantry | do               | July 26, 1864  |
| Gundlach, Frederick   | 2d lieutenant | 16th infantry | do               | July 21, 1864  |
| Gunn, John            | Private       | 12th infantry | do               | Sept. 26, 1864 |
| Guide, John           | do            | 17th infantry | do               | July 7, 1864   |
| Gathermann, Andreas   | Corporal      | 26th infantry | do               | July 26, 1864  |
| Gert, E.              | Private       | 12th          | do               | July 22, 1864  |
| Gher, Henry           | do            | 25th infantry | do               | Aug. 10, 1864  |
| Glass, John K.        | Private       | 16th infantry | do               | July 28, 1864  |
| Hardin, B.            | Private       | 3d            | Louisville, Ky.  | Mich. 5, 1864  |
| Hebner, Augustus      | do            | 22d infantry  | do               | July 4, 1864   |
| Hoffmann, William H.  | do            | 11th infantry | do               | July 1, 1864   |
| Haskell, J.           | do            | 22d infantry  | Camp Nelson, Ky. | Mich. 20, 1864 |
| Hewitt, Edwin P.      | do            | 1st battery   | Lexington, Ky.   | April 18, 1863 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.              | Rank.     | Co. | Regiment.      | Where Buried.    | Date of Death. |
|--------------------|-----------|-----|----------------|------------------|----------------|
| Hunt William J.    | Private   | G   | 32d infantry.  | Lexington, K.    | Feb. 7, 1863   |
| Hitchcock, John C. | do        | E   | 21st infantry. | Salma, Ky.       | Nov. 6, 1863   |
| Hume, William      | do        | K   | 21st           | do               | Nov. 9, 1863   |
| Hagerman, N.       | do        | K   | 10th infantry. | do               |                |
| Halvesson, Halver  | do        | G   | 22d infantry.  | Danville, Ky.    | Feb. 9, 1864   |
| Harwood, Geo.      | do        | B   | 22d infantry.  | do               | Jan. 18, 1863  |
| Hammers, H.        | do        | A   | 1st infantry.  | Perryville, Ky.  | Oct. 15, 1863  |
| Hanson, Hans Carl  | do        | G   | 21st infantry. | do               | Oct. 11, 1863  |
| Harmon, Wm.        | do        | E   | 1st infantry.  | do               | Oct. 8, 1863   |
| Haywood, Joel      | do        | H   | 10th infantry. | do               | Oct. 8, 1863   |
| Hazel, James W.    | do        | D   | 24th infantry. | do               | Oct. 8, 1863   |
| Hein, Peter        | do        | A   | 10th infantry. | do               | Oct. 8, 1863   |
| Herrick, Thos. W.  | do        | E   | 1st infantry.  | do               | Oct. 8, 1863   |
| Hill, Daniel       | do        | O   | 1st infantry.  | do               | Oct. 8, 1863   |
| Hilde, Geo. A.     | do        | H   | 21st infantry. | do               | Oct. 8, 1863   |
| Hinman, Henry M.   | do        | H   | 10th infantry. | do               | Oct. 8, 1863   |
| Holt, Elias L.     | Corporal  | E   | 21st infantry. | do               | Oct. 10, 1863  |
| Hobkins, Chas.     | Private   |     |                | do               |                |
| Hubbell, Henry, W. | Sergeant. | A   | 21st infantry. | do               | Oct. 16, 1863  |
| Hulet, Hiram       | Private   | G   | 10th infantry. | do               | Oct. 18, 1863  |
| Hunt, Geo. W.      | do        | A   | 10th infantry. | do               | Oct. 9, 1863   |
| Hunt, J. M.        | Corporal  | O   | 1st infantry.  | do               | Oct. 8, 1863   |
| Hanson, Lewis      | Private   | E   | 21st infantry. | Mound City, Ill. | July 27, 1863  |
| Heard, N.          | do        | D   | 42d infantry.  | do               | Mar. 18, 1865  |
| Higbee, S. M.      | do        | K   | 25th infantry. | do               |                |
| Holt, Chas.        | do        | G   | 24th infantry. | do               |                |
| Hunter, W. B. H.   | do        | A   | 25th infantry. | do               | April 14, 1864 |
| Horder, Fred.      | do        | B   | 31st infantry. | do               |                |

|                      |                 |   |                |                   |                |
|----------------------|-----------------|---|----------------|-------------------|----------------|
| Hurst, A. W.         | Private.        | K | 25th infantry. | Mound City, Ill.  | Aug. 7, 1863   |
| Halverson, Halvet    | do.             | B | 15th infantry. | Cincinnati, Ohio. | Aug. 8, 1863   |
| Hamond, Louis P.     | do.             |   | 37th infantry. | do.               | Mar. 31, 1865  |
| Hall, William.       | do.             | L | 1st cavalry.   | Detroit, Mich.    | July 27, 1865  |
| Haek, Charles        | Private         | H | 61st infantry. | Madison, Wis.     |                |
| Hegar, Ernst         | do.             | F | 42d infantry.  | do.               | Mar. 7, 1865   |
| Hagar, J. D.         | do.             | D |                | do.               | Feb. 24, 1864  |
| Hall, Henry          | do.             |   |                | do.               | April 3, 1864  |
| Hamilton, Geo. A.    | do.             |   | 6th battery.   | do.               | Aug. 26, 1864  |
| Hann, J. B.          | Private.        | K | 36th infantry. | do.               | May 8, 1864    |
| Hare, Jawb.          | do.             |   |                | do.               | April 4, 1865  |
| Harrington, Albert   | do.             | C | 14th infantry. | do.               | April 8, 1864  |
| Hays, Alex.          | do.             | I | 12th infantry. | do.               | Mar. 2, 1864   |
| Heard, W. C.         | do.             | H | 16th infantry. | do.               | July 10, 1862  |
| Hendrick, E. P.      | do.             | A | 27th infantry. | do.               | Feb. 24, 1864  |
| Hilden, Geo. A.      | do.             | B | 29th infantry. | do.               | Mar. 10, 1865  |
| Hills, Eber. H.      | do.             | D | 37th infantry. | do.               | May 7, 1864    |
| Hively, Hiles B.     | do.             | D | 11th infantry. | do.               | Mar. 24, 1864  |
| Hockmuth, Sebastian  | do.             | E | 27th infantry. | do.               | May 4, 1863    |
| Hollis, Geo.         | do.             | A | 28th infantry. | do.               | Mar. 17, 1864  |
| Hollis, Isaac        | do.             | A | 28th infantry. | do.               | April 1, 1864  |
| Holton, J. O.        | do.             | B | 37th infantry. | do.               | May 27, 1864   |
| Hook, John           | do.             | D | 11th infantry. | do.               | Mar. 8, 1864   |
| Hokner, Joseph       | do.             |   |                | do.               |                |
| Howe, Wm. F.         | do.             | F | 16th infantry. | do.               | April 30, 1864 |
| Hoyt, Geo. W.        | do.             | G | 28th infantry. | do.               | April 1, 1864  |
| Hardin, George.      | do.             |   | 2d cavalry.    | Racine, Wis.      |                |
| Hines, James, J.     | Sergeant Major. |   | 22d infantry.  | do.               |                |
| Hallan, Geo.         | do.             |   |                | Fond du Lac, Wis. |                |
| Hazlett, Alex.       | do.             |   |                | do.               | Aug. 31, 1866  |
| Hutchinson, Aaron B. | do.             | H | 32d infantry.  | do.               | Aug. 29, 1867  |
| Huntington, Bd. L.   | Private.        | E | 32d infantry.  | Oshkosh, Wis.     | July 19, 1864  |
| Harkwart, John.      | do.             | E | 9th infantry.  | Springfield, Mo.  | Oct. 8, 1862   |
| Hart, G. W.          | Corporal.       | F | 30th infantry. | do.               | April 29, 1863 |
|                      |                 |   |                |                   | Oct. 20, 1862  |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                    | Rank.        | Co. | Regiment.          | Where Buried.            | Date of Death. |
|--------------------------|--------------|-----|--------------------|--------------------------|----------------|
| Haskins, Eli.....        | Private      | E   | 20th infantry..... | Springfield, Mo.....     | Feb. 7, 1863   |
| Hansen, E.....           | .....        | L   | 3d cavalry.....    | Springfield, Wis.....    | Mar. 11, 1863  |
| Hepker, H.....           | Private      | H   | 20th infantry..... | .....do.....             | Dec. 25, 1863  |
| Hines, J. H.....         | .....do..... | F   | 19th infantry..... | .....do.....             | Dec. 5, 1863   |
| Hogan, James.....        | .....do..... | D   | 20th infantry..... | .....do.....             | April 8, 1863  |
| Houst, August.....       | Sergeant     | E   | 9th infantry.....  | .....do.....             | April 22, 1863 |
| Howard, James.....       | Corporal     | K   | 33d infantry.....  | Jones Co., Iowa.....     | Oct. 21, 1866  |
| Haag, Jacob.....         | Private      | K   | 48th infantry..... | Leavenworth, Kansas..... | Mar. 28, 1866  |
| Haus, Charles.....       | .....do..... | K   | 3d battery.....    | Fort Riley, Kansas.....  | Mar. 17, 1866  |
| Hicks, John.....         | .....do..... | K   | 4th cavalry.....   | Baltimore, Md.....       | .....          |
| Hubbard, J. H.....       | .....do..... | D   | 4th cavalry.....   | .....do.....             | .....          |
| Heggejar, P.....         | Private      | I   | 5th infantry.....  | Near Petersburg, Va..... | Mar. 22, 1866  |
| H—, Ever B.....          | .....do..... | I   | 38th infantry..... | .....do.....             | .....          |
| Howman, Daniel.....      | .....do..... | A   | 18th infantry..... | Covington, Ky.....       | May 8, 1863    |
| Hallow, Thos. O.....     | .....do..... | D   | 18th infantry..... | New Albany, Ind.....     | July 14, 1863  |
| Hekstab, John.....       | Private      | E   | 1st cavalry.....   | .....do.....             | Feb. 28, 1863  |
| How, George F.....       | .....do..... | E   | 8th battery.....   | .....do.....             | Dec. 24, 1863  |
| Huntington, Almon S..... | .....do..... | K   | 1st cavalry.....   | Madison, Ind.....        | May 15, 1864   |
| Hackwell, S. A.....      | .....do..... | E   | 18th infantry..... | Andersonville, Ga.....   | July 25, 1863  |
| Hodgson, C. H.....       | .....do..... | B   | 1st cavalry.....   | .....do.....             | July 10, 1865  |
| Henshaw, Alonzo.....     | .....do..... | H   | 18th infantry..... | .....do.....             | Aug. 20, 1863  |
| Hoez, Herman.....        | Private      | D   | 21st infantry..... | Raleigh, N. C.....       | .....          |
| Holverson, Allen.....    | .....do..... | O   | 3d infantry.....   | .....do.....             | April 1, 1865  |
| Hayman, H.....           | .....do..... | F   | 20th infantry..... | Brownsville, Texas.....  | .....          |
| Heiman, J.....           | .....do..... | E   | 37th infantry..... | .....do.....             | .....          |
| Huber, John A.....       | .....do..... | E   | 13th infantry..... | San Antonio, Texas.....  | Sept. 20, 1864 |
| Hamerly, Wm. O.....      | .....do..... | L   | 3d cavalry.....    | Little Rock, Ark.....    | July 20, 1864  |
| Harlin, Alon.....        | .....do..... | A   | 27th infantry..... | .....do.....             | .....          |

|                        |       |                    |                         |                |
|------------------------|-------|--------------------|-------------------------|----------------|
| Harrison, Harron.....  | H     | 27th infantry..... | Little Rock, Ark.....   | Feb. 9, 1864   |
| Hembdin, Gustave.....  | E     | 9th infantry.....  | .....do.....            | July 19, 1864  |
| Hemingshaus, Wm.....   | O     | 27th infantry..... | .....do.....            | Oct. 12, 1864  |
| Highland, James.....   | D     | 8d cavalry.....    | .....do.....            | Oct. 7, 1864   |
| Hirigan, Michael.....  | K     | 27th infantry..... | .....do.....            | Nov. 26, 1863  |
| Hooper, D. M.....      | D     | 8d cavalry.....    | .....do.....            | Mar. 16, 1865  |
| Hurz, August.....      | E     | 9th infantry.....  | .....do.....            | Feb. 5, 1865   |
| Hall, L. B.....        | K     | 20th infantry..... | Fayetteville, Ark.....  | Feb. 5, 1865   |
| Hinkley, Jessop.....   | H     | 20th infantry..... | .....do.....            | Feb. 5, 1865   |
| Howard, ———            | H     | 20th infantry..... | .....do.....            | Feb. 5, 1865   |
| Huntmier, P.....       | A     | 20th infantry..... | .....do.....            | Feb. 5, 1865   |
| Hutchins, J. O.....    | F     | 8d.....            | .....do.....            | Dec. 20, 1863  |
| Haisch, John.....      | A     | 4th cavalry.....   | Baton Rouge, La.....    | June 26, 1863  |
| Hallie, E.....         | L     | 4th cavalry.....   | .....do.....            | June 21, 1864  |
| Ham, John.....         | ..... | 18th battery.....  | .....do.....            | June 18, 1864  |
| Hamp, Rafer.....       | L     | 4th cavalry.....   | .....do.....            | Jan. 14, 1864  |
| Hanson, B.....         | I     | 4th cavalry.....   | .....do.....            | Sept. 16, 1864 |
| Harrison, A.....       | ..... | 18th battery.....  | .....do.....            | June 29, 1864  |
| Heeles, Wm.....        | ..... | 4th cavalry.....   | .....do.....            | Nov. 5, 1864   |
| Henry, C.....          | ..... | 4th cavalry.....   | .....do.....            | Nov. 1, 1863   |
| Holger, Julius.....    | L     | 4th cavalry.....   | .....do.....            | Oct. 21, 1864  |
| Howley, John D.....    | G     | 4th cavalry.....   | .....do.....            | Nov. 24, 1864  |
| Hubert, M.....         | A     | 4th cavalry.....   | .....do.....            | Sept. 28, 1863 |
| Hifton, Michael.....   | A     | 9th infantry.....  | .....do.....            | July 28, 1863  |
| Halfertz, John W.....  | C     | 26th infantry..... | Near Memphis, Tenn..... | Sept. 10, 1863 |
| Hall, Warren.....      | E     | 26th infantry..... | .....do.....            | Sept. 12, 1863 |
| Hamilton, William..... | K     | 27th infantry..... | .....do.....            | Aug. 4, 1863   |
| Hannah, Joseph.....    | A     | 26th infantry..... | .....do.....            | Feb. 10, 1863  |
| Harbaugh, W.....       | E     | 12th infantry..... | .....do.....            | Nov. 19, 1863  |
| Harney, John.....      | H     | 23d infantry.....  | .....do.....            | Apr. 5, 1863   |
| Harrington, J.....     | K     | 11th infantry..... | .....do.....            | .....          |
| Harrison, Jacob.....   | A     | 28th infantry..... | .....do.....            | Sept. 28, 1863 |
| Harshaw, Albert K..... | O     | .....do.....       | .....do.....            | May 21, 1861   |
| Harswell, John.....    | F     | 25th infantry..... | .....do.....            | Aug. 22, 1863  |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.                       | Rank.         | Co. | Regiment.          | Where Buried.      | Date of Death. |
|-----------------------------|---------------|-----|--------------------|--------------------|----------------|
| Haselins, Erick.....        | Private..     | F   | 17th infantry..... | Near Memphis, Tenn | Aug. 24, 1863  |
| Hazeltine, Nathaniel S..... | do.....       | A   | 11th infantry..... | do.....            | July 30, 1863  |
| Heath, Michael.....         | do.....       | B   | 18th infantry..... | do.....            | do.....        |
| Heider, John P.....         | do.....       | B   | 28th infantry..... | do.....            | April 17, 1863 |
| Hilen, Walter B.....        | do.....       | D   | 33d infantry.....  | do.....            | Oct. 24, 1864  |
| Helmich, Frederick.....     | do.....       | G   | 23d infantry.....  | do.....            | Aug. 27, 1863  |
| Henderson, Wm.....          | do.....       | C   | 26th infantry..... | do.....            | Aug. 20, 1863  |
| Henrich, R.....             | do.....       | M   | 3d cavalry.....    | do.....            | do.....        |
| Hening, John.....           | do.....       | G   | 14th infantry..... | do.....            | Feb. 26, 1865  |
| Husman, F.....              | do.....       | G   | 11th infantry..... | do.....            | do.....        |
| Hetrick, J. O.....          | do.....       | F   | 36d infantry.....  | do.....            | March 17, 1863 |
| Hill, G. S.....             | do.....       | K   | 12th infantry..... | do.....            | do.....        |
| Hends, I. B. J.....         | do.....       | G   | 28th infantry..... | do.....            | Dec. 4, 1863   |
| Henman, G. L.....           | do.....       | D   | 32d infantry.....  | do.....            | Feb. 2, 1862   |
| Hobart, Anderson.....       | do.....       | B   | 12th infantry..... | do.....            | June 17, 1863  |
| Hodges, T.....              | do.....       | B   | 8th infantry.....  | do.....            | Nov. 16, 1863  |
| Hottetter, John.....        | do.....       | A   | 23d infantry.....  | do.....            | June 13, 1863  |
| Hollis, Geo.....            | do.....       | D   | 33d infantry.....  | do.....            | Nov. 8, 1863   |
| Holms, D. O.....            | do.....       | G   | 33d infantry.....  | do.....            | Oct. 8, 1864   |
| Holt, Chas.....             | do.....       | G   | 29th infantry..... | do.....            | Aug. 16, 1864  |
| Hooper, J. W.....           | do.....       | C   | 8th infantry.....  | do.....            | Nov. 19, 1863  |
| Hoovee, Eli.....            | do.....       | D   | 39th infantry..... | do.....            | Aug. 2, 1864   |
| Hope, G. W.....             | do.....       | A   | 25th infantry..... | do.....            | Sept. 21, 1863 |
| Hoskin, Monroe.....         | do.....       | F   | 41st infantry..... | do.....            | July 24, 1864  |
| Hough, Wm.....              | do.....       | B   | 26th infantry..... | do.....            | Oct. 20, 1863  |
| Howard, A.....              | do.....       | A   | 28th infantry..... | do.....            | May 19, 1863   |
| Howard, E. B.....           | do.....       | F   | 2d cavalry.....    | do.....            | Aug. 26, 1863  |
| Howard, G. W.....           | Corporal..... | G   | 28th infantry..... | do.....            | Feb. 23, 1863  |

|                    |              |               |                      |                |
|--------------------|--------------|---------------|----------------------|----------------|
| Howie, J. E.       | Private      | 28th Infantry | .....do.....         | July 22, 1863  |
| Hintemann, F.      | .....do..... | 36th inf ntry | .....do.....         | Sept. 4, 1864  |
| Humphrey, H.       | .....do..... | 39d infantry  | .....do.....         | Feb. 9, 1864   |
| Hyde J.            | .....do..... | 29th infantry | .....do.....         | M'ch 29, 1863  |
| Hal, B. F.         | .....do..... | 14th infantry | .....do.....         | June 9, 1864   |
| Hanson, O. C.      | .....do..... | 4th infantry  | Near New Orleans, La | Sept. 8, 1862  |
| Heuschauer, M.     | .....do..... | 11th infantry | .....do.....         | Sept. 16, 1864 |
| Hendrickson, John  | .....do..... | 30th infantry | .....do.....         | Feb. 25, 1865  |
| Hennan, Wm.        | .....do..... | 30th infantry | .....do.....         | Nov. 28, 1863  |
| Hill, Wm.          | .....do..... | 11th infantry | .....do.....         | Sept. 16, 1864 |
| Hollister, Sam. G. | .....do..... | 11th infantry | .....do.....         | Sept. 14, 1863 |
| Holmes, John       | .....do..... | 29th infantry | .....do.....         | Sept. 4, 1864  |
| Huggins, E.        | .....do..... | 4th cavalry   | .....do.....         | Oct. 17, 1863  |
| Hall, Henry        | .....do..... | 44th infantry | .....do.....         | Oct. 17, 1863  |
| Halse, Geo. W.     | .....do..... | 18th infantry | Chattanooga, Tenn.   | M'ch 31, 1864  |
| Hartshorn, Martin  | .....do..... | 18th infantry | .....do.....         | July 5, 1864   |
| Horton, Adrian     | .....do..... | 32d infantry  | Near Memphis, Tenn.  | Feb. 16, 1863  |
| H——, B.            | .....do..... | 1st cavalry   | .....do.....         | Aug. 16, 1862  |
| Hagaman, Evert H.  | .....do..... | 16th infantry | Marietta, Georgia    | Aug. 19, 1864  |
| Haggett, Reuben    | .....do..... | 12th infantry | .....do.....         | July 22, 1864  |
| Hamilton, W. L.    | .....do..... | 12th infantry | .....do.....         | Nov. 5, 1864   |
| Haney, Alva        | Corporal     | 12th battery  | .....do.....         | Oct. 5, 1864   |
| Hanson, Hans       | Private      | 10th infantry | .....do.....         | Sept. 26, 1864 |
| Haring, August     | .....do..... | 25th infantry | .....do.....         | Aug. 8, 1864   |
| Harp, Geo. F.      | Captain      | 15th infantry | .....do.....         | Oct. 18, 1863  |
| Harrington, Wm. F. | Private      | 14th infantry | .....do.....         | July 16, 1865  |
| Haste, Aaron       | .....do..... | 25th infantry | .....do.....         | June 16, 1864  |
| Haswell, John C.   | .....do..... | 16th infantry | .....do.....         | July 21, 1864  |
| Hause, Amos P.     | Corporal     | 32d infantry  | .....do.....         | Aug. 21, 1864  |
| Hermann, Joseph H. | Private      | 10th infantry | .....do.....         | June 2, 1864   |
| Hamilton, James    | .....do..... | 17th infantry | .....do.....         | June 27, 1864  |
| Harding, Augustus  | .....do..... | 33d infantry  | .....do.....         | June 27, 1865  |
|                    | .....do..... | 8th infantry  | Near Memphis, Tenn   | April 10, 1863 |
|                    | .....do..... | 32d infantry  | .....do.....         | Feb. 18, 1863  |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                | Rank.         | Co. | Regiment.     | Where Buried.       | Date of Death. |
|----------------------|---------------|-----|---------------|---------------------|----------------|
| Hare, Jesse          | Private       | D   | 28th infantry | Near Memphis, Tenn. | April 29, 1863 |
| Harmon, John A.      | Corporal      | D   | 25th infantry | do.                 | Sept. 30, 1863 |
| Harrington, Abram S. | Private       | E   | 32d infantry  | do.                 | May 16, 1863   |
| Hart, Benj. H.       | do.           | K   | 29th infantry | do.                 | Jan. 8, 1863   |
| Hart, Levi           | do.           | F   | 27th infantry | do.                 | Sept. 27, 1863 |
| Hartman, Henry A.    | do.           | L   | 2d cavalry    | do.                 | Nov. 18, 1863  |
| Hartwell, Geo. W.    | do.           | F   | 38th infantry | do.                 | April 17, 1863 |
| Hawkins, Samuel W.   | Sergeant      |     | 7th battery   | do.                 | Aug. 21, 1864  |
| Hayden, Henry J.     | Private       | C   | 25th infantry | do.                 | Oct. 26, 1863  |
| Hayes, James         | do.           | H   | 32d infantry  | do.                 | Mar. 20, 1863  |
| Hazelton, Herman     | Sergeant      | F   | 27th infantry | do.                 | Sept. 1, 1863  |
| Heath, Charles C.    | Private       | E   | 2d cavalry    | do.                 | Feb. 27, 1863  |
| Heath, Thomas        | do.           | G   | 32d infantry  | do.                 | Mar. 20, 1863  |
| Helgeson, Gulbrand   | do.           | K   | 15th infantry | do.                 | April 30, 1862 |
| Hewitt, John T.      | do.           | F   | 2d cavalry    | do.                 | Jan. 27, 1863  |
| Hozeltine, John F.   | do.           | H   | 1st cavalry   | do.                 | Sept. 14, 1863 |
| Hicks, Henry         | do.           | I   | 32d infantry  | do.                 | Nov. 11, 1863  |
| Hicks, William       | do.           | C   | 2d cavalry    | do.                 | Jan. 30, 1863  |
| Himebaugh, Wm. W.    | Com'my sergt. |     | 48th infantry | do.                 | Aug. 6, 1864   |
| Hirsch, Christian    | Private       | I   | 2d cavalry    | do.                 | Nov. 16, 1863  |
| Hodge, Samuel J.     | do.           | K   | 29th infantry | do.                 | Jan. 17, 1863  |
| Hodgins, Nicholas    | do.           | I   | 32d infantry  | do.                 | July 30, 1863  |
| Hollingsworth, Jesse | do.           | II  | 29th infantry | do.                 | Mar. 7, 1863   |
| Horton, Horace       | do.           | E   | 32d infantry  | do.                 | June 5, 1863   |
| Howell, Harrier      | do.           | A   | 40th infantry | do.                 | Aug. 30, 1864  |
| Hubbard, Monros      | do.           | F   | 28th infantry | do.                 | Feb. 18, 1863  |
| Hughes, Henry O.     | do.           | B   | 28d infantry  | do.                 | April 1, 1863  |
| Hughes, Owen         | do.           | I   | 32d infantry  | do.                 | July 11, 1863  |



|                           |               |   |                    |                      |                   |
|---------------------------|---------------|---|--------------------|----------------------|-------------------|
| Hume, Walter.....         | Private.....  | D | 29th infantry..... | Near Memphis, Tenn., | Mar. 17, 1863     |
| Huntington, Edward.....   | do.....       | A | 25th infantry..... | do.....              | Sept. 13, 1863    |
| Hurd, Robert F.....       | do.....       | B | 25th infantry..... | do.....              | Sept. 27, 1863    |
| Huson, Peter E.....       | do.....       | C | 2d cavalry.....    | do.....              | Sept. 27, 1863    |
| Hyde, Alfred.....         | do.....       | D | 25th infantry..... | do.....              | Sept. 15, 1863    |
| Hailey, Langdon, S.....   | do.....       | C | 32d infantry.....  | do.....              | Dec. 13, 1863     |
| Haight, Morris P.....     | do.....       | C | 28th infantry..... | do.....              | Feb. 26, 1863     |
| Hall, Wm.....             | do.....       | A | 41st infantry..... | do.....              | Sept. 18, 1863    |
| Hall, Orlando E.....      | do.....       | D | 29th infantry..... | do.....              | April 11, 1863    |
| Halvorson, Lars.....      | Private.....  | B | 15th battery.....  | do.....              | May 25, 1862      |
| Hamilton, Alvin W.....    | do.....       | K | 29th infantry..... | do.....              | Jan. 16, 1863     |
| Hamilton, Avery G.....    | do.....       | K | 29th infantry..... | do.....              | Dec. 26, 1863     |
| Held, John.....           | Corporal..... | D | 26th infantry..... | Marietta, Ga.        | July 20, 1864     |
| Henthorn, John.....       | Private.....  | I | 12th infantry..... | do.....              | Oct. 6, 1864      |
| Henry, Frank W.....       | Sergeant..... | D | 12th infantry..... | do.....              | July 22, 1864     |
| Heyl, J.....              | Private.....  | B | 26th infantry..... | do.....              | June 23, 1864     |
| Hill, A.....              | do.....       | I | 14th infantry..... | do.....              | Aug. 8, 1864      |
| Hill, Dallas A.....       | do.....       | F | 2d infantry.....   | do.....              | Sept. 6, 1864     |
| Hinkle, John.....         | do.....       | I | 12th infantry..... | do.....              | July or Aug., '64 |
| Hittinger, Wm.....        | Corporal..... | O | 16th infantry..... | do.....              | Aug. 8, 1864      |
| Holman, Jas. H.....       | Private.....  | C | 12th infantry..... | do.....              | Sept. 17, 1864    |
| Holt, John M.....         | do.....       | A | 12th infantry..... | do.....              | Oct. 11, 1864     |
| Hoskins, Miles.....       | do.....       | D | 21st infantry..... | do.....              | Aug. 9, 1864      |
| House, Philemon.....      | do.....       | D | 24th infantry..... | do.....              | Aug. 7, 1864      |
| Hovey, Pascal M.....      | Captain.....  | C | 16th infantry..... | do.....              | Aug. 8, 1864      |
| Howe, George W.....       | Private.....  | H | 14th infantry..... | do.....              | Sept. 17, 1864    |
| Hoyt, Geo. T. L.....      | do.....       | B | 25th infantry..... | do.....              | Aug. 23, 1864     |
| Hugboom, Orin.....        | do.....       | E | 16th infantry..... | do.....              | July 23, 1864     |
| Humbreys, Benjamin L..... | Corporal..... | A | 12th infantry..... | do.....              | Aug. 11, 1864     |
| Hunting, Jabez, Jr.....   | Private.....  | K | 32d infantry.....  | do.....              | Oct. 30, 1864     |
| Hupp, John A.....         | Corporal..... | D | 1st infantry.....  | do.....              | Sept. 8, 1864     |
| Huth, Carl.....           | Private.....  | B | 8th infantry.....  | Little Rock, Ark.    | Oct. 2, 1865      |
| Ilen, J.....              | do.....       | D | 32d infantry.....  | Madison, Wis.        | Mar. 20, 1864     |

[D. 18.]

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.               | Rank.    | Co.   | Regiment       | Where Buried.         | Date of Death. |
|---------------------|----------|-------|----------------|-----------------------|----------------|
| Irish, Geo.         | .....    | A     | 20th infantry. | Racine, Wis.          | Dec. 3, 1863   |
| Iris, Wm.           | .....    | G     | .....          | Springfield, Mo.      | Sept. 8, 1863  |
| Iselcke, T.         | Private  | O     | 4th cavalry.   | Baton Rouge, La.      | June 16, 1863  |
| Ingamells, Chas.    | .....do. | A     | 11th infantry. | Near Memphis, Tenn.   | Oct. 11, 1864  |
| Isam, Robert.       | .....do. | G     | 4th .....      | Near New Orleans, La. | June 2, 1864   |
| Isle, George W.     | .....do. | H     | 25th infantry. | Marietta, Ga.         | July 20, 1863  |
| Ingersoll, James N. | .....do. | B     | 22d infantry.  | .....do.              | .....          |
| Johnson, Geo. A.    | Private  | B     | 8th infantry.  | Louisville, Ky.       | Feb. 21, 1865  |
| Johnson, H.         | .....do. | B     | 12th infantry. | .....do.              | Nov. 10, 1863  |
| Johnson, John       | .....do. | K     | 10th infantry. | .....do.              | Nov. 23, 1863  |
| Jennings, B.        | .....do. | A     | 22d infantry.  | Jessamine Co., Ky.    | Dec. 2, 1863   |
| Jones, Samuel.      | .....do. | F     | 10th infantry. | Danville, Ky.         | Jan. 11, 1863  |
| Jassett, Robert.    | .....do. | F     | 10th infantry. | Perryville, Ky.       | Oct. 8, 1863   |
| Jensen, Chas. H.    | Corporal | E     | 21st infantry. | .....do.              | Oct. 8, 1863   |
| Johnson, H. C.      | .....do. | E     | 21st infantry. | .....do.              | Nov. 6, 1863   |
| Johnson, Henry O.   | Major    | ..... | 10th infantry. | .....do.              | Oct. 8, 1863   |
| Johnson, James      | Private  | A     | 1st infantry.  | .....do.              | Oct. 8, 1863   |
| Johnson, John.      | .....do. | H     | 21st infantry. | .....do.              | Oct. 8, 1863   |
| Johnson, Wm. W.     | .....do. | I     | 21st infantry. | .....do.              | Oct. 8, 1863   |
| Joice, Oliver.      | .....do. | D     | 1st infantry.  | .....do.              | Oct. 8, 1863   |
| Jones, Alphonzo     | .....do. | D     | 10th infantry. | .....do.              | Nov. 1, 1863   |
| Johnson, Andrew.    | Corporal | E     | 15th infantry. | New Albany, Ind.      | Mar. 18, 1863  |
| Johnson, John.      | Private  | E     | 15th infantry. | .....do.              | July 14, 1863  |
| Johnson, W. O.      | .....do. | E     | 31st infantry. | Raleigh, N. C.        | .....          |
| Jones, H.           | .....do. | D     | 35th infantry. | Port Hudson, La.      | July 28, 1864  |
| Jaldecka, Charles.  | .....do. | D     | 9th infantry.  | Little Rock, Ark.     | July 9, 1864   |
| Jameson, Siver.     | .....do. | E     | 27th infantry. | .....do.              | July 29, 1864  |

|                   |          |               |                          |                |
|-------------------|----------|---------------|--------------------------|----------------|
| Johnson, James    | .....    | 27th infantry | Little Rock, Ark.        | Sept. 24, 1864 |
| Jobes, Franklin   | Corporal | 2d cavalry    | .....do                  | Dec. 4, 1863   |
| Jacobs, Willard   | do       | 26th infantry | Fayetteville, Ark.       | .....          |
| Johnson, G        | do       | 20th infantry | .....do                  | .....          |
| Johnson, Robert V | Private  | 20th infantry | .....do                  | .....          |
| Jensen, John      | do       | 34th infantry | Mound City, Ill.         | April 13, 1863 |
| Johnson, E        | do       | 25th infantry | .....do                  | Aug. 2, 1863   |
| Johnson, Ole      | do       | 27th infantry | .....do                  | Oct. 4, 1863   |
| Judd, A           | do       | 25th infantry | .....do                  | Aug. 6, 1863   |
| Jaquish, Emmet    | do       | 46th infantry | Chicago, Ill.            | Mar. 12, 1865  |
| Johnson, George   | do       | 45th infantry | .....do                  | April 7, 1865  |
| Johnson, John     | do       | 28d V. R. O   | Milwaukee                | .....          |
| Jameson, Edward   | Private  | 3d cavalry    | Madison, Wis.            | April 1, 1864  |
| Jenney, Horace    | do       | 30th infantry | .....do                  | Mar. 29, 1864  |
| Johnson, Eugene   | do       | 4th cavalry   | .....do                  | April 30, 1863 |
| Johnson, David L  | do       | 21st infantry | .....do                  | April 6, 1864  |
| Jones, Alfred     | do       | 37th infantry | .....do                  | April 14, 1865 |
| James, Joseph O   | Private  | 2d cavalry    | Janeville, Wis.          | Dec. 26, 1863  |
| James, Geo        | do       | .....         | Racine, Wis.             | .....          |
| Jonet, Charles E  | do       | 20th          | (Fond du Lac, Wis.       | Feb. 9, 1863   |
| Johnson, Allen    | Private  | 20th          | Springfield, Mo.         | Oct. 30, 1863  |
| Johnson, E        | do       | 8d cavalry    | .....do                  | Dec. 14, 1862  |
| Johnson, L        | do       | 4th cavalry   | Fort Leavenworth, Kansas | Dec. 7, 1864   |
| Johnson, Nelson   | do       | 6th infantry  | Baltimore, Md.           | .....          |
| Johnson, Sherman  | Private  | 6th infantry  | .....do                  | Feb. 23, 1865  |
| Jones, Joseph     | do       | 6th infantry  | Near Petersburg, Va.     | Aug. 19, 1864  |
| Johnson, Joseph A | do       | 18th infantry | .....do                  | Feb. 23, 1865  |
| Judas, M          | do       | 18th battery  | New Berne, N. O.         | Mar. 22, 1865  |
| Johnson, Byron W  | do       | 4th cavalry   | Baton Rouge, La.         | Aug. 25, 1864  |
| Jackson, Geo      | Private  | 4th cavalry   | .....do                  | Aug. 15, 1864  |
| Johnson, George   | do       | 27th infantry | .....do                  | July 14, 1863  |
| Japlier, J. H     | Sergeant | 28th infantry | Near Memphis, Tenn.      | Sept. 17, 1863 |
| Jackson, A        | Private  | .....         | .....do                  | Feb. 17, 1863  |
| Jennings, A. U    | do       | .....         | .....                    | .....          |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.                   | Rank.         | Co.   | Regiment.          | Where Buried.                | Date of Death. |
|-------------------------|---------------|-------|--------------------|------------------------------|----------------|
| Johnson, Robert.....    | Private.....  | C     | 86th infantry..... | Near Memphis, Tenn.....      | Aug. 5, 1864   |
| Jones, W. H.....        | .....         | B     | 89th infantry..... | do.....                      | .....          |
| Judd, C. A.....         | Private.....  | H     | 8th infantry.....  | do.....                      | Jan. 22, 1863  |
| Justice, John.....      | Sergeant..... | D     | 26th infantry..... | do.....                      | Aug. 19, 1863  |
| Jenkins, Thos.....      | .....         | B     | 4th cavalry.....   | Near New Orleans, La.....    | .....          |
| Jewell, Isaac.....      | Private.....  | I     | 4th cavalry.....   | do.....                      | Sept. 7, 1863  |
| Johnson, Wm.....        | do.....       | D     | 11th infantry..... | do.....                      | Oct. 11, 1864  |
| Jones, G. J.....        | do.....       | B     | 1st infantry.....  | do.....                      | Dec. 3, 1864   |
| Johnson, Knoch.....     | .....         | ..... | 6th battery.....   | Chattanooga, Tenn.....       | M'ch 21, 1864  |
| Jaloe, Amos.....        | Private.....  | F     | 10th infantry..... | Near Murfreesboro, Tenn..... | May 15, 1864   |
| Jaffrey, John J.....    | do.....       | F     | 2d cavalry.....    | Near Memphis, Tenn.....      | Sept. 19, 1863 |
| Jeffrey, George O.....  | do.....       | A     | 26th infantry..... | do.....                      | M'ch 6, 1863   |
| Jewell, Benjamin B..... | do.....       | B     | 28th infantry..... | do.....                      | Nov. 19, 1863  |
| Johnson, Andrew F.....  | do.....       | C     | 2d cavalry.....    | do.....                      | M'ch 10, 1863  |
| Johnson, John.....      | do.....       | I     | 28th infantry..... | do.....                      | Aug. 29, 1863  |
| Johnson, John H.....    | do.....       | B     | 16th infantry..... | do.....                      | July 3, 1863   |
| Johnson, M. L.....      | do.....       | G     | 28d infantry.....  | do.....                      | Feb. 6, 1863   |
| Johnson, Oliver.....    | do.....       | ..... | 3d infantry.....   | do.....                      | Mar. 4, 1864   |
| Johnson, Stephen D..... | do.....       | B     | 2d infantry.....   | do.....                      | Jan. 23, 1864  |
| Johnson, Thomas J.....  | Sergeant..... | G     | 28th infantry..... | do.....                      | May 25, 1863   |
| Jorde, Kittle A.....    | Private.....  | H     | 27th infantry..... | do.....                      | May 4, 1863    |
| Jorgenson, Gunder.....  | do.....       | F     | 16th infantry..... | do.....                      | Aug. 7, 1863   |
| Judd, Arya.....         | do.....       | K     | 26th infantry..... | do.....                      | Aug. 6, 1863   |
| Jackson, Charles.....   | do.....       | G     | 31st infantry..... | Marietta, Ga.....            | July 28, 1864  |
| Jacobson, John.....     | do.....       | B     | 2d infantry.....   | do.....                      | July 20, 1864  |
| Jacoby, John E.....     | do.....       | G     | 1st infantry.....  | do.....                      | June 7, 1865   |
| Jameson, Orin M.....    | Sergeant..... | G     | 17th infantry..... | do.....                      | Aug. 8, 1864   |
| Jensen,asmus.....       | Private.....  | O     | 16th infantry..... | do.....                      | Feb. 9, 1864   |

|                      |            |   |               |                      |                |
|----------------------|------------|---|---------------|----------------------|----------------|
| Johns, Andrew        | do.        | D | 31st infantry | do.                  | Aug. 6, 1864   |
| Johns, Morris        | do.        |   | 5th battery   | do.                  | June 30, 1864  |
| Johnson, Andrew      | Corporal   | G | 1st infantry  | do.                  | May 27, 1864   |
| Johnson, Charles A.  | Lieutenant | H | 11th infantry | do.                  | July 5, 1866   |
| Johnson, Charles E.  | Private    | F | 18th infantry | do.                  | July 5, 1864   |
| Johnson, G. B.       | do.        | B | do.           | do.                  | Aug. 2, 1864   |
| Johnson, John        | do.        | B | 25th infantry | do.                  | Sept. 19, 1863 |
| Johnson, W.          | do.        | B | do.           | do.                  | do.            |
| Jones, Milton        | do.        | F | 25th infantry | do.                  | Sept. 21, 1864 |
| Jones, Rebt. W.      | Sergeant   | K | 3d infantry   | do.                  | Aug. 10, 1864  |
| Jones, Wm. D.        | Private    | B | 14th infantry | do.                  | July 22, 1864  |
| Knuckman, August     | do.        | E | 17th infantry | Louisville, Ky.      | July 13, 1865  |
| Knosker, Reuben M.   | do.        | B | 31st infantry | do.                  | Nov. 19, 1863  |
| Knudsen, Knud        | do.        | H | 16th infantry | do.                  | Oct. 16, 1863  |
| Keating, Theodore    | do.        | A | 26th infantry | do.                  | July 3, 1864   |
| Koller, John         | do.        | F | 16th infantry | do.                  | June 25, 1865  |
| Kellough, Orlando T. | do.        |   | 1st battery   | Lexington, Ky.       | Mar. 13, 1864  |
| Knight, Paul         | do.        | E | 23d infantry  | Danville             | Feb. 15, 1863  |
| Kaylor, Henry        | do.        | F | 1st infantry  | Perryville, Ky.      | Oct. 8, 1863   |
| King, Geo. W.        | Corporal   | F | 1st infantry  | do.                  | Oct. 8, 1863   |
| Kirkland, Edward T.  | Sergeant   | H | 31st infantry | do.                  | Oct. 8, 1863   |
| Kuder, Chas.         | Private    | E | 31st infantry | do.                  | Oct. 8, 1863   |
| Kinsman, Jerome      | do.        | I | 28d infantry  | Covington, Ky.       | Oct. 7, 1863   |
| Kethar, Daniel       | do.        | K | 24th infantry | New Albany, Ind.     | Dec. 14, 1863  |
| Kaump, Geo. O.       | do.        | K | 44th infantry | Jeffersonville, Ind. | June 6, 1865   |
| Knapp, A.            | do.        |   | 18th infantry | Lawton, Ga.          | do.            |
| Karna, F.            | Private    | A | 32d infantry  | Raleigh, N. C.       | M'ch 20, 1865  |
| Kamerer, Adam        | do.        | C | 18th infantry | San Antonio, Texas   | do.            |
| Kirby, Wm. H.        | do.        | C | 18th infantry | do.                  | do.            |
| Kaliplat, Caspar     | do.        | O | 9th infantry  | Little Rock, Ark.    | Nov. 17, 1865  |
| Kardorf, August      | do.        | E | 9th infantry  | do.                  | Sept. 21, 1864 |
| Kasabaun, Charles    | do.        | G | 27th infantry | do.                  | Feb. 23, 1864  |
| Kunniel, Casper      | do.        | O | 9th infantry  | do.                  | Sept. 14, 1864 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                 | Rank.     | Co.  | Regiment.      | Where Buried.       | Date of Death. |
|-----------------------|-----------|------|----------------|---------------------|----------------|
| Kendler, Christopher. | Private.  | B    | 9th infantry.  | Little Rock, Ark.   | Nov. 23, 1864  |
| Kingsley, Loven.      | do.       | D    | 9th infantry.  | do.                 | July 27, 1864  |
| Knobe, John.          | do.       | K    | 3d cavalry.    | do.                 | Jan. 10, 1865  |
| Krouse, Frederick.    | do.       | H    | 9th infantry.  | do.                 | Nov. 17, 1863  |
| Kelley, P. O.         | do.       | K    | 20th infantry. | Fayetteville, Ark.  | Nov. 17, 1863  |
| Kelsey, Wm.           | do.       | F    | 34th infantry. | Mound City, Ill.    | April 14, 1863 |
| Kreetsch, Wm.         | do.       | O    | 35th infantry. | do.                 | Aug. 18, 1863  |
| Kruger, Fred.         | do.       | I    | 10th infantry. | Cincinnati, Ohio.   | Oct. 15, 1863  |
| Kewer, Matt.          | do.       | I    | 34th infantry. | Milwaukee, Wis.     | Jan. 6, 1865   |
| Keddale, Isaac G.     | do.       | K    | 16th infantry. | Madison, Wis.       | Mar. 17, 1864  |
| Keppers, D.           | do.       | H    | 1st infantry.  | do.                 | Mar. 17, 1864  |
| Kingman, E. S.        | do.       | Sub. | do.            | do.                 | Mar. 16, 1865  |
| Kroche, Henry.        | do.       | E    | 36th infantry. | do.                 | Mar. 29, 1864  |
| Kuehn, Frederick.     | do.       | A    | 32d infantry.  | Racine, Wis.        | Sept. 2, 1863  |
| Kimball, D. S.        | Sergeant. | B    | 4d cavalry.    | Ripon, Wis.         | Sept. 7, 1865  |
| King, Francis L.      | Private.  | B    | 32d infantry.  | do.                 | Oct. 29, 1863  |
| Keeler, Henry A.      | do.       | H    | 12th infantry. | Green Bay, Wis.     | July 21, 1864  |
| Kohn, Julius.         | do.       | E    | 9th infantry.  | Springfield, Mo.    | Mar. 10, 1863  |
| Kinne, Warren O.      | do.       | A    | 20th infantry. | do.                 | Nov. 9, 1863   |
| Keehr, George.        | Corporal. | O    | 9th infantry.  | Fort Scott, Kansas. | Sept. 17, 1863 |
| Knight, West M.       | Private.  | I    | 3d cavalry.    | do.                 | Dec. 7, 1863   |
| Kembell, A.           | do.       | G    | 4th cavalry.   | Baltimore, Md.      | .....          |
| Kittle, O. V.         | do.       | do.  | 10th battery.  | do.                 | Jan. 17, 1865  |
| Knogg, Ruben.         | do.       | B    | 4th cavalry.   | Baton Rouge, La.    | Jan. 14, 1865  |
| Kellog, Edward.       | do.       | H    | 48th infantry. | Jefferson City, Mo. | Feb. —, 1865   |
| Kendell, Lucas.       | Private.  | H    | 32d infantry.  | Near Memphis, Tenn. | Feb. 22, 1865  |
| Kent, Wm.             | do.       | H    | 11th infantry. | do.                 | June 11, 1863  |
| Ketchum, Henry O.     | do.       | K    | 26th infantry. | do.                 | Sept. 16, 1863 |

|                            |                |   |                    |                       |                |
|----------------------------|----------------|---|--------------------|-----------------------|----------------|
| Kers, David H.....         | Private        | G | 12th battery.....  | Near Memphis, Tenn    | Mar. 11, 1863  |
| Kickler, R. A.....         | do.            | O | 25th infantry..... | do.                   | April 20, 1864 |
| Kile, Geo.....             | do.            | O | 2d cavalry.....    | do.                   | Jan. 6, 1865   |
| Kile, A.....               | do.            | G | 2d cavalry.....    | do.                   | Dec. 14, 1864  |
| Kimball, L.....            | do.            | E | 14th infantry..... | do.                   | July 20, 1864  |
| King, E. H.....            | do.            | I | 29th infantry..... | do.                   | May 16, 1863   |
| King, Geo.....             | do.            | B | 41st infantry..... | do.                   | July 21, 1864  |
| Kirkson Ole.....           | do.            | K | 25th infantry..... | do.                   | Sept. 1, 1863  |
| Knudson, Geo.....          | do.            | B | 2d cavalry.....    | do.                   | May 20, 1763   |
| Knudson, Halverson.....    | do.            | O | 28th infantry..... | do.                   | April 12, 1863 |
| Koch Ludwig.....           | do.            | G | 32d infantry.....  | do.                   | April 5, 1864  |
| Kart, Chauncy.....         | do.            | G | 23d infantry.....  | Near New Orleans, La. | May 18, 1864   |
| Kerns, Adam.....           | do.            | D | 11th infantry..... | do.                   | .....          |
| Kerns, H. D.....           | do.            | O | 11th infantry..... | do.                   | .....          |
| Knapp, Joseph.....         | do.            | L | 4th cavalry.....   | do.                   | Aug. 14, 1864  |
| Kutzachmer, Aug.....       | do.            | H | 36th infantry..... | do.                   | Aug. 8, 1864   |
| Kenton, O. P.....          | Corporal       | D | 46th infantry..... | Near Mufreesboro, Ten | Oct. 8, 1864   |
| Keeler, Henry A.....       | do.            | H | 13th infantry..... | do.                   | April 25, 1865 |
| Keepels, Lewis M.....      | do.            | I | 12th infantry..... | do.                   | July 21, 1864  |
| Keith, Thomas T.....       | 1st lieutenant | D | 24th infantry..... | Marietta, Ga.         | Aug. 9, 1864   |
| Kennedy, Timothy.....      | Private        | F | 31st infantry..... | do.                   | May 17, 1864   |
| Kilbahr, F.....            | do.            | F | 26th infantry..... | do.                   | June 18, 1864  |
| King, Simon.....           | do.            | I | 14th infantry..... | do.                   | Aug. 13, 1864  |
| Knickerbocker, George..... | do.            | E | 3d infantry.....   | do.                   | July 22, 1864  |
| Krause, Magnus.....        | do.            | E | 3d infantry.....   | do.                   | May 25, 1864   |
| Krause, Reinhold.....      | do.            | E | 26th infantry..... | do.                   | Aug. 7, 1864   |
| Kruener, Gottlieb.....     | do.            | F | 26th infantry..... | do.                   | May 27, 1864   |
| Krug, Wm.....              | do.            | O | 26th infantry..... | do.                   | June 22, 1864  |
| Klumb, August.....         | do.            | O | 12th infantry..... | do.                   | July 13, 1864  |
| Knehn, Ludwig.....         | do.            | H | 23th infantry..... | do.                   | June 27, 1864  |
| Kuhn, George.....          | do.            | H | 14th infantry..... | do.                   | Aug. 21, 1865  |
| King, W.....               | do.            | H | 26th infantry..... | do.                   | June 23, 1864  |
| Karr, Joseph.....          | do.            | B | 29th infantry..... | Near Memphis, Tenn.   | Jan. 30, 1863  |
| Kee, Lindsey.....          | do.            | C | 2d cavalry.....    | do.                   | Jan. 11, 1863  |
|                            |                |   |                    | do.                   | Sept. 28, 1863 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.         | Co. | Regiment.          | Where Buried.             | Date of Death. |
|--------------------------|---------------|-----|--------------------|---------------------------|----------------|
| Kehler, Lewis.....       | Private.....  | G   | 23d infantry.....  | Near Memphis, Tenn.....   | Mar. 15, 1868  |
| Keiber, Francis E.....   | .....do.....  | G   | 23d infantry.....  | .....do.....              | Mar. 15, 1868  |
| Keown, Alfred.....       | .....do.....  | M   | 2d cavalry.....    | .....do.....              | Aug. 11, 1863  |
| Killip, Robert.....      | .....do.....  | B   | 28th infantry..... | .....do.....              | June 2, 1868   |
| Kimball, Chauncey O..... | .....do.....  | F   | 1st cavalry.....   | .....do.....              | Aug. 28, 1863  |
| Kipp, Peter H.....       | .....do.....  | F   | 23d infantry.....  | .....do.....              | Mar. 28, 1863  |
| Knause, John.....        | .....do.....  | B   | 23d infantry.....  | .....do.....              | Oct. 8, 1868   |
| Knudson, Andrew.....     | .....do.....  | B   | 34th infantry..... | .....do.....              | May 30, 1863   |
| Knudson, Erick.....      | .....do.....  | H   | 18th infantry..... | .....do.....              | May 14, 1863   |
| Knudson, Ingebrete.....  | .....do.....  | E   | 38d infantry.....  | .....do.....              | Jan. 31, 1868  |
| Knudson, Knud.....       | .....do.....  | H   | 27th infantry..... | .....do.....              | Aug. 7, 1868   |
| Kocher, David.....       | .....do.....  | G   | 11th infantry..... | .....do.....              | July 7, 1868   |
| Kohler, Jacob.....       | .....do.....  | F   | 28th infantry..... | .....do.....              | Aug. 15, 1863  |
| Kruger, Harmon G.....    | .....do.....  | D   | 32d infantry.....  | .....do.....              | Mar. 8, 1863   |
| Ladd, M. E.....          | .....do.....  | I   | 21st infantry..... | Louisville, Kentucky..... | Nov. 30, 1862  |
| Lasson, Christopher..... | .....do.....  | E   | 12th infantry..... | .....do.....              | July 15, 1866  |
| Lasson, C. J.....        | Sergeant..... | F   | 15th infantry..... | .....do.....              | Nov. 24, 1862  |
| Littlefield, Alonso..... | Private.....  | H   | 1st infantry.....  | .....do.....              | Feb. 27, 1862  |
| Littlen, Philander.....  | .....do.....  | G   | 3d infantry.....   | .....do.....              | June 15, 1864  |
| Linter, A. W.....        | .....do.....  | B   | 1st cavalry.....   | .....do.....              | June 28, 1864  |
| Lyman, William B.....    | .....do.....  | H   | 1st infantry.....  | .....do.....              | Jan. 10, 1863  |
| Lyons, Frank E.....      | .....do.....  | B   | 25th infantry..... | .....do.....              | Mar. 8, 1863   |
| Lyson, Benjamin.....     | .....do.....  | A   | 23d infantry.....  | .....do.....              | Jan. 27, 1863  |
| Lairson, Thos.....       | .....do.....  | K   | 15th infantry..... | Lebanon, Ky.....          | .....do.....   |
| Laist, Geo.....          | .....do.....  | I   | 22d infantry.....  | Danville, Kentucky.....   | Dec. 24, 1862  |
| Loosan, O.....           | .....do.....  | D   | 15th infantry..... | .....do.....              | Oct. 24, 1863  |
| La Mark, Fred.....       | .....do.....  | G   | 1st infantry.....  | Perryville, Ky.....       | Oct. 8, 1862   |



|                            |               |        |                    |                          |                |
|----------------------------|---------------|--------|--------------------|--------------------------|----------------|
| La Point, Edward.....      | Private.....  | A..... | 1st infantry.....  | Perryville, Ky.....      | Oct. 8, 1862   |
| Latrue, Lewis.....         | do.....       | A..... | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Laycox, Richard.....       | do.....       | I..... | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Lehman, Frederick.....     | do.....       | F..... | 21st infantry..... | do.....                  | Oct. 8, 1862   |
| Locher, Thos. S.....       | do.....       | O..... | 10th infantry..... | do.....                  | Oct. 8, 1862   |
| Longworthy, Sidney A.....  | Sergeant..... | E..... | 1st infantry.....  | do.....                  | Oct. 12, 1862  |
| Lovell, Richard.....       | Corporal..... | F..... | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Lowe, Wm. W.....           | Sergeant..... | K..... | 1st infantry.....  | do.....                  | Oct. 12, 1862  |
| Luck, Julius.....          | Private.....  | O..... | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Lumpkins, David O.....     | do.....       | F..... | 11th infantry..... | do.....                  | Oct. 8, 1862   |
| Lyons, Chas. J.....        | Sergeant..... | B..... | 1st infantry.....  | do.....                  | Oct. 12, 1862  |
| Lewis, William.....        | Private.....  | .....  | 10th battery.....  | Jeffersonville, Ind..... | June 21, 1864  |
| Lavean, James E.....       | Corporal..... | B..... | 18th infantry..... | do.....                  | Nov. 25, 1864  |
| Lennick, Barnet.....       | Private.....  | F..... | 25th infantry..... | do.....                  | Dec. 28, 1864  |
| Lossee, Geo.....           | do.....       | K..... | 8th infantry.....  | do.....                  | Jan. 22, 1865  |
| Ludwigson, Christian.....  | do.....       | D..... | 8d infantry.....   | Madison, Ind.....        | Dec. 30, 1864  |
| Lowden, J.....             | do.....       | .....  | 10th infantry..... | do.....                  | Oct. 11, 1862  |
| Ledmans, Solomon.....      | Private.....  | I..... | 18th infantry..... | do.....                  | .....          |
| Larson, Lars.....          | do.....       | K..... | 27th infantry..... | do.....                  | Aug. 19, 1864  |
| Laton, Peter.....          | do.....       | D..... | 27th infantry..... | do.....                  | Dec. 8, 1862   |
| Launterlock, Gottlieb..... | do.....       | D..... | 9th infantry.....  | do.....                  | Sept. 14, 1864 |
| Lavin, Thomas.....         | do.....       | L..... | 8d cavalry.....    | do.....                  | Nov. 28, 1865  |
| Lewis, Horatio.....        | do.....       | O..... | 28th infantry..... | do.....                  | Apr. 1, 1865   |
| Licombrasse, John.....     | do.....       | F..... | 27th infantry..... | do.....                  | May 22, 1864   |
| Liner, Liman.....          | do.....       | K..... | 9th infantry.....  | do.....                  | Sept. 16, 1864 |
| Lunk, August.....          | do.....       | I..... | 27th infantry..... | do.....                  | Aug. 28, 1864  |
| Livesey, Wm. H.....        | do.....       | M..... | 3d cavalry.....    | do.....                  | Jan. 27, 1865  |
| Lohr, Frederick.....       | do.....       | O..... | 9th infantry.....  | do.....                  | Nov. 15, 1864  |
| Long, Leroy.....           | do.....       | G..... | 3d cavalry.....    | do.....                  | Aug. 30, 1864  |
| Lutrh, Frederick.....      | do.....       | B..... | 27th infantry..... | do.....                  | Nov. 24, 1863  |
| Laderburg, W.....          | do.....       | H..... | 20th infantry..... | Fayetteville, Ark.....   | Nov. 24, 1863  |
| Ludenburg, Charles.....    | do.....       | A..... | 20th infantry..... | do.....                  | .....          |
| Latin, H. B.....           | Private.....  | E..... | 31st infantry..... | do.....                  | .....          |
| Ledger, Joseph.....        | do.....       | G..... | 44th infantry..... | Mound City, Ill.....     | Oct. 9, 1863   |
|                            |               |        |                    | do.....                  | Aug. 1, 1865   |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.             | Rank.     | Co. | Regiment.     | Where Buried.        | Date of Death. |
|-------------------|-----------|-----|---------------|----------------------|----------------|
| Lewis, L.         | Private   | B   | 25th infantry | Mound City, Ill      | Aug. 29, 1865  |
| Lowry, John J.    | do.       | I   | 49d infantry  | do.                  | Mar. 9, 1865   |
| Lapta, August.    | do.       | K   | 86th infantry | Chicago, Ill.        | Oct. 11, 1864  |
| Lapp, John.       | do.       | I   | 18th infantry | Cincinnati, Ohio.    | April 20, 1862 |
| Larch, John.      | do.       | A   | 16th infantry | do.                  | May 2, 1862    |
| Loomis, George.   | do.       |     |               | Milwaukee, Wis       | Feb. 16, 1864  |
| Lambert, Jos. S.  | do.       | G   | 30th infantry | Madison, Wis.        | Sept. 16, 1864 |
| Landboys, Wm.     | do.       | F   | 26th infantry | do.                  | Jan. 28, 1864  |
| Langenau, Andrew  | do.       | A   | 11th infantry | do.                  | Sept. 16, 1864 |
| Langdon, Oliver   | do.       |     | 16th infantry | do.                  | April 17, 1865 |
| Larson, Levliz    | do.       | B   | 86th infantry | do.                  | April 1, 1864  |
| Larson, Lewis.    | do.       | B   | 18th infantry | do.                  | Mar. 31, 1865  |
| Lasten, Gars      | do.       | B   | 11th infantry | do.                  |                |
| Lathrop, W. W.    | do.       | I   | 38th infantry | do.                  | Mich. 26, 1865 |
| Lernon, Adison    | do.       | C   | 47th infantry | do.                  | Mar. 18, 1865  |
| Libbey, Joseph    | do.       | B   | 34th infantry | do.                  | Jan. 5, 1863   |
| Lelley, Alfred.   | do.       | B   | 14th infantry | do.                  | Mar. 18, 1865  |
| Long, Elias.      | do.       | F   | 47th infantry | do.                  | Mar. 28, 1864  |
| Longfellow, G. W. | do.       | F   | 30th infantry | do.                  | April 17, 1865 |
| Lathrop, Wm. R.   | do.       | D   | 2d infantry   | Racine, Wis.         | Sept. 26, 1862 |
| Legrange, W. W.   | Captain.  | G   | 1st cavalry   | Ripon, Wis.          | June 17, 1864  |
| Lindley, Reuben.  | do.       | D   | 26th infantry | Fond du Lac, Wis.    | Aug. 14, 1864  |
| Leasome, J. H.    | Private   | A   | 2d cavalry    | Springfield, Mo.     | April 20, 1863 |
| Lanton, W. D.     | do.       | A   | 20th infantry | do.                  | Nov. 14, 1863  |
| Lull, W. K.       | do.       | C   | 20th battery  | do.                  | Dec. 11, 1863  |
| Lytle, A.         | do.       | D   | 2d battery    | do.                  | Sept. 16, 1863 |
| Leach, William    | do.       | B   | 3d infantry   | Near Petersburg, Va. | April 9, 1865  |
| Lord, P.          | Sergeant. | B   | 5th infantry  | do.                  |                |

|                       |          |   |                |                       |                |
|-----------------------|----------|---|----------------|-----------------------|----------------|
| Lathrop, S. K.        | Private  | B | 13th battery.  | Baton Rouge, La.      | June 17, 1864  |
| Lawrence, H.          | do.      | B | 18th infantry. | do.                   | Sept. 29, 1864 |
| Lawrence, A. M.       | do.      | K | 4th cavalry.   | do.                   | Aug. 29, 1864  |
| Lareke, F. G.         | do.      | K | 4th cavalry.   | do.                   | June 8, 1864   |
| Lingholder, —         | do.      | G | 4th cavalry.   | do.                   | Feb. 22, 1865  |
| Lenlaff, E. F.        | do.      | I | 4th cavalry.   | do.                   | April 5, 1864  |
| Linsley, N. S.        | Corporal | I | 4th cavalry.   | do.                   | Oct. 10, 1864  |
| Livingston, Thomas G. | Private  | E | 4th cavalry.   | do.                   | Oct. 19, 1864  |
| Loan, Ferdinand.      | do.      | D | 29th infantry. | do.                   | Aug. 9, 1865   |
| Lyons, Richard.       | do.      | D | 4th cavalry.   | do.                   | April 5, 1864  |
| Lampe, Aug.           | do.      | B | 27th infantry. | Near Memphis, Tenn.   | Sept. 1, 1863  |
| Lane, Daniel.         | do.      | B | 13th infantry. | do.                   | Feb. 10, 1863  |
| Lang, Jacob F.        | do.      | K | 38d infantry.  | do.                   | do.            |
| Lapham, J.            | do.      | D | 39th infantry. | do.                   | do.            |
| Large, Christopher.   | Private  | E | 27th infantry. | do.                   | Sept. 10, 1863 |
| Larner, J. H.         | do.      | K | 27th infantry. | do.                   | April 9, 1864  |
| Leach, A. J.          | do.      | B | 2d cavalry.    | do.                   | Mar. 1, 1864   |
| Lee, A.               | do.      | D | 3d cavalry.    | do.                   | do.            |
| Leihimer, Walte.      | do.      | A | 38d infantry.  | do.                   | May 5, 1863    |
| Lemke, Wm.            | do.      | G | 37th infantry. | do.                   | Sept. 4, 1864  |
| Leonard, J. J.        | do.      | G | 32d infantry.  | do.                   | Jan. 8, 1863   |
| Level, Jonas.         | do.      | C | 13th infantry. | do.                   | Nov. 18, 1862  |
| Lewis, Fayette        | Corporal | E | 29th infantry. | do.                   | Feb. 26, 1863  |
| Liddle, Thos.         | Private  | E | 35th infantry. | do.                   | Sept. 8, 1865  |
| Listred, O. N.        | do.      | H | 27th infantry. | do.                   | Sept. 16, 1863 |
| Lisherness, Austin.   | do.      | H | 25th infantry. | do.                   | Sept. 22, 1863 |
| Lockwood, Geo.        | do.      | B | 33d infantry.  | do.                   | Oct. 13, 1864  |
| Long, Jacob           | do.      | H | 8th infantry.  | do.                   | Aug. 22, 1864  |
| Loomis, Alonzo.       | do.      | F | 27th infantry. | do.                   | Aug. 7, 1863   |
| Loomis, Chas. R.      | do.      | I | 7th battery.   | do.                   | July 9, 1864   |
| Loomis, Jas. L.       | do.      | I | 33d infantry.  | do.                   | Oct. 16, 1863  |
| Lowry, S. W.          | do.      | H | 25th battery.  | do.                   | Sept. 10, 1863 |
| Leigh, J. O.          | do.      | C | 4th cavalry.   | Near New Orleans, La. | Jan. 2, 1863   |
| Lee, Luther.          | do.      | A | 10th infantry. | Chattanooga, Tenn.    | May 19, 1863   |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.     | Co. | Regiment.          | Where Buried.                | Date of Death. |
|--------------------------|-----------|-----|--------------------|------------------------------|----------------|
| Lynch, Michael.....      | Private   | H   | 10th infantry..... | Near Murfreesboro, Tenn..... | April 26, 1865 |
| Lard, Jonas.....         | do.       | D   | 38d infantry.....  | Near Memphis, Tenn.....      | Feb. 4, 1863   |
| La Count, Alexis.....    | do.       | F   | 14th infantry..... | Marietta, Ga.....            | Oct. 14, 1864  |
| Lafave, David.....       | do.       | A   | 14th infantry..... | do.                          | Nov. 30, 1864  |
| Langer, Edward.....      | do.       | O   | 26th infantry..... | do.                          | May 26, 1864   |
| Lawton, Bartholomew..... | do.       | B   | 16th infantry..... | do.                          | Sept. 19, 1864 |
| Leaenard, Henry W.....   | do.       | A   | 11th infantry..... | do.                          | June 8, 1865   |
| Lehner, John.....        | do.       | E   | 32d infantry.....  | do.                          | Sept. 26, 1864 |
| Lemons, David.....       | do.       | D   | 31st infantry..... | do.                          | Sept. 16, 1864 |
| Lemvig, Ole.....         | Sergeant. | E   | 16th infantry..... | do.                          | May 27, 1864   |
| Lippman, Henry.....      | do.       | F   | 26th infantry..... | do.                          | Oct. 28, 1864  |
| Logue, John.....         | Private   | E   | 11th infantry..... | do.                          | June 16, 1865  |
| Looker, Roswell E.....   | do.       | K   | 14th infantry..... | do.                          | Aug. 28, 1864  |
| Lomiton, Hugh G.....     | do.       | K   | 16th infantry..... | do.                          | July 21, 1864  |
| Loomis, Lyman.....       | do.       | E   | 1st infantry.....  | do.                          | July 10, 1863  |
| Loton, John B.....       | do.       | K   | 17th infantry..... | do.                          | July 9, 1864   |
| Love, John.....          | do.       | F   | 16th infantry..... | do.                          | Oct. 28, 1864  |
| Lynch, Lewis.....        | do.       | I   | 14th infantry..... | do.                          | July 29, 1864  |
| Lyon, Albert.....        | do.       | F   | 12th infantry..... | do.                          | July 10, 1864  |
| Larson, Grinder.....     | do.       | K   | 15th infantry..... | do.                          | May 25, 1862   |
| Lauterman, John L.....   | do.       | I   | 26th infantry..... | Near Memphis, Tenn.....      | Oct. 31, 1863  |
| Lawrence, Thomas.....    | do.       | O   | 25th infantry..... | do.                          | Dec. 2, 1863   |
| Lesch, Nicholas.....     | do.       | K   | 26th infantry..... | do.                          | Aug. 24, 1863  |
| Lewison, Alexander.....  | do.       | I   | 14th infantry..... | do.                          | June 4, 1863   |
| Limbocker, John W.....   | do.       | O   | 29th infantry..... | do.                          | Feb. 8, 1863   |
| Lindall, Peter A.....    | do.       | K   | 25th infantry..... | do.                          | Aug. —, 1863   |
| Linsley, Joseph F.....   | Captain.  | H   | 38d infantry.....  | do.                          | April 19, 1864 |
| Lisbon, Isaac.....       | Private   | K   | 14th infantry..... | do.                          | June 7, 1864   |

|                       |          |   |               |                     |                |
|-----------------------|----------|---|---------------|---------------------|----------------|
| Luke, John            | Private  | F | 35th infantry | Near Memphis, Tenn. | Aug. 25, 1864  |
| Lytle, Emory G        | do.      | G | 32d infantry  | do.                 | Dec. 27, 1864  |
| Lamal, Andre          | do.      | H | 34th infantry | do.                 | July 15, 1868  |
| Landon, Orin          | do.      | D | 25th infantry | do.                 | Dec. 27, 1863  |
| Lanfell, Hans Oleson  | do.      | G | 16th infantry | do.                 | Oct. 15, 1862  |
| Lang, John            | do.      | L | 2d infantry   | do.                 | Feb. 22, 1862  |
| Larabee, Hiram        | do.      | L | 2d infantry   | do.                 | Sept. 18, 1863 |
| Larson, Nela H        | do.      | H | 2d infantry   | do.                 | Aug. 11, 1863  |
| Mann, Frederick       | Private  | E | 17th infantry | Louisville, Ky.     | July 8, 1865   |
| Miller, James         | do.      | I | 8th infantry  | do.                 | Jan. 2, 1865   |
| Moore, George W       | do.      | I | 10th infantry | do.                 | Dec. 28, 1863  |
| Moore, James S        | do.      | G | 22d infantry  | do.                 | July 2, 1863   |
| Moore, Robert         | do.      | H | 1st           | do.                 | Feb. 20, 1862  |
| Morgan, Ephraim       | Corporal |   | 43d infantry  | do.                 | Dec. 25, 1865  |
| Mounce, Squire        | Private  | F | 1st cavalry   | do.                 | Mar. 3, 1864   |
| Murace, William       | do.      | D | 3d            | do.                 | Feb. 3, 1865   |
| Mussoot, Clode        | do.      |   | 15th infantry | do.                 | Sept. 30, 1863 |
| McCay, Geo. W         | do.      | E | 22d infantry  | Lexington, Ky.      | Nov. 17, 1862  |
| McConnell, John       | do.      | H | 22d infantry  | Danville, Ky.       | Jan. 10, 1863  |
| Miller, John G        | do.      | A | 23d infantry  | do.                 | Dec. 29, 1863  |
| Murphy, James P       | do.      | H | 22d infantry  | do.                 | Feb. 1, 1863   |
| Maloney, Richard      | do.      | F | 22d infantry  | Perryville, Ky.     | Oct. 8, 1862   |
| Manning, Frank E      | Corporal | A | 1st infantry  | do.                 | Oct. 8, 1862   |
| Martens, Frederick    | Private  | A | 10th infantry | do.                 | Oct. 8, 1862   |
| McArthur, Wm.         | do.      | K | 1st infantry  | do.                 | Oct. 8, 1862   |
| McCord, Thos          | do.      | O | 21st infantry | do.                 | Oct. 15, 1862  |
| McDonald, Duncan      | do.      | A | 21st infantry | do.                 | Oct. 9, 1862   |
| McGraw, F             | do.      | A | 21st infantry | do.                 |                |
| McKillop, John        | do.      | C | 10th infantry | do.                 | Oct. 8, 1862   |
| McKinzie, Obas        | Corporal | G | 1st infantry  | do.                 | Oct. 8, 1862   |
| McKison, A. J.        | do.      | C | 1st infantry  | do.                 | Oct. 8, 1862   |
| Meller, Samson        | Private  | E | 1st infantry  | do.                 | Oct. 8, 1862   |
| Millard, Wellington H | Corporal | C | 21st infantry | do.                 | Oct. 8, 1862   |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.               | Rank.    | Co. | Regiment.     | Where Buried.          | Date of Death. |
|---------------------|----------|-----|---------------|------------------------|----------------|
| Mimick, Stephen     | Corporal | B   | 10th infantry | Perryville, Ky.        | Oct. 15, 1862  |
| Minor, James        | Private  | G   | 1st infantry  | do.                    | Oct. 8, 1862   |
| Monson, Imbert      |          | H   | 27th infantry | Little Rock, Ark.      | Nov. 5, 1863   |
| Mollen, Gotfin      |          | C   | 9th infantry  | do.                    | Sept. 21, 1864 |
| Muller, John        | Private  | B   | 9th infantry  | do.                    | Sept. 28, 1865 |
| Murphey, Samuel     |          | C   | 8d infantry   | do.                    | April 9, 1865  |
| Murphy, James       |          | I   | 28th infantry | do.                    | Feb. 13, 1865  |
| Muth, Philip        |          | B   | 17th infantry | do.                    | Nov. 4, 1864   |
| Myenduse, Reuben    |          | I   | 27th infantry | do.                    | April 16, 1865 |
| McDermot, John      | Captain  |     | 20th infantry | Fayetteville, Arkansas | Dec. 7, 1862   |
| Merton, V           |          | C   |               | do.                    | Dec. 8, 1862   |
| Morel, M. H.        |          | G   | 20th infantry | do.                    | Dec. 29, 1862  |
| Murray, W. M.       |          | Q   | 20th infantry | do.                    | Mar. 12, 1865  |
| Maddison, Jeffrey   | Private  | A   | 12th infantry | Mound City, Ill.       | June 4, 1863   |
| Mathebee, Christian |          | A   | 27th infantry | do.                    | Aug. 19, 1862  |
| Manning, G. H.      | Sergeant | H   | 31st          | do.                    | May 20, 1865   |
| Matinson, Andrew    | Private  | A   | 43d infantry  | do.                    | June 8, 1863   |
| Mathebee, Chirinan  |          | A   | 84th infantry | do.                    | Oct. 1, 1863   |
| McOabe, Andrew      |          | I   | 18th infantry | do.                    | May 4, 1863    |
| McClare, G. A.      |          | K   | 81st infantry | do.                    | Feb. 14, 1863  |
| McCulloch, D. J.    |          | K   | 31st infantry | do.                    | July 6, 1862   |
| Morris, R.          |          | K   | 22d infantry  | do.                    |                |
| Mowry, M. T.        |          | E   | 18th infantry | do.                    |                |
| Murphy, J.          |          | E   | 18th infantry | do.                    |                |
| Miller, William     |          | F   | 20th infantry | Chicago, Ill.          |                |
| Mank, Charles       |          | G   | 16th infantry | Camp Dennison, Ohio    | April 30, 1862 |
| McMillan, Malcolm   |          | O   | 16th infantry | do.                    | May 14, 1862   |
| Masters, Richard    | Private  | F   | 30th infantry | Milwaukee, Wis.        | April 5, 1864  |

|                   |          |   |               |                        |                |
|-------------------|----------|---|---------------|------------------------|----------------|
| Merrill, William  | .....    | E | 9th infantry  | .....do                | Feb. 4, 1864   |
| Motel, A          | .....    | H | 39th infantry | .....do                | July 21, 1863  |
| Mathias, Wilson   | .....    | G | 47th infantry | .....do                | Sept. 25, 1864 |
| Manly, William    | Private  | A | 30th infantry | Madison, Wis           | M'ch 19, 1865  |
| Martin, George    | do       | H | 30th infantry | .....do                | Jan. 16, 1863  |
| Marshall, W       | do       | K | 30th infantry | .....do                | Jan. 31, 1863  |
| Matheson, G. W    | do       | I | 8d cavalry    | .....do                | Sept. 16, 1864 |
| McDowell, M. H    | do       | F | 13th infantry | .....do                | April 5, 1864  |
| Miller, John      | do       | H | 30th infantry | .....do                | Nov. 24, 1862  |
| Miller, John      | do       | F | 31st infantry | .....do                | M'ch 27, 1865  |
| More, —           | do       | H | 31st infantry | .....do                | Sept. 7, 1864  |
| Morehead, Geo. W  | do       | F | 22d infantry  | .....do                | Aug. 3, 1863   |
| M'laughy, Geo     | Sergeant | G | 20th infantry | .....do                | M'ch 26, 1863  |
| Morgan, John      | Private  | H | 20th infantry | .....do                | Dec. 8, 1862   |
| Madre, S. H       | Private  | E | 2d cavalry    | .....do                | Oct. 13, 1862  |
| Markam, C. H      | Private  | A | 2d cavalry    | .....do                | Sept. 5, 1862  |
| Mathews, W        | Private  | K | 2d cavalry    | .....do                | Oct. 26, 1862  |
| Martin, Edward    | Private  | G | 2d cavalry    | .....do                | M'ch 10, 1863  |
| McPhedridge, J. H | do       | F | 20th infantry | .....do                | Feb. 25, 1863  |
| Meador, H. H      | do       | F | 3d cavalry    | Fort Scott, Kansas     | Feb. 8, 1863   |
| Moon, William     | do       | B | 9th infantry  | Fort Leavenworth, Kas. | Dec. 16, 1862  |
| Murey, John       | do       | C | 1st S. S      | Near Petersburg, Va    | Oct. 5, 1864   |
| Menkey, Henry     | Private  | E | 38th infantry | Baton Rouge, La.       | M'ch 5, 1865   |
| Meier, Conrad     | do       | H | 4th cavalry   | .....do                | July 18, 1864  |
| Morton, Thomas    | Sergeant | F | 4th cavalry   | .....do                | Aug. 17, 1862  |
| Marsh, —          | Private  | H | 4th cavalry   | .....do                | M'ch 5, 1865   |
| Minger, Cyrus A   | Private  | D | 4th cavalry   | .....do                | Nov. 5, 1864   |
| Maines, W         | do       | D | 4th cavalry   | .....do                |                |
| Mansell, Fred     | do       | F | 4th cavalry   | .....do                |                |
| Marshall, G. F    | do       | H | 4th cavalry   | .....do                |                |
| Matthews, James   | do       | D | 4th cavalry   | .....do                |                |
| Mcabee, Henry     | do       | D | 4th cavalry   | .....do                |                |
| McCarthy, M       | do       | D | 4th cavalry   | .....do                |                |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.              | Rank.     | Co. | Regiment.      | Where Buried.       | Date of Death. |
|--------------------|-----------|-----|----------------|---------------------|----------------|
| McIntyre, A.       | Private   | H   | 4th cavalry.   | Baton Rouge, La.    | Apr. 4, 1865   |
| McLean, J.         | do.       | M   | 4th cavalry.   | do.                 | July 6, 1864   |
| Merrick, W. L.     | do.       | L   | 4th cavalry.   | do.                 | Mar. 10, 1864  |
| Merrill, J. P.     | do.       | A   | 4th cavalry.   | do.                 | Dec. 16, 1864  |
| Meeson, P.         | do.       | H   | 4th cavalry.   | do.                 | Sept. 7, 1864  |
| Murray, Marter.    | do.       | D   | 4th cavalry.   | do.                 | Aug. 4, 1863   |
| Mosher, Ira J.     | do.       | C   | 48th infantry. | Fort Lyon, O. T.    | Nov. 11, 1865  |
| McNamara, Michael. | do.       | D   | 80th infantry. | Fort Schully, Da.   | .....          |
| McAllister, A. D.  | do.       | F   | 2d cavalry.    | Near Memphis, Tenn. | Apr. 22, 1865  |
| McCarl, John.      | do.       | E   | 2d cavalry.    | do.                 | Feb. 12, 1865  |
| McClelchy, Alex.   | do.       | H   | 32d infantry.  | do.                 | Jan. 17, 1863  |
| McClurg, M.        | do.       | A   | 26th infantry. | do.                 | Aug. 23, 1863  |
| McDonnell, Thos.   | do.       | H   | 25th infantry. | do.                 | Sept. 26, 1863 |
| McMullen, Leslie.  | Sergeant. | H   | 29th infantry. | do.                 | Mar. 7, 1863   |
| Macbett, Wm. H.    | Private   | K   | 33d infantry.  | do.                 | June 1, 1863   |
| Mark, John A.      | Sergeant. | B   | 25th infantry. | do.                 | Aug. 31, 1863  |
| Marquardt, John.   | Private   | G   | 11th infantry. | do.                 | June 18, 1864  |
| Martin, D. B.      | do.       | I   | 35th infantry. | do.                 | Sept. 6, 1864  |
| Martin, W.         | do.       | D   | 89th battery.  | do.                 | .....          |
| Mason, Jas. W.     | Private   | F   | 23d infantry.  | do.                 | July 16, 1863  |
| Mauer, John.       | do.       | C   | 26th infantry. | do.                 | Aug. 20, 1863  |
| Maxwell, Alfred.   | do.       | F   | 33d infantry.  | do.                 | Feb. 26, 1863  |
| Maxwell, John.     | do.       | D   | 8th .....      | do.                 | Sept. 9, 1863  |
| May, Henry M.      | do.       | G   | 11th infantry. | do.                 | June 28, 1863  |
| Mead, Almond.      | do.       | B   | 32d infantry.  | do.                 | June 18, 1863  |
| Merr, Fred.        | do.       | E   | 26th infantry. | do.                 | July 20, 1863  |
| Merry, Geo.        | do.       | F   | 33d infantry.  | do.                 | June 18, 1863  |
| Miller, Jas.       | Sergeant. | A   | 25th infantry. | do.                 | Sept. 11, 1863 |



|                     |               |   |               |                       |                |
|---------------------|---------------|---|---------------|-----------------------|----------------|
| Miller, W. A.       | Private       | C | 27th infantry | do.                   | May 24, 1864   |
| Mimick, Levi        | do.           | O | 29th infantry | do.                   | Mar. 21, 1863  |
| Mitchell, James     | do.           | H | 12th infantry | do.                   | Mar. 5, 1863   |
| Mitts, Morgan V     | do.           | I | 25th infantry | do.                   | Sept. 21, 1863 |
| Moor, Chas. W.      | do.           | C | 27th infantry | do.                   | June 12, 1864  |
| Moore, P. S.        | do.           | A | 25th          | do.                   | Sept. 18, 1863 |
| Morgan, B. F.       | do.           | G | 1st cavalry   | do.                   | Oct. 4, 1863   |
| Morgan, E. W.       | do.           | K | 32d infantry  | do.                   | Sept. 9, 1863  |
| Mortbor, Alfred     | do.           | E | 25th infantry | do.                   | April 17, 1863 |
| Murphy, Daniel      | do.           | K | 7th infantry  | do.                   | July 14, 1863  |
| Murphy, James       | do.           | E | 14th infantry | do.                   | Sept. 4, 1863  |
| Mack, J.            | do.           | D | 29th infantry | Near New Orleans, La. | Sept. 4, 1863  |
| Madison, Swayne     | do.           | C | 4th cavalry   | do.                   | Jan. 4, 1864   |
| McAllister, Joseph  | do.           | K | 4th cavalry   | do.                   | Jan. 4, 1864   |
| Meyer, P. P.        | do.           | D | 29th infantry | do.                   | Jan. 4, 1864   |
| Miller, W.          | do.           | B | 39th infantry | do.                   | Jan. 4, 1864   |
| Mathwig, Louis      | do.           | I | 1st cavalry   | Chattanooga, Tenn.    | June 8, 1865   |
| McLeannan, Roderick | Corporal      | G | .. cavalry    | do.                   | Mar. 31, 1864  |
| Mosa, P. B.         | Private       | A | 6th battery   | do.                   | Feb. 28, 1864  |
| McLain, Daniel M.   | 3d Lieutenant | C | 46th infantry | Near Memphis, Tenn.   | Mar. 30, 1863  |
| Mitchell, David W.  | Sergeant      | M | 21st infantry | Perryville, Ky.       | Oct. 8, 1863   |
| Mitchell, Wm. P.    | Corporal      | K | 10th infantry | do.                   | Oct. 8, 1863   |
| Mosier, Warren      | Private       | G | 21st infantry | do.                   | Oct. 8, 1863   |
| Munger, Amos D.     | Asst. Surgeon | D | 21st infantry | Covington, Ky.        | Oct. 8, 1863   |
| Mueller, Chas.      | Private       | F | 24th infantry | New Albany, Ind.      | Sept. 15, 1863 |
| McNeal, Thomas      | do.           | D | 14th infantry | do.                   | Dec. 12, 1864  |
| Maloney, Martin     | do.           | D | 24th infantry | Jeffersonville, Ind.  | May 9, 1864    |
| Melton, G.          | do.           | B | 12th infantry | Andersonville, Ga.    | June 16, 1864  |
| Miller, James       | Private       | I | 8th infantry  | Wilmington, N. C.     | July 4, 1864   |
| Monagar, Fred       | do.           | O | 31st infantry | Raleigh, N. C.        | Mar. 27, 1865  |
| Mabboth, J. T.      | do.           | G | 89d infantry  | do.                   | Mar. 27, 1865  |
| Manson, Wm.         | do.           | K |               |                       |                |
| Mason, D.           | do.           | K |               |                       |                |

[Dec. 12.]

*Roll of Honor.—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.         | Co.    | Regiment.          | Where Buried and Remarks. | Date of Death.      |
|--------------------------|---------------|--------|--------------------|---------------------------|---------------------|
| McCarlee, A.....         | Private.....  | K..... | 21st infantry..... | Raleigh, N. C.....        | April 1, 1861.....  |
| Morrison, W. A.....      | do.....       | D..... | 25th infantry..... | do.....                   | April 16, 1865..... |
| Morse, H. L.....         | do.....       | G..... | 25th infantry..... | do.....                   | June 16, 1864.....  |
| May, N.....              | do.....       | O..... | 35th infantry..... | Port Hudson, La.....      | June 10, 1864.....  |
| Meyerhoff, Michael.....  | do.....       | E..... | 35th infantry..... | do.....                   | Sept. 14, 1865..... |
| Martin, J.....           | do.....       | G..... | 18th infantry..... | Brownsville, Texas.....   | Feb. 8, 1864.....   |
| Martmon, Fred.....       | do.....       | C..... | 27th infantry..... | Little Rock, Ark.....     | Sept. 14, 1864..... |
| May, Thomas.....         | do.....       | A..... | 9th infantry.....  | do.....                   | Oct. 5, 1865.....   |
| May, Thomas K.....       | do.....       | F..... | 3d infantry.....   | do.....                   | Oct. 9, 1863.....   |
| Metzner, John.....       | do.....       | H..... | 27th infantry..... | do.....                   | Dec. 7, 1863.....   |
| Miller, Jacob L.....     | Sergeant..... | B..... | 9th infantry.....  | do.....                   | Oct. 24, 1865.....  |
| Miller, John F.....      | do.....       | B..... | 27th infantry..... | do.....                   | Jan. 16, 1864.....  |
| Monka, Wm.....           | Private.....  | B..... | 22d infantry.....  | do.....                   | July 24, 1864.....  |
| Madama, William.....     | do.....       | H..... | 16th infantry..... | Marietta, Ga.....         | Oct. 21, 1864.....  |
| Marsh, Frederick.....    | Corporal..... | A..... | 3d infantry.....   | do.....                   | Sept. 6, 1864.....  |
| Martin, Andrew J.....    | Private.....  | I..... | 25th infantry..... | do.....                   | Sept. 4, 1864.....  |
| Mason, James.....        | Corporal..... | A..... | 17th infantry..... | do.....                   | Sept. 6, 1864.....  |
| McCormick, Patrick.....  | Sergeant..... | F..... | 32d infantry.....  | do.....                   | March 20, 1863..... |
| Mitchell, Thomas.....    | Private.....  | A..... | 40th infantry..... | do.....                   | July 24, 1864.....  |
| Moody, David N.....      | Corporal..... | F..... | 1st cavalry.....   | do.....                   | May 18, 1864.....   |
| Moody, Edward.....       | Private.....  | A..... | 17th infantry..... | do.....                   | Jan. 16, 1863.....  |
| Mooney, Michael.....     | Corporal..... | F..... | 1st cavalry.....   | do.....                   | Aug. 2, 1862.....   |
| Moore, Erasmus.....      | Private.....  | F..... | 2d cavalry.....    | do.....                   | Nov. 18, 1862.....  |
| Morgan, Eli.....         | do.....       | M..... | 29th infantry..... | do.....                   | Jan. 18, 1863.....  |
| Morrison, William A..... | Corporal..... | K..... | 2d cavalry.....    | do.....                   | Feb. 12, 1865.....  |
| Mosher, Willard G.....   | Private.....  | L..... | 7th battery.....   | do.....                   | Aug. 21, 1864.....  |
| Mower, Augustus B.....   | Sergeant..... | .....  | 2d cavalry.....    | do.....                   | March 20, 1863..... |
| Murphy, Moses.....       | Corporal..... | L..... | 2d cavalry.....    | do.....                   | .....               |

|                     |              |   |               |                     |                |
|---------------------|--------------|---|---------------|---------------------|----------------|
| Murrish, Moses      | Private      | I | 25th infantry | do                  | Aug. 25, 1863  |
| Mygatt, Orland C.   | do           |   | 7th battery   | do                  | April 10, 1864 |
| McKenna, Wm.        | do           | B | 36th infantry | do                  | Sept. 5, 1864  |
| McQuinnan, Paul     | do           | A | 1st cavalry   | do                  | Aug. 29, 1864  |
| McVean, Collins C.  | Lieutenant   | E | 16th infantry | do                  | June 28, 1864  |
| McNeely, Stephen    | Sergeant     | A | 17th infantry | do                  | July 22, 1864  |
| McMahon, Thomas     | Private      | K | 12th infantry | do                  | June 27, 1864  |
| Meade, James B.     | do           | B | 22d infantry  | do                  | Oct. 1, 1864   |
| Merical, James      | do           | I | 8d infantry   | do                  | Aug. 30, 1864  |
| Michey, Samuel D.   | do           | H | 12th infantry | do                  | May 25, 1864   |
| Miles, Spencer S.   | Sergeant     | B | 16th infantry | do                  | Aug. 10, 1864  |
| Miller, Martin      | Private      | G | 26th infantry | do                  | Oct. 20, 1864  |
| Milke, William      | do           | D | 11th infantry | do                  | Aug. 7, 1864   |
| Miller, Jacob       | do           | B | 25th infantry | do                  | June 5, 1864   |
| Miller, Alexander   | do           | D | 8th infantry  | do                  | Oct. 10, 1864  |
| Minton, Henry       | do           | A | 12th infantry | do                  | Aug. 18, 1864  |
| Montague, Geo. C.   | do           | E | 15th infantry | do                  | June 25, 1865  |
| Mhon, Lafayette     | do           | I | 32d infantry  | do                  | July 21, 1864  |
| Moore, Theodore W.  | do           | B | 16th infantry | do                  | Oct. 27, 1864  |
| Morgan, Evan J.     | do           | H | 22d infantry  | do                  | July 24, 1864  |
| Morrison, Thomas    | do           | D | 26th infantry | do                  | July 20, 1864  |
| Mueller, Robert     | Captain      | C | 12th infantry | do                  | July 27, 1864  |
| Munns, Henry R.     | Private      | K | 25th infantry | do                  | Aug. 7, 1864   |
| Munson, Christian   | do           | B | 17th infantry | do                  | Sept. 23, 1864 |
| Murphy, Michael     | do           | D | 33d infantry  | do                  | Aug. 1, 1864   |
| McClyman, Eugene    | do           | B | 2d cavalry    | Near Memphis, Tenn. | Aug. 4, 1864   |
| McCorly, John       | do           |   | 25th infantry | do                  | Jan. 28, 1864  |
| McCreary, Jacob     | Asst Surgeon |   | 1st cavalry   | do                  | Aug. 8, 1863   |
| McCune, Jasper      | Private      | A | 25th infantry | do                  | Aug. 17, 1862  |
| McDaniel, Bazzel B. | Corporal     | I | 2d cavalry    | do                  | Aug. 28, 1863  |
| McDonald, Michael   | Private      | F | 29th infantry | do                  | Dec. 15, 1863  |
| McDonough, Thomas   | do           | H | 29th infantry | do                  | Aug. 2, 1863   |
| McGriff, Cyrus      | do           |   | do            | do                  | April 7, 1864  |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.              | Co. | Regiment.          | Where Buried.*      | Date of Death. |
|--------------------------|--------------------|-----|--------------------|---------------------|----------------|
| McKenzie, Geo.....       | Private.....       | F   | 2d cavalry.....    | Near Memphis, Tenn. | Aug. 24, 1862  |
| McKinstry, Jerome B..... | do.....            | G   | 28th infantry..... | do.....             | July 4, 1864   |
| McNally, John.....       | do.....            | B   | 23th infantry..... | do.....             | Sept. 26, 1863 |
| McNaughton, Alex. E..... | Sergeant.....      | L   | 2d cavalry.....    | do.....             | Feb. 16, 1863  |
| McReynolds, Robert.....  | do.....            | I   | 25th infantry..... | do.....             | Jan. 7, 1864   |
| Malloy, James.....       | Private.....       | G   | 28th infantry..... | do.....             | April 18, 1863 |
| Marks, George S.....     | do.....            | G   | 29th infantry..... | do.....             | Feb. 7, 1863   |
| Marygold, John B.....    | do.....            | K   | 4th cavalry.....   | do.....             | Feb. 25, 1864  |
| Mattis, John.....        | do.....            | F   | 29th infantry..... | do.....             | Feb. 9, 1863   |
| Maze, Willis.....        | do.....            | F   | 2d cavalry.....    | do.....             | April 18, 1863 |
| Mead, Jas. M.....        | 2d Lieutenant..... | D   | 28th infantry..... | do.....             | Feb. 18, 1863  |
| Mead, Ransom.....        | Private.....       | B   | 29th regiment..... | do.....             | Feb. 20, 1863  |
| Mead, Samuel.....        | do.....            | E   | 29th infantry..... | do.....             | Aug. 11, 1863  |
| Means, John W.....       | do.....            | E   | 38th infantry..... | do.....             | May 22, 1863   |
| Meir, Michael.....       | do.....            | H   | 26th infantry..... | do.....             | Aug. 13, 1863  |
| Mellen, Henry W.....     | do.....            | E   | 40th infantry..... | do.....             | Aug. 20, 1864  |
| Melvin, Geo. P.....      | do.....            | D   | 18th infantry..... | do.....             | Dec. 8, 1863   |
| Merchant, Aaron.....     | do.....            | G   | 15th infantry..... | do.....             | Dec. 29, 1863  |
| Meyer, Frederick.....    | do.....            | M   | 2d cavalry.....    | do.....             | Feb. 1, 1863   |
| Miller, Delos E.....     | do.....            | H   | 32d infantry.....  | do.....             | Feb. 27, 1863  |
| Millholland, Cyrus.....  | do.....            | I   | 29th infantry..... | do.....             | Mar. 9, 1863   |
| Miner, Isaac.....        | do.....            | B   | 2d cavalry.....    | do.....             | Dec. 26, 1863  |
| McPherson, Napoleon..... | do.....            | D   | 14th infantry..... | do.....             | Jan. 11, 1863  |
| Mitchell, Newell H.....  | do.....            | K   | 1st cavalry.....   | do.....             | Sept. 5, 1863  |
| Moe, Jens Olsen.....     | do.....            | B   | 15th infantry..... | do.....             | May 19, 1863   |
| Nell, Philip.....        | Corporal.....      | H   | 26th infantry..... | Louisville, Ky.     | July 20, 1864  |
| Nelson, E.....           | Private.....       | K   | 15th infantry..... | do.....             | Sept. 30, 1863 |

|                     |               |   |                |                           |                |
|---------------------|---------------|---|----------------|---------------------------|----------------|
| Names, Robert.      | .....do.....  | K | 1st infantry.  | Perryville, Ky.....       | Oct. 8, 1863   |
| Nelson, Lewis.      | .....do.....  | G | 10th infantry. | .....do.....              | Oct. 8, 1863   |
| Newman, John.       | Corporal..... | A | 1st infantry.  | .....do.....              | Oct. 8, 1863   |
| Nichols, Isaac N.   | Sergeant..... | F | 1st infantry.  | .....do.....              | Oct. 8, 1863   |
| Nichols, Joseph.    | Private.....  | H | 1st infantry.  | .....do.....              | Oct. 8, 1863   |
| Nima, Leonard B.    | .....do.....  | B | 10th infantry. | .....do.....              | Oct. 8, 1863   |
| Nelson, Frederick.  | Corporal..... | H | 22d infantry.  | Jeffersonville, Ind.....  | June 12, 1864  |
| Newman, James.      | Private.....  | B | 17th infantry. | .....do.....              | June 8, 1865   |
| Norton, Henry D.    | .....do.....  | K | 1st cavalry.   | Andersonville, Ga.....    | May 8, 1865    |
| Noas, J.            | .....do.....  | H | 12th infantry. | .....do.....              | May 8, 1865    |
| Newhouse, Chas.     | Private.....  | E | 8d cavalry.    | Little Rock, Ark.....     | May 31, 1865   |
| Nelson, E.          | Private.....  | I | 8th infantry.  | Cincinnati, Ohio.....     | Mar. 30, 1863  |
| Neil, Alvan.        | Private.....  | A | 12th           | Niles, Mich.....          | Mar. 15, 1864  |
| Newhouse, Chesper.  | .....do.....  | F | 50th infantry. | Milwaukee, Wis.....       | Mar. 25, 1865  |
| Nixon, George.      | .....do.....  | F | 22d infantry.  | .....do.....              | Nov. 25, 1864  |
| Needham, J. H.      | Private.....  | D | 4th cavalry.   | Racine, Wis.....          | .....          |
| Nelson, Louis A.    | Private.....  | G | 5th infantry.  | Baltimore, Md.....        | Sept. 30, 1865 |
| Necomber, Geo.      | .....do.....  | E | 39th infantry. | .....do.....              | Jan. 15, 1865  |
| Nare, Geo.          | .....do.....  | O | 4th cavalry.   | Near Petersburg, Va.....  | Sept. 4, 1864  |
| Niles, A. F.        | Sergeant..... | D | 4th cavalry.   | Baton Rouge, La.....      | Aug. 12, 1864  |
| Nattishim, Jos.     | Corporal..... | H | 28th infantry. | .....do.....              | Mar. 16, 1863  |
| Nichols, Hudson.    | Private.....  | F | 25th infantry. | Near Memphis, Tenn.....   | Sept. 16, 1863 |
| Nimmo, Richard.     | .....do.....  | D | 29th infantry. | .....do.....              | Oct. 5, 1863   |
| Nolan, Michael.     | .....do.....  | K | 27th infantry. | .....do.....              | Oct. 5, 1863   |
| Norris, Peter H.    | .....do.....  | A | 33d infantry.  | .....do.....              | Oct. 5, 1863   |
| Norton, Andrew.     | .....do.....  | E | 32d infantry.  | .....do.....              | Sept. 14, 1863 |
| Nuffer, Jacob F.    | .....do.....  | O | 27th infantry. | .....do.....              | Sept. 25, 1863 |
| Neilaert, Andrew.   | Corporal..... | E | 4th cavalry.   | Near New Orleans, La..... | June 23, 1863  |
| Newell, M.          | Private.....  | D | 4th cavalry.   | .....do.....              | June 17, 1863  |
| Nye, Wellire.       | .....do.....  | I | 20th infantry. | .....do.....              | Aug. 17, 1864  |
| Narracoug, David S. | .....do.....  | A | 3d infantry.   | Near Memphis, Tenn.....   | May 25, 1864   |
| Neiphaus, Gerhard.  | .....do.....  | F | 26th infantry. | .....do.....              | July 20, 1864  |
| Nelson, Joseph.     | Corporal..... | I | 25th infantry. | .....do.....              | June 16, 1864  |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                   | Rank.              | Co. | Regiment.          | Where Buried.            | Date of Death. |
|-------------------------|--------------------|-----|--------------------|--------------------------|----------------|
| Nelson, Lewis.....      | Private.....       | B   | 15th infantry..... | Near Memphis, Tenn.....  | June 28, 1864  |
| Nemitz, Reinhold.....   | do.....            | A   | 26th infantry..... | do.....                  | Aug. 8, 1864   |
| Nesbitt, Noble.....     | do.....            | H   | 16th infantry..... | do.....                  | Aug. 25, 1864  |
| Newland, Hiram F.....   | Pvt. musician..... |     | 14th infantry..... | do.....                  | Oct. 31, 1864  |
| Nothway, Clement L..... | Private.....       | A   | 22d infantry.....  | do.....                  | Aug. 1, 1864   |
| Noble, Carlton V.....   | do.....            | C   | 28d infantry.....  | do.....                  | Dec. 20, 1862  |
| Nash, Robert.....       | Captain.....       | I   | 26th infantry..... | do.....                  | Aug. 21, 1863  |
| Newburg, Richard M..... | Private.....       | I   | 1st cavalry.....   | do.....                  | Sept. 10, 1862 |
| Nielson, Haakon.....    | do.....            | G   | 15th infantry..... | do.....                  | June 3, 1869   |
| Nielson, Jacob.....     | do.....            | C   | 16th infantry..... | do.....                  | June 23, 1863  |
| Nims, DeWitt.....       | do.....            | I   | 28th infantry..... | do.....                  | Aug. 4, 1863   |
| Nolt, William H.....    | do.....            | I   | 28th infantry..... | do.....                  | Mar. 8, 1863   |
| Nordhoe, Jacob J.....   | Corporal.....      | H   | 27th infantry..... | do.....                  | Aug. 16, 1863  |
| Noyes, George W.....    | Private.....       | O   | 14th infantry..... | do.....                  | June 16, 1863  |
| Ogden, Walter A.....    | Private.....       | K   | 3d artillery.....  | Louisville, Ky.....      | July 26, 1865  |
| O'Kiley, Franklin.....  | do.....            | G   | 1st cavalry.....   | do.....                  | Feb. 7, 1864   |
| Oleson, Jno.....        | do.....            | B   | 23d infantry.....  | Danville, Ky.....        | Dec. 21, 1862  |
| O'Le, F. Clay.....      | do.....            | I   | 1st infantry.....  | Perryville, Ky.....      | Oct. 8, 1864   |
| O'Larry, Daniel.....    | do.....            | H   | 10th infantry..... | do.....                  | Oct. 8, 1863   |
| Olecon, Ole.....        | do.....            | G   | 10th infantry..... | do.....                  | Oct. 8, 1863   |
| Owen, Mark C.....       | do.....            | F   | 10th infantry..... | do.....                  | Oct. 8, 1863   |
| Owen, William.....      | do.....            | C   | 21st infantry..... | do.....                  | Oct. 8, 1863   |
| Olsen, Gottfried.....   | do.....            | K   | 45th infantry..... | New Albany, Ind.....     | Mar. 4, 1865   |
| Orcott, Geo. D.....     | do.....            | E   | 19th battery.....  | Jeffersonville, Ind..... | Nov. 22, 1864  |
| Owens, Sam'l.....       | do.....            |     | 23d infantry.....  | Wilmington, N. C.....    | April 3, 1865  |
| O'Brien, T.....         | do.....            | O   | 10th infantry..... | Raleigh, N. C.....       | April 2, 1865  |
| O'Connor, Patrick.....  | do.....            | D   | 3d cavalry.....    | Little Rock, Ark.....    | Feb. 6, 1865   |

|                          |                     |   |                    |                           |                |
|--------------------------|---------------------|---|--------------------|---------------------------|----------------|
| Oestrich, Reinhold.....  | Private.....        | D | 27th infantry..... | Mound City, Ill.....      | April 9, 1863  |
| Olofson, Hlge.....       | do.....             | G | 15th infantry..... | do.....                   | April 8, 1863  |
| Oleson, Geo.....         | do.....             | A | 42d infantry.....  | do.....                   | Mar. 12, 1863  |
| Ostranda, Edward.....    | do.....             | F | 8th infantry.....  | Cincinnati, O.....        | May 8, 1863    |
| Olsam, Peter.....        | do.....             | D | 43d infantry.....  | Milwaukee, Wis.....       | Oct. 15, 1863  |
| Ortele, Geo.....         | do.....             | K | 43d infantry.....  | do.....                   | April 6, 1864  |
| Oleson, John.....        | Private.....        | K | 11th infantry..... | Madison, Wis.....         | April 18, 1864 |
| Olive, Nicholas.....     | do.....             | I | 17th infantry..... | do.....                   | Feb. 26, 1863  |
| Oide, Oney.....          | do.....             | G | 2d cavalry.....    | Springfield, Mo.....      | June 23, 1864  |
| Olson, Ole.....          | do.....             | K | 4th cavalry.....   | Baton Rouge, La.....      | Feb. 1, 1863   |
| Oklund, Wm.....          | do.....             | E | 33d infantry.....  | Near Memphis, Tenn.....   | Feb. 10, 1863  |
| Olsen, Hendrick.....     | Private.....        | H | 16th.....          | do.....                   | Sept. 27, 1863 |
| Olsen, James.....        | Private.....        | H | 25th infantry..... | do.....                   | Aug. 19, 1863  |
| Owens, F. jr.....        | do.....             | D | 14th infantry..... | do.....                   | Sept. 16, 1863 |
| Owens, L. B.....         | do.....             | G | 26th infantry..... | do.....                   | Sept. 19, 1864 |
| O'Brian, Patrick.....    | Corporal.....       | B | 29th infantry..... | Near New Orleans, La..... | Feb. 27, 1865  |
| Oden, Alfred.....        | Private.....        | G | 49th infantry..... | do.....                   | July 14, 1864  |
| Oderick, Fred.....       | do.....             | B | 35th infantry..... | do.....                   | Aug. 18, 1864  |
| Oderch, Joseph, A.....   | do.....             | H | 11th infantry..... | do.....                   | Oct.....       |
| Olmstead, Daniel.....    | do.....             | H | 29th infantry..... | Near Memphis, Tenn.....   | Jan. 26, 1863  |
| Opedike, Lyman.....      | Sergeant.....       | G | 33d infantry.....  | do.....                   | Jan. 21, 1863  |
| Owen, Henry C.....       | Private.....        | F | 32d infantry.....  | do.....                   | Oct. 30, 1863  |
| Olen, Alexander.....     | do.....             | D | 32d infantry.....  | do.....                   | July 10, 1864  |
| Oleson, Ole B.....       | do.....             | L | 2d cavalry.....    | do.....                   | Jan. 42, 1864  |
| Olin, Dillworth.....     | Corporal.....       | H | 25th infantry..... | do.....                   | Aug. 5, 1863   |
| Olmstead, Charles F..... | 1st lieutenant..... | E | 23d infantry.....  | do.....                   | April 30, 1863 |
| Olsen, Ole.....          | Private.....        | E | 23d infantry.....  | do.....                   | Feb. 12, 1863  |
| Olsen, Syvar.....        | do.....             | I | 15th infantry..... | do.....                   | May 24, 1862   |
| Olsen, Albert.....       | do.....             | I | 28th infantry..... | do.....                   | April 21, 1863 |
| O'Ragan, William.....    | do.....             | D | 33d infantry.....  | do.....                   | Jan. 26, 1863  |
| Orr, John B.....         | do.....             | B | 32d infantry.....  | do.....                   | April 22, 1863 |
| Orsmond, Thomas.....     | do.....             | G | 15th infantry..... | do.....                   | June 25, 1862  |
| Osgood, James, D.....    | do.....             |   |                    |                           |                |

*Roll of Honor—A Portion of Wisconsin's Dead.—continued.*

| Name.                   | Rank.    | Co. | Regiment.     | Where Buried.        | Date of Death. |
|-------------------------|----------|-----|---------------|----------------------|----------------|
| Osterhout, Cornelius B. | Private  | B   | 1st cavalry   | Near Memphis, Tenn.  | Sept. 10, 1862 |
| Oleson, Ole             | do.      | B   | 25th infantry | Marietta, Ga.        | May 14, 1864   |
| Orton, Thomas E.        | Captain  | K   | 8d infantry   | do.                  | July 26, 1864  |
| Osborn, Chauncey, Jr.   | Private  | E   | 22d infantry  | do.                  | Oct. 20, 1864  |
| Osmondson, O.           | do.      | E   | 1st infantry  | do.                  | Aug. 11, 1864  |
| Otto, John A.           | do.      | A   | 12th infantry | do.                  | June 16, 1864  |
| Ott, Bernard            | Sergeant | K   | 26th infantry | do.                  | July 20, 1864  |
| Owen, Peter E.          | Private  | I   | 14th infantry | do.                  | June 29, 1865  |
| Palmer, Charles S.      | Corporal | K   | 1st           | Louisville, Ky.      | Jan. 4, 1862   |
| Parmenter, M. M.        | Private  | D   | 10th infantry | do.                  | June 4, 1862   |
| Payne, O. E.            | do.      | E   | 8th           | do.                  | Dec. 29, 1864  |
| Peak, William           | do.      | E   | 1st infantry  | do.                  | Feb. 6, 1862   |
| Peterson, Boris         | do.      | E   | 15th infantry | do.                  | May 11, 1864   |
| Peterson, Andrew        | Corporal | E   | 15th infantry | Lebanon, Ky.         | Nov. 2, 1862   |
| Parker, W. F.           | Private  | I   | 22d infantry  | Danville, Ky.        | Dec. 24, 1862  |
| Parmenter, Andrew H.    | do.      | D   | 10th infantry | Perryville, Ky.      | Oct. 8, 1864   |
| Peabody, Joseph B.      | do.      | F   | 1st infantry  | do.                  | Oct. 8, 1864   |
| Phelan, John            | do.      | G   | do.           | do.                  | Oct. 8, 1866   |
| Phillips, J. Corwin     | do.      | E   | 10th infantry | do.                  | Oct. 8, 1864   |
| Follard, Albert         | Corporal | F   | 1st infantry  | do.                  | Oct. 8, 1864   |
| Puffer, John W.         | Private  | E   | 21st infantry | do.                  | Oct. 8, 1864   |
| Peterson, Lewis W.      | do.      | K   | 8th infantry  | Jeffersonville, Ind. | Dec. 28, 1863  |
| Pray, Dudley            | do.      | F   | 16th infantry | Madison, Ind.        | Jan. 22, 1863  |
| Puffenroth, John        | do.      | K   | 24th infantry | do.                  | Dec. 26, 1864  |
| Pulver, John N.         | Sergeant | F   | 43d infantry  | do.                  | Jan. 19, 1865  |
| Paine, A. B.            | Private  | O   | 21st infantry | Wilmington, N. O.    | do.            |
| Peake, Christian        | do.      | G   | 15th infantry | Galveston, Texas     | Nov. 4, 1865   |



|                         |                 |   |                    |                          |                |
|-------------------------|-----------------|---|--------------------|--------------------------|----------------|
| Park, Chas.....         | Corporal.....   | A | 28th .....         | Little Rock, Ark.....    | April 21, 1864 |
| Patterson, George ..... | .....           | B | 27th .....         | do.....                  | Sept. 21, 1864 |
| Pearcy, Samuel.....     | .....           | O | 8d cavalry.....    | do.....                  | Sept. 21, 1864 |
| Pernstein, Trogett..... | .....           | O | 9th infantry.....  | do.....                  | Sept. 11, 1864 |
| Pitmann, Michael.....   | .....           | O | 9th infantry.....  | do.....                  | June 14, 1864  |
| Pirro, Jacob .....      | .....           | A | 9th infantry.....  | do.....                  | May 21, 1864   |
| Pringo, Michael.....    | .....           | D | 9th infantry.....  | do.....                  | Aug. 19, 1862  |
| Rearlum, A.....         | .....           | I | 20th infantry..... | Payetteville, Ark.....   | .....          |
| Percifull, C. T.....    | .....           | A | 20th .....         | do.....                  | .....          |
| Peal, Thomas.....       | Private.....    | I | 81st infantry..... | Mound City, Ill.....     | Oct. 5, 1863   |
| Parunter, John.....     | do.....         | K | 27th infantry..... | Chicago, Ill.....        | .....          |
| Pombram, John.....      | do.....         | K | 27th infantry..... | do.....                  | .....          |
| Powers, H.....          | do.....         | B | 16th infantry..... | Cincinnati, Ohio.....    | May —, 1862    |
| Peck, Freeman.....      | do.....         | G | 36th infantry..... | Madison, Wis.....        | April 12, 1864 |
| Peckham, Geir.....      | do.....         | H | .....              | do.....                  | Mar. 17, 1865  |
| Pindegrass, Wm.....     | do.....         | H | 22d infantry.....  | do.....                  | Feb. 19, 1865  |
| Perry, Phillips.....    | do.....         | I | 30th infantry..... | do.....                  | June 4, 1863   |
| Plumen, Frederick.....  | do.....         | D | 36th infantry..... | do.....                  | June 18, 1864  |
| Porter, Charles.....    | do.....         | E | 81st infantry..... | do.....                  | Mar. 27, 1864  |
| Power, Wm.....          | do.....         | D | 46th infantry..... | do.....                  | Feb. 5, 1863   |
| Probert, Gust.....      | do.....         | F | 8th infantry.....  | do.....                  | July 25, 1862  |
| Pease, O B.....         | Sergeant.....   | A | 8d cavalry.....    | Janesville, Wis.....     | .....          |
| Phelps, George W.....   | .....           | A | 22d infantry.....  | Racine, Wis.....         | Feb. 11, 1863  |
| Place, Eugene H.....    | .....           | D | 39th infantry..... | do.....                  | .....          |
| Plavey, Lyford I.....   | Lieutenant..... | D | .....              | do.....                  | .....          |
| Faine, —.....           | Major.....      | D | 1st cavalry.....   | Oshkosh, Wis.....        | .....          |
| Peterson, O.....        | .....           | D | 2d cavalry.....    | Springfield, Mo.....     | .....          |
| Phelps, W. S.....       | Private.....    | G | 20th infantry..... | do.....                  | Dec. 8, 1862   |
| Parker, James.....      | do.....         | O | 3d battery.....    | Fort Riley, Kansas.....  | Sept. 11, 1863 |
| Peake, W. N.....        | do.....         | O | 19th infantry..... | Baltimore, Md.....       | Sept. 14, 1864 |
| Page, Adolph.....       | do.....         | G | 89th infantry..... | Near Petersburg, Va..... | .....          |
| Peaches, Nipples.....   | do.....         | F | 38th infantry..... | do.....                  | .....          |
| Pella, David.....       | do.....         | K | 30th infantry..... | do.....                  | .....          |
| Pergaz, N.....          | do.....         | O | 48th infantry..... | do.....                  | .....          |



| Palmer, C. B.         | Private  | 4th cavalry         | Near New Orleans, La. | Aug. 14, 1862  |
|-----------------------|----------|---------------------|-----------------------|----------------|
| Farsons, Wm.          | do       | 14th infantry       | do                    | Nov. 15, 1864  |
| Perry, Daniel W.      | do       | 1st heavy artillery | do                    | Mar. 26, 1865  |
| Peters, Chas.         | do       | 14th infantry       | do                    | Oct. 30, 1865  |
| Peterson, J.          | do       | 29th infantry       | do                    | Oct. 2, 1862   |
| Pettijohn, O. P.      | do       | 4th cavalry         | do                    | Sept. 6, 1864  |
| Phillips, Wilson      | do       | 11th infantry       | do                    | April 4, 1865  |
| Fixley, Benj. F.      | do       | 11th infantry       | do                    | Sept. 4, 1863  |
| Pohlman, N. A.        | Corporal | 11th infantry       | do                    | July 16, 1864  |
| Pott, A.              | Private  | 29th infantry       | do                    | Sept. 4, 1863  |
| Powell, Thomas        | do       | 11th infantry       | do                    | June 11, 1863  |
| Palmer, Luman         | do       | 18th infantry       | Chattanooga, Tenn.    | Jan. 14, 1865  |
| Pagett, Mead R.       | do       | 2d cavalry          | Near Memphis, Tenn.   | Sept. 16, 1862 |
| Palmer, Granville C.  | do       | 25th infantry       | do                    | Nov. 21, 1863  |
| Parham, William D.    | do       | 13th battery        | do                    | Jan. 10, 1863  |
| Paul, Alexander       | Corporal | 4th infantry        | do                    | Mar. 10, 1863  |
| Peak, Gilbert         | Private  | 28th infantry       | do                    | June 12, 1863  |
| Pease, Marcus A.      | do       | 1st cavalry         | do                    | Aug. 21, 1863  |
| Peck, John T.         | do       | 28th infantry       | do                    | Feb. 26, 1863  |
| Pember, Francois L.   | do       | 3d cavalry          | do                    | Nov. 11, 1862  |
| Parkins, Geo. E.      | do       | 25th infantry       | do                    | Aug. 28, 1863  |
| Perry, Ephraim, J. D. | do       | 6th battery         | do                    | Oct. 25, 1863  |
| Peterson, Ole         | do       | 26th infantry       | do                    | Aug. 15, 1864  |
| Pettit, John A.       | do       | 2d cavalry          | do                    | Nov. 7, 1863   |
| Phillips, Elijah      | do       | 29th infantry       | do                    | Mar. 20, 1863  |
| Playtor, George       | do       | 40th infantry       | do                    | Aug. 15, 1864  |
| Poe, Isaac            | Sergeant | 29th infantry       | do                    | Mar. 7, 1863   |
| Porter, Lester H.     | Private  | 3d cavalry          | do                    | Jan. 31, 1863  |
| Powerless, August     | do       | 14th infantry       | do                    | June 26, 1865  |
| Preston, Peter H.     | do       | 29th infantry       | do                    | Feb. 10, 1863  |
| Preusler, August      | do       | 27th infantry       | do                    | Aug. 6, 1863   |
| Fritchett, James M.   | do       | 25th infantry       | do                    | Nov. 16, 1863  |
| Pfegeld, Thomas W.    | do       | 333 infantry        | do                    | Nov. 17, 1863  |
| Parbo, Carl           | do       | 26th infantry       | Marietta, Ga.         | Sept. 18, 1864 |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.              | Rank.    | Co. | Regiment.     | Where Buried.       | Date of Death. |
|--------------------|----------|-----|---------------|---------------------|----------------|
| Park, A. F.        | Private  | B   | 16th infantry | Marietta, Ga.       | July 22, 1864  |
| Parker, W.         | do.      | H   | 12th infantry | do.                 | Oct. 27, 1863  |
| Perrigo, Herbert   | do.      | O   | 11th infantry | do.                 | Oct. 8, 1864   |
| Peters, William    | do.      | H   | 21st infantry | do.                 | June 29, 1864  |
| Peterson, Daniel   | do.      | I   | 16th infantry | do.                 | June 23, 1864  |
| Petrie, Jacob      | do.      | F   | 21st infantry | do.                 | Aug. 8, 1864   |
| Pillsbury, E. G.   | Corporal | D   | 8d infantry   | do.                 | May 25, 1864   |
| Plank, Geo. L.     | Private  | D   | 8th infantry  | do.                 | Aug. 22, 1865  |
| Plesure, Octave    | do.      | F   | 13th infantry | do.                 | Sept. 8, 1864  |
| Polyer, Charles E. | do.      | O   | 25th infantry | do.                 | Aug. 17, 1864  |
| Pringle, Andrew    | do.      | B   | 16th infantry | do.                 | July 22, 1864  |
| Putney, Laddock S. | Sergeant | A   | 8d infantry   | do.                 | Aug. 8, 1864   |
| Quinnette, A.      | Private  |     | 68d infantry  | Madison, Wis.       | Mar. 2, 1865   |
| Quadin, Solomon    | do.      | I   |               | Near Memphis, Tenn. | Aug. 2, 1863   |
| Quimby, Charles    | do.      | B   | 14th infantry | Marietta, Ga.       | Sept. 2, 1864  |
| Quinney, Paul W.   | do.      | D   | 17th infantry | do.                 | Oct. 27, 1864  |
| Ransom, G. O.      | do.      | G   | 22d infantry  | Louisville, Ky.     | Feb. 22, 1864  |
| Rogers, Gordon     | do.      | H   | 10th infantry | do.                 | Feb. 12, 1862  |
| Rock, Morgan J.    | do.      | G   | 10th infantry | do.                 | Feb. 23, 1862  |
| Rundberg, Ole      | do.      | F   | 15th infantry | do.                 | Nov. 5, 1862   |
| Rauney, Thomas O.  | do.      | I   | 21st infantry | Lebanon, Ky.        | Nov. 12, 1862  |
| Rambolt, V.        | do.      | I   | 22d infantry  | Danville, Ky.       | Feb. 8, 1863   |
| Rogers, J. T.      | do.      | O   | 23d infantry  | do.                 | Jan. 28, 1863  |
| Radtke, Wm.        | do.      | E   | 1st infantry  | Perryville, Ky.     | Oct. 8, 1862   |
| Ralph, Geo. W.     | do.      | E   | 21st infantry | do.                 | Oct. 8, 1862   |
| Reader, Wm.        | do.      | E   | 21st infantry | do.                 | Oct. 8, 1862   |

|                      |         |    |               |                   |                |
|----------------------|---------|----|---------------|-------------------|----------------|
| Robinson, Andrew     | do      | C  | 10th infantry | do                | Oct. 8, 1863   |
| Root, Samuel E.      | do      | I  | 1st infantry  | do                | Oct. 10, 1863  |
| Rourke, Michael      | do      | K  | 1st infantry  | do                | Oct. 20, 1863  |
| Ruby, Benjamin       | do      | G  | 1st infantry  | do                | Oct. 8, 1863   |
| Rowe, Chas           | do      | K  | 18th infantry | Covington, Ky     | May 8, 1863    |
| Richards, Hugh       | do      | O  | 31st infantry | New Albany, Ind   | Oct. 1, 1863   |
| Reisenbeigler, M     | do      | F  | 26th infantry | Raleigh, N. C     | do             |
| Ryman, J             | do      | C  | 31st infantry | do                | do             |
| Roller, Dominick     | do      | F  | 18th infantry | Galveston, Texas  | do             |
| Reimensehneider, Wm  | do      | F  | 9th infantry  | Little Rock, Ark  | May 24, 1864   |
| Reison, Wm           | do      | H  | 9th infantry  | do                | Oct. 18, 1865  |
| Rendler, Christopher | do      | B  | 9th infantry  | do                | Nov. 23, 1864  |
| Roberts, John        | do      | D  | 27th infantry | do                | Nov. 27, 1863  |
| Roberts, David K.    | do      | B  | 3d cavalry    | do                | Oct. 4, 1864   |
| Ross, John F.        | do      | G  | 3d cavalry    | do                | Nov. 22, 1864  |
| Rosman, Frederick    | do      | A  | 9th infantry  | do                | Feb. 2, 1864   |
| Ruff, John           | do      | D  | 9th infantry  | do                | Feb. 6, 1865   |
| Ruke, Wm             | do      | K  | 27th infantry | do                | Oct. 21, 1863  |
| Rice, T              | do      | H  | 26th infantry | Fayetteville, Ark | do             |
| Riley, W             | do      | A  | 20th infantry | do                | do             |
| Ruckman, G. M.       | do      | G  | 20th infantry | do                | do             |
| Rehr, Henry          | Private | K  | 2d infantry   | Mound City, Ill   | Aug. 31, 1869  |
| Rice, Jackson        | do      | H  | 25th infantry | do                | do             |
| Roabagrand, L        | do      | E  | 27th infantry | do                | Oct. 4, 1863   |
| Rodolph, Nelson      | do      | E  | 1st infantry  | Detroit, Mich     | July 11, 1863  |
| Rarey, Hiram         | do      | E  | 27th infantry | Milwaukee, Wis    | Aug. 14, 1863  |
| Keever, Jonathan     | do      | K  | 4th cavalry   | do                | Feb. 10, 1865  |
| Rockwood, H          | do      | G  | 41st infantry | do                | Sept. 24, 1864 |
| Rasse, Ernst         | do      | K  | 16th infantry | Madison, Wis      | do             |
| Rector, Benjamin     | do      | D  | 14th infantry | do                | Mar. 19, 1863  |
| Reed, William        | do      | A  | 25th infantry | do                | Jan. 28, 1863  |
| Richinson, Jacob     | do      | D  | 42d infantry  | do                | Sept. 16, 1864 |
| Robinson, Frank      | do      | do | 8th infantry  | do                | April 3, 1864  |
| Rogers, Harrison     | do      | do | 3d cavalry    | do                | Mar. 19, 1864  |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.              | Rank.       | Co.   | Regiment.      | Where Buried.             | Date of Death. |
|--------------------|-------------|-------|----------------|---------------------------|----------------|
| Roberts, Griffith. | .....       | ..... | .....          | Racine, Wis.              | .....          |
| Rouse, Edwin G.    | .....       | K     | 5th infantry.  | do.                       | June 28, 1868  |
| Root, Geo.         | Lieutenant. | H     | 20th infantry. | Ripon, Wis.               | June 5, 1862   |
| Root, Albert.      | do.         | F     | 1st            | Fond du Lac, Wis.         | Dec. 29, 1862  |
| Ray, O. R.         | .....       | F     | 20th infantry. | Springfield, Mo.          | Nov. 20, 1862  |
| Robinson, George.  | Sergeant.   | C     | 20th infantry. | do.                       | Nov. 18, 1862  |
| Robinson, L. W.    | Private     | U     | 8d cavalry.    | do.                       | Feb. 28, 1868  |
| Robinson, J. H.    | Lieutenant. | A     | 8d cavalry.    | Fort Scott, Kansas.       | .....          |
| Ruckston, John.    | Private     | D     | 12th infantry. | Fort Leavenworth, Kansas. | Oct. 25, 1862  |
| Rolle, R. C.       | do.         | F     | 88th infantry. | Fort Riley, Kansas.       | May 7, 1865    |
| Raynes, John.      | do.         | D     | 7th infantry.  | Near Petersburg, Va.      | .....          |
| Reamer, J. O.      | do.         | F     | 2d infantry.   | do.                       | .....          |
| Raynolds, J.       | Sergeant.   | D     | 4th cavalry.   | do.                       | April 1, 1865  |
| Ray, M. E.         | Private     | E     | 4th cavalry.   | Baton Rouge, La.          | June 11, 1863  |
| Reel, C.           | do.         | E     | 4th cavalry.   | do.                       | July 7, 1864   |
| Reucader, Anton.   | do.         | L     | 4th cavalry.   | do.                       | Oct. 29, 1864  |
| Rew, Charles.      | do.         | D     | 4th cavalry.   | do.                       | June 27, 1864  |
| Richards, A. B.    | do.         | I     | 4th cavalry.   | do.                       | Nov. 29, 1864  |
| Richards, John.    | do.         | C     | 88th infantry. | do.                       | Aug. 28, 1864  |
| Rivenburg, C. F.   | do.         | E     | 4th cavalry.   | do.                       | Feb. 28, 1864  |
| Roehow, Henry.     | do.         | L     | 4th cavalry.   | do.                       | May 9, 1865    |
| Rosebrooke, —      | do.         | B     | 4th cavalry.   | do.                       | June 11, 1863  |
| Rowe, H. M.        | do.         | ..... | 13th battery.  | do.                       | May 22, 1864   |
| Ryder, J. G.       | do.         | H     | 27th infantry. | Near Memphis, Tenn.       | Aug. 29, 1863  |
| Rakutt, F.         | do.         | G     | 86th infantry. | do.                       | Sept. 9, 1864  |
| Ramsdell, W. H.    | do.         | ..... | 1st cavalry.   | do.                       | Aug. 18, 1863  |
| Ranger, W. H.      | do.         | A     | 25th infantry. | do.                       | Sept. 16, 1863 |
| Rathburn, D.       | do.         | B     | 29th infantry. | do.                       | Feb. 25, 1865  |

|                    |          |   |               |                       |                |
|--------------------|----------|---|---------------|-----------------------|----------------|
| Raymond, E.        | do.      | B | 39th infantry | do.                   | July 20, 1864  |
| Reed, G. L.        | do.      | A | 8th infantry  | do.                   | Feb 16, 1865   |
| Reed, J. J.        | do.      | A | 38th infantry | do.                   | Sept. 11, 1863 |
| Reeves, Chas.      | do.      | A | 11th infantry | do.                   | June 8, 1863   |
| Ringher, C. F. W.  | do.      | G | 25th infantry | do.                   | Mar. 7, 1863   |
| Reifstuck, F.      | do.      | I | 25th infantry | do.                   | Sept. 18, 1863 |
| Reinhardt, Chas.   | do.      | H | 26th infantry | do.                   | Oct. 1, 1863   |
| Rendall, J. A.     | do.      | C | 28th infantry | Near Memphis, Tenn    | May 15, 1865   |
| Repman, L.         | do.      | H | do.           | do.                   | .....          |
| Rhoe, James F.     | do.      | A | 25th infantry | do.                   | Aug. 11, 1863  |
| Rigle, Jesse       | do.      | F | 29th infantry | do.                   | Dec. 19, 1863  |
| Robins, A.         | do.      | D | 12th infantry | do.                   | Feb. 12, 1863  |
| Roberts, A. R.     | do.      | I | 33d infantry  | do.                   | Feb. 12, 1863  |
| Robinson, H.       | do.      | B | 8th infantry  | do.                   | Aug. 9, 1863   |
| Robinson, J. S.    | do.      | K | 27th infantry | do.                   | Nov. 9, 1863   |
| Rockwell, H.       | do.      | E | 12th infantry | do.                   | Feb. 23, 1863  |
| Raedel, Fred       | do.      | G | 29th infantry | do.                   | Aug. 16, 1863  |
| Roudenk, G. W.     | do.      | A | 32d infantry  | do.                   | Sept. 17, 1863 |
| Rowe, J. H. D.     | do.      | C | 12th infantry | do.                   | Nov. 17, 1862  |
| Rueton, Anton      | Sergeant | E | 86th infantry | do.                   | Sept. 1, 1864  |
| Runnion, S. B.     | Private  | C | 2d cavalry    | do.                   | Aug. 31, 1864  |
| Roberts, L. H.     | do.      | A | 11th infantry | Near New Orleans, La. | Oct. 31, 1864  |
| Robinson, C. H.    | do.      | A | 11th infantry | do.                   | Oct. 8, 1863   |
| Rogers, T. B.      | do.      | K | 20th infantry | do.                   | Oct. 2, 1863   |
| Rosenman, Carl     | do.      | A | 88th infantry | do.                   | Sept. 20, 1864 |
| Richards, Thomas   | do.      | I | 2d infantry   | Chattanooga, Tenn.    | Oct. —, 1863   |
| Reiter, Frank      | do.      | C | 1st cavalry   | Near Memphis, Tenn    | Sept. 14, 1863 |
| Root, Joseph W.    | Private  | L | 2d cavalry    | do.                   | Oct. 9, 1862   |
| Rosa, Geo. W.      | do.      | E | 2d cavalry    | do.                   | Nov. 29, 1863  |
| Rosa, Nathaniel    | do.      | H | 28th infantry | do.                   | Aug. 16, 1863  |
| Rounds, Franklin   | do.      | E | 41st infantry | do.                   | Aug. 16, 1864  |
| Rowland, Dewitt G. | do.      | G | 32d infantry  | do.                   | May 12, 1864   |
| Runga, Fritz       | Private  | G | 8th infantry  | do.                   | July 15, 1861  |
| Russell, Edward    | do.      | K | 28th infantry | do.                   | April 22, 1863 |
| Ruste, Christian   | Private  | E | 16th infantry | do.                   | May 2, 1863    |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                  | Rank.    | Co. | Regiment.     | Where Buried.       | Date of Death. |
|------------------------|----------|-----|---------------|---------------------|----------------|
| Reise, Herman E.       | Private  | A   | 28th infantry | Near Memphis, Tenn. | April 30, 1863 |
| Remington, Marcus      | do.      | F   | 23d infantry  | do.                 | Feb. 16, 1863  |
| Reynolds, Alcop C.     | do.      | B   | 2d cavalry    | do.                 | Sept. 23, 1862 |
| Rinehard, George W.    | do.      | B   | 11th infantry | do.                 | Oct. 7, 1862   |
| Rhodes, Hiram          | Corporal | I   | 23d infantry  | do.                 | Sept. 4, 1863  |
| Rice, Griffith T.      | Private  | K   | 28th infantry | do.                 | Mar. 19, 1863  |
| Richardson, James      | do.      | H   | 25th infantry | do.                 | Dec. 12, 1863  |
| Rignette, Heinrich     | do.      |     | 7th battery   | do.                 | May 30, 1863   |
| Ring, William          | do.      | H   | 33d infantry  | do.                 | Jan. 31, 1863  |
| Robbins, Lionel E.     | Sergeant | A   | 29th infantry | do.                 | June 24, 1863  |
| Robinson, Thomas       | Private  | E   | 33d infantry  | do.                 | July 1, 1863   |
| Rockwood, Jason        | do.      | D   | 29th infantry | do.                 | Feb. 1, 1863   |
| Roethlisberger, Ulrich | do.      | I   | 27th infantry | do.                 | Aug. 6, 1863   |
| Rothezetter, Simon     | do.      | D   | 26th infantry | do.                 | Nov. 15, 1863  |
| Rathburgh, W. W.       | do.      | G   | 33d infantry  | Marietta, Ga.       | Sept. 11, 1864 |
| Rauschenberger, Jul's  | do.      | H   | 24th infantry | do.                 | June 23, 1864  |
| Reed, Eben             | do.      | K   | 1st infantry  | do.                 | June 23, 1864  |
| Reed, James L.         | Sergeant | H   | 29d infantry  | do.                 | June 16, 1864  |
| Reese, David J.        | Private  | K   | 16th infantry | do.                 | Aug. 26, 1864  |
| Reilly, John           | do.      | G   | 17th infantry | do.                 | Sept. 4, 1864  |
| Reuter, Franz          | Corporal | H   | 26th infantry | do.                 | July 30, 1864  |
| Rhylander, Edward      | Private  | I   | 11th infantry | do.                 | July 30, 1865  |
| Richards, George O.    | do.      | A   | 33d infantry  | do.                 | June 11, 1865  |
| Richards, William      | Corporal | B   | 12th infantry | do.                 | July 26, 1864  |
| Riefenrath, Charles    | Private  | B   | 13th infantry | do.                 | June 27, 1864  |
| Riley, Zachariah C.    | do.      | G   | 16th infantry | do.                 | July 23, 1864  |
| Roach, Nelson          | do.      | O   | 11th infantry | do.                 | July 23, 1864  |
| Robbins, James         | do.      | B   | 16th infantry | do.                 | July 23, 1864  |



|                        |                |   |                      |                      |                |
|------------------------|----------------|---|----------------------|----------------------|----------------|
| Robinson, Alphonso N.  | .....do.       | D | 8d infantry.         | .....do.             | Aug. 30, 1864  |
| Robinson, John         | .....do.       | I | 21st infantry.       | .....do.             | May 31, 1864   |
| Robarge, Joseph        | .....do.       | I | 12th infantry.       | .....do.             | Aug. 12, 1864  |
| Rogers, Gilbert N.     | .....do.       | G | 31st infantry.       | .....do.             | Aug. 12, 1864  |
| Rogers, Robert         | 2d lieutenant. | G | 8th infantry.        | .....do.             | July 6, 1865   |
| Rohu, Evan             | Corporal       | I | 11th infantry.       | .....do.             | July 25, 1864  |
| Rosenbaum, Arnold      | Private        | F | 24th infantry.       | .....do.             | July 4, 1864   |
| Rothie, A. L.          | .....do.       | O | 15th infantry.       | .....do.             | May 11, 1864   |
| Rourke, Thomas         | .....do.       | H | 24th infantry.       | .....do.             | June 22, 1864  |
| Rubenstein, Christian  | .....do.       | G | 24th infantry.       | .....do.             | July 20, 1864  |
| Rubert, W.             | .....do.       | H | 9th                  | .....do.             | .....          |
| Ryan, Michael          | .....do.       | D | 16th infantry.       | .....do.             | Aug. 13, 1864  |
| Schuyler, Thomas       | .....do.       | E | 12th infantry.       | Louisville, Kentucky | June 26, 1865  |
| Shadbolt, D.           | .....do.       | I | 1st infantry.        | .....do.             | April 2, 1862  |
| Shaw, James            | .....do.       | I | 1st infantry.        | .....do.             | Jan. 29, 1865  |
| Shultz, Christian      | .....do.       | G | 21st infantry.       | .....do.             | Nov. 30, 1864  |
| Smoke, Orville M.      | .....do.       | I | 10th infantry.       | .....do.             | Feb. 2, 1862   |
| Snow, Geo. M.          | .....do.       | D | 25th infantry.       | .....do.             | June 9, 1864   |
| Steinzen, L.           | .....do.       | O | 15th battery.        | .....do.             | Nov. 9, 1862   |
| Stimson, Niles         | Sergeant       | I | 10th infantry.       | .....do.             | July 8, 1864   |
| Stuart, Jones Z.       | Private        | F | 30th infantry.       | .....do.             | Feb. 17, 1865  |
| Stuart, Thos. J.       | .....do.       | I | 8th battery.         | .....do.             | Sept. 12, 1863 |
| Stultz, Gustav         | .....do.       | B | 1st heavy artillery. | Lexington, Ky        | May 9, 1865    |
| Stallmuker, James W.   | .....do.       | K | 22d infantry.        | .....do.             | Dec. 29, 1862  |
| Smiley, Jonathan A.    | .....do.       | K | 22d infantry.        | .....do.             | Nov. 15, 1863  |
| Sperley, R. H.         | .....do.       | H | 22d infantry.        | Danville, Kentucky   | Feb. 5, 1863   |
| Slater, Wm. H.         | .....do.       | D | 22d infantry.        | .....do.             | Jan. 16, 1868  |
| Sowls, Lucius H.       | .....do.       | K | 22d infantry.        | .....do.             | Mar. 30, 1862  |
| Schumacker, Frederick  | Major          | G | 21st infantry.       | Perryville, Ky       | Oct. 8, 1862   |
| Seaton, Ed. S.         | Private        | F | 1st infantry.        | .....do.             | Oct. 8, 1862   |
| Sherwood, Aaron        | Corporal       | A | 21st infantry.       | .....do.             | Oct. 16, 1862  |
| Shoemaker, Franklin M. | Private        | F | 10th infantry.       | .....do.             | Oct. 8, 1863   |
| Showers, Elisha B.     | .....do.       | B | 21st infantry.       | .....do.             | Oct. 8, 1863   |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.     | Co. | Regiment.          | Where Buried.            | Date of Death. |
|--------------------------|-----------|-----|--------------------|--------------------------|----------------|
| Smith, Amerieus P.....   | Private   | K   | 1st infantry.....  | Perryville, Ky.....      | Oct. 8, 1862   |
| Smith, C. W.....         | do.       | K   | 4th.....           | do.....                  | Oct. 8, 1862   |
| Smith, James A.....      | do.       | A   | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Snell, Charles.....      | do.       | A   | 10th infantry..... | do.....                  | Oct. 8, 1862   |
| Spencer, De Witt C.....  | Sergeant. | E   | 1st infantry.....  | do.....                  | Nov. 5, 1862   |
| Spencer, John C.....     | Private   | E   | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Stallmann, John.....     | do.       | K   | 21st infantry..... | do.....                  | Oct. 8, 1862   |
| Stephens, Chas.....      | do.       | D   | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Stockin, Ed. H.....      | do.       | E   | 1st infantry.....  | do.....                  | Oct. 11, 1862  |
| Stoddard, H.....         | do.       | E   | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Sutton, Ed.....          | do.       | O   | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Swasey, Shannon.....     | do.       | F   | 1st infantry.....  | do.....                  | Oct. 24, 1862  |
| Schluckenbier, Fred..... | do.       | K   | 23d infantry.....  | Covington, Ky.....       | Sept. 30, 1862 |
| Schofield, Eliaha.....   | do.       | F   | 16th infantry..... | New Albany, Ind.....     | May 30, 1864   |
| Smith, Thomas.....       | do.       | A   | 21st infantry..... | do.....                  | Feb. 4, 1863   |
| Stoneman, Wm.....        | do.       | E   | 14th infantry..... | do.....                  | Sept. 1, 1864  |
| Straub, Adam.....        | do.       | H   | 1st infantry.....  | do.....                  | Jan. 14, 1863  |
| Sutter, Lucien.....      | do.       | D   | 23d infantry.....  | do.....                  | Jan. 11, 1865  |
| Senger, Geo. W.....      | do.       | F   | 1st cavalry.....   | Jeffersonville, Ind..... | April 13, 1865 |
| Seymour, Ezra A.....     | Corporal  | G   | 43d infantry.....  | do.....                  | Dec. 29, 1864  |
| Stabanus, Andreas.....   | Private   | G   | 26th infantry..... | do.....                  | Sept. 28, 1864 |
| Strupp, Jacob.....       | do.       | G   | 28th infantry..... | do.....                  | April 4, 1864  |
| Smith, Thomas.....       | do.       | G   | 6th infantry.....  | Madison, Ind.....        | do.....        |
| Salverson, S.....        | Private   | H   | 21st infantry..... | Lawton, Ga.....          | April 16, 1865 |
| Schmidt, O.....          | do.       | H   | 26th infantry..... | do.....                  | do.....        |
| Sheard, Eli.....         | Private   | B   | 31st infantry..... | do.....                  | Mar. 26, 1865  |
| Snarely, L. O.....       | do.       | K   | 17th infantry..... | do.....                  | Mar. 25, 1866  |
| Stockweather, T.....     | do.       | K   | 32d infantry.....  | do.....                  | Mar. 28, 1865  |

|                          |              |   |                    |                         |                |
|--------------------------|--------------|---|--------------------|-------------------------|----------------|
| Schultz, Fred.....       | .....        | E | 18th infantry..... | Brownsville, Texas..... | Sept. 5, 1865  |
| Schorbell, M.....        | Private..... | D | 18th infantry..... | do.....                 | Sept. 26, 1865 |
| Sanders, Wm. E.....      | Private..... | H | 8d cavalry.....    | Little Rock, Ark.....   | Jan. 4, 1864   |
| Sanford, Anson.....      | Private..... | B | 8d cavalry.....    | do.....                 | Aug. 25, 1864  |
| Schenk, Gottlieb.....    | .....        | F | 9th infantry.....  | do.....                 | Oct. 8, 1864   |
| Schmidt, Geo.....        | .....        | E | 27th infantry..... | do.....                 | May 23, 1864   |
| Schmidt, Peter.....      | .....        | I | 27th infantry..... | do.....                 | Dec. 3, 1863   |
| Schitzman, John.....     | .....        | G | 9th infantry.....  | do.....                 | Nov. 9, 1864   |
| Serlack, Jared.....      | .....        | D | 27th infantry..... | do.....                 | Nov. 12, 1864  |
| Senkeon, John.....       | Private..... | D | 27th infantry..... | do.....                 | Nov. 2, 1863   |
| Sewell, Ira B.....       | .....        | G | 9th infantry.....  | do.....                 | Sept. 24, 1864 |
| Shelby, Frederick.....   | .....        | H | 9th infantry.....  | do.....                 | July 30, 1864  |
| Siggelkow, Wm.....       | .....        | B | 9th infantry.....  | do.....                 | Oct. 18, 1865  |
| Spaus, Christian.....    | .....        | A | 9th infantry.....  | do.....                 | Feb. 26, 1864  |
| Stewart, Alexander.....  | .....        | G | 27th infantry..... | do.....                 | Nov. 12, 1863  |
| Starlout, Addison.....   | .....        | I | 4th cavalry.....   | do.....                 | Oct. 3, 1864   |
| Swertson, Anderson.....  | .....        | H | 27th infantry..... | do.....                 | Jan. 24, 1864  |
| Shulte, Dexter B.....    | .....        | H | 20th infantry..... | Fayetteville, Ark.....  | .....          |
| Smith, G. W.....         | Private..... | F | 20th infantry..... | do.....                 | Dec. 21, 1862  |
| Strand, I.....           | .....        | K | 20th infantry..... | do.....                 | .....          |
| Sullivan, Dennis.....    | .....        | K | 20th infantry..... | do.....                 | .....          |
| Schmith, J. K.....       | Private..... | H | 25th infantry..... | Mound City, Ill.....    | Sept. 17, 1863 |
| Seavey, John.....        | do.....      | H | 11th infantry..... | do.....                 | April 4, 1865  |
| Serons, John W.....      | do.....      | I | 25th infantry..... | do.....                 | April 18, 1863 |
| Shaw, R. W.....          | do.....      | I | 15th infantry..... | do.....                 | .....          |
| Sherman, N. C.....       | do.....      | G | 26th infantry..... | do.....                 | Aug. 2, 1863   |
| Shoemaker, Theodore..... | do.....      | I | 31st infantry..... | do.....                 | June 11, 1864  |
| Shuster, J.....          | do.....      | E | 25th infantry..... | do.....                 | Aug. 8, 1863   |
| Shipley, O. A.....       | do.....      | H | 27th infantry..... | do.....                 | Aug. 31, 1863  |
| Slader, G. O.....        | do.....      | A | 34th infantry..... | do.....                 | July 7, 1863   |
| Steadman, A.....         | do.....      | I | 42d infantry.....  | do.....                 | June 18, 1865  |
| Stevenson, O.....        | do.....      | I | 25th infantry..... | do.....                 | Sept. 3, 1865  |
| Stilwell, Martin.....    | do.....      | I | 25th infantry..... | do.....                 | April 6, 1863  |
| Stoller, J.....          | do.....      | G | 31st infantry..... | do.....                 | .....          |

*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.                | Rank.      | Co. | Regiment.     | Where Buried.    | Date of Death. |
|----------------------|------------|-----|---------------|------------------|----------------|
| Sweeney, David       | Private    | K   | 25th infantry | Mound City, Ill. | .....          |
| Sweet, Wm            | do.        | K   | 10th infantry | Cincinnati, Ohio | M'ch 24, 1863  |
| Shaw, Andrew         | do.        | H   | 16th infantry | do.              | July 22, 1863  |
| Smith, Jacob         | do.        | F   | 23d infantry  | do.              | Oct. 8, 1862   |
| Spear, E. O          | do.        | E   | 4th cavalry   | Milwaukee, Wis.  | Dec. 5, 1864   |
| Shubert, Benjamin    | Corporal   |     | 21st infantry | do.              | Oct. 7, 1862   |
| Shumacher, Fred      | Major      |     | 4th cavalry   | do.              | .....          |
| Stein, Albert        | Lieutenant |     | 16th infantry | Madison, Wis.    | April 9, 1864  |
| Sabin, Peter H.      | Private    | A   | 37th infantry | do.              | June 15, 1864  |
| Schofield, Francis   | do.        | G   | 11th infantry | do.              | .....          |
| Schultz, —           | do.        | K   | 5th infantry  | do.              | .....          |
| Serwee, Chas. H.     | do.        | K   | 1st cavalry   | do.              | Feb. 17, 1865  |
| Seton, Jos. E.       | do.        | C   | 26th infantry | do.              | Aug. 13, 1865  |
| Sheldon, Henry       | do.        | F   | 37th infantry | do.              | M'ch 20, 1864  |
| Sexton, M.           | do.        | F   | 12th infantry | do.              | May 18, 1864   |
| Smith, Ed.           | do.        | G   | 25th infantry | do.              | M'ch 31, 1864  |
| Smith, Finley        | do.        | A   | 49th infantry | do.              | Feb. 6, 1863   |
| Smith, Henry         | do.        | H   | 12th infantry | do.              | Mar. 11, 1865  |
| Smith, Thomas        | do.        | A   | 11th battery  | do.              | Mar. 1, 1862   |
| Stadford, Sanford A. | do.        | A   | 26th infantry | do.              | M'ch 1, 1864   |
| Stedman, Hiram       | do.        | A   | 1st           | do.              | Jan. 12, 1863  |
| Story, I.            | do.        |     | 37th infantry | do.              | Jan. 13, 1864  |
| Story, John          | do.        | H   | 8d cavalry    | do.              | May 13, 1864   |
| Strala, S. L.        | do.        | B   | 22d infantry  | do.              | July 5, 1865   |
| Summer, Peter        | do.        |     | 3d            | do.              | April 18, 1863 |
| Summons, Franklin    | do.        |     | 1st infantry  | do.              | Jan. 19, 1864  |
| Sutlers, Peter J.    | do.        | A   | 30th infantry | do.              | Aug. 8, 1864   |
| Sutton, Philletus    | do.        | F   |               | do.              | M'ch 10, 1863  |

|                     |             |                |                      |               |
|---------------------|-------------|----------------|----------------------|---------------|
| Sargeant, C. F.     | Lieutenant. | 8th infantry.  | Janeville, Wis.      | .....         |
| Smith, Jacob.       | .....       | 38d infantry.  | .....do.             | .....         |
| Samis, Samuel I.    | Private.    | 8th infantry.  | Racine, Wis.         | June 28, 1868 |
| Sanders Horace.     | Colonel.    | 19th infantry. | .....do.             | .....         |
| Stewart, Hugh.      | .....       | 22d infantry.  | .....do.             | Dec. 28, 1868 |
| Stetson, G. G.      | Captain.    | 38d infantry.  | Kenosha, Wis.        | April 2, 1866 |
| Sargeant, Samuel.   | Private.    | 21st infantry. | Oshkosh, Wis.        | Feb. 23, 1866 |
| Sexton, —           | .....do.    | .....          | .....do.             | .....         |
| Stayles, D.         | .....do.    | 20th infantry. | Springfield, Mo.     | Dec. 19, 1862 |
| Shelburn, Hans J.   | .....do.    | 20th infantry. | .....do.             | Mar. 21, 1862 |
| Shipley, W. H.      | .....do.    | 20th infantry. | .....do.             | Nov. 8, 1863  |
| Smith, John.        | .....       | 1st cavalry.   | .....do.             | Mar. 18, 1863 |
| Smith, S. A.        | .....       | 1st cavalry.   | .....do.             | Dec. 28, 1862 |
| Shrader, —          | .....       | 13th infantry. | Fort Scott, Kansas.  | Mar. 6, 1862  |
| Smiley, A.          | .....       | 13th infantry. | .....do.             | Mar. 13, 1862 |
| Spencer, Jerome B.  | Private.    | 3d cavalry.    | .....do.             | Nov. 18, 1862 |
| Schofoiele, J.      | .....       | 48th infantry. | Fort Geanau, Ky.     | Nov. 1, 1865  |
| Salleck, Geo. A.    | Private.    | 38th infantry. | Baltimore, Md.       | Feb. 12, 1865 |
| Schofer, Conrad.    | .....do.    | 38th infantry. | Near Petersburg, Va. | .....         |
| Scott, Joseph.      | .....do.    | 38th infantry. | .....do.             | .....         |
| Scott, R. W.        | .....do.    | 37th infantry. | .....do.             | .....         |
| Setzer, Michael.    | .....do.    | 38th infantry. | .....do.             | Jan. 27, 1865 |
| Searles, Sylvester. | .....do.    | 19th infantry. | .....do.             | June 29, 1864 |
| Shumway, Geo.       | .....do.    | 37th infantry. | .....do.             | June 17, 1864 |
| Southways, John.    | .....do.    | 5th infantry.  | .....do.             | Jan. 14, 1865 |
| Stearns, —          | .....do.    | 38th infantry. | .....do.             | .....         |
| Sabine, I.          | .....do.    | 4th cavalry.   | Baton Rouge, La.     | July 6, 1864  |
| Sanders, Geo. V.    | Corporal.   | 4th cavalry.   | .....do.             | Dec. 14, 1864 |
| Schaff, John.       | Private.    | 4th cavalry.   | .....do.             | Nov. 8, 1864  |
| Shuman, C.          | .....do.    | 4th cavalry.   | .....do.             | Mar. 17, 1864 |
| Smith, F. E.        | .....do.    | 4th cavalry.   | .....do.             | Nov. 13, 1865 |
| Smith, Henry.       | .....do.    | 4th cavalry.   | .....do.             | Aug. 24, 1864 |
| Spaulding, R. E.    | .....do.    | 4th cavalry.   | .....do.             | May 6, 1864   |
| Speaneer, W. H.     | .....do.    | 4th cavalry.   | .....do.             | June 26, 1863 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.             | Rank.     | Co. | Regiment.      | Where Buried.       | Date of Death. |
|-------------------|-----------|-----|----------------|---------------------|----------------|
| Steuens, H.       | Private   | I   | 4th cavalry.   | Baton Rouge, La.    | July 5, 1864   |
| Stone, C. A.      | Sergeant. | E   | 4th cavalry.   | do.                 | July 26, 1862  |
| Stone, Emerson.   | Private   | M   | 4th cavalry.   | do.                 | Sept. 14, 1864 |
| Sullivan, D.      | do.       | O   | 4th cavalry.   | do.                 | Oct. 7, 1863   |
| St. John, E. G.   | do.       | O   | 25th infantry. | Near Memphis, Tenn. | Sept. 19, 1863 |
| Sanborne, Joseph. | do.       | B   | 83d in antry.  | do.                 | Mar. 4, 1863   |
| Scott, Jonathan.  | do.       | D   | 85th infantry. | do.                 | Sept. 4, 1864  |
| Scott, Robert.    | do.       | E   | 11th infantry. | do.                 | June 16, 1863  |
| Shaffer, Joseph.  | do.       | F   | 25th infantry. | do.                 | Sept. 25, 1863 |
| Shaw, N. F.       | do.       | D   | 25th infantry. | do.                 | Sept. 17, 1863 |
| Sheriff, E. A.    | do.       | O   | 40th infantry. | do.                 | Aug. 1, 1864   |
| Shott, V.         | do.       | I   | 14th infantry. | do.                 | June 19, 1864  |
| Sifford, J. M.    | do.       | D   | 23d infantry.  | do.                 | April 17, 1864 |
| Simpkins, John.   | do.       | E   | 25th infantry. | do.                 | April 9, 1864  |
| Siannett, Hiram.  | do.       | I   | 25th infantry. | do.                 | May 26, 1864   |
| Sisson, P. F.     | do.       | I   | 25th infantry. | do.                 | Sept. 7, 1863  |
| Slyter, W. T.     | Sergeant. | F   | 28th infantry. | do.                 | July 16, 1863  |
| Small, H. J.      | Private.  | F   | 40th infantry. | do.                 | July 9, 1864   |
| Smith, Chas.      | do.       | I   | 40th infantry. | do.                 | Aug. 4, 1864   |
| Smith, Obas. W.   | do.       | O   | 83d infantry.  | do.                 | Sept. 2, 1863  |
| Smith, E. C.      | do.       | F   | 40th infantry. | do.                 | Sept. 2, 1864  |
| Smith, J. E.      | do.       | O   | 33d infantry.  | do.                 | Mar. 31, 1863  |
| Smith, J.         | do.       | D   | 29th infantry. | do.                 | Feb. 20, 1863  |
| Smith, J. F.      | do.       | F   | 25th infantry. | do.                 | Sept. 10, 1863 |
| Smith, N. H.      | do.       | A   | 25th infantry. | do.                 | Dec. 14, 1863  |
| Snow, D.          | do.       | E   | 28th infantry. | do.                 | June 6, 1863   |
| Southwick, W. P.  | do.       | D   | 12th infantry. | do.                 | Nov. 8, 1862   |
| Spencer, Jacob.   | do.       | A   | 8th infantry.  | do.                 | Oct. 7, 1864   |

|                       |              |                |                       |                |
|-----------------------|--------------|----------------|-----------------------|----------------|
| Sprague, James.       | .....do..... | 26th infantry. | .....do.....          | Sept. 6, 1863  |
| Springsteen, C. B.    | Sergeant.    | 32d infantry.  | .....do.....          | May 16, 1864   |
| Squires, Joseph.      | Private.     | 2d cavalry.    | .....do.....          | Aug. 28, 1863  |
| Searns, W.            | .....do..... | 11th infantry. | .....do.....          | June 15, 1863  |
| Steward, Clark.       | .....do..... | 32d infantry.  | .....do.....          | Mar. 25, 1863  |
| Stein, S. D.          | .....do..... | 2d cavalry.    | .....do.....          | Feb. 4, 1865   |
| Stinson, E.           | .....do..... | 39th infantry. | .....do.....          | Aug. 17, 1864  |
| Stinson, I.           | .....do..... | 39th infantry. | .....do.....          | Aug. 21, 1864  |
| Stowe, J. B.          | Private.     | 32d infantry.  | .....do.....          | Jan. 13, 1863  |
| Sullivan, P.          | .....do..... | 32d infantry.  | .....do.....          | .....          |
| Sumner, J. A.         | .....do..... | 32d infantry.  | .....do.....          | Jan. 24, 1863  |
| Sutherland, John J.   | .....do..... | 27th infantry. | .....do.....          | Jan. 16, 1864  |
| Sutton, A.            | .....do..... | 25th infantry. | .....do.....          | Aug. 20, 1863  |
| Swan, W. W.           | .....do..... | 28th infantry. | .....do.....          | .....          |
| Sabulk, John.         | .....do..... | 20th infantry. | Near New Orleans, La. | Aug. 28, 1863  |
| Sanders, J.           | .....do..... | 4th cavalry.   | .....do.....          | .....          |
| Scheer, T. B.         | .....do..... | 11th infantry. | .....do.....          | May 1, 1864    |
| Schatche, H.          | .....do..... | 29th infantry. | .....do.....          | Aug. 12, 1863  |
| Shaw, Daniel W.       | .....do..... | 11th infantry. | .....do.....          | Nov. 5, 1864   |
| Shawandt, Aug.        | .....do..... | 20th infantry. | .....do.....          | May 27, 1864   |
| Sholy, Ernest.        | .....do..... | 36th infantry. | .....do.....          | Aug. 7, 1864   |
| Slater, John.         | .....do..... | 11th infantry. | .....do.....          | Sept. 16, 1864 |
| Smith, Christopher.   | .....do..... | 36th infantry. | .....do.....          | Sept. 6, 1864  |
| Smith, Frank.         | .....do..... | 14th infantry. | .....do.....          | Mar. 17, 1865  |
| Streub, L.            | .....do..... | 4th cavalry.   | .....do.....          | .....          |
| Sweep, Marshall B.    | .....do..... | 2d cavalry.    | Near Memphis, Tenn.   | Feb. 6, 1863   |
| Swineon, Christian.   | .....do..... | 14th infantry. | .....do.....          | May 29, 1864   |
| Smalley, Alexander C. | .....do..... | 28th infantry. | .....do.....          | April 26, 1863 |
| Smalley, Theron M.    | .....do..... | 28th infantry. | .....do.....          | Feb. 15, 1863  |
| Smearpoch, Lawrence.  | .....do..... | 25th infantry. | .....do.....          | Aug. 18, 1863  |
| Smith, Adventure.     | .....do..... | 2d cavalry.    | .....do.....          | Oct. 30, 1863  |
| Smith, Bethuel.       | .....do..... | 32d infantry.  | .....do.....          | Mar. 13, 1863  |
| Smith, Delos O.       | .....do..... | 28th infantry. | .....do.....          | April 17, 1863 |
| Smith, G. W.          | .....do..... | 32d infantry.  | .....do.....          | Feb. 20, 1863  |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.               | Oo.   | Regiment.          | Where Buried.           | Date of Death. |
|--------------------------|---------------------|-------|--------------------|-------------------------|----------------|
| Smith, George.....       | Private.....        | C     | 1st cavalry.....   | Near Memphis, Tenn..... | April 2, 1863  |
| Smith, Ira H.....        | .....do.....        | K     | 29th infantry..... | .....do.....            | April 16, 1863 |
| Smith, John.....         | .....do.....        | H     | 38d infantry.....  | .....do.....            | Feb. 28, 1863  |
| Smith, Lyman D.....      | .....do.....        | E     | 98th infantry..... | .....do.....            | Feb. 13, 1863  |
| Smith, Thomas.....       | .....do.....        | K     | 2d cavalry.....    | .....do.....            | May 1, 1863    |
| Smith, Victory J.....    | .....do.....        | F     | 27th infantry..... | .....do.....            | Sept. 23, 1863 |
| Spaulding, John.....     | .....do.....        | K     | 29th infantry..... | .....do.....            | Mar. 26, 1863  |
| Spear, Carlos.....       | .....do.....        | D     | 29th infantry..... | .....do.....            | Mar. 17, 1863  |
| Stafford, Rufus.....     | .....do.....        | E     | 38d infantry.....  | .....do.....            | Feb. 14, 1863  |
| Staley, John.....        | .....do.....        | F     | 23d infantry.....  | .....do.....            | April 4, 1863  |
| Stevens, Leonard.....    | .....do.....        | E     | 28th infantry..... | .....do.....            | Aug. 16, 1863  |
| Stout, W. H.....         | .....do.....        | I     | 33d infantry.....  | .....do.....            | Jan. 14, 1863  |
| Stowe, W. H.....         | Q. M. Sergeant..... | ..... | 2d cavalry.....    | .....do.....            | Oct. 8, 1862   |
| Streich, August.....     | Private.....        | F     | 29th infantry..... | .....do.....            | Jan. 11, 1862  |
| Sturm, Gottfried.....    | .....do.....        | H     | 2d cavalry.....    | .....do.....            | Sept. 27, 1862 |
| Sullivan, Cornelius..... | .....do.....        | D     | 27th infantry..... | .....do.....            | Aug. 18, 1863  |
| Sutton, John E.....      | .....do.....        | A     | 32d infantry.....  | .....do.....            | Mar. 14, 1863  |
| Syerson, Knud.....       | .....do.....        | F     | 16th infantry..... | .....do.....            | April 10, 1862 |
| Sampson, S. O.....       | .....do.....        | A     | 16th infantry..... | .....do.....            | May 30, 1862   |
| Schrotte, C. H.....      | .....do.....        | B     | 18th infantry..... | .....do.....            | Feb. 31, 1863  |
| Scott, Louis.....        | .....do.....        | A     | 16th infantry..... | .....do.....            | May 12, 1862   |
| Smith, Silas W.....      | Corporal.....       | F     | 32d infantry.....  | .....do.....            | Feb. 19, 1863  |
| Steel, John.....         | Private.....        | E     | 32d infantry.....  | .....do.....            | Feb. 15, 1863  |
| St. John, Roselle.....   | .....do.....        | D     | 32d infantry.....  | .....do.....            | Mar. 18, 1863  |
| Sampson, Thomas.....     | .....do.....        | A     | 16th infantry..... | .....do.....            | May 23, 1862   |
| Sargeant, Charles A..... | .....do.....        | C     | 8th infantry.....  | .....do.....            | Mar. 4, 1863   |
| Sawyer, Peter E.....     | .....do.....        | D     | 25th infantry..... | .....do.....            | Oct. 8, 1863   |
| Schultenger, John.....   | .....do.....        | M     | 2d cavalry.....    | .....do.....            | Aug. 10, 1863  |



|                        |                |               |               |                |
|------------------------|----------------|---------------|---------------|----------------|
| Schmidt, Henry         | Private        | 2d cavalry    | do            | Mar. 24, 1863  |
| Schumaker, William H.  | do             | 40th infantry | do            | Aug. 14, 1864  |
| Scott, Charles F.      | do             | 18th infantry | do            | .....          |
| Scott, William H.      | do             | 3rd infantry  | do            | .....          |
| Scott, William J.      | do             | 33d infantry  | do            | Feb. 1, 1863   |
| Setter, John L.        | do             | 15th infantry | do            | Feb. 7, 1863   |
| Shaver, John H.        | do             | 25th infantry | do            | June 19, 1862  |
| Sherman, Oliver P.     | do             | 2d cavalry    | do            | April 9, 1864  |
| Sherman, Ogden         | do             | 33d infantry  | do            | Sept. 15, 1862 |
| Shiner, Charles        | do             | 33d infantry  | do            | July 2, 1863   |
| Shiverick, Andrew F.   | Captain        | 33d infantry  | do            | July 30, 1863  |
| Short, George W.       | Corporal       | 28th infantry | do            | Apr. 22, 1863  |
| Simmons, Andrew        | Private        | 32d infantry  | do            | Apr. 21, 1863  |
| Sincox, William H.     | do             | 25th infantry | do            | Mar. 26, 1863  |
| Skjelds, Ole Nelson    | do             | 35th infantry | do            | Sept. 17, 1863 |
| Sadler, William H.     | do             | 26th infantry | do            | May 14, 1862   |
| Salt, John             | do             | 15th infantry | Marietta, Ga. | Sept. 24, 1864 |
| Sample, Milton         | do             | 12th infantry | do            | Aug. 23, 1864  |
| Sands, Ira P.          | Sergeant       | 16th infantry | do            | July 1, 1834   |
| Sandford, Fluphalet    | Private        | 12th infantry | do            | Sept. 18, 1864 |
| Sasse, William         | do             | 26th infantry | do            | Aug. 10, 1864  |
| Schermerhorn, J. G.    | Corporal       | 10th infantry | do            | July 20, 1864  |
| Schlenstedt, Frederick | 1st Lieutenant | 84th infantry | do            | July 5, 1864   |
| Schmidt, John          | Private        | 14th infantry | do            | Sept. 1, 1864  |
| Schelder, Nicholas     | do             | 26th infantry | do            | July 21, 1865  |
| Schultz, Jacob         | do             | 11th infantry | do            | June 22, 1864  |
| Scott, J.              | do             | 1st infantry  | do            | June 27, 1865  |
| Scott, Walter P.       | do             | 17th infantry | do            | Aug. 24, 1864  |
| Segraze, Edward        | do             | 14th infantry | do            | Aug. 10, 1864  |
| Seeman, John P.        | Captain        | 26th infantry | do            | Aug. 14, 1865  |
| Shadaker, Christopher  | Private        | 12th infantry | do            | July 20, 1864  |
| Shangbnessy, Geo.      | do             | 12th infantry | do            | Sept. 10, 1864 |
| Sheffield, Albert P.   | do             | 17th infantry | do            | June 26, 1864  |
| Sherwood, Norman       | do             | 31st infantry | do            | Aug. 13, 1864  |
|                        | do             |               | do            | Aug. 1, 1864   |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                 | Rank.     | Co. | Regiment.      | Where Buried.   | Date of Death. |
|-----------------------|-----------|-----|----------------|-----------------|----------------|
| Shoemaker, Nathan.    | Private   | F   | 25th infantry. | Marietta, Ga.   | June 16, 1864  |
| Simpson, Thomas.      | do.       | E   | 32d infantry.  | do.             | Sept 10, 1864  |
| Sickles, Charles.     | do.       |     | 3d battery.    | do.             | June 26, 1864  |
| Sinnett, George B.    | do.       | F   | 3d infantry.   | do.             | Aug. 2, 1864   |
| Skinner, Alva.        | do.       | F   | 28th infantry. | do.             | May 30, 1865   |
| Smith, Emerson L.     | do.       | G   | 28th infantry. | do.             | May 25, 1864   |
| Smith, Francis.       | do.       | G   | 31st infantry. | do.             | Aug. 9, 1864   |
| Smith, John.          | do.       | K   | 21st infantry. | do.             | June 1, 1864   |
| Smith, John.          | do.       | F   | 21st infantry. | do.             | July 4, 1864   |
| Smith, John F.        | do.       | K   | 31st infantry. | do.             | July 31, 1864  |
| Smith, Walter.        | do.       | E   | 22d infantry.  | do.             | May 26, 1863   |
| Soule, John B.        | do.       | B   | 10th infantry. | do.             | June 30, 1864  |
| Speckman, John.       | do.       | H   | 14th infantry. | do.             | May 26, 1864   |
| Spitzer, J.           | do.       |     | 21st infantry. | do.             | Oct. 6, 1864   |
| Stacey, Dwight.       | do.       | B   | 21st infantry. | do.             | June 14, 1864  |
| Stannard, Wellington. | do.       | D   | 13th infantry. | do.             | July 21, 1864  |
| Stoddard, Asa M.      | do.       | E   | 16th infantry. | do.             | July 21, 1864  |
| Stone, Hiram L.       | Sergeant  | E   | 16th infantry. | do.             | July 28, 1864  |
| Subra John.           | Private   | H   | 21st infantry. | do.             | June 29, 1864  |
| Sullivan, Michael.    | Corporal. | E   | 17th infantry. | do.             | Sept. 27, 1864 |
| Sutherland, James T.  | Private   | I   | 16th infantry. | do.             | Aug. 15, 1864  |
| Taylor, Isaac.        | Private   | O   | 18th infantry. | Louisville, Ky. | June 26, 1865  |
| Thurn, Frederick.     | do.       | E   | 3d infantry.   | do.             | June 30, 1865  |
| Tirrel, Allen.        | do.       | O   | 25th infantry. | do.             | July 8, 1864   |
| Truesdale, John.      | do.       | F   | 30th infantry. | do.             | April 26, 1865 |
| Tucker, William H.    | do.       | H   | 1st infantry.  | do.             | Mar. 25, 1862  |
| Terrie, J.            | Corporal  | C   | 10th infantry. | Perryville, Ky. | Nov. 4, 1862   |

|                         |               |   |                    |                          |                |
|-------------------------|---------------|---|--------------------|--------------------------|----------------|
| Thurston, Daniel.....   | Sergeant..... | E | 31st infantry..... | Perryville, Ky.....      | Oct. 8, 1862   |
| Trifany, John.....      | Private.....  | G | 10th infantry..... | do.....                  | Oct. 8, 1862   |
| Trimble, Alexander..... | Corporal..... | E | 10th infantry..... | do.....                  | Oct. 8, 1862   |
| Trumble, Wm.....        | Private.....  | E | 1st infantry.....  | do.....                  | Oct. 8, 1862   |
| Tunison, Cornelius..... | Sergeant..... | F | 31st infantry..... | do.....                  | Oct. 8, 1862   |
| Thomas, Alfred B.....   | Captain.....  | H | 18th infantry..... | Covington, Ky.....       | Oct. 8, 1862   |
| Taylor, Richard N.....  | Private.....  | B | 48d infantry.....  | Jeffersonville, Ind..... | May 21, 1863   |
| Tramblett, P.....       | .....         |   | .....              | Andersoville, Ga.....    | Dec. 1, 1864   |
| Tritton, S.....         | .....         | D | 18th infantry..... | do.....                  | June 10, 1863  |
| Tackwell, Thos.....     | .....         | C | 15th infantry..... | do.....                  | July 17, 1863  |
| Taylor, F.....          | Private.....  | E | 31st infantry..... | Raleigh, N. O.....       | .....          |
| Thomas, R. M.....       | do.....       | K | 31st infantry..... | do.....                  | .....          |
| Travis, A. N.....       | do.....       | K | 3d.....            | do.....                  | .....          |
| Tipener, August.....    | .....         | B | 3d cavalry.....    | Little Rock, Ark.....    | Sept. 27, 1864 |
| Treat, Siral.....       | Sergeant..... | E | 3d cavalry.....    | do.....                  | Sept. 6, 1865  |
| Taylor, R. O.....       | .....         | A | 20th infantry..... | Fayetteville, Ark.....   | .....          |
| Truesdell, I. W.....    | .....         | K | 20th infantry..... | do.....                  | .....          |
| Teruxlor, Henry.....    | .....         | H | 1st cavalry.....   | Indianapolis, Ind.....   | Mar. 11, 1865  |
| Thompson, Thos. A.....  | Private.....  | D | 43d infantry.....  | Monand City, Ill.....    | Aug. 2, 1863   |
| Thomson, John.....      | do.....       | H | 25th infantry..... | do.....                  | April 25, 1864 |
| Tooley, Salomons.....   | do.....       | I | 44th infantry..... | do.....                  | Aug. 18, 1863  |
| Tutmao, E. M.....       | do.....       | K | 26th infantry..... | do.....                  | Aug. 18, 1863  |
| Tuesdell, J.....        | do.....       | A | 7th.....           | do.....                  | Aug. 18, 1863  |
| Taylor, Benjamin.....   | do.....       | A | 80th infantry..... | Madison, Wis.....        | June 19, 1863  |
| Taylor, James.....      | do.....       | A | 12th infantry..... | do.....                  | June 9, 1864   |
| Tews, John.....         | do.....       | D | 50th infantry..... | do.....                  | June 10, 1866  |
| Thomas, Mathison.....   | do.....       | F | 12th infantry..... | do.....                  | Aug. 23, 1864  |
| Thompson, S. E.....     | do.....       | K | 10th infantry..... | do.....                  | April 13, 1864 |
| Thomson, Thos. W.....   | do.....       | A | 52d infantry.....  | do.....                  | April 29, 1865 |
| Thornton, Chas. D.....  | do.....       | I | 49th infantry..... | do.....                  | Mc'h 19, 1866  |
| Torgeson, Ashlack.....  | do.....       |   | 14th infantry..... | do.....                  | Mc'h 17, 1869  |
| Tornton, Niles.....     | do.....       |   | 37th infantry..... | do.....                  | May 19, 1864   |
| Tabba, E. O.....        | do.....       | A | 12th infantry..... | do.....                  | Feb. 9, 1864   |
| Tallmadge, Grier.....   | Captain.....  |   | .....              | Fond du Lac, Wis.....    | Oct. 11, 1863  |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                | Rank.       | Co. | Regiment.      | Where Buried.            | Date of Death. |
|----------------------|-------------|-----|----------------|--------------------------|----------------|
| Taylor, James.       | Private     | A   | 35th infantry. | Springfield, Mo          | Mc'h 18, 1862  |
| Tinsley, William.    | Private     | G   | 20th infantry. | do.                      | April 14, 1863 |
| Tenkentrapp, Henry.  | Private     | F   | 9th infantry.  | Fort Scott, Kas.         | Mc'h 30, 1862  |
| Tinker, Charles M.   | Private     | F   | 8d cavalry.    | do.                      | Nov. 24, 1862  |
| Tanner, J.           | do.         | K   | 7th infantry.  | Near Petersburg, Va.     | April 20, 1864 |
| Thomas, T. W.        | Lieutenant. | K   | 7th infantry.  | do.                      | June 18, 1864  |
| Toubty, Patrick.     | Private     | F   | 4th cavalry.   | Baton Rouge, La.         | Mc'h 20, 1864  |
| Tourtoll, J. A.      | do.         | H   | 4th cavalry.   | do.                      | June 10, 1863  |
| Trowbridge, Freeman. | do.         | M   | 4th cavalry.   | do.                      | Sept. 7, 1864  |
| Thompson, H.         | do.         | A   | 20th infantry. | Near New Orleans, La.    | Aug. 26, 1863  |
| Thompson, James.     | do.         | K   | 8th infantry.  | do.                      | April 16, 1865 |
| Timoleon, ———        | do.         | K   | 4th cavalry.   | do.                      | do.            |
| Titus, A. O.         | do.         | D   | 11th infantry. | do.                      | Aug. 5, 1864   |
| Trickey, Joseph M.   | do.         | A   | 44th infantry. | Near Murfreesboro, Tenn. | Nov. 17, 1864  |
| Taylor, G. W.        | do.         | O   | 18th infantry. | Near Memphis, Tenn.      | May 2, 1862    |
| Thornburg, Addin O.  | do.         | K   | 28d infantry.  | do.                      | Feb. 5, 1863   |
| Tuttle, J. H.        | do.         | K   | 38d infantry.  | do.                      | Aug. 15, 1862  |
| Taylor, John.        | do.         | F   | 28th infantry. | do.                      | Sept. 6, 1863  |
| Te Camp, Gerrett J.  | do.         | F   | 27th infantry. | do.                      | Aug. 31, 1863  |
| Tiller, William.     | do.         | F   | 32d infantry.  | do.                      | Mo'h 30, 1864  |
| Thomas, Sohn H.      | do.         | do. | 7th infantry.  | do.                      | Dec. 31, 1864  |
| Thomas, William P.   | do.         | G   | 25th infantry. | do.                      | Aug. 30, 1863  |
| Thompson, Ira P.     | do.         | H   | 52th infantry. | do.                      | Oct. 3, 1863   |
| Thompson, Ole.       | do.         | H   | 27th infantry. | do.                      | Sept. 26, 1863 |
| Tiernan, Thomas.     | Corporal    | G   | 11th infantry. | do.                      | June 23, 1863  |
| Togerson, Anders.    | Private     | A   | 16th infantry. | do.                      | May 19, 1863   |
| Town, James G.       | do.         | G   | 39d infantry.  | do.                      | Oct. 16, 1863  |
| Tittleman, M. L.     | Corporal    | L   | 2d cavalry.    | do.                      | Mo'h 18, 1863  |

| Private              | 11th vol. infantry | Near Memphis, Tenn. | Aug. 25, 1863 |
|----------------------|--------------------|---------------------|---------------|
| Twining, Aaron       | Private            | 28th infantry       | Aug. 25, 1863 |
| Teeter, Frank        | do                 | 28th infantry       | Mar. 6, 1863  |
| Te Maat, Jan. H.     | do                 | 32d infantry        | Oct. 8, 1863  |
| Terbeest, James      | do                 | 32d infantry        | June 11, 1863 |
| Thomas, John W.      | do                 | 23d infantry        | Dec. 15, 1863 |
| Thomas, Oliver W.    | Sergeant           | 23d infantry        | Jan. 1, 1863  |
| Thompson, Andrew T.  | do                 | 15th infantry       | May 22, 1863  |
| Thompson, Frank      | Private            | 7th battery         | July 12, 1864 |
| Thompson, Joseph     | Corporal           | do                  | July 2, 1864  |
| Thompson, Lewis      | Private            | 15th infantry       | May 7, 1863   |
| Thompson, Perry      | do                 | 32d infantry        | April 1, 1863 |
| Thorn, John G.       | do                 | 29th infantry       | Feb. 21, 1863 |
| Thornton, John W.    | do                 | 8th infantry        | Mar. 16, 1863 |
| Thosten, Gilbert     | Corporal           | 15th infantry       | Oct. 3, 1863  |
| Tilden, Bradley      | Private            | 29th infantry       | Mar. 31, 1863 |
| Torbett, Samuel      | do                 | 29th infantry       | Mar. 8, 1863  |
| Towle, Henry M.      | do                 | 32d infantry        | Nov. 16, 1863 |
| Treleven, Daniel     | do                 | 32d infantry        | Aug. 25, 1863 |
| Tricot, John B.      | Corporal           | 84th infantry       | June 18, 1863 |
| Trousdale, Alfred N. | Sergeant           | 52th infantry       | Dec. 25, 1863 |
| Trubbs, Daniel       | Private            | 28d infantry        | April 1, 1863 |
| Tuckwood, George     | do                 | 38d infantry        | Oct. 12, 1864 |
| Tuttle, S.           | do                 | 16th infantry       | Feb. 9, 1863  |
| Tyler, Orville       | do                 | 23d infantry        | April 2, 1863 |
| Tallman, Alexis W.   | do                 | 22d infantry        | June 16, 1864 |
| Taunt, Stephen       | do                 | 32d infantry        | Aug. 19, 1864 |
| Taylor, Samuel       | do                 | 25th infantry       | May 27, 1864  |
| Templeton, Robert H. | Corporal           | 26th infantry       | May 25, 1864  |
| Tessau, Frederick    | Private            | 22d infantry        | Aug. 12, 1864 |
| Teives, August       | do                 | 1st infantry        | June 23, 1864 |
| Tharpe, John A.      | do                 | 12th infantry       | June 5, 1864  |
| Thayer, Frank B.     | do                 | 3d infantry         | Aug. 23, 1864 |
| Thayer, James H.     | 2d lieutenant      | 12th infantry       | Oct. 7, 1864  |
| Thomas, Charles      | Private            | 6th infantry        | July 21, 1864 |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                    | Rank.              | Co. | Regiment.             | Where Buried.                 | Date of Death. |
|--------------------------|--------------------|-----|-----------------------|-------------------------------|----------------|
| Thompson A.....          | Private.....       | F   | 16th infantry.....    | Marietta, Ga.....             | June 27, 1864  |
| Thompson, Sever.....     | do.....            | K   | 25th battery.....     | do.....                       | June 6, 1864   |
| Thoen, Hanson P.....     | do.....            | I   | 3d infantry.....      | do.....                       | Oct 8, 1864    |
| Titt, Daniel A.....      | do.....            | E   | 12th infantry.....    | do.....                       | July 28, 1864  |
| Tootleson, Erick.....    | do.....            | F   | 25th infantry.....    | do.....                       | Aug. 22, 1864  |
| Tobins, —.....           | Adjutant.....      |     | 18th infantry.....    | do.....                       | .....          |
| Torrey, Wm H.....        | Lieut colonel..... |     | 1st cavalry.....      | do.....                       | Aug. 3, 1864   |
| Toptine, James C.....    | Private.....       | I   | 12th infantry.....    | do.....                       | Aug. 20, 1864  |
| Tracy, Ira W.....        | Sergeant.....      | D   | 33d infantry.....     | do.....                       | May 2, 1865    |
| Turner, Arthur L.....    | Private.....       | G   | 14th infantry.....    | do.....                       | Aug 13, 1864   |
| Tyler, James H.....      | do.....            | B   | 10th infantry.....    | do.....                       | June 30, 1864  |
| Unknown, (Wo.).....      | do.....            | D   | 26th infantry.....    | do.....                       | July —, 1864   |
| Unknown *d'son, Geo..... | .....              | H   | 10th infantry.....    | Lebanon, Ky.....              | .....          |
| Unknown *ariser.....     | .....              |     | — infantry.....       | do.....                       | .....          |
| Upham, Newell.....       | Private.....       | H   | 1st infantry.....     | Perryville, Ky.....           | Oct 9, 1863    |
| Unknown.....             | .....              |     | 3d cavalry.....       | Andersonville, Ga.....        | .....          |
| — Harman.....            | .....              | E   | 26th infantry.....    | Raleigh, N. C.....            | .....          |
| Unknown.....             | Private.....       | E   | 36th infantry.....    | Port Hudson, La.....          | .....          |
| Unknown.....             | .....              |     | 20th infantry.....    | Fayetteville, Ark.....        | .....          |
| Unknown.....             | .....              |     | 20th infantry.....    | do.....                       | .....          |
| Usteck, J. V.....        | Private.....       | D   | 26th infantry.....    | Mound City, Ill.....          | Aug. 29, 1863  |
| Unknown Christian.....   | .....              | B   | 9th infantry.....     | Springfield, Mo.....          | Feb. 22, 1865  |
| Unknown recruit.....     | .....              |     | 3d cavalry.....       | Fort Leavenworth, Kansas..... | May 7, 1864    |
| Underwood, G.....        | Private.....       | D   | 4th cavalry.....      | Baton Rouge, La.....          | Sept 29, 1863  |
| Unknown.....             | .....              |     | — vol. cavalry.....   | Near Memphis, Tenn.....       | —, 1864        |
| Unknown.....             | .....              |     | 1st vol. cavalry..... | .....                         | .....          |
| Unknown.....             | .....              |     | 1st vol. cavalry..... | .....                         | .....          |

|                           |          |       |               |                      |                |
|---------------------------|----------|-------|---------------|----------------------|----------------|
| Unknown .....             | .....    | ..... | do.           | .....                | .....          |
| Unknown .....             | .....    | ..... | do.           | .....                | .....          |
| Unknown .....             | .....    | ..... | do.           | .....                | .....          |
| Upson, Ezekian.....       | Private  | B     | 8th infantry  | .....                | Feb. 25, 1865  |
| Utley, Samuel.....        | do.      | K     | 1st cavalry   | .....                | Oct. 15, 1864  |
| Van Vleck, Doris J.....   | do.      | A     | 1st cavalry   | Louisville, Ky.      | April 22, 1865 |
| Voss, John.....           | do.      | A     | 6th infantry  | Jeffersonville, Ind. | July 1, 1865   |
| Vessey, James.....        | do.      | K     | 35th infantry | Port Hudson, La.     | July 13, 1864  |
| Van Epps, Everett.....    | do.      | I     | 27th infantry | Little Rock, Ark.    | May 8, 1864    |
| Van Hovey, Henry.....     | do.      | K     | 8d cavalry    | do.                  | Jan. 21, 1865  |
| Van Meter, Henry W.....   | Corporal | C     | 8d cavalry    | do.                  | Nov. 12, 1863  |
| Vaughan, John.....        | do.      | I     | 28th infantry | do.                  | July 12, 1864  |
| Voller, Christ.....       | do.      | C     | 9th infantry  | do.                  | .....          |
| Vesper, O. W.....         | do.      | F     | 20th infantry | do.                  | .....          |
| Vesper, S. W.....         | do.      | I     | 20th infantry | do.                  | .....          |
| Varmemie, Asur.....       | Private  | ..... | 42d infantry  | Mound City, Ill.     | April 12, 1865 |
| Vaughn, R. E.....         | do.      | A     | 35th infantry | do.                  | .....          |
| Vaubeck, —.....           | do.      | ..... | do.           | Madison, Wis.        | .....          |
| Velvick, J. M.....        | Private  | B     | 12th infantry | do.                  | Mar. 4, 1864   |
| Van Tyne, Geo.....        | do.      | ..... | do.           | Racine, Wis.         | .....          |
| Volkes, Ferdinand.....    | do.      | E     | do.           | Springfield, Mo.     | .....          |
| Vanvost, Lawrence.....    | Private  | C     | 25th infantry | Baltimore, Md.       | Jan. 6, 1865   |
| Vanwallier, A.....        | do.      | A     | 36th infantry | do.                  | Sept. 21, 1863 |
| Viles, G. G.....          | Sergeant | F     | 7th infantry  | do.                  | June 13, 1863  |
| Voigt, Haus.....          | Private  | L     | 4th cavalry   | Baton, Rouge, La.    | Aug. 11, 1864  |
| Van Buren, Richard E..... | do.      | A     | 4th cavalry   | Near Memphis, Tenn.  | Dec. 2, 1862   |
| Vanderbeck, Art.....      | do.      | A     | 23d infantry  | do.                  | Nov. 2, 1863   |
| Van Hook, Franklin.....   | do.      | B     | 32d infantry  | do.                  | .....          |
| Van Ostrand, Wm. J.....   | do.      | F     | 23d infantry  | do.                  | Sept. 9, 1863  |
| Van Valen, O. L.....      | do.      | F     | 25th infantry | do.                  | Mar. 6, 186    |
| Van Vleck, J. M.....      | do.      | C     | 33d infantry  | do.                  | July 16, 1864  |
| Van Camp, James A.....    | do.      | H     | 40th infantry | do.                  | Aug. 15, 1864  |
| Van Cott, Stephen.....    | do.      | B     | 32d infantry  | do.                  | Aug. 27, 1864  |
|                           | do.      | ..... | 16th infantry | do.                  | .....          |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                 | Rank.   | Co. | Regiment.            | Where Buried.    | Date of Death. |
|-----------------------|---------|-----|----------------------|------------------|----------------|
| Van Duser, Amos O.    | Private | G   | 21st infantry.       | Marietta, Ga.    | July 6, 1864   |
| Van Dusen, Thusten.   | do.     | O   | 32d infantry.        | do.              | Sept. 8, 1864  |
| Vandernook, Peter.    | do.     | G   | 17th infantry.       | do.              | Sept. 7, 1864  |
| Vaas, Chas.           | do.     | D   | 17th infantry.       | do.              | Aug. 20, 1865  |
| Vanatta, Morgan B. H. | do.     | E   | 25th infantry.       | do.              | Dec. 6, 1863   |
| Vanderhoof, Orin.     | do.     | B   | 28th infantry.       | do.              | Feb. 5, 1863   |
| Vanvaltenberg Benj.   | do.     | E   | 32d infantry.        | do.              | Aug. 18, 1863  |
| Vaughn, John.         | do.     | L   | 2d cavalry.          | do.              | Sept. 17, 1863 |
| Vellan, Andrew.       | do.     | E   | 28th infantry.       | do.              | July 4, 1863   |
| Vincent, Theron G.    | do.     | I   | 38d infantry.        | do.              | Mar. 4, 1863   |
| Vonderan, Joseph.     | do.     | I   | 26th infantry.       | do.              | Nov. 8, 1863   |
| Vosknil, Anthony.     | do.     | F   | 12th infantry.       | do.              | Aug. 1, 1863   |
| Watson, Geo.          | Private | A   | 30th infantry.       | Louisville, Ky.  | Feb. 22, 1865  |
| Watts, C. W.          | do.     | K   | 1st                  | do.              | April 5, 1862  |
| Welton, Jesse.        | do.     | B   | 1st cavalry.         | do.              | May 24, 1862   |
| Wendt, Frederick.     | do.     | A   | 32d infantry.        | do.              | April 16, 1864 |
| Whitehead, Amos.      | do.     | A   | 1st infantry.        | do.              | Mar. 11, 1865  |
| Wilson, Geo. F.       | do.     | H   | 1st infantry.        | do.              | Feb. 5, 1862   |
| Witsee, Alexander.    | do.     | D   | 10th infantry.       | do.              | Feb. 15, 1862  |
| Witsee, Gardner H.    | do.     | K   | 1st cavalry.         | do.              | Aug. 9, 1865   |
| Wintere, Charles H.   | do.     | K   | 30th infantry.       | do.              | Feb. 25, 1865  |
| Wolcott, Jos. M.      | do.     | E   | 1st cavalry.         | do.              | Dec. 24, 1862  |
| Woolley, Benj.        | do.     | B   | 1st                  | do.              | April 2, 2762  |
| Woods, A. G.          | do.     | B   | 1st heavy artillery. | Camp Nelson, Ky. | Aug. 10, 1865  |
| Wyatt, Wm.            | do.     | H   | 22d infantry.        | do.              | Dec. 2, 1862   |
| Walker, Wm. H.        | do.     | H   | 1st battery.         | Lexington, Ky.   | Mar. 21, 1863  |
| Whittaker, A.         | do.     | H   | 21st infantry.       | Lebanon, Ky.     | Dec. 31, 1862  |



|                           |          |                    |                         |                |
|---------------------------|----------|--------------------|-------------------------|----------------|
| Worley, Aaron.....        | Private  | 89d infantry.....  | Danville, Ky.....       | Dec. 21, 1863  |
| Washburn, Ed O.....       | do.      | 21st infantry..... | Perryville, Ky.....     | Oct. 8, 1863   |
| Watson, Chas. A.....      | Corporal | 10th infantry..... | do.                     | Oct. 8, 1863   |
| Webb, Samuel W.....       | Private  | 21st infantry..... | do.                     | Oct. 12, 1863  |
| Webster, Newton.....      | do.      | 1st infantry.....  | do.                     | Oct. 16, 1863  |
| Weckelberg, Wm.....       | do.      | 1st infantry.....  | do.                     | Oct. 8, 1863   |
| Weusaborn, John.....      | do.      | 1st infantry.....  | do.                     | Oct. 8, 1863   |
| Wicks, Orlando.....       | do.      | 1st infantry.....  | do.                     | Oct. 8, 1863   |
| Wiggins, Leander E.....   | do.      | 21st infantry..... | do.                     | Oct. 8, 1863   |
| Wight, Wm. A.....         | do.      | 21st infantry..... | do.                     | Oct. 8, 1863   |
| Wiley, John.....          | do.      | 1st infantry.....  | do.                     | Oct. 8, 1863   |
| Willard, Milo.....        | do.      | 21st infantry..... | do.                     | Oct. 8, 1863   |
| Williams, Thos. E.....    | do.      | 41st infantry..... | do.                     | Oct. 8, 1863   |
| Wilson, Wm.....           | Sergeant | 1st infantry.....  | do.                     | Oct. 20, 1863  |
| Wilson, Wm., Jr.....      | do.      | 1st infantry.....  | do.                     | Oct. 20, 1863  |
| Witcher, Wm. H.....       | Private  | 10th infantry..... | do.                     | Oct. 15, 1863  |
| Wood, Abraham.....        | do.      | 1st infantry.....  | do.                     | Oct. 9, 1863   |
| Wood, Joseph B.....       | do.      | 18th infantry..... | Covington, Ky.....      | May 21, 1863   |
| Woodworth, Rowland P..... | do.      | 24th infantry..... | New Albany, Ind.....    | Jan. 30, 1863  |
| Webber, Fred.....         | do.      | 18th infantry..... | Madison, Ind.....       | May 4, 1863    |
| Williams, Geo.....        | do.      | 12th infantry..... | Raleigh, N. C.....      | Dec. 23, 1864  |
| Wakeley, Frank.....       | Private  | do.                | do.                     | M'ch 29, 1865  |
| Wheeler, A. H.....        | do.      | do.                | do.                     | Mar. 21, 1865  |
| White, Wm.....            | do.      | 31st infantry..... | do.                     | M'ch 19, 1865  |
| Wickham, D.....           | Sergeant | 31st infantry..... | Brownsville, Texas..... | Oct. 1, 1865   |
| Wickham, Daniel.....      | do.      | 18th infantry..... | do.                     | Feb. 4, 1866   |
| Wilds, Geo.....           | Private  | 4th cavalry.....   | Little Rock, Ark.....   | Sept. 14, 1865 |
| Windoor, Nathaniel.....   | do.      | 9th infantry.....  | do.                     | M'ch 20, 1865  |
| Waide, Christian.....     | do.      | 8d infantry.....   | do.                     | Dec. 4, 1863   |
| Worley, Chas.....         | do.      | 27th infantry..... | do.                     | Sept. 22, 1863 |
| Walton, John.....         | do.      | 28th infantry..... | do.                     | Oct. 28, 1863  |
| Whiting, Ephraim.....     | do.      | 9th infantry.....  | do.                     | Oct. 26, 1864  |
| Wilford, Hardy.....       | Private  | do.                | do.                     |                |
| Williams, Jacob.....      | do.      | do.                | do.                     |                |

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*Roll of Honor.—A Portion of Wisconsin's Dead.—continued.*

| Name.                | Rank.    | Co.   | Regiment.      | Where Buried.      | Date of Death. |
|----------------------|----------|-------|----------------|--------------------|----------------|
| Winell, Chas. P.     | .....    | ..... | 8d cavalry.    | Little Rock, Ark.  | Sept. 18, 1864 |
| Winterkeller, Leo    | .....    | G     | 9th infantry.  | do.                | Aug. 10, 1864  |
| Wren, Timothy        | .....    | G     | 8d cavalry.    | do.                | Nov. 18, 1864  |
| Waller, Wm.          | .....    | H     | 20th infantry. | Fayetteville, Ark. | Dec. 31, 1863  |
| Warn, W. K.          | Corporal | K     | 26th infantry. | do.                | .....          |
| Washburn, Frank      | .....    | K     | 20th infantry. | do.                | .....          |
| Weber, Frank         | Captain  | ..... | 26th infantry. | do.                | .....          |
| Westen, J.           | .....    | A     | 20th infantry. | do.                | .....          |
| Walker, Chas.        | Private  | F     | 26th infantry. | Mound City, Ill.   | July 4, 1863   |
| Wallace, E.          | do.      | B     | 26th infantry. | do.                | Aug. 29, 1863  |
| Webb, J.             | do.      | H     | 26th infantry. | do.                | Sept. 28, 1863 |
| Wells, E.            | do.      | D     | 26th infantry. | do.                | Aug. 18, 1863  |
| West, Wm. S.         | do.      | O     | 43d infantry.  | do.                | May 27, 1865   |
| Wilson, Cole A.      | do.      | K     | 26th infantry. | do.                | Mar. 11, 1863  |
| Wormley, Jeremiah    | do.      | D     | 42d infantry.  | do.                | Mar. 1, 1865   |
| Woolsey, Francis E.  | do.      | E     | 22d infantry.  | Cincinnati, Ohio.  | Oct. 8, 1863   |
| Waldrain, Edward     | do.      | G     | 18th infantry. | Milwaukee, Wis.    | May 10, 1865   |
| Woodworth, Jerome B. | do.      | E     | 43d infantry.  | do.                | Dec. 6, 1864   |
| Waba, W. J.          | do.      | ..... | 14th infantry. | Madison, Wis.      | Jan. 24, 1865  |
| Waschall, Harry      | do.      | I     | .....          | do.                | Jan. 16, 1865  |
| Werber, C. A.        | do.      | ..... | 80th infantry. | do.                | March 8, 1864  |
| Webber, Mathias      | do.      | F     | 7th infantry.  | do.                | July 28, 1864  |
| West, Nelson N.      | do.      | F     | 80th infantry. | do.                | April 6, 1863  |
| Whittale, Invie      | do.      | H     | 22d infantry.  | do.                | Jan. 9, 1865   |
| Wickham, N. B.       | do.      | A     | 21st infantry. | do.                | March 6, 1864  |
| Wilcox, Henry C.     | do.      | ..... | 50th infantry. | do.                | April 24, 1865 |
| Williams, John       | do.      | E     | 8d cavalry.    | do.                | May 26, 1863   |
| Wheel, Jos. H.       | do.      | O     | 18th infantry. | do.                | Mar. 20, 1865  |

|                    |          |   |               |                       |                |
|--------------------|----------|---|---------------|-----------------------|----------------|
| Washington, Wm. M. | Private  | G | 47th infantry | Madison, Wis.         | April 4, 1865  |
| Wood, James        | do.      |   | Provost Guard | do.                   | April 21, 1865 |
| Woolsen, Gilbert   | do.      | G | 14th infantry | do.                   | April 11, 1864 |
| Warden, Chas.      | do.      | B | 30th infantry | do.                   | April 6, 1863  |
| Wright, Harry L.   | do.      |   | do.           | do.                   | April 4, 1864  |
| Whittier, Henry H. | do.      |   | 12th battery  | Janesville, Wis.      | July 13, 1863  |
| Wingate, Henry     | do.      |   | 18th infantry | do.                   | July 4, 1863   |
| Wright, Edward O.  | do.      |   | do.           | do.                   | Feb. 26, 1863  |
| Wildor, John W.    | Private  | F | 1st cavalry   | Kenosha, Wis.         | May 7, 1864    |
| Winters, David     | do.      | E | 14th infantry | do.                   | May 15, 1864   |
| Wood, David E.     | Corporal |   | 14th infantry | Fond du Lac, Wis.     | Jan. 17, 1863  |
| Warden, J.         | do.      | K | 28th infantry | Springfield, Mo.      | Dec. 26, 1862  |
| Weber, F.          | Private  | E | 20th infantry | do.                   | Nov. 30, 1863  |
| Williams, J. P.    | do.      | K | 6th infantry  | Baltimore, Md.        | Mar. 9, 1865   |
| Wells, William     | do.      | G | 87th infantry | Near Petersburg, Va.  | June 18, 1864  |
| Wesoot, L.         | do.      | K | 16th infantry | do.                   | Nov. 28, 1863  |
| Wessonbury, Albert | do.      | K | 19th infantry | Newberne, N. C.       | Feb. 19, 1864  |
| Whillity, Geo.     | do.      | O | 19th infantry | do.                   | Nov. 18, 1864  |
| Walker, S.         | Private  | I | 4th cavalry   | Baton Rouge, La.      | Sept. 10, 1864 |
| Walker, S. O.      | do.      | I | 4th cavalry   | do.                   | Oct. 13, 1864  |
| Wanchenk, C.       | do.      | L | 4th cavalry   | do.                   | Dec. 20, 1864  |
| Weese, L.          | do.      | D | 4th cavalry   | do.                   | Sept. 10, 1864 |
| Whipple, B. A.     | Sergeant | E | 4th cavalry   | do.                   | June 24, 1864  |
| Wickett, T.        | Private  |   | 13th battery  | do.                   | Nov. 24, 1864  |
| Witter, Robert, W. | Corporal | M | 4th cavalry   | Port Lyon, O. T.      | do.            |
| Waterbury, N. J.   | Private  |   | 9th battery   | do.                   | do.            |
| Wood, W. M.        | do.      |   | 9th battery   | do.                   | do.            |
| Wade, C. D.        | do.      | G | 4th cavalry   | Near New Orleans, La. | Aug. 10, 1863  |
| Webert, H.         | do.      | O | 4th cavalry   | do.                   | Aug. 15, 1864  |
| Welch, E. P.       | do.      | A | 4th cavalry   | do.                   | Dec. 28, 1865  |
| West, S. W.        | do.      | F | 4th cavalry   | do.                   | Dec. 29, 1863  |
| Wetmore, W.        | do.      | A | 29th infantry | do.                   | Oct. 21, 1863  |
| Wilder, B. W.      | do.      | E | 29th infantry | do.                   | Oct. 18, 1864  |
| Williams, Herman   | do.      | F | 11th infantry | do.                   | do.            |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                     | Rank.    | Co. | Regiment.           | Where Buried.                | Date of Death. |
|---------------------------|----------|-----|---------------------|------------------------------|----------------|
| Winter, Mathias.....      | Private  | D   | 11th infantry.....  | Near New Orleans, La.....    | Mar. 26, 1864  |
| White, Mitchell.....      | do.      | B   | *21st infantry..... | Chattanooga, Tenn.....       | June 10, 1864  |
| Williams, Gilbert.....    | do.      | D   | 18th infantry.....  | do.....                      | do.            |
| Wain, John.....           | do.      | A   | 1st cavalry.....    | Near Murfreesboro, Tenn..... | do.            |
| Warner, Ethan E.....      | do.      | K   | 1st cavalry.....    | Near Memphis, Tenn.....      | do.            |
| Washburn, Geo. W.....     | do.      | F   | 2d cavalry.....     | do.....                      | do.            |
| Waters, Charles L.....    | do.      | D   | 1st battery.....    | do.....                      | do.            |
| Watson, Ferdinand.....    | do.      | D   | 18th infantry.....  | do.....                      | do.            |
| Watson, Joseph.....       | do.      | I   | 8th infantry.....   | do.....                      | do.            |
| Webe, Carey C.....        | do.      | L   | 1st cavalry.....    | do.....                      | do.            |
| Weiss, Peter.....         | do.      | C   | 25th infantry.....  | do.....                      | do.            |
| Welch, David.....         | do.      | D   | 27th infantry.....  | do.....                      | do.            |
| Welch J.....              | do.      | E   | 28th infantry.....  | do.....                      | do.            |
| Wellestumph, John H.....  | do.      | O   | 25th infantry.....  | do.....                      | do.            |
| Wells, Isaiah.....        | Corporal | A   | 88d infantry.....   | do.....                      | do.            |
| Wells, James H.....       | Private  | F   | 25th infantry.....  | do.....                      | do.            |
| Welton, Milton J.....     | do.      | B   | 25th infantry.....  | do.....                      | do.            |
| West, Williamson.....     | do.      | E   | 12th battery.....   | do.....                      | do.            |
| Whittaker, Philander..... | do.      | E   | 82d infantry.....   | do.....                      | do.            |
| Wilcox, O. A.....         | do.      | K   | 40th infantry.....  | do.....                      | do.            |
| Wilder, T. A.....         | Private  | F   | 8th infantry.....   | do.....                      | do.            |
| Wildish, Charles W.....   | Corporal | A   | 28th infantry.....  | do.....                      | do.            |
| Willey, Thompson M.....   | Private  | I   | 29th infantry.....  | do.....                      | do.            |
| Wilkinson, John R.....    | do.      | I   | 25th infantry.....  | do.....                      | do.            |
| Wilsey, Abraham.....      | do.      | A   | 29th infantry.....  | do.....                      | do.            |
| Wise, Daniel.....         | do.      | H   | 25th infantry.....  | do.....                      | do.            |
| Wisol, Ira.....           | do.      | A   | 25th infantry.....  | do.....                      | do.            |
| Withee, Charles.....      | do.      |     | 25th infantry.....  | do.....                      | do.            |

|                      |              |   |                |                     |                |
|----------------------|--------------|---|----------------|---------------------|----------------|
| Wolcott, George L.   | .....do..... | D | 25th infantry. | Near Memphis, Tenn. | Oct. 11, 1863  |
| Wooden, John         | .....do..... | A | 32d infantry.  | .....do.....        | Feb. 2, 1863   |
| Woodman, Chas. W.    | .....do..... | F | 25th infantry. | .....do.....        | Aug. 30, 1863  |
| Woodruff, Wm.        | .....do..... | H | 25th infantry. | .....do.....        | Aug. 28, 1863  |
| Woodward, George T.  | Sergeant.    | D | 8th infantry.  | .....do.....        | Jan. 31, 1864  |
| Wright, John E.      | Private      | C | 32d infantry.  | .....do.....        | Jan. 12, 1863  |
| Wurts, Ferdinand     | Sergeant.    | H | 2d cavalry.    | .....do.....        | Feb. 14, 1864  |
| Walker, Richard      | .....do..... | H | 7th battery.   | .....do.....        | Aug. 21, 1864  |
| Walker, Wm.          | .....do..... | H | 25th infantry. | .....do.....        | Aug. 8, 1863   |
| Wallace, O. B.       | .....do..... | D | 29th infantry. | .....do.....        | .....          |
| Walter, John         | Private      | H | 33d infantry.  | .....do.....        | Jan. 31, 1863  |
| Waldo, Geo. H.       | Corporal     | H | 33d infantry.  | .....do.....        | April 4, 1863  |
| Wallace, Hiram       | Private      | B | 25th infantry. | .....do.....        | Nov. 18, 1863  |
| Wallace, Stephen J.  | .....do..... | B | 25th infantry. | .....do.....        | Aug. 20, 1863  |
| Walsh, Thomas        | .....do..... | I | 2d cavalry.    | .....do.....        | Aug. 11, 1862  |
| Waltz, George        | .....do..... | A | 23d infantry.  | .....do.....        | Mar. 10, 1863  |
| Waltz, John          | .....do..... | F | 23d infantry.  | .....do.....        | Mar. 9, 1863   |
| Wansee, Ludwick      | .....do..... | K | 23d infantry.  | .....do.....        | Feb. 14, 1863  |
| Ward, David          | .....do..... | B | 29th infantry. | .....do.....        | April 21, 1863 |
| Warring, Chas. M.    | Captain      | C | 28d infantry.  | .....do.....        | Feb. 16, 1863  |
| Warr, Austin C.      | Private      | F | 28th infantry. | .....do.....        | April 9, 1863  |
| Warren, Moses Scott  | .....do..... | M | 1st cavalry.   | .....do.....        | Sept. 17, 1863 |
| Warriner, Wm. N.     | Sergeant.    | E | 32d infantry.  | .....do.....        | Mar. 25, 1863  |
| Waters, Isaac E.     | Private      | I | 28th infantry. | .....do.....        | April 9, 1863  |
| Watson, Peter        | .....do..... | E | 8th infantry.  | .....do.....        | April 5, 1863  |
| Wayne, Thos. T.      | Sergeant.    | I | 25th infantry. | .....do.....        | Oct. 28, 1863  |
| Wellbits, Ernst      | Private      | O | 29th infantry. | .....do.....        | Mar. 26, 1863  |
| Wenple, A. Zeilly    | Captain      | F | 33d infantry.  | .....do.....        | Mar. 9, 1863   |
| Wendland, John       | Private      | C | 29th infantry. | .....do.....        | Mar. 1, 1863   |
| West, Myron L.       | .....do..... | F | 33d infantry.  | .....do.....        | July 1, 1864   |
| Wheeler, Franklin B. | Sergeant.    | D | 12th infantry. | .....do.....        | Mar. 18, 1863  |
| Whitford, Samuel     | Private      | H | 28th infantry. | .....do.....        | April 30, 1863 |
| Whiting, Robert      | .....do..... | E | 2d cavalry.    | .....do.....        | Sept. 28, 1862 |
| Whitten, John        | .....do..... | I | 28th infantry. | .....do.....        | June 22, 1863  |

*Roll of Honor—A Portion of Wisconsin's Dead—continued.*

| Name.                | Rank.           | Co. | Regiment.      | Where Buried.       | Date of Death. |
|----------------------|-----------------|-----|----------------|---------------------|----------------|
| Williams, Cornelius. | Private.        | O   | 32d infantry.  | Near Memphis, Tenn. | June 21, 1863  |
| Williams, Demeratus. | do.             | H   | 32d infantry.  | do.                 | Sept. 14, 1863 |
| Williams, John.      | do.             | A   | 27th infantry. | do.                 | April 11, 1863 |
| Wise, Henry O.       | 1st lieutenant. | H   | 26th infantry. | do.                 | Oct. 27, 1863  |
| Woods, John.         | Private.        | G   | 33d infantry.  | do.                 | Feb. 22, 1863  |
| Woodworth, Watson P. | do.             | I   | 2d cavalry.    | do.                 | May 22, 1863   |
| Worringer, John.     | do.             | G   | 39th infantry. | do.                 | July 29, 1863  |
| Wright, Jas. B.      | do.             | M   | 2d cavalry.    | do.                 | Aug. 18, 1863  |
| Wright, Josiah A.    | do.             | B   | 27th infantry. | do.                 | Aug. 18, 1863  |
| Wyman, Geo.          | do.             | K   | 8th infantry.  | do.                 | Feb. 18, 1863  |
| Wanke, L.            | do.             | K   | 24th infantry. | Marietta, Ga.       | Jan. 15, 1863  |
| Weeks, Othal I.      | Private.        | E   | 32d infantry.  | do.                 | June 14, 1863  |
| Whitney, Alonzo.     | do.             | F   | 12th infantry. | do.                 | Aug. 8, 1863   |
| Woltman, August.     | do.             | A   | 1st cavalry.   | do.                 | Aug. 28, 1864  |
| Wakeman, Reuben.     | do.             | A   | 16th infantry. | do.                 | Aug. 20, 1864  |
| Walker, Albert.      | Corporal.       | E   | 32d infantry.  | do.                 | May 28, 1864   |
| Walker, Adolph W.    | do.             | E   | 24th infantry. | do.                 | July 22, 1864  |
| Ward, Elijah G.      | Private.        | H   | 14th infantry. | do.                 | July 22, 1864  |
| Ward, Hiram.         | do.             | H   | 14th infantry. | do.                 | July 22, 1864  |
| Warner, Albert O.    | Sergeant.       | E   | 22d infantry.  | do.                 | Aug. 20, 1864  |
| Warren, Adelbert V.  | Private.        | B   | 16th infantry. | do.                 | July 24, 1864  |
| Warren, Wm. W.       | do.             | B   | 3d infantry.   | do.                 | May 25, 1866   |
| Waterman, James P.   | do.             | D   | 32d infantry.  | do.                 | Sept. 19, 1864 |
| Watt, Farlin E.      | do.             | G   | 22d infantry.  | do.                 | Aug. 4, 1864   |
| Watts, Andrew J.     | do.             | K   | 12th infantry. | do.                 | July 20, 1864  |
| Weber, Jacob.        | do.             | K   | 26th infantry. | do.                 | July 20, 1864  |
| West, Ashbel W.      | do.             | I   | 12th infantry. | do.                 | Aug. 1, 1864   |
| Weiskopf, Peter.     | do.             | D   | 32d infantry.  | do.                 | July 20, 1864  |

|                      |           |                |                       |                |
|----------------------|-----------|----------------|-----------------------|----------------|
| Whidden, Joseph G.   | Sergeant. | 83d infantry.  | .....do.              | Aug. 10, 1864  |
| Whipple, Porter.     | Private   | 16th infantry. | .....do.              | Aug. 15, 1864  |
| White, Anson.        | do.       | 83d infantry.  | .....do.              | Aug. 31, 1864  |
| Wilcox, Martin L.    | do.       | 16th infantry. | .....do.              | Aug. 28, 1864  |
| Williams, John C.    | do.       | 17th infantry. | .....do.              | June 13, 1864  |
| Winchester, Spencer. | do.       | 14th infantry. | .....do.              | Sept. 22, 1864 |
| Wolf, Frederick.     | do.       | 16th infantry. | .....do.              | Aug. 18, 1864  |
| Woller, Ferdinand.   | do.       | 26th infantry. | .....do.              | Aug. 16, 1864  |
| Wood, Enoch P.       | Sergeant. | 13th infantry. | .....do.              | July 22, 1864  |
| Woodard, Albert.     | Private   | 83d infantry.  | .....do.              | Aug. 14, 1864  |
| Worden, Wm. B.       | do.       | 25th infantry. | .....do.              | Sept. 17, 1864 |
| Worley, Wm.          | do.       | 1st cavalry.   | .....do.              | July 10, 1864  |
| Wright, Ebenezer.    | do.       | 16th infantry. | .....do.              | July 27, 1864  |
| <hr/>                |           |                |                       |                |
| Yergenson, A.        | do.       | 1st infantry.  | .....do.              | Oct. 10, 1864  |
| Young, Henry.        | do.       | 23d infantry.  | Danville, Ky.         | Jan. 5, 1865   |
| Young, David.        | do.       | 1st infantry.  | Perryville, Ky.       | Oct. 8, 1863   |
| Young, John J.       | do.       | 26th infantry. | Port Hudson, La.      | .....          |
| Yoder, Jacob.        | do.       | 25th infantry. | Near Memphis, Tenn.   | Nov. 11, 1863  |
| York, William A.     | do.       | 25th infantry. | do.                   | June —, 1864   |
| Young, John B.       | do.       | 83d infantry.  | do.                   | May 18, 1864   |
| <hr/>                |           |                |                       |                |
| Zan, Charles.        | do.       | 2d cavalry.    | .....do.              | Feb. 5, 1863   |
| Zeluff, John M.      | do.       | 28th infantry. | .....do.              | Mar. 6, 1863   |
| Zelthoffer, Michael. | do.       | 43d infantry.  | Louisville, Ky.       | Jan. 6, 1865   |
| Zeek, Frank.         | do.       | 27th infantry. | Little Rock, Ark.     | Nov. 11, 1864  |
| Zeek, Jacob.         | do.       | 9th infantry.  | do.                   | Oct. 6, 1864   |
| Zieger, Loring.      | do.       | 9th infantry.  | do.                   | Sept. 17, 1864 |
| Zouldie, John.       | do.       | 27th infantry. | do.                   | Nov. 14, 1863  |
| Zoellner, Z.         | Private   | 4th cavalry.   | Baton Rouge, La.      | May 12, 1864   |
| Zerbel, John.        | do.       | 11th infantry. | Near New Orleans, La. | Aug. 6, 1864   |

## APPENDIX "C," No. 1.

*LIST OF NAMES of Men reported as Deserters from the Military Service of the United States, who have, in accordance with the provisions of Chapter 154, General Laws of 1868, furnished evidence satisfactory to the Adjutant General, that such charge was unfounded.*

| Names.                | Rank.         | Co. | Regiment.          | Residence.  | Date of Cert'f. |
|-----------------------|---------------|-----|--------------------|-------------|-----------------|
| Anderson, John M..... | Private.....  | F   | 2d infantry.....   | Racine..... | Oct. 23, 1868   |
| Bacon, Thomas G.....  | do.....       | E   | 18th infantry..... | Plover..... | Oct. 21, 1868   |
| Wood, Lewis H.....    | Corporal..... | A   | 32d infantry.....  | Byron.....  | Oct. 9, 1868    |
| Zentner, Rudolph..... | Private.....  | G   | 1st cavalry.....   | .....       | Oct. 19, 1868   |



# APPENDIX "C."—No. 2.

*List of names of men reported as deserters from draft into the military service of the United States, who have, in accordance with the provisions of Chapter 154, General Laws of 1868, furnished evidence satisfactory to the Adjutant General that such charge was unfounded.*

| Names.                  | Town where drafted. | Date of desertion. | Date of certificate. |
|-------------------------|---------------------|--------------------|----------------------|
| Ansorge, Eugene .....   | Newton .....        | Dec. 29, 1864      | Oct. 24, 1868        |
| Baxter, Henry D. ....   | Wauvhara Co. ....   | Nov. 24, 1864      | Oct. 30, 1868        |
| Blinkinson, Thomas ..   | New Diggings .....  | Sept. 29, 1864     | Feb. 6, 1869         |
| Conner, Patrick .....   | Deerfield .....     | Nov. 12, 1864      | Oct. 24, 1868        |
| Coats, Noel O. ....     | Vinland .....       | Nov. 23, 1864      | Oct. 24, 1868        |
| Dougherty, Michael ..   | Benton .....        | Sept. 29, 1864     | Feb. 6, 1869         |
| Evans, William .....    | New Diggings .....  | Sept. 29, 1864     | Feb. 6, 1869         |
| Farrell, William .....  | Stiles .....        | Sept. 29, 1864     | Feb. 6, 1869         |
| Hailey, John .....      | New Diggings .....  | Sept. 29, 1864     | Feb. 6, 1869         |
| Harrington, James ..    | New Diggings .....  | Sept. 29, 1864     | Feb. 6, 1869         |
| Keenan, John .....      | Benton .....        | Sept. 29, 1864     | Feb. 6, 1869         |
| Laughlin, William ..... | Fond du Lac .....   | Nov. 19, 1863      | Oct. 14, 1868        |
| Lynch, Michael .....    | New Diggings .....  | Sept. 29, 1864     | Feb. 1, 1869         |
| Loch, B. Z. ....        | Bloomfield .....    | Dec. 30, 1864      | Nov. 6, 1868         |
| McGilton, William ..    | Eau Galles .....    | Sept. 27, 1864     | Oct. 20, 1868        |
| McManus, John .....     | Benton .....        | Sept. 29, 1864     | Feb. 1, 1869         |
| McCabe, John .....      | Benton .....        | Sept. 29, 1864     | Feb. 1, 1869         |
| Miloy, James .....      | Benton .....        | Sept. 29, 1864     | Feb. 1, 1869         |
| McCabe, Hugh .....      | Benton .....        | Sept. 29, 1864     | Feb. 1, 1869         |
| McGrain, Pat. ....      | Benton .....        | Sept. 29, 1864     | Feb. 1, 1869         |
| Murphy, John .....      | New Diggings .....  | Sept. 29, 1864     | Feb. 1, 1869         |
| Murphy, Patrick .....   | New Diggings .....  | Sept. 29, 1864     | Feb. 1, 1869         |
| Nennman, Henry .....    | Summit .....        | Nov. 30, 1864      | Oct. 27, 1868        |
| Nennman, Howard .....   | Summit .....        | Sept. 29, 1864     | Oct. 27, 1868        |
| Newman, Richard ..      | New Diggings .....  | Sept. 26, 1864     | Feb. 1, 1869         |
| Powers, Byron H. ....   | Easton .....        | Sept. 29, 1864     | Oct. 8, 1868         |
| Page, William .....     | New Diggings .....  | Sept. 29, 1864     | Feb. 20, 1869        |
| Retter, William .....   | Carlton .....       | Dec. 29, 1864      | Oct. 20, 1868        |
| Ringling, Frederick ..  | Poysippi .....      | Nov. 2, 1864       | Nov. 6, 1868         |
| Stewart, John .....     | Poysippi .....      | Nov. 2, 1864       | Nov. 6, 1868         |
| Sullivan, Micha .....   | New Diggings .....  | Sept. 29, 1864     | Feb. 20, 1869        |
| Truel, Warren .....     | Lyndon .....        | Dec. 29, 1864      | Mar. 17, 1869        |
| Tacks, Hugo .....       | Somerset .....      | Sept. 27, 1864     | Oct. 20, 1868        |
| Tunrey, Michael .....   | Benton .....        | Sept. 29, 1864     | Feb. 20, 1869        |
| Timm, Daniel .....      | Bloomfield .....    | Dec. 30, 1864      | April 5, 1869        |
| Worden, Henry .....     | Poysippi .....      | Dec. 30, 1863      | Nov. 6, 1868         |
| Welsh, Michael .....    | Benton .....        | Sept. 29, 1863     | Feb. 20, 1869        |
| Wright, Wm. A. ....     | Lamartine .....     | April 5, 1864      | Feb. 24, 1869        |

## APPENDIX "D."

*Showing the Strength of the Volunteer Militia Companies organized since 1863, as near as can be given.*

| Companies.   | Date of organization. | Str'th. |
|--|-----------------------|---------|
| <b>AHNEPEE MILITIA CO.—</b><br>Ahnepee, Kewaunee county.....         | April 25, 1866        | 57      |
| <b>GREEN COUNTY NATIONAL GUARDS—</b><br>Monroe, Green county.....    | Oct. 16, 1866         | 54      |
| <b>MILWAUKEE VETERAN CORPS—</b><br>Milwaukee, Milwaukee county.....  | April 30, 1867        | 75      |
| <b>LANCASTER LIGHT ARTILLERY—</b><br>Lancaster, Grant county.....    | Aug. 10, 1867         | 33      |
| <b>CREAM CITY GUARDS—</b><br>Milwaukee, Milwaukee county.....        | July 26, 1867         | 73      |
| <b>MILWAUKEE ZOUAVES—</b><br>Milwaukee, Milwaukee county.....        | July 11, 1868         | 61      |
| <b>ALMA RIFLE CO.—</b><br>Alma, Buffalo county.....                  | July 17, 1868         | 65      |
| <b>MANITOWOC V. M. CO.—</b><br>Manitowoc, Manitowoc county.....      | July 18, 1868         | 78      |
| <b>BEAVER DAM CITY LIGHT GUARD—</b><br>Dodge county .....            | Dec. 21, 1868         | 83      |
| <b>TROJAN VOLUNTEER BATTERY—</b><br>East Troy, Walworth county ..... | Dec. 22, 1868         | 65      |
| <b>SHERIDAN GUARDS—</b><br>Milwaukee, Milwaukee county.....          | June 23, 1869         | 73      |
| <b>DELAVAN VOLUNTEERS—</b><br>Delavan, Walworth county.....          | Aug. 24, 1869         | 85      |
| <b>MECHANICS ZOUAVES—</b><br>Milwaukee, Milwaukee county.....        | Oct. 2, 1869          | 69      |
| <b>MONROE LIGHT ARTILLERY—</b><br>Monroe, Green county.....          | July 17, 1868         | 65      |

*Strength of Volunteer Militia Companies—continued.*

| Companies.   | Date of organization. | Str'th. |
|--|-----------------------|---------|
| <b>VERNON CO. VOLUNTEER CAVALRY CO.—</b><br>Vernon county .....  | Aug. 1, 1868          | 82      |
| <b>MILWAUKEE LIGHT GUARD—</b><br>Milwaukee county .....          | Dec. 20, 1868         | 56      |
| <b>PLATTEVILLE LIGHT ARTILLERY—</b><br>Grant county.             | Sept. 12, 1868        | 65      |
| <b>RICHLAND CENTRE LIGHT ARTILLERY—</b><br>Richland county ..... | Aug. 5, 1867          | .....   |
| <b>MERCHANTS ZOUAVES—</b><br>Milwaukee, Milwaukee County .....   | June 4, 1869          | 67      |



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## QUARTERMASTER GENERAL'S REPORT.

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ANNUAL REPORT  
OF THE  
QUARTERMASTER GENERAL  
OF THE  
STATE OF WISCONSIN,  
FOR THE  
FISCAL YEAR ENDING SEPTEMBER 30, 1869.

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To His Excellency, LUCIUS FAIRCHILD,

*Governor of the State of Wisconsin:*

Governor:—I have the honor to transmit herewith the Report of this Department for the year ending September 30, 1869.

Very respectfully,

JOHN C. SPOONER,

*Quartermaster General.*

# ANNUAL REPORT.

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HEAD-QUARTERS STATE OF WISCONSIN,  
OFFICE OF QUARTERMASTER GENERAL,  
MADISON, October, 1st, 1869.

*Governor :*

The transactions of this Department during the year ending on the 30th ultimo, have been comparatively unimportant. They have consisted mainly of receipts of old arms from disbanded organizations, of some new ones from the general government, and of such issues as were necessary to the equipment of newly organized companies.

Hereto appended are exhibits showing in detail such receipts and issues, and the character and amount of military stores on hand. From Exhibit "A," it will be seen that the number of stands of arms at present in the armory is 5,016. Though the number is not ascertained by actual count, I believe it is correct. At the time I assumed control of this Department, the military property of the State was not invoiced to me, and I gave, as my predecessor had done, simply a memorandum receipt in general terms, "for the military property on hand." The arms are for the most part boxed and stowed away with other property in the attic of the Capitol, and the character of this "armory" rendered an accurate inventory impossible without very great trouble and inconvenience, and I have consequently made none. A correct, detailed account has been kept of all issues and receipts. In 1866 an inventory was made by Gen. Gibbs, the then Quartermaster General, with the aid of Captain McDonald, State Armorer, which I have assumed to be correct. By



that inventory, there appeared to be on hand 3,318 stands of arms. Adding to that number the receipts since that time, and deducting from the sum the issues, leaves as the amount now on hand the number stated in the outset. Of these arms the greater portion consists of Austrian, Belgian, Garibaldi, Dresden, Yager, and smooth-bore rifles, which, in view of modern improvements, have been discarded by military authorities as "behind the age." I have been informed that these arms can be disposed of in New York at fair prices. If this be true it certainly seems useless to keep them boxed and in store year after year. In no event can they, in their present shape, be of any service to the State. Should an emergency arise demanding guns for actual service, they would be inadequate, and volunteer companies will not organize unless they can be supplied with better arms. They are clean and in good preservation.

I append an exhibit, marked "B," showing the total number of these arms and the number of each class, and respectfully recommend that they be disposed of. The room which they now occupy can be put to much better use. Of the serviceable arms belonging to the state, I have issued during the year under your orders, to the companies organized, and have a few boxes remaining in store.

There is in the Park a quantity of artillery property, which belongs to guns now in different parts of the state. These equipments do not in any wise adorn the Park, and they have been kept there simply because no other place was provided. There is no room for them in the capitol building, and I found I could not secure a room outside of the park without the payment of an exorbitant price therefor. If they are to remain in the permanent possession of the state, some place should be provided for them.

There have been, since my connection with this department, no sales of military property under the provisions of Joint Resolution No. 18, 1866.

Nor have there been any settlements with parties responsible for state arms, as authorized by that resolution, for the reason that applications for settlement have in no instance been accompanied by proofs which I thought sufficient.

The battle flags and colors of Wisconsin regiments have been, as directed by the resolution, kept within the walls of the Capitol. They will be found well and carefully preserved, hanging in the rooms of the State Historical Society, and in the several State offices, where they are frequently sought and inspected by many who fought under them in the field. It is essential to their perfect preservation that they should be placed in glass cases, which I respectfully suggest should be done at an early day.

The war eagles, "Abe" and "Tim," have been well cared for, and are objects of considerable attraction among those who visit the Capitol.

In concluding my report, I desire to bear testimony to the industry and fidelity with which Captain Angus McDonald has discharged the duties of State Armorer, and performed other duties in connection with this Department.

I have the honor to remain, Governor,

Very respectfully, your obedient servant,

JOHN O. SPOONER,

*Quartermaster General.*

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## APPENDIX.

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### EXHIBIT "A."

*Showing number of arms on hand.*

|  |              |
|--|--------------|
| Garibaldi.....                                     | 1,875        |
| Belgian .....                                      | 829          |
| Austrian .....                                     | 307          |
| Dresden.....                                       | 228          |
| Yager Rifles.....                                  | 190          |
| Old muskets altered to percussion, calibre 69..... | 291          |
| Harper's Ferry Rifles with sabre bayonets.....     | 40           |
| Old smooth bore muskets .....                      | 600          |
| Springfields and Enfields .....                    | 656          |
| Total .....  | <u>5,016</u> |

### EXHIBIT "B."

*Showing number and kind of arms recommended to be sold.*

|  |              |
|--|--------------|
| Garibaldi .....                                    | 1,865        |
| Belgian .....                                      | 829          |
| Austrian .....                                     | 307          |
| Dresden.....                                       | 228          |
| Yager Rifles.....                                  | 190          |
| Old muskets altered to percussion, calibre 69..... | 291          |
| Harper's Ferry Rifles, with sabre bayonet.....     | 40           |
| Old smooth bore muskets .....                      | 600          |
| Total .....  | <u>4,800</u> |

### EXHIBIT "C."

*Showing receipts of arms from different militia companies in the state during 1867-8-9.*

GREEN COUNTY BADGERS—

96 Garibaldi rifles and accoutrements complete.

**UNION BADGERS, Richland Co.—**

84 Belgian rifles and accoutrements complete.

**UNION GUARDS, Washington Co.—**

79 Garibaldi rifles and accoutrements complete.

**LYON GUARDS, Manitowoc Co.—**

94 Garibaldi rifles and accoutrements complete.

**KNEKOSKEE UNION GUARDS, Dodge Co.—**

95 Garibaldi rifles and accoutrements complete.

**UNION GUARDS, Ripon, Fond du Lac Co.—**

78 Garibaldi rifles and accoutrements complete.

**DELAVER UNION GUARDS, Walworth Co.—**

84 Belgian rifle muskets and accoutrements complete.

**BADGER STATE GUARDS, Jackson Co.—**

88 Garibaldi rifles and accoutrements complete.

**MENASHA INDEPENDENTS, Winnebago Co.—**

78 Garibaldi rifles and accoutrements complete.

**CITY GUARDS, Oshkosh, Winnebago Co.—**

79 Garibaldi rifles and accoutrements complete.

**DANE COUNTY LOYALISTS, Windsor—**

75 Belgian rifle muskets and accoutrements complete.

**OZAUKEE GUARDS, Ozaukee Co.—**

92 Garibaldi rifles and accoutrements complete.

**UNION GUARDS, Racine Co.—**

100 Garibaldi rifles and accoutrements.

**BADGER STATE ZOUAVES, Fond du Lac Co.—**

84 Garibaldi rifles and accoutrements complete.

## EXHIBIT "D."

*Showing receipts of arms and accoutrements from the General Government.*

JUNE 28, 1866—

300 Springfield rifled muskets, with accoutrements complete.

100 English artillery carbines.

AUGUST 8, 1866—

600 Enfield rifle muskets, with accoutrements complete.

JUNE 1, 1869—

200 Springfield B. L. R. muskets, with appendages complete.

## EXHIBIT "E."

*Showing receipts of ordnance from General Government and Artillery Companies.*

AUGUST 28, 1866—

1 6-pdr. bronze gun, carriage, limber and appendages complete.

AUGUST 20, 1868—

2 light 12-pdr. bronze guns, carriage, limber and appendages complete.

*From Companies.*

BATTERY B, Section 1, Fond du Lac—

Received February 27, 1866:

47 horse-artillery sabres, belts and plates.

40 Yager rifles and accoutrements.

BATTERY A, Section 8, Edgerton—

Received March 31, 1868:

1 6-pdr. cannon and carriage, including limber, chests and caissons.

47 sabres and scabbards, with belts and plates.

47 Yager rifles, with accoutrements complete.

**BATTERY A, Section 1, Janesville—**

1 6-pdr. cannon and carriage, with limber, chests, caissons and implements complete.

**EXHIBIT "F."**

*Showing arms and accoutrements issued to and received from citizens during 1868-9.*

Issued to Col. Wm. B. Pease, Military Professor State University, Madison, Wis.:

**APRIL 25TH, 1868—**

20 English artillery carbines with accoutrements complete.

**NOVEMBER 8TH, 1868—**

40 English rifle muskets with accoutrements complete.

Issued to Mr. Cotzhausen, for use of "Sharpshooters Society," Milwaukee, Wis.:

**MAY 30TH, 1868—**

40 English carbines with accoutrements complete.

30 Austrian rifle muskets with accoutrements complete.

Received from citizens:

**AUGUST 1ST, 1869—**

Received from Pres't Chadbourne, State University, 100 Springfield rifle muskets with accoutrements complete. Said arms issued to University Dec. 28th, 1867.



## EXHIBIT "G."

*Showing Arms, Accoutrements, etc., issued by order of the Governor, to the following companies:*

FEBRUARY 15, 1868—Issued to Capt. George B. Goodwin, commanding officer of "Milwaukee Light Guard," Milwaukee Co.:

50 Springfield B. L. R. Muskets and accoutrements.

85 set Springfield accoutrements, (complete.)

2,000 rounds elongated ball cartridge.

JULY 30, 1868—Issued to Capt. John Beely, commanding officer of "Alma Rifles," Buffalo Co.:

100 Enfield Rifle Muskets, (cal. 5, 7, 7,) with accoutrements.

7 N. O. O. swords, belts and plates.

2,000 rounds elongated ball cartridge.

JULY 30, 1868—Issued to Capt. Chas. A. de Villiers, commanding officer of "Milwaukee Zouaves," Milwaukee Co.:

65 Enfield Rifle Muskets, (cal. 58) with accoutrements.

5 N. O. O. swords, belts and plates.

2,000 rounds elongated ball cartridge.

AUGUST 14, 1868—Issued to Capt. F. Becker, commanding officer of "Manitowoc V. M. Co.," Manitowoc Co.:

75 Enfield Rifle Muskets, (cal. 58,) with accoutrements.

1,000 rounds elongated ball cartridge.

MARCH 9th, 1869—Issued to Capt. Sam. D. Burchard, commanding officer of "Beaver Dam Light Guard," Dodge Co.:

80 Enfield Rifle Muskets, (cal. 58,) with accoutrements.

AUGUST 1, 1869—Issued to Capt. P. H. McCauley, commanding officer of "Sheridan Guards," Milwaukee Co.:

85 Springfield B. L. R. muskets, with accoutrements.

AUGUST 6, 1869—Issued to Capt. J. C. Parkinson, commanding officer of "Merchants' Zouaves," Milwaukee Co.:

45 Springfield rifle muskets, (cal. 58,) with accoutrements.  
 35 " B. L. R. "  
 80 sets accoutrements complete.

August 6, 1869—Issued to Capt. Florian Ries, commanding officer of "Cream City Guard," Milwaukee Co.:

25 Springfield muskets, (cal. 58,) with appendages complete.  
 25 sets accoutrements complete.

### EXHIBIT "H."

*Showing amount of ordnance, ordnance stores, &c., issued during 1868-9.*

JUNE 18, 1869—Issued to Capt. A. O. Babcock, commanding officer of "Trojan Volunteer Battery," Walworth Co.:

1 light 12-pounder gun, with field carriage, limber and appendages complete.

JUNE 18, 1869—Issued to Capt. Jno. Fitzgerald, commanding officer of "Richland Centre Light Artillery," Richland Co.:

1 light 12-pounder gun, with field carriage, limber and appendages complete.

JUNE 16, 1868—Issued to Maj. Geo. Otis, Dodgeville, Iowa Co.:

1 6-pounder cannon, with carriage, limber and appendages complete. (No bond.)

### EXHIBIT "I."

*Showing number of cannon owned by the State and in whose possession.*

2 light 12-pounders with field carriages and appendages complete, in possession of Capt. A. O. Babcock, "Trojan Volunteer Battery," Walworth Co., and Capt. John Fitzgerald, "Richland Centre Light Artillery," Richland Co.

1 6-pounder in possession of Major Otis, Dodgeville, Iowa Co.—  
(No bond.)

1 6-pounder in possession of Col. John Hancock, Oshkosh, Winnebago Co.

1 6-pounder in possession of G. N. West, Brandon, Fond du Lac county.

1 6-pounder in possession of Capt. C. H. Baxter, Lancaster, Grant county,

1 6-pounder (trophy) in possession of Hon. J. M. Taylor, Mayor of Fond du Lac, Fond du Lac county.

1 6-pounder in possession of Edward Hodges, Elkhorn, Walworth county.

1 12-pounder Howitzer in possession of Capt. Washington Ashton, "Douglas County Guards," Superior, Douglas county.

2 12-pounders on hand at State Armory, one being unserviceable.

Total 11.

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#### EXHIBIT "J."

*Showing N. C. O. swords on hand in 1866 and the issues since that date.*

|               |    |
|---------------|----|
| On hand ..... | 55 |
| Issued .....  | 40 |

## EXHIBIT "K."

*Showing ammunition on hand after deducting issues and adding receipts.*

Canister and round shot for 6-pounder.....rounds.. 59  
 Round shot and shell for 2-pdr.....rounds.. 14

*Elongated Ball Cartridges on hand 1866.*

Calibre (69) . . . . . 19,388  
 Calibre (71) ..... 34,130  
 Calibre (58) ..... 21,000

*Issued.*

Calibre (58)..... 11,000

*Received.*

Calibre (71)..... 5,000

